

KJV Bible Word Studies for BEGET KJV Bible Word Studies for FORGET KJV Bible Word Studies for GET KJV Bible Word Studies for TARGET

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

again 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X ({again}).

away 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- get {away}.

bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -beget, ({bear}) X (again).

beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).

beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.

beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.

behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).

forget 3024 # lethe {lay'-thay}; from 2990; forgetfulness: -- + {forget}.

forget 5382 ## nashah {naw-shaw'}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- {forget}, deprive, exact.

forget 7911 ## shakach {shaw-kakh'}; or shakeach {shaw-kay'-akh}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- X at all, (cause to) {forget}.

forget 7913 ## shakeach {shaw-kay'-akh}; from 7911; oblivious: -- {forget}.

get 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, ({get}, have or take) possess(-ion).

get 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

get 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, {get}, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

get 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, {get}, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

get 0973 ## bachal {baw-khal'}; a primitive root; to loath: -- abhor, {get} hastily [from the margin for 926].

get 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal) wise(-ly, man).

get 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), {get}, be given to [covetousness], greedy, perform, be wounded.

get 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for).

get 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), {get} by stealth.

get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come ({get}) into, enter (into), go (up) into, step in, take ship.

get 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): - depart, {get} [to land], go out.

get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

get 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, {get}, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.

get 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm (self, at).

get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).

get 2770 # kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- ({get}) gain, win.

get 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- {get} heat, be hot, conceive, be warm.

get 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, {get} more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

get 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), {get} away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

get 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), {get} down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

get 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, {get} (have) in (take) possession, seize upon, succeed, X utterly.

get 3467 ## yasha` {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), {get} victory.

get 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in

the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, {get}, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

get 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, {get} the victory.

get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.

get 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain.

get 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), {get} (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

get 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), {get} up, happen, join, near, plague, reach (up), smite, strike, touch.

get 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -bemoan, flee, {get}, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

get 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- {get} away.

get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way.

get 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, {get}, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

get 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) {get}, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

get 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

get 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -be[-head], bring, call back, decline, depart, eschew, {get} [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without. get 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

get 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, {get} up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

get 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, {get}, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

get 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- {get} deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

get 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, {get}, obtain.

get 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, {get} up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

get 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to keep cattle, {get}, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

get 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, {get}, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

get 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, {get} [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

get 7408 ## rakash {raw-kash'}; a primitive root; to lay up, i.e. collect: -- gather, {get}.

get 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, {get} [oneself] up, lift up (self), mount up.

get 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, {get} [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

get 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, {get}, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

get 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, {get} [oneself] up, rise up) early (betimes), morning.

part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).

particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).

portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(-what).

prevent 4399 # prophthano {prof-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- {prevent}.

respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).

side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).

some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).

sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).

target 3591 ## kiydown {kee-dohn'}; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller that 2595): -- lance, shield, spear, {target}.

target 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, hook, shield, {target}.

what 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort({-what}).

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

advantageth 3786 - ophelos {of'-el-os}; from ophello (to heap up, i.e. accumulate or benefit); gain: -- {advantageth}, profit.

agenealogetos 0035 - {agenealogetos} {ag-en-eh-al-og'-ay-tos}; from 0001 (as negative particle) and 1075; unregistered as to birth: -- without descent.

altogether 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , {altogether} , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,

altogether 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X {altogether} , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .

altogether 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb : -- X {altogether} , vain , vanity .

altogether 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X {altogether} , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

altogether 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X {altogether} , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

altogether 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye ]) , {altogether} , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

altogether 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; also destruction : - {altogether} , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .

altogether 05352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated : -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear (- ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent,

X by no means , be quit , be (leave) unpunished , X utterly , X wholly .

altogether 06664 ## tsedeq {tseh'- dek} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity : -- X even , (X that which is {altogether}) just (- ice) , ([un-]) right (- eous) (cause ,-ly ,-ness) .

altogether 08323 ## sarar {saw-rar'} ; a primitive root ; to have (transitively , exercise ; reflexively , get) dominion : -- X {altogether} , make self a prince , (bear) rule .

altogether 1254 - diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder {altogether}, i.e. utterly prohibit: -- forbid.

altogether 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

altogether 3650 - holos {hol'-os}; a primary word; " whole " or " all ", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.

altogether 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. {altogether}; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, utterly.

altogether 3843 - pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.

altogether 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

altogether 4780 - sugkalupto {soong-kal-oop'-to}; from 4862 and 2572; to conceal {altogether}: -- cover.

altogether 4794 - sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop {altogether}, i.e. be completely overcome by: -- bow together.

altogether 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing {altogether}, i.e. earnestly throw the arms about one: -- embrace.

anapologetos 0379 - {anapologetos} {an-ap-ol-og'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 0626; indefensible: -- without an excuse, inexcuseable.

anekdiegetos 0411 - {anekdiegetos} {an-ek-dee-ay'-gay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- unspeakable.

beget 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , {beget} , birth ([-day ]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (eth ,-- ing woman) . beget 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).

beget 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to {beget} or (by extension) bear (again): -- beget, (bear) X (again).

beget 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.

beget 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.

beget 1817 - exanistemi {ex-an-is'-tay-mee}; from 1537 and 0450; objectively, to produce, i.e. (figuratively) {beget}; subjectively, to arise, i.e. (figuratively) object: -- raise (rise) up.

energetic 0973 - biastes {bee-as-tace'}; from 0971; a forcer, i.e. (figuratively) {energetic}: -- violent.

energetic 4705 - spoudaios {spoo-dah'-yos}; from 4710; prompt, {energetic}, earnest: -- diligent.

euergeteo 2109 - {euergeteo} {yoo-erg-et-eh'-o}; from 2110; to be philanthropic: -- do good.

euergetes 2110 - {euergetes} {yoo-erg-et'-ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- benefactor.

eulogetos 2128 - {eulogetos} {yoo-log-ay-tos'}; from 2127; adorable: -- blessed.

forget 04519 ## M@nashsheh {men-ash-sheh'} ; from 05382 ; causing to {forget} ; Menashsheh , a grandson of Jacob , also the tribe descended from him , and its territory : -- Manasseh .

forget 05382 ## nashah {naw-shaw'} ; a primitive root ; to forget ; figuratively , to neglect ; causatively , to remit , remove : -- {forget} , deprive , exact .

forget 05382 ## nashah {naw-shaw'} ; a primitive root ; to {forget} ; figuratively , to neglect ; causatively , to remit , remove : -- forget , deprive , exact .

forget 07911 ## shakach {shaw-kakh'} ; or shakeach {shaw-kay'- akh} ; a primitive root ; to mislay , i . e . to be oblivious of , from want of memory or attention : -- X at all , (cause to) {forget} .

forget 07913 ## shakeach {shaw-kay'- akh} ; from 07911 ; oblivious : -- {forget} .

forget 1585 - eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.

forget 1950 - epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

forget 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).

forget 3024 - lethe {lay'-thay}; from 2990; forgetfulness: -- + {forget}.

forgetful 1953 - epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950; negligence: -- X {forgetful}.

forgetfulness 05388 ## n@shiyah {nesh-ee-yaw'} ; from 05382 ; oblivion ;-- {forgetfulness} .

forgetfulness 3024 - lethe {lay'-thay}; from 2990; {forgetfulness}: -- + forget.

forgetting 1170 - deina {di'-nah}; probably from the same as 1171 (through the idea of {forgetting} the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a man.

get 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , portion , ({get} , have or take) possess (- ion) .

get 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , {get} (him) , lose , put all together , receive , recover [another from leprosy ] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

get 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , {get} , make) haste (- n ,-y ,-ily) , (give) speedy (- ily) , thrust out , trouble , vex .

get 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance ,-try) , be fallen , fetch , + follow , {get} , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up ] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age ] , X surely , take (in) , way .

get 00973 ## bachal {baw-khal'} ; a primitive root ; to loath : -- abhor , {get} hastily [from the margin for 00926 ] .

get 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , {get} , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

get 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous) , cut (off) , finish , fulfill , gain (greedily) , {get} , be given to [covetousness ] , greedy , perform , be wounded .

get 01245 ## baqash {baw-kash'} ; a primitive root ; to search out (by any method , specifically in worship or prayer) ; by implication , to strive after : -- ask , beg , beseech , desire , enquire , {get} , make inquisition , procure , (make) request , require , seek (for) .

get 01589 ## ganab {gaw-nab'} ; a primitive root ; to thieve (literally or figuratively) ; by implication , to deceive : -- carry away , X indeed , secretly bring , steal (away) , {get} by stealth .

get 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , {get} , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander, wax, [way-] faring man, X be weak, whirl.

get 02552 ## chamam {khaw-mam'} ; a primitive root ; to be hot (literally or figuratively) : -- enflame self , {get} (have) heat , be (wax) hot , (be , wax) warm (self , at) .

get 03179 ## yacham {yaw-kham'} ; a primitive root ; probably to be hot ; figuratively , to conceive : -- {get} heat , be hot , conceive , be warm .

get 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980]; to walk (literally or figuratively); causatively, to carry (in various senses) : -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow (- ing), {get} (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (- ing), wax, X be weak.

get 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , {get} more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

get 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , {get} away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .

get 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , {get} down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

get 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , {get} (have) in (take) possession , seize upon , succeed , X utterly .

get 03467 ## yasha` {yaw-shah'} ; a primitive root ; properly , to be open , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , {get} victory .

get 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , {get} , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

get 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , {get} , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

get 04672 ## matsa'{maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , {get} (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

get 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , {get} up , happen , join , near , plague , reach (up) , smite , strike , touch .

get 05110 ## nuwd {nood} ; a primitive root ; to nod , i . e . waver ; figuratively , to wander , flee , disappear ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , {get} , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

get 05111 ## nuwd (Aramaic) {nood} ; corresponding to 05116 ; to flee : -- {get} away .

get 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , {get} , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

get 05381 ## nasag {naw-sag'} ; a primitive root ; to reach (literally or figuratively) : -- ability , be able , attain (unto) , (be able to , can) {get} , lay at , put , reach , remove , wax rich , X surely , (over-) take (hold of , on , upon) .

get 05414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed ]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

get 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ], bring, call back, decline, depart, eschew, {get} [you ], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

get 05674 ##` abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (- amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (- or), translate, turn away, [way-] faring man, be wrath.

get 05927 ##` alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, {get}

up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

get 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , {get} , go about , govern , grant , great , + hinder , hold ([a feast ]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (man) , yield , use .

get 06231 ##`ashaq {aw-shak'}; a primitive root (compare 06229); to press upon , i . e . oppress , defraud , violate , overflow : -- {get} deceitfully , deceive , defraud , drink up , (use) oppress ([-ion ]) ,-or) , do violence (wrong) .

get 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312 ] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw out , further , {get} , obtain .

get 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , {get} up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,-rising) .

get 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by extension , to procure , especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , {get} , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

get 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , {get} , go , keep [self ] , put , remove , be too , [wander ] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

get 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , carry , {get} [oneself ] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , set .

get 07408 ## rakash {raw-kash'} ; a primitive root ; to lay up , i . e . collect : -- gather , {get} .

get 07426 ## ramam {raw-mam'} ; a primitive root ; to rise (literally or figuratively) : -- exalt , {get} [oneself ] up , lift up (self) , mount up .

get 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , {get} [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

get 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , {get} , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

get 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , {get} [oneself ] up , rise up) early (betimes) , morning .

get 08323 ## sarar {saw-rar'} ; a primitive root ; to have (transitively , exercise ; reflexively , {get}) dominion : -- X altogether , make self a prince , (bear) rule .

get 1684 - embaino {em-ba'-hee-no}; from 1722 and the base of 0939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come ({get}) into, enter (into), go (up) into, step in, take ship.

get 1826 - exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): - - depart, {get} [to land], go out.

get 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

get 2043 - ereido {er-i'-do}; of obscure affinity; to prop, i.e. (reflexively) {get} fast: -- stick fast.

get 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.

get 2597 - katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 0939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).

get 2770 - kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- ({get}) gain, win.

get 2932 - ktaomai {ktah'-om-ahee}; a primary verb; to {get}, i.e. acquire (by any means; own): -- obtain, possess, provide, purchase.

get 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to {get} hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

get 3184 - methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. {get} drunk: -- drink well, make (be) drunk(-en).

get 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to {get} as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

get 3528 - nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail,

{get} the victory.

get 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.

get 3903 - paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. {get} ready: -- prepare self, be (make) ready.

get 4122 - pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain.

get 4399 - prophthano {prof-than'-o}; from 4253 and 5348; to {get} an earlier start of, i.e. anticipate: -- prevent.

get 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way.

Gether 01666 ## Gether {gheh'- ther} ; of uncertain derivation ; Gether , a son of Aram , and the region settled by him : -- {Gether} .

Gether 01666 ## Gether {gheh'- ther} ; of uncertain derivation ; {Gether} , a son of Aram , and the region settled by him : -- Gether .

Gether 01666 ## {Gether} {gheh'- ther} ; of uncertain derivation ; Gether , a son of Aram , and the region settled by him : -- Gether .

gether 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to({-gether}, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

Gethsemane 1068 - Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; {Gethsemane}, a garden near Jerusalem: -- Gethsemane.

Gethsemane 1068 - Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.

Gethsemane 1068 - {Gethsemane} {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- Gethsemane.

getting 06467 ## po` al {po'- al} ; from 06466 ; an act or work (concretely) : -- act , deed , do , {getting} , maker , work .

getting 07075 ## qinyan {kin-yawn'} ; from 07069 ; creation , i . e . (concretely) creatures ; also acquisition , purchase , wealth : -- {getting} , goods , X with money , riches , substance .

getting 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] {getting} by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

gorget 02833 ## choshen {kho'- shen} ; from an unused root probably meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the {gorget} of the highpriest : -- breastplate.

kathegetes 2519 - {kathegetes} {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- master.

megethos 3174 - {megethos} {meg'-eth-os}; from 3173; magnitude (figuratively): -- greatness.

money-getting 4200 - porismos {por-is-mos'}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) {money-getting} (acquisition): -- gain.

springeth 07823 ## shachiyc {shaw-khece'} ; or cachiysh {saw-kheesh'} ; from an unused root apparently meaning to sprout ; after-growth : -- (that) which {springeth} of the same .

target 03591 ## kiydown {kee-dohn'}; from the same as 03589; properly, something to strike with, i.e. a dart (perhaps smaller that 02595): -- lance, shield, spear, {target}.

target 06793 ## tsinnah {tsin-naw'} ; feminine of 06791 ; a hook (as pointed) ; also a (large) shield (as if guarding by prickliness) ; also cold (as piercing) : -- buckler , cold , hook , shield , {target} .

together 00096 ## 'egel {eh'- ghel} ; from an unused root (meaning to flow down or {together} as drops) ; a reservoir : -- drop .

together 00181 ## 'uwd {ood} ; from an unused root meaning to rake {together} ; a poker (for turning or gathering embers) : -- (fire-) brand .

together 00193 ## 'uwl {ool} ; from an unused root meaning to twist , i . e . (by implication) be strong ; the body (as being rolled {together}) ; also powerful : -- mighty , strength .

together 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , {together} ,

together 00269 ## 'achowth {aw-khoth'} ; irregular feminine of 00251 ; a sister (used very widely [like 00250 ], literally and figuratively) : -- (an-) other , sister , {together}.

together 00618 ## 'acam {aw-sawm'} ; from an unused root meaning to heap {together} ; a storehouse (only in the plural) : -- barn , storehouse .

together 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all {together} , receive , recover [another from leprosy ] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

together 00626 ## 'acephah {as-ay-faw'} ; from 00622 ; a collection of people (only adverbial) : -- X {together} .

together 00628 ## 'acp@cuph {as-pes-oof'} ; by reduplication from 00624 ; gathered up {together} , i . e . a promiscuous assemblage (of people) : -- mixt multitude .

together 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , each , every , female , X many , + none , one , + {together} , wife , woman . Often unexpressed in English .

together 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; something closely pressed {together} , i . e . a cake of raisins or other comfits : -- flagon .

together 00810 ## 'eshek {eh'- shek} ; from an unused root (probably meaning to bunch {together}) ; a testicle (as a lump) : -- stone .

together 01413 ## gadad {gaw-dad'} ; a primitive root [compare 01464 ] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves {together} , self in troops) , cut selves .

together 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather ({together}) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

together 01556 ## galal {gaw-lal'} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll (away , down , {together}) , run down , seek occasion , trust , wallow .

together 01563 ## galam {gaw-lam'} ; a primitive root ; to fold : -- wrap {together} .

together 01690 ## d@belah {deb-ay-law'} ; from an unused root (akin to 02082) probably meaning to press {together} ; a cake of pressed figs : -- cake (lump) of figs .

together 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast {together}) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

together 02115 ## zuwr {zoor} ; a primitive root [compare 06695 ] ; to press together , tighten : -- close , rush , thrust {together} .

together 02115 ## zuwr {zoor} ; a primitive root [compare 06695 ] ; to press {together} , tighten : -- close , rush , thrust together .

together 02187 ## zanaq {zaw-nak'} ; a primitive root ; properly , to draw {together} the feet (as an animal about to dart upon its prey) , i . e . to spring forward : -- leap .

together 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call ({together}) , (make a) cry (out) , come with such a company , gather (together) , cause to be proclaimed .

together 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied {together}) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .

together 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple ({together}) , have fellowship with , heap up , join (self , together) , league .

together 02270 ## chaber {khaw-bare'} ; from 02266 ; an associate : -- companion , fellow , knit {together} .

together 02298 ## chad (Aramaic) {khad} ; corresponding to 02297 ; ascard . one ; as article single ; as an ordinal , first ; adverbially , at once : -- a , first , one , {together} .

together 02338 ## chuwt (Aramaic) {khoot} ; corresponding to the root of 02339 , perhaps as a denominative ; to string {together} , i . e . (figuratively) to repair : -- join .

together 02840 ## chishshur {khish-shoor'} ; from an unused root meaning to bind together ; combined , i . e . the nave or hub of a wheel (as holding the spokes {together}) : -- spoke .

together 02840 ## chishshur {khish-shoor'} ; from an unused root meaning to bind {together} ; combined , i . e . the nave or hub of a wheel (as holding the spokes together) : -- spoke .

together 03162 ## yachad {yakh'- ad} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- alike , at all (once) , both , likewise , only , (al-) {together} , withal .

together 03163 ## Yachdow {yakh-doe'} ; from 03162 with pronominal suffix ; his unity , i . e . (adverb) {together} ; Jachdo , an Israelite : -- Jahdo .

together 03198 ## yakach {yaw-kahh'} ; a primitive root ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , chasten , convince , correct (- ion) , daysman , dispute , judge , maintain , plead , reason ({together}) , rebuke , reprove (- r) , surely , in any wise .

together 03245 ## yacad {yaw-sad'} ; a primitive root ; to set (literally or figuratively) ; intensively , to found ; reflexively , to sit down {together} , i . e . settle , consult : -- appoint , take counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , set , X sure .

together 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather {together} , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

together 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (maxke an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , {together}) , meet (together) , set (a time) .

together 03272 ## y@` at (Aramaic) {yeh-at'} ; corresponding to 03289 ; to counsel ; reflexively , to consult : -- counsellor , consult {together} .

together 03525 ## kebel {keh'- bel} ; from an unused root meaning to twine or braid {together} ; a fetter : -- fetter .

together 03527 ## kabar {kaw-bar'} ; a primitive root ; properly , to plait {together} , i . e . (figuratively) to augment (especially in number or quantity , to accumulate) : -- in abundance , multiply .

together 03563 ## kowc {koce} ; from an unused root meaning to hold {together} ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

together 03664 ## kanac {kaw-nas'} ; a primitive root ; to collect ; hence , to enfold : -- gather ({together}) , heap up , wrap self .

together 03673 ## kanash (Aramaic) {kaw-nash'} ; corresponding to 03664 ; to assemble : -- gather {together} .

together 03717 ## kaphal {kaw-fal'} ; a primitive root ; to fold {together} ; figuratively , to repeat : -- double .

together 03907 ## lachash {law-khash'} ; a primitive root ; to whisper ; by implication , to mumble a spell (as a magician) : -- charmer , whisper ({together}) .

together 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick {together} , take

together 04222 ## macha'{maw-khaw'} ; a primitive root ; to rub or strike the hands {together} (in exultation) : -- clap .

together 04390 ## male'{maw-lay'}; or mala'(Esth . 7 : 5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively) : -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full (- ly, ly set, tale), [over-] flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

together 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper {together} , vanish away .

together 04723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10 : 28) {mik-vay'}; or miqve'(2 Chron . 1 : 16) {mik-vay'}; from 06960; something waited for , i . e . confidence (objective or subjective); also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering {together} , hope , linen yarn , plenty [of water ] , pool .

together 05102 ## nahar {naw-har'} ; a primitive root ; to sparkle , i . e . (figuratively) be cheerful ; hence (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- flow ({together}) , be lightened .

together 05327 ## natsah {naw-tsaw'} a primitive root ; properly , to go forth , i . e . (by implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; also (specifically) , to quarrel : -- be laid waste , runinous , strive ({together}) .

together 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock {together} , i . e . surround or circulate : -- compass (about ,- ing) , cut down , destroy , go round (about) , inclose , round .

together 05413 ## nathak {naw-thak'} ; a primitive root ; to flow forth (literally or figuratively) ; by implication , to liquify : -- drop , gather ({together}) , melt , pour (forth , out) .

together 05440 ## cabak {saw-bak'} ; a primitive root ; to entwine : -- fold {together} , wrap .

together 05462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.

together 05526 ## cakak {saw-kak'}; or sakak (Exod . 33 : 22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect : -- cover, defence, defend, hedge in, join {together}, set, shut up.

together 05595 ## caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) {together} (i . e . to accumulate or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .

together 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape out , but in certain peculiar senses (of removal or association) : -- abiding , gather {together} , cleave , smite with the scab .

together 05772 ##` ownah {o-naw'} ; from an unused root apparently meaning to dwell {together} ; sexual (cohabitation) : -- duty of marriage .

together 05779 ##`uwts {oots} ; a primitive root ; to consult : -- take advice ([counsel ] {together}).

together 06004 ##` amam {aw-mam'} ; a primitive root ; to associate ; by implication , to overshadow (by huddling {together}) : -- become dim , hide .

together 06030 ##` anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 06031], (cause to, give) answer, bring low [by mistake for 06031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing ({together} by course), speak, testify, utter, (bear) witness. See also 01042, 01043.

together 06192 ## ` aram {aw-ram'} a primitive root ; to pile up : -- gather {together} .

together 06293 ## paga` {paw-gah'} ; a primitive root ; to impinge , by accident or violence , or (figuratively) by importunity : -- come (betwixt) , cause to entreat , fall (upon) , make intercession , intercessor , intreat , lay , light [upon ] , meet ({together}) , pray , reach , run .

together 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , whether by accident or violence ; figuratively , to concur : -- meet (with , {together}) .

together 06375 ## piyq {peek} ; from 06329 ; a tottering : -- smite {together} .

together 06651 ## tsabar {tsaw-bar'} ; a primitive root ; to aggregate : -- gather ({together}) , heap (up) , lay up .

together 06750 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of vibration ] ; to tinkle , i . e . rattle {together} (as the ears in reddening with shame , or the teeth in chattering with fear) : -- quiver , tingle .

together 06776 ## tsemed {tseh'- med} ; a yoke or team (i . e . pair) ; hence , an acre (i . e . day's task for a yoke of cattle to plough) : -- acre , couple , X {together} , two [donkeys ] , yoke (of oxen) .

together 06817 ## tsa` aq {tsaw-ak'} ; a primitive root ; to shriek ; (by implication) to proclaim (an assembly) : -- X at all , call {together} , cry (out) , gather (selves) (together) .

together 06908 ## qabats {kaw-bats'} ; a primitive root ; to grasp , i . e . collect : -- assemble (selves) , gather (bring) ({together} , selves together , up) , heap , resort , X surely , take up .

together 06950 ## qahal {'kaw-hal'} ; a primitive root ; to convoke : -- assemble (selves) (together) , gather (selves) ({together}) .

together 06950 ## qahal {'kaw-hal'} ; a primitive root ; to convoke : -- assemble (selves) ({together}) , gather (selves) (together) .

together 06960 ## qavah {kaw-vaw'} ; a primitive root ; to bind together (perhaps by twisting) , i . e . collect ; (figuratively) to expect : -- gather ({together}) , look , patiently , tarry , wait (for , on , upon) .

together 06960 ## qavah {kaw-vaw'} ; a primitive root ; to bind {together} (perhaps by twisting) , i . e .

collect ; (figuratively) to expect : -- gather (together) , look , patiently , tarry , wait (for , on , upon) .

together 07035 ## qalahh {kaw-lah'} ; for 06950 ; to assemble : -- gather {together} .

together 07088 ## qaphad {kaw-fad'} ; a primitive root ; to contract , i . e . roll {together} : -- cut off .

together 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw {together} , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the way .

together 07194 ## qashar {kaw-shar'}; a primitive root : to tie , physically (gird , confine , compact) or mentally (in love , league) : -- bind (up) , (make a) conspire (- acy ,-ator) , join {together} , knit , stronger , work [treason ].

together 07197 ## qashash {kaw-shash'} ; a primitive root ; to become sapless through drought ; used only as denominative from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) ({together}) .

together 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast {together} [compare 07241 ] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

together 07263 ## regeb {reh'- gheb} ; from an unused root meaning to pile {together} ; a lump of clay : -- clod .

together 07275 ## ragam {raw-gam'} ; a primitive root [compare 07263, 07321, 07551]; to cast {together} (stones), i.e. to lapidate : -- X certainly, stone.

together 07284 ## r@gash (Aramaic) {reg-ash'} ; corresponding to 07283 ; to gather tumultuously : -- assemble ({together}) .

together 07533 ## ratsats {raw-tsats'} ; a primitive root ; to crack in pieces , literally or figuratively : -break , bruise , crush , discourage , oppress , struggle {together} .

together 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) {together} , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

together 08162 ## sha` atnez {shah-at-naze'} ; probably of foreign derivation ; linsey-woolsey , i . e . cloth of linen and wool carded and spun {together} : -- garment of divers sorts , linen and wollen .

together 08276 ## sarag {saw-rag'} ; a primitive root ; to intwine : -- wrap {together} , wreath .

together 08382 ## ta'am {taw-am'} ; a primitive root ; to be complete ; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled ({together}) , bear twins .

together 08535 ## tam {tawm} ; from 08552 ; complete ; usually (morally) pious ; specifically , gentle , dear : -- coupled {together} , perfect , plain , undefiled , upright .

together 08609 ## taphar {taw-far'} ; a primitive root ; to sew : -- (women that) sew ({together}).

together 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands {together}) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet ]) , cast , clap , fasten , pitch [tent ] , smite , sound , strike , X suretiship , thrust .

together 0240 - allelon {al-lay'-lone}; Gen. plural from 0243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314].

together 0260 - hama {ham'-ah}; a primary particle; properly, at the " same " time, but freely used as a preposition or adverb denoting close association: -- also, and, {together}, with(-al).

together 0346 - anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather {together} in one.

together 0573 - haplous {hap-looce'}; probably from 0001 (as a particle of union) and the base of 4120; properly, folded {together}, i.e. single (figuratively, clear): -- single.

together 0716 - harma {har'-mah}; probably from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or fitted {together} [compare 0719]): -- chariot.

together 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 0848.

together 1218 - demos {day'-mos}; from 1210; the public (as bound {together} socially): -- people.

together 1507 - heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.

together 1668 - helkos {hel'-kos}; probably from 1670; an ulcer (as if drawn {together}): -- sore.

together 1794 - entulisso {en-too-lis'-so}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in ({together}).

together 1865 - epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick {together}.

together 1996 - episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).

together 1997 - episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.

together 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.

together 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten {together} upon one place (or a particular occasion): -- come running together.

together 2086 - heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.

together 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which ({together} with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.

together 2201 - zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied {together}): -- yoke, pair.

together 2343 - thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -lay up (treasure), (keep) in store, (heap) treasure ({together}, up).

together 2675 - katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join {together}), prepare, restore.

together 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

together 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a crowd); association {together}, i.e. a multitude: -- company.

together 3674 - homou {hom-oo'}; genitive case of homos (the same; akin to 0260) as adverb; at the same place or time: -- {together}.

together 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which ({together} with another form poo {po'-o}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- drink.

together 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

together 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

together 4512 - rhutis {hroo-tece'}; from 4506; a fold (as drawing {together}), i.e. a wrinkle (especially on the face): -- wrinkle.

together 4531 - saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake ({together}), which can [-not] be shaken, stir up.

together 4776 - sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.

together 4778 - sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution {together}: -- suffer affliction with.

together 4779 - sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.

together 4781 - sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend {together}, i.e. (figuratively) to afflict: -- bow down.

together 4786 - sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper {together}.

together 4787 - sugkineo {soong-kin-eh'-o}; from 4682 and 2795; to move {together}, i.e. (specifically) to excite as a mass (to sedition): -- stir up.

together 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut {together}, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut up.

together 4789 - sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.

together 4792 - sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey {together}, i.e. collect or bear away in company with others: -- carry.

together 4794 - sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow {together}.

together 4801 - suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.

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together 4802 - suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).

together 4806 - suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.

together 4814 - sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk {together}, i.e. converse: -- commune (confer, talk) with, speak among.

together 4816 - sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up).

together 4817 - sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon {together} (with oneself), i.e. deliberate: -- reason with.

together 4819 - sumbaino {soom-bah'-ee-no}; from 4862 and the base of 0939; to walk (figuratively, transpire) {together}, i.e. concur (take place): -- be(-fall), happen (unto).

together 4822 - sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive {together}, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.

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together 4823 - sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).

together 4831 - summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.

together 4836 - sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.

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together 4837 - sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 and 3870; to console jointly: -- comfort {together}.

together 4840 - sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand {together}, i.e. now present: -- be here present with.

together 4848 - sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey {together}; by implication, to assemble: -- go with, resort.

together 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for).

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together 4854 - sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.

together 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree ({together}, with).

together 4859 - sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding {together} (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- consent.

together 4862 - sun {soon}; a primary preposition denoting union; with or {together} (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.

together 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

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together 4865 - sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 0075; to struggle in company

with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.

together 4866 - sunathleo {soon-ath-leh'-o}; from 4862 and 0118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive {together} for.

together 4867 - sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather) {together}.

together 4868 - sunairo {soon-ah'-ee-ro}; from 4862 and 0142; to make up {together}, i.e. (figuratively) to compute (an account): -- reckon, take.

together 4871 - sunalizo {soon-al-id'-zo}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble {together}.

together 4873 - sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 0345; to recline in company with (at a meal): -- sit (down, at the table, {together}) with (at meat).

together 4874 - sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 0303 and 3396; to mix up {together}, i.e. (figurative) associate with: -- (have, keep) company (with).

together 4878 - sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 and 0482; to take hold of opposite {together}, i.e. co-operate (assist): -- help.

together 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to take off {together}, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, condescend.

together 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.

together 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed {together}, i.e. organize compactly: -- be fitly framed (joined) together.

together 4884 - sunarpazo {soon-ar-pad'-zo}; from 4862 and 0726; to snatch {together}, i.e. seize: -- catch.

together 4885 - sunauxano {soon-owx-an'-o}; from 4862 and 0837; to increase (grow up) together: -- grow {together}.

together 4885 - sunauxano {soon-owx-an'-o}; from 4862 and 0837; to increase (grow up) {together}: -- grow together.

together 4888 - sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify {together}.

together 4890 - sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run {together}.

together 4890 - sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running {together}, i.e. (riotous) concourse: -- run together.

together 4891 - sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up {together}, rise with.

together 4896 - suneimi {soon'-i-mee}; from 4862 and eimi (to go); to assemble: -- gather {together}.

together 4899 - suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.

together 4900 - sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive {together}, i.e. (figuratively) exhort (to reconciliation): -- + set at one again.

together 4903 - sunergeo {soon-erg-eh'-o}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) {together}.

together 4904 - sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow.

together 4905 - sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ({together}), come (company, go) with, resort.

together 4907 - sunesis {soon'-es-is}; from 4920; a mental putting {together}, i.e. intelligence or (concretely) the intellect: -- knowledge, understanding.

together 4908 - sunetos {soon-et'-os}; from 4920; mentally put (or putting) {together}, i.e. sagacious: -- prudent. Compare 5429.

together 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel {together}: -- feast with.

together 4911 - sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.

together 4911 - sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up {together}, i.e. to resist (or assault) jointly: -- rise up together.

together 4912 - sunecho {soon-ekh'-o}; from 4862 and 2192; to hold {together}, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

together 4917 - sunthlao {soon-thlah'-o}; from 4862 and thlao (to crush); to dash {together}, i.e. shatter: -- break.

together 4919 - sunthrupto {soon-throop'-to}; from 4862 and thrupto (to crumble); to crush {together}, i.e. (figuratively) to dispirit: -- break.

together 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put {together}, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be wise.

together 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set {together}, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

together 4924 - sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.

together 4924 - sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside {together} (as a family): -- dwell together.

together 4925 - sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build {together}.

together 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border {together}, i.e. adjoin: -- join hard.

together 4933 - suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely {together}, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, preserve.

together 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).

together 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush {together} (hastily assemble) or headlong (figuratively): -- run (together, with).

together 4940 - suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to chance {together}, i.e. meet with (reach): -- come at.

together 4943 - sunupourgeo {soon-oop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.

together 4944 - sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain {together}.

together 4945 - sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing {together}, i.e. (by implication) a plot: -- comspiracy.

together 4958 - sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) {together}, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind up.

together 4959 - sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}.

together 4960 - sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file {together} (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer to.

together 4962 - sustrepho {soos-tref'-o}; from 4862 and 4762; to twist {together}, i.e. collect (a bundle, a crowd): -- gather.

together 4963 - sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band {together}, concourse.

together 4963 - sustrophe {soos-trof-ay'}; from 4962; a twisting {together}, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, concourse.

vegetable 01253 ## bor {bore} ; the same as 01252 ; {vegetable} lye (from its cleansing) ; used as a soap for washing , or a flux for metals : -- X never so , purely .

vegetable 01287 ## boriyth {bo-reeth'} ; feminine of 01253 ; {vegetable} alkali : -- sope .

vegetable 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ;

both (in the plural only and) of uncertain derivation ; probably some cheap {vegetable} , perhaps a bulbous root : -- dove's dung .

vegetable 02235 ## zeroa` {zay-ro'- ah} ; or zera` on {zay-raw-ohn'} ; from 02232 ; something sown (only in the plural), i . e . a {vegetable} (as food) : -- pulse .

vegetable 02755 ## charey-yowniym {khar-ay'- yo-neem'} ; from the plural of 02716 and the plural of 03123 ; excrements of doves {or perhaps rather the plural of a single word chara'yown {khar-aw-yone'} ; of similar or uncertain derivation , probably a kind of {vegetable} : -- doves'dung .

vegetable 03419 ## yaraq {yaw-rawk'} ; from the same as 03418 ; properly , green ; concretely , a
{vegetable} : -- green , herbs .

vegetable 03768 ## karpac {kar-pas'} ; of foreign origin ; byssus or fine {vegetable} wool : -- green .

vegetable 3001 - lachanon {lakh'-an-on}; from lachaino (to dig); a {vegetable}: -- herb.

vegetable 5451 - phuteia {foo-ti'-ah}; from 5452; trans-planting, i.e. (concretely) a shrub or {vegetable}: -- plant.

vegetation 02919 ## tal {tal} ; from 02926 ; dew (as covering {vegetation}) : -- dew .

vegetation 03418 ## yereq {yeh'- rek} ; from 03417 (in the sense of vacuity of color) ; properly , pallor , i . e . hence , the yellowish green of young and sickly vegetation ; concretely , verdure , i . e . grass or {vegetation} : -- grass , green (thing) .

vegetation 0200 - akris {ak-rece'}; apparently from the same as 0206; a locust (as pointed, or as lightning on the top of {vegetation}): -- locust.

vegetation 5528 - chortos {khor'-tos}; apparently a primary word; a '' court '' or '' garden '', i.e. (by implication, of pasture) herbage or {vegetation}: -- blade, grass, hay.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0313 + again + us again + Being born + hath begotten +/. anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) X (again).

0429 + and found + And finding +/. aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away; and there was found + and are not and hast found + day; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

1585 + And ye have forgotten +/. eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/; to be utterly oblivious of: --forget .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/. embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i .e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/; to intrude on (figuratively): --intrude into .

1688 + and he put +/. embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ); to place on, i .e . transfer (aboard a vessel): --put in .

1826 + were gone + to depart + they departed + into the sea and get +/. exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): --depart, get [to land], go out .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the

morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/. epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1953 + not a forgetful +/. epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/; negligence: --X forgetful .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away; and there was found + and are not and hast found + day; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2600 + the descent +/. katabasis {kat-ab'-as-is}; from 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he

came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/; a declivity: --descent.

2770 + gained + be won + if he gain + and get gain + I have gained + he shall gain + that I may win + that I might gain + and to have gained + thee thou hast gained +/. kerdaino {ker-dah'-ee-no}; from 2771 + lucre s + is gain + things were gain +/; to gain (literally or figuratively): --(get) gain, win .

3024 . lethe {lay'-thay}; from 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/; forgetfulness: --+ forget .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/. meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

4122 + make + a gain + should get + Did I make + and defraud + an advantage + we have defrauded +/. pleonekteo {pleh-on-cek-teh'-o}; from 4123 + covetous + with the covetous +/; to be covetous, i.e. (by implication) to over-reach: --get an advantage, defraud, make a gain .

4399 + prevented +/. prophthano {prof-than'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/; to get an earlier start of, i.e. anticipate: --prevent.

4782 + go + down +/. sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/ and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/; to descend in company with: --go down with .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee; and goest + unto them Depart + I with you and then I go + to pass that as they went +/. hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for

that intent that he might bring +/ ; to lead (oneself) under, i .e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

advantageth 3786 \*\* ophelos \*\* {advantageth}, profit.

altogether 0259 -- /echad -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,

altogether 1288 -- barak -- X abundantly, X {altogether}, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise,salute, X still, thank.

altogether 1722 \*\* en \*\* about, after, against, + almost, X {altogether}, among,X as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when,where(-with), while, with(-in).

altogether 1892 -- hebel -- X {altogether}, vain, vanity.

altogether 1961 -- hayah -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

altogether 2790 -- charash -- X {altogether}, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker.

altogether 3162 -- yachad -- alike, at all (once), both, likewise, only,({al-)together}, withal.

altogether 3605 -- kol -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

altogether 3617 -- kalah -- {altogether}, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, riddance.

altogether 3650 \*\* holos \*\* all, {altogether}, every whit, + throughout, whole.

altogether 3843 \*\* pantos \*\* by all means, {altogether}, at all, needs, no doubt, in[no] wise, surely.

altogether 4183 \*\* polus \*\* abundant, + {altogether}, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.

altogether 5352 -- naqah -- acquit X at all, X {altogether}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly.

altogether 6664 -- tsedeq -- X even, (X that which is {altogether}) just(-ice),([un-])right(-eous) (cause, -ly, - ness).

altogether 8323 -- sarar -- X {altogether}, make self a prince, (bear) rule.

beget 0313 \*\* anagennao \*\* {beget}, (bear) X (again).

beget 0616 \*\* apokueo \*\* {beget}, produce.

beget 1080 \*\* gennao \*\* bear, {beget}, be born, bring forth, conceive, be deliveredof, gender, make, spring.

beget 3205 -- yalad -- bear, {beget}, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).

forget 1585 \*\* eklanthanomai \*\* {forget}.

forget 1950 \*\* epilanthanomai \*\* (be) {forget}(-ful of).

forget 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after),take (away, up).

forget 3024 \*\* lethe \*\* + {forget}.

forget 5382 -- nashah -- {forget}, deprive, exact.

forget 7911 shakach -- -- X at all, (cause to) {forget}.

forget 7913 shakeach -- -- {forget}.

forgetful 1953 \*\* epilesmone \*\* X {forgetful}.

forgetfulness 5388 -- n@shiyah -- {forgetfulness}.

get 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, ({get}, have or take) possess(-ion).

get 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

get 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be,{get}, make) haste(-n, -y, - ily), (give) speedy(-ily), thrust out, trouble,vex.

get 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, {get}, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way.

get 0973 -- bachal -- abhor, {get} hastily.

get 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal)wise(-ly, man).

get 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily),{get}, be given to [covetousness], greedy, perform, be wounded.

get 1245 -- baqash -- ask, beg, beseech, desire, enquire, {get}, make inquisition,procure, (make) request, require, seek (for).

get 1589 -- ganab -- carry away, X indeed, secretly bring, steal (away), {get} bystealth.

get 1684 \*\* embaino \*\* come ({get}) into, enter (into), go (up) into, step in, takeship.

get 1826 \*\* exeimi \*\* depart, {get} [to land], go out.

get 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, {get} out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad.

get 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, {get}, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

get 2147 \*\* heurisko \*\* find, {get}, obtain, perceive, see.

get 2552 -- chamam -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm(self, at).

get 2597 \*\* katabaino \*\* come ({get}, go, step) down, fall (down).

get 2770 \*\* kerdaino \*\* ({get}) gain, win.

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get 3179 -- yacham -- {get} heat, be hot, conceive, be warm.
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get 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart,flow, + follow(-ing), {get} (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

get 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, {get} more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

get 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), {get} away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter.

get 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), {get} down, go(-ing) down(-ward), hang down,X indeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.

get 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, --or) + magistrate, be (make) poor, come to poverty, (give to, make to)possess, {get} (have) in (take) possession, seize upon, succeed, X utterly.

get 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), {get} victory.

get 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, {get}, be had in) honour (self), (be) honourable (man), lade, Xmore be laid, make self

many, nobles, prevail, promote (to honour), berich, be (go) sore, stop.

get 3528 \*\* nikao \*\* conquer, overcome, prevail, {get} the victory.

get 3694 \*\* opiso \*\* after, back(-ward), (+ {get}) behind, + follow.

get 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, {get}, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

get 4122 \*\* pleonekteo \*\* {get} an advantage, defraud, make a gain.

get 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out),{get} (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on.

get 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), draw near(nigh), {get} up, happen, join, near, plague, reach (up), smite, strike,touch.

get 5110 -- nuwd -- bemoan, flee, {get}, mourn, make to move, take pity, remove,shake, skip for joy, be sorry, vagabond, way, wandering.

get 5111 -- nuwd -- {get} away.

get 5217 \*\* hupago \*\* depart, {get} hence, go (a-)way.

get 5265 -- naca\ -- cause to blow, bring, {get}, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way.

get 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) {get}, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon).

get 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X {get}, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

get 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, {get}[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without.

get 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

get 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, {get} up, (make to) go (away, up); grow (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer,make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo)

rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

get 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow,bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion),exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow,fulfill, furnish, gather, {get}, go about, govern, grant, great, + hinder,hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare,bring (come) to pass, perform, pracise, prepare, procure, provide, put,requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

get 6231 -- \ashaq -- {get} deceitfully, deceive, defraud, drink up, (use)oppress([-ion]), -or), do violence (wrong).

get 6329 -- puwq -- afford, draw out, further, {get}, obtain.

get 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, {get} up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).

get 7069 qanah -- -- attain, buy(-er), teach to keep cattle, {get}, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

get 7368 rachaq -- -- (a-, be, cast, drive, {get}, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off).

get 7392 rakab -- -- bring (on [horse-]back), carry, {get} [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

get 7408 rakash -- -- gather, {get}.

get 7426 ramam -- -- exalt, {get} [oneself] up, lift up (self), mount up.

get 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, {get} [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

get 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, {get}, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

get 7925 shakam -- -- (arise, be up, {get} [oneself] up, rise up) early (betimes),morning.

Gether 1666 -- Gether -- {Gether}.

gether 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for,

from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to({-gether}, -ward), X uttermost, where(-by), with.

Gethsemane 1068 \*\* Gethsemane \*\* {Gethsemane}.

getting 6467 -- po\al -- act, deed, do, {getting}, maker, work.

getting 7075 qinyan -- -- {getting}, goods, X with money, riches, substance.

springeth 7823 shachiyc -- -- (that) which {springeth} of the same.

target 3591 -- kiydown -- lance, shield, spear, {target}.

target 6793 -- tsinnah -- buckler, cold, hook, shield, {target}.

together 0240 \*\* allelon \*\* each other, mutual, one another, (the other), (them-,your-)selves, (selves) {together}.

together 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, {together},

together 0260 \*\* hama \*\* also, and, {together}, with(-al).

together 0269 -- /achowth -- (an-)other, sister, {together}.

together 0346 \*\* anakephalaiomai \*\* briefly comprehend, gather {together} in one.

together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,{together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

together 0626 -- /acephah -- X {together}.

together 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, +{together}, wife, woman.

together 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that,their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with],they, (these) things, this (man), those, {together}, very, which.

together 1413 -- gadad -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves.

together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, Xsurely.

together 1507 \*\* heilisso \*\* roll {together}.

together 1556 -- galal -- commit, remove, roll (away, down, {together}), run down,seek occasion, trust, wallow.

together 1563 -- galam -- wrap {together}.

together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ({together}), keep (fast), overtake, pursue hard, stick,take.

together 1692 -- dabaq -- abide fast, cleave (fast {together}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.

together 1794 \*\* entulisso \*\* wrap in ({together}).

together 1865 \*\* epathroizo \*\* gather thick {together}.

together 1996 \*\* episunago \*\* gather ({together}).

together 1997 \*\* episunagoge \*\* assembling (gathering) {together}.

together 1998 \*\* episuntrecho \*\* come running {together}.

together 2086 \*\* heterozugeo \*\* unequally yoke {together} with.

together 2115 -- zuwr -- close, rush, thrust {together}.

together 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come withsuch a company, gather ({together}), cause to be proclaimed.

together 2199 -- za\aq -- assemble, call ({together}), (make a) cry (out), come withsuch a company, gather (together), cause to be proclaimed.

together 2266 -- chabar -- charm(- er), be compact, couple (together), havefellowship with, heap up, join (self, {together}), league.

together 2266 -- chabar -- charm(- er), be compact, couple ({together}), havefellowship with, heap up, join (self, together), league.

together 2270 -- chaber -- companion, fellow, knit {together}.

together 2298 -- chad -- a, first, one, {together}.

together 2343 \*\* thesaurizo \*\* lay up (treasure), (keep) in store, (heap) treasure({together}, up).

together 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(-ly join {together}), prepare, restore.

together 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason ({together}), rebuke, reprove(-r), surely, in any wise.

together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather {together}, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet ({together}), set (a time).

together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves,

{together}), meet (together), set (a time).

together 3272 -- y@\at -- counsellor, consult {together}.

together 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + {together}, when, with (+ -out).

together 3664 -- kanac -- gather ({together}), heap up, wrap self.

together 3673 -- kanash -- gather {together}.

together 3674 \*\* homou \*\* {together}.

together 3907 -- lachash -- charmer, whisper ({together}).

together 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band {together}, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

together 4314 \*\* pros \*\* about, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X {together}, to([you]) -ward, unto, with(-in).

together 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,{together}), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly.

together 4414 -- malach -- X at all, salt, season, temper {together}, vanish away.

together 4531 \*\* saleuo \*\* move, shake ({together}), which can[-not] be shaken, stirup.

together 4723 -- miqveh -- abiding, gathering {together}, hope, linen yarn, plenty[of water], pool.

together 4776 \*\* sugkathizo \*\* (make) sit (down) {together}.

together 4779 \*\* sugkaleo \*\* call {together}.

together 4786 \*\* sugkerannumi \*\* mix with, temper {together}.

together 4789 \*\* sugkleronomos \*\* fellow (joint)-heir, heir {together}, heir with.

together 4794 \*\* sugkupto \*\* bow {together}.

together 4801 \*\* suzeugnumi \*\* join {together}.

together 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), reason({together}).

together 4806 \*\* suzoopoieo \*\* quicken {together} with.

together 4816 \*\* sullego \*\* gather ({together}, up).

together 4822 \*\* sumbibazo \*\* compact, assuredly gather, intrust, knit {together}, prove.

together 4823 \*\* sumbouleuo \*\* consult, (give, take) counsel ({together}).

together 4831 \*\* summimetes \*\* follower {together}.

together 4836 \*\* sumparaginomai \*\* come {together}, stand with.

together 4837 \*\* sumparakaleo \*\* comfort {together}.

together 4851 \*\* sumphero \*\* be better for, bring {together}, be expedient (for), begood, (be) profit(-able for).

together 4854 \*\* sumphutos \*\* planted {together}.

together 4856 \*\* sumphoneo \*\* agree ({together}, with).

together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, {together}), lead into, resort, takein.

together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves {together}, up, together), lead into, resort, takein.

together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, come{together}, gather (selves together, up, together), lead into, resort, takein.

together 4863 \*\* sunago \*\* + accompany, assemble (selves, {together}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein.

together 4865 \*\* sunagonizomai \*\* strive {together} with.

together 4866 \*\* sunathleo \*\* labour with, strive {together} for.

together 4867 \*\* sunathroizo \*\* call (gather) {together}.

together 4871 \*\* sunalizo \*\* assemble {together}.

together 4873 \*\* sunanakeimai \*\* sit (down, at the table, {together}) with (at meat).

together 4883 \*\* sunarmologeo \*\* be fitly framed (joined) {together}.

together 4885 \*\* sunauxano \*\* grow {together}.

together 4888 \*\* sundoxazo \*\* glorify {together}.

together 4890 \*\* sundrome \*\* run {together}.

together 4891 \*\* sunegeiro \*\* raise up {together}, rise with.

together 4896 \*\* suneimi \*\* gather {together}.

together 4899 \*\* suneklektos \*\* elected {together} with.

together 4903 \*\* sunergeo \*\* help (work) with, work(-er) {together}.

together 4904 \*\* sunergos \*\* companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow.

together 4905 \*\* sunerchomai \*\* accompany, assemble (with), come ({together}), come(company, go) with, resort.

together 4911 \*\* sunephistemi \*\* rise up {together}.

together 4924 \*\* sunoikeo \*\* dwell {together}.

together 4925 \*\* sunoikodomeo \*\* build {together}.

together 4936 \*\* suntrecho \*\* run ({together}, with).

together 4943 \*\* sunupourgeo \*\* help {together}.

together 4944 \*\* sunodino \*\* travail in pain {together}.

together 4959 \*\* sustenazo \*\* groan {together}.

together 4963 \*\* sustrophe \*\* + band {together}, concourse.

together 5102 -- nahar -- flow ({together}), be lightened.

together 5327 -- natsah -- be laid waste, runinous, strive ({together}).

together 5413 -- nathak -- drop, gather ({together}), melt, pour (forth, out).

together 5440 -- cabak -- fold {together}, wrap.

together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.

together 5526 -- cakak -- cover, defence, defend, hedge in, join {together}, set, shut up.

together 5596 -- caphach -- abiding, gather {together}, cleave, smite with the scab.

together 5779 -- \uwts -- take advice ([counsel] {together}).

together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing({together} by course), speak, testify, utter, (bear) witness.

together 6192 -- \aram -- gather {together}.

together 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet ({together}),pray, reach, run.

together 6298 -- pagash -- meet (with, {together}).

together 6375 -- piyq -- smite {together}.

together 6651 -- tsabar -- gather ({together}), heap (up), lay up.

together 6776 -- tsemed -- acre, couple, X {together}, two [donkeys], yoke (of oxen).

together 6817 -- tsa\aq -- X at all, call together, cry (out), gather (selves)({together}).

together 6817 -- tsa\aq -- X at all, call {together}, cry (out), gather (selves)(together).

together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves{together}, up), heap, resort, X surely, take up.

together 6908 -- qabats -- assemble (selves), gather (bring) ({together}, selvestogether, up), heap, resort, X surely, take up.

together 6950 -- qahal -- assemble (selves) (together), gather (selves)({together}).

together 6950 -- qahal -- assemble (selves) ({together}), gather (selves)(together).

together 6960 -- qavah -- gather ({together}), look, patiently, tarry, wait (for,on, upon).

together 7035 qalahh -- -- gather {together}.

together 7194 qashar -- -- bind (up), (make a) conspire(-acy, -ator), join{together}, knit, stronger, work [treason].

together 7197 qashash -- -- gather (selves) ({together}).

together 7284 r@gash -- -- assemble ({together}).

together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle{together}.

together 8085 -- shama\ -- X attentively, call (gather) {together}, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

together 8276 -- sarag -- wrap {together}, wreath.

together 8382 -- ta/am -- coupled ({together}), bear twins.

together 8535 -- tam -- coupled {together}, perfect, plain, undefiled, upright.

together 8609 -- taphar -- (women that) sew ({together}).

together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick{together,take}

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Gethsemane 1068 Gethsemane \* gethsemane , {1068 {Gethsemane} } ,

Gethsemane 1068 {Gethsemane} \* gethsemane , {1068 Gethsemane } ,

advantageth 3786 ophelos \* {advantageth}, {3786 ophelos },

agenealogetos 0035 agenealogetos \* descent , {0035 {agenealogetos} } , 1075 genealogeo ,

agenealogetos 0035 agenealogetos \* without , {0035 {agenealogetos} } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0035 {agenealogetos} \* descent , {0035 agenealogetos } , 1075 genealogeo ,

agenealogetos 0035 {agenealogetos} \* without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0077 adapanos \* without , 0035 {agenealogetos} , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0088 adialeiptos \* without , 0035 {agenealogetos} , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0089 adialeiptos \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, {0089

adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0112 atheos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0175 akarpos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0186 aklines \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0194 akratos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0267 amarturos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0275 amerimnos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } ,

0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0280 ametros \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0282 ametor \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ametor } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0298 amometos \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, {0298 amometos}, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 0299 amomos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0361 anamartetos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0369 anantirrhetos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhetos } ,

0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0379 anapologetos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0427 aneu \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, {0427 aneu }, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 0448 anileos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0459 anomos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0460 anomos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0504 anudros \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos ,

0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 0505 anupokritos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0563 aperispastos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0677 aproskopos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0678 aprosopoleptos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0729 arrhaphos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0784 aspilos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,

0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, {0784 aspilos }, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 0794 astorgos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0801 asunetos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0820 atimos \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, {0820 atimos }, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo , 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 0866 aphilarguros \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0870 aphobos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0395 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0880 aphonos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,

0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0886 acheiropoietos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 0895 apsuchos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1075 genealogeo \* descent, 0035 {agenealogetos}, {1075 genealogeo },

agenealogetos 1432 dorean \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1500 eike \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1618 ektenes \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1622 ektos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,

0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, {1622 ektos }, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 1854 exo \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 1855 exothen \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, {1855 exothen }, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 2673 katargeo \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, {2673 katargeo}, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 3326 meta \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 3361 me \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, {3361 me}, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

agenealogetos 3672 homologoumenos \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784

aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

agenealogetos 3924 parektos \* without, 0035 {agenealogetos}, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, {3924 parektos}, 4160 poieo, 5565 choris,

agenealogetos 4160 poieo \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

agenealogetos 5565 choris \* without , 0035 {agenealogetos} , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

altogether 3650 holos \* {altogether}, {3650 holos }, 3843 pantos, 4183 polus,

altogether 3843 pantos \* {altogether}, 3650 holos, {3843 pantos }, 4183 polus,

altogether 4183 polus \* {altogether}, 3650 holos, 3843 pantos, {4183 polus },

anapologetos 0035 agenealogetos \* without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0077 adapanos \* without , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0088 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0089 adialeiptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0112 atheos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0175 akarpos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0186 aklines \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0194 akratos \* without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, {0194 akratos}, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 {anapologetos}, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris, anapologetos 0267 amarturos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0275 amerimnos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0280 ametros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0282 ametor \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ametor } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0298 amometos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0299 amomos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0361 anamartetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089

adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, {0361 anamartetos }, 0369 anantirrhetos, 0379 {anapologetos}, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 0369 anantirrhetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhetos } , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0379 anapologetos \* excuse , {0379 {anapologetos} } , 0626 apologeomai ,

anapologetos 0379 anapologetos \* inexcusable , {0379 {anapologetos} } ,

anapologetos 0379 anapologetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , {0379 {anapologetos} } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0379 {anapologetos} \* excuse , {0379 anapologetos } , 0626 apologeomai ,

anapologetos 0379 {anapologetos} \* inexcusable , {0379 anapologetos } ,

anapologetos 0379 {anapologetos} \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0427 aneu \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0448 anileos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379

{anapologetos}, 0427 aneu, {0448 anileos}, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 0459 anomos \* without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 {anapologetos}, 0427 aneu, 0448 anileos, {0459 anomos}, 0460 anomos, 0504 anudros, 0505 anupokritos , 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 0460 anomos \* without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 {anapologetos}, 0427 aneu, 0448 anileos, 0459 anomos, {0460 anomos}, 0504 anudros, 0505 anupokritos , 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 0504 anudros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0505 anupokritos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0563 aperispastos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0626 apologeomai \* excuse, 0379 {anapologetos}, {0626 apologeomai },

anapologetos 0677 aproskopos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,

0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0678 aprosopoleptos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0729 arrhaphos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0784 aspilos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0794 astorgos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0801 asunetos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0820 atimos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379

{anapologetos}, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, {0820 atimos}, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 0866 aphilarguros \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0395 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0870 aphobos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0880 aphonos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0886 acheiropoietos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 0895 apsuchos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 1432 dorean \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, {1432 dorean }, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 1500 eike \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 1618 ektenes \* without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 {anapologetos}, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, {1618 ektenes}, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 1622 ektos \* without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos , 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos, 0280 ametros , 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 {anapologetos}, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, {1622 ektos}, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anapologetos 1854 exo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 1855 exothen \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 2673 katargeo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 3326 meta \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 3361 me \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , {3361 me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 3672 homologoumenos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

anapologetos 3924 parektos \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

anapologetos 4160 poieo \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

anapologetos 5565 choris \* without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 {anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,  $0801 \ asunetos \ , 0820 \ atimos \ , 0866 \ aphilarguros \ , 0870 \ aphobos \ , 0880 \ aphonos \ , 0886 \ acheiropoietos \ , 0895 \ apsuchos \ , 1432 \ dorean \ , 1500 \ eike \ , 1618 \ ektenes \ , 1622 \ ektos \ , 1854 \ exo \ , 1855 \ exothen \ , 2673 \ katargeo \ , 3326 \ meta \ , 3361 \ me \ , 3672 \ homologoumenos \ , 3924 \ parektos \ , 4160 \ poieo \ , \{5565 \ choris \ \} \ ,$ 

anekdiegetos 0411 anekdiegetos \* unspeakable , {0411 {anekdiegetos} } , 0412 aneklaletos , 0731 arrhetos ,

anekdiegetos 0411 {anekdiegetos} \* unspeakable , {0411 anekdiegetos } , 0412 aneklaletos , 0731 arrhetos ,

anekdiegetos 0412 aneklaletos \* unspeakable, 0411 {anekdiegetos}, {0412 aneklaletos }, 0731 arrhetos,

anekdiegetos 0731 arrhetos \* unspeakable, 0411 {anekdiegetos}, 0412 aneklaletos, {0731 arrhetos},

belongeth 1510 eimi \* {belongeth}, {1510 eimi },

bringeth 0399 anaphero \* {bringeth} , {0399 anaphero } , 0616 apokueo , 1521 eisago , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , 5088 tikto , 5342 phero ,

bringeth 0616 apokueo \* {bringeth}, 0399 anaphero, {0616 apokueo }, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 1521 eisago \* {bringeth} , 0399 anaphero , 0616 apokueo , {1521 eisago } , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , 5088 tikto , 5342 phero ,

bringeth 1544 ekballo \* {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, {1544 ekballo}, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 2592 karpophoreo \* {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, {2592 karpophoreo}, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

bringeth 4160 poieo \* {bringeth} , 0399 anaphero , 0616 apokueo , 1521 eisago , 1544 ekballo , 2592 karpophoreo , {4160 poieo } , 4992 soterion , 5088 tikto , 5342 phero ,

bringeth 4992 soterion \* {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, {4992 soterion }, 5088 tikto, 5342 phero,

bringeth 5088 tikto \* {bringeth} , 0399 anaphero , 0616 apokueo , 1521 eisago , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , {5088 tikto } , 5342 phero ,

bringeth 5342 phero \* {bringeth}, 0399 anaphero, 0616 apokueo, 1521 eisago, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, {5342 phero}},

euergeteo 0014 agathoergeo \* good , {0014 agathoergeo } , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 0015 agathopoieo \* doing , {0015 agathopoieo } , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , 2041 ergon , 2109 {euergeteo} , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

euergeteo 0015 agathopoieo \* good , 0014 agathoergeo , {0015 agathopoieo } , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 0016 agathopolia \* doing , 0015 agathopoieo , {0016 agathopolia } , 0092 adikema , 1096 ginomai , 1398 douleuo , 2041 ergon , 2109 {euergeteo} , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

euergeteo 0018 agathos \* good , 0014 agathoergeo , 0015 agathopoieo , {0018 agathos } , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 0092 adikema \* doing , 0015 agathopoieo , 0016 agathopolia , {0092 adikema } , 1096 ginomai , 1398 douleuo , 2041 ergon , 2109 {euergeteo} , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

euergeteo 0515 axioo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , {0515 axioo } , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 0865 aphilagathos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , {0865 aphilagathos } , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 0979 bios \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , {0979 bios } , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 1096 ginomai \* doing, 0015 agathopoieo, 0016 agathopolia, 0092 adikema, {1096 ginomai }, 1398 douleuo, 2041 ergon, 2109 {euergeteo}, 2554 kakopoieo, 2569 kalopoieo, 4160 poieo,

euergeteo 1398 douleuo \* doing, 0015 agathopoieo, 0016 agathopolia, 0092 adikema, 1096 ginomai, {1398 douleuo }, 2041 ergon, 2109 {euergeteo}, 2554 kakopoieo, 2569 kalopoieo, 4160 poieo,

euergeteo 2041 ergon \* doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , {2041 ergon } , 2109 {euergeteo} , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

euergeteo 2095 eu \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2097 euaggelizo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , {2097 euaggelizo } , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2106 eudokeo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo ,

2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2107 eudokia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , {2107 eudokia } , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2108 euergesia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , {2108 euergesia } , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2109 euergeteo \* doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , 2041 ergon , {2109 {euergeteo} } , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

 $euergeteo\ 2109\ euergeteo\ *\ good\ ,\ 0014\ agathoergeo\ ,\ 0015\ agathopoieo\ ,\ 0018\ agathos\ ,\ 0515\ axioo\ ,\ 0865\ aphilagathos\ ,\ 0979\ bios\ ,\ 2095\ eu\ ,\ 2097\ euaggelizo\ ,\ 2106\ eudokeo\ ,\ 2107\ eudokia\ ,\ 2108\ euergesia\ ,\ \{2109\ \{euergeteo\}\ \}\ ,\ 2133\ eunoia\ ,\ 2140\ eupoiia\ ,\ 2162\ euphemia\ ,\ 2163\ euphemos\ ,\ 2425\ hikanos\ ,\ 2480\ ischuo\ ,\ 2567\ kalodidaskalos\ ,\ 2570\ kalos\ ,\ 2573\ kalos\ ,\ 2750\ keiria\ ,\ 3112\ makran\ ,\ 4851\ sumphero\ ,\ 5358\ philagathos\ ,\ 5543\ chrestos\ ,\ 5544\ chrestotes\ ,$ 

euergeteo 2109 {euergeteo} \* doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , 2041 ergon , {2109 euergeteo } , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

euergeteo 2109 {euergeteo} \* good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo, 0865 aphilagathos, 0979 bios, 2095 eu, 2097 euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia, {2109 euergeteo}, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran, 4851 sumphero, 5358 philagathos, 5543 chrestos, 5544 chrestotes,

euergeteo 2133 eunoia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , {2133 eunoia } , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2140 eupoiia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , {2140 eupoiia } , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2162 euphemia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , {2162 euphemia } , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2163 euphemos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , {2163 euphemos } , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358

philagathos, 5543 chrestos, 5544 chrestotes,

euergeteo 2425 hikanos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , {2425 hikanos } , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2480 ischuo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , {2480 ischuo } , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2554 kakopoieo \* doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , 2041 ergon , 2109 {euergeteo} , {2554 kakopoieo } , 2569 kalopoieo , 4160 poieo ,

euergeteo 2567 kalodidaskalos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , {2567 kalodidaskalos } , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2569 kalopoieo \* doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , 2041 ergon , 2109 {euergeteo} , 2554 kakopoieo , {2569 kalopoieo } , 4160 poieo ,

 $\begin{array}{l} euergeteo\ 2570\ kalos\ *\ good\ ,\ 0014\ agathoergeo\ ,\ 0015\ agathopoieo\ ,\ 0018\ agathos\ ,\ 0515\ axioo\ ,\ 0865\ aphilagathos\ ,\ 0979\ bios\ ,\ 2095\ eu\ ,\ 2097\ euaggelizo\ ,\ 2106\ eudokeo\ ,\ 2107\ eudokia\ ,\ 2108\ euergesia\ ,\ 2109\ \{euergeteo\}\ ,\ 2133\ eunoia\ ,\ 2140\ eupoiia\ ,\ 2162\ euphemia\ ,\ 2163\ euphemos\ ,\ 2425\ hikanos\ ,\ 2480\ ischuo\ ,\ 2567\ kalodidaskalos\ ,\ \{2570\ kalos\ \}\ ,\ 2573\ kalos\ ,\ 2750\ keiria\ ,\ 3112\ makran\ ,\ 4851\ sumphero\ ,\ 5358\ philagathos\ ,\ 5543\ chrestos\ ,\ 5544\ chrestotes\ ,\ \end{array}$ 

euergeteo 2573 kalos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , {2573 kalos } , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 2750 keiria \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , {2750 keiria } , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 3112 makran \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , {3112 makran } , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

euergeteo 4160 poieo \* doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , 2041 ergon , 2109 {euergeteo} , 2554 kakopoieo , 2569 kalopoieo , {4160 poieo } ,

euergeteo 4851 sumphero \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109

 $\{euergeteo\}, 2133\ eunoia\ ,\ 2140\ eupoiia\ ,\ 2162\ euphemia\ ,\ 2163\ euphemos\ ,\ 2425\ hikanos\ ,\ 2480\ ischuo\ ,\ 2567\ kalodidaskalos\ ,\ 2570\ kalos\ ,\ 2573\ kalos\ ,\ 2750\ keiria\ ,\ 3112\ makran\ ,\ \{4851\ sumphero\ \}\ ,\ 5358\ philagathos\ ,\ 5543\ chrestos\ ,\ 5544\ chrestotes\ ,$ 

euergeteo 5358 philagathos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , {5358 philagathos } , 5543 chrestos , 5544 chrestotes ,

euergeteo 5543 chrestos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , {5543 chrestos } , 5544 chrestotes ,

euergeteo 5544 chrestotes \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 {euergeteo} , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , {5544 chrestotes } ,

eulogetos 1757 eneulogeo \* blessed, {1757 eneulogeo }, 2127 eulogeo, 2128 {eulogetos}, 3107 makarios,

eulogetos 2127 eulogeo \* blessed, 1757 eneulogeo, {2127 eulogeo }, 2128 {eulogetos}, 3107 makarios,

eulogetos 2128 eulogetos \* blessed, 1757 eneulogeo, 2127 eulogeo, {2128 {eulogetos} }, 3107 makarios,

eulogetos 2128 {eulogetos} \* blessed, 1757 eneulogeo, 2127 eulogeo, {2128 eulogetos }, 3107 makarios,

eulogetos 3107 makarios \* blessed, 1757 eneulogeo, 2127 eulogeo, 2128 {eulogetos}, {3107 makarios },

forget 1950 epilanthanomai \* {forget}, {1950 epilanthanomai },

forgetful 1950 epilanthanomai \* {forgetful}, {1950 epilanthanomai }, 1953 epilesmone,

forgetful 1953 epilesmone \* {forgetful}, 1950 epilanthanomai, {1953 epilesmone },

forgetteth 1950 epilanthanomai \* {forgetteth}, {1950 epilanthanomai },

forgetting 1950 epilanthanomai \* {forgetting}, {1950 epilanthanomai },

get 1684 embaino \* {get} , {1684 embaino } , 1826 exeimi , 1831 exerchomai , 2597 katabaino , 4122 pleonekteo , 5217 hupago ,

get 1826 exeimi\* {get} , 1684 embaino , {1826 exeimi } , 1831 exerchomai , 2597 katabaino , 4122 pleonekteo , 5217 hupago ,

get 1831 exerchomai \* {get} , 1684 embaino , 1826 exeimi , {1831 exerchomai } , 2597 katabaino , 4122 pleonekteo , 5217 hupago ,

get 2597 katabaino \* {get} , 1684 embaino , 1826 exeimi , 1831 exerchomai , {2597 katabaino } , 4122 pleonekteo , 5217 hupago ,

get 4122 pleonekteo \* {get} , 1684 embaino , 1826 exeimi , 1831 exerchomai , 2597 katabaino , {4122

pleonekteo }, 5217 hupago,

get 5217 hupago \* {get} , 1684 embaino , 1826 exeimi , 1831 exerchomai , 2597 katabaino , 4122 pleonekteo , {5217 hupago } ,

gethsemane 1068 Gethsemane \* {gethsemane}, {1068 Gethsemane },

hangeth 2910 kremannumi \* {hangeth}, {2910 kremannumi },

judgeth 0350 anakrino \* {judgeth}, {0350 anakrino }, 2919 krino,

judgeth 2919 krino \* {judgeth}, 0350 anakrino, {2919 krino},

kathegetes 1203 despotes \* master , {1203 despotes } , 1320 didaskalos , 2519 {kathegetes} , 2942 kubernetes , 2962 kurios , 4461 rhabbi ,

kathegetes 1203 despotes \* masters, {1203 despotes }, 1320 didaskalos, 2519 {kathegetes}, 2962 kurios,

kathegetes 1320 didaskalos \* master , 1203 despotes , {1320 didaskalos } , 2519 {kathegetes} , 2942 kubernetes , 2962 kurios , 4461 rhabbi ,

kathegetes 1320 didaskalos \* masters, 1203 despotes, {1320 didaskalos }, 2519 {kathegetes}, 2962 kurios,

kathegetes 2519 kathegetes \* master , 1203 despotes , 1320 didaskalos , {2519 {kathegetes} } , 2942 kubernetes , 2962 kurios , 4461 rhabbi ,

kathegetes 2519 kathegetes \* masters, 1203 despotes, 1320 didaskalos, {2519 {kathegetes} }, 2962 kurios,

kathegetes 2519 {kathegetes} \* master , 1203 despotes , 1320 didaskalos , {2519 kathegetes } , 2942 kubernetes , 2962 kurios , 4461 rhabbi ,

kathegetes 2519 {kathegetes} \* masters, 1203 despotes, 1320 didaskalos, {2519 kathegetes }, 2962 kurios,

kathegetes 2942 kubernetes \* master , 1203 despotes , 1320 didaskalos , 2519 {kathegetes} , {2942 kubernetes } , 2962 kurios , 4461 rhabbi ,

kathegetes 2962 kurios \* master , 1203 despotes , 1320 didaskalos , 2519 {kathegetes} , 2942 kubernetes , {2962 kurios } , 4461 rhabbi ,

kathegetes 2962 kurios \* masters, 1203 despotes, 1320 didaskalos, 2519 {kathegetes}, {2962 kurios},

kathegetes 4461 rhabbi \* master , 1203 despotes , 1320 didaskalos , 2519 {kathegetes} , 2942 kubernetes , 2962 kurios , {4461 rhabbi } ,

lodgeth 3579 xenizo \* {lodgeth}, {3579 xenizo },

megethos 3174 megethos \* greatness, {3174 {megethos} },

megethos 3174 {megethos} \* greatness, {3174 megethos },

purgeth 2508 kathairo \* {purgeth}, {2508 kathairo },

scourgeth 3146 mastigoo \* {scourgeth}, {3146 mastigoo },

together 0240 allelon \* {together}, {0240 allelon }, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864

aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 0260 hama \* {together}, 0240 allelon, {0260 hama }, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sunaphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 0346 anakephalaiomai \* {together}, 0240 allelon, 0260 hama, {0346 anakephalaiomai }, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 0846 autos \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, {0846 autos}, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 0864 aphikneomai \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, {0864 aphikneomai }, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo , 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 1794 entulisso \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, {1794 entulisso }, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 1996 episunago \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, {1996 episunago}, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 1997 episunagoge \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, {1997 episunagoge }, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 1998 episuntrecho \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, {1998 episuntrecho }, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 2086 heterozugeo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, {2086 heterozugeo }, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 2675 katartizo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, {2675 katartizo }, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 3674 homou \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, {3674 homou }, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo , 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4776 sugkathizo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, {4776 sugkathizo }, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4779 sugkaleo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, {4779 sugkaleo}, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo , 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4786 sugkerannumi \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, {4786 sugkerannumi }, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4789 sugkleronomos \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, {4789 sugkleronomos}, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4801 suzeugnumi \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, {4801 suzeugnumi }, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4802 suzeteo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864

aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , {4802 suzeteo } , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4806 suzoopoieo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, {4806 suzoopoieo }, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4811 sukophanteo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, {4811 sukophanteo }, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4816 sullego \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, {4816 sullego}, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4822 sumbibazo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, {4822 sumbibazo }, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4831 summimetes \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, {4831 summimetes }, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo , 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem, together 4837 sumparakaleo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, {4837 sumparakaleo}, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4851 sumphero \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, {4851 sumphero }, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4853 sumphuletes \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, {4853 sumphuletes}, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo , 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4856 sumphoneo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, {4856 sumphoneo }, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4863 sunago \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, {4863 sunago}, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4866 sunathleo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, {4866 sunathleo} }, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4867 sunathroizo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, {4867 sunathroizo }, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4873 sunanakeimai \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, {4873 sunanakeimai }, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4883 sunarmologeo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, {4883 sunarmologeo}, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4886 sundesmos \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sundhoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, {4886 sundesmos}, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4890 sundrome \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, {4890 sundrome }, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4891 sunegeiro \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890

sundrome , {4891 sunegeiro } , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4897 suneiserchomai \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, {4897 suneiserchomai }, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4899 suneklektos \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, {4899 suneklektos}, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

together 4903 sunergeo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, {4903 sunergeo}, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

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together 4905 sunerchomai \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, {4905 sunerchomai}, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, 4966 Suchem,

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sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , {4911 sunephistemi } , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

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together 4943 sunupourgeo \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, {4943 sunupourgeo}, 4966 Suchem,

together 4966 Suchem \* {together}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai, 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo, 3674 homou, 4776 sugkathizo, 4779 sugkaleo, 4786 sugkerannumi, 4789 sugkleronomos, 4801 suzeugnumi, 4802 suzeteo, 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego, 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo, 4863 sunago, 4866 sunathleo, 4867 sunathroizo, 4873 sunanakeimai, 4883 sunarmologeo, 4886 sundesmos, 4890 sundrome, 4891 sunegeiro, 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo, 4904 sunergos, 4905 sunerchomai, 4911 sunephistemi, 4925 sunoikodomeo, 4943 sunupourgeo, {4966 Suchem },

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- beget , 3205 ,

\* forget , 1950 ,

- forget , 5382 , 7911 , 7913 ,

- get , 0776 , 0935 , 1214 , 1245 , 1980 , 3212 , 3318 , 3381 , 3513 , 3947 , 4422 , 4672 , 5110 , 5111 , 5265 , 5381 , 5674 , 5927 , 6213 , 6965 , 7069 , 7426 , 7725 ,

\* get, 1684, 1826, 1831, 2597, 4122, 5217,

- target, 3591, 6793,

## English Synonyms with Greek Strong's Number.

advantageth - 3786 {advantageth}, profit,

altogether - 3650 all, {altogether}, every, throughout, whit, whole,

altogether - 3843 all, {altogether}, at, doubt, means, needs, no, wise,

altogether - 4183 abundant, {altogether}, common, far, great, greatly, long, many, much, oft, sore, straitly,

belongeth - 1510 am, been, belong, {belongeth}, fear, had, make, stand, used,

bringeth - 0399 bare, bear, {bringeth}, leadeth, offer, offered,

bringeth - 0616 begat, {bringeth}, forth,

bringeth - 1521 {bringeth}, brought, led,

bringeth - 1544 away, {bringeth}, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust,

bringeth - 2592 beareth, bring, {bringeth}, forth, fruit, fruitful,

bringeth - 4160 abode, agree, appointed, bare, bear, been, bring, {bringeth}, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

bringeth - 4992 {bringeth}, salvation,

bringeth - 5088 bearest, born, bring, {bringeth}, brought, child, delivered, forth, travail,

bringeth - 5342 bare, bear, beareth, bearing, bring, {bringeth}, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

forget - 1950 {forget}, forgetful, forgetteth, forgetting, forgotten,

forgetful - 1950 forget, {forgetful}, forgetteth, forgetting, forgotten,

forgetful - 1953 {forgetful},

forgetteth - 1950 forget, forgetful, {forgetteth}, forgetting, forgotten,

forgetting - 1950 forget, forgetful, forgetteth, {forgetting}, forgotten,

get - 1684 come, entered, entering, {get}, stepped, went,

get - 1826 depart, departed, {get}, gone,

get - 1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, {get}, go, gone, proceeded, proceedeth, spread, went,

get - 2597 came, come, cometh, coming, descend, descended, descending, down, fell, {get}, go, goeth, going, steppeth, went,

get - 4122 advantage, defraud, defrauded, gain, {get}, make,

get - 5217 away, depart, departing, {get}, go, goest, goeth, going, hence, went,

gethsemane - 1068 {gethsemane},

hangeth - 2910 hang, hanged, {hangeth},

judgeth - 0350 asking, discerned, examine, examined, examining, judge, judged, {judgeth}, searched,

judgeth - 2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, {judgeth}, judging, law, ordained, question, sentence, sue, thought,

lodgeth - 3579 entertained, lodge, lodged, {lodgeth}, strange,

purgeth - 2508 purged, {purgeth},

scourgeth - 3146 charged, scourged, {scourgeth},

together - 0240 another, each, mutual, one, other, themselves, {together}, yourselves,

together - 0260 also, {together}, withal,

together - 0346 gather, {together},

together - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, {together},

together - 0864 {together},

together - 1794 {together}, wrapped,

together - 1996 gather, gathered, gathereth, {together},

together - 1997 assembling, gathering, {together},

together - 1998 came, running, {together},

together - 2086 {together}, unequally, yoked,

together - 2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, {together},

together - 3674 {together},

together - 4776 made, sit, {together},

together - 4779 call, called, {together},

together - 4786 mixed, tempered, {together},

together - 4789 fellowheirs, heirs, {together},

together - 4801 joined, {together},

together - 4802 disputed, disputing, question, questioned, questioning, reasoning, {together},

- together 4806 quickened, {together},
- together 4811 {together},
- together 4816 gather, gathered, {together},
- together 4822 assuredly, compacted, gathering, instruct, knit, proving, {together},
- together 4831 followers, {together},
- together 4837 comforted, {together},
- together 4851 better, brought, expedient, good, profit, profitable, {together},
- together 4853 countrymen, {together},
- together 4856 agree, agreed, {together},
- together 4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, {together}, took,
- together 4866 laboured, striving, {together},
- together 4867 called, {together},
- together 4873 at, sat, {together},
- together 4883 fitly, framed, joined, {together},
- together 4886 bands, bond, {together},
- together 4890 ran, {together},
- together 4891 raised, risen, {together},
- together 4897 {together}, went,
- together 4899 elected, {together},
- together 4903 helpeth, {together}, workers, working, wrought,

together - 4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, {together},

together - 4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, {together}, went,

together - 4911 rose, {together},

- together 4925 builded, {together},
- together 4943 helping, {together},

together - 4966 sychem, {together},



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## English Concordance to the KJV Bible.

- acknowledgeth, 1JO\_02\_23,
- advantageth, 1CO\_15\_32,
- altogether, GEN\_18\_21,
- altogether, EXO\_11\_01, EXO\_19\_18,
- altogether , NUM\_16\_13 , NUM\_23\_11 , NUM\_24\_10 , NUM\_30\_14,
- altogether, DEU\_16\_20,
- altogether, 2CH\_12\_12,
- altogether, EST\_04\_14,
- altogether, JOB\_13\_05, JOB\_27\_12,
- altogether , PSA\_19\_09 , PSA\_39\_05 , PSA\_50\_21 , PSA\_53\_03 , PSA\_62\_09 , PSA\_139\_04 ,
- altogether, SON\_05\_16,
- altogether, ISA\_10\_08,
- altogether , JER\_05\_05 , JER\_10\_08 , JER\_15\_18 , JER\_30\_11 , JER\_49\_12,
- altogether, JOH\_09\_34,
- altogether, ACT\_26\_29,

- altogether, 1CO\_05\_10, 1CO\_09\_10,
- avengeth, 2SA\_22\_48,
- avengeth, PSA\_18\_47,
- beget , GEN\_17\_20,
- beget , DEU\_04\_25 , DEU\_28\_41,
- beget , 2KI\_20\_18,
- beget, ECC\_06\_03,
- beget , JER\_29\_06 ,

beget, ISA\_39\_07,

- beget, EZE\_18\_10, EZE\_18\_14, EZE\_47\_22,
- begettest, GEN\_48\_06,
- begettest, ISA\_45\_10,
- begetteth , PRO\_17\_21 , PRO\_23\_24,
- begetteth, ECC\_05\_14,
- belongeth, NUM\_08\_24,
- belongeth, DEU\_32\_35,
- belongeth, JUD\_19\_14, JUD\_20\_04,
- belongeth , 1SA\_17\_01 , 1SA\_30\_14,
- belongeth , 1KI\_17\_09 , 1KI\_19\_03 ,
- belongeth, 2KI\_14\_11,
- belongeth, 2CH\_25\_21,
- belongeth , EZR\_10\_04 ,
- belongeth, PSA\_03\_08, PSA\_62\_11, PSA\_62\_12, PSA\_94\_01, PSA\_94\_01,
- belongeth, DAN\_09\_07, DAN\_09\_08,
- belongeth, HEB\_05\_14, HEB\_10\_30,
- bringeth , EXO\_06\_07 ,

bringeth, LEV\_11\_45, LEV\_17\_04, LEV\_17\_09,

bringeth , DEU\_08\_07 , DEU\_14\_22,

bringeth, 1SA\_02\_06, 1SA\_02\_06, 1SA\_02\_07,

bringeth , 2SA\_18\_26 , 2SA\_22\_48 , 2SA\_22\_49,

bringeth , JOB\_12\_06 , JOB\_12\_22 , JOB\_19\_29 , JOB\_28\_11,

bringeth , PSA\_01\_03 , PSA\_14\_07 , PSA\_33\_10 , PSA\_37\_07 , PSA\_53\_06 , PSA\_68\_06 , PSA\_107\_28 , PSA\_107\_30 , PSA\_135\_07 ,

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bringeth , ECC\_02\_06 ,

bringeth , ISA\_08\_07 , ISA\_26\_05 , ISA\_26\_05 , ISA\_40\_23 , ISA\_40\_26 , ISA\_41\_27 , ISA\_43\_17 , ISA\_52\_07 , ISA\_52\_07 , ISA\_54\_16 , ISA\_61\_11,

bringeth , JER\_04\_31 , JER\_10\_13 , JER\_51\_16,

bringeth, EZE\_29\_16,

bringeth , HOS\_10\_01 ,

bringeth, NAH\_01\_15,

bringeth, HAG\_01\_11,

bringeth , MAT\_03\_10 , MAT\_07\_17 , MAT\_07\_17 , MAT\_07\_19 , MAT\_12\_35 , MAT\_12\_35 , MAT\_13\_23 , MAT\_13\_52 , MAT\_17\_01 ,

bringeth, MAR\_04\_28,

bringeth, LUK\_03\_09, LUK\_06\_43, LUK\_06\_45, LUK\_06\_45,

bringeth, JOH\_12\_24, JOH\_15\_05,

bringeth , COL\_01\_06 ,

bringeth, TIT\_02\_11,

bringeth, HEB\_01\_06, HEB\_06\_07,

bringeth , JAM\_01\_15 , JAM\_01\_15,

challengeth, EXO\_22\_09,

changeth, PSA\_15\_04,

changeth, DAN\_02\_21,

diggeth , PRO\_16\_27 , PRO\_26\_27,

diggeth, ECC\_10\_08,

enlargeth, DEU\_33\_20,

enlargeth, JOB\_12\_23,

enlargeth, HAB\_02\_05,

forget, GEN\_27\_45, GEN\_41\_51,

forget, DEU\_04\_09, DEU\_04\_23, DEU\_04\_31, DEU\_06\_12, DEU\_08\_11, DEU\_08\_14, DEU\_08\_19, DEU\_09\_07, DEU\_25\_19,

forget , 1SA\_01\_11,

forget , 2KI\_17\_38,

forget, JOB\_08\_13, JOB\_09\_27, JOB\_11\_16, JOB\_24\_20,

forget, PSA\_09\_17, PSA\_10\_12, PSA\_13\_01, PSA\_45\_10, PSA\_50\_22, PSA\_59\_11, PSA\_74\_19, PSA\_74\_23, PSA\_78\_07, PSA\_102\_04, PSA\_103\_02, PSA\_119\_16, PSA\_119\_83, PSA\_119\_93, PSA\_119\_109, PSA\_119\_141, PSA\_119\_153, PSA\_119\_176, PSA\_137\_05, PSA

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forget, JER\_02\_32, JER\_23\_27, JER\_23\_39,

forget, LAM\_05\_20,

forget, HOS\_04\_06,

forget, AMO\_08\_07,

forget, HEB\_06\_10, HEB\_13\_16,

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forgetful, JAM\_01\_25,

forgetfulness, PSA\_88\_12,

forgettest, PSA\_44\_24,

forgettest, ISA\_51\_13,

forgetteth, JOB\_39\_15,

forgetteth, PSA\_09\_12,

forgetteth, PRO\_02\_17,

forgetteth, JAM\_01\_24,

forgetting, PHP\_03\_13,

get , GEN\_12\_01 , GEN\_19\_14 , GEN\_22\_02 , GEN\_31\_13 , GEN\_34\_04 , GEN\_34\_10 , GEN\_42\_02 , GEN\_44\_17 , GEN\_45\_17,

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get, NUM\_06\_21, NUM\_13\_17, NUM\_14\_25, NUM\_16\_24, NUM\_16\_45, NUM\_22\_13, NUM\_22\_34, NUM\_27\_12,

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get, 2CH\_10\_18,

get, NEH\_09\_10,

get, PSA\_119\_104,

get, PRO\_04\_05, PRO\_04\_05, PRO\_04\_07, PRO\_04\_07, PRO\_06\_33, PRO\_16\_16, PRO\_16\_16, PRO\_17\_16, PRO\_22\_25,

get, ECC\_03\_06,

get, SON\_04\_06, SON\_07\_12,

get, ISA\_22\_15, ISA\_30\_11, ISA\_30\_22, ISA\_40\_09, ISA\_47\_05,

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- get, EZE\_03\_04, EZE\_03\_11, EZE\_11\_15, EZE\_22\_27,
- get , DAN\_04\_14,
- get , JOE\_03\_13,
- get, ZEP\_03\_19,
- get , ZEC\_06\_07 ,
- get, MAT\_04\_10, MAT\_14\_22, MAT\_16\_23,
- get, MAR\_06\_45, MAR\_08\_33,
- get, LUK\_04\_08, LUK\_09\_12, LUK\_13\_31,
- get, ACT\_07\_03, ACT\_10\_20, ACT\_22\_18, ACT\_27\_43,
- get, 2CO\_02\_11,
- get, JAM\_04\_13,
- gether, GEN\_10\_23,
- gether , 1CH\_01\_17,
- gethsemane, MAT\_26\_36,
- gethsemane, MAR\_14\_32,
- getteth , 2SA\_05\_08 ,
- getteth, PRO\_03\_13, PRO\_09\_07, PRO\_09\_07, PRO\_15\_32, PRO\_18\_15, PRO\_19\_08,
- getteth , JER\_17\_11 , JER\_48\_44,
- getting, GEN\_31\_18,
- getting, PRO\_04\_07, PRO\_21\_06,
- hangeth, JOB\_26\_07,
- hangeth, GAL\_03\_13,
- judgeth , JOB\_21\_22 , JOB\_36\_31,
- judgeth, PSA\_07\_11, PSA\_58\_11, PSA\_82\_01,

judgeth, PRO\_29\_14,

- judgeth , JOH\_05\_22 , JOH\_08\_50 , JOH\_12\_48,
- judgeth, 1CO\_02\_15, 1CO\_04\_04, 1CO\_05\_13,
- judgeth , JAM\_04\_11 , JAM\_04\_11,
- judgeth , 1PE\_01\_17 , 1PE\_02\_23,
- judgeth, REV\_18\_08,
- lodgeth, ACT\_10\_06,
- longeth, GEN\_34\_08,
- longeth, DEU\_12\_20,
- longeth, PSA\_63\_01, PSA\_84\_02,
- prolongeth, PRO\_10\_27,
- prolongeth, ECC\_07\_15,
- purgeth , JOH\_15\_02 ,
- rageth, PRO\_14\_16,
- revengeth, NAH\_01\_02, NAH\_01\_02,
- scourgeth , HEB\_12\_06 ,
- singeth, PRO\_25\_20,
- springeth, 1KI\_04\_33,
- springeth, 2KI\_19\_29,
- springeth, ISA\_37\_30,
- springeth , HOS\_10\_04 ,
- stingeth, PRO\_23\_32,
- target , 1SA\_17\_06 ,
- target , 1KI\_10\_16,
- target , 2CH\_09\_15,
- targets , 1KI\_10\_16,

targets, 2CH\_09\_15, 2CH\_14\_08,

together, GEN\_01\_09, GEN\_01\_10, GEN\_03\_07, GEN\_13\_06, GEN\_13\_06, GEN\_14\_03, GEN\_22\_06, GEN\_22\_08, GEN\_22\_19, GEN\_25\_22, GEN\_29\_07, GEN\_29\_08, GEN\_29\_22, GEN\_34\_30, GEN\_36\_07, GEN\_42\_17, GEN\_49\_01, GEN\_49\_02,

together, EXO\_02\_13, EXO\_03\_16, EXO\_04\_29, EXO\_08\_14, EXO\_15\_08, EXO\_19\_08, EXO\_21\_18, EXO\_26\_03, EXO\_26\_06, EXO\_26\_11, EXO\_26\_24, EXO\_26\_24, EXO\_28\_07, EXO\_30\_35, EXO\_32\_01, EXO\_32\_26, EXO\_35\_01, EXO\_36\_18, EXO\_36\_29, EXO\_39\_04, EXO\_39\_04,

together, LEV\_08\_03, LEV\_08\_04, LEV\_24\_10, LEV\_26\_25,

together, NUM\_01\_18, NUM\_08\_09, NUM\_10\_07, NUM\_11\_22, NUM\_14\_35, NUM\_16\_03, NUM\_16\_11, NUM\_20\_02, NUM\_20\_08, NUM\_20\_10, NUM\_21\_16, NUM\_21\_23, NUM\_24\_10, NUM\_26\_10, NUM\_27\_03,

together , DEU\_04\_10 , DEU\_22\_10 , DEU\_22\_11 , DEU\_25\_05 , DEU\_25\_11 , DEU\_31\_12 , DEU\_33\_05 , DEU\_33\_17,

together , JOS\_08\_16 , JOS\_09\_02 , JOS\_10\_05 , JOS\_10\_06 , JOS\_11\_05 , JOS\_11\_05 , JOS\_17\_10 , JOS\_18\_01 , JOS\_22\_12,

together , JUD\_04\_13 , JUD\_06\_33 , JUD\_06\_38 , JUD\_07\_23 , JUD\_07\_24 , JUD\_09\_06 , JUD\_09\_47 , JUD\_10\_17 , JUD\_11\_20 , JUD\_12\_01 , JUD\_12\_04 , JUD\_16\_23 , JUD\_18\_22 , JUD\_19\_06 , JUD\_19\_29 , JUD\_20\_01 , JUD\_20\_11 , JUD\_20\_14,

 $\begin{array}{l} together \ , \ 1SA\_05\_11 \ , \ 1SA\_07\_06 \ , \ 1SA\_07\_07 \ , \ 1SA\_08\_04 \ , \ 1SA\_10\_17 \ , \ 1SA\_11\_11 \ , \ 1SA\_13\_04 \ , \\ 1SA\_13\_05 \ , \ 1SA\_13\_11 \ , \ 1SA\_15\_04 \ , \ 1SA\_17\_01 \ , \ 1SA\_17\_01 \ , \ 1SA\_17\_02 \ , \ 1SA\_17\_10 \ , \ 1SA\_23\_08 \ , \\ 1SA\_25\_01 \ , \ 1SA\_28\_01 \ , \ 1SA\_28\_04 \ , \ 1SA\_28\_23 \ , \ 1SA\_29\_01 \ , \ 1SA\_31\_06 \ , \end{array}$ 

 $\begin{array}{l} \text{together} \ , \ 2\text{SA}\_02\_13 \ , \ 2\text{SA}\_02\_16 \ , \ 2\text{SA}\_02\_25 \ , \ 2\text{SA}\_02\_30 \ , \ 2\text{SA}\_06\_01 \ , \ 2\text{SA}\_10\_15 \ , \ 2\text{SA}\_10\_17 \ , \\ 2\text{SA}\_12\_03 \ , \ 2\text{SA}\_12\_28 \ , \ 2\text{SA}\_12\_29 \ , \ 2\text{SA}\_14\_06 \ , \ 2\text{SA}\_14\_16 \ , \ 2\text{SA}\_20\_14 \ , \ 2\text{SA}\_21\_09 \ , \ 2\text{SA}\_23\_09 \ , \\ 2\text{SA}\_23\_11 \ , \end{array}$ 

together, 1KI\_03\_18, 1KI\_05\_12, 1KI\_10\_26, 1KI\_11\_01, 1KI\_18\_20, 1KI\_20\_01, 1KI\_22\_06,

together, 2KI\_02\_08, 2KI\_03\_10, 2KI\_03\_13, 2KI\_09\_25, 2KI\_10\_18,

together , 1CH\_10\_06 , 1CH\_11\_13 , 1CH\_13\_05 , 1CH\_15\_03 , 1CH\_16\_35 , 1CH\_19\_07 , 1CH\_22\_02 , 1CH\_23\_02 ,

together , 2CH\_12\_05 , 2CH\_15\_10 , 2CH\_18\_05 , 2CH\_20\_04 , 2CH\_24\_05 , 2CH\_25\_05 , 2CH\_28\_24 , 2CH\_29\_04 , 2CH\_30\_03 , 2CH\_32\_04 , 2CH\_32\_06 , 2CH\_34\_17 , 2CH\_34\_29,

together , EZR\_02\_64 , EZR\_03\_01 , EZR\_03\_09 , EZR\_03\_11 , EZR\_04\_03 , EZR\_06\_20 , EZR\_07\_28 , EZR\_08\_15 , EZR\_10\_07 , EZR\_10\_09 ,

together, NEH\_04\_06, NEH\_04\_08, NEH\_06\_02, NEH\_06\_07, NEH\_06\_10, NEH\_07\_05, NEH\_07\_66, NEH\_08\_01, NEH\_08\_13, NEH\_12\_28, NEH\_13\_11,

together, EST\_02\_03, EST\_02\_08, EST\_02\_19, EST\_04\_16, EST\_08\_11, EST\_09\_02, EST\_09\_15,

EST\_09\_16, EST\_09\_18,

together , JOB\_02\_11 , JOB\_03\_18 , JOB\_06\_02 , JOB\_09\_32 , JOB\_10\_08 , JOB\_11\_10 , JOB\_16\_10 , JOB\_17\_16 , JOB\_19\_12 , JOB\_24\_04 , JOB\_30\_07 , JOB\_34\_15 , JOB\_38\_07 , JOB\_38\_38 , JOB\_40\_13 , JOB\_40\_17 , JOB\_41\_15 , JOB\_41\_17 , JOB\_41\_23,

 $\begin{array}{l} together \ , PSA\_02\_02 \ , PSA\_14\_03 \ , PSA\_31\_13 \ , PSA\_33\_07 \ , PSA\_34\_03 \ , PSA\_35\_15 \ , PSA\_35\_15 \ , PSA\_35\_26 \ , PSA\_37\_38 \ , PSA\_40\_14 \ , PSA\_41\_07 \ , PSA\_47\_09 \ , PSA\_48\_04 \ , PSA\_49\_02 \ , PSA\_50\_05 \ , PSA\_55\_14 \ , PSA\_56\_06 \ , PSA\_71\_10 \ , PSA\_74\_08 \ , PSA\_83\_05 \ , PSA\_85\_10 \ , PSA\_88\_17 \ , PSA\_94\_21 \ , PSA\_98\_08 \ , PSA\_102\_22 \ , PSA\_104\_22 \ , PSA\_122\_03 \ , PSA\_133\_01 \ , PSA\_140\_02 \ , PSA\_147\_02 \ , PSA\_95\_14 \ , PSA\_140\_02 \ , PSA\_147\_02 \ , PSA\_95\_14 \ , PSA\_102\_22 \ , PSA\_104\_22 \ , PSA\_122\_03 \ , PSA\_133\_01 \ , PSA\_140\_02 \ , PSA\_147\_02 \ , PSA\_95\_14 \ , PSA\_140\_02 \ , PSA\_147\_02 \ , PSA\_140\_02 \ , PSA\_140\_140\_02 \ , PSA\_140\_02 \ , PSA\_140\_0\_02 \ , PSA\_140\_0\_02 \ , PSA\_140\_0\_02 \ , PSA\_140\_0\_0\_0\_0\_0$ 

together , PRO\_22\_02 , PRO\_29\_13,

together , ECC\_03\_05 , ECC\_04\_05 , ECC\_04\_11,

 $\begin{array}{l} \text{together}, \text{ISA}_01\_18\,, \text{ISA}_01\_28\,, \text{ISA}_01\_31\,, \text{ISA}_08\_10\,, \text{ISA}_09\_11\,, \text{ISA}_09\_21\,, \text{ISA}_{11\_06}\,,\\ \text{ISA}_11\_07\,, \text{ISA}_11\_12\,, \text{ISA}_{11\_14}\,, \text{ISA}_{13\_04}\,, \text{ISA}_{18\_06}\,, \text{ISA}_{22\_03}\,, \text{ISA}_{22\_03}\,, \text{ISA}_{22\_09}\,,\\ \text{ISA}_24\_22\,, \text{ISA}_25\_11\,, \text{ISA}_{26\_19}\,, \text{ISA}_{27\_04}\,, \text{ISA}_{31\_03}\,, \text{ISA}_{34\_04}\,, \text{ISA}_{40\_05}\,, \text{ISA}_{41\_01}\,,\\ \text{ISA}_{41\_19}\,, \text{ISA}_{41\_20}\,, \text{ISA}_{41\_23}\,, \text{ISA}_{43\_09}\,, \text{ISA}_{43\_17}\,, \text{ISA}_{43\_26}\,, \text{ISA}_{44\_11}\,, \text{ISA}_{44\_11}\,,\\ \text{ISA}_{45\_08}\,, \text{ISA}_{45\_16}\,, \text{ISA}_{45\_20}\,, \text{ISA}_{45\_21}\,, \text{ISA}_{46\_02}\,, \text{ISA}_{48\_13}\,, \text{ISA}_{49\_18}\,, \text{ISA}_{50\_08}\,,\\ \text{ISA}_{52\_08}\,, \text{ISA}_{52\_09}\,, \text{ISA}_{54\_15}\,, \text{ISA}_{54\_15}\,, \text{ISA}_{60\_04}\,, \text{ISA}_{60\_05}\,, \text{ISA}_{60\_07}\,, \text{ISA}_{60\_13}\,,\\ \text{ISA}_{6\_2\_09}\,, \text{ISA}_{65\_07}\,, \text{ISA}_{65\_25}\,, \text{ISA}_{66\_17}, \end{array}$ 

together, JER\_03\_18, JER\_04\_05, JER\_06\_11, JER\_06\_12, JER\_06\_21, JER\_13\_14, JER\_31\_08, JER\_31\_12, JER\_31\_13, JER\_31\_24, JER\_41\_01, JER\_46\_12, JER\_46\_21, JER\_48\_07, JER\_49\_03, JER\_49\_14, JER\_50\_04, JER\_50\_29, JER\_50\_33, JER\_51\_27, JER\_51\_38, JER\_51\_44,

together, LAM\_02\_08,

together, EZE\_21\_14, EZE\_21\_17, EZE\_29\_05, EZE\_37\_07,

together, DAN\_02\_35, DAN\_03\_02, DAN\_03\_03, DAN\_03\_27, DAN\_06\_06, DAN\_06\_07, DAN\_11\_06,

together, HOS\_01\_11, HOS\_11\_08,

together, JOE\_03\_11,

together, AMO\_01\_15, AMO\_03\_03,

together, MIC\_02\_12,

together , NAH\_01\_10 , NAH\_02\_10,

together , ZEC\_10\_04 , ZEC\_12\_03 , ZEC\_14\_14,

together , MAT\_01\_18 , MAT\_02\_04 , MAT\_13\_02 , MAT\_13\_30 , MAT\_13\_30 , MAT\_18\_20 , MAT\_19\_06 , MAT\_22\_10 , MAT\_22\_34 , MAT\_22\_41 , MAT\_23\_37 , MAT\_24\_28 , MAT\_24\_31 , MAT\_26\_03 , MAT\_27\_17 , MAT\_27\_62,

together , MAR\_01\_33 , MAR\_02\_02 , MAR\_02\_15 , MAR\_03\_20 , MAR\_06\_30 , MAR\_06\_33 , MAR\_07\_01 , MAR\_09\_25 , MAR\_10\_09 , MAR\_12\_28 , MAR\_13\_27 , MAR\_14\_56 , MAR\_14\_59 , MAR\_15\_16,

together , LUK\_05\_15 , LUK\_06\_38 , LUK\_08\_04 , LUK\_09\_01 , LUK\_11\_29 , LUK\_12\_01 , LUK\_13\_11 , LUK\_13\_34 , LUK\_15\_06 , LUK\_15\_09 , LUK\_15\_13 , LUK\_17\_35 , LUK\_17\_37 , LUK\_22\_55 , LUK\_22\_66 , LUK\_23\_12 , LUK\_23\_13 , LUK\_23\_48 , LUK\_24\_14 , LUK\_24\_15 , LUK\_24\_33,

together, JOH\_04\_36, JOH\_06\_13, JOH\_11\_52, JOH\_11\_53, JOH\_20\_04, JOH\_20\_07, JOH\_21\_02,

together , ACT\_01\_04 , ACT\_01\_06 , ACT\_01\_15 , ACT\_02\_06 , ACT\_02\_44 , ACT\_03\_01 , ACT\_03\_11 , ACT\_04\_06 , ACT\_04\_26 , ACT\_04\_27 , ACT\_04\_31 , ACT\_05\_09 , ACT\_05\_21 , ACT\_10\_24 , ACT\_10\_27 , ACT\_12\_12 , ACT\_13\_44 , ACT\_14\_01 , ACT\_14\_27 , ACT\_15\_06 , ACT\_15\_30 , ACT\_16\_22 , ACT\_19\_19 , ACT\_19\_25 , ACT\_19\_32 , ACT\_20\_07 , ACT\_20\_08 , ACT\_21\_22 , ACT\_21\_30 , ACT\_23\_12 , ACT\_28\_17 , ACT\_28\_17 ,

together, ROM\_01\_12, ROM\_03\_12, ROM\_06\_05, ROM\_08\_17, ROM\_08\_22, ROM\_08\_28, ROM\_15\_30,

together, 1CO\_01\_10, 1CO\_03\_09, 1CO\_05\_04, 1CO\_07\_05, 1CO\_11\_17, 1CO\_11\_18, 1CO\_11\_20, 1CO\_11\_33, 1CO\_11\_34, 1CO\_12\_24, 1CO\_14\_23, 1CO\_14\_26,

together, 2CO\_01\_11, 2CO\_06\_01, 2CO\_06\_14,

together, EPH\_01\_10, EPH\_02\_05, EPH\_02\_06, EPH\_02\_06, EPH\_02\_21, EPH\_02\_22, EPH\_04\_16,

together , PHP\_01\_27 , PHP\_03\_17,

together, COL\_02\_02, COL\_02\_13, COL\_02\_19,

together, 1TH\_04\_17, 1TH\_05\_10, 1TH\_05\_11,

together, 2TH\_02\_01,

together, HEB\_10\_25,

together, JAM\_05\_03,

together, 1PE\_03\_07, 1PE\_05\_13,

together, REV\_06\_14, REV\_16\_16, REV\_19\_17, REV\_19\_19, REV\_20\_08,

wrongeth, PRO\_08\_36,

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# One Word English Phrase Index to the KJV Bible.

acknowledgeth 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

advantageth 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

altogether 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

altogether 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

altogether 2Ch\_12\_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

altogether Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

altogether Deu\_16\_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

altogether Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

altogether Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

altogether Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

altogether Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

altogether Isa\_10\_08 # For he saith, [Are] not my princes altogether kings?

altogether Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

altogether Jer\_10\_08 # But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.

altogether Jer\_15\_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

altogether Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

altogether Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the

cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

altogether Job\_13\_05 # O that ye would altogether hold your peace! and it should be your wisdom.

altogether Job\_27\_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

altogether Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

altogether Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

altogether Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

altogether Num\_23\_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

altogether Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

altogether Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

altogether Psa\_139\_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.

altogether Psa\_19\_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

altogether Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

altogether Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

altogether Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

altogether Psa\_62\_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

altogether Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

avengeth 2Sa\_22\_48 # It [is] God that avengeth me, and that bringeth down the people under me,

avengeth Psa\_18\_47 # [It is] God that avengeth me, and subdueth the people under me.

beget 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

beget Deu\_28\_41 # Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

beget Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

beget Eze\_18\_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

beget Eze\_18\_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

beget Eze\_47\_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

beget Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

beget Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

begettest Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

begettest Isa\_45\_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

begetteth Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

begetteth Pro\_17\_21 # He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

begetteth Pro\_23\_24 # The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.

belongeth 1Ki\_17\_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth 1Ki\_19\_03 # And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.

belongeth 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in

#### Ephesdammin.

belongeth 1Sa\_30\_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth 2Ch\_25\_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

belongeth 2Ki\_14\_11 # But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

belongeth Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

belongeth Dan\_09\_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

belongeth Ezr\_10\_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth Jud\_19\_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

belongeth Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

belongeth Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth Psa\_03\_08 # Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth Psa\_62\_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

belongeth Psa\_62\_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

belongeth Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

belongeth Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

bringeth 1Sa\_02\_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth 1Sa\_02\_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth 1Sa\_02\_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

bringeth 2Sa\_18\_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

bringeth 2Sa\_22\_48 # It [is] God that avengeth me, and that bringeth down the people under me,

bringeth 2Sa\_22\_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth Deu\_08\_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

bringeth Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:

bringeth Exo\_06\_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

bringeth Eze\_29\_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth Hag\_01\_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth Isa\_08\_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth Isa\_40\_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

bringeth Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth Isa\_41\_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

bringeth Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bringeth Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

bringeth Job\_12\_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

bringeth Job\_19\_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

bringeth Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth

to light.

bringeth Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

bringeth Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

bringeth Lev\_11\_45 # For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

bringeth Lev\_17\_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

bringeth Lev\_17\_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Mar\_04\_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth Mat\_07\_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth Mat\_13\_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

bringeth Mat\_13\_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

bringeth Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

bringeth Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth Pro\_10\_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

bringeth Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

bringeth Pro\_18\_16 # A man's gift maketh room for him, and bringeth him before great men.

bringeth Pro\_19\_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

bringeth Pro\_20\_26 # A wise king scattereth the wicked, and bringeth the wheel over them.

bringeth Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

bringeth Pro\_29\_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

bringeth Pro\_29\_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

bringeth Pro\_29\_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

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bringeth Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro\_31\_14 # She is like the merchants' ships; she bringeth her food from afar.

bringeth Psa\_01\_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth Psa\_107\_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

bringeth Psa\_107\_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

bringeth Psa\_135\_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

bringeth Psa\_14\_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa\_33\_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

bringeth Psa\_53\_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa\_68\_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth Tit\_02\_11 # For the grace of God that bringeth salvation hath appeared to all men,

challengeth Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

changeth Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

changeth Psa\_15\_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

diggeth Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

diggeth Pro\_16\_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

diggeth Pro\_26\_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

enlargeth Deu\_33\_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

enlargeth Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

enlargeth Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

forget 1Sa\_01\_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

forget 2Ki\_17\_38 # And the covenant that I have made with you ye shall not forget; neither shall ye fear

other gods.

forget Amo\_08\_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

forget Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

forget Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

forget Deu\_04\_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

forget Deu\_06\_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

forget Deu\_08\_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

forget Deu\_08\_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

forget Deu\_08\_19 # And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

forget Deu\_09\_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

forget Deu\_25\_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

forget Gen\_27\_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

forget Gen\_41\_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

forget Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

forget Heb\_13\_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

forget Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

forget Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

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forget Isa\_54\_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

forget Isa\_65\_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

forget Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

forget Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

forget Jer\_23\_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

forget Job\_08\_13 # So [are] the paths of all that forget God; and the hypocrite's hope shall perish:

forget Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

forget Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

forget Job\_24\_20 # The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

forget Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

forget Pro\_03\_01 # My son, forget not my law; but let thine heart keep my commandments:

forget Pro\_04\_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

forget Pro\_31\_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

forget Pro\_31\_07 # Let him drink, and forget his poverty, and remember his misery no more.

forget Psa\_09\_17 # The wicked shall be turned into hell, [and] all the nations that forget God.

forget Psa\_102\_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.

forget Psa\_103\_02 # Bless the LORD, O my soul, and forget not all his benefits:

forget Psa\_10\_12 # Arise, O LORD; O God, lift up thine hand: forget not the humble.

forget Psa\_119\_109 # My soul [is] continually in my hand: yet do I not forget thy law.

forget Psa\_119\_141 # I [am] small and despised: [yet] do not I forget thy precepts.

forget Psa\_119\_153 # RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

forget Psa\_119\_16 # I will delight myself in thy statutes: I will not forget thy word.

forget Psa\_119\_176 # I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

forget Psa\_119\_83 # For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.

forget Psa\_119\_93 # I will never forget thy precepts: for with them thou hast quickened me.

forget Psa\_137\_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

forget Psa\_137\_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

forget Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

forget Psa\_45\_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

forget Psa\_50\_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

forget Psa\_59\_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

forget Psa\_74\_19 # O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

Forget Psa\_74\_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

forget Psa\_78\_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:

forgetful Heb\_13\_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

forgetful Jam\_01\_25 # But whose looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

forgetfulness Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

forgettest Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

forgettest Psa\_44\_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

forgetteth Jam\_01\_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

forgetteth Job\_39\_15 # And forgetteth that the foot may crush them, or that the wild beast may break

them.

forgetteth Pro\_02\_17 # Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

forgetteth Psa\_09\_12 # When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

forgetting Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

get 1Ki\_01\_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

get 1Ki\_01\_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

Get 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

get 1Ki\_12\_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

get 1Ki\_14\_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

get 1Ki\_14\_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

Get 1Ki\_17\_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

get 1Ki\_17\_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

Get 1Ki\_18\_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

get 1Ki\_18\_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

get 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

get 1Sa\_15\_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

get 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

get 1Sa\_22\_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

get 1Sa\_23\_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

Get 1Sa\_25\_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

get 2Ch\_10\_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

get 2Co\_02\_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

get 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

get 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

get 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

Get Act\_07\_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

get Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

get Act\_22\_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

get Act\_27\_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

get Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

get Deu\_02\_13 # Now rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.

Get Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

Get Deu\_05\_30 # Go say to them, Get you into your tents again.

get Deu\_08\_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

get Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

get Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

get Deu\_28\_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

Get Deu\_32\_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

get Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

get Exo\_01\_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

get Exo\_05\_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

get Exo\_05\_11 # Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

Get Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

Get Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

Get Exo\_11\_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

get Exo\_12\_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

get Exo\_14\_17 # And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

get Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

get Exo\_32\_07 # And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

get Eze\_03\_04 # And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

get Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Get Eze\_11\_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

get Eze\_22\_27 # Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

Get Gen\_12\_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

get Gen\_19\_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

get Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

get Gen\_31\_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Get Gen\_34\_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

get Gen\_34\_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

get Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

get Gen\_44\_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

get Gen\_45\_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

get Isa\_22\_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

Get Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Get Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

get Isa\_40\_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

get Isa\_47\_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

get Jam\_04\_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

get Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

get Jer\_13\_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

get Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

get Jer\_46\_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

get Jer\_48\_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

get Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

get Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

get Joe\_03\_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

Get Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

Get Jos\_07\_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

get Jos\_17\_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

get Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

get Jud\_07\_09 # And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

get Jud\_14\_02 # And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

Get Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

get Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all

night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

get Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

get Lev\_14\_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

get Lev\_14\_22 # And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

get Lev\_14\_30 # And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

get Lev\_14\_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

get Lev\_14\_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

Get Luk\_04\_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

get Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Get Luk\_13\_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

get Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

Get Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Get Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

get Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Get Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

get Neh\_09\_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

get Num\_06\_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Get Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this

[way] southward, and go up into the mountain:

get Num\_14\_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

Get Num\_16\_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Get Num\_16\_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Get Num\_22\_13 # And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

get Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

Get Num\_27\_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Get Pro\_04\_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

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get Pro\_04\_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

get Pro\_06\_33 # A wound and dishonour shall he get; and his reproach shall not be wiped away.

get Pro\_16\_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

get Pro\_16\_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

get Pro\_17\_16 # Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

get Pro\_22\_25 # Lest thou learn his ways, and get a snare to thy soul.

get Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.

get Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

get Son\_04\_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

get Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

Get Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

get Zep\_03\_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Gether 1Ch\_01\_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Gether Gen\_10\_23 # And the children of Aram; Uz, and Hul, and Gether, and Mash.

Gethsemane Mar\_14\_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

Gethsemane Mat\_26\_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

getteth 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

getteth Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

getteth Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

getteth Pro\_03\_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

getteth Pro\_09\_07 # He that reprove h a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

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getteth Pro\_15\_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

getteth Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

getteth Pro\_19\_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

getting Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

getting Pro\_04\_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

getting Pro\_21\_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

hangeth Gal\_03\_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

hangeth Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

judgeth 1Co\_02\_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.

judgeth 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

judgeth 1Co\_05\_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

judgeth 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

judgeth 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

judgeth Jam\_04\_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

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judgeth Job\_21\_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

judgeth Job\_36\_31 # For by them judgeth he the people; he giveth meat in abundance.

judgeth Joh\_05\_22 # For the Father judgeth no man, but hath committed all judgment unto the Son:

judgeth Joh\_08\_50 # And I seek not mine own glory: there is one that seeketh and judgeth.

judgeth Joh\_12\_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

judgeth Pro\_29\_14 # The king that faithfully judgeth the poor, his throne shall be established for ever.

judgeth Psa\_07\_11 # God judgeth the righteous, and God is angry [with the wicked] every day.

judgeth Psa\_58\_11 # So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

judgeth Psa\_82\_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

judgeth Rev\_18\_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

lodgeth Act\_10\_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

longeth Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth Gen\_34\_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

longeth Psa\_63\_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

longeth Psa\_84\_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

prolongeth Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

prolongeth Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

purgeth Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

rageth Pro\_14\_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

revengeth Nah\_01\_02 # God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

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scourgeth Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

singeth Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

springeth 1Ki\_04\_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

springeth 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

springeth Hos\_10\_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

springeth Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

stingeth Pro\_23\_32 # At the last it biteth like a serpent, and stingeth like an adder.

target 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of

gold went to one target.

target 1Sa\_17\_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

target 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

targets 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

targets 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

targets 2Ch\_14\_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

together 1Ch\_10\_06 # So Saul died, and his three sons, and all his house died together.

together 1Ch\_11\_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

together 1Ch\_13\_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

together 1Ch\_15\_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

together 1Ch\_16\_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

together 1Ch\_19\_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

together 1Ch\_22\_02 # And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

together 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.

together 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

together 1Co\_03\_09 # For we are labourers together with God: ye are God's husbandry, [ye are] God's building.

together 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

together 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

together 1Co\_11\_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

together 1Co\_11\_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

together 1Co\_11\_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

together 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

together 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

together 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

together 1Co\_14\_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

together 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

together 1Ki\_05\_12 # And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

together 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together 1Ki\_11\_01 # But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

together 1Ki\_18\_20 # So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

together 1Ki\_20\_01 # And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

together 1Ki\_22\_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

together 1Pe\_05\_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

together 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

together 1Sa\_07\_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

together 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

together 1Sa\_08\_04 # Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

together 1Sa\_10\_17 # And Samuel called the people together unto the LORD to Mizpeh;

together 1Sa\_11\_11 # And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

together 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

together 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

together 1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

together 1Sa\_15\_04 # And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

together 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

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together 1Sa\_17\_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

together 1Sa\_17\_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

together 1Sa\_23\_08 # And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

together 1Sa\_25\_01 # And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

together 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out

with me to battle, thou and thy men.

together 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

together 1Sa\_29\_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

together 1Sa\_31\_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

together 1Th\_04\_17 # Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

together 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

together 1Th\_05\_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.

together 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

together 2Ch\_15\_10 # So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

together 2Ch\_18\_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

together 2Ch\_20\_04 # And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

together 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

together 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

together 2Ch\_28\_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

together 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,

together 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified

themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

together 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

together 2Ch\_32\_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

together 2Ch\_34\_17 # And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

together 2Ch\_34\_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

together 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

together 2Co\_06\_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

together 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

together 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together 2Ki\_03\_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

together 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

together 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

together 2Ki\_10\_18 # And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

together 2Sa\_02\_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

together 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

together 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

together 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

together 2Sa\_06\_01 # Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.

together 2Sa\_10\_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

together 2Sa\_10\_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

together 2Sa\_12\_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

together 2Sa\_14\_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

together 2Sa\_14\_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

together 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

together 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

together 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

together 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

together 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

together Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

together Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

together Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

together Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

together Act\_02\_44 # And all that believed were together, and had all things common;

together Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

together Act\_03\_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

together Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

together Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

together Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

together Act\_04\_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

together Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

together Act\_10\_27 # And as he talked with him, he went in, and found many that were come together.

together Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

together Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.

together Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

together Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

together Act\_15\_06 # And the apostles and elders came together for to consider of this matter.

together Act\_15\_30 # So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

together Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

together Act\_19\_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

together Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye

know that by this craft we have our wealth.

together Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

together Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

together Act\_20\_08 # And there were many lights in the upper chamber, where they were gathered together.

together Act\_21\_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

together Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

together Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

together Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together Amo\_01\_15 # And their king shall go into captivity, he and his princes together, saith the LORD.

together Amo\_03\_03 # Can two walk together, except they be agreed?

together Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

together Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

together Col\_02\_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

together Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

together Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

together Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of

the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together Dan\_06\_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

together Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

together Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

together Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together Deu\_22\_10 # Thou shalt not plow with an ox and an ass together.

together Deu\_22\_11 # Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.

together Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

together Deu\_31\_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

together Deu\_33\_05 # And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

together Deu\_33\_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

together Ecc\_04\_05 # The fool foldeth his hands together, and eateth his own flesh.

together Ecc\_04\_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?

together Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all

things in Christ, both which are in heaven, and which are on earth; [even] in him:

together Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

together Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

together Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

together Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

together Eph\_02\_22 # In whom ye also are builded together for an habitation of God through the Spirit.

together Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

together Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

together Est\_02\_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

together Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

together Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

together Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

together Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

together Est\_09\_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

together Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day

of feasting and gladness.

together Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

together Exo\_03\_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

together Exo\_04\_29 # And Moses and Aaron went and gathered together all the elders of the children of Israel:

together Exo\_08\_14 # And they gathered them together upon heaps: and the land stank.

together Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

together Exo\_19\_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together Exo\_21\_18 # And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together Exo\_26\_03 # The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.

together Exo\_26\_06 # And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

together Exo\_26\_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

together Exo\_26\_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

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together Exo\_28\_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

together Exo\_30\_35 # And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

together Exo\_32\_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

together Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

together Exo\_35\_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

together Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.

together Exo\_36\_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

together Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

together Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

together Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

together Eze\_37\_07 # So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

together Ezr\_02\_64 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,

together Ezr\_03\_01 # And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

together Ezr\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together Ezr\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together Ezr\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together Ezr\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

together Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together Ezr\_10\_07 # And they made proclamation throughout Judah and Jerusalem unto all the children

of the captivity, that they should gather themselves together unto Jerusalem;

together Ezr\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together Gen\_01\_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

together Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

together Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

together Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together Gen\_14\_03 # All these were joined together in the vale of Siddim, which is the salt sea.

together Gen\_22\_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

together Gen\_22\_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

together Gen\_22\_19 # So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

together Gen\_25\_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

together Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

together Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

together Gen\_29\_22 # And Laban gathered together all the men of the place, and made a feast.

together Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

together Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

together Gen\_42\_17 # And he put them all together into ward three days.

together Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

together Gen\_49\_02 # Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

together Heb\_10\_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

together Hos\_01\_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

together Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

together Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

together Isa\_01\_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

together Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

together Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

together Isa\_09\_11 # Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

together Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

together Isa\_11\_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

together Isa\_11\_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

together Isa\_11\_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

together Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

together Isa\_13\_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

together Isa\_18\_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

together Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

together Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

together Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

together Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

together Isa\_27\_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

together Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

together Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

together Isa\_40\_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

together Isa\_41\_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

together Isa\_41\_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

together Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

together Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

together Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

together Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

together Isa\_43\_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

together Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

together Isa\_45\_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

together Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

together Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

together Isa\_46\_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

together Isa\_48\_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

together Isa\_49\_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

together Isa\_50\_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

together Isa\_52\_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together Isa\_52\_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

together Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together Isa\_60\_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

together Isa\_60\_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

together Isa\_60\_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

together Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

together Isa\_65\_07 # Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

together Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

together Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

together Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

together Jer\_03\_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

together Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

together Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

together Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

together Jer\_06\_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

together Jer\_13\_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

together Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

together Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

together Jer\_31\_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

together Jer\_31\_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

together Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

together Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

together Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

together Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

together Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

together Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

together Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

together Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

together Jer\_50\_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

together Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

together Jer\_51\_38 # They shall roar together like lions: they shall yell as lions' whelps.

together Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

together Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

together Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.

together Job\_06\_02 # Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

together Job\_09\_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

together Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

together Job\_11\_10 # If he cut off, and shut up, or gather together, then who can hinder him?

together Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek

reproachfully; they have gathered themselves together against me.

together Job\_17\_16 # They shall go down to the bars of the pit, when [our] rest together [is] in the dust.

together Job\_19\_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

together Job\_24\_04 # They turn the needy out of the way: the poor of the earth hide themselves together.

together Job\_30\_07 # Among the bushes they brayed; under the nettles they were gathered together.

together Job\_34\_15 # All flesh shall perish together, and man shall turn again unto dust.

together Job\_38\_07 # When the morning stars sang together, and all the sons of God shouted for joy?

together Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?

together Job\_40\_13 # Hide them in the dust together; [and] bind their faces in secret.

together Job\_40\_17 # He moveth his tail like a cedar: the sinews of his stones are wrapped together.

together Job\_41\_15 # [His] scales [are his] pride, shut up together [as with] a close seal.

together Job\_41\_17 # They are joined one to another, they stick together, that they cannot be sundered.

together Job\_41\_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

together Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

together Joh\_04\_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

together Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

together Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

together Joh\_11\_53 # Then from that day forth they took counsel together for to put him to death.

together Joh\_20\_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

together Joh\_20\_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

together Joh\_21\_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together Jos\_09\_02 # That they gathered themselves together, to fight with Joshua and with Israel, with one

accord.

together Jos\_10\_05 # Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together Jos\_10\_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

together Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

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together Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

together Jos\_18\_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

together Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

together Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

together Jud\_06\_33 # Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

together Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

together Jud\_07\_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

together Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

together Jud\_09\_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

together Jud\_09\_47 # And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

together Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together Jud\_11\_20 # But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

together Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

together Jud\_12\_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

together Jud\_16\_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

together Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

together Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

together Jud\_19\_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

together Jud\_20\_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

together Jud\_20\_11 # So all the men of Israel were gathered against the city, knit together as one man.

together Jud\_20\_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

together Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

together Lev\_08\_03 # And gather thou all the congregation together unto the door of the tabernacle of the congregation.

together Lev\_08\_04 # And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

together Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

together Lev\_26\_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

together Luk\_05\_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

together Luk\_06\_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

together Luk\_08\_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

together Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

together Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

together Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

together Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

together Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

together Luk\_15\_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

together Luk\_15\_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

together Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

together Luk\_17\_35 # Two [women] shall be grinding together; the one shall be taken, and the other left.

together Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

together Luk\_22\_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

together Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

together Luk\_23\_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

together Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

together Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

together Luk\_24\_14 # And they talked together of all these things which had happened.

together Luk\_24\_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

together Luk\_24\_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

together Mar\_01\_33 # And all the city was gathered together at the door.

together Mar\_02\_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

together Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

together Mar\_03\_20 # And the multitude cometh together again, so that they could not so much as eat bread.

together Mar\_06\_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

together Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

together Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together Mar\_09\_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together Mar\_10\_09 # What therefore God hath joined together, let not man put asunder.

together Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together Mar\_14\_56 # For many bare false witness against him, but their witness agreed not together.

together Mar\_14\_59 # But neither so did their witness agree together.

together Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

together Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

together Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

together Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

together Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

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reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together Mat\_18\_20 # For where two or three are gathered together in my name, there am I in the midst of them.

together Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

together Mat\_22\_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

together Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

together Mat\_22\_41 # While the Pharisees were gathered together, Jesus asked them,

together Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

together Mat\_24\_28 # For wheresoever the carcase is, there will the eagles be gathered together.

together Mat\_24\_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

together Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

together Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

together Mic\_02\_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

together Nah\_01\_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

together Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

together Neh\_04\_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

together Neh\_04\_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

together Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

together Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There

is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

together Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

together Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

together Neh\_07\_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,

together Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

together Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

together Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

together Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

together Num\_10\_07 # But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

together Num\_11\_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

together Num\_14\_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

together Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

together Num\_16\_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

together Num\_20\_02 # And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

together Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother,

and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

together Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

together Num\_21\_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

together Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

together Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

together Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

together Num\_27\_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

together Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

together Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

together Pro\_22\_02 # The rich and poor meet together: the LORD [is] the maker of them all.

together Pro\_29\_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

together Psa\_02\_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

together Psa\_102\_22 # When the people are gathered together, and the kingdoms, to serve the LORD.

together Psa\_104\_22 # The sun ariseth, they gather themselves together, and lay them down in their dens.

together Psa\_122\_03 # Jerusalem is builded as a city that is compact together:

together Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

together Psa\_140\_02 # Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

together Psa\_147\_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

together Psa\_14\_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

together Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

together Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

together Psa\_34\_03 # O magnify the LORD with me, and let us exalt his name together.

together Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together Psa\_35\_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

together Psa\_37\_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

together Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

together Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.

together Psa\_47\_09 # The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

together Psa\_48\_04 # For, lo, the kings were assembled, they passed by together.

together Psa\_49\_02 # Both low and high, rich and poor, together.

together Psa\_50\_05 # Gather my saints together unto me; those that have made a covenant with me by sacrifice.

together Psa\_55\_14 # We took sweet counsel together, [and] walked unto the house of God in company.

together Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

together Psa\_71\_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

together Psa\_74\_08 # They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

together Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

together Psa\_85\_10 # Mercy and truth are met together; righteousness and peace have kissed [each other].

together Psa\_88\_17 # They came round about me daily like water; they compassed me about together.

together Psa\_94\_21 # They gather themselves together against the soul of the righteous, and condemn the innocent blood.

together Psa\_98\_08 # Let the floods clap [their] hands: let the hills be joyful together

together Rev\_06\_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

together Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

together Rev\_19\_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

together Rev\_19\_19 # And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

together Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

together Rom\_01\_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

together Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

together Rom\_06\_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

together Rom\_08\_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

together Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

together Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

together Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

together Zec\_10\_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

together Zec\_12\_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

together Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

together Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

together Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

wrongeth Pro\_08\_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.

## Three Word English Phrase Index to the KJV Bible.

acknowledgeth the Son 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

advantageth it me 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

altogether a prince Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

altogether according to Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

altogether and also 2Ch\_12\_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

altogether become filthy Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

altogether blessed them Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

altogether born in Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

altogether born in Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

altogether broken the Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

altogether brutish and Jer\_10\_08 # But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.

altogether for our 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

altogether go unpunished Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

altogether hold his Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

altogether hold your Job\_13\_05 # O that ye would altogether hold your peace! and it should be your wisdom.

altogether holdest thy Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there

enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

altogether just shalt Deu\_16\_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

altogether kings Isa\_10\_08 # For he saith, [Are] not my princes altogether kings?

altogether lighter than Psa\_62\_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

altogether lovely This Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

altogether on a Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

altogether such an Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

altogether such as Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

altogether unpunished Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

altogether unto me Jer\_15\_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

altogether vain Job\_27\_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

altogether vanity Selah Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

altogether with the 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

altogether Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

altogether Num\_23\_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

altogether Psa\_139\_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.

altogether Psa\_19\_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

avengeth me and 2Sa\_22\_48 # It [is] God that avengeth me, and that bringeth down the people under me,

avengeth me and Psa\_18\_47 # [It is] God that avengeth me, and subdueth the people under me.

beget a son Eze\_18\_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

beget a son Eze\_18\_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

beget an hundred Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

beget and I Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

beget children among Eze\_47\_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

beget children and Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

beget shall they 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget shall they Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget sons and Deu\_28\_41 # Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

beget sons and Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

begettest after them Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

begettest thou or Isa\_45\_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

begetteth a fool Pro\_17\_21 # He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

begetteth a son Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

begetteth a wise Pro\_23\_24 # The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.

belongeth confusion of Dan\_09\_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth mercy for Psa\_62\_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

belongeth O God Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

belongeth show thyself Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

belongeth to Benjamin Jud\_19\_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

belongeth to Benjamin Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

belongeth to Judah 1Ki\_19\_03 # And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.

belongeth to Judah 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

belongeth to Judah 1Sa\_30\_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth to Judah 2Ch\_25\_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

belongeth to Judah 2Ki\_14\_11 # But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

belongeth to them Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth to Zidon 1Ki\_17\_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth unto God Psa\_62\_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

belongeth unto me Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth unto the Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth unto the Psa\_03\_08 # Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth unto thee Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

belongeth unto thee Ezr\_10\_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth vengeance and Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

bringeth a snare Pro\_29\_25 # The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth abundantly Job\_12\_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

bringeth back the Psa\_14\_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth back the Psa\_53\_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth down the 2Sa\_22\_48 # It [is] God that avengeth me, and that bringeth down the people under me,

bringeth down them Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth down to 1Sa\_02\_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth evil to Pro\_16\_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

bringeth forth an Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

bringeth forth and Hag\_01\_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth forth blood Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth forth butter Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth forth death Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth forth evil Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth forth evil Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth forth fruit Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth forth fruit Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth forth fruit Mar\_04\_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth forth good Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth forth good Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth forth her Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth forth her Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth forth herbs Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth forth his Psa\_01\_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth forth much Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

bringeth forth much Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

bringeth forth out Mat\_13\_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

bringeth forth sin Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

bringeth forth some Mat\_13\_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

bringeth forth strife Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth forth that Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth forth that Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth forth the Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth forth the Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth forth the Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

bringeth forth trees Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:

bringeth forth wisdom Pro\_10\_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

bringeth forth year Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

bringeth good tidings Isa\_41\_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

bringeth good tidings Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth good tidings Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth good tidings Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth he forth Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

bringeth her food Pro\_31\_14 # She is like the merchants' ships; she bringeth her food from afar.

bringeth him before Pro\_18\_16 # A man's gift maketh room for him, and bringeth him before great men.

bringeth his mother Pro\_29\_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

bringeth in the Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth it even Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth it not Lev\_17\_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: bringeth it not Lev\_17\_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth it with Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

bringeth low and 1Sa\_02\_07 # The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

bringeth me forth 2Sa\_22\_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth not forth Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth not forth Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth not forth Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth not forth Mat\_07\_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

bringeth out their Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth out those Psa\_68\_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth out to Job\_12\_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

bringeth reproach Pro\_19\_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

bringeth salvation hath Tit\_02\_11 # For the grace of God that bringeth salvation hath appeared to all men,

bringeth the counsel Psa\_33\_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth the princes Isa\_40\_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

bringeth the punishments Job\_19\_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

bringeth the wheel Pro\_20\_26 # A wise king scattereth the wicked, and bringeth the wheel over them.

bringeth the wind Psa\_135\_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

bringeth thee into Deu\_08\_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth their iniquity Eze\_29\_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth them out Psa\_107\_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

bringeth them unto Psa\_107\_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

bringeth them up Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

bringeth tidings 2Sa\_18\_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

bringeth up his Pro\_29\_21 # He that delicately bringeth up his servant from a child shall have him become [his] son at the length.

bringeth up upon Isa\_08\_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth up 1Sa\_02\_06 # The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

bringeth wicked devices Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

bringeth you out Exo\_06\_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

bringeth you up Lev\_11\_45 # For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

challengeth to be Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

changeth not Psa\_15\_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

changeth the times Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

diggeth a pit Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

diggeth a pit Pro\_26\_27 # Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

diggeth up evil Pro\_16\_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

enlargeth Gad he Deu\_33\_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

enlargeth his desire Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

enlargeth the nations Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

forget all my Gen\_41\_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

forget also thine Psa\_45\_10 # Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

forget any of Amo\_08\_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

forget God and Job\_08\_13 # So [are] the paths of all that forget God; and the hypocrite's hope shall perish:

forget God lest Psa\_50\_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

forget God Psa\_09\_17 # The wicked shall be turned into hell, [and] all the nations that forget God.

forget her cunning Psa\_137\_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

forget her ornaments Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

forget her sucking Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

forget him the Job\_24\_20 # The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

forget his poverty Pro\_31\_07 # Let him drink, and forget his poverty, and remember his misery no more.

forget it not Pro\_04\_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

forget it Deu\_25\_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

forget me O Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

forget my complaint Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

forget my holy Isa\_65\_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

forget my name Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

forget neither shall 2Ki\_17\_38 # And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

forget not all Psa\_103\_02 # Bless the LORD, O my soul, and forget not all his benefits:

forget not for Heb\_13\_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

forget not how Deu\_09\_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

forget not my Pro\_03\_01 # My son, forget not my law; but let thine heart keep my commandments:

forget not the Deu\_08\_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

forget not the Psa\_10\_12 # Arise, O LORD; O God, lift up thine hand: forget not the humble.

forget not the Psa\_74\_19 # O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

Forget not the Psa\_74\_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

forget scatter them Psa\_59\_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

forget that which Gen\_27\_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

forget the covenant Deu\_04\_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

forget the covenant Deu\_04\_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

forget the law Pro\_31\_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

forget the LORD Deu\_06\_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

forget the LORD Deu\_08\_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

forget the LORD Deu\_08\_19 # And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

forget the shame Isa\_54\_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for

thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

forget the things Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

forget the works Psa\_78\_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:

forget thee O Psa\_137\_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

forget thee Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

forget thine handmaid 1Sa\_01\_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

forget thy children Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

forget thy commandments Psa\_119\_176 # I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

forget thy law Psa\_119\_109 # My soul [is] continually in my hand: yet do I not forget thy law.

forget thy law Psa\_119\_153 # RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

forget thy misery Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

forget thy precepts Psa\_119\_141 # I [am] small and despised: [yet] do not I forget thy precepts.

forget thy precepts Psa\_119\_93 # I will never forget thy precepts: for with them thou hast quickened me.

forget thy statutes Psa\_119\_83 # For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.

forget thy word Psa\_119\_16 # I will delight myself in thy statutes: I will not forget thy word.

forget to eat Psa\_102\_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.

forget us for Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

forget yet will Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

forget you and Jer\_23\_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

forget your work Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

forgetful hearer but Jam\_01\_25 # But whose looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

forgetful to entertain Heb\_13\_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

forgetfulness Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

forgettest our affliction Psa\_44\_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

forgettest the LORD Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

forgetteth not the Psa\_09\_12 # When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

forgetteth that the Job\_39\_15 # And forgetteth that the foot may crush them, or that the wild beast may break them.

forgetteth the covenant Pro\_02\_17 # Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

forgetteth what manner Jam\_01\_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

forgetting those things Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

get a potter's Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

get a snare Pro\_22\_25 # Lest thou learn his ways, and get a snare to thy soul.

get according to Num\_06\_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

get an advantage 2Co\_02\_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

get and a Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

get and his Pro\_06\_33 # A wound and dishonour shall he get; and his reproach shall not be wiped away.

get and the Lev\_14\_22 # And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

get away for 1Sa\_23\_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

get away for Jer\_48\_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

get away from Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

get away I 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

get dishonest gain Eze\_22\_27 # Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

get gain Jam\_04\_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

get heat 1Ki\_01\_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

get her for Jud\_14\_02 # And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

Get her for Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

get him fenced 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

get him up 1Ki\_12\_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

get him up 2Ch\_10\_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

get into a Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

get into the 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

get into the Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

get me back Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

get me honour Exo\_14\_17 # And I, behold, I will harden the hearts of the Egyptians, and they shall follow

them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

Get me this Gen\_34\_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

get me to Son\_04\_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

get me unto Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

get out he Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

get so much Lev\_14\_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

get that which Lev\_14\_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

get the one Lev\_14\_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

get thee a Jer\_13\_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

get thee a Neh\_09\_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

Get thee behind Luk\_04\_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Get thee behind Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Get thee behind Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

get thee down 1Ki\_18\_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

get thee down Act\_10\_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

get thee down Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

get thee down Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD,

lest he break forth upon them.

get thee down Exo\_32\_07 # And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

get thee down Jud\_07\_09 # And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

get thee down Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

Get thee from Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

Get thee hence 1Ki\_17\_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Get thee hence Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

Get thee hence Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

get thee in 1Ki\_01\_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

get thee into 1Sa\_22\_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

get thee into Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

get thee into Isa\_47\_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Get thee out Act\_07\_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

Get thee out Exo\_11\_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Get thee out Gen\_12\_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

get thee out Gen\_31\_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Get thee out Luk\_13\_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

get thee quickly Act\_22\_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

Get thee to 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

get thee to 1Ki\_14\_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

get thee to 1Ki\_14\_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

get thee to 1Ki\_17\_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

get thee to 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

get thee to Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Get thee unto Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

get thee unto Eze\_03\_04 # And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

get thee unto Isa\_22\_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

Get thee up 1Ki\_18\_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

Get thee up Deu\_03\_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

get thee up Deu\_17\_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

Get thee up Deu\_32\_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

get thee up Isa\_40\_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

Get thee up Jos\_07\_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy

## face?

get thee up Jos\_17\_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

Get thee up Num\_27\_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

get them praise Zep\_03\_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

get them up Exo\_01\_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

get to land Act\_27\_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

get understanding forget Pro\_04\_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

get understanding rather Pro\_16\_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

get understanding therefore Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.

get understanding Pro\_04\_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

get up above Deu\_28\_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

get up early Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

get up ye Jer\_46\_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

get victuals for Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

get wealth that Deu\_08\_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

get wisdom and Pro\_04\_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

Get wisdom get Pro\_04\_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

get wisdom seeing Pro\_17\_16 # Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he

## hath] no heart [to it]?

get wisdom than Pro\_16\_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

get you down 1Sa\_15\_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

get you down Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

get you down Joe\_03\_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

get you early Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Get you far Eze\_11\_15 # Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

get you far Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

get you forth Exo\_12\_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Get you hence Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Get you into Deu\_05\_30 # Go say to them, Get you into your tents again.

get you into Num\_14\_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

Get you into Num\_22\_13 # And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

get you out Gen\_19\_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

Get you out Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

get you over Deu\_02\_13 # Now rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.

get you possessions Gen\_34\_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

get you straw Exo\_05\_11 # Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

Get you to Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

get you unto Exo\_05\_04 # And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

get you unto Gen\_45\_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

get you unto Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

get you up 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

Get you up 1Sa\_25\_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

get you up Gen\_44\_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

get you up Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

Get you up Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

Get you up Num\_16\_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Get you up Num\_16\_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

get Lev\_14\_30 # And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

Gether and Mash Gen\_10\_23 # And the children of Aram; Uz, and Hul, and Gether, and Mash.

Gether and Meshech 1Ch\_01\_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Gethsemane and he Mar\_14\_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

Gethsemane and saith Mat\_26\_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

getteth himself a Pro\_09\_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

getteth knowledge and Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

getteth riches and Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

getteth to himself Pro\_09\_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

getteth understanding Pro\_03\_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

getteth understanding Pro\_15\_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

getteth up out Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

getteth up to 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

getteth wisdom loveth Pro\_19\_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

getting get understanding Pro\_04\_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

getting of treasures Pro\_21\_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

getting which he Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

hangeth on a Gal\_03\_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

hangeth the earth Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

judgeth according to 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

judgeth all things 1Co\_02\_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.

judgeth among the Psa\_82\_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

judgeth he the Job\_36\_31 # For by them judgeth he the people; he giveth meat in abundance.

judgeth her Rev\_18\_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

judgeth him the Joh\_12\_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

judgeth his brother Jam\_04\_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

judgeth in the Psa\_58\_11 # So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

judgeth me is 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

judgeth no man Joh\_05\_22 # For the Father judgeth no man, but hath committed all judgment unto the Son:

judgeth righteously 1Pe\_02\_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

judgeth the law Jam\_04\_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

judgeth the poor Pro\_29\_14 # The king that faithfully judgeth the poor, his throne shall be established for ever.

judgeth the righteous Psa\_07\_11 # God judgeth the righteous, and God is angry [with the wicked] every day.

judgeth Therefore put 1Co\_05\_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

judgeth those that Job\_21\_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

judgeth Joh\_08\_50 # And I seek not mine own glory: there is one that seeketh and judgeth.

lodgeth with one Act\_10\_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

longeth for thee Psa\_63\_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

longeth for your Gen\_34\_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

longeth to eat Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth yea even Psa\_84\_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

prolongeth days but Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

prolongeth his life Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

purgeth it that Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

rageth and is Pro\_14\_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

revengeth and is Nah\_01\_02 # God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

revengeth the LORD Nah\_01\_02 # God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

scourgeth every son Heb\_12\_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

singeth songs to Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

springeth of the 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

springeth of the Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

springeth out of 1Ki\_04\_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

springeth up as Hos\_10\_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

stingeth like an Pro\_23\_32 # At the last it biteth like a serpent, and stingeth like an adder.

target of brass 1Sa\_17\_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

target 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

target 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

targets and spears 2Ch\_14\_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

targets of beaten 1Ki\_10\_16 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.

targets of beaten 2Ch\_09\_15 # And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

together a great Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

together a time Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

together about four 1Ki\_22\_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together above the Exo\_26\_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together after Abner 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

together after Ahab 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

together after Saul 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

together again so Mar\_03\_20 # And the multitude cometh together again, so that they could not so much as eat bread.

together again that 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

together against her Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

together against it Zec\_12\_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

together against me Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

together against me Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

together against me Num\_14\_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

together against me Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they

took counsel together against me, they devised to take away my life.

together against me Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together against me Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.

together against Moses Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

together against Moses Num\_20\_02 # And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

together against the Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

together against the Num\_16\_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

together against the Num\_27\_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

together against the Psa\_02\_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

together against the Psa\_94\_21 # They gather themselves together against the soul of the righteous, and condemn the innocent blood.

together against thee Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together against them Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

together against us Jos\_10\_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

together all as Mat\_22\_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

together all his Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

together all of Ezr\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together all the 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.

together all the 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

together all the 2Ch\_34\_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

together all the 2Sa\_06\_01 # Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.

together all the Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

together all the Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

together all the Exo\_04\_29 # And Moses and Aaron went and gathered together all the elders of the children of Israel:

together all the Gen\_29\_22 # And Laban gathered together all the men of the place, and made a feast.

together all the Jud\_12\_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

together all their 1Sa\_29\_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

together an innumerable Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

together and a Isa\_11\_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

together and all Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

together and all Jer\_50\_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

together and all Job\_38\_07 # When the morning stars sang together, and all the sons of God shouted for joy?

together and all Jud\_09\_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

together and appoint Hos\_01\_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the

day of Jezreel.

together and Balak Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

together and became Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

together and bind Job\_40\_13 # Hide them in the dust together; [and] bind their faces in secret.

together and bound Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

together and burned Act\_19\_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

together and came 1Sa\_08\_04 # Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

together and came 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together and come Isa\_49\_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

together and come Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

together and compacted Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

together and could Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

together and deliver 1Ch\_16\_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

together and eateth Ecc\_04\_05 # The fool foldeth his hands together, and eateth his own flesh.

together and edify 1Th\_05\_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.

together and encamp 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

together and encamped Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together and encamped Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped

in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together and every Rev\_06\_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

together and filled Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

together and gave Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

together and had Act\_02\_44 # And all that believed were together, and had all things common;

together and he Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

together and hear Gen\_49\_02 # Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

together and I Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together and I Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

together and I Num\_21\_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

together and it Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

together and lamented 1Sa\_25\_01 # And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

together and lay Psa\_104\_22 # The sun ariseth, they gather themselves together, and lay them down in their dens.

together and led Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

together and let Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

together and let Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

together and made 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

together and made Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

together and made Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

together and man Job\_34\_15 # All flesh shall perish together, and man shall turn again unto dust.

together and much Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

together and my 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

together and none Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

together and numbered 1Sa\_15\_04 # And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

together and one Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together and one Exo\_21\_18 # And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together and overtook Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

together and passed 2Sa\_10\_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together and perceiving Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together and pitched 1Sa\_17\_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

together and pitched Jud\_11\_20 # But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

together and raise Job\_19\_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

together and reasoned Luk\_24\_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

together and running Luk\_06\_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

together and said 2Ki\_10\_18 # And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

together and said Exo\_19\_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together and said Exo\_35\_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

together and say Exo\_03\_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

together and say Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

together and set Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

together and smote 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together and stood Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together and the Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

together and the Isa\_11\_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

together and the Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

together and the Joh\_20\_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

together and the Psa\_102\_22 # When the people are gathered together, and the kingdoms, to serve the LORD.

together and them Luk\_24\_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

together and there 1Ki\_20\_01 # And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

together and they 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together and they Act\_04\_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together and they Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

together and they Isa\_01\_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

together and thine Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

together and till Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

together and to Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

together and took Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

together and took Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

together and walked Psa\_55\_14 # We took sweet counsel together, [and] walked unto the house of God in company.

together and went 2Sa\_12\_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

together and went 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

together and went Jos\_10\_05 # Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together and went Jud\_06\_33 # Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

together and went Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

together and went Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

together and were 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

together and were Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were

confounded, because that every man heard them speak in his own language.

together and were Luk\_08\_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

together and when Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together and wringed Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

together any more Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

together as a Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

together as a Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

together as an Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

together as one Ezr\_03\_01 # And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

together as one Jud\_20\_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

together as one Jud\_20\_11 # So all the men of Israel were gathered against the city, knit together as one man.

together as one Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

together as prisoners Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

together as the Heb\_10\_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

together as the Mic\_02\_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

together as thorns Nah\_01\_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

together as with Job\_41\_15 # [His] scales [are his] pride, shut up together [as with] a close seal.

together at Jerusalem 2Ch\_15\_10 # So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

together at Jerusalem Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

together at Michmash 1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

together at Shiloh Jos\_18\_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

together at Shiloh Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

together at Shochoh 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together at the Exo\_36\_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

together at the Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

together at the Mar\_01\_33 # And all the city was gathered together at the door.

together become filthy Psa\_14\_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

together become unprofitable Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

together before the Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

together beneath and Exo\_26\_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together bone to Eze\_37\_07 # So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

together both out Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together but not Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together by course Ezr\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together by prayer 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

together by the 2Sa\_02\_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

together by the Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together chariots and 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together declare thou Isa\_43\_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

together even as Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

together even the Psa\_47\_09 # The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

together every one 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together except they Amo\_03\_03 # Can two walk together, except they be agreed?

together first the Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together for an Eph\_02\_22 # In whom ye also are builded together for an habitation of God through the Spirit.

together for before Luk\_23\_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

together for even Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

together for good Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

together for I Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

together for I Jer\_31\_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

together for the Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the

power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that strengthened her in [these] times.

together for the Isa\_40\_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

together for the Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

together for the Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

together for the Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

together for their Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together for them Num\_11\_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

together for they Act\_21\_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

together for to Act\_15\_06 # And the apostles and elders came together for to consider of this matter.

together for to Joh\_11\_53 # Then from that day forth they took counsel together for to put him to death.

together for to Jud\_16\_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

together for war Psa\_140\_02 # Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

together for warfare 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

together from Shihor 1Ch\_13\_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

together from their 1Ch\_19\_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

together going and Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

together gold and Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

together groweth unto Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

together having given 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

together he began Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

together he demanded Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

together he rebuked Mar\_09\_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together he said Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together his elect Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together his elect Mat\_24\_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

together his friends Luk\_15\_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

together his kinsmen Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

together husbandmen and Jer\_31\_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

together I the Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

together in a Joh\_20\_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

together in Asher Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

together in heavenly Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

together in judgment Job\_09\_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

together in love Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

together in Mizpah Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

together in my Mat\_18\_20 # For where two or three are gathered together in my name, there am I in the midst of them.

together in one Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

together in one Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

together in some Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

together in the 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

together in the 1Co\_11\_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

together in the 2Sa\_14\_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

together in the Gen\_14\_03 # All these were joined together in the vale of Siddim, which is the salt sea.

together in the Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

together in the Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

together in the Rom\_06\_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

together in their Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

together in unity Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

together increaseth with Col\_02\_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

together insomuch that Mar\_02\_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

together into a 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the

Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

together into a Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

together into one 1Co\_14\_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

together into the 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,

together into the Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

together into the Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

together into ward Gen\_42\_17 # And he put them all together into ward three days.

together is in Job\_17\_16 # They shall go down to the bars of the pit, when [our] rest together [is] in the dust.

together Jesus asked Mat\_22\_41 # While the Pharisees were gathered together, Jesus asked them,

together let not Mar\_10\_09 # What therefore God hath joined together, let not man put asunder.

together let not Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

together let them Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together like lions Jer\_51\_38 # They shall roar together like lions: they shall yell as lions' whelps.

together men and Deu\_31\_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

together nor gathered Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

together not for 1Co\_11\_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

together O nation Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

together of all Luk\_24\_14 # And they talked together of all these things which had happened.

together of me Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

together of prophets 2Ch\_18\_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

together of the 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

together of the Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

together on the Est\_09\_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

together on the Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

together on the Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together one to Exo\_26\_03 # The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.

together one with Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smitch him, and putteth forth her hand, and taketh him by the secrets:

together out of 2Sa\_14\_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

together out of Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

together out of Jer\_03\_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

together out of Jud\_07\_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

together out of Jud\_20\_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

together Peter sat Luk\_22\_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

together Pilate said Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together praying Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

together pure and Exo\_30\_35 # And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

together righteousness and Psa\_85\_10 # Mercy and truth are met together; righteousness and peace have kissed [each other].

together round about Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

together round about Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

together saith the Amo\_01\_15 # And their king shall go into captivity, he and his princes together, saith the LORD.

together saith the Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

together saith the Isa\_65\_07 # Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

together saith the Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

together saith the Jer\_13\_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

together saw these Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together saying Rejoice Luk\_15\_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

together shall be Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

together shall drink Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

together shall fall Jer\_06\_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

together shall they Isa\_52\_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together she was Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

together Simon Peter Joh\_21\_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together that are Isa\_45\_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

together that I Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

together that it Exo\_26\_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

together that it Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.

together that rejoice Psa\_35\_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

together that seek Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

together that the Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

together that they Job\_41\_17 # They are joined one to another, they stick together, that they cannot be sundered.

together the archers Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

together the chief Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

together the chief Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

together the chief Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

together the dispersed Isa\_11\_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

together the end Psa\_37\_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

together the floods Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

together the LORD Isa\_13\_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

together the LORD Pro\_22\_02 # The rich and poor meet together: the LORD [is] the maker of them all.

together the LORD Pro\_29\_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

together the money 2Ch\_34\_17 # And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

together the nobles Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

together the one Luk\_17\_35 # Two [women] shall be grinding together; the one shall be taken, and the other left.

together the outcasts Psa\_147\_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

together the priests 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

together the princes Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

together the second Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

together the strangers 1Ch\_22\_02 # And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

together the vessels 2Ch\_28\_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

together the waters Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

together the whole Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

together their armies 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together then they Ecc\_04\_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?

together then who Job\_11\_10 # If he cut off, and shut up, or gather together, then who can hinder him?

together there lacked 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

together there was 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

together therefore into 1Co\_11\_20 # When ye come together therefore into one place, [this] is not to eat the

Lord's supper.

together they are Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together they are Job\_41\_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

together they asked Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

together they came Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

together they come Isa\_60\_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together they could Isa\_46\_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

together they delivered Act\_15\_30 # So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

together they did Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

together they have Psa\_74\_08 # They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

together they hear Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.

together they hide Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

together they rehearsed Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

together they shall Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

together they shall Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

together thou and Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

together to ask 2Ch\_20\_04 # And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

together to battle 1Ch\_11\_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

together to battle 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

together to battle Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

together to beautify Isa\_60\_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

together to Beersheba Gen\_22\_19 # So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

together to break Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

together to come Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

together to come Neh\_04\_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

together to deliver 2Ki\_03\_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

together to deliver 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

together to eat 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

together to establish Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

together to fight 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

together to fight Jos\_09\_02 # That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

together to hear Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.

together to hear Luk\_05\_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

together to him 2Ch\_32\_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

together to Jerusalem 1Ch\_15\_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

together to Jerusalem 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

together to Jerusalem 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

together to judgment Isa\_41\_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

together to make Rev\_19\_19 # And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

together to Mizpeh 1Sa\_07\_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

together to Mizpeh 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

together to pursue Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together to set Ezr\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together to tempt Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together to that Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

together to the Dan\_06\_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

together to the Deu\_33\_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together to the Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together to the Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

together to war 1Sa\_23\_08 # And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

together until now Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

together until the Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together unto Aaron Exo\_32\_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

together unto condemnation 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

together unto him 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

together unto him Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

together unto him Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

together unto him Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together unto him Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

together unto Jerusalem Ezr\_10\_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

together unto Jerusalem Ezr\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together unto Jesus Mar\_06\_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

together unto me Psa\_50\_05 # Gather my saints together unto me; those that have made a covenant with me by sacrifice.

together unto mount 1Ki\_18\_20 # So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

together unto one Gen\_01\_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

together unto Pilate Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

together unto Shushan Est\_02\_08 # So it came to pass, when the king's commandment and his decree was

heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

together unto the 1Sa\_10\_17 # And Samuel called the people together unto the LORD to Mizpeh;

together unto the Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together unto the Isa\_18\_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

together unto the Lev\_08\_03 # And gather thou all the congregation together unto the door of the tabernacle of the congregation.

together unto the Lev\_08\_04 # And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

together unto the Neh\_04\_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

together unto the Rev\_19\_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

together unto thee Isa\_60\_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

together unto them Act\_03\_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

together upon heaps Exo\_08\_14 # And they gathered them together upon heaps: and the land stank.

together was forty Ezr\_02\_64 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,

together was forty Neh\_07\_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,

together water ye Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

together were about Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

together wherefore that 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

together which have Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together who hath Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath

declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

together who is Isa\_50\_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

together who stopped 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

together will build Ezr\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together with Christ Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

together with God 1Co\_03\_09 # For we are labourers together with God: ye are God's husbandry, [ye are] God's building.

together with her Jud\_19\_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

together with him 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

together with him 2Co\_06\_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

together with him 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together with him Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

together with Jesus Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

together with Korah Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

together with me Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

together with my Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

together with one Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

together with the 1Ki\_11\_01 # But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

together with the 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

together with the Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

together with the Exo\_26\_06 # And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

together with the Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

together with them 1Th\_04\_17 # Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

together with them Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

together with unbelievers 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

together with you 1Pe\_05\_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

together with you Rom\_01\_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

together within her Gen\_25\_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

together within your Lev\_26\_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

together ye shall Num\_10\_07 # But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

together ye that Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

together ye waste Isa\_52\_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

together yea gather Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

together yea the Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together 1Ch\_10\_06 # So Saul died, and his three sons, and all his house died together.

together 1Ki\_05\_12 # And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

together 1Sa\_11\_11 # And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

together 1Sa\_17\_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

together 1Sa\_31\_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

together 2Sa\_10\_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

together Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

together Act\_10\_27 # And as he talked with him, he went in, and found many that were come together.

together Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

together Act\_20\_08 # And there were many lights in the upper chamber, where they were gathered together.

together Deu\_22\_10 # Thou shalt not plow with an ox and an ass together.

together Deu\_22\_11 # Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.

together Deu\_33\_05 # And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

together Exo\_28\_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

together Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together Gen\_22\_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

together Gen\_22\_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

together Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

together Isa\_09\_11 # Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

together Isa\_27\_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

together Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

together Isa\_41\_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

together Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

together Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together Isa\_48\_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

together Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

together Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

together Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

together Job\_06\_02 # Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

together Job\_24\_04 # They turn the needy out of the way: the poor of the earth hide themselves together.

together Job\_30\_07 # Among the bushes they brayed; under the nettles they were gathered together.

together Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?

together Job\_40\_17 # He moveth his tail like a cedar: the sinews of his stones are wrapped together.

together Joh\_04\_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

together Jud\_09\_47 # And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

together Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

together Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

together Mar\_14\_56 # For many bare false witness against him, but their witness agreed not together.

together Mar\_14\_59 # But neither so did their witness agree together.

together Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

together Mat\_24\_28 # For wheresoever the carcase is, there will the eagles be gathered together.

together Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

together Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

together Psa\_122\_03 # Jerusalem is builded as a city that is compact together:

together Psa\_34\_03 # O magnify the LORD with me, and let us exalt his name together.

together Psa\_48\_04 # For, lo, the kings were assembled, they passed by together.

together Psa\_49\_02 # Both low and high, rich and poor, together.

together Psa\_71\_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

together Psa\_88\_17 # They came round about me daily like water; they compassed me about together.

together Psa\_98\_08 # Let the floods clap [their] hands: let the hills be joyful together

together Rom\_08\_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

together Zec\_10\_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

wrongeth his own Pro\_08\_36 # But he that sinneth against me wrongeth his own soul: all they that hate me love death.

## **Bible Phrases for Individual word studies**

avengeth me 2Sa\_22\_48 avengeth me Psa\_18\_47 beget sons Jer\_29\_06 bringeth down 2Sa\_22\_48 bringeth forth Jer\_10\_13 bringeth forth Jer\_51\_16 bringeth forth Mat\_13\_23 bringeth forth an instrument for his work Isa\_54\_16 bringeth forth death Jam\_01\_15 bringeth forth fruit Col\_01\_06 bringeth forth her first child Jer\_04\_31 bringeth forth herbs meet for them by whom it is dressed Heb\_06\_07 bringeth forth his fruit Psa\_01\_03 bringeth forth trees Ecc\_03\_06 bringeth good tidings Isa\_41\_27 bringeth good tidings Isa\_52\_07 bringeth good tidings Isa\_52\_07 bringeth good tidings Nah\_01\_15 bringeth him before great men Pro\_18\_16 bringeth his mother Pro\_29\_15 bringeth it not unto Lev\_17\_04 bringeth it not unto Lev\_17\_09 bringeth me forth from mine enemies 2Sa\_22\_49 bringeth not forth good fruit is hewn down Mat\_07\_19 bringeth out Job\_12\_22 bringeth out their host by number Isa\_40\_26

bringeth reproach Pro\_19\_26 bringeth salvation hath appeared Tit\_02\_11 bringeth them up into an high mountain apart Mat\_17\_01 bringeth up 1Sa\_02\_06 bringeth you up out Lev\_11\_45 changeth not Psa\_15\_04 enlargeth gad Deu\_33\_20 forget also thine own people Psa\_45\_10 forget god Job\_08\_13 forget god Psa\_50\_22 forget god Psa\_09\_17 forget his poverty Pro\_31\_07 forget my holy mountain Isa\_65\_11 forget my name by their dreams which they tell every man Jer\_23\_27 forget not Deu\_09\_07 forget not Psa\_10\_12 forget not Psa\_74\_19 forget not Psa\_74\_23 forget not all his benefits Psa\_103\_02 forget not my law Pro\_03\_01 forget thee Psa\_137\_05 forget thy precepts Psa\_119\_141 forget your work Heb\_06\_10 forgetful hearer Jam\_01\_25 get away Jer\_48\_09 get away for fear 1Sa\_23\_26 get dishonest gain Eze\_22\_27

- get gain Jam\_04\_13
- get her for me Jud\_14\_03
- get him up 1Ki\_12\_18
- get him up 2Ch\_10\_18
- get into Mar\_06\_45
- get into Mat\_14\_22
- get me this damsel Gen\_34\_04
- get thee 1Ki\_01\_13
- get thee 1Ki\_14\_12
- get thee 1Ki\_14\_02
- get thee 1Ki\_17\_09
- get thee 1Ki\_02\_26
- get thee Eze\_03\_11
- get thee Jer\_13\_01
- get thee behind me Luk\_04\_08
- get thee behind me Mar\_08\_33
- get thee behind me Mat\_16\_23
- get thee down 1Ki\_18\_44
- get thee down Act\_10\_20
- get thee down Exo\_19\_24
- get thee down Exo\_32\_07
- get thee down Rut\_03\_03
- get thee down quickly from hence Deu\_09\_12
- get thee down unto Jud\_07\_09
- get thee from me Exo\_10\_28
- get thee hence 1Ki\_17\_03
- get thee hence Isa\_30\_22
- get thee hence Mat\_04\_10

- get thee into 1Sa\_22\_05
- get thee into Gen\_22\_02
- get thee into darkness Isa\_47\_05
- get thee out Act\_07\_03
- get thee out Exo\_11\_08
- get thee out Gen\_12\_01
- get thee out Luk\_13\_31
- get thee out from this land Gen\_31\_13
- get thee quickly out Act\_22\_18
- get thee unto Eze\_03\_04
- get thee unto pharaoh Exo\_07\_15
- get thee unto this treasurer Isa\_22\_15
- get thee up 1Ki\_18\_41
- get thee up Jos\_17\_15
- get thee up Jos\_07\_10
- get thee up into Deu\_17\_08
- get thee up into Deu\_03\_27
- get thee up into Isa\_40\_09
- get thee up into this mount abarim Num\_27\_12
- get thee up into this mountain abarim Deu\_32\_49
- get them up out Exo\_01\_10
- get understanding Pro\_04\_05
- get understanding Psa\_119\_104
- get understanding rather Pro\_16\_16
- get up Jer\_46\_04
- get victuals Luk\_09\_12
- get wealth Deu\_08\_18

- get wisdom Pro\_17\_16
- get wisdom Pro\_04\_05
- get wisdom Pro\_04\_07
- get wisdom than gold Pro\_16\_16
- get you Jos\_02\_16
- get you down Joe\_03\_13
- get you down from among 1Sa\_15\_06
- get you down thither Gen\_42\_02
- get you far from Eze\_11\_15
- get you far off Jer\_49\_30
- get you forth from among my people Exo\_12\_31
- get you hence Zec\_06\_07
- get you into Num\_14\_25
- get you into your land Num\_22\_13
- get you into your tents again Deu\_05\_30
- get you out Gen\_19\_14
- get you out Isa\_30\_11
- get you over Deu\_02\_13
- get you possessions therein Gen\_34\_10
- get you straw where ye can find it Exo\_05\_11
- get you unto Gen\_45\_17
- get you unto your burdens Exo\_05\_04
- get you unto your tents Jos\_22\_04
- get you up 1Sa\_25\_05
- get you up Gen\_44\_17
- get you up from about Num\_16\_24
- get you up from among this congregation Num\_16\_45
- get you up this Num\_13\_17

- get you up unto Jer\_49\_31
- getteth riches Jer\_17\_11
- getteth understanding Pro\_03\_13
- getteth up out Jer\_48\_44
- getteth wisdom loveth his own soul Pro\_19\_08
- hangeth on Gal\_03\_13
- judgeth him Joh\_12\_48
- judgeth his brother Jam\_04\_11
- judgeth me is 1Co\_04\_04
- judgeth righteously 1Pe\_02\_23
- scourgeth every son whom he receiveth Heb\_12\_06
- singeth songs Pro\_25\_20
- springeth out 1Ki\_04\_33
- stingeth like an adder Pro\_23\_32
- together become filthy Psa\_14\_03
- together with 1Ki\_11\_01
- together with 1Sa\_28\_23
- together with Isa\_26\_19

altogether GEN 018 021 I will go <03381 + yarad > down <03381 + yarad > now <04994 + na > >, and see <07200+ra>ah > whether they have done  $<06213 + \{altogether\} < 03617 + kalah > according to the cry < 06818 + tsa of it,$ which is come <00935 + bow >> unto me; and if <00518 +> im > not, I will know <03045 + yada<>. altogether EXO 011 001. And the LORD < 03068 + Y @hovah > said < 00559 + amar > unto Moses < 04872 + Mosheh > .Yet <05750 + will I bring <00935 + bow > one <00259 + sechad > plague <05061 + nega < ore ] uponPharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim >; afterwards he will let you go <07971 +shalach > hence <02088 + zeh >: when he shall let [you] go <07971 + shalach >, he shall surely thrust <01644 + garash >you out hence  $\langle 02088 + zeh \rangle$  {altogether}  $\langle 03617 + kalah \rangle$ . altogether EXO 019 018 And mount  $\langle 02022 + har \rangle$ Sinai  $<05514 + \text{Ciynay} > \text{was} \{\text{altogether}\} < 03605 + \text{kol} > \text{on a smoke} < 06225 + \text{, because the LORD} < 03068$ +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 + kibshan >, and the whole <03605 + kol > mount<02022 + har > quaked < 02729 + charad > greatly < 03966 + m@. altogether NUM 016 013 [ Is it ] a small < 04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >, to kill <04191 +muwth > us in the wilderness <04057 + midbar >, except <03588 + kiy > thou make thyself {altogether} <01571 + gam > a prince <08323 + sarar> over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou done <06213 + unto me? I took <03947 +lagach > thee to curse <06895 + qabab > mine enemies < 00341 + > oyeb > , and , behold < 02009 + hinneh > , thou hast blessed < 01288+barak > [ them ] {altogether} . altogether NUM 024 010 . And Balak s < 01111 +Balaq > anger < 00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 + Bil, I called <07121 + qara > thee to curse <06895 + qabab > mine enemies <00341 + > oyeb >, and , behold <02009 +hinneh > , thou hast {altogether} blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . altogether NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh >  $\{altogether\}\ hold < 02790 + charash > his peace < 02790 + charash > at her from day < 03117 + yowm > to day$ <03117 + yowm >; then he establisheth <06965 + quwm > all <03605 + kol > her vows <05088 + neder > , or<00176 +> ow > all < 03605 + kol > her bonds < 00632 +> ecar > , which < 00834 +> aher > [ are ] upon her : heconfirmeth <06965 + quwm > them, because <03588 + kiy > he held <02790 + charash > his peace <02790+charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . altogether DEU 016 020 That which is {altogether} just <06664 +tsedeq > shalt thou follow <07291 +radaph >, that thou may est live <02421 +chayah >, and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . beget GEN 017 020 And as for Ishmael <03458 +Yishmal >, I have heard <08085 +shama< > thee : Behold <02009 +hinneh >, I have blessed <01288 +barak > him, and will make him fruitful <06509 +parah >, and will multiply <07235 +rabah > him exceedingly <03966 + m@; twelve princes  $<05387 + nasiy > shall he {beget} <03205 + yalad >, and I will$ make <05414 +nathan > him a great <01419 +gadowl > nation <01471 +gowy > . beget DEU 004 025 When <03588 + kiy > thou shalt {beget} <03205 + yalad > children <01121 + ben >, and children s <01121 + ben >children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [yourselves], and make <06213 + a graven <06459 +pecel > image, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [ thing ], and shall do <math><06213 + evil <07451 + ra < > in thesight <05869 + of the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym >, to provoke him to anger <03707 + ka: beget DEU 028 041 Thou shalt {beget} <03205 + yalad > sons and daughters <01121 + ben >, but thou shalt not enjoy <01961 +hayah > them; for they shall go <03212 +yalak > into captivity <07628 +sh@biy > . begettest GEN 048 006 And thy issue <04138 + mowledeth >, which  $<00834 + >aher > thou {begettest} <03205$ +yalad > after <00310 +>achar > them, shall be thine, [and] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . belongeth NUM 008 024 This  $\langle 02063 + zo \rangle$  is it that [{belongeth}] unto the Levites  $\langle 03881 + Leviyiy \rangle$ : from twenty <06242 + and five <02568 + chamesh > years <08141 + shaneh > old <01121 + ben > and upward <04605+ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : belongeth DEU 032 035 To me [ {belongeth} ] vengeance <05359 +nagam >, and recompense <08005 +shillem >; their foot <07272 +regel > shall slide <04131 +mowt > in [due] time <06256 + : for the day <03117 + yowm > of their calamity <00343 + eyd > [is] at <07138+qarowb > hand < 07138 + qarowb >, and the things that shall come < 06264 + upon them make haste < 02363+chuwsh > . bringeth EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068

+Y@hovah > your God <00430 +>elohiym >, which <00834 +>aher > {bringeth} <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . bringeth LEV 011 045 For I [ am ] the LORD <03068 +Y@hovah > that {bringeth} <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, to be your God <00430 +>elohiym > : ye shall therefore be holy <06918 +qadowsh >, for I [ am ] holy <06918 +qadowsh >. bringeth LEV 017 004 And {bringeth} <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh >; he hath shed <08210 +shaphak > blood <01818 + dam >; and that man <00376 + iysh > shall be cut <math><03772 + karath > off from among <math><07130 + qereb > iysh > shall be cut <math><03772 + karath > off from among <math><07130 + qereb > iysh > iyshhis people <05971 + : bringeth LEV 017 009 And {bringeth} <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD <03068 +Y@hovah >; even that man <00376 +>iysh > shall be cut <03772 +karath > off from among his people <05971 +. bringeth DEU 008 007 For the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >bringeth < 00935 + bow > thee into < 00413 + el > a good < 02896 + towb > land < 00776 + erets >, a land < 00776 + erets > a land < 00776 + erets > a land < 00776 + erets > bringeth < 00935 + bow > bow > bow > bow > bow<00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 + t@howm > that spring < 03318 + yatsa > out of valleys < 01237 + big and hills < 02022 + har > ; bringethDEU 014 022. Thou shalt truly tithe <06237 + all <03605 + kol > the increase <08393 + t@buw>ah > of thy seed <02233 + zera <>, that the field  $<07704 + sadeh > {bringeth} <03318 + yatsa >> forth <math><03318 + yatsa >> year$ <08141 +shaneh > by year <08141 +shaneh > . challengeth EXO 022 009 For all <03605 +kol > manner <01697+dabar > of trespass <06588 +pesha< >, [ whether it be ] for ox <07794 +showr >, for ass <02543 +chamowr >, for sheep <07716 + seh >, for raiment <08008 + salmah >, [or] for any <03605 + kol > manner of lost <9> thing, which <00834 +> aher > [ another ] {challengeth} <00559 +> amar > to be his, the cause <01697 + dabar > of both <08147 + sh@nayim > parties shall come <00935 + bow > before <05703 + the judges <00430 + bow > ; [and ] whom <00834 +> aher > the judges <00430 +> elohiym > shall condemn <07561 + rasha<>, he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . enlargeth DEU 033 020 And of Gad <01410 + Gad > he said <00559 + >amar >, Blessed <01288 + barak > [be] he that {enlargeth} <07337 +rachab > Gad <01410 +Gad > : he dwelleth <07931 +shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the crown <06936 +qodqod > of the head <06936 +qodqod >. forget GEN 027 045 Until <05704 + thy brother s <00251 +> ach > anger <00639 +> aph > turn <07725 + shuwb > away from thee, and he {forget} <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach >, and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? forget GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 + shem > of the firstborn <01060 + b@kowr > Manasseh <04519 + M@nashsheh >: For God <00430 + >elohiym >, [said he], hath made me {forget} <05382 + nashah >all <03605 + kol > my toil <05999 +, and all <03605 + kol > my father s <1> house <01004 + bayith >. forget DEU 004 009 Only <07535 + raq > take heed <08104 + shamar > to thyself, and keep <08104 + shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou {forget} <07911 +shakach > the things <01697 + dabar > which < 00834 + >aher > thine eyes < 05869 + have seen < 07200 + ra>ah > , and lest < 06435+pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay >: but teach <03045 +yada< > them thy sons <01121 +ben >, and thy sons <01121+ben > sons <01121 +ben > ; forget DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435  $+pen > ye \{forget\} < 07911 + shakach > the covenant < 01285 + b@rivth > of the LORD < 03068 + Y@hovah > b@rivth > of the LORD < 03068 + Y@hovah > b@rivth > b@rivth > of the LORD < 03068 + Y@hovah > b@rivth > b@rivt$ your God <00430 +>elohiym >, which <00834 +>aher > he made with you, and make <06213 + you a graven <06459 +pecel > image, [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing], which <00834+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee. forget DEU 004 031 (For the LORD < 03068 + Y @hovah > thy God < 00430 + >elohiym > [is] a merciful < 07349+rachuwm > God <00410 +>el >; ) he will not forsake <07503 +raphah > thee, neither <03808 +lo> > destroy <07843 +shachath > thee, nor <03808 +lo> > {forget} <07911 +shakach > the covenant <01285 +b@rivth > of thy fathers <1> which <00834 +> aher > he sware <07650 + shaba<> unto them . forget DEU 006 012 [ Then ] beware <08104 +shamar > lest <06435 +pen > thou {forget} <07911 +shakach > the LORD <03068 +Y@hovah >, which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776+>erets > of Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 +. forget DEU  $008\ 011\ Beware < 08104 + shamar > that thou {forget} < 07911 + shakach > not the LORD < 03068 + Y@hovah > 1000 + Y@hovah$ 

thy God <00430 +>elohiym >, in not keeping <08104 +shamar > his commandments <04687 +mitsvah >, and his judgments <04941 + mishpat >, and his statutes <02708 + chuqgah >, which <00834 + -aher > I command <06680 +tsavah > thee this day <03117 +yowm > : forget DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 + ruwm > up, and thou {forget} <07911 + shakach > the LORD < 03068 + Y@hovah > thy God<00430 +>elohiym >, which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > out of the land <00776+>erets > of Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 +; forget DEU 008 019 And it shall be, if <00518 + im > thou do at all {forget} <07911 + shakach > theLORD <03068+Y@hovah > thy God <00430 +>elohiym >, and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym >, and serve <05647 + them, and worship <07812 +shachah > them, I testify <05749 + against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> . forget DEU 009 007. Remember <02142 + zakar >, [and] {forget} <07911 + shakach > not, how <00834 + aher > thouprovokedst the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 + midbar >: from the day <03117 + yowm > that thou didst depart <03318 + yatsa > out of the land < 00776 + serets > of Egypt < 04714 + Mitsrayim > , until < 05704 + ye came < 00935 + bow > sunto this<02088 + zeh > place < 04725 + magowm >, ye have been <01961 + hayah > rebellious < 04784 + marah > against<05973 + the LORD <03068 + Y@hovah > . forget DEU 025 019 Therefore it shall be, when the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyb > about, in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > giveth <05414 + nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it, [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim >; thou shalt not {forget} <07911 +shakach > [it]. Get GEN 012 001. Now the LORD <03068+Y@hovah > had said <00559 +>amar > unto Abram <87>, {Get} <03212 +yalak > thee out of thy country <00776 +>erets >, and from thy kindred <04138 +mowledeth >, and from thy father s <1> house <01004+bayith >, unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : get GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law < 02859 + chathan >, which married < 03947 + laqach > his daughters < 01363 + gobahh >, and said < 00559+>amar >, Up, {get} <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm >; for the LORD < 03068 + Y@hovah > will destroy < 07843 + shachath > this city < 05892 + . But he seemed as one thatmocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . get GEN 022 002 And he said <00559 +>amar >, Take <03947 + laqach > now <math><04994 + na >> thy son <01121 + ben >, thine only <03173 + yachiyd > [son] Isaac <03327 + Yitschaq > , whom <math><00834 + >aher > thou lovest <00157 + >ahab > ,and  $\{get\} < 03212 + yalak > thee into < 00413 + >el > the land < 00776 + >erets > of Moriah < 04179 + Mowriyah > ;$ and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . get GEN 031 013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth ->El >, where <00834 +>aher > thou anointedst <04886+mashach > the pillar <04676 +matstsebah >, [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a  $vow < 05088 + neder > unto me : now < 06258 + arise < 06965 + quwm > , {get} < 03318 + yatsa > thee out from the set of the set of$ this  $<02063 + z_0 > t_h > land <00776 + erets >$ , and return <07725 + shuwb > unto the land <00776 + erets > of thykindred <04138 +mowledeth > . Get GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr >, saying <00559 +>amar >, {Get} <03947 +laqach > me this <02063 + zo > th > damsel < 03207 + yaldah > to wife < 00802 + >ishshah > . get GEN 034 010 And ye shall dwell<03427 + yashab > with us : and the land <math><00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land+yashab > and trade <05503 +cachar > ye therein, and {get} you possessions <00270 +>achaz > therein.get GEN 042 002 And he said <00559 +>amar >, Behold <02009 +hinneh >, I have heard <08085 +shama <> thatthere is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : {get} <03381 +yarad > you down <03381+yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 + chayah >, and not die <04191 + muwth >. get GEN 044 017 And he said <00559 + amar >, God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but ] the man <00376 +>iysh > in whose hand <03027 + yad > the cup <01375 + g@biya < > is found <04672 + matsa > >, he shall be my servant <05650 +; and as for you, {get} <05927 + you up in peace <07965 + shalowm > unto your father <1>. get GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach >, This <02063 +zo>th > do <06213 + ye ; lade <02943 +ta your beasts <01165 + b@, and go <03212 + yalak >, {get} <00935 + bow > you unto the land <00776 + erets > ofCanaan <03667 + K@na; get EXO 001 010 Come <03051 + yahab > on, let us deal wisely <02449 + chakam > chak

with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 + kiy > there falleth <07122 + qara > > out any war <04421 + milchamah >, they join <03254+yacaph > also < 01571 + gam > unto our enemies < 08130 + sane > >, and fight < 03898 + lacham > against us, and $[so] {get} < 05927 + them up out of the land < 00776 +> erets > . get EXO 005 004 And the king < 04428 + melek$ > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <04100 +mah > do ye , Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, let <06544 +para< > the people <05971 + from their works <04639 + ma? {get} <03212 + yalak > you unto your burdens <05450 + c@balah > . get EXO 005 011 Go<03212 + yalak > ye, {get} <03947 + laqach > you straw <08401 + teben > where <00834 + her > ye can find<04672 + matsa > it : yet < 03588 + kiy > not ought < 01697 + dabar > of your work < 05656 + shall be diminished<01639 + gara < >. Get EXO 007 015 {Get} <03212 + yalak > thee unto Pharaoh <06547 + Par in the morning <01242 + boger >; lo <02009 + hinneh >, he goeth <03318 + yatsa > out unto the water <04325 + mayim >; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 + qir > ah >; and the rod <04294 + matteh > which <math><00834 + >aher > was turned <02015 + haphak> to a serpent <05175 +nachash > shalt thou take <03947 +lagach > in thine hand <03027 +yad >. Get EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, {Get} <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 + yacaph >; for in [ that ] day <03117 + yowm > thou seest <07200 + ra>ah > my face <06440 + paniym >thou shalt die <04191 + muwth >. Get EXO 011 008 And all <03605 + kol > these <00428 + >el - leh > thy servants <05650 +shall come <03381 +yarad >down <03381 +yarad >unto me , and bow <07812 +shachah >down <07812 +shachah > themselves unto me, saying <00559 +>amar >, {Get} <03318 +yatsa> > thee out, and all <03605 + kol > the people <05971 + that follow <07272 + regel > thee : and after <00310 + > achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . get EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > by night <03915 + layil >, and said <00559 +> amar >, Rise <06965 + quwm > up, [and] {get} <03318 + yatsa >> you forth <03318 + yatsa >> from among <08432 + tavek > my people <05971 +, both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 + yalak >, serve <05647 + the LORD <03068 + Y@hovah >, as ye have said <01696 + dabar >. get EXO 014 017 And I, behold <02005 +hen >, I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim >, and they shall follow <00310 +>achar > them : and I will {get} <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb >, and upon his horsemen <06571 +parash >. get EXO 032 007. And the  $LORD < 03068 + Y@hovah > said < 01696 + dabar > unto Moses < 04872 + Mosheh >, Go < 03212 + yalak >, {get}$ <03381 + yarad > thee down <03381 + yarad >; for thy people <05971 +, which <00834 + > aher > thou broughtest <05927 + out of the land <00776 + serets > of Egypt <04714 + Mitsrayim > , have corrupted <07843 + shachath > [themselves ] : get LEV 014 021 . And if <00518 + im > he [ be ] poor <01800 + dal >, and cannot <03201 + yakol> {get} <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him, and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >, and a  $\log <03849 + \log > of oil <08081 + shemen >$ ; get LEV 014 022 And two <08147 + sh@nayim > turtledoves <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121 + ben > pigeons <03123 + yownah>, such as he is able  $<05381 + nasag > to \{get\} < 05381 + nasag >; and the one <math><00259 + >echad > shall be a sin$ <02403 +chatta>ah > offering, and the other <00259 +>echad > a burnt <05930 + offering. get LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah >, such as he can {get} <05381 +nasag >; get LEV 014 031 [Even] such as he is able  $<05381 + nasag > to \{get\} < 05381 + nasag >$ , the one <00259 + >echad > [for] a sin<02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > . get LEV  $014\ 032\ \text{This}\ <02063\ +zo\ >th\ >[is]\ the\ law\ <08451\ +towrah\ >[of\ him]\ in\ whom\ <00834\ +\ >aher\ >[is]\ the\ adv >th\ >bher\ >$ plague <05061 + nega <> of leprosy <06883 + tsara, whose <00834 + saher > hand <03027 + yad > is not able $<05381 + nasag > to \{get\} < 05381 + nasag > [ that which pertaineth ] to his cleansing < 02893 + tohorah > . get$ NUM 006 021 This <02063 + zo > th > [ is ] the law <08451 + towrah > of the Nazarite <05139 + naziyr > who<00834 + hath vowed <05087 + hadar >, [ and of ] his offering <07133 + gorban > unto the LORD <03068+Y@hovah > for his separation <05145 +nezer >, beside <00905 +bad > [ that ] that his hand <03027 +yad >

shall  $\{get\} < 05381 + nasag > : according < 06310 + peh > to the vow < 05088 + neder > which < 00834 + > aher > he$ vowed <05087 + nadar >, so <03651 + ken > he must do <06213 + after <05921 + the law <08451 + towrah > of his separation <05145 +nezer > . Get NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na, and said <00559 +>amar > unto them, {Get} <05927 + you up this <02088 + zeh > [way] southward <05045 + negeb >, and go <05927 + up into the mountain <02022 +har > : get NUM 014 025 (Now the Amalekites <06003 + and the Canaanites <03669 + K@ na dwelt <03427 + yashab > in the valley <math><06010 + ... To morrow <04279 + machar > turn <06437+panah > you, and  $\{get\} < 05265 + naca < > you into the wilderness < 04057 + midbar > by the way < 01870 + derek$ > of the Red <05488 +cuwph > sea <03220 +yam >. Get NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 +, saying <00559 +>amar >, {Get} <05927 + you up from about <05439 +cabiyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48>. Get NUM 016 045 {Get} <07426 + ramam > you up from among <math><08432 + tavek > this <02063 + zo>th > congregation<05712 +, that I may consume <03615 +kalah > them as in a moment <07281 +rega< >. And they fell <05307+naphal > upon their faces <06440 +paniym > . Get NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boger >, and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 + Balaq >, {Get} <03212 + yalak > you into <math><00413 + >el > your land <math><00776 + >erets > : for the LORD < 03068 + Y@hovah > refuseth < 03985 + ma > en > to give < 05414 + nathan > me leave < 05414 + nathan > meto go <01980 +halak > with you . get NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >, I have sinned <02398 +chata>>; for I knew <03045 + yada < > not that thou stoodest <05324 + natsab > in the way <01870 + derek > against <07125 + qir>ah >me : now <06258 + therefore, if <00518 +>im > it displease thee, I will {get} me back <07725 +shuwb > again <07725 +shuwb > . Get NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, {Get} <05927 + thee up into <00413 + > el > this <02088 + zeh > mount <02022 + har > mountAbarim <05682 +, and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . get DEU 002 013 Now <06258+ rise < 06965 + quwm > up, [said I], and {get} < 05674 + you over < 05674 + the brook < 05158 + nachal > Zered <02218 + Zered >. And we went <05674 + over <05674 + the brook <05158 + nachal > Zered <02218 + Zered >. Get DEU 003 027 {Get} <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, and lift <05375 + nasa > up thine eyes <05869 + westward < 03220 + yam >, and northward <06828 + tsaphown >, and southward <08486 +teyman >, and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > .Get DEU 005 030 Go <03212 +yalak > say <00559 +>amar > to them, {Get} <07725 +shuwb > you into your tents <00168 +> ohel > again <07725 + shuwb >. get DEU 008 018 But thou shalt remember <02142 + zakar > the LORD < 03068 + Y @hovah > thy God < 00430 +> elohiym > : for [ it is ] he that give th < 05414 + nathan > theepower  $<03581 + koach > to \{get\} < 06213 + wealth < 02428 + chayil > , that he may establish < 06965 + quwm > his$ covenant < 01285 + b@riyth > which < 00834 + >aher > he sware < 07650 + shaba < > unto thy fathers <1>, as [it is]] this <02088 + zeh > day < 03117 + yowm >. get DEU 009 012 And the LORD <03068 + Y@hovah > said < 00559+>amar > unto me, Arise <06965 +quwm >, {get} <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh >; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ]; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 + derek > which < 00834 + aher > I commanded < 06680 + tsavah > them; they have made < 06213 + thema molten <04541 + maccekah > image. get DEU 017 008. If <03588 + kiy > there arise <06965 + quwm > a matter<01697 + dabar > too hard < 06381 + pala > for thee in judgment < 04941 + mishpat >, between < 00996 + beyn >blood <01818 + dam > and blood <01818 + dam >, between <00996 + beyn > plea <01779 + diyn > and plea <01779 + diyn >, and between <00996 + beyn > stroke <05061 + nega < > and stroke <05061 + nega < >, [being] matters <01697 + dabar > of controversy <07379 + rivb > within thy gates <08179 + sha : then shalt thou arise , and $\{get\} < 05927 + thee up into < 00413 + >el > the place < 04725 + maqowm > which < 00834 + >aher > the LORD$ <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; get DEU 028 043 The stranger <01616 + ger > that [is] within <07130 + qereb > thee shall {get} <05927 + up above <05921 + thee very<04605 + ma high < 04605 + ma; and thou shalt come <03381 + yarad > down < 03381 + yarad > very < 04295+mattah > low <04295 +mattah > . Get DEU 032 049 {Get} <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [ unto ] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab >, that [is] over against<06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of

Canaan <03667 + K@na, which <00834 + her > I give <05414 + nathan > unto the children <01121 + ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : Gether GEN 010 023 And the children  $<01121 + ben > of Aram < 00758 + Aram >; Uz < 05780 +, and Hul < 02343 + Chuwl >, and {Gether} < 01666$ +Gether >, and Mash <04851 +Mash >. getting GEN 031 018 And he carried <05090 +nahag > away all <03605+kol > his cattle <04735 +miqneh >, and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash >, the cattle <04735 +miqueh > of his {getting} <07075 +qinyan >, which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan >, for to go <00935 +bow > to Isaac < 03327 + Yitschaq > his father <1> in the land < 00776 +>erets > of Canaan < 03667 + K@na.longeth GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, saying <00559 +>amar >, The soul <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > {longeth} <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . longeth DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 + dabar > thee, and thou shalt say <00559 + amar >, I will eat <00398 + akal > flesh <01320+basar >, because <03588 +kiy > thy soul <05315 +nephesh > {longeth} <00183 +>avah > to eat <00398 +>akal > flesh <01320 + basar >; thou mayest eat <00398 + >akal > flesh <01320 + basar >, whatsoever <03605 + kol >thy soul <05315 +nephesh > lusteth <00183 +>avah > after . together GEN 001 009 . And God <00430+>elohiym > said <00559 +>amar >, Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > {together} unto one <00259 +>echad > place <04725+maqowm >, and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken >. together GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [ land ] Earth <00776 +> erets >; and the gathering <04723 + miqueh > {together} of the waters <04325 + mayim >called <07121 + qara > he Seas <03220 + yam > : and God <00430 + >elohiym > saw <07200 + ra > ah > that [it was ] good <02896 + towb >. together GEN 003 007 And the eyes <05869 + of them both <08147 + sh@nayim >were opened <06491 + paqach >, and they knew <03045 + yada < > that they [were] naked <05903 +; and they sewed  $<08609 + taphar > fig < 08384 + t@>en > leaves < 02529 + chem > ah > {together}, and made < 06213 + chem > ah > {together} = taphar > tapha$ themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 + nasa > to bear <05375 + nasa > them , that they might dwell <03427 + yashab > together <03162 + yachad >: for their substance <07399 + r@kuwsh > was great <math><07227 + rab >, so that they could <03201+yakol > not dwell <03427 +yashab > {together} <03162 +yachad > . together GEN 013 006 And the land <00776 +> erets > was not able <05375 + nasa> > to bear <05375 + nasa> > them, that they might dwell <03427+yashab > {together} <03162 +yachad >: for their substance <07399 +r@kuwsh > was great <07227 +rab >, so that they could <03201 + yakol > not dwell <03427 + yashab > together <03162 + yachad > . together GEN 014 $003 \text{ All } < 03605 + \text{kol} > \text{these} < 00428 + \text{sel} - \text{leh} > \text{were joined} < 02266 + \text{chabar} > \{\text{together}\} \text{ in the vale} < 06010 + 0.0010 +$ of Siddim <07708 +Siddiym >, which <01931 +huw >> is the salt <04417 +melach > sea <03220 +yam >. together GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben >; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad >, and a knife <03979 +ma>akeleth >; and they went  $<03212 + yalak > both <08147 + sh@nayim > of them {together} <03162 + yachad > . together GEN$ 022 008 And Abraham <85> said <00559 +>amar >, My son <01121 +ben >, God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022 019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men , and they rose <06965 +quwm > up and went  $<03212 + yalak > \{together\} < 03162 + yachad > to Beersheba < 00884 + B@>er Sheba <>; and Abraham < 85>$ dwelt <03427 +yashab > at Beersheba <00884 +B@>er Sheba< > . together GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > {together} within <07130 +qereb > her ; and she said <00559 +>amar >, If <00518 + im > [ it be ] so <03651 + ken >, why <04100 + mah > [ am ] I thus <02088 + zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . together GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadowl > day <03117 +yowm >, neither <03808 +lo> > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered  $<00622 + \text{acaph} > \{\text{together}\}: \text{water} < 04325 + \text{mayim} > \text{ye the sheep} < 06629 + \text{tso} > n > \text{, and go} < 03212 + \text{yalak} > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 1000$ [ and ] feed <07462 + ra [ them ]. together GEN 029 008 And they said <00559 + amar >, We cannot, until  $<05704 + all < 03605 + kol > the flocks < 05739 + be gathered < 00622 + >acaph > {together}, and [till] they roll$ <01556 +galal > the stone <68 > from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325+mayim > the sheep <06629 +tso>n > . together GEN 029 022 And Laban <03837 +Laban > gathered <00622

+>acaph > {together} all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm >, and made <06213 + a feast <04960 +mishteh > . together GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 + ba>ash > among the inhabitants < 03427 + yashab > of the land < 00776 +>erets > , among the Canaanites > .<03669 +K@na and the Perizzites <06522 +P@rizziy >: and I [ being ] few <04962 +math > in number <04557 +micpar >, they shall gather <00622 +>acaph > themselves {together} against <05921 + me, and slay <05221+nakah > me ; and I shall be destroyed < 08045 +shamad > , I and my house < 01004 +bayith > . together GEN 036 {together} <03162 +yachad >; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . together GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > {together} into <00413 +>el > ward <04929 + mishmar > three <07969 + shalowsh > days <03117 + yowm > . together GEN 049001. And Jacob <03290 +Ya called <07121 +qara> > unto his sons <01121 +ben >, and said <00559 +>amar >, Gather <00622 +>acaph > yourselves {together}, that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth > days <03117 +yowm >. together GEN 049 002 Gather < 06908 +qabats > yourselves {together}, and hear < 08085 +shama< >, ye sons < 01121 +ben > of Jacob <03290 +Ya; and hearken <08085 +shama< > unto Israel <03478 +Yisra>el > your father <1>. together EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm >, behold <02009 +hinneh >, two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews $<05680 + \text{strove} < 05327 + \text{natsah} > \{\text{together}\}: \text{ and he said } < 00559 + \text{samar} > \text{to him that did the wrong } < 07563$ +rasha <>, Wherefore <04100 + mah > smitest <05221 + nakah > thou thy fellow <07453 + rea <>? together EXO $003\ 016$ . Go <03212 +yalak >, and gather <00622 +>acaph > the elders <02205 +zagen > ofIsrael <03478+Yisra>el > {together}, and say <00559 +>amar > unto them, The LORD <03068 +Y@hovah > God <00430+>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327 +Yitschag > , and of Jacob <03290 + Ya, appeared <07200 + ra > ah > unto me, saying <00559 + >amar >, I have surely visited <06485 + paqad > you, and [seen] that which <00834 + aher > aher > aher > aher > bher > aher > a+Mitsrayim >: together EXO 004 029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went  $<03212 + yalak > and gathered < 00622 + acaph > {together} all < 03605 + kol > the elders < 02205 + zagen > of$ the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO 008 014 And they gathered <06651 +tsabar > them {together} upon heaps <02563 + chomer > : and the land <00776 +>erets > stank <00887 + ba>ash > . together EXO 015 008 And with the blast < 07307 + ruwach > of thy nostrils < 00639 + aph > the waters $<04325 + mayim > were gathered < 06192 + {together}, the floods < 05140 + nazal > stood < 05324 + natsab >$ upright as an heap <05067 + ned >, [ and ] the depths <08415 + t@howm > were congealed <07087 + qapha > inthe heart <03820 + leb > of the sea <03220 + yam >. together EXO 019 008 And all <03605 + kol > the people $<05971 + answered < 06030 + \{together\} < 03162 + yachad > , and said < 00559 + >amar > , All < 03605 + kol > that$ the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar > we will do <06213 +. And Moses <04872+Mosheh > returned <07725 + shuwb > the words <01697 + dabar > of the people <05971 + unto the LORD <03068 + Y@hovah >. together EXO 026 003 The five <02568 + chamesh > curtains <03407 + y@riy shall be  $coupled < 02266 + chabar > \{together\} one < 00802 + > ishshah > to another < 00269 + > achowth >; and [ other ]$ five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +> achowth >. together EXO 026 006 And thou shalt make <06213 + fifty <02572+chamishshiym > taches <07165 +qerec > of gold <02091 +zahab >, and couple <02266 +chabar > the curtains  $<03407 + y@riy {together}$  with the taches <07165 + qerec >: and it shall be one <00259 + > echad > tabernacle <04908 +mishkan > . together EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of brass <05178 +n@chosheth >, and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 + qedem >, and couple <02266 + chabar > the tent  $<00168 + >ohel > \{together\}$ , that it may be one <00259 +> echad > . together EXO 026 024 And they shall be coupled <08382 + ta> am > together beneath <04295 + mattah >, and they shall be coupled  $<08535 + tam > \{together\} <03162 + yachad > above <05921 + the$ head <07218 + ro > sh > of it unto one <00259 + > echad > ring <02885 + tabba : thus <03651 + ken > shall it be forthem both <08147 + sh@nayim >; they shall be for the two <08147 + sh@nayim > corners <04742 + m@quts. together EXO 026 024 And they shall be coupled  $<08382 + ta > am > \{together\}\ beneath <04295 + mattah >, and$ they shall be coupled <08535 + tam > together <03162 + yachad > above <05921 + the head <07218 + ro>sh > of itunto one <00259 +> echad > ring <02885 + tabba : thus <03651 + ken > shall it be for them both <08147+sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 028 007 It shall have <01961 + hayah > the two <08147 + sh@nayim > should express <03802 + katheph > thereof joined

<02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be joined <02266 +chabar > {together} . together EXO 030 035 And thou shalt make <06213 + it a perfume <07004 + q@ toreth >, a confection <07545 + rogach > after the art <math><04640 + Ma of the apothecary <07543+raqach >, tempered  $<04414 + malach > \{together\}$ , pure <02889 + tahowr > [and] holy <math><06944 + qodesh > :together EXO 032 001. And when the people <05971 + saw <07200 + ra>ah > that Moses <04872 + Mosheh > that Mosheh > that Mosheh > that Moses <04872 + Mosheh > tdelayed <00954 + buwsh > to come <03381 + yarad > down <03381 + yarad > out of the mount <02022 + har > ,the people  $<05971 + \text{gathered} < 06950 + \text{gahal} > \text{themselves} \{\text{together}\} \text{ unto Aaron} < 00175 + \text{Aharown} > \text{, and}$ said <00559 +> amar > unto him, Up, make <06213 + us gods <00430 +> elohiym >, which <00834 +> aher >shall go <03212 + yalak > before < 06440 + paniym > us; for [ as for ] this <02088 + zeh > Moses < 04872+Mosheh >, the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 + machaneh >, and said <00559 + amar >, Who <04310 + miy > [is] on the LORD S <03068+Y@hovah > side ? [let him come] unto me. And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves {together} unto him . together EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} , and said <00559 +>amar > unto them , These <00428+>el - leh > [ are ] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah >, that [ ye ] should do <06213 + them . together EXO 036 018 And he made <06213 + fifty < 02572 + chamishshiym > taches < 07165 + qerec > [ of ] brass < 05178 + n@ chosheth > to couple<02266 +chabar > the tent <00168 +>ohel > {together}, that it might be one <00259 +>echad > . together EXO 036 029 And they were coupled <08382 + ta > am > beneath <04295 + mattah > , and coupled <08535 + tam > beneath <04295 + mattah > . $\{together\} < 03162 + yachad > at < 00413 + el > the head < 07218 + ro>sh > thereof, to one < 00259 + echad > the head < 07218 + ro>sh > thereof$ ring <02885 + tabba : thus <03651 + ken > he did <06213 + to both <08147 + sh@nayim > of them in both <08147+sh@nayim > the corners <04742 +m@quts . together EXO 039 004 They made <06213 + should express <03802 +katheph > for it, to couple <02266 +chabar > [it] together : by the two <08147 +sh@nayim > edges  $<07099 + qetsev > was it coupled <02266 + chabar > \{together\}$ . together EXO 039 004 They made <06213 + should express <03802 +katheph > for it, to couple <02266 +chabar > [it] {together} : by the two <08147+sh@nayim > edges < 07099 + qetsev > was it coupled < 02266 + chabar > together . together LEV 008 003 Andgather <06950 + qahal > thou all <03605 + kol > the congregation  $<05712 + \{together\}$  unto the door <06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008 004 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him ; and the assembly  $<05712 + \text{was gathered} < 06950 + \text{qahal} > \{\text{together}\}\$  unto the door <06607 + pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy >, went <03318 +yatsa> > out among <08432 +tavek > the children <01121+ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman] and a man  $<00376 +>iysh > of Israel <03478 + Yisra>el > strove <05327 + natsah > {together} in the$ camp < 04264 + machaneh >; together LEV 026 025 And I will bring < 00935 + bow > a sword < 02719 + chereb >upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [my] covenant <01285+b@rivth >: and when ye are gathered  $<00622 +>acaph > \{together\}\ within <00413 +>el > your cities <05892 +$ , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled  $<06950 + qahal > all <03605 + kol > the congregation <05712 + {together} on the first$ <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh >, and they declared their pedigrees <03205 + yalad > after their families <04940 + mishpachah > , by the house <01004 + bayith > of theirfathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty <06242 + micpar > ofyears <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, by their polls <01538 +gulgoleth >. together NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950  $+qahal > the whole assembly <05712 + of the children <01121 + ben > of Israel <03478 + Yisra>el > {together} :$ together NUM 010 007 But when the congregation <06951 + qahal > is to be gathered <06950 + qahal > $\{\text{together}\}\$ , ye shall blow <08628 +taqa<>, but ye shall not sound <07321 +ruwa<> an alarm <07321 +ruwa<>. together NUM 011 022 Shall the flocks <06629 + tso > n > and the herds <01241 + bagar > be slain <07819+shachat > for them, to suffice <04672 +matsa> > them? or shall all <03605 +kol > the fish <01709 +dag > of

the sea  $<03220 + yam > be gathered <00622 + acaph > {together} for them, to suffice <04672 + matsa > them?$ together NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar >, I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<> congregation <05712 +, that are gathered  $<03259 + ya \{ together \}$  against <05921 + me : in this <math><02088 + zeh > wilderness <04057 + midbar > visual sector is the sector in the sector is the sectthey shall be consumed <08552 +tamam >, and there <08033 +sham > they shall die <04191 +muwth >. together NUM 016 003 And they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take ] too much <07227 + rab > upon you, seeing <03588 + kiy > all <03605 + kol > the congregation <05712 + [are]holy <06918 + qadowsh >, every <03605 + kol > one of them, and the LORD <03068 + Y@hovah > [is] among<08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? together NUM 016 011 For which cause <03651 + ken > [ both ] thou and all <03605 + kol > thy company <05712 + [ are ] gathered <03259+ya {together} against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175+>Aharown >, that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020 002 And there was no water <04325 + mayim > for the congregation <05712 + : and they gathered <06950 + qahal > themselves  $\{\text{together}\}\ \text{against}\ <05921 + \text{Moses}\ <04872 + \text{Mosheh} > \text{and}\ \text{against}\ <05921 + \text{Aaron}\ <00175 + \text{Aharown} > .$ together NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly  $<05712 + \{\text{together}\}\$ , thou, and Aaron <00175 + >Aharown > thy brother <00251 + >ach >, and speak <01696 + dabar > ye unto the rock <05553 + cela < > before their eyes <math><05869 + ; and it shall give <05414 + nathan> forth his water <04325 +mayim >, and thou shalt bring <03318 +yatsa> forth <03318 +yatsa> to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020 010 And Moses <04872 +Mosheh > and Aaron  $<00175 + A harown > gathered < 06950 + qahal > the congregation < 06951 + qahal > {together} before the rock$ <05553 + cela < >, and he said <00559 + >amar > unto them, Hear <08085 + shama < >now <04994 + na > >, ye rebels <04784 + marah >; must we fetch <03318 + yatsa > you water <math><04325 + mayim > out of this <02088 + zeh> rock <05553 + cela < >? together NUM 021 016 And from thence <08033 + sham > [ they went ] to Beer <00876+B@>er>: that [ is ] the well <00875 + @>er> whereof <00834 +>aher> the LORD <03068 + Y@hovah>spake unto Moses <04872 + Mosheh >, Gather <00622 + >acaph > the people  $<05971 + \{together\}$ , and I will give <05414 +nathan > them water <04325 +mayim > . together NUM 021 023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 +g@buwl >: but Sihon < 05511 + Ciychown > gathered < 00622 + >acaph > all < 03605 + kol > his people < 05971+ {together}, and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 + midbar >: and he came <00935 + bow > to Jahaz <03096 + Yahats >, and fought <03898+lacham > against Israel <03478 +Yisra>el > . together NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > {together} <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +> oyeb >, and , behold <02009 + hinneh >, thou hast altogether blessed <01288 + barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > times. together NUM 026 010 And the earth <00776 + > erets >opened <06605 +pathach > her mouth <06310 +peh >, and swallowed <01104 +bala< > them up {together} with Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the fire <00784+>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 + iysh >: and they became <01961 + hayah > a sign <05251 + nec >. together NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar >, and he was not in the company <05712 + of them that gathered <03259 +ya themselves {together} against <05921 + the LORD <03068 +Y@hovah > in the company < 05712 + of Korah < 07141 + Qorach >; but died < 04191 + muwth > in his own sin < 02399 + chet > >,and had <01961 + hayah > no <03808 + lo > sons <01121 + ben > . together DEU 004 010 [ Specially ] the day<03117 + yowm > that thou stoodest <05975 + before <06440 + paniym > the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb >, when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Gather <06950 + qahal > me the people  $<05971 + \{together\}$ , and I will make them hear <08085 +shama< > my words <01697 +dabar >, that they may learn <03925 +lamad > to fear <03372 +yare > > me all <03605 + kol > the days <03117 + yowm > that they shall live <02416 + chay > upon the earth <00127+>adamah>, and [ that ] they may teach <03925 +lamad> their children <01121 +ben>. together DEU 022 010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr > and an ass <02543 +chamowr > {together} <03162 +yachad > . together DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of

divers <08162 +sha sorts, [as] of woollen <06785 +tsemer > and linen <06593 +pishteh > {together} <03162+yachad > . together DEU 025 005 . If <03588 + kiy > brethren <00251 + ach > dwell <03427 + yashab > $\{\text{together}\} < 03162 + \text{yachad} >$ , and one < 00259 + sechad > of them die < 04191 + muwth >, and have no < 00369+>ayin > child <01121 +ben >, the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 + bow > in unto her, and take <03947 + laqach > her to him to wife <math><00802 + ishshah >, and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025 011 When  $<03588 + kiy > men < 00582 + enowsh > strive < 05327 + natsah > {together} < 03162 + yachad > one < 00259$ +>echad > with another <00250 +>Ezrachiy >, and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 + yad > of him that smitch < 05221 + nakah > him, and putteth <07971 + shalach > forth < 07971 + shalach > him that smitch > hi> her hand <03027 + yad >, and taketh <02388 + chazaq > him by the secrets <04016 + mabush >: together DEU  $031\ 012\ Gather < 06950 + qahal > the\ people < 05971 + \{together\},\ men < 00582 + > enowsh >,\ and\ women$ <00802 +>ishshah >, and children <02945 +taph >, and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha, that they may hear <08085 +shama<>, and that they may learn <03925 +lamad >, and fear <03372 + yare > the LORD <03068 + Y@ hovah > your God <00430 + elohiym > , and observe <08104 + shamar > to do <06213 + all <03605 + kol > the words <01697 + dabar > of this <02063 + zo > th > law <08451 + towrah > : together DEU 033 005 And he was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn >, when the heads <07218 + ro>sh > of the people < 05971 + [and] the tribes < 07626 + shebet > of Israel < 03478 + Yisra>el > weregathered  $<00622 + >acaph > \{together\} < 03162 + yachad > . together DEU 033 017 His glory < 01926 + hadar > [$ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr >, and his horns <07161 +qeren > [ are like ] the horns <07161 + qeren > of unicorns <07214 + r@>em > : with them he shall push <05055 + nagach > thepeople  $<05971 + \{together\} < 03162 + yachad > to the ends < 00657 + >ephec > of the earth < 00776 + >erets > : and$ they [ are ] the ten <07233 + r@babah > thousands <07233 + r@babah > of Ephraim <00669 + Ephrayim >, and they [ are ] the thousands <00505 +> eleph > of Manasseh <04519 + M@nashsheh >.

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

acknowledgeth ^ 1Jo\_02\_23 / acknowledgeth /^the Son hath the Father also].

advantageth ^ 1Co\_15\_32 / advantageth /^it me, if the dead rise not? let us eat and drink; for to morrow we die.

altogether ^ Exo\_11\_01 / altogether /^

altogether ^ Num\_23\_11 / altogether /^

altogether ^ Psa\_139\_04 / altogether /^

altogether ^ Psa\_19\_09 / altogether /^

altogether ^ Num\_16\_13 / altogether /^a prince over us?

altogether ^ Gen\_18\_21 / altogether /^according to the cry of it, which is come unto me; and if not, I will know.

altogether ^ 2Ch\_12\_12 / altogether /^ and also in Judah things went well.

altogether ^ Psa\_53\_03 / altogether / become filthy; [there is] none that doeth good, no, not one.

altogether ^ Num\_24\_10 / altogether / blessed [them] these three times.

altogether ^ Joh\_09\_34 / altogether /^born in sins, and dost thou teach us? And they cast him out.

altogether ^ Joh\_09\_34 / altogether /^born in sins, and dost thou teach us? And they cast him out.

altogether ^ Jer\_05\_05 / altogether /^broken the yoke, [and] burst the bonds.

altogether ^ Jer\_10\_08 / altogether /^brutish and foolish: the stock [is] a doctrine of vanities.

altogether ^ 1Co\_09\_10 / altogether /^for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

altogether ^ Jer\_49\_12 / altogether /^go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

altogether ^ Num\_30\_14 / altogether /^hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

altogether ^ Job\_13\_05 / altogether / hold your peace! and it should be your wisdom.

altogether ^ Est\_04\_14 / altogether /^holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

altogether ^ Deu\_16\_20 / altogether /^just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

altogether ^ Isa\_10\_08 / altogether /^kings?

altogether ^ Psa\_62\_09 / altogether /^lighter] than vanity.

altogether ^ Son\_05\_16 / altogether /^lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

altogether ^ Exo\_19\_18 / altogether /^on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

altogether ^ Psa\_50\_21 / altogether /^such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

altogether ^ Act\_26\_29 / altogether /^such as I am, except these bonds.

altogether ^ Jer\_30\_11 / altogether /^unpunished.

altogether ^ Jer\_15\_18 / altogether /^unto me as a liar, [and as] waters [that] fail?

altogether ^ Job\_27\_12 / altogether /^vain?

altogether ^ Psa\_39\_05 / altogether /^vanity. Selah.

altogether ^ 1Co\_05\_10 / altogether /^with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

avengeth ^ Psa\_18\_47 / avengeth /^me, and subdueth the people under me.

avengeth ^ 2Sa\_22\_48 / avengeth /^me, and that bringeth down the people under me,

beget ^ Eze\_18\_10 / beget /^a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

beget ^ Eze\_18\_14 / beget /^a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

beget ^ Ecc\_06\_03 / beget /^an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

beget ^ Gen\_17\_20 / beget /^and I will make him a great nation.

beget ^ Eze\_47\_22 / beget /^children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

beget ^ Deu\_04\_25 / beget /^children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

beget ^ 2Ki\_20\_18 / beget /^shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget ^ Isa\_39\_07 / beget /^shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget ^ Deu\_28\_41 / beget /^sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

beget ^ Jer\_29\_06 / beget /^sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

begettest ^ Gen\_48\_06 / begettest /^after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

begettest ^ Isa\_45\_10 / begettest /^thou? or to the woman, What hast thou brought forth?

begetteth ^ Pro\_17\_21 / begetteth /^a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

begetteth ^ Ecc\_05\_14 / begetteth /^a son, and [there is] nothing in his hand.

begetteth ^ Pro\_23\_24 / begetteth /^a wise [child] shall have joy of him.

belongeth ^ Dan\_09\_08 / belongeth /^confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth ^ Psa\_62\_12 / belongeth /^mercy: for thou renderest to every man according to his work.

belongeth ^ Psa\_94\_01 / belongeth / O God, to whom vengeance belongeth, show thyself.

belongeth ^ Psa\_94\_01 / belongeth /^show thyself.

belongeth ^ Jud\_20\_04 / belongeth /^to Benjamin, I and my concubine, to lodge.

belongeth ^ Jud\_19\_14 / belongeth /^to Benjamin.

belongeth ^ 1Ki\_19\_03 / belongeth /^to Judah, and left his servant there.

 $belongeth \ ^1Sa\_17\_01 \ / \ belongeth \ /^to \ Judah, and \ pitched \ between \ Shochoh \ and \ Azekah, in Ephesdammin.$ 

belongeth ^  $1Sa_30_14$  / belongeth /^to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth ^ 2Ch\_25\_21 / belongeth /^to Judah.

belongeth ^ 2Ki\_14\_11 / belongeth /^to Judah.

belongeth ^ Heb\_05\_14 / belongeth /^to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth ^ 1Ki\_17\_09 / belongeth /^to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth ^ Psa\_62\_11 / belongeth /^unto God.

belongeth ^ Heb\_10\_30 / belongeth /^unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth ^ Num\_08\_24 / belongeth /^unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth ^ Psa\_03\_08 / belongeth /^unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth ^ Dan\_09\_07 / belongeth /^unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

belongeth ^ Ezr\_10\_04 / belongeth /^unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth ^ Deu\_32\_35 / belongeth /^vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

bringeth ^ Pro\_29\_25 / bringeth /^a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth ^ Job\_12\_06 / bringeth /^abundantly].

bringeth ^ Psa\_14\_07 / bringeth /^back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth ^ Psa\_53\_06 / bringeth /^back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth ^ 2Sa\_22\_48 / bringeth /^down the people under me,

bringeth ^ Isa\_26\_05 / bringeth /^down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth ^ 1Sa\_02\_06 / bringeth /^down to the grave, and bringeth up.

bringeth ^ Pro\_16\_30 / bringeth /^evil to pass.

bringeth ^ Isa\_54\_16 / bringeth /^forth an instrument for his work; and I have created the waster to destroy.

bringeth ^ Pro\_30\_33 / bringeth /^forth blood: so the forcing of wrath bringeth forth strife.

bringeth ^ Pro\_30\_33 / bringeth /^forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth ^ Jam\_01\_15 / bringeth /^forth death.

bringeth ^ Mat\_07\_17 / bringeth /^forth evil fruit.

bringeth ^ Mat\_12\_35 / bringeth /^forth evil things.

bringeth ^ Mar\_04\_28 / bringeth /^forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth ^ Hos\_10\_01 / bringeth /^forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth ^ Col\_01\_06 / bringeth /^forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth ^ Mat\_07\_17 / bringeth /^forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth ^ Mat\_12\_35 / bringeth /^forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth ^ Isa\_61\_11 / bringeth /^forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth ^ Jer\_04\_31 / bringeth /^forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth ^ Heb\_06\_07 / bringeth /^forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth ^ Psa\_01\_03 / bringeth /^forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth ^ Joh\_12\_24 / bringeth /^forth much fruit.

bringeth ^ Joh\_15\_05 / bringeth /^forth much fruit: for without me ye can do nothing.

bringeth ^ Mat\_13\_52 / bringeth /^forth out of his treasure [things] new and old.

bringeth ^ Jam\_01\_15 / bringeth /^forth sin: and sin, when it is finished, bringeth forth death.

bringeth ^ Pro\_30\_33 / bringeth /^forth strife.

bringeth ^ Luk\_06\_45 / bringeth /^forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth ^ Luk\_06\_45 / bringeth /^forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth ^ Isa\_43\_17 / bringeth /^forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth ^ Jer\_10\_13 / bringeth /^forth the wind out of his treasures.

bringeth ^ Jer\_51\_16 / bringeth /^forth the wind out of his treasures.

bringeth ^ Ecc\_02\_06 / bringeth /^forth trees:

bringeth ^ Pro\_10\_31 / bringeth /^forth wisdom: but the froward tongue shall be cut out.

bringeth ^ Deu\_14\_22 / bringeth /^forth year by year.

bringeth ^ Hag\_01\_11 / bringeth /^forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth ^ Mat\_13\_23 / bringeth /^forth, some an hundredfold, some sixty, some thirty.

bringeth ^ Isa\_52\_07 / bringeth /^good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth ^ Nah\_01\_15 / bringeth /^good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth ^ Isa\_52\_07 / bringeth /^good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth ^ Isa\_41\_27 / bringeth /^good tidings.

bringeth ^ Job\_28\_11 / bringeth /^he forth to light.

bringeth ^ Pro\_31\_14 / bringeth /^her food from afar.

bringeth ^ Pro\_18\_16 / bringeth /^him before great men.

bringeth ^ Pro\_29\_15 / bringeth / his mother to shame.

bringeth ^ Heb\_01\_06 / bringeth /^in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth ^ Lev\_17\_04 / bringeth /^it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

bringeth ^ Lev\_17\_09 / bringeth /^it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth ^ Pro\_21\_27 / bringeth /^it with a wicked mind?

bringeth ^ Isa\_26\_05 / bringeth /^it [even] to the dust.

bringeth ^ 1Sa\_02\_07 / bringeth /^low, and lifteth up.

bringeth ^ 2Sa\_22\_49 / bringeth /^me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth ^ Luk\_06\_43 / bringeth /^not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth ^ Luk\_03\_09 / bringeth /^not forth good fruit is hewn down, and cast into the fire.

bringeth ^ Mat\_03\_10 / bringeth /^not forth good fruit is hewn down, and cast into the fire.

bringeth ^ Mat\_07\_19 / bringeth /^not forth good fruit is hewn down, and cast into the fire.

bringeth ^ Isa\_40\_26 / bringeth /^out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth ^ Psa\_68\_06 / bringeth /^out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth ^ Job\_12\_22 / bringeth /^out to light the shadow of death.

bringeth ^ Pro\_19\_26 / bringeth /^reproach.

bringeth ^ Tit\_02\_11 / bringeth /^salvation hath appeared to all men,

bringeth ^ Psa\_33\_10 / bringeth /^the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth ^ Isa\_40\_23 / bringeth /^the princes to nothing; he maketh the judges of the earth as vanity.

bringeth ^ Job\_19\_29 / bringeth /^the punishments of the sword, that ye may know [there is] a judgment.

bringeth ^ Pro\_20\_26 / bringeth / the wheel over them.

bringeth ^ Psa\_135\_07 / bringeth /^the wind out of his treasuries.

bringeth ^ Deu\_08\_07 / bringeth /^thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth ^ Eze\_29\_16 / bringeth /^their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth ^ Psa\_107\_28 / bringeth /^them out of their distresses.

bringeth ^ Psa\_107\_30 / bringeth /^them unto their desired haven.

bringeth ^ Mat\_17\_01 / bringeth / them up into an high mountain apart,

bringeth ^ 2Sa\_18\_26 / bringeth /^tidings.

bringeth ^ Pro\_29\_21 / bringeth /^up his servant from a child shall have him become [his] son at the length.

bringeth ^ Isa\_08\_07 / bringeth /^up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth ^ 1Sa\_02\_06 / bringeth /^up.

bringeth ^ Psa\_37\_07 / bringeth /^wicked devices to pass.

bringeth ^ Exo\_06\_07 / bringeth /^you out from under the burdens of the Egyptians.

bringeth ^ Lev\_11\_45 / bringeth /^you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

challengeth ^ Exo\_22\_09 / challengeth /^to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

changeth ^ Psa\_15\_04 / changeth /^not.

changeth ^ Dan\_02\_21 / changeth /^the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

diggeth ^ Ecc\_10\_08 / diggeth /^a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

diggeth ^ Pro\_26\_27 / diggeth /^a pit shall fall therein: and he that rolleth a stone, it will return upon him.

diggeth ^ Pro\_16\_27 / diggeth /^up evil: and in his lips [there is] as a burning fire.

enlargeth ^ Deu\_33\_20 / enlargeth /^Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

enlargeth ^ Hab\_02\_05 / enlargeth /^his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

enlargeth ^ Job\_12\_23 / enlargeth /^the nations, and straiteneth them [again].

forget ^ Gen\_41\_51 / forget /^all my toil, and all my father's house.

forget ^ Psa\_45\_10 / forget /^also thine own people, and thy father's house;

forget ^ Amo\_08\_07 / forget /^any of their works.

forget ^ Psa\_50\_22 / forget /^God, lest I tear [you] in pieces, and [there be] none to deliver.

forget ^ Psa\_09\_17 / forget /^God.

forget ^ Job\_08\_13 / forget /^God; and the hypocrite's hope shall perish:

forget ^ Psa\_137\_05 / forget /^her cunning].

forget ^ Jer\_02\_32 / forget /^her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

forget ^ Isa\_49\_15 / forget /^her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

forget ^ Job\_24\_20 / forget /^him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

forget ^ Pro\_31\_07 / forget / his poverty, and remember his misery no more.

forget ^ Pro\_04\_05 / forget /^it] not; neither decline from the words of my mouth.

forget ^ Deu\_25\_19 / forget /^it].

forget ^ Psa\_13\_01 / forget /^me, O LORD? for ever? how long wilt thou hide thy face from me?

forget ^ Job\_09\_27 / forget /^my complaint, I will leave off my heaviness, and comfort [myself]:

forget ^ Isa\_65\_11 / forget /^my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

forget ^ Jer\_23\_27 / forget /^my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

forget ^ 2Ki\_17\_38 / forget /^neither shall ye fear other gods.

forget ^ Psa\_103\_02 / forget /^not all his benefits:

forget ^ Pro\_03\_01 / forget /^not my law; but let thine heart keep my commandments:

forget ^ Psa\_74\_19 / forget /^not the congregation of thy poor for ever.

forget ^ Psa\_10\_12 / forget /^not the humble.

forget ^ Deu\_08\_11 / forget /^not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Forget ^ Psa\_74\_23 / Forget /^not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

forget ^ Deu\_09\_07 / forget /^not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

forget ^ Heb\_13\_16 / forget /^not: for with such sacrifices God is well pleased.

forget ^ Psa\_59\_11 / forget /^scatter them by thy power; and bring them down, O Lord our shield.

forget ^ Gen\_27\_45 / forget /^that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

forget ^ Deu\_04\_23 / forget /^the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

forget ^ Deu\_04\_31 / forget / the covenant of thy fathers which he sware unto them.

forget ^ Pro\_31\_05 / forget /^the law, and pervert the judgment of any of the afflicted.

forget ^ Deu\_08\_19 / forget /^the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

forget ^ Deu\_08\_14 / forget /^the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

forget ^ Deu\_06\_12 / forget /^the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

forget ^ Isa\_54\_04 / forget /^the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

forget ^ Deu\_04\_09 / forget /^the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

forget ^ Psa\_78\_07 / forget / the works of God, but keep his commandments:

forget ^ Psa\_137\_05 / forget /^thee, O Jerusalem, let my right hand forget [her cunning].

forget ^ Isa\_49\_15 / forget /^thee.

forget ^ 1Sa\_01\_11 / forget / thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

forget ^ Hos\_04\_06 / forget /^thy children.

forget ^ Psa\_119\_176 / forget /^thy commandments.

forget ^ Psa\_119\_109 / forget /^thy law.

forget ^ Psa\_119\_153 / forget /^thy law.

forget ^ Psa\_119\_141 / forget /^thy precepts.

forget ^ Psa\_119\_93 / forget / thy precepts: for with them thou hast quickened me.

forget ^ Psa\_119\_83 / forget /^thy statutes.

forget ^ Psa\_119\_16 / forget /^thy word.

forget ^ Job\_11\_16 / forget /^thy] misery, [and] remember [it] as waters [that] pass away:

forget ^ Psa\_102\_04 / forget /^to eat my bread.

forget ^ Lam\_05\_20 / forget /^us for ever, [and] forsake us so long time?

forget ^ Isa\_49\_15 / forget /^yet will I not forget thee.

forget ^ Jer\_23\_39 / forget /^you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

forget ^ Heb\_06\_10 / forget /^your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

forgetful ^ Jam\_01\_25 / forgetful /^hearer, but a doer of the work, this man shall be blessed in his deed.

forgetful ^ Heb\_13\_02 / forgetful /^to entertain strangers: for thereby some have entertained angels unawares.

forgetfulness ^ Psa\_88\_12 / forgetfulness /^

forgettest ^ Psa\_44\_24 / forgettest /^our affliction and our oppression?

forgettest ^ Isa\_51\_13 / forgettest /^the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

forgetteth ^ Psa\_09\_12 / forgetteth /^not the cry of the humble.

forgetteth ^ Job\_39\_15 / forgetteth / that the foot may crush them, or that the wild beast may break them.

forgetteth ^ Pro\_02\_17 / forgetteth / the covenant of her God.

forgetteth ^ Jam\_01\_24 / forgetteth /^what manner of man he was.

forgetting ^ Php\_03\_13 / forgetting / those things which are behind, and reaching forth unto those things which are before,

get ^ Lev\_14\_30 / get /^

get ^ Jer\_19\_01 / get /^a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

get ^ Pro\_22\_25 / get /^a snare to thy soul.

get ^ Num\_06\_21 / get /^according to the vow which he vowed, so he must do after the law of his separation.

get ^ 2Co\_02\_11 / get /^an advantage of us: for we are not ignorant of his devices.

get ^ Ecc\_03\_06 / get /^and a time to lose; a time to keep, and a time to cast away;

get ^ Pro\_06\_33 / get /^ and his reproach shall not be wiped away.

get ^ Lev\_14\_22 / get /^ and the one shall be a sin offering, and the other a burnt offering.

get ^ 1Sa\_23\_26 / get /^away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

get ^ Dan\_04\_14 / get /^away from under it, and the fowls from his branches:

get ^ 1Sa\_20\_29 / get /^away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

get ^ Jer\_48\_09 / get /^away: for the cities thereof shall be desolate, without any to dwell therein.

get ^ Eze\_22\_27 / get /^dishonest gain.

get ^ Jam\_04\_13 / get /^gain:

get ^ 1Ki\_01\_02 / get /^heat.

get ^ Jud\_14\_02 / get /^her for me to wife.

Get ^ Jud\_14\_03 / Get /^her for me; for she pleaseth me well.

get ^ 2Sa\_20\_06 / get /^him fenced cities, and escape us.

get ^ 1Ki\_12\_18 / get /^him up to his chariot, to flee to Jerusalem.

get ^ 2Ch\_10\_18 / get /^him up to [his] chariot, to flee to Jerusalem.

get ^ Mat\_14\_22 / get /^into a ship, and to go before him unto the other side, while he sent the multitudes away.

get ^ 2Ki\_07\_12 / get /^into the city.

get ^ Mar\_06\_45 / get /^into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

get ^ Num\_22\_34 / get /^me back again.

get ^ Exo\_14\_17 / get /^me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

Get ^ Gen\_34\_04 / Get /^me this damsel to wife.

get ^ Son\_04\_06 / get /^me to the mountain of myrrh, and to the hill of frankincense.

get ^ Jer\_05\_05 / get /^me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

get ^ Lam\_03\_07 / get /^out: he hath made my chain heavy.

get ^ Lev\_14\_21 / get /^so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

get ^ Lev\_14\_32 / get /^that which pertaineth] to his cleansing.

get ^ Lev\_14\_31 / get /^the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

get ^ Jer\_13\_01 / get / thee a linen girdle, and put it upon thy loins, and put it not in water.

get ^ Neh\_09\_10 / get /^thee a name, as [it is] this day.

Get ^ Luk\_04\_08 / Get /^thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Get ^ Mar\_08\_33 / Get / thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Get ^ Mat\_16\_23 / Get / thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

get ^ Deu\_09\_12 / get /^thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

get ^ Rut\_03\_03 / get /^thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

get ^ Jud\_07\_09 / get /^thee down unto the host; for I have delivered it into thine hand.

get ^ Act\_10\_20 / get /^thee down, and go with them, doubting nothing: for I have sent them.

get ^ Exo\_19\_24 / get /^thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

get ^ 1Ki\_18\_44 / get /^thee down, that the rain stop thee not.

get ^ Exo\_32\_07 / get /^thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

Get ^ Exo\_10\_28 / Get /^thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

Get ^ 1Ki\_17\_03 / Get /^thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Get ^ Mat\_04\_10 / Get / thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Get ^ Isa\_30\_22 / Get /^thee hence.

get ^ 1Ki\_01\_13 / get /^thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

get ^ Isa\_47\_05 / get /^thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

get ^ 1Sa\_22\_05 / get /^thee into the land of Judah. Then David departed, and came into the forest of Hareth.

get ^ Gen\_22\_02 / get /^thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

get ^ Gen\_31\_13 / get / thee out from this land, and return unto the land of thy kindred.

Get ^ Act\_07\_03 / Get / thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

Get ^ Gen\_12\_01 / Get / thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

Get ^ Exo\_11\_08 / Get / thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Get ^ Luk\_13\_31 / Get / thee out, and depart hence: for Herod will kill thee.

get ^ Act\_22\_18 / get /^thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

Get ^ 1Ki\_02\_26 / Get / thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

get ^ 1Ki\_14\_02 / get /^thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

get ^ 2Ki\_03\_13 / get /^thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

get ^ Eze\_03\_11 / get /^thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

get ^ 1Ki\_14\_12 / get /^thee to thine own house: [and] when thy feet enter into the city, the child shall die.

get ^ 1Ki\_17\_09 / get /^thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

Get ^ Exo\_07\_15 / Get / thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

get ^ Eze\_03\_04 / get /^thee unto the house of Israel, and speak with my words unto them.

get ^ Isa\_22\_15 / get /^thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

get ^ Isa\_40\_09 / get /^thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

get ^ Deu\_17\_08 / get /^thee up into the place which the LORD thy God shall choose;

Get ^ Deu\_03\_27 / Get / thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

Get ^ Num\_27\_12 / Get /^thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Get ^ Deu\_32\_49 / Get / thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

get ^ Jos\_17\_15 / get /^thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

Get ^ 1Ki\_18\_41 / Get / thee up, eat and drink; for [there is] a sound of abundance of rain.

Get ^ Jos\_07\_10 / Get / thee up; wherefore liest thou thus upon thy face?

get ^ Zep\_03\_19 / get /^them praise and fame in every land where they have been put to shame.

get ^ Exo\_01\_10 / get /^them up out of the land.

get ^ Act\_27\_43 / get /^to land:

get ^ Pro\_16\_16 / get /^understanding rather to be chosen than silver!

get ^ Pro\_04\_07 / get /^understanding.

get ^ Pro\_04\_05 / get /^understanding: forget [it] not; neither decline from the words of my mouth.

get ^ Psa\_119\_104 / get /^understanding: therefore I hate every false way.

get ^ Deu\_28\_43 / get /^up above thee very high; and thou shalt come down very low.

get ^ Son\_07\_12 / get /^up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

get ^ Jer\_46\_04 / get /^up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

get ^ Luk\_09\_12 / get /^victuals: for we are here in a desert place.

get ^ Deu\_08\_18 / get /^wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

get ^ Pro\_16\_16 / get /^wisdom than gold! and to get understanding rather to be chosen than silver!

Get ^ Pro\_04\_05 / Get /^wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

get ^ Pro\_17\_16 / get /^wisdom, seeing [he hath] no heart [to it]?

get ^ Pro\_04\_07 / get /^wisdom: and with all thy getting get understanding.

get ^ 1Sa\_15\_06 / get /^you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

get ^ Gen\_42\_02 / get /^you down thither, and buy for us from thence; that we may live, and not die.

get ^ Joe\_03\_13 / get /^you down; for the press is full, the vats overflow; for their wickedness [is] great.

get ^ Jud\_19\_09 / get /^you early on your way, that thou mayest go home.

Get ^ Eze\_11\_15 / Get /^you far from the LORD: unto us is this land given in possession.

get ^ Jer\_49\_30 / get /^you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

get ^ Exo\_12\_31 / get /^you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Get ^ Zec\_06\_07 / Get /^you hence, walk to and fro through the earth. So they walked to and fro through the earth.

get ^ Num\_14\_25 / get /^you into the wilderness by the way of the Red sea.

Get ^ Num\_22\_13 / Get /^you into your land: for the LORD refuseth to give me leave to go with you.

Get ^ Deu\_05\_30 / Get /^you into your tents again.

Get ^ Isa\_30\_11 / Get /^you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

get ^ Gen\_19\_14 / get /^you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

get ^ Deu\_02\_13 / get /^you over the brook Zered. And we went over the brook Zered.

get ^ Gen\_34\_10 / get /^you possessions therein.

get ^ Exo\_05\_11 / get /^you straw where ye can find it: yet not ought of your work shall be diminished.

Get ^ Jos\_02\_16 / Get /^you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

get ^ Gen\_45\_17 / get /^you unto the land of Canaan;

get ^ Exo\_05\_04 / get /^you unto your burdens.

get ^ Jos\_22\_04 / get /^you unto your tents, [and] unto the land of your possession, which Moses the servant

of the LORD gave you on the other side Jordan.

Get ^ Num\_16\_24 / Get /^you up from about the tabernacle of Korah, Dathan, and Abiram.

Get ^ Num\_16\_45 / Get /^you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

get ^ Gen\_44\_17 / get /^you up in peace unto your father.

Get ^ Num\_13\_17 / Get /^you up this [way] southward, and go up into the mountain:

Get ^ 1Sa\_25\_05 / Get /^you up to Carmel, and go to Nabal, and greet him in my name:

get ^ Jer\_49\_31 / get /^you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

get ^ 1Sa\_09\_13 / get /^you up; for about this time ye shall find him.

Gether ^ Gen\_10\_23 / Gether /^and Mash.

Gether ^ 1Ch\_01\_17 / Gether /^and Meshech.

Gethsemane ^ Mar\_14\_32 / Gethsemane /^and he saith to his disciples, Sit ye here, while I shall pray.

Gethsemane ^ Mat\_26\_36 / Gethsemane /^ and saith unto the disciples, Sit ye here, while I go and pray yonder.

getteth ^ Pro\_09\_07 / getteth /^himself a blot.

getteth ^ Pro\_18\_15 / getteth /^knowledge; and the ear of the wise seeketh knowledge.

getteth ^ Jer\_17\_11 / getteth /^riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

getteth ^ Pro\_09\_07 / getteth /^to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

getteth ^ Pro\_03\_13 / getteth /^understanding.

getteth ^ Pro\_15\_32 / getteth /^understanding.

getteth ^ Jer\_48\_44 / getteth /^up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

getteth ^ 2Sa\_05\_08 / getteth /^up to the gutter, and smitch the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

getteth ^ Pro\_19\_08 / getteth /^wisdom loveth his own soul: he that keepeth understanding shall find good.

getting ^ Pro\_04\_07 / getting /^get understanding.

getting ^ Pro\_21\_06 / getting /^of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

getting ^ Gen\_31\_18 / getting /^which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

hangeth ^ Gal\_03\_13 / hangeth /^on a tree:

hangeth ^ Job\_26\_07 / hangeth /^the earth upon nothing.

judgeth ^ Joh\_08\_50 / judgeth /^

judgeth ^ 1Pe\_01\_17 / judgeth /^according to every man's work, pass the time of your sojourning [here] in fear:

judgeth ^ 1Co\_02\_15 / judgeth / all things, yet he himself is judged of no man.

judgeth ^ Psa\_82\_01 / judgeth /^among the gods.

judgeth ^ Job\_36\_31 / judgeth /^he the people; he giveth meat in abundance.

judgeth ^ Rev\_18\_08 / judgeth /^her.

judgeth ^ Joh\_12\_48 / judgeth /^him: the word that I have spoken, the same shall judge him in the last day.

judgeth ^ Jam\_04\_11 / judgeth /^his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

judgeth ^ Psa\_58\_11 / judgeth /^in the earth.

judgeth ^ 1Co\_04\_04 / judgeth /^me is the Lord.

judgeth ^ Joh\_05\_22 / judgeth /^no man, but hath committed all judgment unto the Son:

judgeth ^ 1Pe\_02\_23 / judgeth /^righteously:

judgeth ^ Jam\_04\_11 / judgeth /^the law: but if thou judge the law, thou art not a doer of the law, but a judge.

judgeth ^ Pro\_29\_14 / judgeth / the poor, his throne shall be established for ever.

judgeth ^ Psa\_07\_11 / judgeth / the righteous, and God is angry [with the wicked] every day.

judgeth ^ 1Co\_05\_13 / judgeth / Therefore put away from among yourselves that wicked person.

judgeth ^ Job\_21\_22 / judgeth /^those that are high.

lodgeth ^ Act\_10\_06 / lodgeth /^with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

longeth ^ Psa\_63\_01 / longeth /^for thee in a dry and thirsty land, where no water is;

longeth ^ Gen\_34\_08 / longeth /^for your daughter: I pray you give her him to wife.

longeth ^ Deu\_12\_20 / longeth /^to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth ^ Psa\_84\_02 / longeth / yea, even fainteth for the courts of the LORD: my heart and my flesh

crieth out for the living God.

prolongeth ^ Pro\_10\_27 / prolongeth / days: but the years of the wicked shall be shortened.

prolongeth ^ Ecc\_07\_15 / prolongeth /^his life] in his wickedness.

purgeth ^ Joh\_15\_02 / purgeth /^it, that it may bring forth more fruit.

rageth ^ Pro\_14\_16 / rageth /^and is confident.

revengeth ^ Nah\_01\_02 / revengeth /^and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

revengeth ^ Nah\_01\_02 / revengeth /^the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

scourgeth ^ Heb\_12\_06 / scourgeth /^every son whom he receiveth.

singeth ^ Pro\_25\_20 / singeth /^songs to an heavy heart.

springeth ^ Isa\_37\_30 / springeth /^of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

springeth ^ 2Ki\_19\_29 / springeth /^of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

springeth ^ 1Ki\_04\_33 / springeth /^out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

springeth ^ Hos\_10\_04 / springeth /^up as hemlock in the furrows of the field.

stingeth ^ Pro\_23\_32 / stingeth /^like an adder.

target ^ 1Ki\_10\_16 / target /^

target ^ 2Ch\_09\_15 / target /^

target ^ 1Sa\_17\_06 / target /^of brass between his shoulders.

targets ^ 2Ch\_14\_08 / targets /^and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

targets ^ 2Ch\_09\_15 / targets /^of] beaten gold: six hundred [shekels] of beaten gold went to one target.

targets ^ 1Ki\_10\_16 / targets /^of] beaten gold: six hundred [shekels] of gold went to one target.

together ^ 1Ch\_10\_06 / together /^

together ^ 1Ki\_05\_12 / together /^

together ^ 1Sa\_11\_11 / together /^

together ^ 1Sa\_17\_10 / together /^

- together ^ 1Sa\_31\_06 / together /^
- together ^ 2Sa\_10\_15 / together /^
- together ^ Act\_04\_27 / together /^
- together ^ Act\_10\_27 / together /^
- together ^ Act\_19\_32 / together /^
- together ^ Act\_20\_08 / together /^
- together ^ Deu\_22\_10 / together /^
- together ^ Deu\_22\_11 / together /^
- together ^ Deu\_33\_05 / together /^
- together ^ Exo\_28\_07 / together /^
- together ^ Exo\_39\_04 / together /^
- together ^ Gen\_13\_06 / together /^
- together ^ Gen\_22\_06 / together /^
- together ^ Gen\_22\_08 / together /^
- together ^ Hos\_11\_08 / together /^
- together ^ Isa\_09\_11 / together /^
- together ^ Isa\_27\_04 / together /^
- together ^ Isa\_31\_03 / together /^
- together ^ Isa\_41\_19 / together /^
- together ^ Isa\_41\_23 / together /^
- together ^ Isa\_44\_11 / together /^
- together ^ Isa\_48\_13 / together /^
- together ^ Jer\_46\_12 / together /^
- together ^ Jer\_48\_07 / together /^
- together ^ Jer\_49\_03 / together /^
- together ^ Job\_06\_02 / together /^
- together ^ Job\_24\_04 / together /^
- together ^ Job\_30\_07 / together /^

- together ^ Job\_38\_38 / together /^
- together ^ Job\_40\_17 / together /^
- together ^ Joh\_04\_36 / together /^
- together ^ Jud\_09\_47 / together /^
- together ^ Lam\_02\_08 / together /^
- together ^ Luk\_17\_37 / together /^
- together ^ Mar\_14\_56 / together /^
- together ^ Mar\_14\_59 / together /^
- together ^ Mat\_22\_34 / together /^
- together ^ Mat\_24\_28 / together /^
- together ^ Neh\_06\_07 / together /^
- together ^ Num\_08\_09 / together /^
- together ^ Psa\_122\_03 / together /^
- together ^ Psa\_34\_03 / together /^
- together ^ Psa\_48\_04 / together /^
- together ^ Psa\_49\_02 / together /^
- together ^ Psa\_71\_10 / together /^
- together ^ Psa\_88\_17 / together /^
- together ^ Psa\_98\_08 / together /^
- together ^ Rom\_08\_17 / together /^
- together ^ Zec\_10\_04 / together /^

together ^ Jer\_31\_08 / together /^a great company shall return thither.

together ^ Ecc\_03\_05 / together /^a time to embrace, and a time to refrain from embracing;

together ^ 1Ki\_22\_06 / together /^about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together ^  $Exo_26_24$  / together /^above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together ^ 2Sa\_02\_25 / together /^after Abner, and became one troop, and stood on the top of an hill.

together ^ 2Ki\_09\_25 / together /^after Ahab his father, the LORD laid this burden upon him;

together ^ 1Sa\_13\_04 / together /^after Saul to Gilgal.

together ^ Mar\_03\_20 / together / again, so that they could not so much as eat bread.

together ^ 1Co\_07\_05 / together /^again, that Satan tempt you not for your incontinency.

together ^ Jer\_51\_27 / together /^against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

together ^ Zec\_12\_03 / together /^against it.

together ^ Psa\_35\_15 / together /^against me, and I knew [it] not; they did tear [me], and ceased not:

together ^ Gen\_34\_30 / together /^against me, and slay me; and I shall be destroyed, I and my house.

together ^ Psa\_31\_13 / together /^against me, they devised to take away my life.

together ^ Job\_16\_10 / together /^against me.

together ^ Psa\_41\_07 / together /^against me: against me do they devise my hurt.

together ^ Num\_14\_35 / together /^against me: in this wilderness they shall be consumed, and there they shall die.

together ^ Num\_16\_03 / together /^against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

together ^ Num\_20\_02 / together /^against Moses and against Aaron.

together ^ Num\_27\_03 / together /^against the LORD in the company of Korah; but died in his own sin, and had no sons.

together ^ Psa\_02\_02 / together /^against the LORD, and against his anointed, [saying],

together ^ Act\_04\_26 / together /^against the Lord, and against his Christ.

together ^ Num\_16\_11 / together / against the LORD: and what [is] Aaron, that ye murmur against him?

together ^ Psa\_94\_21 / together /^against the soul of the righteous, and condemn the innocent blood.

together ^ Isa\_54\_15 / together /^against thee shall fall for thy sake.

together ^ Act\_16\_22 / together /^against them: and the magistrates rent off their clothes, and commanded to beat [them].

together ^ Jos\_10\_06 / together /^against us.

together ^ Mat\_22\_10 / together /^all as many as they found, both bad and good: and the wedding was furnished with guests.

together ^ Jud\_04\_13 / together /^all his chariots, [even] nine hundred chariots of iron, and all the people

that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

together ^ Ezr\_06\_20 / together /^all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together ^ 2Ch\_34\_29 / together /^all the elders of Judah and Jerusalem.

together ^ Exo\_04\_29 / together /^all the elders of the children of Israel:

together ^ Est\_02\_03 / together /^all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

together ^ Est\_04\_16 / together /^all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

together ^ 1Sa\_05\_11 / together /^all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

together ^ Jud\_12\_04 / together /^all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

together ^ Gen\_29\_22 / together /^all the men of the place, and made a feast.

together ^ 1Ch\_23\_02 / together /^all the princes of Israel, with the priests and the Levites.

together ^ 1Sa\_29\_01 / together /^all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

together ^ 2Sa\_06\_01 / together /^all [the] chosen [men] of Israel, thirty thousand.

together ^ Luk\_12\_01 / together /^an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

together ^ Isa\_11\_06 / together /^and a little child shall lead them.

together ^ Jer\_50\_33 / together /^and all that took them captives held them fast; they refused to let them go.

together ^ Jud\_09\_06 / together /^and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

together ^ Act\_05\_21 / together /^and all the senate of the children of Israel, and sent to the prison to have them brought.

together ^ Job\_38\_07 / together /^and all the sons of God shouted for joy?

together ^ Hos\_01\_11 / together /^and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

together ^ Num\_24\_10 / together /^ and Balak said unto Balaam, I called thee to curse mine enemies, and,

behold, thou hast altogether blessed [them] these three times.

together ^ Dan\_02\_35 / together /^and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

together ^ Act\_23\_12 / together /^and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

together ^ Act\_19\_19 / together /^and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

together ^ 1Sa\_28\_04 / together /^and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together ^ 1Sa\_08\_04 / together /^and came to Samuel unto Ramah,

together ^ Jer\_49\_14 / together /^ and come against her, and rise up to the battle.

together ^ Eph\_04\_16 / together /^and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

together ^ Luk\_13\_11 / together /^and could in no wise lift up [herself].

together ^ 1Ch\_16\_35 / together /^and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

together ^ Ecc\_04\_05 / together /^and eateth his own flesh.

together ^ 1Th\_05\_11 / together /^and edify one another, even as also ye do.

together ^ 2Sa\_12\_28 / together /^and encamp against the city, and take it: lest I take the city, and it be called after my name.

together ^ Jud\_10\_17 / together /^and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together ^ Jud\_10\_17 / together /^and encamped in Mizpeh.

together ^ Rev\_06\_14 / together /^and every mountain and island were moved out of their places.

together ^ Joh\_06\_13 / together /^and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

together ^ Luk\_09\_01 / together /^and gave them power and authority over all devils, and to cure diseases.

together ^ Act\_02\_44 / together /^and had all things common;

together ^  $Exo_02_13$  / together /^and he said to him that did the wrong, Wherefore smitest thou thy fellow?

together ^ Gen\_49\_02 / together /^ and hear, ye sons of Jacob; and hearken unto Israel your father.

together ^ Eze\_21\_17 / together /^and I will cause my fury to rest: I the LORD have said [it].

together ^ Num\_21\_16 / together /^ and I will give them water.

together ^ Deu\_04\_10 / together /^and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together ^ Isa\_08\_10 / together /^and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

together ^ 1Sa\_25\_01 / together /^ and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

together ^ Psa\_104\_22 / together /^and lay them down in their dens.

together ^ Luk\_22\_66 / together /^and led him into their council, saying,

together ^ Isa\_43\_09 / together /^and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

together ^ Eze\_21\_14 / together /^and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

together ^ 2Ch\_25\_05 / together /^and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

together ^ Gen\_03\_07 / together /^and made themselves aprons.

together ^ Eph\_02\_06 / together /^and made [us] sit together in heavenly [places] in Christ Jesus:

together ^ Job\_34\_15 / together /^and man shall turn again unto dust.

together ^ Nah\_02\_10 / together /^and much pain [is] in all loins, and the faces of them all gather blackness.

together ^ 1Co\_05\_04 / together /^and my spirit, with the power of our Lord Jesus Christ,

together ^ Isa\_01\_31 / together /^and none shall quench [them].

together ^ 1Sa\_15\_04 / together /^and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

together ^ Deu\_25\_05 / together /^and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together ^ Exo\_21\_18 / together /^and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together ^ Jud\_18\_22 / together /^and overtook the children of Dan.

together ^ 2Sa\_10\_17 / together /^and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together ^ Mar\_12\_28 / together /^and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together ^ 1Sa\_17\_02 / together /^and pitched by the valley of Elah, and set the battle in array against the Philistines.

together ^ Jud\_11\_20 / together /^ and pitched in Jahaz, and fought against Israel.

together ^ Job\_19\_12 / together /^and raise up their way against me, and encamp round about my tabernacle.

together ^ Luk\_24\_15 / together /^ and reasoned, Jesus himself drew near, and went with them.

together ^ Luk\_06\_38 / together /^and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

together ^ 2Ki\_10\_18 / together /^and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

together ^ Exo\_35\_01 / together /^and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

together ^ Exo\_19\_08 / together /^and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together ^ Exo\_03\_16 / together /^and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

together ^ Jer\_04\_05 / together /^and say, Assemble yourselves, and let us go into the defenced cities.

together ^ Neh\_13\_11 / together /^and set them in their place.

together ^ 2Ki\_02\_08 / together /^and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together ^ Est\_09\_16 / together /^ and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together ^ Psa\_102\_22 / together /^and the kingdoms, to serve the LORD.

together ^ Gen\_36\_07 / together /^and the land wherein they were strangers could not bear them because of their cattle.

together ^ Isa\_65\_25 / together /^and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

together ^ Isa\_11\_07 / together /^ and the lion shall eat straw like the ox.

together ^ Joh\_20\_04 / together /^and the other disciple did outrun Peter, and came first to the sepulchre.

together ^ Luk\_24\_33 / together /^ and them that were with them,

together ^ 1Sa\_28\_04 / together /^and they pitched in Gilboa.

together ^ Isa\_01\_28 / together /^and they that forsake the LORD shall be consumed.

together ^ Act\_21\_30 / together /^and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

together ^ Act\_04\_31 / together /^and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together ^ Isa\_60\_05 / together /^and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

together ^ Est\_08\_11 / together /^and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

together ^ Luk\_15\_13 / together /^and took his journey into a far country, and there wasted his substance with riotous living.

together ^ Jud\_07\_24 / together /^and took the waters unto Bethbarah and Jordan.

together ^ 2Sa\_20\_14 / together /^and went also after him.

together ^ Jud\_12\_01 / together /^and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

together ^ Num\_21\_23 / together /^and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

together ^ Jud\_06\_33 / together /^and went over, and pitched in the valley of Jezreel.

together ^ 2Sa\_12\_29 / together /^and went to Rabbah, and fought against it, and took it.

together ^ Jos\_10\_05 / together /^and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together ^ Luk\_08\_04 / together /^and were come to him out of every city, he spake by a parable:

together ^ Act\_02\_06 / together /^and were confounded, because that every man heard them speak in his own language.

together ^ 2Sa\_21\_09 / together /^and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

together ^ Act\_28\_17 / together /^and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together ^ Jud\_06\_38 / together /^and wringed the dew out of the fleece, a bowl full of water.

together ^ 1Ki\_20\_01 / together /^and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

together ^ Gen\_29\_08 / together /^ and [till] they roll the stone from the well's mouth; then we water the

sheep.

together ^ Job\_40\_13 / together /^and] bind their faces in secret.

together ^ Isa\_49\_18 / together /^and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

together ^ Psa\_55\_14 / together /^and] walked unto the house of God in company.

together ^ Jer\_51\_44 / together /^any more unto him: yea, the wall of Babylon shall fall.

together ^ Luk\_13\_34 / together /^as a hen [doth gather] her brood under [her] wings, and ye would not!

together ^ Isa\_34\_04 / together /^as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

together ^ Psa\_33\_07 / together /^as an heap: he layeth up the depth in storehouses.

together ^ Neh\_08\_01 / together /^as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

together ^ Ezr\_03\_01 / together /^as one man to Jerusalem.

together ^ Jud\_20\_01 / together /^as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

together ^ Jud\_20\_11 / together /^as one man.

together ^ Heb\_10\_25 / together /^as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

together ^ Mic\_02\_12 / together /^as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

together ^ Job\_41\_15 / together /^as with] a close seal.

together ^ Isa\_24\_22 / together /^as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

together ^ Nah\_01\_10 / together /^as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

together ^ 2Ch\_15\_10 / together /^at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

together ^ Act\_04\_06 / together /^at Jerusalem.

together ^ 1Sa\_13\_11 / together /^at Michmash;

together ^ Jos\_18\_01 / together /^at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

together ^ Jos\_22\_12 / together /^at Shiloh, to go up to war against them.

together ^ 1Sa\_17\_01 / together /^at Shochoh, which [belongeth] to Judah, and pitched between Shochoh

and Azekah, in Ephesdammin.

together ^ Mar\_01\_33 / together /^at the door.

together ^ Exo\_36\_29 / together /^at the head thereof, to one ring: thus he did to both of them in both the corners.

together ^ Jos\_11\_05 / together /^at the waters of Merom, to fight against Israel.

together ^ Psa\_14\_03 / together /^become filthy: [there is] none that doeth good, no, not one.

together ^ Rom\_03\_12 / together / become unprofitable; there is none that doeth good, no, not one.

together ^ Num\_20\_10 / together /^before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

together ^ Exo\_26\_24 / together /^beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together ^ Eze\_37\_07 / together /^bone to his bone.

together ^ Neh\_12\_28 / together /^both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together ^ Isa\_54\_15 / together /^but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together ^ Ezr\_03\_11 / together /^by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together ^ 2Co\_01\_11 / together /^by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

together  $^2Sa_02_13$  / together /^by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

together ^ Exo\_39\_04 / together /^by the two edges was it coupled together.

together ^ 1Ki\_10\_26 / together /^chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together ^ Isa\_43\_26 / together /^declare thou, that thou mayest be justified.

together ^ Mat\_23\_37 / together /^even as a hen gathereth her chickens under [her] wings, and ye would not!

together ^ Psa\_47\_09 / together /^even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

together ^ 1Co\_14\_26 / together /^every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together ^ Amo\_03\_03 / together /^except they be agreed?

together ^ Mat\_13\_30 / together /^first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together ^ Eph\_02\_22 / together /^for an habitation of God through the Spirit.

together ^ Luk\_23\_12 / together /^for before they were at enmity between themselves.

together ^ Jer\_06\_11 / together /^for even the husband with the wife shall be taken, the aged with [him that is] full of days.

together ^ Rom\_08\_28 / together /^for good to them that love God, to them who are the called according to [his] purpose.

together ^ Jer\_06\_12 / together /^for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

together ^ Jer\_31\_13 / together /^for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

together ^ Jud\_19\_06 / together /^for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

together ^ Php\_01\_27 / together /^for the faith of the gospel;

together ^ Dan\_11\_06 / together /^for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

together ^ Jam\_05\_03 / together /^for the last days.

together ^ Isa\_40\_05 / together /^for the mouth of the LORD hath spoken [it].

together ^ Gen\_13\_06 / together /^for their substance was great, so that they could not dwell together.

together ^ Num\_11\_22 / together /^for them, to suffice them?

together ^ Act\_21\_22 / together /^for they will hear that thou art come.

together ^ Act\_15\_06 / together /^for to consider of this matter.

together ^ Jud\_16\_23 / together /^for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

together ^ Joh\_11\_53 / together /^for to put him to death.

together ^ 1Sa\_28\_01 / together /^for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

together ^ Psa\_140\_02 / together /^for] war.

together ^ 1Ch\_13\_05 / together /^from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

together ^ 1Ch\_19\_07 / together /^from their cities, and came to battle.

together ^ Jer\_50\_04 / together /^going and weeping: they shall go, and seek the LORD their God.

together ^ Zec\_14\_14 / together /^gold, and silver, and apparel, in great abundance.

together ^ Eph\_02\_21 / together /^groweth unto an holy temple in the Lord:

together ^ 1Co\_12\_24 / together / having given more abundant honour to that [part] which lacked:

together ^ Luk\_11\_29 / together /^he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

together ^ Mat\_02\_04 / together /^he demanded of them where Christ should be born.

together ^ Mar\_09\_25 / together /^he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together ^ Act\_28\_17 / together /^he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together ^ Mat\_24\_31 / together /^his elect from the four winds, from one end of heaven to the other.

together ^ Mar\_13\_27 / together /^his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together ^ Act\_10\_24 / together /^his kinsmen and near friends.

together ^ Luk\_15\_06 / together /^his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

together ^ Jer\_31\_24 / together / husbandmen, and they [that] go forth with flocks.

together ^ Isa\_45\_08 / together /^I the LORD have created it.

together ^ Joh\_20\_07 / together /^in a place by itself.

together ^ Jos\_17\_10 / together /^in Asher on the north, and in Issachar on the east.

together ^ Eph\_02\_06 / together /^in heavenly [places] in Christ Jesus:

together ^ Job\_09\_32 / together /^in judgment.

together ^ Col\_02\_02 / together /^in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

together ^ Jer\_41\_01 / together /^in Mizpah.

together ^ Mat\_18\_20 / together /^in my name, there am I in the midst of them.

together ^ Eph\_01\_10 / together /^in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

together ^ Joh\_11\_52 / together /^in one the children of God that were scattered abroad.

together ^ Lev\_24\_10 / together /^in the camp;

together ^ 1Co\_11\_18 / together /^in the church, I hear that there be divisions among you; and I partly believe it.

together ^ 2Sa\_14\_06 / together /^in the field, and [there was] none to part them, but the one smote the other, and slew him.

together ^ Neh\_06\_10 / together /^in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

together ^ Rom\_06\_05 / together /^in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

together ^ 1Co\_01\_10 / together /^in the same mind and in the same judgment.

together ^ Gen\_14\_03 / together /^in the vale of Siddim, which is the salt sea.

together ^ Est\_09\_02 / together /^in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

together ^ Psa\_133\_01 / together /^in unity!

together ^ Neh\_06\_02 / together /^in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

together ^ Col\_02\_19 / together /^increaseth with the increase of God.

together ^ Mar\_02\_02 / together /^insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

together ^ Rev\_16\_16 / together /^into a place called in the Hebrew tongue Armageddon.

together ^ 2Sa\_23\_11 / together /^into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

together ^ 1Co\_14\_23 / together /^into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

together ^ 2Ch\_29\_04 / together /^into the east street,

together ^ Act\_14\_01 / together /^into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

together ^ Act\_03\_01 / together /^into the temple at the hour of prayer, [being] the ninth [hour].

together ^ Gen\_42\_17 / together /^into ward three days.

together ^ Job\_17\_16 / together /^is] in the dust.

together ^ Mat\_22\_41 / together /^Jesus asked them,

together ^ Mar\_10\_09 / together /^let not man put asunder.

together ^ Mat\_19\_06 / together /^let not man put asunder.

together ^ Isa\_44\_11 / together /^let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together ^ Jer\_51\_38 / together /^like lions: they shall yell as lions' whelps.

together ^ Deu\_31\_12 / together /^men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

together ^ Eze\_29\_05 / together /^nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

together ^ 1Co\_11\_17 / together /^not for the better, but for the worse.

together ^ Zep\_02\_01 / together /^O nation not desired;

together ^ Luk\_24\_14 / together /^of all these things which had happened.

together ^ Php\_03\_17 / together /^of me, and mark them which walk so as ye have us for an ensample.

together ^ 2Ch\_18\_05 / together /^of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

together ^ 1Pe\_03\_07 / together /^of the grace of life; that your prayers be not hindered.

together ^ Gen\_01\_10 / together /^of the waters called he Seas: and God saw that [it was] good.

together ^ Num\_01\_18 / together /^on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together ^ Est\_09\_15 / together /^on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

together ^ Est\_09\_18 / together /^on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

together ^ Exo\_26\_03 / together /^one to another; and [other] five curtains [shall be] coupled one to another.

together ^ Deu\_25\_11 / together /^one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smitch him, and putteth forth her hand, and taketh him by the secrets:

together ^ Ezr\_07\_28 / together /^out of Israel chief men to go up with me.

together ^ Jud\_07\_23 / together /^out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

together ^ Jud\_20\_14 / together /^out of the cities unto Gibeah, to go out to battle against the children of Israel.

together ^ 2Sa\_14\_16 / together /^out of the inheritance of God.

together ^ Jer\_03\_18 / together /^out of the land of the north to the land that I have given for an inheritance unto your fathers.

together ^ Luk\_22\_55 / together /^Peter sat down among them.

together ^ Mat\_27\_17 / together /^Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together ^ Act\_12\_12 / together /^praying.

together ^ Exo\_30\_35 / together /^pure [and] holy:

together ^ Psa\_85\_10 / together /^righteousness and peace have kissed [each other].

together ^ Joe\_03\_11 / together /^round about: thither cause thy mighty ones to come down, O LORD.

together ^ Job\_10\_08 / together /^round about; yet thou dost destroy me.

together ^ Isa\_65\_07 / together /^saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

together ^ Amo\_01\_15 / together /^saith the LORD.

together ^ Isa\_66\_17 / together /^saith the LORD.

together ^ Jer\_13\_14 / together /^saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

together ^ Isa\_01\_18 / together /^saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

together ^ Dan\_03\_27 / together /^saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together ^ Luk\_15\_09 / together /^saying, Rejoice with me; for I have found the piece which I had lost.

together ^ Isa\_09\_21 / together /^shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

together ^ Isa\_62\_09 / together /^shall drink it in the courts of my holiness.

together ^ Jer\_06\_21 / together /^shall fall upon them; the neighbour and his friend shall perish.

together ^ Isa\_52\_08 / together /^shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together ^ Mat\_01\_18 / together /^she was found with child of the Holy Ghost.

together ^ Joh\_21\_02 / together /^Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together ^ Isa\_45\_16 / together /^that are] makers of idols.

together ^ Gen\_49\_01 / together /^that I may tell you [that] which shall befall you in the last days.

together ^ Exo\_26\_11 / together /^that it may be one.

together ^ Exo\_36\_18 / together /^that it might be one.

together ^ Psa\_35\_26 / together /^that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

together ^ Psa\_40\_14 / together /^that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

together ^ Isa\_41\_20 / together /^that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

together ^ Job\_41\_17 / together /^that they cannot be sundered.

together ^ Jer\_50\_29 / together /^the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

together ^ Neh\_08\_13 / together /^the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

together ^ Luk\_23\_13 / together /^the chief priests and the rulers and the people,

together ^ Mat\_26\_03 / together /^the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

together ^ Isa\_11\_12 / together /^the dispersed of Judah from the four corners of the earth.

together ^ Psa\_37\_38 / together /^the end of the wicked shall be cut off.

together ^ Exo\_15\_08 / together /^the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

together ^ Pro\_29\_13 / together /^ the LORD lighteneth both their eyes.

together ^ Isa\_13\_04 / together /^the LORD of hosts mustereth the host of the battle.

together ^ Pro\_22\_02 / together /^the LORD [is] the maker of them all.

together ^ 2Ch\_34\_17 / together /^the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

together ^ Neh\_07\_05 / together /^the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

together ^ Luk\_17\_35 / together /^the one shall be taken, and the other left.

together ^ Psa\_147\_02 / together /^the outcasts of Israel.

together ^ 2Ch\_24\_05 / together /^the priests and the Levites, and said to them, Go out unto the cities of

Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

together ^ Dan\_03\_02 / together /^the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

together ^ Est\_02\_19 / together /^the second time, then Mordecai sat in the king's gate.

together ^ 1Ch\_22\_02 / together /^the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

together ^ 2Ch\_28\_24 / together /^the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

together ^ Isa\_22\_09 / together /^the waters of the lower pool.

together ^ Mar\_15\_16 / together /^the whole band.

together ^ 1Sa\_17\_01 / together /^their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together ^ Ecc\_04\_11 / together /^then they have heat: but how can one be warm [alone]?

together ^ Job\_11\_10 / together /^then who can hinder him?

together ^ 2Sa\_02\_30 / together /^there lacked of David's servants nineteen men and Asahel.

together ^ 1Ki\_03\_18 / together /^there was] no stranger with us in the house, save we two in the house.

together ^ 1Co\_11\_20 / together / therefore into one place, [this] is not to eat the Lord's supper.

together ^ Isa\_22\_03 / together /^they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together ^ Job\_41\_23 / together /^they are firm in themselves; they cannot be moved.

together ^ Act\_01\_06 / together /^they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

together ^ Jos\_11\_05 / together /^they came and pitched together at the waters of Merom, to fight against Israel.

together ^ Isa\_60\_04 / together /^they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together ^ Isa\_46\_02 / together /^ they could not deliver the burden, but themselves are gone into captivity.

together ^ Act\_15\_30 / together /^they delivered the epistle:

together ^ Jer\_46\_21 / together /^they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

together ^ Psa\_74\_08 / together /^they have burned up all the synagogues of God in the land.

together ^ Job\_03\_18 / together /^they hear not the voice of the oppressor.

together ^ Psa\_56\_06 / together /^they hide themselves, they mark my steps, when they wait for my soul.

together ^ Act\_14\_27 / together /^they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

together ^ Isa\_11\_14 / together /^they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

together ^ Isa\_43\_17 / together /^they shall not rise: they are extinct, they are quenched as tow.

together ^ Num\_20\_08 / together / thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

together ^ 2Ch\_20\_04 / together /^to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

together ^ 2Sa\_23\_09 / together /^to battle, and the men of Israel were gone away:

together ^ 1Ch\_11\_13 / together /^to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

together ^ Rev\_20\_08 / together /^to battle: the number of whom [is] as the sand of the sea.

together ^ Isa\_60\_13 / together /^to beautify the place of my sanctuary; and I will make the place of my feet glorious.

together ^ Gen\_22\_19 / together /^to Beersheba; and Abraham dwelt at Beersheba.

together ^ Act\_20\_07 / together /^to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

together ^ Job\_02\_11 / together /^to come to mourn with him and to comfort him.

together ^ Neh\_04\_08 / together /^to come [and] to fight against Jerusalem, and to hinder it.

together ^ 2Ki\_03\_10 / together /^to deliver them into the hand of Moab!

together ^ 2Ki\_03\_13 / together /^to deliver them into the hand of Moab.

together ^ 1Co\_11\_33 / together /^to eat, tarry one for another.

together ^ Dan\_06\_07 / together /^to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

together ^ 1Sa\_13\_05 / together /^to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

together ^ Jos\_09\_02 / together /^to fight with Joshua and with Israel, with one accord.

together ^ Act\_13\_44 / together /^to hear the word of God.

together ^ Luk\_05\_15 / together /^to hear, and to be healed by him of their infirmities.

together ^ 2Ch\_32\_06 / together /^to him in the street of the gate of the city, and spake comfortably to them, saying,

together ^ 2Ch\_12\_05 / together /^to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

together ^ 1Ch\_15\_03 / together /^to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

together ^ 2Ch\_30\_03 / together /^to Jerusalem.

together ^ Isa\_41\_01 / together /^to judgment.

together ^ Rev\_19\_19 / together /^to make war against him that sat on the horse, and against his army.

together ^ 1Sa\_07\_06 / together /^to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

together ^ 1Sa\_07\_07 / together /^to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

together ^ Jos\_08\_16 / together /^to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together ^ Ezr\_03\_09 / together /^to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together ^ Act\_05\_09 / together /^to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together ^ Luk\_23\_48 / together /^to that sight, beholding the things which were done, smote their breasts, and returned.

together ^ Deu\_33\_17 / together /^to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together ^ Jer\_31\_12 / together /^to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

together ^ Dan\_06\_06 / together /^to the king, and said thus unto him, King Darius, live for ever.

together ^ Ezr\_08\_15 / together /^to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together ^ 1Sa\_23\_08 / together /^to war, to go down to Keilah, to besiege David and his men.

together ^ Rom\_08\_22 / together /^until now.

together ^ Mat\_13\_30 / together /^until the harvest: and in the time of harvest I will say to the reapers,

Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together ^ Exo\_32\_01 / together /^unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

together ^ 1Co\_11\_34 / together /^unto condemnation. And the rest will I set in order when I come.

together ^ Mar\_07\_01 / together /^unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together ^ 2Th\_02\_01 / together /^unto him,

together ^ Mat\_13\_02 / together /^unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

together ^ Exo\_32\_26 / together /^unto him.

together ^ Mar\_06\_33 / together /^unto him.

together ^ Ezr\_10\_09 / together /^unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together ^ Ezr\_10\_07 / together /^unto Jerusalem;

together ^ Mar\_06\_30 / together /^unto Jesus, and told him all things, both what they had done, and what they had taught.

together ^ Psa\_50\_05 / together /^unto me; those that have made a covenant with me by sacrifice.

together ^ 1Ki\_18\_20 / together /^unto mount Carmel.

together ^ Gen\_01\_09 / together /^unto one place, and let the dry [land] appear: and it was so.

together ^ Mat\_27\_62 / together /^unto Pilate,

together ^ Est\_02\_08 / together /^unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

together ^ Dan\_03\_03 / together /^unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together ^ Lev\_08\_03 / together /^unto the door of the tabernacle of the congregation.

together ^ Lev\_08\_04 / together /^unto the door of the tabernacle of the congregation.

together ^ Isa\_18\_06 / together /^unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

together ^ Neh\_04\_06 / together /^unto the half thereof: for the people had a mind to work.

together ^ 1Sa\_10\_17 / together /^unto the LORD to Mizpeh;

together ^ Rev\_19\_17 / together /^unto the supper of the great God;

together ^ Isa\_60\_07 / together /^unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

together ^ Act\_03\_11 / together /^unto them in the porch that is called Solomon's, greatly wondering.

together ^ Exo\_08\_14 / together /^upon heaps: and the land stank.

together ^ Neh\_07\_66 / together /^was] forty and two thousand three hundred and threescore,

together ^ Ezr\_02\_64 / together /^was] forty and two thousand three hundred [and] threescore,

together ^ Gen\_29\_07 / together /^water ye the sheep, and go [and] feed [them].

together ^ Act\_01\_15 / together /^were about an hundred and twenty,]

together ^ 2Sa\_02\_16 / together /^wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

together ^ Isa\_22\_03 / together /^which] have fled from far.

together ^ Isa\_45\_21 / together /^who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

together ^ 2Ch\_32\_04 / together /^who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

together ^ Isa\_50\_08 / together /^who [is] mine adversary? let him come near to me.

together ^ Ezr\_04\_03 / together /^will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together ^ Eph\_02\_05 / together /^with Christ, [by grace ye are saved;]

together ^ 1Co\_03\_09 / together /^with God: ye are God's husbandry, [ye are] God's building.

together ^ Jud\_19\_29 / together /^with her bones, into twelve pieces, and sent her into all the coasts of Israel.

together ^ 2Sa\_12\_03 / together /^with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together ^ Col\_02\_13 / together /^with him, having forgiven you all trespasses;

together ^ 1Th\_05\_10 / together /^with him.

together ^ 2Co\_06\_01 / together /^with him], beseech [you] also that ye receive not the grace of God in vain.

together ^ Mar\_02\_15 / together /^with Jesus and his disciples: for there were many, and they followed him.

together ^ Num\_26\_10 / together /^with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

together ^ Rom\_15\_30 / together /^with me in [your] prayers to God for me;

together ^ Psa\_83\_05 / together /^with one consent: they are confederate against thee:

together ^ 1Ki\_11\_01 / together /^with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

together ^ Isa\_25\_11 / together /^with the spoils of their hands.

together ^ Exo\_26\_06 / together /^with the taches: and it shall be one tabernacle.

together ^ 1Sa\_28\_23 / together /^with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

together ^ Act\_19\_25 / together /^with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

together ^ 1Th\_04\_17 / together /^with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

together ^ 2Co\_06\_14 / together /^with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

together ^ Rom\_01\_12 / together /^with you by the mutual faith both of you and me.

together ^ Act\_01\_04 / together /^with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

together ^ 1Pe\_05\_13 / together /^with [you], saluteth you; and [so doth] Marcus my son.

together ^ Gen\_25\_22 / together /^within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

together ^ Lev\_26\_25 / together /^within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

together ^ Isa\_26\_19 / together /^with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

together ^ Num\_10\_07 / together /^ye shall blow, but ye shall not sound an alarm.

together ^ Isa\_52\_09 / together /^ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

together ^ Isa\_45\_20 / together /^ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

together ^ Zep\_02\_01 / together /^yea, gather together, O nation not desired;

together ^ Psa\_35\_15 / together /^yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

wrongeth ^ Pro\_08\_36 / wrongeth / his own soul: all they that hate me love death.

## **Bible Translation Phrases for Individual word studies**

-agenealogetos- ...... descent 0035 -agenealogetos- >

- -agenealogetos- ...... without 0035 -agenealogetos- >
- -anapologetos- ...... excuse 0379 -anapologetos- >
- -anapologetos- ...... inexcusable 0379 -anapologetos- >
- -anapologetos- ...... that they are without 0379 -anapologetos- >
- -anekdiegetos- ...... for his unspeakable 0411 -anekdiegetos- >
- -euergeteo- ...... doing 2109 -euergeteo- >
- -euergeteo- ....... good 2109 -euergeteo- >
- -euergetes- ...... benefactors 2110 -euergetes- >
- -eulogetos- ..... blessed 2128 -eulogetos- >
- -eulogetos- ...... Blessed 2128 -eulogetos- >
- -eulogetos- ..... is blessed 2128 -eulogetos- >
- -eulogetos- ...... of the Blessed 2128 -eulogetos- >
- -Gethsemane- ...... Gethsemane 1068 -Gethsemane- >
- -kathegetes- ...... Master 2519 -kathegetes- >
- -kathegetes- ..... masters 2519 -kathegetes- >
- -megethos- ...... greatness 3174 -megethos- >
- acknowledgeth ...... but he that acknowledgeth the Son hath 2192 -echo->
- advantageth ...... advantageth 3786 -ophelos->
- altogether ...... and altogether 4183 -polus->
- altogether ...... he it altogether 3843 -pantos->
- altogether .....not altogether 3843 -pantos->
- altogether ...... unto him , Thou wast altogether 3650 -holos->
- belongeth ..... belongeth 1510 -eimi->
- belongeth ...... belongeth unto me, I will recompense 0467 -antapodidomi->
- bringeth ...... and bringeth 0399 -anaphero->

- bringeth ...... and bringeth 2592 -karpophoreo-> bringeth ...... and bringeth 4160 -poieo-> bringeth ..... bringeth 1544 -ekballo-> bringeth ...... bringeth 2592 -karpophoreo-> bringeth ..... bringeth 4160 -poieo-> bringeth ..... bringeth 4393 -prophero-> bringeth ..... bringeth 5088 -tikto-> bringeth ..... bringeth 5342 -phero-> bringeth ...... he bringeth 1521 -eisago-> bringeth ...... it bringeth 0616 -apokueo-> bringeth ...... it bringeth 5342 -phero-> bringeth ...... that bringeth 4160 -poieo-> bringeth ...... that bringeth 4992 -soterion-> bringeth ...... upon it , and bringeth 5088 -tikto-> bringeth ...... which bringeth 4160 -poieo-> forget ...... forget 1950 -epilanthanomai-> forget ...... to forget 1950 -epilanthanomai-> forgetful ...... Be not forgetful 1950 -epilanthanomai-> forgetful ...... not a forgetful 1953 -epilesmone-> forgetteth ...... forgetteth 1950 -epilanthanomai-> forgetting ...... I do , forgetting 1950 -epilanthanomai-> get ..... and get 1831 -exerchomai-> get ..... and get 2147 -heurisko->
  - get ..... and get 2597 -katabaino->
  - get ..... and get gain 2770 -kerdaino->
  - Get ...... Get 5217 -hupago->
  - get .....into the sea , and get 1826 -exeimi->

- get ...... should get 4122 -pleonekteo->
- get ..... to get 1684 -embaino->
- Get ..... unto him , Get 1831 -exerchomai->
- Get ..... unto him , Get 5217 -hupago->
- Gethsemane ...... Gethsemane 1068 -Gethsemane->
- hangeth ...... one that hangeth 2910 -kremannumi->
- judgeth ...... and judgeth 2919 -krino->
- judgeth ...... but he that judgeth 0350 -anakrino->
- judgeth ...... himself to him that judgeth 2919 -krino->
- judgeth ...... judgeth 0350 -anakrino->
- judgeth ...... judgeth 2919 -krino->
- judgeth ...... one that judgeth 2919 -krino->
- lodgeth ...... He lodgeth 3579 -xenizo->
- purgeth ...... he purgeth 2508 -kathairo->
- scourgeth ...... and scourgeth 3146 -mastigoo->
- together ...... both together 0846 -autos->
- together ...... in pain together 4944 -sunodino->
- together .....not together .
- together .....not together 4905 -sunerchomai->
- together ...... out of the way , they are together 0260 -hama->
- together ...... them together 4863 -sunago->
- together ...... themselves together 4863 -sunago->
- together ...... There were together 3674 -homou->
- together ...... thick together 1865 -epathroizo->
- together ...... together , and running 5240 -huperekchuno->
- together ..... together .
- together ...... together 0240 -allelon->
- together ...... together 0260 -hama->

together ...... together 0346 -anakephalaiomai-> together ...... together 0846 -autos-> together ...... together 0864 -aphikneomai-> together ...... together 1794 -entulisso-> together ...... together 1996 -episunago-> together ...... together 1997 -episunagoge-> together ...... together 1998 -episuntrecho-> together ...... together 2086 -heterozugeo-> together ...... together 2675 -katartizo-> together ...... together 3674 -homou-> together ...... together 4776 -sugkathizo-> together ...... together 4779 -sugkaleo-> together ...... together 4786 -sugkerannumi-> together ...... together 4789 -sugkleronomos-> together ...... together 4794 -sugkupto-> together ...... together 4801 -suzeugnumi-> together ...... together 4802 -suzeteo-> together ...... together 4806 -suzoopoieo-> together ...... together 4811 -sukophanteo-> together ...... together 4822 -sumbibazo-> together ...... together 4831 -summimetes-> together ...... together 4836 -sumparaginomai-> together ...... together 4837 -sumparakaleo-> together ...... together 4851 -sumphero-> together ...... together 4853 -sumphuletes-> together ...... together 4854 -sumphutos-> together ...... together 4856 -sumphoneo->

together ...... together 4863 -sunago-> together ...... together 4865 -sunagonizomai-> together ...... together 4866 -sunathleo-> together ...... together 4867 -sunathroizo-> together ...... together 4873 -sunanakeimai-> together ...... together 4883 -sunarmologeo-> together ...... together 4885 -sunauxano-> together ...... together 4888 -sundoxazo-> together ...... together 4890 -sundrome-> together ...... together 4896 -suneimi-> together ...... together 4897 -suneiserchomai-> together ...... together 4899 -suneklektos-> together ...... together 4903 -sunergeo-> together ...... together 4904 -sunergos-> together ...... together 4905 -sunerchomai-> together ...... together 4925 -sunoikodomeo-> together ...... together 4943 -sunupourgeo-> together ...... together 4966 -Suchem-> together ...... together ; and every 3956 -pas-> together ...... together and reasoned 4802 -suzeteo-> together ...... together for the last 2078 -eschatos-> together ...... up together 0260 -hama-> together ...... up together 0846 -autos-> together ...... up together 4911 -sunephistemi-> together ...... us together 4806 -suzoopoieo-> together ...... us up together 4891 -sunegeiro-> together ...... were together 0846 -autos-> together ...... ye together 4816 -sullego->

together ...... yourselves together 4863 -sunago->

## Bible Word Index with the full text of each verse

Forget Psa\_74\_23 {Forget} not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

Get 1Ki\_02\_26 And unto Abiathar the priest said the king, {Get} thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

Get 1Ki\_17\_03 {Get} thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

Get 1Ki\_18\_41 And Elijah said unto Ahab, {Get} thee up, eat and drink; for [there is] a sound of abundance of rain.

Get 1Sa\_25\_05 And David sent out ten young men, and David said unto the young men, {Get} you up to Carmel, and go to Nabal, and greet him in my name:

Get 1Sa\_30\_11 {Get} you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Get 1Sa\_30\_22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, {Get} thee hence.

Get Act\_07\_03 And said unto him, {Get} thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

Get Deu\_03\_27 {Get} thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

Get Deu\_05\_30 Go say to them, {Get} you into your tents again.

Get Deu\_32\_49 {Get} thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

Get Exo\_07\_15 {Get} thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

Get Exo\_10\_28 And Pharaoh said unto him, {Get} thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

Get Exo\_11\_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, {Get} thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Get Eze\_11\_15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, {Get} you far from the LORD: unto us is this land given in possession.

Get Gen\_12\_01 Now the LORD had said unto Abram, {Get} thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

Get Gen\_34\_04 And Shechem spake unto his father Hamor, saying, {Get} me this damsel to wife.

Get Jos\_02\_16 And she said unto them, {Get} you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

Get Jos\_07\_10 And the LORD said unto Joshua, {Get} thee up; wherefore liest thou thus upon thy face?

Get Jud\_14\_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, {Get} her for me; for she pleaseth me well.

Get Luk\_04\_08 And Jesus answered and said unto him, {Get} thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Get Luk\_13\_31 The same day there came certain of the Pharisees, saying unto him, {Get} thee out, and depart hence: for Herod will kill thee.

Get Mar\_08\_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, {Get} thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Get Mat\_04\_10 Then saith Jesus unto him, {Get} thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Get Mat\_16\_23 But he turned, and said unto Peter, {Get} thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Get Num\_13\_17 And Moses sent them to spy out the land of Canaan, and said unto them, {Get} you up this [way] southward, and go up into the mountain:

Get Num\_16\_24 Speak unto the congregation, saying, {Get} you up from about the tabernacle of Korah, Dathan, and Abiram.

Get Num\_16\_45 {Get} you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Get Num\_22\_13 And Balaam rose up in the morning, and said unto the princes of Balak, {Get} you into your land: for the LORD refuseth to give me leave to go with you.

Get Num\_27\_12 And the LORD said unto Moses, {Get} thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Get Pro\_04\_05 {Get} wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

Get Zec\_06\_07 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, {Get} you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Gether 1Ch\_01\_17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and {Gether}, and Meshech.

Gether Gen\_10\_23 And the children of Aram; Uz, and Hul, and {Gether}, and Mash.

Gethsemane Mat\_26\_36 Then cometh Jesus with them unto a place called {Gethsemane}, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Gethsemane Mar\_14\_32 And they came to a place which was named {Gethsemane}: and he saith to his disciples, Sit ye here, while I shall pray.

acknowledgeth 1Jo\_02\_23 Whosoever denieth the Son, the same hath not the Father: [@but@ he that {acknowledgeth} the Son hath the Father also].

advantageth 1Co\_15\_32 If after the manner of men I have fought with beasts at Ephesus, what {advantageth} it me, if the dead rise not? let us eat and drink; for to morrow we die.

altogether Num\_30\_14 But if her husband {altogether} hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

altogether Psa\_39\_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] {altogether} vanity. Selah.

altogether Jer\_15\_18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be {altogether} unto me as a liar, [and as] waters [that] fail?

altogether 1Sa\_10\_08 For he saith, [Are] not my princes {altogether} kings?

altogether Deu\_16\_20 That which is {altogether} just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

altogether Jer\_10\_08 But they are {altogether} brutish and foolish: the stock [is] a doctrine of vanities.

altogether Num\_16\_13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself {altogether} a prince over us?

altogether Num\_24\_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast {altogether} blessed [them] these three times.

altogether Psa\_50\_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was {altogether} [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

altogether 1Co\_05\_10 Yet not {altogether} with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

altogether Jer\_05\_05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have {altogether} broken the yoke, [and] burst the bonds.

altogether Jer\_49\_12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall {altogether} go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

altogether Psa\_53\_03 Every one of them is gone back: they are {altogether} become filthy; [there is] none that doeth good, no, not one.

altogether Psa\_62\_09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid

in the balance, they [are] {altogether} [lighter] than vanity.

altogether Son\_05\_16 His mouth [is] most sweet: yea, he [is] {altogether} lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

altogether Psa\_139\_04 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it {altogether}.

altogether Psa\_19\_09 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous {altogether}.

altogether 1Co\_09\_10 Or saith he [it] {altogether} for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

altogether 2Ch\_12\_12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] {altogether}: and also in Judah things went well.

altogether Act\_26\_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and {altogether} such as I am, except these bonds.

altogether Exo\_11\_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence {altogether}.

altogether Exo\_19\_18 And mount Sinai was {altogether} on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

altogether Gen\_18\_21 I will go down now, and see whether they have done {altogether} according to the cry of it, which is come unto me; and if not, I will know.

altogether Jer\_30\_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee {altogether} unpunished.

altogether Job\_13\_05 O that ye would {altogether} hold your peace! and it should be your wisdom.

altogether Job\_27\_12 Behold, all ye yourselves have seen [it]; why then are ye thus {altogether} vain?

altogether Joh\_09\_34 They answered and said unto him, Thou wast {altogether} born in sins, and dost thou teach us? And they cast him out.

altogether Num\_23\_11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] {altogether}.

altogether Est\_04\_14 For if thou {altogether} holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

avengeth 2Sa\_22\_48 It [is] God that {avengeth} me, and that bringeth down the people under me,

avengeth Psa\_18\_47 [It is] God that {avengeth} me, and subdueth the people under me.

beget 1Sa\_39\_07 And of thy sons that shall issue from thee, which thou shalt {beget}, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget 2Ki\_20\_18 And of thy sons that shall issue from thee, which thou shalt {beget}, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget Deu\_04\_25 When thou shalt {beget} children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

beget Deu\_28\_41 Thou shalt {beget} sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

beget Ecc\_06\_03 If a man {beget} an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

beget Eze\_18\_10 If he {beget} a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

beget Eze\_18\_14 Now, lo, [if] he {beget} a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

beget Eze\_47\_22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall {beget} children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

beget Gen\_17\_20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he {beget}, and I will make him a great nation.

beget Jer\_29\_06 Take ye wives, and {beget} sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

begettest Gen\_48\_06 And thy issue, which thou {begettest} after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

begettest 1Sa\_45\_10 Woe unto him that saith unto [his] father, What {begettest} thou? or to the woman, What hast thou brought forth?

begetteth Pro\_23\_24 The father of the righteous shall greatly rejoice: and he that {begetteth} a wise [child] shall have joy of him.

begetteth Ecc\_05\_14 But those riches perish by evil travail: and he {begetteth} a son, and [there is] nothing in his hand.

begetteth Pro\_17\_21 He that {begetteth} a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

belongeth Psa\_62\_12 Also unto thee, O Lord, [{belongeth}] mercy: for thou renderest to every man according to his work.

belongeth Psa\_62\_11 God hath spoken once; twice have I heard this; that power [{belongeth}] unto God.

belongeth Psa\_94\_01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance {belongeth}, show thyself.

belongeth Psa\_94\_01 O LORD God, to whom vengeance {belongeth}; O God, to whom vengeance belongeth, show thyself.

belongeth Jud\_20\_04 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [{belongeth}] to Benjamin, I and my concubine, to lodge.

belongeth Num\_08\_24 This [is it] that [{belongeth}] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

belongeth Psa\_03\_08 Salvation [{belongeth}] unto the LORD: thy blessing [is] upon thy people. Selah.

belongeth Jud\_19\_14 And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [{belongeth}] to Benjamin.

belongeth Dan\_09\_08 O Lord, to us [{belongeth}] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

belongeth Deu\_32\_35 To me [{belongeth}] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

belongeth Ezr\_10\_04 Arise; for [this] matter [{belongeth}] unto thee: we also [will be] with thee: be of good courage, and do [it].

belongeth Heb\_10\_30 For we know him that hath said, Vengeance [{belongeth}] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

belongeth Heb\_05\_14 But strong meat {belongeth} to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

belongeth 1Ki\_17\_09 Arise, get thee to Zarephath, which [{belongeth}] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

belongeth 1Ki\_19\_03 And when he saw [that], he arose, and went for his life, and came to Beersheba, which [{belongeth}] to Judah, and left his servant there.

belongeth 1Sa\_17\_01 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [{belongeth}] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

belongeth 1Sa\_30\_14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [{belongeth}] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

belongeth 2Ch\_25\_21 So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [{belongeth}] to Judah.

belongeth 2Ki\_14\_11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [{belongeth}] to Judah.

belongeth Dan\_09\_07 O Lord, righteousness [{belongeth}] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

bringeth 1Sa\_02\_06 The LORD killeth, and maketh alive: he bringeth down to the grave, and {bringeth}

up.

bringeth 1Sa\_26\_05 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he {bringeth} it [even] to the dust.

bringeth 1Sa\_02\_06 The LORD killeth, and maketh alive: he {bringeth} down to the grave, and bringeth up.

bringeth 1Sa\_02\_07 The LORD maketh poor, and maketh rich: he {bringeth} low, and lifteth up.

bringeth 1Sa\_08\_07 Now therefore, behold, the Lord {bringeth} up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

bringeth 1Sa\_61\_11 For as the earth {bringeth} forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

bringeth 1Sa\_54\_16 Behold, I have created the smith that bloweth the coals in the fire, and that {bringeth} forth an instrument for his work; and I have created the waster to destroy.

bringeth 1Sa\_52\_07 How beautiful upon the mountains are the feet of him that {bringeth} good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth 1Sa\_52\_07 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that {bringeth} good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

bringeth 1Sa\_43\_17 Which {bringeth} forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

bringeth 1Sa\_41\_27 The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that {bringeth} good tidings.

bringeth 1Sa\_26\_05 For he {bringeth} down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

bringeth 1Sa\_40\_23 That {bringeth} the princes to nothing; he maketh the judges of the earth as vanity.

bringeth 1Sa\_40\_26 Lift up your eyes on high, and behold who hath created these [things], that {bringeth} out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

bringeth 2Sa\_22\_49 And that {bringeth} me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

bringeth 2Sa\_22\_48 It [is] God that avengeth me, and that {bringeth} down the people under me,

bringeth 2Sa\_18\_26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also {bringeth} tidings.

bringeth Col\_01\_06 Which is come unto you, as [it is] in all the world; and {bringeth} forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

bringeth Deu\_14\_22 Thou shalt truly tithe all the increase of thy seed, that the field {bringeth} forth year by year.

bringeth Deu\_08\_07 For the LORD thy God {bringeth} thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

bringeth Ecc\_02\_06 I made me pools of water, to water therewith the wood that {bringeth} forth trees:

bringeth Exo\_06\_07 And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which {bringeth} you out from under the burdens of the Egyptians.

bringeth Eze\_29\_16 And it shall be no more the confidence of the house of Israel, which {bringeth} [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

bringeth Hag\_01\_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground {bringeth} forth, and upon men, and upon cattle, and upon all the labour of the hands.

bringeth Heb\_01\_06 And again, when he {bringeth} in the firstbegotten into the world, he saith, And let all the angels of God worship him.

bringeth Heb\_06\_07 For the earth which drinketh in the rain that cometh oft upon it, and {bringeth} forth herbs meet for them by whom it is dressed, receiveth blessing from God:

bringeth Hos\_10\_01 Israel [is] an empty vine, he {bringeth} forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

bringeth Job\_12\_22 He discovereth deep things out of darkness, and {bringeth} out to light the shadow of death.

bringeth Jam\_01\_15 Then when lust hath conceived, it {bringeth} forth sin: and sin, when it is finished, bringeth forth death.

bringeth Jer\_10\_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and {bringeth} forth the wind out of his treasures.

bringeth Jer\_04\_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that {bringeth} forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

bringeth Job\_12\_06 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God {bringeth} [abundantly].

bringeth Jer\_51\_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and {bringeth} forth the wind out of his treasures.

bringeth Jam\_01\_15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, {bringeth} forth death.

bringeth Joh\_15\_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same {bringeth} forth much fruit: for without me ye can do nothing.

bringeth Job\_19\_29 Be ye afraid of the sword: for wrath [{bringeth}] the punishments of the sword, that ye may know [there is] a judgment.

bringeth Joh\_12\_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it {bringeth} forth much fruit.

bringeth Job\_28\_11 He bindeth the floods from overflowing; and [the thing that is] hid {bringeth} he forth to light.

bringeth Lev\_11\_45 For I [am] the LORD that {bringeth} you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

bringeth Luk\_06\_45 A good man out of the good treasure of his heart {bringeth} forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Lev\_17\_09 And {bringeth} it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

bringeth Lev\_17\_04 And {bringeth} it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

bringeth Luk\_03\_09 And now also the ax is laid unto the root of the trees: every tree therefore which {bringeth} not forth good fruit is hewn down, and cast into the fire.

bringeth Luk\_06\_43 For a good tree {bringeth} not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

bringeth Luk\_06\_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart {bringeth} forth that which is evil: for of the abundance of the heart his mouth speaketh.

bringeth Mat\_07\_17 Even so every good tree bringeth forth good fruit; but a corrupt tree {bringeth} forth evil fruit.

bringeth Mat\_07\_17 Even so every good tree {bringeth} forth good fruit; but a corrupt tree bringeth forth evil fruit.

bringeth Mat\_07\_19 Every tree that {bringeth} not forth good fruit is hewn down, and cast into the fire.

bringeth Mat\_17\_01 And after six days Jesus taketh Peter, James, and John his brother, and {bringeth} them up into an high mountain apart,

bringeth Mat\_12\_35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure {bringeth} forth evil things.

bringeth Mat\_12\_35 A good man out of the good treasure of the heart {bringeth} forth good things: and an evil man out of the evil treasure bringeth forth evil things.

bringeth Mat\_13\_23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and {bringeth} forth, some an hundredfold, some sixty, some thirty.

bringeth Mat\_13\_52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom

of heaven is like unto a man [that is] an householder, which {bringeth} forth out of his treasure [things] new and old.

bringeth Mar\_04\_28 For the earth {bringeth} forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

bringeth Mat\_03\_10 And now also the ax is laid unto the root of the trees: therefore every tree which {bringeth} not forth good fruit is hewn down, and cast into the fire.

bringeth Nah\_01\_15 Behold upon the mountains the feet of him that {bringeth} good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

bringeth Pro\_21\_27 The sacrifice of the wicked [is] abomination: how much more, [when] he {bringeth} it with a wicked mind?

bringeth Pro\_20\_26 A wise king scattereth the wicked, and {bringeth} the wheel over them.

bringeth Pro\_16\_30 He shutteth his eyes to devise froward things: moving his lips he {bringeth} evil to pass.

bringeth Pro\_18\_16 A man's gift maketh room for him, and {bringeth} him before great men.

bringeth Pro\_19\_26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and {bringeth} reproach.

bringeth Pro\_29\_15 The rod and reproof give wisdom: but a child left [to himself] {bringeth} his mother to shame.

bringeth Pro\_10\_31 The mouth of the just {bringeth} forth wisdom: but the froward tongue shall be cut out.

bringeth Pro\_29\_21 He that delicately {bringeth} up his servant from a child shall have him become [his] son at the length.

bringeth Pro\_29\_25 The fear of man {bringeth} a snare: but whoso putteth his trust in the LORD shall be safe.

bringeth Pro\_30\_33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath {bringeth} forth strife.

bringeth Pro\_30\_33 Surely the churning of milk bringeth forth butter, and the wringing of the nose {bringeth} forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro\_30\_33 Surely the churning of milk {bringeth} forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

bringeth Pro\_31\_14 She is like the merchants' ships; she {bringeth} her food from afar.

bringeth Psa\_01\_03 And he shall be like a tree planted by the rivers of water, that {bringeth} forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

bringeth Psa\_107\_28 Then they cry unto the LORD in their trouble, and he {bringeth} them out of their distresses.

bringeth Psa\_107\_30 Then are they glad because they be quiet; so he {bringeth} them unto their desired haven.

bringeth Psa\_135\_07 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he {bringeth} the wind out of his treasuries.

bringeth Psa\_33\_10 The LORD {bringeth} the counsel of the heathen to nought: he maketh the devices of the people of none effect.

bringeth Psa\_14\_07 Oh that the salvation of Israel [were come] out of Zion! when the LORD {bringeth} back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa\_37\_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who {bringeth} wicked devices to pass.

bringeth Psa\_53\_06 Oh that the salvation of Israel [were come] out of Zion! When God {bringeth} back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

bringeth Psa\_68\_06 God setteth the solitary in families: he {bringeth} out those which are bound with chains: but the rebellious dwell in a dry [land].

bringeth Tit\_02\_11 For the grace of God that {bringeth} salvation hath appeared to all men,

challengeth Exo\_22\_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] {challengeth} to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

changeth Dan\_02\_21 And he {changeth} the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

changeth Psa\_15\_04 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and {changeth} not.

diggeth Ecc\_10\_08 He that {diggeth} a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

diggeth Pro\_16\_27 An ungodly man {diggeth} up evil: and in his lips [there is] as a burning fire.

diggeth Pro\_26\_27 Whoso {diggeth} a pit shall fall therein: and he that rolleth a stone, it will return upon him.

enlargeth Job\_12\_23 He increaseth the nations, and destroyeth them: he {enlargeth} the nations, and straiteneth them [again].

enlargeth Hab\_02\_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who {enlargeth} his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

enlargeth Deu\_33\_20 And of Gad he said, Blessed [be] he that {enlargeth} Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

forget 1Sa\_49\_15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may {forget}, yet will I not forget thee.

forget 1Sa\_49\_15 Can a woman {forget} her sucking child, that she should not have compassion on the son

of her womb? yea, they may forget, yet will I not forget thee.

forget 1Sa\_54\_04 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt {forget} the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

forget 1Sa\_65\_11 But ye [are] they that forsake the LORD, that {forget} my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

forget 1Sa\_01\_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not {forget} thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

forget 1Sa\_49\_15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not {forget} thee.

forget 2Ki\_17\_38 And the covenant that I have made with you ye shall not {forget}; neither shall ye fear other gods.

forget Amo\_08\_07 The LORD hath sworn by the excellency of Jacob, Surely I will never {forget} any of their works.

forget Deu\_04\_31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor {forget} the covenant of thy fathers which he sware unto them.

forget Deu\_06\_12 [Then] beware lest thou {forget} the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

forget Deu\_04\_09 Only take heed to thyself, and keep thy soul diligently, lest thou {forget} the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

forget Deu\_04\_23 Take heed unto yourselves, lest ye {forget} the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

forget Deu\_08\_14 Then thine heart be lifted up, and thou {forget} the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

forget Deu\_08\_19 And it shall be, if thou do at all {forget} the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

forget Deu\_09\_07 Remember, [and] {forget} not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

forget Deu\_25\_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not {forget} [it].

forget Deu\_08\_11 Beware that thou {forget} not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

forget Gen\_27\_45 Until thy brother's anger turn away from thee, and he {forget} [that] which thou hast

done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

forget Gen\_41\_51 And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me {forget} all my toil, and all my father's house.

forget Heb\_06\_10 For God [is] not unrighteous to {forget} your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

forget Heb\_13\_16 But to do good and to communicate {forget} not: for with such sacrifices God is well pleased.

forget Hos\_04\_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also {forget} thy children.

forget Jer\_23\_39 Therefore, behold, I, even I, will utterly {forget} you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

forget Jer\_02\_32 Can a maid {forget} her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

forget Jer\_23\_27 Which think to cause my people to {forget} my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

forget Job\_08\_13 So [are] the paths of all that {forget} God; and the hypocrite's hope shall perish:

forget Job\_09\_27 If I say, I will {forget} my complaint, I will leave off my heaviness, and comfort [myself]:

forget Job\_24\_20 The womb shall {forget} him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

forget Job\_11\_16 Because thou shalt {forget} [thy] misery, [and] remember [it] as waters [that] pass away:

forget Lam\_05\_20 Wherefore dost thou {forget} us for ever, [and] forsake us so long time?

forget Pro\_03\_01 My son, {forget} not my law; but let thine heart keep my commandments:

forget Pro\_04\_05 Get wisdom, get understanding: {forget} [it] not; neither decline from the words of my mouth.

forget Pro\_31\_05 Lest they drink, and {forget} the law, and pervert the judgment of any of the afflicted.

forget Pro\_31\_07 Let him drink, and {forget} his poverty, and remember his misery no more.

forget Psa\_10\_12 Arise, O LORD; O God, lift up thine hand: {forget} not the humble.

forget Psa\_119\_109 My soul [is] continually in my hand: yet do I not {forget} thy law.

forget Psa\_119\_141 I [am] small and despised: [yet] do not I {forget} thy precepts.

forget Psa\_119\_153 RESH. Consider mine affliction, and deliver me: for I do not {forget} thy law.

forget Psa\_119\_16 I will delight myself in thy statutes: I will not {forget} thy word.

forget Psa\_119\_176 I have gone astray like a lost sheep; seek thy servant; for I do not {forget} thy commandments.

forget Psa\_09\_17 The wicked shall be turned into hell, [and] all the nations that {forget} God.

forget Psa\_102\_04 My heart is smitten, and withered like grass; so that I {forget} to eat my bread.

forget Psa\_103\_02 Bless the LORD, O my soul, and {forget} not all his benefits:

forget Psa\_74\_19 O deliver not the soul of thy turtledove unto the multitude [of the wicked]: {forget} not the congregation of thy poor for ever.

forget Psa\_78\_07 That they might set their hope in God, and not {forget} the works of God, but keep his commandments:

forget Psa\_119\_83 For I am become like a bottle in the smoke; [yet] do I not {forget} thy statutes.

forget Psa\_13\_01 T o the chief Musician, A Psalm of David. How long wilt thou {forget} me, O LORD? for ever? how long wilt thou hide thy face from me?

forget Psa\_45\_10 Hearken, O daughter, and consider, and incline thine ear; {forget} also thine own people, and thy father's house;

forget Psa\_59\_11 Slay them not, lest my people {forget}: scatter them by thy power; and bring them down, O Lord our shield.

forget Psa\_119\_93 I will never {forget} thy precepts: for with them thou hast quickened me.

forget Psa\_137\_05 If I forget thee, O Jerusalem, let my right hand {forget} [her cunning].

forget Psa\_137\_05 If I {forget} thee, O Jerusalem, let my right hand forget [her cunning].

forget Psa\_50\_22 Now consider this, ye that {forget} God, lest I tear [you] in pieces, and [there be] none to deliver.

forgetful Jam\_01\_25 But whose looketh into the perfect law of liberty, and continueth [therein], he being not a {forgetful} hearer, but a doer of the work, this man shall be blessed in his deed.

forgetful Heb\_13\_02 Be not {forgetful} to entertain strangers: for thereby some have entertained angels unawares.

forgetfulness Psa\_88\_12 Shall thy wonders be known in the dark? and thy righteousness in the land of {forgetfulness}?

forgettest 1Sa\_51\_13 And {forgettest} the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

forgettest Psa\_44\_24 Wherefore hidest thou thy face, [and] {forgettest} our affliction and our oppression?

forgetteth Jam\_01\_24 For he beholdeth himself, and goeth his way, and straightway {forgetteth} what manner of man he was.

forgetteth Job\_39\_15 And {forgetteth} that the foot may crush them, or that the wild beast may break them.

forgetteth Pro\_02\_17 Which forsaketh the guide of her youth, and {forgetteth} the covenant of her God.

forgetteth Psa\_09\_12 When he maketh inquisition for blood, he remembereth them: he {forgetteth} not the cry of the humble.

forgetting Php\_03\_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], {forgetting} those things which are behind, and reaching forth unto those things which are before,

get 1Ki\_01\_02 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may {get} heat.

get 1Ki\_01\_13 Go and {get} thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

get 1Ki\_12\_18 Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to {get} him up to his chariot, to flee to Jerusalem.

get 1Ki\_14\_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and {get} thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

get 1Ki\_14\_12 Arise thou therefore, {get} thee to thine own house: [and] when thy feet enter into the city, the child shall die.

get 1Ki\_17\_09 Arise, {get} thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

get 1Ki\_18\_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and {get} thee down, that the rain stop thee not.

get 1Sa\_09\_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore {get} you up; for about this time ye shall find him.

get 1Sa\_15\_06 And Saul said unto the Kenites, Go, depart, {get} you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

get 1Sa\_20\_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me {get} away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

get 1Sa\_22\_05 And the prophet Gad said unto David, Abide not in the hold; depart, and {get} thee into the land of Judah. Then David departed, and came into the forest of Hareth.

get 1Sa\_22\_15 Thus saith the Lord GOD of hosts, Go, {get} thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

get 1Sa\_23\_26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to {get} away for fear of Saul; for Saul and his men compassed David and

his men round about to take them.

get 1Sa\_40\_09 O Zion, that bringest good tidings, {get} thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

get 1Sa\_47\_05 Sit thou silent, and {get} thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

get 2Ch\_10\_18 Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to {get} him up to [his] chariot, to flee to Jerusalem.

get 2Co\_02\_11 Lest Satan should {get} an advantage of us: for we are not ignorant of his devices.

get 2Ki\_03\_13 And Elisha said unto the king of Israel, What have I to do with thee? {get} thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

get 2Ki\_07\_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and {get} into the city.

get 2Sa\_20\_06 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he {get} him fenced cities, and escape us.

get Act\_10\_20 Arise therefore, and {get} thee down, and go with them, doubting nothing: for I have sent them.

get Act\_22\_18 And saw him saying unto me, Make haste, and {get} thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

get Act\_27\_43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and {get} to land:

get Dan\_04\_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts {get} away from under it, and the fowls from his branches:

get Deu\_02\_13 Now rise up, [said I], and {get} you over the brook Zered. And we went over the brook Zered.

get Deu\_08\_18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to {get} wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

get Deu\_09\_12 And the LORD said unto me, Arise, {get} thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

get Deu\_17\_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and {get} thee up into the place which the LORD thy God shall choose;

get Deu\_28\_43 The stranger that [is] within thee shall {get} up above thee very high; and thou shalt come down very low.

get Ecc\_03\_06 A time to {get}, and a time to lose; a time to keep, and a time to cast away;

get Exo\_01\_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] {get} them up out of the land.

get Exo\_05\_04 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? {get} you unto your burdens.

get Exo\_05\_11 Go ye, {get} you straw where ye can find it: yet not ought of your work shall be diminished.

get Exo\_12\_31 And he called for Moses and Aaron by night, and said, Rise up, [and] {get} you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

get Exo\_14\_17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will {get} me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

get Exo\_19\_24 And the LORD said unto him, Away, {get} thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

get Exo\_32\_07 And the LORD said unto Moses, Go, {get} thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

get Eze\_03\_04 And he said unto me, Son of man, go, {get} thee unto the house of Israel, and speak with my words unto them.

get Eze\_03\_11 And go, {get} thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

get Eze\_22\_27 Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to {get} dishonest gain.

get Gen\_19\_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, {get} you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

get Gen\_22\_02 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and {get} thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

get Gen\_31\_13 I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, {get} thee out from this land, and return unto the land of thy kindred.

get Gen\_34\_10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and {get} you possessions therein.

get Gen\_42\_02 And he said, Behold, I have heard that there is corn in Egypt: {get} you down thither, and buy for us from thence; that we may live, and not die.

get Gen\_44\_17 And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, {get} you up in peace unto your father.

get Gen\_45\_17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go,

{get} you unto the land of Canaan;

get Jam\_04\_13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and {get} gain:

get Jer\_05\_05 I will {get} me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

get Jer\_13\_01 Thus saith the LORD unto me, Go and {get} thee a linen girdle, and put it upon thy loins, and put it not in water.

get Jer\_19\_01 Thus saith the LORD, Go and {get} a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

get Jer\_46\_04 Harness the horses; and {get} up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.

get Jer\_48\_09 Give wings unto Moab, that it may flee and {get} away: for the cities thereof shall be desolate, without any to dwell therein.

get Jer\_49\_30 Flee, {get} you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

get Jer\_49\_31 Arise, {get} you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

get Joe\_03\_13 Put ye in the sickle, for the harvest is ripe: come, {get} you down; for the press is full, the vats overflow; for their wickedness [is] great.

get Jos\_17\_15 And Joshua answered them, If thou [be] a great people, [then] {get} thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

get Jos\_22\_04 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and {get} you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

get Jud\_07\_09 And it came to pass the same night, that the LORD said unto him, Arise, {get} thee down unto the host; for I have delivered it into thine hand.

get Jud\_14\_02 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore {get} her for me to wife.

get Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow {get} you early on your way, that thou mayest go home.

get Lam\_03\_07 He hath hedged me about, that I cannot {get} out: he hath made my chain heavy.

get Lev\_14\_21 And if he [be] poor, and cannot {get} so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

get Lev\_14\_22 And two turtledoves, or two young pigeons, such as he is able to {get}; and the one shall be a sin offering, and the other a burnt offering.

get Lev\_14\_30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can {get};

get Lev\_14\_31 [Even] such as he is able to {get}, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

get Lev\_14\_32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to {get} [that which pertaineth] to his cleansing.

get Luk\_09\_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and {get} victuals: for we are here in a desert place.

get Mar\_06\_45 And straightway he constrained his disciples to {get} into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

get Mat\_14\_22 And straightway Jesus constrained his disciples to {get} into a ship, and to go before him unto the other side, while he sent the multitudes away.

get Neh\_09\_10 And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou {get} thee a name, as [it is] this day.

get Num\_06\_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall {get}: according to the vow which he vowed, so he must do after the law of his separation.

get Num\_14\_25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and {get} you into the wilderness by the way of the Red sea.

get Num\_22\_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will {get} me back again.

get Pro\_04\_05 Get wisdom, {get} understanding: forget [it] not; neither decline from the words of my mouth.

get Pro\_04\_07 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting {get} understanding.

get Pro\_04\_07 Wisdom [is] the principal thing; [therefore] {get} wisdom: and with all thy getting get understanding.

get Pro\_06\_33 A wound and dishonour shall he {get}; and his reproach shall not be wiped away.

get Pro\_16\_16 How much better [is it] to get wisdom than gold! and to {get} understanding rather to be chosen than silver!

get Pro\_16\_16 How much better [is it] to {get} wisdom than gold! and to get understanding rather to be chosen than silver!

get Pro\_17\_16 Wherefore [is there] a price in the hand of a fool to {get} wisdom, seeing [he hath] no heart

[to it]?

get Pro\_22\_25 Lest thou learn his ways, and {get} a snare to thy soul.

get Psa\_119\_104 Through thy precepts I {get} understanding: therefore I hate every false way.

get Rut\_03\_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and {get} thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

get Son\_04\_06 Until the day break, and the shadows flee away, I will {get} me to the mountain of myrrh, and to the hill of frankincense.

get Son\_07\_12 Let us {get} up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

get Zep\_03\_19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will {get} them praise and fame in every land where they have been put to shame.

getteth 2Sa\_05\_08 And David said on that day, Whosoever {getteth} up to the gutter, and smitch the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

getteth Jer\_48\_44 He that fleeth from the fear shall fall into the pit; and he that {getteth} up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

getteth Jer\_17\_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that {getteth} riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

getteth Pro\_15\_32 He that refuseth instruction despiseth his own soul: but he that heareth reproof {getteth} understanding.

getteth Pro\_18\_15 The heart of the prudent {getteth} knowledge; and the ear of the wise seeketh knowledge.

getteth Pro\_19\_08 He that {getteth} wisdom loveth his own soul: he that keepeth understanding shall find good.

getteth Pro\_09\_07 He that reproveth a scorner {getteth} to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

getteth Pro\_03\_13 Happy [is] the man [that] findeth wisdom, and the man [that] {getteth} understanding.

getteth Pro\_09\_07 He that reprove h a scorner getteth to himself shame: and he that rebuketh a wicked [man {getteth}] himself a blot.

getting Gen\_31\_18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his {getting}, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

getting Pro\_21\_06 The {getting} of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

getting Pro\_04\_07 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy {getting} get

understanding.

hangeth Gal\_03\_13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that {hangeth} on a tree:

hangeth Job\_26\_07 He stretcheth out the north over the empty place, [and] {hangeth} the earth upon nothing.

judgeth 1Co\_02\_15 But he that is spiritual {judgeth} all things, yet he himself is judged of no man.

judgeth 1Co\_04\_04 For I know nothing by myself; yet am I not hereby justified: but he that {judgeth} me is the Lord.

judgeth 1Co\_05\_13 But them that are without God {judgeth}. Therefore put away from among yourselves that wicked person.

judgeth 1Pe\_01\_17 And if ye call on the Father, who without respect of persons {judgeth} according to every man's work, pass the time of your sojourning [here] in fear:

judgeth 1Pe\_02\_23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that {judgeth} righteously:

judgeth Jam\_04\_11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and {judgeth} his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

judgeth Jam\_04\_11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and {judgeth} the law: but if thou judge the law, thou art not a doer of the law, but a judge.

judgeth Joh\_12\_48 He that rejecteth me, and receiveth not my words, hath one that {judgeth} him: the word that I have spoken, the same shall judge him in the last day.

judgeth Job\_21\_22 Shall [any] teach God knowledge? seeing he {judgeth} those that are high.

judgeth Job\_36\_31 For by them {judgeth} he the people; he giveth meat in abundance.

judgeth Joh\_05\_22 For the Father {judgeth} no man, but hath committed all judgment unto the Son:

judgeth Joh\_08\_50 And I seek not mine own glory: there is one that seeketh and {judgeth}.

judgeth Pro\_29\_14 The king that faithfully {judgeth} the poor, his throne shall be established for ever.

judgeth Psa\_07\_11 God {judgeth} the righteous, and God is angry [with the wicked] every day.

judgeth Psa\_58\_11 So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that {judgeth} in the earth.

judgeth Psa\_82\_01 A Psalm of Asaph. God standeth in the congregation of the mighty; he {judgeth} among the gods.

judgeth Rev\_18\_08 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who {judgeth} her.

lodgeth Act\_10\_06 He {lodgeth} with one Simon a tanner, whose house is by the sea side: he shall tell thee

what thou oughtest to do.

longeth Deu\_12\_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul {longeth} to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

longeth Gen\_34\_08 And Hamor communed with them, saying, The soul of my son Shechem {longeth} for your daughter: I pray you give her him to wife.

longeth Psa\_63\_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh {longeth} for thee in a dry and thirsty land, where no water is;

longeth Psa\_84\_02 My soul {longeth}, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

prolongeth Ecc\_07\_15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that {prolongeth} [his life] in his wickedness.

prolongeth Pro\_10\_27 The fear of the LORD {prolongeth} days: but the years of the wicked shall be shortened.

purgeth Joh\_15\_02 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he {purgeth} it, that it may bring forth more fruit.

rageth Pro\_14\_16 A wise [man] feareth, and departeth from evil: but the fool {rageth}, and is confident.

revengeth Nah\_01\_02 God [is] jealous, and the LORD {revengeth}; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

revengeth Nah\_01\_02 God [is] jealous, and the LORD revengeth; the LORD {revengeth}, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

scourgeth Heb\_12\_06 For whom the Lord loveth he chasteneth, and {scourgeth} every son whom he receiveth.

singeth Pro\_25\_20 [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that {singeth} songs to an heavy heart.

springeth 1Ki\_04\_33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that {springeth} out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

springeth 1Sa\_37\_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which {springeth} of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

springeth 2Ki\_19\_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which {springeth} of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

springeth Hos\_10\_04 They have spoken words, swearing falsely in making a covenant: thus judgment {springeth} up as hemlock in the furrows of the field.

stingeth Pro\_23\_32 At the last it biteth like a serpent, and {stingeth} like an adder.

target 1Ki\_10\_16 And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one {target}.

target 1Sa\_17\_06 And [he had] greaves of brass upon his legs, and a {target} of brass between his shoulders.

target 2Ch\_09\_15 And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one {target}.

targets 1Ki\_10\_16 And king Solomon made two hundred {targets} [of] beaten gold: six hundred [shekels] of gold went to one target.

targets 2Ch\_09\_15 And king Solomon made two hundred {targets} [of] beaten gold: six hundred [shekels] of beaten gold went to one target.

targets 2Ch\_14\_08 And Asa had an army [of men] that bare {targets} and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

together 1Sa\_13\_11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves {together} at Michmash;

together 1Sa\_15\_04 And Saul gathered the people {together}, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

together 1Sa\_17\_01 Now the Philistines gathered together their armies to battle, and were gathered {together} at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together 1Sa\_13\_04 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered {together}: the LORD of hosts mustereth the host of the battle.

together 1Sa\_13\_05 And the Philistines gathered themselves {together} to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

together 1Sa\_13\_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called {together} after Saul to Gilgal.

together 1Sa\_11\_06 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling {together}; and a little child shall lead them.

together 1Sa\_11\_07 And the cow and the bear shall feed; their young ones shall lie down {together}: and the lion shall eat straw like the ox.

together 1Sa\_11\_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left {together}.

together 1Sa\_11\_12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather {together} the dispersed of Judah from the four corners of the earth.

together 1Sa\_11\_14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil

them of the east {together}: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

together 1Sa\_29\_01 Now the Philistines gathered {together} all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

together 1Sa\_54\_15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather {together} against thee shall fall for thy sake.

together 1Sa\_05\_11 So they sent and gathered {together} all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

together 1Sa\_50\_08 [He is] near that justifieth me; who will contend with me? let us stand {together}: who [is] mine adversary? let him come near to me.

together 1Sa\_52\_08 Thy watchmen shall lift up the voice; with the voice {together} shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together 1Sa\_52\_09 Break forth into joy, sing {together}, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

together 1Sa\_60\_13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box {together}, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

together 1Co\_11\_34 And if any man hunger, let him eat at home; that ye come not {together} unto condemnation. And the rest will I set in order when I come.

together 1Ki\_22\_06 Then the king of Israel gathered the prophets {together}, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together 1Sa\_01\_28 And the destruction of the transgressors and of the sinners [shall be] {together}, and they that forsake the LORD shall be consumed.

together 1Sa\_01\_31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn {together}, and none shall quench [them].

together 1Sa\_07\_06 And they gathered {together} to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

together 1Sa\_28\_23 But he refused, and said, I will not eat. But his servants, {together} with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

together 1Sa\_31\_03 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail {together}.

together 1Sa\_34\_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled {together} as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

together 1Sa\_41\_01 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near {together} to judgment.

together 1Ch\_11\_13 He was with David at Pasdammim, and there the Philistines were gathered {together} to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

together 1Ch\_23\_02 And he gathered {together} all the princes of Israel, with the priests and the Levites.

together 1Co\_11\_33 Wherefore, my brethren, when ye come {together} to eat, tarry one for another.

together 1Co\_12\_24 For our comely [parts] have no need: but God hath tempered the body {together}, having given more abundant honour to that [part] which lacked:

together 1Pe\_03\_07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs {together} of the grace of life; that your prayers be not hindered.

together 1Sa\_17\_01 Now the Philistines gathered {together} their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together 1Sa\_25\_01 And Samuel died; and all the Israelites were gathered {together}, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

together 1Sa\_28\_01 And it came to pass in those days, that the Philistines gathered their armies {together} for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

together 1Sa\_28\_04 And the Philistines gathered themselves {together}, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together 1Sa\_40\_05 And the glory of the LORD shall be revealed, and all flesh shall see [it] {together}: for the mouth of the LORD hath spoken [it].

together 1Sa\_41\_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree {together}:

together 1Sa\_62\_09 But they that have gathered it shall eat it and praise the LORD; and they that have brought it {together} shall drink it in the courts of my holiness.

together 1Ch\_13\_05 So David gathered all Israel {together}, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

together 1Co\_01\_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined {together} in the same mind and in the same judgment.

together 1Co\_03\_09 For we are labourers {together} with God: ye are God's husbandry, [ye are] God's building.

together 1Co\_11\_18 For first of all, when ye come {together} in the church, I hear that there be divisions among you; and I partly believe it.

together 1Co\_14\_23 If therefore the whole church be come {together} into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

together 1Co\_14\_26 How is it then, brethren? when ye come {together}, every one of you hath a psalm, hath

a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together 1Ki\_03\_18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] {together}; [there was] no stranger with us in the house, save we two in the house.

together 1Ki\_05\_12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league {together}.

together 1Ki\_10\_26 And Solomon gathered {together} chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together 1Sa\_01\_18 Come now, and let us reason {together}, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

together 1Sa\_08\_04 Then all the elders of Israel gathered themselves {together}, and came to Samuel unto Ramah,

together 1Sa\_09\_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they {together} [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

together 1Sa\_10\_17 And Samuel called the people {together} unto the LORD to Mizpeh;

together 1Sa\_17\_02 And Saul and the men of Israel were gathered {together}, and pitched by the valley of Elah, and set the battle in array against the Philistines.

together 1Sa\_22\_03 All thy rulers are fled {together}, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together 1Sa\_22\_09 Ye have seen also the breaches of the city of David, that they are many: and ye gathered {together} the waters of the lower pool.

together 1Sa\_23\_08 And Saul called all the people {together} to war, to go down to Keilah, to besiege David and his men.

together 1Sa\_24\_22 And they shall be gathered {together}, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

together 1Sa\_28\_04 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel {together}, and they pitched in Gilboa.

together 1Sa\_31\_06 So Saul died, and his three sons, and his armourbearer, and all his men, that same day {together}.

together 1Sa\_48\_13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up {together}.

together 1Sa\_65\_07 Your iniquities, and the iniquities of your fathers {together}, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

together 1Th\_04\_17 Then we which are alive [and] remain shall be caught up {together} with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

together 1Co\_05\_04 In the name of our Lord Jesus Christ, when ye are gathered {together}, and my spirit, with the power of our Lord Jesus Christ,

together 1Co\_07\_05 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come {together} again, that Satan tempt you not for your incontinency.

together 1Co\_11\_20 When ye come {together} therefore into one place, [this] is not to eat the Lord's supper.

together 1Pe\_05\_13 The [church that is] at Babylon, elected {together} with [you], saluteth you; and [so doth] Marcus my son.

together 1Sa\_07\_07 And when the Philistines heard that the children of Israel were gathered {together} to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

together 1Sa\_09\_11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies {together};

together 1Ki\_11\_01 But king Solomon loved many strange women, {together} with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

together 1Ki\_18\_20 So Ahab sent unto all the children of Israel, and gathered the prophets {together} unto mount Carmel.

together 1Ki\_20\_01 And Benhadad the king of Syria gathered all his host {together}: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

together 1Sa\_08\_10 Take counsel {together}, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

together 1Sa\_17\_10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight {together}.

together 1Sa\_18\_06 They shall be left {together} unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

together 1Sa\_22\_03 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound {together}, [which] have fled from far.

together 1Sa\_27\_04 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them {together}.

together 1Sa\_43\_17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down {together}, they shall not rise: they are extinct, they are quenched as tow.

together 1Sa\_45\_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up {together}; I the LORD have created it.

together 1Sa\_45\_20 Assemble yourselves and come; draw near {together}, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

together 1Sa\_45\_21 Tell ye, and bring [them] near; yea, let them take counsel {together}: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

together 1Sa\_46\_02 They stoop, they bow down {together}; they could not deliver the burden, but themselves are gone into captivity.

together 1Sa\_49\_18 Lift up thine eyes round about, and behold: all these gather themselves {together}, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

together 1Sa\_54\_15 Behold, they shall surely gather {together}, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together 1Sa\_60\_04 Lift up thine eyes round about, and see: all they gather themselves {together}, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together 1Sa\_60\_07 All the flocks of Kedar shall be gathered {together} unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

together 1Sa\_65\_25 The wolf and the lamb shall feed {together}, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

together 1Sa\_66\_17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed {together}, saith the LORD.

together 1Ch\_10\_06 So Saul died, and his three sons, and all his house died {together}.

together 1Ch\_15\_03 And David gathered all Israel {together} to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

together 1Ch\_22\_02 And David commanded to gather {together} the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

together 1Sa\_25\_11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride {together} with the spoils of their hands.

together 1Sa\_26\_19 Thy dead [men] shall live, [{together} with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

together 1Sa\_41\_20 That they may see, and know, and consider, and understand {together}, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

together 1Sa\_60\_05 Then thou shalt see, and flow {together}, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

together 1Co\_11\_17 Now in this that I declare [unto you] I praise [you] not, that ye come {together} not for the better, but for the worse.

together 1Sa\_43\_09 Let all the nations be gathered {together}, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

together 1Sa\_43\_26 Put me in remembrance: let us plead {together}: declare thou, that thou mayest be justified.

together 1Sa\_44\_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed {together}.

together 1Sa\_45\_16 They shall be ashamed, and also confounded, all of them: they shall go to confusion {together} [that are] makers of idols.

together 1Th\_05\_11 Wherefore comfort yourselves {together}, and edify one another, even as also ye do.

together 1Ch\_19\_07 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves {together} from their cities, and came to battle.

together 1Th\_05\_10 Who died for us, that, whether we wake or sleep, we should live {together} with him.

together 1Sa\_41\_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] {together}.

together 1Ch\_16\_35 And say ye, Save us, O God of our salvation, and gather us {together}, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

together 1Sa\_44\_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered {together}, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together 2Sa\_06\_01 Again, David gathered {together} all [the] chosen [men] of Israel, thirty thousand.

together 2Th\_02\_01 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering {together} unto him,

together 2Sa\_23\_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered {together} into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

together 2Ch\_18\_05 Therefore the king of Israel gathered {together} of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

together 2Sa\_20\_14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered {together}, and went also after him.

together 2Sa\_23\_09 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered {together} to battle, and the men of Israel were gone away:

together 2Ch\_28\_24 And Ahaz gathered {together} the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

together 2Sa\_21\_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the

hill before the LORD: and they fell [all] seven {together}, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

together 2Ch\_25\_05 Moreover Amaziah gathered Judah {together}, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

together 2Ch\_29\_04 And he brought in the priests and the Levites, and gathered them {together} into the east street,

together 2Sa\_12\_29 And David gathered all the people {together}, and went to Rabbah, and fought against it, and took it.

together 2Sa\_14\_16 For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son {together} out of the inheritance of God.

together 2Ch\_30\_03 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves {together} to Jerusalem.

together 2Sa\_14\_06 And thy handmaid had two sons, and they two strove {together} in the field, and [there was] none to part them, but the one smote the other, and slew him.

together 2Sa\_12\_03 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up {together} with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together 2Ch\_24\_05 And he gathered {together} the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

together 2Ch\_32\_04 So there was gathered much people {together}, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

together 2Co\_06\_14 Be ye not unequally yoked {together} with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

together 2Ki\_03\_13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings {together}, to deliver them into the hand of Moab.

together 2Sa\_10\_15 And when the Syrians saw that they were smitten before Israel, they gathered themselves {together}.

together 2Ch\_34\_17 And they have gathered {together} the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

together 2Ch\_34\_29 Then the king sent and gathered {together} all the elders of Judah and Jerusalem.

together 2Ki\_02\_08 And Elijah took his mantle, and wrapped [it] {together}, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together 2Ch\_32\_06 And he set captains of war over the people, and gathered them {together} to him in the street of the gate of the city, and spake comfortably to them, saying,

together 2Ki\_03\_10 And the king of Israel said, Alas! that the LORD hath called these three kings {together}, to deliver them into the hand of Moab!

together 2Sa\_10\_17 And when it was told David, he gathered all Israel {together}, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together 2Ch\_20\_04 And Judah gathered themselves {together}, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

together 2Sa\_12\_28 Now therefore gather the rest of the people {together}, and encamp against the city, and take it: lest I take the city, and it be called after my name.

together 2Ch\_15\_10 So they gathered themselves {together} at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

together 2Co\_06\_01 We then, [as] workers {together} [with him], beseech [you] also that ye receive not the grace of God in vain.

together 2Co\_01\_11 Ye also helping {together} by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

together 2Sa\_02\_30 And Joab returned from following Abner: and when he had gathered all the people {together}, there lacked of David's servants nineteen men and Asahel.

together 2Sa\_02\_25 And the children of Benjamin gathered themselves {together} after Abner, and became one troop, and stood on the top of an hill.

together 2Ch\_12\_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered {together} to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

together 2Ki\_10\_18 And Jehu gathered all the people {together}, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

together 2Sa\_02\_16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down {together}: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

together 2Ki\_09\_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode {together} after Ahab his father, the LORD laid this burden upon him;

together 2Sa\_02\_13 And Joab the son of Zeruiah, and the servants of David, went out, and met {together} by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

together Act\_01\_04 And, being assembled {together} with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

together Act\_01\_06 When they therefore were come {together}, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

together Act\_16\_22 And the multitude rose up {together} against them: and the magistrates rent off their clothes, and commanded to beat [them].

together Act\_20\_07 And upon the first [day] of the week, when the disciples came {together} to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

together Act\_15\_30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude {together}, they delivered the epistle:

together Act\_19\_25 Whom he called {together} with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

together Act\_19\_32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come {together}.

together Act\_20\_08 And there were many lights in the upper chamber, where they were gathered {together}.

together Act\_19\_19 Many of them also which used curious arts brought their books {together}, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

together Act\_02\_06 Now when this was noised abroad, the multitude came {together}, and were confounded, because that every man heard them speak in his own language.

together Act\_15\_06 And the apostles and elders came {together} for to consider of this matter.

together Act\_21\_22 What is it therefore? the multitude must needs come {together}: for they will hear that thou art come.

together Act\_21\_30 And all the city was moved, and the people ran {together}: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

together Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come {together}, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together Act\_01\_15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names {together} were about an hundred and twenty,)

together Act\_14\_27 And when they were come, and had gathered the church {together}, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

together Act\_23\_12 And when it was day, certain of the Jews banded {together}, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

together Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews {together}: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together Act\_04\_27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered {together},

together Act\_05\_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council {together}, and all the senate of the children of Israel, and sent to the prison to have them brought.

together Act\_04\_06 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered {together} at Jerusalem.

together Act\_10\_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called {together} his kinsmen and near friends.

together Act\_10\_27 And as he talked with him, he went in, and found many that were come {together}.

together Act\_04\_26 The kings of the earth stood up, and the rulers were gathered {together} against the Lord, and against his Christ.

together Act\_12\_12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered {together} praying.

together Act\_14\_01 And it came to pass in Iconium, that they went both {together} into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

together Amo\_01\_15 And their king shall go into captivity, he and his princes {together}, saith the LORD.

together Amo\_03\_03 Can two walk {together}, except they be agreed?

together Act\_04\_31 And when they had prayed, the place was shaken where they were assembled {together}; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together Act\_03\_01 Now Peter and John went up {together} into the temple at the hour of prayer, [being] the ninth [hour].

together Act\_03\_11 And as the lame man which was healed held Peter and John, all the people ran {together} unto them in the porch that is called Solomon's, greatly wondering.

together Act\_13\_44 And the next sabbath day came almost the whole city {together} to hear the word of God.

together Act\_02\_44 And all that believed were {together}, and had all things common;

together Act\_05\_09 Then Peter said unto her, How is it that ye have agreed {together} to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together Col\_02\_19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit {together}, increaseth with the increase of God.

together Col\_02\_02 That their hearts might be comforted, being knit {together} in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

together Col\_02\_13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened {together} with him, having forgiven you all trespasses;

together Deu\_04\_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people {together}, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together Deu\_22\_11 Thou shalt not wear a garment of divers sorts, [as] of woollen and linen {together}.

together Dan\_11\_06 And in the end of years they shall join themselves {together}; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

together Dan\_06\_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted {together} to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

together Dan\_03\_27 And the princes, governors, and captains, and the king's counsellors, being gathered {together}, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together Dan\_03\_02 Then Nebuchadnezzar the king sent to gather {together} the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

together Dan\_06\_06 Then these presidents and princes assembled {together} to the king, and said thus unto him, King Darius, live for ever.

together Deu\_25\_05 If brethren dwell {together}, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together Deu\_25\_11 When men strive {together} one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smitch him, and putteth forth her hand, and taketh him by the secrets:

together Deu\_33\_05 And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered {together}.

together Dan\_03\_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered {together} unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together Deu\_22\_10 Thou shalt not plow with an ox and an ass {together}.

together Deu\_33\_17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people {together} to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together Deu\_31\_12 Gather the people {together}, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

together Dan\_02\_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces {together}, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

together Est\_02\_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather {together} all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given

[them]:

together Eph\_04\_16 From whom the whole body fitly joined {together} and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

together Ecc\_04\_11 Again, if two lie {together}, then they have heat: but how can one be warm [alone]?

together Eph\_01\_10 That in the dispensation of the fulness of times he might gather {together} in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

together Eph\_02\_05 Even when we were dead in sins, hath quickened us {together} with Christ, (by grace ye are saved;)

together Eph\_02\_06 And hath raised [us] up together, and made [us] sit {together} in heavenly [places] in Christ Jesus:

together Eph\_02\_06 And hath raised [us] up {together}, and made [us] sit together in heavenly [places] in Christ Jesus:

together Est\_04\_16 Go, gather {together} all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

together Ecc\_03\_05 A time to cast away stones, and a time to gather stones {together}; a time to embrace, and a time to refrain from embracing;

together Ecc\_04\_05 The fool foldeth his hands {together}, and eateth his own flesh.

together Eph\_02\_21 In whom all the building fitly framed {together} groweth unto an holy temple in the Lord:

together Eph\_02\_22 In whom ye also are builded {together} for an habitation of God through the Spirit.

together Exo\_26\_11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent {together}, that it may be one.

together Est\_09\_02 The Jews gathered themselves {together} in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

together Est\_09\_15 For the Jews that [were] in Shushan gathered themselves {together} on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

together Eze\_21\_17 I will also smite mine hands {together}, and I will cause my fury to rest: I the LORD have said [it].

together Eze\_29\_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought {together}, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

together Est\_09\_16 But the other Jews that [were] in the king's provinces gathered themselves {together}, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together Exo\_08\_14 And they gathered them {together} upon heaps: and the land stank.

together Exo\_26\_06 And thou shalt make fifty taches of gold, and couple the curtains {together} with the taches: and it shall be one tabernacle.

together Exo\_39\_04 They made should rpieces for it, to couple [it] together: by the two edges was it coupled {together}.

together Est\_08\_11 Wherein the king granted the Jews which [were] in every city to gather themselves {together}, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

together Exo\_39\_04 They made should rpieces for it, to couple [it] {together}: by the two edges was it coupled together.

together Est\_09\_18 But the Jews that [were] at Shushan assembled {together} on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

together Exo\_04\_29 And Moses and Aaron went and gathered {together} all the elders of the children of Israel:

together Eze\_21\_14 Thou therefore, son of man, prophesy, and smite [thine] hands {together}, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

together Exo\_35\_01 And Moses gathered all the congregation of the children of Israel {together}, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

together Exo\_36\_29 And they were coupled beneath, and coupled {together} at the head thereof, to one ring: thus he did to both of them in both the corners.

together Exo\_36\_18 And he made fifty taches [of] brass to couple the tent {together}, that it might be one.

together Exo\_03\_16 Go, and gather the elders of Israel {together}, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

together Exo\_32\_26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves {together} unto him.

together Ezr\_02\_64 The whole congregation {together} [was] forty and two thousand three hundred [and] threescore,

together Eze\_37\_07 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came {together}, bone to his bone.

together Exo\_02\_13 And when he went out the second day, behold, two men of the Hebrews strove {together}: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

together Exo\_32\_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves {together} unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is

become of him.

together Exo\_26\_24 And they shall be coupled {together} beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together Ezr\_03\_01 And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves {together} as one man to Jerusalem.

together Exo\_30\_35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered {together}, pure [and] holy:

together Exo\_28\_07 It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined {together}.

together Est\_02\_08 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered {together} unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

together Est\_02\_19 And when the virgins were gathered {together} the second time, then Mordecai sat in the king's gate.

together Exo\_19\_08 And all the people answered {together}, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together Ezr\_04\_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves {together} will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together Exo\_15\_08 And with the blast of thy nostrils the waters were gathered {together}, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

together Exo\_26\_24 And they shall be coupled together beneath, and they shall be coupled {together} above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together Exo\_26\_03 The five curtains shall be coupled {together} one to another; and [other] five curtains [shall be] coupled one to another.

together Ezr\_03\_11 And they sang {together} by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together Ezr\_06\_20 For the priests and the Levites were purified {together}, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together Ezr\_03\_09 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, {together}, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together Exo\_21\_18 And if men strive {together}, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together Ezr\_08\_15 And I gathered them {together} to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together Ezr\_07\_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered {together} out of Israel chief men to go up with me.

together Ezr\_10\_09 Then all the men of Judah and Benjamin gathered themselves {together} unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together Ezr\_10\_07 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves {together} unto Jerusalem;

together Gen\_03\_07 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves {together}, and made themselves aprons.

together Gen\_42\_17 And he put them all {together} into ward three days.

together Gen\_49\_01 And Jacob called unto his sons, and said, Gather yourselves {together}, that I may tell you [that] which shall befall you in the last days.

together Gen\_22\_08 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them {together}.

together Gen\_29\_22 And Laban gathered {together} all the men of the place, and made a feast.

together Gen\_29\_08 And they said, We cannot, until all the flocks be gathered {together}, and [till] they roll the stone from the well's mouth; then we water the sheep.

together Gen\_49\_02 Gather yourselves {together}, and hear, ye sons of Jacob; and hearken unto Israel your father.

together Gen\_25\_22 And the children struggled {together} within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

together Gen\_29\_07 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered {together}: water ye the sheep, and go [and] feed [them].

together Gen\_22\_19 So Abraham returned unto his young men, and they rose up and went {together} to Beersheba; and Abraham dwelt at Beersheba.

together Gen\_14\_03 All these were joined {together} in the vale of Siddim, which is the salt sea.

together Gen\_01\_10 And God called the dry [land] Earth; and the gathering {together} of the waters called he Seas: and God saw that [it was] good.

together Gen\_36\_07 For their riches were more than that they might dwell {together}; and the land wherein they were strangers could not bear them because of their cattle.

together Gen\_13\_06 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell {together}.

together Gen\_22\_06 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them {together}.

together Gen\_34\_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they

shall gather themselves {together} against me, and slay me; and I shall be destroyed, I and my house.

together Gen\_13\_06 And the land was not able to bear them, that they might dwell {together}: for their substance was great, so that they could not dwell together.

together Gen\_01\_09 And God said, Let the waters under the heaven be gathered {together} unto one place, and let the dry [land] appear: and it was so.

together Hos\_11\_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled {together}.

together Hos\_01\_11 Then shall the children of Judah and the children of Israel be gathered {together}, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

together Heb\_10\_25 Not forsaking the assembling of ourselves {together}, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

together Job\_24\_04 They turn the needy out of the way: the poor of the earth hide themselves {together}.

together Jud\_20\_01 Then all the children of Israel went out, and the congregation was gathered {together} as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

together Jud\_19\_06 And they sat down, and did eat and drink both of them {together}: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

together Jud\_19\_29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [{together}] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

together Jud\_20\_11 So all the men of Israel were gathered against the city, knit {together} as one man.

together Job\_34\_15 All flesh shall perish {together}, and man shall turn again unto dust.

together Jud\_20\_14 But the children of Benjamin gathered themselves {together} out of the cities unto Gibeah, to go out to battle against the children of Israel.

together Jud\_18\_22 [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered {together}, and overtook the children of Dan.

together Jud\_09\_06 And all the men of Shechem gathered {together}, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

together Job\_38\_07 When the morning stars sang {together}, and all the sons of God shouted for joy?

together Job\_40\_13 Hide them in the dust {together}; [and] bind their faces in secret.

together Job\_38\_38 When the dust groweth into hardness, and the clods cleave fast {together}?

together Jud\_10\_17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves {together}, and encamped in Mizpeh.

together Jud\_10\_17 Then the children of Ammon were gathered {together}, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together Jud\_12\_01 And the men of Ephraim gathered themselves {together}, and went northward, and

said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

together Jud\_09\_47 And it was told Abimelech, that all the men of the tower of Shechem were gathered {together}.

together Jud\_11\_20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people {together}, and pitched in Jahaz, and fought against Israel.

together Jud\_12\_04 Then Jephthah gathered {together} all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

together Jud\_16\_23 Then the lords of the Philistines gathered them {together} for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

together Job\_11\_10 If he cut off, and shut up, or gather {together}, then who can hinder him?

together Job\_16\_10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves {together} against me.

together Job\_17\_16 They shall go down to the bars of the pit, when [our] rest {together} [is] in the dust.

together Job\_19\_12 His troops come {together}, and raise up their way against me, and encamp round about my tabernacle.

together Job\_30\_07 Among the bushes they brayed; under the nettles they were gathered {together}.

together Job\_40\_17 He moveth his tail like a cedar: the sinews of his stones are wrapped {together}.

together Joh\_04\_36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice {together}.

together Joh\_06\_13 Therefore they gathered [them] {together}, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

together Joh\_11\_52 And not for that nation only, but that also he should gather {together} in one the children of God that were scattered abroad.

together Joh\_11\_53 Then from that day forth they took counsel {together} for to put him to death.

together Joh\_20\_04 So they ran both {together}: and the other disciple did outrun Peter, and came first to the sepulchre.

together Joh\_20\_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped {together} in a place by itself.

together Joh\_21\_02 There were {together} Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together Jos\_08\_16 And all the people that [were] in Ai were called {together} to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together Jos\_09\_02 That they gathered themselves {together}, to fight with Joshua and with Israel, with one

accord.

together Jos\_10\_05 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves {together}, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together Jos\_10\_06 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered {together} against us.

together Jos\_11\_05 And when all these kings were met together, they came and pitched {together} at the waters of Merom, to fight against Israel.

together Jos\_11\_05 And when all these kings were met {together}, they came and pitched together at the waters of Merom, to fight against Israel.

together Jos\_17\_10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met {together} in Asher on the north, and in Issachar on the east.

together Jos\_18\_01 And the whole congregation of the children of Israel assembled {together} at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

together Jud\_06\_33 Then all the Midianites and the Amalekites and the children of the east were gathered {together}, and went over, and pitched in the valley of Jezreel.

together Jud\_06\_38 And it was so: for he rose up early on the morrow, and thrust the fleece {together}, and wringed the dew out of the fleece, a bowl full of water.

together Jos\_22\_12 And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves {together} at Shiloh, to go up to war against them.

together Jud\_04\_13 And Sisera gathered {together} all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

together Job\_10\_08 Thine hands have made me and fashioned me {together} round about; yet thou dost destroy me.

together Jud\_07\_23 And the men of Israel gathered themselves {together} out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

together Job\_41\_15 [His] scales [are his] pride, shut up {together} [as with] a close seal.

together Job\_41\_17 They are joined one to another, they stick {together}, that they cannot be sundered.

together Job\_41\_23 The flakes of his flesh are joined {together}: they are firm in themselves; they cannot be moved.

together Job\_02\_11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment {together} to come to mourn with him and to comfort him.

together Job\_03\_18 [There] the prisoners rest {together}; they hear not the voice of the oppressor.

together Joe\_03\_11 Assemble yourselves, and come, all ye heathen, and gather yourselves {together} round about: thither cause thy mighty ones to come down, O LORD.

together Jer\_50\_04 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah {together}, going and weeping: they shall go, and seek the LORD their God.

together Jer\_50\_29 Call {together} the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

together Jer\_50\_33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed {together}: and all that took them captives held them fast; they refused to let them go.

together Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow {together} any more unto him: yea, the wall of Babylon shall fall.

together Job\_06\_02 Oh that my grief were thoroughly weighed, and my calamity laid in the balances {together}!

together Jud\_07\_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves {together}, and took the waters unto Bethbarah and Jordan.

together Job\_09\_32 For [he is] not a man, as I [am, that] I should answer him, [and] we should come {together} in judgment.

together Jer\_31\_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child {together}: a great company shall return thither.

together Jer\_49\_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes {together}.

together Jer\_51\_27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call {together} against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

together Jer\_49\_14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye {together}, and come against her, and rise up to the battle.

together Jer\_51\_38 They shall roar {together} like lions: they shall yell as lions' whelps.

together Jer\_46\_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away {together}: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

together Jer\_48\_07 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes {together}.

together Jer\_31\_24 And there shall dwell in Judah itself, and in all the cities thereof {together}, husbandmen, and they [that] go forth with flocks.

together Jer\_06\_12 And their houses shall be turned unto others, [with their] fields and wives {together}: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

together Jer\_46\_12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both {together}.

together Jer\_31\_13 Then shall the virgin rejoice in the dance, both young men and old {together}: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

together Jer\_13\_14 And I will dash them one against another, even the fathers and the sons {together}, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

together Jer\_41\_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread {together} in Mizpah.

together Jer\_04\_05 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather {together}, and say, Assemble yourselves, and let us go into the defenced cities.

together Jer\_31\_12 Therefore they shall come and sing in the height of Zion, and shall flow {together} to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

together Jer\_06\_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men {together}: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

together Jam\_05\_03 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure {together} for the last days.

together Jer\_06\_21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons {together} shall fall upon them; the neighbour and his friend shall perish.

together Jer\_03\_18 In those days the house of Judah shall walk with the house of Israel, and they shall come {together} out of the land of the north to the land that I have given for an inheritance unto your fathers.

together Luk\_09\_01 Then he called his twelve disciples {together}, and gave them power and authority over all devils, and to cure diseases.

together Luk\_11\_29 And when the people were gathered thick {together}, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

together Luk\_13\_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children {together}, as a hen [doth gather] her brood under [her] wings, and ye would not!

together Lev\_08\_04 And Moses did as the LORD commanded him; and the assembly was gathered {together} unto the door of the tabernacle of the congregation.

together Luk\_13\_11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed {together}, and could in no wise lift up [herself].

together Luk\_15\_13 And not many days after the younger son gathered all {together}, and took his journey into a far country, and there wasted his substance with riotous living.

together Lev\_08\_03 And gather thou all the congregation {together} unto the door of the tabernacle of the congregation.

together Lev\_24\_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove {together} in the camp;

together Lev\_26\_25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered {together} within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

together Luk\_05\_15 But so much the more went there a fame abroad of him: and great multitudes came {together} to hear, and to be healed by him of their infirmities.

together Luk\_06\_38 Give, and it shall be given unto you; good measure, pressed down, and shaken {together}, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

together Luk\_08\_04 And when much people were gathered {together}, and were come to him out of every city, he spake by a parable:

together Luk\_12\_01 In the mean time, when there were gathered {together} an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

together Luk\_17\_35 Two [women] shall be grinding {together}; the one shall be taken, and the other left.

together Lam\_02\_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished {together}.

together Luk\_15\_06 And when he cometh home, he calleth {together} [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

together Luk\_17\_37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered {together}.

together Luk\_22\_55 And when they had kindled a fire in the midst of the hall, and were set down {together}, Peter sat down among them.

together Luk\_22\_66 And as soon as it was day, the elders of the people and the chief priests and the scribes came {together}, and led him into their council, saying,

together Luk\_15\_09 And when she hath found [it], she calleth [her] friends and [her] neighbours {together}, saying, Rejoice with me; for I have found the piece which I had lost.

together Luk\_23\_12 And the same day Pilate and Herod were made friends {together}: for before they were at enmity between themselves.

together Luk\_24\_14 And they talked {together} of all these things which had happened.

together Luk\_23\_13 And Pilate, when he had called {together} the chief priests and the rulers and the people,

together Luk\_23\_48 And all the people that came {together} to that sight, beholding the things which were done, smote their breasts, and returned.

together Luk\_24\_33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered {together}, and them that were with them,

together Luk\_24\_15 And it came to pass, that, while they communed [{together}] and reasoned, Jesus himself drew near, and went with them.

together Mat\_27\_62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came {together} unto Pilate,

together Mar\_14\_59 But neither so did their witness agree {together}.

together Mar\_15\_16 And the soldiers led him away into the hall, called Praetorium; and they call {together} the whole band.

together Mat\_13\_30 Let both grow {together} until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together Mat\_18\_20 For where two or three are gathered {together} in my name, there am I in the midst of them.

together Mat\_13\_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye {together} first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together Mar\_01\_33 And all the city was gathered {together} at the door.

together Mar\_02\_02 And straightway many were gathered {together}, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

together Mar\_02\_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also {together} with Jesus and his disciples: for there were many, and they followed him.

together Mar\_03\_20 And the multitude cometh {together} again, so that they could not so much as eat bread.

together Mar\_13\_27 And then shall he send his angels, and shall gather {together} his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together Mar\_14\_56 For many bare false witness against him, but their witness agreed not {together}.

together Mat\_01\_18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came {together}, she was found with child of the Holy Ghost.

together Mat\_02\_04 And when he had gathered all the chief priests and scribes of the people {together}, he demanded of them where Christ should be born.

together Mar\_06\_33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came {together} unto him.

together Mar\_07\_01 Then came {together} unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together Mar\_09\_25 When Jesus saw that the people came running {together}, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together Mar\_06\_30 And the apostles gathered themselves {together} unto Jesus, and told him all things, both what they had done, and what they had taught.

together Mar\_10\_09 What therefore God hath joined {together}, let not man put asunder.

together Mat\_13\_02 And great multitudes were gathered {together} unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

together Mat\_24\_28 For wheresoever the carcase is, there will the eagles be gathered {together}.

together Mat\_24\_31 And he shall send his angels with a great sound of a trumpet, and they shall gather {together} his elect from the four winds, from one end of heaven to the other.

together Mat\_26\_03 Then assembled {together} the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

together Mat\_23\_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children {together}, even as a hen gathereth her chickens under [her] wings, and ye would not!

together Mar\_12\_28 And one of the scribes came, and having heard them reasoning {together}, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together Mat\_27\_17 Therefore when they were gathered {together}, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together Mic\_02\_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them {together} as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

together Mat\_19\_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined {together}, let not man put asunder.

together Mat\_22\_10 So those servants went out into the highways, and gathered {together} all as many as they found, both bad and good: and the wedding was furnished with guests.

together Mat\_22\_34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered {together}.

together Mat\_22\_41 While the Pharisees were gathered {together}, Jesus asked them,

together Num\_11\_22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered {together} for them, to suffice them?

together Num\_10\_07 But when the congregation is to be gathered {together}, ye shall blow, but ye shall not sound an alarm.

together Neh\_07\_66 The whole congregation {together} [was] forty and two thousand three hundred and threescore,

together Neh\_04\_08 And conspired all of them {together} to come [and] to fight against Jerusalem, and to hinder it.

together Neh\_06\_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet {together} in

[some one of] the villages in the plain of Ono. But they thought to do me mischief.

together Neh\_06\_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet {together} in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

together Neh\_07\_05 And my God put into mine heart to gather {together} the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

together Neh\_08\_01 And all the people gathered themselves {together} as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

together Nah\_02\_10 She is empty, and void, and waste: and the heart melteth, and the knees smite {together}, and much pain [is] in all loins, and the faces of them all gather blackness.

together Neh\_04\_06 So built we the wall; and all the wall was joined {together} unto the half thereof: for the people had a mind to work.

together Neh\_06\_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel {together}.

together Neh\_08\_13 And on the second day were gathered {together} the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

together Neh\_12\_28 And the sons of the singers gathered themselves {together}, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together Neh\_13\_11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them {together}, and set them in their place.

together Num\_01\_18 And they assembled all the congregation {together} on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together Num\_08\_09 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel {together}:

together Num\_14\_35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered {together} against me: in this wilderness they shall be consumed, and there they shall die.

together Num\_16\_03 And they gathered themselves {together} against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

together Num\_16\_11 For which cause [both] thou and all thy company [are] gathered {together} against the LORD: and what [is] Aaron, that ye murmur against him?

together Num\_20\_02 And there was no water for the congregation: and they gathered themselves {together} against Moses and against Aaron.

together Num\_26\_10 And the earth opened her mouth, and swallowed them up {together} with Korah,

when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

together Num\_20\_08 Take the rod, and gather thou the assembly {together}, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

together Num\_20\_10 And Moses and Aaron gathered the congregation {together} before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

together Num\_21\_16 And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people {together}, and I will give them water.

together Num\_21\_23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people {together}, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

together Num\_24\_10 And Balak's anger was kindled against Balaam, and he smote his hands {together}: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

together Num\_27\_03 Our father died in the wilderness, and he was not in the company of them that gathered themselves {together} against the LORD in the company of Korah; but died in his own sin, and had no sons.

together Nah\_01\_10 For while [they be] folden {together} [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

together Psa\_35\_26 Let them be ashamed and brought to confusion {together} that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

together Psa\_122\_03 Jerusalem is builded as a city that is compact {together}:

together Psa\_102\_22 When the people are gathered {together}, and the kingdoms, to serve the LORD.

together Psa\_35\_15 But in mine adversity they rejoiced, and gathered themselves {together}: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together Psa\_37\_38 But the transgressors shall be destroyed {together}: the end of the wicked shall be cut off.

together Psa\_40\_14 Let them be ashamed and confounded {together} that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

together Psa\_133\_01 A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell {together} in unity!

together Psa\_14\_03 They are all gone aside, they are [all] {together} become filthy: [there is] none that doeth good, no, not one.

together Psa\_31\_13 For I have heard the slander of many: fear [was] on every side: while they took counsel {together} against me, they devised to take away my life.

together Psa\_104\_22 The sun ariseth, they gather themselves {together}, and lay them down in their dens.

together Psa\_33\_07 He gathereth the waters of the sea {together} as an heap: he layeth up the depth in

storehouses.

together Psa\_35\_15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves {together} against me, and I knew [it] not; they did tear [me], and ceased not:

together Psa\_41\_07 All that hate me whisper {together} against me: against me do they devise my hurt.

together Psa\_48\_04 For, lo, the kings were assembled, they passed by {together}.

together Psa\_74\_08 They said in their hearts, Let us destroy them {together}: they have burned up all the synagogues of God in the land.

together Psa\_83\_05 For they have consulted {together} with one consent: they are confederate against thee:

together Psa\_147\_02 The LORD doth build up Jerusalem: he gathereth {together} the outcasts of Israel.

together Pro\_29\_13 The poor and the deceitful man meet {together}: the LORD lighteneth both their eyes.

together Psa\_34\_03 O magnify the LORD with me, and let us exalt his name {together}.

together Psa\_49\_02 Both low and high, rich and poor, {together}.

together Psa\_55\_14 We took sweet counsel {together}, [and] walked unto the house of God in company.

together Psa\_71\_10 For mine enemies speak against me; and they that lay wait for my soul take counsel {together},

together Pro\_22\_02 The rich and poor meet {together}: the LORD [is] the maker of them all.

together Psa\_140\_02 Which imagine mischiefs in [their] heart; continually are they gathered {together} [for] war.

together Psa\_47\_09 The princes of the people are gathered {together}, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

together Psa\_50\_05 Gather my saints {together} unto me; those that have made a covenant with me by sacrifice.

together Psa\_56\_06 They gather themselves {together}, they hide themselves, they mark my steps, when they wait for my soul.

together Psa\_85\_10 Mercy and truth are met {together}; righteousness and peace have kissed [each other].

together Php\_03\_17 Brethren, be followers {together} of me, and mark them which walk so as ye have us for an ensample.

together Php\_01\_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving {together} for the faith of the gospel;

together Psa\_02\_02 The kings of the earth set themselves, and the rulers take counsel {together}, against the LORD, and against his anointed, [saying],

together Psa\_88\_17 They came round about me daily like water; they compassed me about {together}.

together Psa\_94\_21 They gather themselves {together} against the soul of the righteous, and condemn the innocent blood.

together Psa\_98\_08 Let the floods clap [their] hands: let the hills be joyful {together}

together Rom\_08\_28 And we know that all things work {together} for good to them that love God, to them who are the called according to [his] purpose.

together Rom\_15\_30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive {together} with me in [your] prayers to God for me;

together Rev\_06\_14 And the heaven departed as a scroll when it is rolled {together}; and every mountain and island were moved out of their places.

together Rev\_16\_16 And he gathered them {together} into a place called in the Hebrew tongue Armageddon.

together Rev\_19\_17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves {together} unto the supper of the great God;

together Rev\_19\_19 And I saw the beast, and the kings of the earth, and their armies, gathered {together} to make war against him that sat on the horse, and against his army.

together Rev\_20\_08 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them {together} to battle: the number of whom [is] as the sand of the sea.

together Rom\_01\_12 That is, that I may be comforted {together} with you by the mutual faith both of you and me.

together Rom\_03\_12 They are all gone out of the way, they are {together} become unprofitable; there is none that doeth good, no, not one.

together Rom\_06\_05 For if we have been planted {together} in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

together Rom\_08\_17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified {together}.

together Rom\_08\_22 For we know that the whole creation groaneth and travaileth in pain {together} until now.

together Zep\_02\_01 Gather yourselves {together}, yea, gather together, O nation not desired;

together Zep\_02\_01 Gather yourselves together, yea, gather {together}, O nation not desired;

together Zec\_12\_03 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered {together} against it.

together Zec\_14\_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered {together}, gold, and silver, and apparel, in great abundance.

together Zec\_10\_04 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor {together}.

wrongeth Pro\_08\_36 But he that sinneth against me {wrongeth} his own soul: all they that hate me love death.

## Bible Word Index with Strong's Number with the full text of each verse

acknowledgeth ^ 1Jo\_02\_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that {acknowledgeth} <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

advantageth ^ 1Co\_15\_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> {advantageth} it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

altogether ^ Joh\_09\_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> {altogether} <3650> born <1080> (5681) in <1722> sins <0266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.

altogether ^ Act\_26\_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> {altogether} <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

altogether ^ 1Co\_09\_10 Or <2228> saith he <3004> (5719) it {altogether} <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

altogether ^ 1Co\_05\_10 Yet <2532> not <3756> {altogether} <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

belongeth ^ Heb\_10\_30 For <1063> we know <1492> (5758) him that hath said <2036> (5631), Vengeance <1557> {belongeth} unto me <1698>, I <1473> will recompense <0467> (5692), saith <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) (5719) his <0846> people <2992>.

 $belongeth \land Heb\_05\_14 But <1161> strong <4731> meat <5160> \{belongeth\} to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.$ 

bringeth ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> {bringeth} forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

bringeth ^ Mar\_04\_28 For <1063> the earth <1093> {bringeth} forth fruit <2592> (5719) of herself <0844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

bringeth ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his

<0846> heart <2588> {bringeth} forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

bringeth ^ Luk\_03\_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which {bringeth} <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

bringeth ^ Luk\_06\_43 For <1063> a good <2570> tree <1186> {bringeth} <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring forth <4160> (5723) good <2570> fruit <2590>.

bringeth ^ Mat\_13\_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> {bringeth} forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

bringeth ^ Mat\_17\_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> {bringeth} <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398>,

bringeth ^ Mat\_13\_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> {bringeth} forth <1544> (5719) out of <1537> his <0846> treasure <2344> things new <2537> and <2532> old <3820>.

bringeth ^ Jam\_01\_15 Then <1534> when lust <1939> hath conceived <4815> (5631), it bringeth forth <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), {bringeth} forth <0616> (5719) death <2288>.

bringeth ^ Jam\_01\_15 Then <1534> when lust <1939> hath conceived <4815> (5631), it {bringeth} forth <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), bringeth forth <0616> (5719) death <2288>.

bringeth ^ Joh\_12\_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it {bringeth} forth <5342> (5719) much <4183> fruit <2590>.

bringeth ^ Joh\_15\_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> {bringeth} forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

bringeth ^ Mat\_03\_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which {bringeth} <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

bringeth ^ Mat\_07\_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160>

(5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> {bringeth} forth <4160> (5719) evil <4190> fruit <2590>.

bringeth ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> {bringeth} forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

bringeth ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> {bringeth} forth <1544> (5719) evil things <4190>.

bringeth ^ Mat\_07\_19 Every <3956> tree <1186> that {bringeth} <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

 $bringeth ^ Col_01_06 Which < 3588 > is come < 3918 > (5752) unto < 1519 > you < 5209 >, as < 2531 > < 2532 > it is in <1722 > all <3956 > the world <2889 >; and <2532 > {bringeth} forth fruit <2076 > (5748) <2592 > (5734), as <2531 > it doth also <2532 > in <1722 > you <5213 >, since <0575 > the <3739 > day <2250 > ye heard <0191 > (5656) of it, and <2532 > knew <1921 > (5627) the grace <5485 > of God <2316 > in <1722 > truth <0225 >:$ 

bringeth ^ Mat\_07\_17 Even so <3779> every <3956> good <0018> tree <1186> {bringeth} forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.

bringeth ^ Tit\_02\_11 For <1063> the grace <5485> of God <2316> that {bringeth} salvation <4992> hath appeared <2014> (5648) to all <3956> men <0444>,

bringeth ^ Heb\_01\_06 And <1161> again <3825>, when <3752> he {bringeth} in <1521> (5632) the firstbegotten <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.

forget ^ Heb\_06\_10 For <1063> God <2316> is not <3756> unrighteous <0094> to {forget} <1950> (5635) your <5216> work <2041> and <2532> labour <2873> of love <0026>, which <3739> ye have shewed <1731> (5668) (5625) <1731> (5669) toward <1519> his <0846> name <3686>, in that ye have ministered <1247> (5660) to the saints <0040>, and <2532> do minister <1247> (5723).

forget ^ Heb\_13\_16 But <1161> to do good <2140> and <2532> to communicate <2842> {forget} <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well pleased <2100> (5743).

forgetful ^ Jam\_01\_25 But <1161> whoso looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a {forgetful} <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.

forgetful ^ Heb\_13\_02 Be <1950> <0> not <3361> {forgetful} <1950> (5737) to entertain strangers <5381>: for <1063> thereby <1223> <5026> some <5100> have entertained <3579> (5660) angels <0032> unawares <2990> (5627).

forgetteth ^ Jam\_01\_24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his way

<0565> (5754), and <2532> straightway <2112> {forgetteth} <1950> (5633) what manner of man <3697> he was <2258> (5713).

forgetting ^ Php\_03\_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, {forgetting} <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,

get ^ 2Co\_02\_11 Lest <3363> Satan <5259> <4567> should {get} an advantage of us <4122> (5686): for <1063> we are not <3756> ignorant <0050> (5719) of his <0846> devices <3540>.

Get ^ Act\_07\_03 And <2532> said <2036> (5627) unto <4314> him <0846>, {Get} thee <1831> (5628) out of <1537> thy <4675> country <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> come <1204> (5773) into <1519> the land <1093> which <3739> <0302> I shall shew <1166> (5692) thee <4671>.

get ^ Act\_10\_20 Arise <0450> (5631) therefore <0235>, and {get} thee down <2597> (5628), and <2532> go <4198> (5737) with <4862> them <0846>, doubting <1252> (5734) nothing <3367>: for <1360> I <1473> have sent <0649> (5758) them <0846>.

get ^ Act\_22\_18 And <2532> saw <1492> (5629) him <0846> saying <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> {get} thee <1831> (5628) quickly <5034> <1722> out of <1537> Jerusalem <2419>: for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> concerning <4012> me <1700>.

get ^ Act\_27\_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, kept <2967> (5656) them <0846> from their purpose <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) should cast <0641> (5660) themselves first <4413> into the sea, and {get} <1826> (5750) to <1909> land <1093>:

get ^ Jam\_04\_13 Go to <0033> (5720) now <3568>, ye that say <3004> (5723), To day <4594> or <2532> to morrow <0839> we will go <4198> (5667) into <1519> such <3592> a city <4172>, and <2532> continue <4160> (5661) (5625) <4160> (5692) there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> {get} gain <2770> (5661) (5625) <2770> (5692):

Get ^ Luk\_04\_08 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, {Get} thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

Get ^ Luk\_13\_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, {Get} thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

get ^ Luk\_09\_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> {get} <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

Get ^ Mar\_08\_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), {Get} thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou sayourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

Get ^ Mat\_04\_10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, {Get} thee hence <5217> (5720), Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

Get ^ Mat\_16\_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, {Get} thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> those that be of men <0444>.

get ^ Mat\_14\_22 And <2532> straightway <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to {get} <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other side <4008>, while <2193> <3739> he sent <0630> <0> the multitudes <3793> away <0630> (5661).

Gethsemane ^ Mar\_14\_32 And <2532> they came <2064> (5736) to <1519> a place <5564> which <3739> was named <3686> {Gethsemane} <1068>: and <2532> he saith <3004> (5719) to his <0846> disciples <3101>, Sit ye <2523> (5657) here <5602>, while <2193> I shall pray <4336> (5667).

 $\begin{array}{l} \mbox{Gethsemane ^ Mat_26_36 Then <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a place <5564> called <3004> (5746) {Gethsemane} <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <0847>, while <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>. \end{array}$ 

hangeth ^ Gal\_03\_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that {hangeth} <2910> (5734) on <1909> a tree <3586>:

judgeth ^ 1Co\_02\_15 But <1161> he that is spiritual <4152> {judgeth} <0350> (5719) <3303> all things <3956>, yet <1161> he himself <0846> is judged <0350> (5743) of <5259> no man <3762>.

judgeth ^ Rev\_18\_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> (5701) with <1722> fire <4442>: for <3754> strong <2478> is the Lord <2962> God <2316> who <3588> {judgeth} <2919> (5723) her <0846>.

judgeth ^ Joh\_08\_50 And <1161> I <1473> seek <2212> (5719) not <3756> mine own <3450> glory <1391>: there is <2076> (5748) one that seeketh <2212> (5723) and <2532> {judgeth} <2919> (5723).

judgeth ^ Joh\_12\_48 He that rejecteth <0114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> words <4487>, hath <2192> (5719) one that {judgeth} <2919> (5723) him <0846>: the word <3056> that <3739> I have spoken <2980> (5656), the same <1565> shall judge <2919> (5692) him <0846> in <1722> the last <2078> day <2250>.

judgeth ^ 1Co\_04\_04 For <1063> I know <4894> (5758) nothing <3762> by myself <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but <1161> he that {judgeth} <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

judgeth ^ 1Co\_05\_13 But <1161> them that are without <1854> God <2316> {judgeth} <2919> (5692).

Therefore <2532> put away <1808> (5692) from <1537> among yourselves <5216> that <0846> wicked person <4190>.

judgeth ^ 1Pe\_01\_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> without respect of persons <0678> {judgeth} <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

judgeth ^ 1Pe\_02\_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that {judgeth} <2919> (5723) righteously <1346>:

judgeth ^ Jam\_04\_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> {judgeth} <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

judgeth ^ Jam\_04\_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> {judgeth} <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

judgeth ^ Joh\_05\_22 For <1063> <3761> the Father <3962> {judgeth} <2919> (5719) no man <3762>, but <0235> hath committed <1325> (5758) all <3956> judgment <2920> unto the Son <5207>:

lodgeth ^ Act\_10\_06 He <3778> {lodgeth} <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

purgeth ^ Joh\_15\_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he {purgeth} <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

 $scourgeth ^ Heb_{12_06} For <\!1063\!> whom <\!3739\!> the Lord <\!2962\!> loveth <\!0025\!> (5719) he chasteneth <\!3811\!> (5719), and <\!1161\!> \{scourgeth\} <\!3146\!> (5719) every <\!3956\!> son <\!5207\!> whom <\!3739\!> he receiveth <\!3858\!> (5736).$ 

together ^ Luk\_11\_29 And <1161> when the people <3793> were gathered thick {together} <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

together ^ Luk\_09\_01 Then <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> {together} <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) diseases <3554>.

together ^ Luk\_05\_15 But <1161> so much the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came {together} <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> infirmities <0769>.

together ^ Luk\_08\_04 And <1161> when much <4183> people <3793> were gathered {together} <4896>

(5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a parable <3850>:

together ^ Luk\_17\_35 Two <1417> women shall be <2071> (5704) grinding <0229> (5723) {together} <0846> <1909>; the one <3391> shall be taken <3880> (5701), and <2532> the other <2087> left <0863> (5701).

together ^ Joh\_21\_02 There were <2258> (5713) {together} <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> Cana <2580> in Galilee <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> two <1417> other <0243> of <1537> his <0846> disciples <3101>.

together ^ Luk\_15\_13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> {together} <4863> (5631), and took his journey <0589> (5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).

together ^ Eph\_02\_21 In <1722> whom <3739> all <3956> the building <3619> fitly framed {together} <4883> (5746) groweth <0837> (5719) unto <1519> an holy <0040> temple <3485> in <1722> the Lord <2962>:

 $together ^ Eph_04_16 \ From <1537> whom <3739> the whole <3956> body <4983> fitly joined {together} <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.$ 

together ^ Eph\_02\_06 And <2532> hath raised us up {together} <4891> (5656), and <2532> made us sit together <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:

together ^ Joh\_11\_53 Then <3767> from <0575> that <1565> day <2250> forth they took counsel {together} <4823> (5668) for to <2443> put <0615> <0> him <0846> to death <0615> (5725).

together ^ Joh\_06\_13 Therefore <3767> they gathered them {together} <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had eaten <0977> (5761).

together ^ Joh\_11\_52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <0235> that <2443> also <2532> he should gather {together} <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).

together ^ Joh\_04\_36 And <2532> he that reapeth <2325> (5723) receiveth <2983> (5719) wages <3408>, and <2532> gathereth <4863> (5719) fruit <2590> unto <1519> life <2222> eternal <0166>: that <2443> both <2532> he that soweth <4687> (5723) and <2532> he that reapeth <2325> (5723) may rejoice <5463> (5725) {together} <3674>.

together ^ Joh\_20\_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped {together} <1794> (5772) in <1519> a place <5117> by itself <1520> <5565>.

together ^ Mar\_12\_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning {together} <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

together ^ Eph\_02\_22 In <1722> whom <3739> ye <5210> also <2532> are builded {together} <4925> (5743) for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.

together ^ Mar\_10\_09 What <3739> therefore <3767> God <2316> hath joined {together} <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

together ^ Eph\_02\_06 And <2532> hath raised us up together <4891> (5656), and <2532> made us sit {together} <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:

 $together ^ Joh_20_04 So <1161> they ran <5143> (5707) both <1417> \{together\} <3674>: and <2532> the other <0243> disciple <3101> did outrun <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) first <4413> to <1519> the sepulchre <3419>.$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{together } ^{Mar_03_20 \mbox{ And } <2532 > the multitude } <3793 > cometh \{ \mbox{together} \} <4905 > (5736) \mbox{ again } <3825 >, \mbox{ so that } <5620 > \mbox{they } <0846 > \mbox{ could } <1410 > (5738) \mbox{ not } <3361 > \mbox{ so much as } <3383 > \mbox{ eat } <5315 > (5629) \mbox{ bread } <0740 >. \end{array}$ 

together ^ Eph\_01\_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather {together} in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

together ^ Eph\_02\_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us {together} with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)

together ^ Luk\_06\_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken {together} <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).

together ^ Luk\_12\_01 In <1722> the mean time <3739>, when there were gathered {together} <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

together ^ Luk\_13\_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed {together} <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.

together ^ Mat\_22\_34 But <1161> when the Pharisees <5330> had heard <0191> (5660) that <3754> he had put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered {together} <4863> (5681) <1909> <0846>.

together ^ Mat\_22\_41 While <1161> the Pharisees <5330> were gathered {together} <4863> (5772), Jesus <2424> asked <1905> (5656) them <0846>,

together ^ 1Co\_14\_23 If <1437> therefore <3767> the whole <3650> church <1577> be come {together} <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?

together ^ 1Pe\_05\_13 The church that is at <1722> Babylon <0897>, elected {together} with <4899> you, saluteth <0782> (5736) you <5209>; and <2532> so doth Marcus <3138> my <3450> son <5207>.

together ^ Act\_15\_06 And <1161> the apostles <0652> and <2532> elders <4245> came {together} <4863> (5681) for to consider <1492> (5629) of <4012> this <5127> matter <3056>.

together ^ Act\_19\_25 Whom <3739> he called {together} <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

together ^ Act\_19\_19 Many <2425> of them also <1161> which used <4238> (5660) curious arts <4021> brought <4851> <0> their books <0976> {together} <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> men: and <2532> they counted <4860> (5656) the price <5092> of them <0846>, and <2532> found <2147> (5627) it fifty <4002> thousand <3461> pieces of silver <0694>.

together ^ 1Pe\_03\_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs {together} <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

together ^ 1Th\_04\_17 Then <1899> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) shall be caught up <0726> (5691) {together} <0260> with <4862> them <0846> in <1722> the clouds <3507>, to <1519> meet <0529> the Lord <2962> in <1519> the air <0109>: and <2532> so <3779> shall we <2071> <0> ever <3842> be <2071> (5704) with <4862> the Lord <2962>.

together ^ 1Th\_05\_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, whether <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) {together} <0260> with <4862> him <0846>.

together ^ 1Th\_05\_11 Wherefore <1352> comfort <3870> (5720) yourselves {together} <0240>, and <2532> edify <3618> (5720) one <1520> another <1520>, even <2531> as also <2532> ye do <4160> (5719).

together ^ Act\_15\_30 So <3303> <3767> when they were dismissed <0630> (5685), they came <2064> (5627) to <1519> Antioch <0490>: and <2532> when they had gathered <4863> <0> the multitude <4128> {together} <4863> (5631), they delivered <1929> (5656) the epistle <1992>:

together ^ Act\_14\_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> {together} <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

together ^ Act\_16\_22 And <2532> the multitude <3793> rose up {together} <4911> (5627) against <2596> them <0846>: and <2532> the magistrates <4755> rent off <4048> (5660) their <0846> clothes <2440>, and commanded <2753> (5707) to beat <4463> (5721) them.

together ^ Act\_19\_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come

{together} <4905> (5715).

together ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> {together} <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

together ^ Heb\_10\_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> {together} <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).

together ^ Jam\_05\_03 Your <5216> gold <5557> and <2532> silver <0696> is cankered <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure {together} <2343> (5656) for <1722> the last <2078> days <2250>.

together ^ Mar\_01\_33 And <2532> all <3650> the city <4172> was <2258> (5713) gathered {together} <1996> (5772) at <4314> the door <2374>.

 $together ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running {together} <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.$ 

together ^ Mar\_14\_59 But <2532> neither <3761> so <3779> did <2470> <0> their <0846> witness <3141> agree {together} <2258> (5713) <2470>.

together ^ Mat\_01\_18 Now <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> (5713) on this wise <3779>: When as <1063> his <0846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <0846> came {together} <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <0040> Ghost <4151>.

together ^ Mat\_23\_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> {together} <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

together ^ Mat\_24\_28 For <1063> wheresoever <1437> <3699> the carcase <4430> is <5600> (5753), there <1563> will <4863> <0> the eagles <0105> be gathered {together} <4863> (5701).

together ^ Mat\_24\_31 And <2532> he shall send <0649> (5692) his <0846> angels <0032> with <3326> a great <3173> sound <5456> of a trumpet <4536>, and <2532> they shall gather {together} <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> one end <0206> of heaven <3772> to <2193> the other <0206> <0846>.

together ^ Mat\_26\_03 Then <5119> assembled {together} <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,

together ^ Mat\_27\_17 Therefore <3767> when they <0846> were gathered {together} <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

together ^ Rev\_16\_16 And <2532> he gathered <4863> <0> them <0846> {together} <4863> (5627) into <1519> a place <5117> called <2564> (5746) in the Hebrew tongue <1447> Armageddon <0717>.

together ^ Rev\_20\_08 And <2532> shall go out <1831> (5695) to deceive <4105> (5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> <0> them <0846> {together} <4863> (5629) to <1519> battle <4171>: the number <0706> of whom <3739> is as <5613> the sand <0285> of the sea <2281>.

together ^ Rom\_01\_12 That <1161> <5124> is <2076> (5748), that I may be comforted {together} <4837> (5683) with <1722> you <5213> by <1223> <1722> the mutual <0240> faith <4102> both <5037> of you <5216> and <2532> me <1700>.

together ^ Rom\_03\_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> {together} <0260> become unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

together ^ Rom\_06\_05 For <1063> if <1487> we have been <1096> (5754) planted {together} <4854> in the likeness <3667> of his <0846> death <2288>, we shall be <2071> (5704) also <0235> <2532> in the likeness of his resurrection <0386>:

 $together ^ Act_14_27 \ And < 1161> \ when they were come < 3854> (5637), and < 2532> \ had gathered < 4863> < 0> the church < 1577> { together } < 4863> (5631), they rehearsed < 0312> (5656) all < 3745> that God < 2316> had done < 4160> (5656) with < 3326> them < 0846>, and < 2532> how < 3754> he had opened < 0455> (5656) the door < 2374> of faith < 4102> unto the Gentiles < 1484>.$ 

together ^ Mar\_02\_02 And <2532> straightway <2112> many <4183> were gathered {together} <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

together ^ Mar\_02\_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> {together} with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

together ^ 1Co\_12\_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> {together} <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

together ^ 2Co\_01\_11 Ye <5216> also <2532> helping {together} <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

together ^ Col\_02\_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit {together} <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.

together ^ Luk\_17\_37 And <2532> they answered <0611> (5679) and said <3004> (5719) unto him <0846>, Where <4226>, Lord <2962>? And <1161> he said <2036> (5627) unto them <0846>, Wheresoever <3699> the body <4983> is, thither <1563> will <4863> <0> the eagles <0105> be gathered {together} <4863> (5701).

together ^ Luk\_22\_55 And <1161> when they <0846> had kindled <0681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down {together} <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.

together ^ Luk\_24\_15 And <2532> it came to pass <1096> (5633), that, while <1722> they <0846> communed <3656> (5721) {together} and <2532> reasoned <4802> (5721), Jesus <2424> himself <2532> <0846> drew near <1448> (5660), and went with <4848> (5711) them <0846>.

together ^ Luk\_24\_33 And <2532> they rose up <0450> (5631) the same <0846> hour <5610>, and returned <5290> (5656) to <1519> Jerusalem <2419>, and <2532> found <2147> (5627) the eleven <1733> gathered {together} <4867> (5772), and <2532> them that were with <4862> them <0846>,

together ^ Mar\_07\_01 Then <2532> came {together} <4863> (5743) unto <4314> him <0846> the Pharisees <5330>, and <2532> certain <5100> of the scribes <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.

together ^ Mar\_13\_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather {together} <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.

together ^ Rom\_15\_30 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> sake <2257>, and <2532> for <1223> the love <0026> of the Spirit <4151>, that ye strive {together} <4865> (5664) with me <3427> in <1722> your prayers <4335> to <4314> God <2316> for <5228> me <1700>;

together ^ 1Co\_03\_09 For <1063> we are <2070> (5748) labourers {together} <4904> with God <2316>: ye are <2075> (5748) God's <2316> husbandry <1091>, ye are God's <2316> building <3619>.

together ^ Luk\_15\_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth {together} <4779> (5719) his friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

together ^ Mar\_06\_30 And <2532> the apostles <0652> gathered themselves {together} <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> what <3745> they had done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).

together ^ 1Co\_05\_04 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when ye <5216> are gathered {together} <4863> (5685), and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

together ^ 1Co\_07\_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) {together} <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

together ^ 1Co\_11\_17 Now <1161> in this <5124> that I declare <3853> (5723) unto you I praise <1867>

(5719) you not <3756>, that <3754> ye come {together} <4905> (5736) not <3756> for <1519> the better <2909>, but <0235> for <1519> the worse <2276>.

together ^ Act\_10\_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called {together} <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.

together ^ Act\_10\_27 And <2532> as he talked <4926> (5723) with him <0846>, he went in <1525> (5627), and <2532> found <2147> (5719) many <4183> that were come {together} <4905> (5761).

together ^ Act\_12\_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered {together} <4867> (5772) praying <2532> <4336> (5740).

together ^ Act\_23\_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded {together} <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

together ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come {together} <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

together ^ Col\_02\_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened {together} <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

together ^ Luk\_15\_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her friends <5384> and <2532> her neighbours <1069> {together} <4779> (5731), saying <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).

together ^ Luk\_22\_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the scribes <1122> came {together} <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, saying <3004> (5723),

together ^ Luk\_23\_13 And <1161> Pilate <4091>, when he had called {together} <4779> (5671) the chief priests <0749> and <2532> the rulers <0758> and <2532> the people <2992>,

together ^ Luk\_23\_48 And <2532> all <3956> the people <3793> that came {together} <4836> (5637) to <1909> that <5026> sight <2335>, beholding <2334> (5723) the things which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).

together ^ Mar\_06\_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came {together} <4905> (5627) unto <4314> him <0846>.

together ^ Mar\_14\_56 For <1063> many <4183> bare false witness <5576> (5707) against <2596> him <0846>, but <2532> their witness <3141> agreed <2258> <0> not <2470> <3756> {together} <2258> (5713).

together ^ Rev\_06\_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975> when it is rolled {together} <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <0846> places <5117>.

together ^ Rom\_08\_28 And <1161> we know <1492> (5758) that all things <3956> work {together} <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.

together ^ 1Co\_01\_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined {together} <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

together ^ 1Co\_11\_33 Wherefore <5620>, my <3450> brethren <0080>, when ye come {together} <4905> (5740) to <1519> eat <5315> (5629), tarry <1551> (5737) one for another <0240>.

together ^ 1Co\_11\_20 When ye <5216> come {together} <4905> (5740) therefore <3767> into <1909> one place <0846>, this is <2076> (5748) not <3756> to eat <5315> (5629) the Lord's <2960> supper <1173>.

together ^ Luk\_13\_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> {together} <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

together ^ Rom\_08\_17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> (5719) him, that <2443> we may be <4888> <0> also <2532> glorified {together} <4888> (5686).

together ^ 1Co\_11\_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> {together} <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).

together ^ 1Co\_11\_18 For <1063> <3303> first of all <4412>, when ye <5216> come {together} <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.

 $together \land Act_{05}_{09} Then < 1161 > Peter < 4074 > said < 2036 > (5627) unto < 4314 > her < 0846 >, How < 5101 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 4856 > (5681) to tempt < 3985 > (5658) the Spirit < 4151 > is it that < 3754 > ye < 5213 > have agreed {together} < 5101 > is it that < 5101 > is i$ 

of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).

together ^ Col\_02\_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit {together} <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

together ^ Mar\_15\_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call {together} <4779> (5719) the whole <3650> band <4686>.

together ^ Mat\_02\_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749> and <2532> scribes <1122> of the people <2992> {together} <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).

 $together ^ Mat_{13_30} Let <0.863 > (5628) both <0.297 > grow together <4.885 > (5745) until <3.360 > the harvest <2.326 >: and <2.532 > in <1.722 > the time <2.540 > of harvest <2.326 > I will say <2.046 > (5692) to the reapers <2.327 >, Gather ye {together} <4.816 > (5657) first <4.412 > the tares <2.215 >, and <2.532 > bind <1.210 > (5657) them <0.846 > in <1.519 > bundles <1.197 > to <4.314 > burn <2.618 > (5658) them <0.846 >: but <1.161 > gather <4.863 > (5628) the wheat <4.621 > into <1.519 > my <3.450 > barn <0.596 >.$ 

 $together ^ Mat_{13_30} Let <0.863 > (5628) both <0.297 > grow {together} <4.885 > (5745) until <3.360 > the harvest <2.326 >: and <2.532 > in <1.722 > the time <2.540 > of harvest <2.326 > I will say <2.046 > (5692) to the reapers <2.327 >, Gather ye together <4.816 > (5657) first <4.412 > the tares <2.215 >, and <2.532 > bind <1.210 > (5657) them <0.846 > in <1.519 > bundles <1.197 > to <4.314 > burn <2.618 > (5658) them <0.846 >: but <1.161 > gather <4.863 > (5628) the wheat <4.621 > into <1.519 > my <3.450 > barn <0.596 >. \\$ 

together ^ Rev\_19\_19 And <2532> I saw <1492> (5627) the beast <2342>, and <2532> the kings <0935> of the earth <1093>, and <2532> their <0846> armies <4753>, gathered {together} <4863> (5772) to make <4160> (5658) war <4171> against <3326> him that sat <2521> (5740) on <1909> the horse <2462>, and <2532> against <3326> his <0846> army <4753>.

together ^ 2Co\_06\_01 We <3870> <0> then <1161>, as workers {together} <4903> (5723) with him, beseech <3870> (5719) you also <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.

together ^ 2Co\_06\_14 Be ye <1096> (5737) not <3361> unequally yoked {together} <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?

together ^ Act\_03\_01 Now <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) {together} <1909> <0846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, being the ninth <1766> hour.

together ^ Rev\_19\_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves {together} <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

together ^ Act\_04\_31 And <2532> when they <0846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled {together} <4863> (5772);

and <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.

together ^ Act\_04\_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered {together} <4863> (5681),

together ^ Act\_05\_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> {together} <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

together ^ Act\_13\_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the whole <3956> city <4172> {together} <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.

together ^ Act\_20\_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came {together} <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

together ^ Act\_20\_08 And <1161> there were <2258> (5713) many <2425> lights <2985> in <1722> the upper chamber <5253>, where <3757> they were <2258> (5713) gathered {together} <4863> (5772).

together ^ Act\_21\_22 What <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> must <1163> (5748) needs <3843> come {together} <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).

together ^ Php\_03\_17 Brethren <0080>, be <1096> (5737) followers {together} <4831> of me <3450>, and <2532> mark <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.

 $together ^ Mat_13_02 And <\!\!2532\!\!> great <\!\!4183\!\!> multitudes <\!\!3793\!\!> were gathered {together} <\!\!4863\!\!> (5681) unto <\!\!4314\!\!> him <\!\!0846\!\!>, so that <\!\!5620\!\!> he <\!\!0846\!\!> went <\!\!1684\!\!> (5631) into <\!\!1519\!\!> a ship <\!\!4143\!\!>, and sat <\!\!2521\!\!> (5738); and <\!\!2532\!\!> the whole <\!\!3956\!\!> multitude <\!\!3793\!\!> stood <\!\!2476\!\!> (5715) on <\!\!1909\!\!> the shore <\!\!0123\!\!>.$ 

together ^ Act\_02\_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came {together} <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

together ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving {together} <4866> (5723) for the faith <4102> of the gospel <2098>;

together ^ Act\_02\_44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) {together} <1909> <0846>, and <2532> had <2192> (5707) all things <0537> common <2839>;

together ^ Act\_01\_04 And <2532>, being assembled {together} <4871> (5740) with <0846> them,

commanded <3853> (5656) them <0846> that they should <5563> <0> not <3361> depart <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, saith he, ye have heard <0191> (5656) of me <3450>.

together ^ Mat\_22\_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered {together} <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

together ^ Mat\_27\_62 Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <0749> and <2532> Pharisees <5330> came {together} <4863> (5681) unto <4314> Pilate <4091>,

together ^ Act\_01\_15 And <2532> in <1722> those <5025> days <2250> Peter <4074> stood up <0450> (5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> {together} <1909> <0846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>,)

together ^ Rom\_08\_22 For <1063> we know <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain {together} <4944> (5719) until <0891> now <3568>.

together ^ Act\_03\_11 And <1161> as the lame man <5560> which was healed <2390> (5685) held <2902> (5723) Peter <4074> and <2532> John <2491>, all <3956> the people <2992> ran {together} <4936> (5627) unto <4314> them <0846> in <1909> the porch <4745> that is called <2564> (5746) Solomon's <4672>, greatly wondering <1569>.

together ^ Act\_04\_06 And <2532> Annas <0452> the high priest <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest <0748>, were gathered {together} <4863> (5683) at <1519> Jerusalem <2419>.

together ^ Act\_04\_26 The kings <0935> of the earth <1093> stood up <3936> (5656), and <2532> the rulers <0758> were gathered <4863> (5681) {together} <1909> <0846> against <2596> the Lord <2962>, and <2532> against <2596> his <0846> Christ <5547>.

 $\label{eq:constraint} \begin{array}{l} \mbox{together $^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined {together} <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720). \end{array}$ 

together ^ 2Th\_02\_01 Now <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> by our <2257> gathering {together} <1997> unto <1909> him <0846>,

 $together ^ Mat_{18}_{20} For <1063> where <3757> two <1417> or <2228> three <5140> are <1526> (5748) gathered {together} <4863> (5772) in <1519> my <1699> name <3686>, there <1563> am I <1510> (5748) in <1722> the midst <3319> of them <0846>.$ 

 $together ^ Luk_24_14 And <\!\!2532\!\!> they <\!\!0846\!\!> talked <\!\!3656\!\!> (5707) \{together\} <\!\!4314\!\!> <\!\!0240\!\!> of <\!\!4012\!\!> all <\!\!3956\!\!> these things <\!\!5130\!\!> which had happened <\!\!4819\!\!> (5761).$ 

 $together ^ Act_01_06 When < 3303> they therefore < 3767> were come {together} < 4905> (5631), they asked < 1905> (5707) of him < 0846>, saying < 3004> (5723), Lord < 2962>, <1487> wilt thou < 0600> <0> at <1722> this <5129> time < 5550> restore again < 0600> (5719) the kingdom < 0932> to Israel < 2474>?$ 



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

+Gether 1Ch\_01\_17 The sons (01121 +ben ) of Shem (08035 +Shem ) ; Elam (05867 +(Eylam ) , and Asshur (00804 +)Ashshuwr ) , and Arphaxad (00775 +)Arpakshad ) , and Lud (03865 +Luwd ) , and Aram (00758 +)Aram ) , and Uz (05780 +(Uwts ) , and Hul (02343 +Chuwl ) , and Gether (01666 {+Gether} ) , and Meshech (04902 +Meshek ) .

 $+Gether \ Gen_{10}_{23} \ And \ the \ children \ (01121 \ +ben \ ) \ of \ Aram \ (00758 \ +) Aram \ ) \ ; \ Uz \ (05780 \ +(Uwts \ ) \ , and \ Hul \ (02343 \ +Chuwl \ ) \ , and \ Gether \ (01666 \ \{+Gether\} \ ) \ , and \ Mash \ (04851 \ +Mash \ ) \ .$ 

-Gethsemane Mar\_14\_32 . And they came (2064 -erchomai -) to a place (5564 -chorion -) which was named (3686 -onoma -) Gethsemane (1068 {-Gethsemane} -):and he saith (3004 -lego -) to his disciples (3101 - mathetes -) , Sit (2523 -kathizo -) ye here (5602 -hode -) , while (2193 -heos -) I shall pray (4336 - proseuchomai -) .

-Gethsemane Mat\_26\_36 . Then (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) called (3004 -lego -) Gethsemane (1068 {-Gethsemane} -) , and saith (3004 - lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

-agenealogetos Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -) , without (0035 -agenealogetos -) descent (0035 {-agenealogetos} -) , having (2192 - echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 - dienekes -) .

-agenealogetos Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -) , without (0035 {-agenealogetos} -) descent (0035 -agenealogetos -) , having (2192 -

echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 - dienekes -) .

-anapologetos Rom\_01\_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -), being understood (3539 -noieo -) by the things that are made (4161 -poiema -), [ even ] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -); so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 {-anapologetos} -) :

-anapologetos Rom\_01\_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -), being understood (3539 -noieo -) by the things that are made (4161 -poiema -), [even ] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -); so (1519 -eis -) that they are without (0379 {-anapologetos} -) excuse (0379 -anapologetos -) :

-anapologetos Rom\_02\_01 . Therefore (1352 -dio -) thou art (1488 -ei -) inexcusable (0379 {-anapologetos} -) , O man (0444 -anthropos -) , whosoever (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 - katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .

-anekdiegetos 2Co\_09\_15 Thanks (5485 -charis -) [ be ] unto God (2316 -theos -) for his unspeakable (0411 {-anekdiegetos} -) gift (1431 -dorea -).

-euergeteo Act\_10\_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 {-euergeteo} -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 - katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

-euergeteo Act\_10\_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 {-euergeteo} -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

-euergetes Luk\_22\_25 And he said 2036 -epo - unto them , The kings 0935 -basileus - of the Gentiles 1484 - ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - upon them are called 2564 -kaleo - benefactors 2110 {-euergetes} - .

-eulogetos 1Pe\_01\_03 . Blessed (2128 {-eulogetos} -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

-eulogetos 2Co\_01\_03 . Blessed (2128 {-eulogetos} -) [ be ] God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Father (3962 -pater -) of mercies (3628 -oiktirmos -) , and the God (2316 -theos -) of all (3650 -holos -) comfort (3874 - paraklesis -) ;

-eulogetos 2Co\_11\_31 The God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) is blessed (2128 {-eulogetos} -) for evermore (0165 -aion -) , knoweth (1492 -eido -) that I lie (5574 -pseudomai -) not .

-eulogetos Eph\_01\_03 . Blessed (2128 {-eulogetos} -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [ places ] in Christ (5547 -Christos -) :

-eulogetos Luk\_01\_68 Blessed 2128 {-eulogetos} - [ be ] the Lord 2962 -kurios - God 2316 -theos - of Israel 2474 -Israel - ; for he hath visited 1980 -episkeptomai - and redeemed 3085 -lutrosis - his people 2992 -laos - ,

-eulogetos Mar\_14\_61 But he held (4623 -siopao -) his peace (4623 -siopao -), and answered (0611 apokrinomai -) nothing (3762 -oudeis -). Again (3825 -palin -) the high (0749 -archiereus -) priest (0749 archiereus -) asked (1905 -eperotao -) him, and said (3004 -lego -) unto him, Art (1488 -ei -) thou the Christ (5547 -Christos -), the Son (5207 -huios -) of the Blessed (2128 {-eulogetos} -) ?

-eulogetos Rom\_01\_25 Who (3748 -hostis -) changed (3337 -metallasso -) the truth (0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie (5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000 -latreuo -) the creature (2937 -ktisis -) more (3844 -para -) than (3844 -para -) the Creator (2936 -ktizo -) , who (3739 -hos -) is blessed (2128 {-eulogetos} -) for ever (0165 -aion -) . Amen (0281 -amen -) .

-eulogetos Rom\_09\_05 Whose (3739 -hos -) [ are ] the fathers (3962 -pater -) , and of whom (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [ came ] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 {-eulogetos} -) for ever (0165 -aion -) . Amen (0281 -amen -) .

-kathegetes Mat\_23\_08 But be not ye called (2564 -kaleo -) Rabbi (4461 -rhabbi -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 {-kathegetes} -) , [ even ] Christ (5547 -Christos -) ; and all (3956 -pas -) ye are brethren (0080 -adephos -) .

-kathegetes Mat\_23\_10 Neither (3366 -mede -) be ye called (2564 -kaleo -) masters (2519 -kathegetes -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 {-kathegetes} -), [even ] Christ (5547 -Christos -).

-kathegetes Mat\_23\_10 Neither (3366 -mede -) be ye called (2564 -kaleo -) masters (2519 {-kathegetes} -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -) , [ even ] Christ (5547 -Christos -) .

-megethos Eph\_01\_19 And what (5101 -tis -) [ is ] the exceeding (5235 -huperballo -) greatness (3174 {-megethos} -) of his power (1411 -dunamis -) to us -ward (2248 -hemas -) who (3588 -ho -) believe (4100 - pisteuo -) , according (2596 -kata -) to the working (1753 -energeia -) of his mighty (2479 -ischus -) power (2904 -kratos -) ,

:forget Psa\_74\_19 O deliver (05414 +nathan ) not the soul (05315 +nephesh ) of thy turtledove (08449 +towr ) unto the multitude (02416 +chay ) [ of the wicked ] {:forget} (07911 +shakach ) not the congregation (02416 +chay ) of thy poor (06041 +(aniy ) for ever (05331 +netsach ).

):forget Pro\_04\_05 Get (07069 +qanah ) wisdom (02451 +chokmah ) , get (07069 +qanah ) understanding (00998 +biynah {):forget} (07911 +shakach ) [ it ] not ; neither (00408 +)al ) decline (05186 +natah ) from the words (00561 +)emer ) of my mouth (06310 +peh ) .

):forget Psa\_10\_12 . Arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) ; O God (00410 +)el ) , lift (05375 +nasa) ) up thine hand (03027 +yad {):forget} (07911 +shakach ) not the humble (06041 +(aniy ) .

Forget Psa\_74\_23 {Forget} (07911 +shakach ) not the voice (06963 +qowl ) of thine enemies (06887 +tsarar ):the tumult (07588 +sha)own ) of those that rise (06965 +quwm ) up against thee increaseth (05927 +(alah ) continually (08548 +tamiyd ).

Get 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , {Get} (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou barest (05375 +nasa) ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

Get 1Ki\_17\_03 {Get} (03212 +yalak ) thee hence (02088 +zeh ) , and turn (06437 +panah ) thee eastward (06924 +qedem ) , and hide (05641 +cathar ) thyself by the brook (05158 +nachal ) Cherith (03747 +K@riyth ) , that [ is ] before Jordan (03383 +Yarden ) .

 $\begin{array}{l} Get \ 1Ki\_18\_41 \ . \ And \ Elijah \ (00452 \ +)Eliyah \ ) \ said \ (00559 \ +)amar \ ) \ unto \ Ahab \ (00256 \ +)Ach)ab \ ) \ , \ \{Get\} \\ (05927 \ +(alah \ ) \ thee \ up \ , \ eat \ (00398 \ +)akal \ ) \ and \ drink \ (08354 \ +shathah \ ) \ ; \ for \ [ \ there \ is \ ] \ a \ sound \ (06963 \ +qowl \ ) \ of \ abundance \ (01995 \ +hamown \ ) \ of \ rain \ (01653 \ +geshem \ ) \ . \end{array}$ 

 $\begin{array}{l} Get \ 1Sa\_25\_05 \ And \ David \ (01732 \ +David \ ) \ sent \ (07971 \ +shalach \ ) \ out \ ten \ (06235 \ +(eser \ ) \ young \ (05288 \ +na(ar \ ) \ men \ , \ and \ David \ (01732 \ +David \ ) \ said \ (00559 \ +)amar \ ) \ unto \ the \ young \ (05288 \ +na(ar \ ) \ men \ , \ \{Get\} \ (05927 \ +(alah \ ) \ you \ up \ to \ Carmel \ (03760 \ +Karmel \ ) \ , \ and \ go \ (00935 \ +bow) \ ) \ to \ Nabal \ (05037 \ +Nabal \ ) \ , \ and \ greet \ him \ in \ my \ name \ (08034 \ +shem \ ) \ : \end{array}$ 

Get Act\_07\_03 And said (2036 -epo -) unto him , {Get} (1831 -exerchomai -) thee out of thy country (1093 - ge -) , and from thy kindred (4772 -suggeneia -) , and come (1204 -deuro -) into (1519 -eis -) the land (1093 - ge -) which (3739 -hos -) I shall shew (1166 -deiknuo -) thee .

Get Deu\_03\_27 {Get} (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (08486 +teyman ) , and eastward (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) .

Get Deu\_05\_30 Go (03212 +yalak ) say (00559 +)amar ) to them , {Get} (07725 +shuwb ) you into your tents (00168 +)ohel ) again (07725 +shuwb ) .

Get Deu\_32\_49 {Get} (05927 +(alah ) thee up into (00413 +)el ) this (02088 +zeh ) mountain (02022 +har ) Abarim (05682 +(Abarim ) , [ unto ] mount (02022 +har ) Nebo (05015 +N@bow ) , which (00834 +)aher ) [ is ] in the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , that [ is ] over against (06440 +paniym ) Jericho (03405 +Y@riychow ) ; and behold (07200 +ra)ah ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , which (00834 +)aher ) I give (05414 +nathan ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for a possession (00272 +)achuzzah ) :

 $Get \ Exo_07_15 \ \{Get\} \ (03212 + yalak \ ) \ thee \ unto \ Pharaoh \ (06547 + Par(oh \ ) \ in \ the \ morning \ (01242 + boqer \ ) \ ; \\ lo \ (02009 + hinneh \ ) \ , he \ goeth \ (03318 + yatsa) \ ) \ out \ unto \ the \ water \ (04325 + mayim \ ) \ ; \ and \ thou \ shalt \ stand \ )$ 

(05324 + natsab) by the river s (02975 + y@(or) brink (08193 + saphah) against <math>(07125 + qir)ah) he come (07125 + qir)ah); and the rod (04294 + matteh) which (00834 + )aher) was turned (02015 + haphak) to a serpent (05175 + nachash) shalt thou take (03947 + laqach) in thine hand (03027 + yad).

Get Exo\_10\_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , {Get} (03212 +yalak ) thee from me , take heed (08104 +shamar ) to thyself , see (07200 +ra)ah ) my face (06440 +paniym ) no (03808 +lo) ) more (03254 +yacaph ) ; for in [ that ] day (03117 +yowm ) thou seest (07200 +ra)ah ) my face (06440 +paniym ) thou shalt die (04191 +muwth ) .

Get Exo\_11\_08 And all (03605 +kol ) these (00428 +)el - leh ) thy servants (05650 +(ebed ) shall come (03381 +yarad ) down (03381 +yarad ) unto me , and bow (07812 +shachah ) down (07812 +shachah ) themselves unto me , saying (00559 +)amar ) , {Get} (03318 +yatsa) ) thee out , and all (03605 +kol ) the people (05971 +(am ) that follow (07272 +regel ) thee:and after (00310 +)achar ) that I will go (03318 +yatsa) ) out . And he went (03318 +yatsa) ) out from Pharaoh (06547 +Par(oh ) in a great (02750 +choriy ) anger (00639 +)aph ).

 $\begin{array}{l} Get \ Eze\_11\_15 \ Son \ (01121 \ +ben \ ) \ of \ man \ (00120 \ +)adam \ ) \ , thy \ brethren \ (00251 \ +)ach \ ) \ , [ \ even \ ] \ thy \ brethren \ (00251 \ +)ach \ ) \ , [ \ even \ ] \ thy \ brethren \ (00251 \ +)ach \ ) \ , the \ men \ (00582 \ +)enowsh \ ) \ of \ thy \ kindred \ (01353 \ +g@ullah \ ) \ , and \ all \ (03605 \ +kol \ ) \ , [ \ are \ ] \ they \ unto \ whom \ (00834 \ +)aher \ ) \ the \ inhabitants \ (03427 \ +yashab \ ) \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ have \ said \ (00559 \ +)amar \ ) \ , \{Get\} \ you \ far \ (07368 \ +rachaq \ ) \ from \ the \ LORD \ (03068 \ +Y@hovah \ ):unto \ us \ is \ this \ (01931 \ +huw) \ ) \ land \ (00776 \ +)erets \ ) \ given \ (05414 \ +nathan \ ) \ in \ possession \ (04181 \ +mowrashah \ ) \ . \end{array}$ 

Get Gen\_12\_01 . Now the LORD (03068 +Y@hovah ) had said (00559 +)amar ) unto Abram (87) , {Get} (03212 +yalak ) thee out of thy country (00776 +)erets ) , and from thy kindred (04138 +mowledeth ) , and from thy father s (1) house (01004 +bayith ) , unto a land (00776 +)erets ) that I will shew (07200 +ra)ah ) thee :

Get Gen\_34\_04 And Shechem (07927 +Sh@kem ) spake (00559 +)amar ) unto his father (1) Hamor (02544 +Chamowr ), saying (00559 +)amar ), {Get} (03947 +laqach ) me this (02063 +zo)th ) damsel (03207 +yaldah ) to wife (00802 +)ishshah ).

Get Isa\_30\_11 {Get} you out of the way (01870 +derek ), turn (05186 +natah ) aside (05186 +natah ) out of the path (00734 +)orach ), cause the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) to cease (07673 +shabath ) from before (06440 +paniym ) us .

Get Isa\_30\_22 Ye shall defile (02930 +tame) ) also the covering (06826 +tsippuwy ) of thy graven (06456 +p@ciyl ) images of silver (03701 +keceph ), and the ornament (00642 +)ephuddah ) of thy molten (04541 +maccekah ) images of gold (02091 +zahab ):thou shalt cast (02219 +zarah ) them away (02219 +zarah ) as a menstruous (01739 +daveh ) cloth ; thou shalt say (00559 +)amar ) unto it , {Get} (03318 +yatsa) ) thee hence (03318 +yatsa) ).

Get Jos\_02\_16 And she said (00559 +)amar ) unto them , {Get} (03212 +yalak ) you to the mountain (02022 +har ) , lest (06435 +pen ) the pursuers (07291 +radaph ) meet (06293 +paga( ) you ; and hide (02247 +chabah ) yourselves there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) be returned (07725 +shuwb ):and afterward (00310 +)achar ) may ye go (03212 +yalak ) your way (01870 +derek ) .

Get Jos\_07\_10 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa(), {Get} (06965 +quwm ) thee up ; wherefore (04100 +mah ) liest (05307 +naphal ) thou thus (02088 +zeh ) upon thy face (06440 +paniym ) ?

Get Jud\_14\_03 Then his father (1) and his mother (00517 +)em ) said (00559 +)amar ) unto him , [ Is there ]

never (00369 +)ayin ) a woman (00802 +)ishshah ) among the daughters (01121 +ben ) of thy brethren (00251 +)ach ), or among all (03605 +kol ) my people (05971 +(am ), that thou goest (01980 +halak ) to take (03947 +laqach ) a wife (00802 +)ishshah ) of the uncircumcised (06189 +(arel ) Philistines (06430 +P@lishtiy ) ? And Samson (08123 +Shimshown ) said (00559 +)amar ) unto his father (1), {Get} (03947 +laqach ) her for me ; for she pleaseth me well .

Get Luk\_04\_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , {Get} 5217 -hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas -:for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 monos - shalt thou serve 3000 -latreuo - .

Get Luk\_13\_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 - tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , {Get} 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen -:for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

Get Mar\_08\_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 - eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter (4074 -Petros -) , saying (3004 -lego -) , {Get} (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

Get Mat\_04\_10 Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , {Get} (5217 -hupago -) thee hence (5217 -hupago -) , Satan (4567 -Satanas -):for it is written (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441 -monos -) shalt thou serve (3000 -latreuo -) .

Get Mat\_16\_23 But he turned (4672 -Solomon -), and said (2036 -epo -) unto Peter (4074 -Petros -), {Get} (5217 -hupago -) thee behind (3694 -opiso -) me, Satan (4567 -Satanas -):thou art (1488 -ei -) an offence (4625 -skandalon -) unto me:for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -), but those (3588 -ho -) that be of men (0444 -anthropos -).

Get Num\_13\_17 And Moses (04872 +Mosheh ) sent (07971 +shalach ) them to spy (08446 +tuwr ) out the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and said (00559 +)amar ) unto them , {Get} (05927 +(alah ) you up this (02088 +zeh ) [ way ] southward (05045 +negeb ) , and go (05927 +(alah ) up into the mountain (02022 +har ) :

Get Num\_16\_24 Speak (01696 +dabar ) unto the congregation (05712 +(edah ), saying (00559 +)amar ), {Get} (05927 +(alah ) you up from about (05439 +cabiyb ) the tabernacle (04908 +mishkan ) of Korah (07141 +Qorach ), Dathan (01885 +Dathan ), and Abiram (48).

Get Num\_16\_45 {Get} (07426 +ramam ) you up from among (08432 +tavek ) this (02063 +zo)th ) congregation (05712 +(edah ) , that I may consume (03615 +kalah ) them as in a moment (07281 +rega( ) . And they fell (05307 +naphal ) upon their faces (06440 +paniym ) .

Get Num\_22\_13 And Balaam (01109 +Bil(am ) rose (06965 +quwm ) up in the morning (01242 +boqer ), and said (00559 +)amar ) unto the princes (08269 +sar ) of Balak (01111 +Balaq ), {Get} (03212 +yalak ) you into (00413 +)el ) your land (00776 +)erets ):for the LORD (03068 +Y@hovah ) refuseth (03985 +ma)en ) to give (05414 +nathan ) me leave (05414 +nathan ) to go (01980 +halak ) with you .

 $\begin{array}{l} Get \ Num_{27\_12} \ . \ And \ the \ LORD \ (03068 + Y @ hovah \ ) \ said \ (00559 +) amar \ ) \ unto \ Moses \ (04872 + Mosheh \ ) \ , \\ \{Get\} \ (05927 + (alah \ ) \ thee \ up \ into \ (00413 +) el \ ) \ this \ (02088 + zeh \ ) \ mount \ (02022 + har \ ) \ Abarim \ (05682 + (Abarim \ ) \ , \ and \ see \ (07200 + ra) ah \ ) \ the \ land \ (00776 +) erets \ ) \ which \ (00834 +) aher \ ) \ I \ have \ given \ (05414 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 +$ 

+nathan ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Get Pro\_04\_05 {Get} (07069 +qanah ) wisdom (02451 +chokmah ) , get (07069 +qanah ) understanding (00998 +biynah ):forget (07911 +shakach ) [ it ] not ; neither (00408 +)al ) decline (05186 +natah ) from the words (00561 +)emer ) of my mouth (06310 +peh ).

Get Zec\_06\_07 And the bay (00554 +)amots ) went (03318 +yatsa) ) forth (03318 +yatsa) ) , and sought (01245 +baqash ) to go (03212 +yalak ) that they might walk (01980 +halak ) to and fro through the earth (00776 +)erets ):and he said (00559 +)amar ) , {Get} (03212 +yalak ) you hence (03212 +yalak ) , walk (01980 +halak ) to and fro through the earth (00776 +)erets ) . So they walked (01980 +halak ) to and fro through the earth (00776 +)erets ) .

Gether 1Ch\_01\_17 The sons (01121 +ben ) of Shem (08035 +Shem ) ; Elam (05867 +(Eylam ) , and Asshur (00804 +)Ashshuwr ) , and Arphaxad (00775 +)Arpakshad ) , and Lud (03865 +Luwd ) , and Aram (00758 +)Aram ) , and Uz (05780 +(Uwts ) , and Hul (02343 +Chuwl ) , and {Gether} (01666 +Gether ) , and Meshech (04902 +Meshek ) .

 $\begin{array}{l} Gether \ Gen_{10}\_23 \ And \ the \ children \ (01121 \ +ben \ ) \ of \ Aram \ (00758 \ +) Aram \ ) \ ; \ Uz \ (05780 \ +(Uwts \ ) \ , \ and \ Hul \ (02343 \ +Chuwl \ ) \ , \ and \ \{Gether\} \ (01666 \ +Gether \ ) \ , \ and \ Mash \ (04851 \ +Mash \ ) \ . \end{array}$ 

Gethsemane Mar\_14\_32 . And they came (2064 -erchomai -) to a place (5564 -chorion -) which was named (3686 -onoma -) {Gethsemane} (1068 -Gethsemane -):and he saith (3004 -lego -) to his disciples (3101 - mathetes -) , Sit (2523 -kathizo -) ye here (5602 -hode -) , while (2193 -heos -) I shall pray (4336 - proseuchomai -) .

Gethsemane Mat\_26\_36 . Then (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) called (3004 -lego -) {Gethsemane} (1068 -Gethsemane -) , and saith (3004 - lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

acknowledgeth  $1Jo_02_23$  Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -), the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[ ( but ) he that {acknowledgeth} the Son hath (2192 -echo -) the Father also (2532 -kai -) ].

advantageth  $1Co_{15}_{32}$  If (1487 -ei -) after (2596 -kata -) the manner of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) {advantageth} (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 egeiro -) not ? let us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

altogether 1Co\_05\_10 Yet (2532 -kai -) not {altogether} (3843 -pantos -) with the fornicators (4205 -pornos -) of this (5127 -toutou -) world (2889 -kosmos -), or (2228 -e -) with the covetous (4123 -pleonektes -), or (2228 -e -) extortioners (0727 -harpax -), or (2228 -e -) with idolaters (1496 -eidololatres -); for then (0686 - ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -).

altogether  $1Co_09_{10}$  Or (2228 -e -) saith (3004 -lego -) he [ it ] {altogether} (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

altogether  $2Ch_{12}12$  And when he humbled (03665 +kana( ) himself , the wrath (00639 +)aph ) of the LORD (03068 +Y@hovah ) turned (07725 +shuwb ) from him , that he would not destroy (07843 +shachath

) [ him ] {altogether} (03617 +kalah ):and also (01571 +gam ) in Judah (03063 +Y@huwdah ) things (01697 +dabar ) went (01961 +hayah ) well (02896 +towb ).

altogether Act\_26\_29 And Paul (3972 -Paulos -) said (2036 -epo -), I would (2172 -euchomai -) to God (2316 -theos -), that not only (3440 -monon -) thou, but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -), were both (2532 -kai -) almost (3641 -oligos -), and {altogether} (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -), except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -).

altogether Deu\_16\_20 That which is {altogether} just (06664 +tsedeq ) shalt thou follow (07291 +radaph ), that thou mayest live (02421 +chayah ), and inherit (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .

altogether Est\_04\_14 For if (00518 +)im ) thou {altogether} holdest (02790 + charash) thy peace (02790 + charash) at this (02063 + zo)th ) time (06256 + (eth)), [ then ] shall there enlargement (07305 + revach) and deliverance (02020 + hatstsalah) arise (05975 + (amad)) to the Jews (03064 + Y@huwdiy) from another (00312 +) acher ) place (04725 + maqowm); but thou and thy father s (1) house (01004 + bayith) shall be destroyed (6):and who (04310 + miy) knoweth (03045 + yada()) whether (00518 +)im ) thou art come (05060 + naga()) to the kingdom (04438 + malkuwth) for [ such ] a time (06256 + (eth)) as this (02063 + zo)th )?

altogether  $Exo_{11}_{01}$ . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Yet (05750 +(owd ) will I bring (00935 +bow) ) one (00259 +)echad ) plague (05061 +nega( ) [ more ] upon Pharaoh (06547 +Par(oh ), and upon Egypt (04714 +Mitsrayim ); afterwards he will let you go (07971 +shalach ) hence (02088 +zeh ):when he shall let [ you ] go (07971 +shalach ), he shall surely thrust (01644 +garash ) you out hence (02088 +zeh ) {altogether} (03617 +kalah ).

altogether Exo\_19\_18 And mount (02022 +har ) Sinai (05514 +Ciynay ) was {altogether} (03605 +kol ) on a smoke (06225 +(ashan ) , because the LORD (03068 +Y@hovah ) descended (03381 +yarad ) upon it in fire (00784 +)esh ):and the smoke (06227 +(ashan ) thereof ascended (05927 +(alah ) as the smoke (06227 +(ashan ) of a furnace (03536 +kibshan ) , and the whole (03605 +kol ) mount (02022 +har ) quaked (02729 +charad ) greatly (03966 +m@(od ) .

altogether Gen\_18\_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na) ), and see (07200 +ra)ah ) whether they have done (06213 +(asah ) {altogether} (03617 +kalah ) according to the cry (06818 +tsa(aqah ) of it , which is come (00935 +bow) ) unto me ; and if (00518 +)im ) not , I will know (03045 +yada( ) .

altogether Isa\_10\_08 For he saith (00559 +)amar ) , [ Are ] not my princes (08269 +sar ) {altogether} (03162 +yachad ) kings (04428 +melek ) ?

altogether Jer\_05\_05 I will get (03212 +yalak ) me unto the great (01419 +gadowl ) men , and will speak (01696 +dabar ) unto them ; for they have known (03045 +yada( ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have {altogether} (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ).

altogether Jer\_10\_08 But they are {altogether} (00259 +)echad ) brutish (01197 +ba(ar ) and foolish (03688 +kacal ):the stock (06086 +(ets ) [ is ] a doctrine (04148 +muwcar ) of vanities (01892 +hebel ).

altogether Jer\_15\_18 Why (04100 +mah ) is my pain (03511 +k@)eb ) perpetual (05331 +netsach ) , and my wound (04347 +makkah ) incurable (00605 +)anash ) , [ which ] refuseth (03985 +ma)en ) to be healed (07495 +rapha) ) ? wilt thou be {altogether} unto me as a liar (00391 +)akzab ) , [ and as ] waters (04325 +mayim ) [ that ] fail (00539 +)aman ) ?

altogether Jer\_30\_11 For I [ am ] with thee , saith (05002 + n@)um ) the LORD (03068 + Y@hovah), to save  $(03467 + yasha() thee:though (03588 + kiy) I make (06213 + (asah) a full end (03615 + kalah) of all (03605 + kol) nations (01471 + gowy) whither I have scattered (06327 + puwts) thee , yet (00389 + )ak) will I not make (06213 + (asah) a full end (03615 + kalah) of thee:but I will correct (03256 + yacar) thee in measure (04941 + mishpat), and will not leave thee {altogether} unpunished (05352 + naqah).$ 

altogether Jer\_49\_12 For thus (03541 + koh) saith (00559 +) amar ) the LORD (03068 + Y@hovah); Behold (02009 + hinneh), they whose (00834 +) aher ) judgment (04941 + mishpat) [ was ] not to drink (08354 + shathah) of the cup (03563 + kowc) have assuredly (08354 + shathah) drunken (07937 + shakar); and [ art ] thou he [ that ] shall {altogether} go unpunished (05352 + naqah)? thou shalt not go (03212 + yalak) unpunished (05352 + naqah), but thou shalt surely (03588 + kiy) drink (08354 + shathah) [ of it ].

altogether Job\_13\_05 O that ye would {altogether} hold (02790 + charash ) your peace (02790 + charash ) ! and it should be your wisdom (02451 + chokmah ).

altogether Job\_27\_12 Behold (02005 +hen ), all (03605 +kol ) ye yourselves have seen (02372 +chazah ) [ it ] ; why (04100 +mah ) then are ye thus (02088 +zeh ) {altogether} vain (01891 +habal ) ?

altogether Joh\_09\_34 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast {altogether} (3650 -holos -) born (1080 -gennao -) in sins (0266 -hamartia -) , and dost thou teach (1321 - didasko -) us ? And they cast (1544 -ekballo -) him out .

altogether Num\_16\_13 [ Is it ] a small (04592 +m@(at ) thing that thou hast brought (05927 +(alah ) us up out of a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , to kill (04191 +muwth ) us in the wilderness (04057 +midbar ) , except (03588 +kiy ) thou make thyself {altogether} (01571 +gam ) a prince (08323 +sarar ) over (05921 +(al ) us ?

altogether Num\_23\_11 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), What (04100 +mah ) hast thou done (06213 +(asah ) unto me ? I took (03947 +laqach ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ), and, behold (02009 +hinneh ), thou hast blessed (01288 +barak ) [ them ] {altogether}.

altogether Num\_24\_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam (01109 +Bil(am ) , and he smote (05606 +caphaq ) his hands (03709 +kaph ) together (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara) ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009 +hinneh ) , thou hast {altogether} blessed (01288 +barak ) [ them ] these (02088 +zeh ) three (07969 +shalowsh ) times .

altogether Num\_30\_14 But if (00518 +)im ) her husband (00376 +)iysh ) {altogether} hold (02790 + charash ) his peace (02790 + charash ) at her from day (03117 + yowm ) to day (03117 + yowm ); then he establisheth (06965 + quwm ) all (03605 + kol ) her vows (05088 + neder ), or (00176 +)ow ) all (03605 + kol ) her bonds (00632 +)ecar ), which (00834 +)aher ) [ are ] upon her:he confirmeth (06965 + quwm ) them , because (03588 + kiy ) he held (02790 + charash ) his peace (02790 + charash ) at her in the day (03117 + yowm ) that he heard (08085 + shama( ) [ them ].

altogether Psa\_139\_04 For [ there is ] not a word (04405 +millah ) in my tongue (03956 +lashown ), [ but ], lo (02005 +hen ), O LORD (03068 +Y@hovah ), thou knowest (03045 +yada( ) it {altogether} (03605 +kol )

altogether Psa\_19\_09 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] clean (02889 +tahowr ) , enduring (05975 +(amad ) for ever (05703 +(ad ):the judgments (04941 +mishpat ) of the LORD

 $(03068 + Y @ hovah ) \circle are \circle true (00571 +) emeth ) \circle and \circle are \circle true (06663 + tsadaq ) \circle are \circle true (03162 + yachad ) .$ 

altogether Psa\_39\_05 Behold (02009 +hinneh ), thou hast made (05414 +nathan ) my days (03117 +yowm ) [ as ] an handbreadth (02947 +tephach ); and mine age (02465 +cheled ) [ is ] as nothing (00369 +)ayin ) before (05048 +neged ) thee:verily (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) at his best (05324 +natsab ) state (05324 +natsab ) [ is ] {altogether} (03605 +kol ) vanity (01892 +hebel ). Selah (05542 +celah ).

altogether Psa\_50\_21 These (00428 +)el - leh ) [ things ] hast thou done (06213 +(asah ) , and I kept (02790 +charash ) silence (02790 +charash ) ; thou thoughtest (01819 +damah ) that I was {altogether} [ such an one ] as thyself:[ but ] I will reprove (03198 +yakach ) thee , and set [ them ] in order (06186 +(arak ) before thine eyes (05869 +(ayin ) .

altogether Psa\_53\_03 Every (03605 +kol ) one of them is gone (05472 +cuwg ) back (05472 +cuwg ):they are {altogether} (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ) ; [ there is ] none (00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ) , no , not one (00259 +)echad ) .

altogether Psa\_62\_09 Surely (00389 +)ak ) men of low degree [ are ] vanity (01892 +hebel ) , [ and ] men (00376 +)iysh ) of high (00376 +)iysh ) degree [ are ] a lie (03576 +kazab ):to be laid (05927 +(alah ) in the balance (03976 +mo)zen ) , they [ are ] {altogether} (03162 +yachad ) [ lighter ] than vanity (01892 +hebel ) .

altogether Son\_05\_16 His mouth (02441 +chek ) [ is ] most sweet (04477 +mamtaq ):yea , he [ is ] {altogether} (03605 +kol ) lovely (04261 +machmad ) . This (02088 +zeh ) [ is ] my beloved (01730 +dowd ) , and this (02088 +zeh ) [ is ] my friend (07453 +rea( ) , O daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) .

avengeth  $2Sa_22_48$  It [ is ] God (00410 +)el ) that {avengeth} me , and that bringeth (03381 +yarad ) down (08213 +shaphel ) the people (05971 +(am ) under (08478 +tachath ) me ,

avengeth  $Psa_{18_47}$  [ It is ] God (00410 +)el ) that {avengeth} me , and subdueth (01696 +dabar ) the people (05971 +(am ) under (08478 +tachath ) me .

beget  $2Ki_20_18$  And of thy sons (01121 +ben ) that shall issue (03318 +yatsa) ) from thee , which (00834 +)aher ) thou shalt {beget} (03205 +yalad ) , shall they take (03947 +laqach ) away ; and they shall be eunuchs (05631 +cariyc ) in the palace (01964 +heykal ) of the king (04428 +melek ) of Babylon (00894 +Babel ).

beget Deu\_04\_25 When (03588 + kiy) thou shalt {beget} (03205 + yalad) children (01121 + ben), and children s (01121 + ben) children (01121 + ben), and ye shall have remained (03462 + yashen) long in the land (00776 + )erets), and shall corrupt (07843 + shachath) [ yourselves ], and make (06213 + (asah) a graven (06459 + pecel) image, [ or ] the likeness (08544 + t@muwnah) of any (03605 + kol) [ thing ], and shall do (06213 + (asah) evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah) thy God (00430 + )elohiym), to provoke him to anger (03707 + ka(ac)):

 $beget \ Deu_{28}_{41} \ Thou \ shalt \ \{beget\} \ (03205 \ +yalad \ ) \ sons \ and \ daughters \ (01121 \ +ben \ ) \ , \ but \ thou \ shalt \ not \ enjoy \ (01961 \ +hayah \ ) \ them \ ; \ for \ they \ shall \ go \ (03212 \ +yalak \ ) \ into \ captivity \ (07628 \ +sh@ \ biy \ ) \ .$ 

 $beget \ Ecc\_06\_03 \ If \ (00518 +)im \ ) \ a \ man \ (00376 +)iysh \ ) \ \{beget\} \ (03205 +yalad \ ) \ an \ hundred \ (03967 +me)ah \ ) \ [ children ] \ , and \ live \ (02421 + chayah \ ) \ many \ (07227 + rab \ ) \ years \ (08141 + shaneh \ ) \ , so \ that \ the \ days \ (03117 + yowm \ ) \ of \ his \ years \ (08141 + shaneh \ ) \ be \ many \ (07227 + rab \ ) \ , and \ his \ soul \ (05315 + nephesh \ ) \ be \ not \ filled \ (07646 + saba( \ ) \ with \ good \ (02896 + towb \ ) \ , and \ also \ (01571 + gam \ ) \ [ \ that \ ] \ he \ have \ (01961 + hayah \ ) \ no$ 

beget Eze\_18\_10 . If he {beget} (03205 +yalad ) a son (01121 +ben ) [ that is ] a robber (06530 +p@riyts ) , a shedder (08210 +shaphak ) of blood (01818 +dam ) , and [ that ] doeth (06213 +(asah ) the like (00251 +)ach ) to [ any ] one (00259 +)echad ) of these (00428 +)el - leh ) [ things ] ,

 $beget Eze_{18}_{14} Now, lo (02009 + hinneh), [if] he \{beget\} (03205 + yalad) a son (01121 + ben), that seeth (07200 + ra)ah) all (03605 + kol) his father s (1) sins (02403 + chatta)ah) which (00834 + )aher) he hath done (06213 + (asah), and considereth (07200 + ra)ah), and doeth (06213 + (asah) not such (02007 + hennah) like ,$ 

 $beget Eze_47_22 And it shall come (01961 + hayah ) to pass , [ that ] ye shall divide (05307 + naphal ) it by lot for an inheritance (05159 + nachalah ) unto you , and to the strangers (01616 + ger ) that sojourn (01481 + guwr ) among (08432 + tavek ) you , which (00834 +)aher ) shall {beget} (03205 + yalad ) children (01121 + ben ) among (08432 + tavek ) you: and they shall be unto you as born (00249 +)ezrach ) in the country (00249 +)ezrach ) among the children (01121 + ben ) of Israel (03478 + Yisra)el ) ; they shall have (05307 + naphal ) inheritance (05159 + nachalah ) with you among (08432 + tavek ) the tribes (07626 + shebet ) of Israel (03478 + Yisra)el ) .$ 

 $beget \ Gen_{17_{20} And as for \ Ishmael \ (03458 + Yishma(e)l \ ) , I have heard \ (08085 + shama( \ ) thee: Behold \ (02009 + hinneh \ ) , I have blessed \ (01288 + barak \ ) him \ , and will make him fruitful \ (06509 + parah \ ) , and will multiply \ (07235 + rabah \ ) him \ exceedingly \ (03966 + m@(od \ ) \ ; twelve \ princes \ (05387 + nasiy) \ ) \ shall he \ \{beget\} \ (03205 + yalad \ ) \ , and \ I will make \ (05414 + nathan \ ) him \ a \ great \ (01419 + gadowl \ ) \ nation \ (01471 + gowy \ ) \ .$ 

 $beget \ Isa\_39\_07 \ And \ of \ thy \ sons \ (01121 \ +ben \ ) \ that \ shall \ issue \ (03318 \ +yatsa) \ ) \ from \ thee \ , \ which \ (00834 \ +)aher \ ) \ thou \ shalt \ \{beget\} \ (03205 \ +yalad \ ) \ , \ shall \ they \ take \ (03947 \ +laqach \ ) \ away \ ; \ and \ they \ shall \ be \ eunuchs \ (05631 \ +cariyc \ ) \ in \ the \ palace \ (01964 \ +heykal \ ) \ of \ the \ king \ (04428 \ +melek \ ) \ of \ Babylon \ (00894 \ +Babel \ ) \ .$ 

 $beget Jer_{29}_{06} Take (03947 + laqach ) ye wives (00802 +) ishshah ), and {beget} (03205 + yalad ) sons (01121 + ben ) and daughters (01121 + ben ); and take (03947 + laqach ) wives (00802 +) ishshah ) for your sons (01121 + ben ), and give (05414 + nathan ) your daughters (01121 + ben ) to husbands (00582 +) enowsh ), that they may bear (03205 + yalad ) sons (01121 + ben ) and daughters (01121 + ben ); that ye may be increased (07235 + rabah ) there (08033 + sham ), and not diminished (04591 + ma(at ).$ 

 $begettest \ Gen_48\_06 \ And \ thy \ issue (04138 + mowledeth), which (00834 +) aher) \ thou \ \{begettest\} \ (03205 + yalad) \ after \ (00310 +) achar) \ them, \ shall \ be \ thine, \ [ \ and \ ] \ shall \ be \ called \ (07121 + qara)) \ after \ (05921 + (alabel{eq:1}) \ then \ ame \ (08034 + shem) \ of \ their \ brethren \ (00251 +) ach \ ) \ in \ their \ inheritance \ (05159 + nachalah).$ 

 $begettest \ Isa\_45\_10 \ Woe \ (01945 + howy \ ) \ unto \ him \ that \ saith \ (00559 +)amar \ ) \ unto \ [ \ his \ ] \ father \ (1) \ , \ What \ (04100 + mah \ ) \ \{begettest\} \ (03205 + yalad \ ) \ thou \ ? \ or \ to \ the \ woman \ (00802 +)ishshah \ ) \ , \ What \ (04100 + mah \ ) \ hast \ thou \ brought \ (02342 + chuwl \ ) \ forth \ (02342 + chuwl \ ) \ ?$ 

 $begetteth \ Ecc\_05\_14 \ But \ those \ (01931 \ +huw) \ ) \ riches \ (06239 \ +(osher \ ) \ perish \ (6) \ by \ evil \ (07451 \ +ra( \ ) \ travail \ (06045 \ +(inyan \ )); and \ he \ \{begetteth\} \ (03205 \ +yalad \ ) \ a \ son \ (01121 \ +ben \ ) \ , and \ [ \ there \ is \ ] \ nothing \ in \ his \ hand \ (03027 \ +yad \ ) \ .$ 

begetteth Pro\_17\_21 . He that {begetteth} (03205 +yalad ) a fool (03684 +k@ciyl ) [ doeth it ] to his sorrow (08424 +tuwgah ):and the father (1) of a fool (05036 +nabal ) hath no (03808 +lo) ) joy (08056 +sameach ) .

begetteth Pro\_23\_24 The father (1) of the righteous (06662 +tsaddiyq ) shall greatly rejoice (01523 +giyl

): and he that {begetteth} (03205 + yalad ) a wise (02450 + chakam ) [ child ] shall have joy (08056 + sameach ) of him .

 $belongeth 1Ki_17_09 Arise (06965 + quwm), get (03212 + yalak) thee to Zarephath (06886 + Tsar@phath), which (00834 +)aher) [ {belongeth} ] to Zidon (06721 + Tsiydown), and dwell (03427 + yashab) there (08033 + sham):behold (02009 + hinneh), I have commanded (06680 + tsavah) a widow (00490 +)almanah) woman (00802 +)ishshah) there (08033 + sham) to sustain (03557 + kuwl) thee.$ 

 $belongeth 1Ki_19_03 And when he saw (07200 + ra)ah) [ that ], he arose (06965 + quwm ), and went (03212 + yalak ) for his life (05315 + nephesh ), and came (00935 + bow) ) to Beersheba (00884 + B@)er Sheba( ), which (00834 + )aher ) [ {belongeth } ] to Judah (03063 + Y@huwdah ), and left (03240 + yanach ) his servant (05288 + na(ar ) there (08033 + sham ).$ 

 $belongeth \ 1Sa\_17\_01 \ . \ Now \ the \ Philistines \ (06430 + P@lishtiy) \ gathered \ (00622 +) a caph) \ together \ their \ armies \ (04264 + machaneh) \ to \ battle \ (04421 + milchamah) \ , \ and \ were \ gathered \ (00622 +) a caph) \ together \ at \ Shochoh \ (07755 + Sowkoh) \ , \ which \ (00834 +) a her \ ) \ [ \ \{belongeth\} \ ] \ to \ Judah \ (03063 + Y@huwdah) \ , \ and \ pitched \ (02583 + chanah) \ between \ (00996 + beyn) \ Shochoh \ (07755 + Sowkoh) \ ) \ and \ Azekah \ (05825 + (Azeqah) \ ) \ , \ in \ Ephesdammin \ (00658 +) \ Ephec \ Dammiym \ ) \ .$ 

 $belongeth 1Sa_30_14 \ We \ made \ an \ invasion \ (06584 + pashat) \ [ \ upon \ ] \ the \ south \ (05045 + negeb \ ) \ of \ the \ Cherethites \ (03774 + K@rethiy \ ) \ , \ and \ upon \ [ \ the \ coast \ ] \ which \ (00834 + )aher \ ) \ [ \ \{belongeth\} \ ] \ to \ Judah \ (03063 + Y@huwdah \ ) \ , \ and \ upon \ the \ south \ (05045 + negeb \ ) \ of \ Caleb \ (03612 + Kaleb \ ) \ ; \ and \ we \ burned \ (08313 + saraph \ ) \ Ziklag \ (06860 + Tsiqlag \ ) \ with \ fire \ (00784 + )esh \ ) \ .$ 

 $belongeth \ 2Ch_25_21 \ So \ Joash \ (03101 + Yow)ash \ ) \ the \ king \ (04428 + melek \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ went \ (05927 + (alah \ ) \ up \ ; \ and \ they \ saw \ (07200 + ra)ah \ ) \ one \ another \ in \ the \ face \ (06440 + paniym \ ) \ , \ [ \ both \ ] \ he \ and \ Amaziah \ (00558 +)Amatsyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ , \ at \ Bethshemesh \ (01053 + Beyth \ Shemesh \ ) \ , \ which \ (00834 +)aher \ ) \ [ \ \{belongeth\} \ ] \ to \ Judah \ (03063 + Y@huwdah \ ) \ , \ at \ + Y@huwdah \ ) \ .$ 

 $belongeth \ 2Ki_14_11 \ But \ Amaziah \ (00558 +) Amatsyah \ ) \ would \ not \ hear \ (08085 + shama( ) \ . \ Therefore \ Jehoash \ (03060 + Y@how)ash \ ) \ king \ (04428 + melek \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ went \ (05927 + (alah \ ) \ up \ ; \ and \ he \ and \ Amaziah \ (00558 +) Amatsyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ looked \ (07200 + ra)ah \ ) \ one \ another \ in \ the \ face \ (06440 + paniym \ ) \ at \ Bethshemesh \ (01053 + Beyth \ Shemesh \ ) \ , \ which \ (00834 +) aher \ ) \ [ \ \{belongeth\} \ ] \ to \ Judah \ (03063 + Y@huwdah \ ) \ .$ 

 $belongeth Dan_09_07 O Lord (00136 +)Adonay), righteousness (06666 +ts@daqah) [ \{belongeth\} ] unto the , but unto us confusion (01322 +bosheth) of faces (06440 +paniym), as at this (02088 +zeh) day (03117 +yowm); to the men (00376 +)iysh) of Judah (03063 +Y@huwdah), and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim), and unto all (03605 +kol) Israel (03478 +Yisra)el), [ that are ] near (07138 +qarowb), and [ that are ] far (07350 +rachowq) off, through all (03605 +kol) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach) them, because of their trespass (04604 +ma(al)) that they have trespassed (04603 +ma(al)) against thee .$ 

 $belongeth \ Dan_09_08 \ O \ Lord \ (00136 +) Adonay \ ) \ , to \ us \ [ \ \{belongeth\} \ ] \ confusion \ (01322 + bosheth \ ) \ of face \ (06440 + paniym \ ) \ , to \ our \ kings \ (04428 + melek \ ) \ , to \ our \ princes \ (08269 + sar \ ) \ , and \ to \ our \ fathers \ (1) \ , because \ (00834 +) aher \ ) \ we \ have \ sinned \ (02398 + chata) \ ) \ against \ thee \ .$ 

 $belongeth \ Deu_{32}_{35} To me \ [ \ \{belongeth\} \ ] \ vengeance \ (05359 + naqam), and \ recompence \ (08005 + shillem) \ ; their \ foot \ (07272 + regel) \ shall \ slide \ (04131 + mowt) \ in \ [ \ due \ ] \ time \ (06256 + (eth) : for \ the \ day \ (03117 + yowm) \ of \ their \ calamity \ (00343 + )eyd) \ [ \ is \ ] \ at \ (07138 + qarowb) \ hand \ (07138 + qarowb) \ , and \ the \ things \ that \ shall \ come \ (06264 + (athiyd) \ upon \ them \ make \ haste \ (02363 + chuwsh) \ .$ 

 $belongeth \ Ezr_{10}_{04} Arise (06965 + quwm); for [this] matter (01697 + dabar) [ {belongeth} ] unto thee: we also [ will be ] with thee: be of good courage (02388 + chazaq), and do (06213 + (asah) [it].$ 

belongeth Heb\_05\_14 But strong (4731 -stereos -) meat (5160 -trophe -) {belongeth} (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [ even ] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

belongeth Heb\_10\_30 For we know (1492 -eido -) him that hath said (2036 -epo -), Vengeance (1557 - ekdikesis -) [ {belongeth} ] unto me, I will recompense (0467 -antapodidomi -), saith (3004 -lego -) the Lord (2962 -kurios -). And again (3825 -palin -), The Lord (2962 -kurios -) shall judge (2919 -krino -) his people (2992 -laos -).

belongeth Jud\_19\_14 And they passed (05674 +(abar ) on and went (03212 +yalak ) their way (03212 +yalak ) ; and the sun (08121 +shemesh ) went (00935 +bow) ) down upon them [ when they were ] by Gibeah (01390 +Gib(ah ) , which (00834 +)aher ) [ {belongeth} ] to Benjamin (01144 +Binyamiyn ).

 $belongeth \ Jud_{20_04} \ And \ the \ Levite \ (03881 + Leviyiy \ ) \ , \ the \ husband \ (00376 +)iysh \ ) \ of \ the \ woman \ (00802 +)ishshah \ ) \ that \ was \ slain \ (07523 + ratsach \ ) \ , \ answered \ (06030 + (anah \ ) \ and \ said \ (00559 +)amar \ ) \ , \ I \ came \ (00935 + bow) \ ) \ into \ Gibeah \ (01390 + Gib(ah \ ) \ that \ [ \ \{belongeth\} \ ] \ to \ Benjamin \ (01144 + Binyamiyn \ ) \ , \ I \ and \ my \ concubine \ (06370 + piylegesh \ ) \ , \ to \ lodge \ (03885 + luwn \ ) \ .$ 

 $belongeth Num_08_24 This (02063 + zo)th) [ is it ] that [ \{belongeth\} ] unto the Levites (03881 + Leviyiy ): from twenty (06242 + (esriym) and five (02568 + chamesh) years (08141 + shaneh) old (01121 + ben) and upward (04605 + ma(al) they shall go (00935 + bow)) in to wait (06633 + tsaba)) upon the service (05656 + (abodah) of the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed)):$ 

belongeth Psa\_03\_08 Salvation (03444 +y@shuw(ah) [ {belongeth} ] unto the LORD (03068 +Y@hovah):thy blessing (01293 +B@rakah) [ is ] upon thy people (05971 +(am). Selah (05542 +celah).

 $belongeth Psa_62_11 God (00430 +) elohiym ) hath spoken (01696 + dabar ) once (00259 +) echad ); twice (08147 + sh@nayim ) have I heard (08085 + shama( ) this (02098 + zuw ) ; that power (05797 + (oz ) [ {belongeth} ] unto God (00430 +) elohiym ).$ 

 $belongeth Psa_62_12 Also unto thee , O Lord (00136 +)Adonay ), [ {belongeth } ] mercy (02617 + checed ): for thou renderest (07999 + shalam ) to every man (00376 +)iysh ) according to his work (04639 + ma(aseh ) . \\$ 

 $belongeth\ Psa_94_01\ .\ O\ LORD\ (03068\ +Y@hovah\ )\ God\ (00410\ +)el\ )\ ,\ to\ whom\ vengeance\ (05360\ +n@qamah\ )\ belongeth\ ;\ O\ God\ (00410\ +)el\ )\ ,\ to\ whom\ vengeance\ (05360\ +n@qamah\ )\ \{belongeth\}\ ,\ shew\ (03313\ +yapha(\ )\ thyself\ .$ 

 $belongeth\ Psa\_94\_01\ .\ O\ LORD\ (03068\ +Y@hovah\ )\ God\ (00410\ +)el\ )\ ,\ to\ whom\ vengeance\ (05360\ +n@qamah\ )\ belongeth\ ,\ shew\ (03313\ +yapha(\ )\ thyself\ .$ 

 $bringeth 1Sa_02_06 \ The \ LORD \ (03068 + Y@hovah \ ) \ killeth \ (04191 + muwth \ ) \ , \ and \ maketh \ alive \ (02421 + chayah \ ): he \ bringeth \ (03381 + yarad \ ) \ down \ (03381 + yarad \ ) \ to \ the \ grave \ (07585 + sh@)owl \ ) \ , \ and \ \{bringeth\} \ (05927 + (alah \ ) \ up \ .$ 

 $bringeth \ 1Sa\_02\_06 \ The \ LORD \ (03068 + Y@hovah \ ) \ killeth \ (04191 + muwth \ ) \ , \ and \ maketh \ alive \ (02421 + chayah \ ):he \ \{bringeth\} \ (03381 + yarad \ ) \ down \ (03381 + yarad \ ) \ to \ the \ grave \ (07585 + sh@)owl \ ) \ , \ and \ bringeth \ (05927 + (alah \ ) \ up \ .$ 

 $bringeth 1Sa_02_07 \ The \ LORD \ (03068 + Y@hovah \ ) \ maketh \ poor \ (03423 + yarash \ ) \ , \ and \ maketh \ rich \ (06238 + (ashar \ ):he \ \{bringeth\} \ (08213 + shaphel \ ) \ low \ (08213 + shaphel \ ) \ , \ and \ lifteth \ (07311 + ruwm \ ) \ up \ .$ 

 $bringeth \ 2Sa\_18\_26 \ And \ the \ watchman \ (06822 + tsaphah \ ) \ saw \ (07200 + ra)ah \ ) \ another \ (00312 +)acher \ ) \\ man \ (00376 +)iysh \ ) \ running \ (07323 + ruwts \ ) \ :and \ the \ watchman \ (06822 + tsaphah \ ) \ called \ (07121 + qara) \ ) \\ unto \ the \ porter \ (07778 + show(er \ ) \ , \ and \ said \ (00559 +)amar \ ) \ , \ Behold \ (02009 + hinneh \ ) \ [ \ another \ ] \ man \ (00376 +)iysh \ ) \ running \ (07323 + ruwts \ ) \ alone \ (00905 + bad \ ) \ . \ And \ the \ king \ (04428 + melek \ ) \ said \ (00559 +)amar \ ) \ , \ He \ also \ (01571 + gam \ ) \ \{bringeth\} \ (01319 + basar \ ) \ tidings \ (01319 + basar \ ) \ .$ 

 $bringeth \ 2Sa_22_48 \ It \ [ \ is \ ] \ God \ (00410 \ +)el \ ) \ that \ avengeth \ me \ , \ and \ that \ \{bringeth\} \ (03381 \ +yarad \ ) \ down \ (08213 \ +shaphel \ ) \ the \ people \ (05971 \ +(am \ ) \ under \ (08478 \ +tachath \ ) \ me \ ,$ 

bringeth  $2Sa_22_49$  And that {bringeth} (03318 +yatsa) ) me forth (04161 +mowtsa) ) from mine enemies (00341 +)oyeb ):thou also hast lifted (07311 +ruwm ) me up on high (07311 +ruwm ) above them that rose (06965 +quwm ) up against me:thou hast delivered (05337 +natsal ) me from the violent (02555 +chamac ) man (00376 +)iysh ).

bringeth Col\_01\_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [ it is ] in all (3956 -pas -) the world (2889 -kosmos -) ; and {bringeth} (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [ it doth ] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [ of it ] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

 $bringeth \ Deu_08_07 \ For \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 +)elohiym \ ) \ \{bringeth\} \ (00935 + bow) \ ) \ thee \ into \ (00413 +)el \ ) \ a \ good \ (02896 + towb \ ) \ land \ (00776 +)erets \ ) \ , \ a \ land \ (00776 +)erets \ ) \ of \ brooks \ (05158 + nachal \ ) \ of \ water \ (04325 + mayim \ ) \ , \ of \ fountains \ (05869 + (ayin \ ) \ and \ depths \ (08415 + t@howm \ ) \ that \ spring \ (03318 + yatsa) \ ) \ out \ of \ valleys \ (01237 + biq(ah \ ) \ and \ hills \ (02022 + har \ ) \ ;$ 

 $bringeth \ Deu_{14_{22}}. \ Thou \ shalt \ truly \ tithe \ (06237 + (asar ) all \ (03605 + kol ) \ the \ increase \ (08393 + t@buw)ah ) \ of \ thy \ seed \ (02233 + zera( ) , \ that \ the \ field \ (07704 + sadeh ) \ bringeth \ (03318 + yatsa) ) \ forth \ (03318 + yatsa) ) \ year \ (08141 + shaneh ) \ by \ year \ (08141 + shaneh ) \ .$ 

 $bringeth \ Ecc_02\_06 \ I \ made \ (06213 + (asah \ ) \ me \ pools \ (01295 + b@rekah \ ) \ of \ water \ (04325 + mayim \ ) \ , to \ water \ (08248 + shaqah \ ) \ therewith \ the \ wood \ (03293 + ya(ar \ ) \ that \ \{bringeth\} \ (06779 + tsamach \ ) \ forth \ (06779 + tsamach \ ) \ forth \ (06779 + tsamach \ ) \ trees \ (06086 + (ets \ ) \ :$ 

 $bringeth \ Exo\_06\_07 \ And \ I \ will \ take \ (03947 \ +laqach \ ) \ you \ to \ me \ for \ a \ people \ (05971 \ +(am \ ) \ , \ and \ I \ will \ be \ to \ you \ a \ God \ (00430 \ +)elohiym \ ): and \ ye \ shall \ know \ (03045 \ +yada( \ ) \ that \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y@hovah \ ) \ you \ God \ (00430 \ +)elohiym \ ) \ , \ which \ (00834 \ +)aher \ ) \ \{bringeth \} \ (03318 \ +yatsa) \ ) \ you \ out \ from \ under \ (08478 \ +tachath \ ) \ the \ burdens \ (05450 \ +c@balah \ ) \ of \ the \ Egyptians \ (04714 \ +Mitsrayim \ ) \ .$ 

 $bringeth \ Eze_{29}\_16 \ And \ it \ shall \ be \ no \ (03808 \ +lo) \ ) \ more \ (05750 \ +(owd \ ) \ the \ confidence \ (04009 \ +mibtach \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ which \ \{bringeth\} \ (02142 \ +zakar \ ) \ [ \ their \ ] \ iniquity \ (05771 \ +(avon \ ) \ to \ remembrance \ (02142 \ +zakar \ ) \ , \ when \ (03588 \ +kiy \ ) \ they \ shall \ look \ (06437 \ +panah \ ) \ after \ (00310 \ +)achar \ ) \ them: but \ they \ shall \ know \ (03045 \ +yada( \ ) \ that \ I \ [ \ am \ ] \ the \ Lord \ (00136 \ +)Adonay \ ) \ GOD \ (03069 \ +Y@hovih \ ) \ .$ 

 $bringeth \ Hag\_01\_11 \ And \ I \ called \ (07121 + qara) \ ) \ for \ a \ drought \ (02721 + choreb \ ) \ upon \ the \ land \ (00776 +) erets \ ) \ , and \ upon \ the \ mountains \ (02022 + har \ ) \ , and \ upon \ the \ corn \ (01715 + dagan \ ) \ , and \ upon \ the \ new \ (08492 + tiyrowsh \ ) \ wine \ (08492 + tiyrowsh \ ) \ , and \ upon \ the \ oil \ (03323 + yitshar \ ) \ , and \ upon \ [ \ that \ ] \ which \ (00834 +) aher \ ) \ the \ ground \ (00127 +) adamh \ ) \ \{bringeth \} \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ , and \ upon \ men \ (00120 +) adam \ ) \ , and \ upon \ cattle \ (00929 + b@hemah \ ) \ , and \ upon \ all \ (03605 + kol \ ) \ the \ labour \ (03018 + y@giya( \ ) \ of \ the \ hands \ (03709 + kaph \ ) \ .$ 

bringeth Heb\_01\_06 And again (3825 -palin -), when (3752 -hotan -) he {bringeth} (1521 -eisago -) in the firstbegotten (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -), he saith (3004 -lego -), And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him.

bringeth Heb\_06\_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 - huetos -) that cometh (2064 -erchomai -) oft (4178 -pollakis -) upon it , and {bringeth} (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by whom (3739 -hos -) it is dressed (1090 -georgeo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

 $bringeth\ Hos\_10\_01\ .\ Israel\ (03478\ +Yisra)el\ )\ [\ is\ ]\ an\ empty\ (01238\ +baqaq\ )\ vine\ (01612\ +gephen\ )\ ,\ he\ \{bringeth\}\ (07737\ +shavah\ )\ forth\ (07737\ +shavah\ )\ fruit\ (06529\ +p@riy\ )\ unto\ himself:according\ to\ the\ multitude\ (07230\ +rob\ )\ of\ his\ fruit\ (06529\ +p@riy\ )\ he\ hath\ increased\ (07235\ +rabah\ )\ the\ altars\ (04196\ +mizbeach\ )\ ;\ according\ to\ the\ goodness\ (02896\ +towb\ )\ of\ his\ land\ (00776\ +)erets\ )\ they\ have\ made\ goodly\ (02896\ +towb\ )\ images\ (04676\ +matstsebah\ )\ .$ 

 $bringeth \ Isa\_08\_07 \ Now \ therefore \ (03651 + ken \ ) \ , \ behold \ (02009 + hinneh \ ) \ , \ the \ Lord \ (00136 + )Adonay \ ) \\ \{bringeth\} \ (05927 + (alah \ ) \ up \ upon \ them \ the \ waters \ (04325 + mayim \ ) \ of \ the \ river \ (05104 + nahar \ ) \ , \ strong \ (06099 + (atsuwm \ ) \ and \ many \ (07227 + rab \ ) \ , \ [ \ even \ (00853 + )eth \ ) \ ] \ the \ king \ (04428 + melek \ ) \ of \ Assyria \ (00804 + )Ashshuwr \ ) \ , \ and \ all \ (03605 + kol \ ) \ his \ glory \ (03519 + kabowd \ ): and \ he \ shall \ come \ (05927 + (alah \ ) \ up \ over \ (05921 + (al \ ) \ all \ (03605 + kol \ ) \ his \ channels \ (00650 + )aphiyq \ ) \ , \ and \ go \ (01980 + halak \ ) \ over \ (05921 + (al \ ) \ all \ (03605 + kol \ ) \ his \ channels \ (00650 + )aphiyq \ ) \ , \ and \ go \ (01980 + halak \ ) \ over \ (05921 + (al \ ) \ all \ (03605 + kol \ ) \ his \ channels \ (01415 + gadah \ ) :$ 

bringeth Isa\_26\_05. For he bringeth (07817 + shachach) down (07817 + shachach) them that dwell (03427 + yashab) on (04791 + marowm) high (04791 + marowm); the lofty (07682 + sagab) city (07151 + qiryah), he layeth it low (08213 + shaphel); he layeth it low (08213 + shaphel); leven ] to the ground (00776 +) erets ); he {bringeth} (05060 + naga()) it [ even ] to the dust (06083 + (aphar)).

 $bringeth \ Isa_{26_05} . For he \{bringeth\} (07817 + shachach) down (07817 + shachach) them that dwell (03427 + yashab) on (04791 + marowm) high (04791 + marowm); the lofty (07682 + sagab) city (07151 + qiryah), he layeth it low (08213 + shaphel); he layeth it low (08213 + shaphel), [even] to the ground (00776 + )erets); he bringeth (05060 + naga() it [even] to the dust (06083 + (aphar)).$ 

 $bringeth \ Isa\_40\_23 \ That \ \{bringeth\} \ (05414 \ +nathan \ ) \ the \ princes \ (07336 \ +razan \ ) \ to \ nothing \ ; \ he \ maketh \ (06213 \ +(asah \ ) \ the \ judges \ (08199 \ +shaphat \ ) \ of \ the \ earth \ (00776 \ +)erets \ ) \ as \ vanity \ (08414 \ +tohuw \ ) \ .$ 

 $bringeth \ Isa\_40\_26 \ Lift \ (05375 + nasa) \ ) \ up \ your \ eyes \ (05869 + (ayin \ ) \ on \ high \ (04791 + marowm \ ) \ , \ and \ behold \ (07200 + ra)ah \ ) \ who \ (04310 + miy \ ) \ hath \ created \ (01254 + bara) \ ) \ these \ (00428 + )el \ - \ leh \ ) \ [ \ things \ ] \ , \ that \ \{bringeth\} \ (03318 + yatsa) \ ) \ out \ their \ host \ (06635 + tsaba) \ ) \ by \ number \ (04557 + micpar \ ):he \ calleth \ (07121 + qara) \ ) \ them \ all \ (03605 + kol \ ) \ by \ names \ (08034 + shem \ ) \ by \ the \ greatness \ (07230 + rob \ ) \ of \ his \ might \ (00202 + )own \ ) \ , \ for \ that \ [ \ he \ is \ ] \ strong \ (00533 + )ammiyts \ ) \ in \ power \ (03581 + koach \ ) \ ; \ not \ one \ (00376 + )iysh \ ) \ faileth \ (05737 + (adar \ ) \ .$ 

 $\label{eq:starget} \begin{array}{l} bringeth \ Isa\_41\_27 \ The \ first \ (07223 \ +ri) shown \ ) \ [ \ shall \ say \ ] \ to \ Zion \ (06726 \ +Tsiyown \ ) \ , \ Behold \ (02009 \ +hinneh \ ) \ , \ behold \ (02009 \ +hinneh \ ) \ them: and \ I \ will \ give \ (05414 \ +nathan \ ) \ to \ Jerusalem \ (03389 \ +Y \ @ruwshalaim \ ) \ one \ that \ \{bringeth\} \ (01319 \ +basar \ ) \ good \ (01319 \ +basar \ ) \ tidings \ (01319 \ +basar \ ) \ . \end{array}$ 

 $bringeth \ Isa\_43\_17 \ Which \ \{bringeth\} \ (03318 + yatsa) \ ) \ forth \ (04161 + mowtsa) \ ) \ the \ chariot \ (07393 + rekeb \ ) \ and \ horse \ (05483 + cuwc \ ) \ , \ the \ army \ (02428 + chayil \ ) \ and \ the \ power \ (05808 + (izzuwz \ ) \ ; \ they \ shall \ lie \ (07901 + shakab \ ) \ down \ (03381 + yarad \ ) \ together \ (03162 + yachad \ ) \ , \ they \ shall \ not \ rise \ (06965 + quwm \ ): \ they \ are \ extinct \ (01846 + da(ak \ ) \ , \ they \ are \ quenched \ (03518 + kabah \ ) \ as \ tow \ (06594 + pishtah \ ) \ .$ 

 $bringeth \ Isa_52_07 \ . \ How \ (04100 \ +mah \ ) \ beautiful \ (04998 \ +na)ah \ ) \ upon \ the \ mountains \ (02022 \ +har \ ) \ are the \ feet \ (07272 \ +regel \ ) \ of \ him \ that \ bringeth \ (01319 \ +basar \ ) \ good \ (02896 \ +towb \ ) \ tidings \ (01319 \ +basar \ ) \ , \ that \ publisheth \ (08085 \ +shama( \ ) \ peace \ (07965 \ +shalowm \ ) \ ; \ that \ \{bringeth\} \ (01319 \ +basar \ ) \ good \ (02896 \ +towb \ ) \ tidings \ (01319 \ +basar \ ) \ good \ (02896 \ +towb \ ) \ ; \ that \ publisheth \ (08085 \ +shama( \ ) \ salvation \ (03444 \ +y@shuw(ah \ ) \ ; \ that \ saith \ (00559 \ +)amar \ ) \ unto \ Zion \ (06726 \ +Tsiyown \ ) \ , \ Thy \ God \ (00430 \ +)elohiym \ ) \ reigneth \ (04427 \ +malak \ ) \ !$ 

 $bringeth \ Isa\_52\_07 \ . \ How \ (04100 + mah \ ) \ beautiful \ (04998 + na)ah \ ) \ upon \ the \ mountains \ (02022 + har \ ) \ are the feet \ (07272 + regel \ ) \ of \ him \ that \ \{bringeth\} \ (01319 + basar \ ) \ good \ (02896 + towb \ ) \ tidings \ (01319 + basar \ ) \ , \ that \ publisheth \ (08085 + shama( \ ) \ peace \ (07965 + shalowm \ ) \ ; \ that \ bringeth \ (01319 + basar \ ) \ good \ (02896 + towb \ ) \ tidings \ (01319 + basar \ ) \ good \ (02896 + towb \ ) \ ; \ that \ bringeth \ (01319 + basar \ ) \ good \ (02896 + towb \ ) \ ; \ that \ bringeth \ (01319 + basar \ ) \ good \ (02896 + towb \ ) \ ; \ that \ bringeth \ (01319 + basar \ ) \ good \ (02896 + towb \ ) \ ; \ that \ bringeth \ (01319 + basar \ ) \ good \ (02896 + towb \ ) \ ; \ that \ publisheth \ (08085 + shama( \ ) \ salvation \ (03444 + y@ shuw(ah \ ) \ ; \ that \ saith \ (00559 +) amar \ ) \ unto \ Zion \ (06726 + Tsiyown \ ) \ , \ Thy \ God \ (00430 +) elohiym \ ) \ reigneth \ (04427 + malak \ ) \ !$ 

 $bringeth \ Isa_54_16 \ Behold \ (02005 \ +hen \ ) \ , I \ have \ created \ (01254 \ +bara) \ ) \ the \ smith \ (02796 \ +charash \ ) \ that \ bloweth \ (05301 \ +naphach \ ) \ the \ coals \ (06352 \ +pecham \ ) \ in \ the \ fire \ (00784 \ +)esh \ ) \ , \ and \ that \ \{bringeth\} \ (03318 \ +yatsa) \ ) \ for \ h \ (04161 \ +mowtsa) \ ) \ an \ instrument \ (03627 \ +k@liy \ ) \ for \ h \ swork \ (04639 \ +ma(aseh \ ) \ ; \ and \ I \ have \ created \ (01254 \ +bara) \ ) \ the \ waster \ (07843 \ +shachath \ ) \ to \ destroy \ (02254 \ +chabal \ ) \ .$ 

 $bringeth \ Isa\_61\_11 \ For \ as \ the \ earth \ (00776 \ +)erets \ ) \ \{bringeth\} \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ her \ bud \ (06779 \ +tsamach \ ) \ , \ and \ as \ the \ garden \ (01593 \ +gannah \ ) \ causeth \ the \ things \ that \ are \ sown \ (02221 \ +zeruwa( \ ) \ in \ it \ to \ spring \ (06779 \ +tsamach \ ) \ forth \ ; \ so \ (03651 \ +ken \ ) \ the \ Lord \ (00136 \ +)Adonay \ ) \ GOD \ (03069 \ +Y@hovih \ ) \ will \ cause \ righteousness \ (06666 \ +ts@daqah \ ) \ and \ praise \ (08416 \ +t@hillah \ ) \ to \ spring \ (06779 \ +tsamach \ ) \ forth \ before \ (05048 \ +neged \ ) \ all \ (03605 \ +kol \ ) \ the \ nations \ (01471 \ +gowy \ ) \ .$ 

bringeth Jam\_01\_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -), it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -), when it is finished (0658 -apoteleo -), {bringeth} (5088 -tikto -) forth (5088 -tikto -) death (2288 -thanatos -).

 $bringeth \ Jam_01_15 \ Then \ (1534 \ -eita \ -) \ when \ lust \ (1939 \ -epithumia \ -) \ hath \ conceived \ (4815 \ -sullambano \ -) \ , it \ \{bringeth\} \ (0616 \ -apokueo \ -) \ forth \ (0616 \ -apokueo \ -) \ sin \ (0266 \ -hamartia \ -): and \ sin \ (0266 \ -hamartia \ -) \ , when \ it \ is \ finished \ (0658 \ -apoteleo \ -) \ , \ bringeth \ (5088 \ -tikto \ -) \ forth \ (5088 \ -tikto \ -) \ death \ (2288 \ -thanatos \ -) \ .$ 

bringeth Jer\_04\_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [and] the anguish (06869 +tsarah) as of her that {bringeth} (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [that] bewaileth (03306 +yaphach) herself, [that] spreadeth (06566 +paras) her hands (03709 +kaph), [saying], Woe (00188 +)owy) [is] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph) because of murderers (02026 +harag).

 $bringeth \ Jer_{10}_{13} \ When \ he \ uttereth \ (05414 \ +nathan \ ) \ his \ voice \ (06963 \ +qowl \ ) \ , \ [ \ there \ is \ ] \ a \ multitude \ (01995 \ +hamown \ ) \ of \ waters \ (04325 \ +mayim \ ) \ in \ the \ heavens \ (08064 \ +shamayim \ ) \ , \ and \ he \ causeth \ the \ vapours \ (05387 \ +nasiy) \ ) \ to \ ascend \ (05927 \ +(alah \ ) \ from \ the \ ends \ (07097 \ +qatseh \ ) \ of \ the \ earth \ (00776 \ +)erets \ ) \ ; \ he \ maketh \ (06213 \ +(asah \ ) \ lightnings \ (01300 \ +baraq \ ) \ with \ rain \ (04306 \ +matar \ ) \ , \ and \ \{bringeth\} \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ the \ wind \ (07307 \ +ruwach \ ) \ out \ of \ his \ treasures \ (00214 \ +)owtsar \ ) \ .$ 

 $bringeth \ Jer_51\_16 \ When \ he \ uttereth \ (05414 \ +nathan \ ) \ [ \ his \ ] \ voice \ (06963 \ +qowl \ ) \ , \ [ \ there \ is \ ] \ a \ multitude \ (00527 \ +)amown \ ) \ of \ waters \ (04325 \ +mayim \ ) \ in \ the \ heavens \ (08064 \ +shamayim \ ) \ ; \ and \ he \ causeth \ the \ vapours \ (05387 \ +nasiy) \ ) \ to \ ascend \ (05927 \ +(alah \ ) \ from \ the \ ends \ (07097 \ +qatseh \ ) \ of \ the \ earth \ (00776 \ +)erets \ ): he \ maketh \ (06213 \ +(asah \ ) \ lightnings \ (01300 \ +baraq \ ) \ with \ rain \ (04306 \ +matar \ ) \ , \ and \ \{bringeth\} \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ the \ wind \ (07307 \ +ruwach \ ) \ out \ of \ his \ treasures \ (00214 \ +)owtsar \ ) \ .$ 

 $bringeth \ Job\_12\_06 \ . \ The \ tabernacles \ (00168 \ +)ohel \ ) \ of \ robbers \ (07703 \ +shadad \ ) \ prosper \ (07951 \ +shalah \ ) \ , \ and \ they \ that \ provoke \ (07264 \ +ragaz \ ) \ God \ (00410 \ +)el \ ) \ are \ secure \ (00987 \ +battuchowth \ ) \ ; \ into \ whose \ (00834 \ +)aher \ ) \ hand \ (03027 \ +yad \ ) \ God \ (00433 \ +)elowahh \ ) \ \{bringeth\} \ (00935 \ +bow) \ ) \ [ \ abundantly \ ] \ .$ 

 $bringeth \ Job\_12\_22 \ He \ discovereth \ (01540 + galah \ ) \ deep \ (06013 + (amoq \ ) \ things \ out \ of \ darkness \ (02822 + choshek \ ) \ , \ and \ \{bringeth\} \ (03318 + yatsa) \ ) \ out \ to \ light \ (00216 + )owr \ ) \ the \ shadow \ (06757 + tsalmaveth \ ) \ of \ death \ (06757 + tsalmaveth \ ) \ .$ 

bringeth Job\_19\_29 Be ye afraid (01481 +guwr ) of the sword (02719 +chereb ):for wrath (02534 +chemah ) [ {bringeth} ] the punishments (05771 +(avon ) of the sword (02719 +chereb ) , that ye may know (03045 +yada() [ there is ] a judgment (01779 +diyn ).

bringeth Job\_28\_11 He bindeth (02280 +chabash ) the floods (05104 +nahar ) from overflowing (01065 +B@kiy ) ; and [ the thing that is ] hid (08587 +ta(alummah ) {bringeth} (03318 +yatsa) ) he forth (03318 +yatsa) ) to light (00216 +)owr ).

 $bringeth \ Joh\_12\_24 \ Verily \ (0281 \ -amen \ -) \ , \ verily \ (0281 \ -amen \ -) \ , \ I \ say \ (3004 \ -lego \ -) \ unto \ you \ , \ Except \ (3362 \ -ean \ me \ -) \ a \ corn \ (2848 \ -kokkos \ -) \ of \ wheat \ (4621 \ -sitos \ -) \ fall \ (4098 \ -pipto \ -) \ into \ (1519 \ -eis \ -) \ the \ ground \ (1093 \ -ge \ -) \ and \ die \ (0599 \ -apothnesko \ -) \ , \ it \ abideth \ (3306 \ -meno \ -) \ alone \ (3441 \ -monos \ -):but \ if \ (1437 \ -ean \ -) \ it \ die \ (0599 \ -apothnesko \ -) \ , \ it \ \{bringeth\} \ (5342 \ -phero \ -) \ forth \ much \ (4183 \ -polus \ -) \ fruit \ (2590 \ -karpos \ -) \ .$ 

bringeth Joh\_15\_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [ are ] the branches (2814 -klema - ):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) {bringeth} (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

 $bringeth \ Lev_{11\_45} \ For \ I \ [ \ am \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ that \ \{bringeth\} \ (05927 + (alah \ ) \ you \ up \ out \ of \ the \ land \ (00776 +)erets \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ , \ to \ be \ your \ God \ (00430 +)elohiym \ ) \ : \ ye \ shall \ therefore \ be \ holy \ (06918 + qadowsh \ ) \ , \ for \ I \ [ \ am \ ] \ holy \ (06918 + qadowsh \ ) \ .$ 

bringeth Lev\_17\_04 And {bringeth} (00935 +bow) ) it not unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ), to offer (07126 +qarab ) an offering (07133 +qorban ) unto the LORD (03068 +Y@hovah ) before (06440 +paniym ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; blood (01818 +dam ) shall be imputed (02803 +chashab ) unto that man (00376 +)iysh ) ; he hath shed (08210 +shaphak ) blood (01818 +dam ) ; and that man (00376 +)iysh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ) :

 $bringeth \ Lev_{17_09} \ And \ \{bringeth\} \ (00935 + bow) \ ) \ it not unto the \ door \ (06607 + pethach \ ) \ of the tabernacle \ (00168 + )ohel \ ) \ of the congregation \ (04150 + mow(ed \ ) \ , to \ offer \ (06213 + (asah \ ) \ it unto \ the \ LORD \ (03068 + Y@hovah \ ) \ ; even \ that \ man \ (00376 + )iysh \ ) \ shall \ be \ cut \ (03772 + karath \ ) \ off \ from \ among \ his \ people \ (05971 + (am \ ) \ .$ 

bringeth Luk\_03\_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which {bringeth} 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

bringeth Luk\_06\_43 For a good 2570 -kalos - tree 1186 -dendron - {bringeth} 4160 -poieo - not forth 4160 poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

bringeth Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure

bringeth Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - {bringeth} 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - ifor of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

 $bringeth Mar_04_28 For the earth (1093 -ge -) {bringeth} (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of herself (0844 -automatos -); first (4412 -proton -) the blade (5528 -chortos -), then (1534 -eita -) the ear (4719 -stachus -), after (1534 -eita -) that the full (4134 -pleres -) corn (4621 - sitos -) in the ear (4719 -stachus -).$ 

bringeth Mat\_03\_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which {bringeth} (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 - karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

bringeth Mat\_07\_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 -dendron -) {bringeth} (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

bringeth Mat\_07\_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) {bringeth} (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

bringeth Mat\_07\_19 Every (3956 -pas -) tree (1186 -dendron -) that {bringeth} (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -), and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -).

bringeth Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 - poneros -) treasure (2344 -thesauros -) {bringeth} (1544 -ekballo -) forth evil (4190 -poneros -) things .

bringeth Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) {bringeth} (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 - poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

bringeth Mat\_13\_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemi -) [ it ] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and {bringeth} (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -

triakonta -) .

bringeth Mat\_13\_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 -grammateus -) [ which is ] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) {bringeth} (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [ things ] new (2537 -kainos -) and old (3820 -palaios -) .

bringeth Mat\_17\_01 . And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and {bringeth} (0399 -anaphero -) them up into (1519 -eis -) an high (5308 - hupselos -) mountain (3735 -oros -) apart (2398 -idios -) ,

 $bringeth \ Pro\_10\_31 \ . \ The \ mouth \ (06310 \ +peh \ ) \ of \ the \ just \ (06662 \ +tsaddiyq \ ) \ \{bringeth\} \ (05107 \ +nuwb \ ) \ forth \ (05107 \ +nuwb \ ) \ wisdom \ (02451 \ +chokmah \ ): but \ the \ froward \ (08419 \ +tahpukah \ ) \ tongue \ (03956 \ +lashown \ ) \ shall \ be \ cut \ (03772 \ +karath \ ) \ out \ .$ 

 $bringeth \ Pro\_16\_30 \ He \ shutteth \ (06095 + (atsah \ ) \ his \ eyes \ (05869 + (ayin \ ) \ to \ devise \ (02803 + chashab \ ) \ froward \ (08419 + tahpukah \ ) \ things:moving \ (07169 + qarats \ ) \ his \ lips \ (08193 + saphah \ ) \ he \ \{bringeth\} \ (03615 + kalah \ ) \ evil \ (07451 + ra( \ ) \ to \ pass \ (03615 + kalah \ ) \ .$ 

bringeth Pro\_18\_16 . A man s (00120 +)adam ) gift (04976 +mattan ) maketh room (07337 +rachab ) for him , and {bringeth} (05148 +nachah ) him before (06440 +paniym ) great (01419 +gadowl ) men .

 $bringeth \ Pro\_19\_26 \ . \ He \ that \ wasteth \ (07703 \ +shadad \ ) \ [ \ his \ ] \ father \ (1) \ , \ [ \ and \ ] \ chaseth \ (01272 \ +barach \ ) \ away \ [ \ his \ ] \ mother \ (00517 \ +)em \ ) \ , \ [ \ is \ ] \ a \ son \ (01121 \ +ben \ ) \ that \ causeth \ shame \ (00954 \ +buwsh \ ) \ , \ and \ \{bringeth\} \ (02659 \ +chapher \ ) \ reproach \ (02659 \ +chapher \ ) \ .$ 

 $bringeth \ Pro\_20\_26 \ . \ A \ wise \ (02450 \ + chakam \ ) \ king \ (04428 \ + melek \ ) \ scattereth \ (02219 \ + zarah \ ) \ the \ wicked \ (07563 \ + rasha( \ ) \ , \ and \ \{bringeth\} \ (07725 \ + shuwb \ ) \ the \ wheel \ (00212 \ +) owphan \ ) \ over \ (05921 \ + (al \ ) \ them \ .$ 

bringeth Pro\_21\_27 . The sacrifice (02077 + zebach) of the wicked  $(07563 + rasha() [ is ] abomination (08441 + tow(ebah):how (00637 +)aph) much (00637 +)aph) more, [ when (03588 + kiy) ] he {bringeth} (00935 + bow) ) it with a wicked (02154 + zimmah) mind ?$ 

 $bringeth\ Pro\_29\_15\ .\ The\ rod\ (07626\ +shebet\ )\ and\ reproof\ (08433\ +towkechah\ )\ give\ (05414\ +nathan\ )\ wisdom\ (02451\ +chokmah\ ):but\ a\ child\ (05288\ +na(ar\ )\ left\ (07971\ +shalach\ )\ [\ to\ himself\ ]\ \{bringeth\}\ his\ mother\ (00517\ +)em\ )\ to\ shame\ (00954\ +buwsh\ )$ 

bringeth Pro\_29\_21 . He that delicately (06445 +panaq ) {bringeth} (06445 +panaq ) up his servant (05650 +(ebed ) from a child (05290 +no(ar ) shall have him become (01961 +hayah ) [ his ] son (04497 +manown ) at the length (00319 +) achariyth ) .

 $bringeth\ Pro\_29\_25\ .\ The\ fear\ (02731\ +charadah\ )\ of\ man\ (00120\ +)adam\ )\ \{bringeth\}\ (05414\ +nathan\ )\ a\ snare\ (04170\ +mowqesh\ ):but\ whoso\ putteth\ his\ trust\ (00982\ +batach\ )\ in\ the\ LORD\ (03068\ +Y@hovah\ )\ shall\ be\ safe\ (07682\ +sagab\ )\ .$ 

 $bringeth\ Pro\_30\_33\ Surely\ (03588\ +kiy\ )\ the\ churning\ (04330\ +miyts\ )\ of\ milk\ (02461\ +chalab\ )\ bringeth\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ density \ )\ of\ milk\ (02461\ +chalab\ )\ bringeth\ (03318\ +yatsa)\ )\ blocd\ (04330\ +miyts\ )\ of\ the\ nose\ (00639\ +)aph\ )\ \{bringeth\}\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ blocd\ (01818\ +dam\ ):so\ the\ forcing\ (04330\ +miyts\ )\ of\ wrath\ (00639\ +)aph\ )\ bringeth\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ strife\ (07379\ +riyb\ )\ .$ 

 $bringeth \ Pro\_30\_33 \ Surely \ (03588 + kiy \ ) \ the \ churning \ (04330 + miyts \ ) \ of \ milk \ (02461 + chalab \ ) \ \{bringeth\} \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ butter \ (02529 + chem)ah \ ) \ , \ and \ the \ wringing \ (04330 + miyts \ ) \ of \ the \ nose \ (00639 +)aph \ ) \ bringeth \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ blood \ (01818 + dam \ ): so \ the \ forcing \ (04330 + miyts \ ) \ of \ wrath \ (00639 +)aph \ ) \ bringeth \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ strife \ (07379 + riyb \ ) \ .$ 

 $bringeth \ Pro\_31\_14 \ She \ is \ like \ the \ merchants \ (05503 + cachar \ ) \ ships \ (00591 + ) oniyah \ ) \ ; \ she \ \{bringeth\} \ (00935 + bow) \ ) \ her \ food \ (03899 + lechem \ ) \ from \ afar \ (04801 + merchaq \ ) \ .$ 

bringeth Psa\_01\_03 And he shall be like a tree (06086 +(ets ) planted (08362 +shathal ) by the rivers (06388 +peleg ) of water (04325 +mayim ), that {bringeth} (05414 +nathan ) forth (05414 +nathan ) his fruit (06529 +p@riy ) in his season (06256 +(eth ) ; his leaf (05929 +(aleh ) also shall not wither (05034 +nabel ) ; and whatsoever he doeth (06213 +(asah ) shall prosper (06743 +tsalach ).

 $bringeth\ Psa\_107\_28\ Then\ they\ cry\ (06817\ +tsa(aq\ )\ unto\ the\ LORD\ (03068\ +Y@hovah\ )\ in\ their\ trouble\ (06862\ +tsar\ )\ ,\ and\ he\ \{bringeth\}\ (03318\ +yatsa)\ )\ them\ out\ of\ their\ distresses\ (04691\ +m@tsuwqah\ )\ .$ 

 $bringeth Psa_107_30 Then are they glad (08056 + sameach ) because (03588 + kiy ) they be quiet (08367 + shathaq ) ; so he {bringeth} (05148 + nachah ) them unto their desired (02656 + chephets ) haven (04231 + machowz ) .$ 

 $bringeth Psa_135_07 \ He \ cause th \ the \ vapours \ (05387 \ +nasiy) \ ) \ to \ ascend \ (05927 \ +(alah \ ) \ from \ the \ ends \ (07097 \ +qatseh \ ) \ of \ the \ earth \ (00776 \ +)erets \ ) \ ; \ he \ maketh \ (06213 \ +(asah \ ) \ lightnings \ (01300 \ +baraq \ ) \ for \ the \ rain \ (04306 \ +matar \ ) \ ; \ he \ \{bringeth\} \ (03318 \ +yatsa) \ ) \ the \ wind \ (07307 \ +ruwach \ ) \ out \ of \ his \ treasuries \ (00214 \ +)owtsar \ ) \ .$ 

 $bringeth Psa_14_07 Oh that the salvation (03444 + y@shuw(ah) of Israel (03478 + Yisra)el) [ were come ] out of Zion (06726 + Tsiyown)! when the LORD (03068 + Y@hovah) {bringeth} (07725 + shuwb) back (07725 + shuwb) the captivity (07622 + sh@buwth) of his people (05971 + (am), Jacob (03290 + Ya(aqob) shall rejoice (01523 + giyl), [ and ] Israel (03478 + Yisra)el) shall be glad (08056 + sameach).$ 

 $bringeth Psa_33_10 \ The \ LORD \ (03068 + Y @ hovah \ ) \ \{bringeth\} \ (06331 + puwr \ ) \ the \ counsel \ (06098 + (etsah \ ) of the heathen \ (01471 + gowy \ ) \ to \ nought \ (06331 + puwr \ ): he \ maketh \ the \ devices \ (04284 + machashabah \ ) \ of the \ people \ (05971 + (am \ ) \ of \ none \ (05106 + nuw) \ ) \ effect \ (05106 + nuw) \ ) \ .$ 

 $bringeth Psa_37_07. Rest (01826 + damam) in the LORD (03068 + Y@hovah), and wait (02342 + chuwl) patiently (02342 + chuwl) for him:fret (02734 + charah) not thyself because of him who prospereth (06743 + tsalach) in his way (01870 + derek), because of the man (00376 +)iysh) who {bringeth} (06213 + (asah) wicked (04209 + m@zimmah) devices (04209 + m@zimmah) to pass (06213 + (asah).$ 

 $bringeth Psa_53_06 Oh that the salvation (03444 + y@shuw(ah) of Israel (03478 + Yisra)el) [ were come ] out of Zion (06726 + Tsiyown) ! When God (00430 +)elohiym) {bringeth} (07725 + shuwb) back (07725 + shuwb) the captivity (07622 + sh@buwth) of his people (05971 + (am), Jacob (03290 + Ya(aqob) shall rejoice (01523 + giyl), [ and ] Israel (03478 + Yisra)el) shall be glad (08056 + sameach).$ 

bringeth Psa\_68\_06 God (00430 +)elohiym ) setteth (03427 +yashab ) the solitary (03173 +yachiyd ) in families (01004 +bayith ):he {bringeth} (03318 +yatsa) ) out those which are bound (00615 +)aciyr ) with chains (03574 +kowsharah ):but the rebellious (05637 +carar ) dwell (07931 +shakan ) in a dry (06707 +ts@chiychah ) [ land ] .

bringeth Tit\_02\_11 . For the grace (5485 -charis -) of God (2316 -theos -) that {bringeth} (4992 -soterion -) salvation (4992 -soterion -) hath appeared (2014 -epiphaino -) to all (3956 -pas -) men (0444 -anthropos -) ,

 $challengeth Exo_22_09 \ For \ all \ (03605 + kol \ ) \ manner \ (01697 + dabar \ ) \ of \ trespass \ (06588 + pesha( \ ) \ , [ whether \ it \ be \ ] \ for \ ox \ (07794 + showr \ ) \ , for \ ass \ (02543 + chamowr \ ) \ , for \ sheep \ (07716 + seh \ ) \ , for \ raiment \ (08008 + salmah \ ) \ , [ \ or \ ] \ for \ any \ (03605 + kol \ ) \ manner \ of \ lost \ (9) \ thing \ , which \ (00834 + )aher \ ) \ [ \ another \ ] \ [ \ another \ [ \ another \ ] \ [ \ an$ 

 $\label{eq:changeth Dan_02_21 And he \{changeth\} (08133 + sh@na) ) the times (05732 + (iddan ) and the seasons (02166 + z@man ): he remove th (05709 + (ada) ) kings (04430 + melek ) , and setteth (06966 + quwm ) up kings (04430 + melek ): he give th (03052 + y@hab ) wisdom (02452 + chokmah ) unto the wise (02445 + chakkiym ) , and knowledge (00998 + biynah ) to them that know (03046 + y@da( ) understanding (00999 + biynah ) : \\$ 

 $\label{eq:changeth} \begin{array}{l} \mbox{Psa_15_04 In whose eyes (05869 +(ayin ) a vile (00959 +bazah ) person is contemned (00959 +bazah ) ; but he honoureth (03513 +kabad ) them that fear (03373 +yare) ) the LORD (03068 +Y@hovah ) . [ He that ] sweareth (07650 +shaba( ) to [ his own ] hurt (07489 +ra(a( ) , and {changeth} (04171 +muwr ) not . \\ \end{array}$ 

diggeth Ecc\_10\_08 He that {diggeth} (02658 +chaphar ) a pit (01475 +guwmmats ) shall fall (05307 +naphal ) into it ; and whoso breaketh (06555 +parats ) an hedge (01447 +gader ) , a serpent (05175 +nachash ) shall bite (05391 +nashak ) him .

 $\label{eq:constraint} \begin{array}{l} diggeth \ Pro\_16\_27 \ . \ An \ ungodly \ (01100 \ +b@liya(al \ ) \ man \ (00376 \ +)iysh \ ) \ \{diggeth\} \ (03738 \ +karah \ ) \ up \ evil \ (07451 \ +ra( \ ):and \ in \ his \ lips \ (08193 \ +saphah \ ) \ [ \ there \ is \ ] \ as \ a \ burning \ (06867 \ +tsarebeth \ ) \ fire \ (00784 \ +)esh \ ) \end{array}$ 

diggeth  $Pro_26_27$ . Whoso {diggeth} (03738 +karah) a pit (07845 +shachath) shall fall (05307 +naphal) therein: and he that rolleth (01556 +galal) a stone (68), it will return (07725 +shuwb) upon him.

 $enlargeth \ Deu_{33}_{20} \ And \ of \ Gad \ (01410 + Gad \ ) \ he \ said \ (00559 +) amar \ ) \ , \ Blessed \ (01288 + barak \ ) \ [ \ be \ ] \ he \ that \ \{enlargeth\} \ (07337 + rachab \ ) \ Gad \ (01410 + Gad \ ): he \ dwelleth \ (07931 + shakan \ ) \ as \ a \ lion \ (03833 + labiy) \ ) \ , \ and \ teareth \ (02963 + taraph \ ) \ the \ arm \ (02220 + z@rowa( \ ) \ with \ the \ crown \ (06936 + qodqod \ ) \ of \ the \ head \ (06936 + qodqod \ ) \ .$ 

 $enlargeth Hab\_02\_05 . Yea (00637 +)aph ) also (00637 +)aph ), because (03588 +kiy ) he transgresseth (00898 +bagad ) by wine (03196 +yayin ), [ he is ] a proud (03093 +yahiyr ) man (01397 +geber ), neither (03808 +lo) ) keepeth at home (05115 +navah ), who (00834 +)aher ) {enlargeth} (07337 +rachab ) his desire (05315 +nephesh ) as hell (07585 +sh@)owl ), and [ is ] as death (04194 +maveth ), and cannot (03808 +lo) ) be satisfied (07646 +saba( ), but gathereth (00622 +)acaph ) unto him all (03605 +kol ) nations (01471 +gowy ), and heapeth (06908 +qabats ) unto him all (03605 +kol ) people (05971 +(am ):$ 

 $enlargeth \ Job\_12\_23 \ He \ increaseth \ (07679 + saga) \ ) \ the \ nations \ (01471 + gowy \ ) \ , \ and \ destroyeth \ (6) \ them: he \ \{enlargeth\} \ (07849 + shatach \ ) \ the \ nations \ (01471 + gowy \ ) \ , \ and \ straiteneth \ (05148 + nachah \ ) \ them \ [ \ again \ ] \ .$ 

forget  $1Sa_01_11$  And she vowed (05087 + nadar) a vow (05088 + neder), and said (00559 +)amar), O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), if (00518 +)im) thou wilt indeed look (07200 + ra)ah) on the affliction (06040 + (oniy)) of thine handmaid (00519 +)amah), and remember (02142 + zakar) me, and not {forget} (07911 + shakach) thine handmaid (00519 +)amah), but wilt give (05414 + nathan) unto thine handmaid (00519 +)amah), but wilt give (05414 + nathan) unto thine handmaid (00519 +)amah) a man (00582 +)enowsh) child (02233 + zera()), then I will give (05414 + nathan) unto thine handmaid (03605 + kol) the days (03117 + yowm) of his life (02416 + chay), and there shall no (03808 + lo)) razor (04177 + mowrah) come (05927 + (alah)) upon his head (07218 + ro)sh).

forget 2Ki\_17\_38 And the covenant (01285 +b@riyth ) that I have made (03772 +karath ) with you ye shall not {forget} (07911 +shakach ) ; neither (03808 +lo) ) shall ye fear (03372 +yare) ) other (00312 +)acher ) gods (00430 +)elohiym ).

forget Amo\_08\_07 The LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) by the excellency (01347 +ga)own ) of Jacob (03290 +Ya(aqob ) , Surely I will never {forget} (07911 +shakach ) any (03605 +kol ) of their works (04639 +ma(aseh ) .

forget Deu\_04\_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 +pen ) thou {forget} (07911 +shakach ) the things (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 +pen ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

forget Deu\_04\_23 Take heed (08104 +shamar ) unto yourselves , lest (06435 +pen ) ye {forget} (07911 +shakach ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) he made with you , and make (06213 +(asah ) you a graven (06459 +pecel ) image , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ thing ] , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath forbidden (06680 +tsavah ) thee .

forget Deu\_04\_31 ( For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] a merciful (07349 +rachuwm ) God (00410 +)el ) ; ) he will not forsake (07503 +raphah ) thee , neither (03808 +lo) ) destroy (07843 +shachath ) thee , nor (03808 +lo) ) {forget} (07911 +shakach ) the covenant (01285 +b@riyth ) of thy fathers (1) which (00834 +)aher ) he sware (07650 +shaba( ) unto them .

 $\begin{array}{l} \mbox{forget Deu}_{06}12 \ [ \ Then \ ] \ beware \ (08104 \ + shamar \ ) \ lest \ (06435 \ + pen \ ) \ thou \ \{forget\} \ (07911 \ + shakach \ ) \ the \ LORD \ (03068 \ + Y@hovah \ ) \ , \ which \ (00834 \ +) \ aher \ ) \ brought \ (03318 \ + yatsa) \ ) \ thee \ forth \ (03318 \ + yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +) \ erets \ ) \ of \ Egypt \ (04714 \ + Mitsrayim \ ) \ , \ from \ the \ house \ (01004 \ + bayith \ ) \ of \ bondage \ (05650 \ + (ebed \ ) \ . \end{array}$ 

forget Deu\_08\_11 Beware (08104 +shamar ) that thou {forget} (07911 +shakach ) not the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), in not keeping (08104 +shamar ) his commandments (04687 +mitsvah ), and his judgments (04941 +mishpat ), and his statutes (02708 +chuqqah ), which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ):

 $\label{eq:constraint} \begin{array}{l} \mbox{forget Deu}_{08}14 \mbox{ Then thise heart (03824 +lebab ) be lifted (07311 +ruwm ) up , and thou {forget} (07911 +shakach ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which brought (03318 +yatsa) ) thee forth (04161 +mowtsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house \\ \end{array}$ 

(01004 +bayith ) of bondage (05650 +(ebed );

forget Deu\_08\_19 And it shall be , if (00518 +)im ) thou do at all {forget} (07911 +shakach ) theLORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and walk (01980 +halak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and serve (05647 +(abad ) them , and worship (07812 +shachah ) them , I testify (05749 +(uwd ) against you this day (03117 +yowm ) that ye shall surely (03588 +kiy ) perish (6) .

forget Deu\_09\_07 . Remember (02142 +zakar ) , [ and ] {forget} (07911 +shakach ) not , how (00834 +)aher ) thou provokedst the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) to wrath (07107 +qatsaph ) in the wilderness (04057 +midbar ):from the day (03117 +yowm ) that thou didst depart (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , until (05704 +(ad ) ye came (00935 +bow) ) unto this (02088 +zeh ) place (04725 +maqowm ) , ye have been (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) .

forget Deu\_25\_19 Therefore it shall be , when the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given thee rest (05117 +nuwach ) from all (03605 +kol ) thine enemies (00341 +)oyeb ) round (05439 +cabiyb ) about , in the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) to possess (03423 +yarash ) it , [ that ] thou shalt blot (04229 +machah ) out the remembrance (02143 +zeker ) of Amalek (06002 +(Amaleq ) from under (08478 +tachath ) heaven (08064 +shamayim ) ; thou shalt not {forget} (07911 +shakach ) [ it ] .

forget Gen\_27\_45 Until (05704 +(ad ) thy brother s (00251 +)ach ) anger (00639 +)aph ) turn(07725 +shuwb ) away from thee , and he {forget} (07911 +shakach ) [ that ] which (00834 +)aher ) thou hast done (06213 +(asah ) to him:then I will send (07971 +shalach ) , and fetch (03947 +laqach ) thee from thence (08033 +sham ):why (04100 +mah ) should I be deprived (07921 +shakol ) also (01571 +gam ) of you both (08147 +sh@nayim ) in one (00259 +)echad ) day (03117 +yowm ) ?

forget Gen\_41\_51 And Joseph (03130 +Yowceph ) called (07121 +qara) ) the name (08034 +shem ) of the firstborn (01060 +b@kowr ) Manasseh (04519 +M@nashsheh ):For God (00430 +)elohiym ), [ said he ], hath made me {forget} (05382 +nashah ) all (03605 +kol ) my toil (05999 +(amal ), and all (03605 +kol ) my father s (1) house (01004 +bayith ).

forget Heb\_06\_10 For God (2316 -theos -) [ is ] not unrighteous (0094 -adikos -) to {forget} (1950 - epilanthanomai -) your (5216 -humon -) work (2041 -ergon -) and labour (2873 -kopos -) of love (0026 - agape -) , which (3739 -hos -) ye have shewed (1731 -endeiknumi -) toward (1519 -eis -) his name (3686 - onoma -) , in that ye have ministered (1247 -diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .

forget Heb\_13\_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) {forget} (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 - theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .

 $\begin{array}{l} \mbox{forget Hos_04_06. My people (05971 + (am ) are destroyed (01820 + damah ) for lack (01097 + b@liy ) of knowledge (01847 + da(ath ): because (03588 + kiy ) thou hast rejected (03988 + ma)ac ) knowledge (01847 + da(ath ) , I will also reject (03988 + ma)ac ) thee , that thou shalt be no priest (03547 + kahan ) to me: seeing thou hast forgotten (07911 + shakach ) the law (08451 + towrah ) of thy God (00430 + )elohiym ) , I will also (01571 + gam ) {forget} (07911 + shakach ) thy children (01121 + ben ) . \end{array}$ 

 $\begin{array}{l} \mbox{forget Isa\_49\_15 Can a woman (00802 +)ishshah ) forget (07911 + shakach ) her sucking (05764 + (uwl ) child , that she should not have compassion (07355 + racham ) on the son (01121 + ben ) of her womb (00990 + beten ) ? yea (01571 + gam ) , they may forget (07911 + shakach ) , yet will I not {forget} (07911 + shakach ) \\ \end{array}$ 

thee.

forget Isa\_49\_15 Can a woman (00802 +)ishshah ) forget (07911 +shakach ) her sucking (05764 +(uwl ) child , that she should not have compassion (07355 +racham ) on the son (01121 +ben ) of her womb (00990 +beten ) ? yea (01571 +gam ) , they may {forget} (07911 +shakach ) , yet will I not forget (07911 +shakach ) thee .

forget Isa\_49\_15 Can a woman (00802 +)ishshah ) {forget} (07911 +shakach ) her sucking (05764 +(uwl ) child , that she should not have compassion (07355 +racham ) on the son (01121 +ben ) of her womb (00990 +beten ) ? yea (01571 +gam ) , they may forget (07911 +shakach ) , yet will I not forget (07911 +shakach ) thee .

forget Isa\_54\_04 Fear (03372 +yare) ) not ; for thou shalt not be ashamed (00954 +buwsh ):neither (00408 +)al ) be thou confounded (03637 +kalam ) ; for thou shalt not be put to shame (02659 +chapher ):for thou shalt {forget} (07911 +shakach ) the shame (01322 +bosheth ) of thy youth (05934 +(aluwm ) , and shalt not remember (02142 +zakar ) the reproach (02781 +cherpah ) of thy widowhood (00491 +)almanuwth ) any more (05750 +(owd ) .

forget Isa\_65\_11 . But ye [ are ] they that forsake (05800 +(azab ) the LORD (03068 +Y@hovah ) , that {forget} (07913 +shakeach ) my holy (06944 +qodesh ) mountain (02022 +har ) , that prepare (06186 +(arak ) a table (07979 +shulchan ) for that troop (01409 +gad ) , and that furnish (04390 +male) ) the drink (04469 +mamcak ) offering unto that number (04507 +M@niy ) .

 $\begin{array}{l} \mbox{forget Jer_02_32 Can a maid (01330 +b@thuwlah ) {forget} (07911 +shakach ) her ornaments (05716 +(adiy ) , [ or ] a bride (03618 +kallah ) her attire (07196 +qishshur ) ? yet my people (05971 +(am ) have forgotten (07911 +shakach ) me days (03117 +yowm ) without (00369 +)ayin ) number (04557 +micpar ) . \end{array}$ 

forget Jer\_23\_27 Which think (02803 +chashab ) to cause my people (05971 +(am ) to {forget} (07911 +shakach ) my name (08034 +shem ) by their dreams (02472 +chalowm ) which (00834 +)aher ) they tell (05608 +caphar ) every man (00376 +)iysh ) to his neighbour (07453 +rea( ), as their fathers (1) have forgotten (07911 +shakach ) my name (08034 +shem ) for Baal (01168 +Ba(al ).

forget Jer\_23\_39 Therefore (03651 +ken ) , behold (02005 +hen ) , I , even I , will utterly {forget} (05382 +nashah ) you , and I will forsake (05203 +natash ) you , and the city (05892 +(iyr ) that I gave (05414 +nathan ) you and your fathers (1) , [ and cast you ] out of my presence (06440 +paniym ) :

 $\begin{array}{l} \mbox{forget Job_08_13 So (03651 + ken ) [ are ] the paths (00734 + )orach ) of all (03605 + kol ) that {forget} (07911 + shakach ) God (00410 + )el ) ; and the hypocrite s (02611 + chaneph ) hope (08615 + tiqvah ) shall perish (6) : \\ \end{array}$ 

forget Job\_09\_27 If (00518 +)im ) I say (00559 +)amar ) , I will {forget} (07911 +shakach ) my complaint (07878 +siyach ) , I will leave (05800 +(azab ) off my heaviness (06440 +paniym ) , and comfort (01082 +balag ) [ myself ] :

forget Job\_11\_16 Because (03588 +kiy ) thou shalt {forget} (07911 +shakach ) [ thy ] misery (05999 +(amal ) , [ and ] remember (02142 +zakar ) [ it ] as waters (04325 +mayim ) [ that ] pass (05674 +(abar ) away :

forget Job\_24\_20 The womb (07358 +rechem ) shall {forget} (07911 +shakach ) him ; the worm (07415 +rimmah ) shall feed sweetly (04988 +mathaq ) on him ; he shall be no (03808 +lo) ) more (05750 +(owd ) remembered (02142 +zakar ) ; and wickedness (05766 +(evel ) shall be broken (07665 +shabar ) as a tree (06086 +(ets ) .

forget Lam\_05\_20 Wherefore (04100 +mah ) dost thou {forget} (07911 +shakach ) us for ever (05331

+netsach ), [ and ] forsake (05800 +(azab ) us so long (00753 +)orek ) time (03117 +yowm )?

forget  $Pro_03_01$ . My son (01121 +ben ), {forget} (07911 +shakach ) not my law (08451 +towrah ); but let thine heart (03820 +leb ) keep (05341 +natsar ) my commandments (04687 +mitsvah ):

 $\begin{array}{l} \mbox{forget Pro}_{31}_{05} \ \mbox{Lest (06435 +pen ) they drink (08354 +shathah ), and {forget} (07911 +shakach ) the law (02710 +chaqaq ), and pervert (08138 +shanah ) the judgment (01779 +diyn ) of any (03605 +kol ) of the afflicted (06040 +(oniy ). \end{array}$ 

forget Pro\_31\_07 Let him drink (08354 +shathah ), and {forget} (07911 +shakach ) his poverty (07389 +reysh ), and remember (02142 +zakar ) his misery (05999 +(amal ) no (03808 +lo) ) more (05750 +(owd ).

forget Psa\_09\_17 The wicked (07563 +rasha( ) shall be turned (07725 +shuwb ) into hell (07585 +sh@)owl ) , [ and ] all (03605 +kol ) the nations (01471 +gowy ) that {forget} (07913 +shakeach ) God (00430 +)elohiym ) .

 $\label{eq:sa_102_04} \begin{array}{l} My \ heart \ (03824 \ +lebab \ ) \ is \ smitten \ (05221 \ +nakah \ ) \ , \ and \ withered \ (03001 \ +yabesh \ ) \\ like \ grass \ (06212 \ +(eseb \ ) \ ; \ so \ that \ I \ \{forget\} \ (07911 \ +shakach \ ) \ to \ eat \ (00398 \ +)akal \ ) \ my \ bread \ (03899 \ +lechem \ ) \ . \\ \end{array}$ 

 $forget Psa_103_02 Bless (01288 + barak ) the LORD (03068 + Y@hovah ), O my soul (05315 + nephesh ), and {forget} (07911 + shakach ) not all (03605 + kol ) his benefits (01576 + g@muwl ):$ 

forget Psa\_119\_016 I will delight (08173 +sha(a( ) myself in thy statutes (02708 +chuqqah ):I will not {forget} (07911 +shakach ) thy word (01697 +dabar ) .

forget Psa\_119\_083 . For I am become (01961 +hayah ) like a bottle (04997 +no)d ) in the smoke (07008 +qiytowr ) ; [ yet ] do I not {forget} (07911 +shakach ) thy statutes (02706 +choq ) .

forget Psa\_119\_093 . I will never {forget} (07911 +shakach ) thy precepts (06490 +piqquwd ):for with them thou hast quickened (02421 +chayah ) me .

forget  $Psa_{119_{109}}$ . My soul (05315 +nephesh ) [ is ] continually (08548 +tamiyd ) in my hand (03709 +kaph ):yet do I not {forget} (07911 +shakach ) thy law (08451 +towrah ).

 $\label{eq:sa_119_141+.I[am]small(06810+tsa(iyr)) and despised(00959+bazah):[yet]do not I \{forget\} (07911+shakach) thy precepts(06490+piqquwd).$ 

 $\label{eq:sa_119_153} + RESH . \ Consider \ (07200 + ra)ah \ ) \ mine \ affliction \ (06040 + (oniy \ ) \ , \ and \ deliver \ (02502 + chalats \ ) \ me: for \ I \ do \ not \ \{forget\} \ (07911 + shakach \ ) \ thy \ law \ (08451 + towrah \ ) \ . \\$ 

 $\begin{array}{l} \mbox{forget Psa\_119\_176 +. I have gone (08582 +ta(ah ) astray (08582 +ta(ah ) like a lost (6) sheep (07716 +seh ) ; \\ \mbox{seek (01245 +baqash ) thy servant (05650 +(ebed ) ; for I do not {forget} (07911 +shakach ) thy commandments (04687 +mitsvah ) . \end{array}$ 

 $\begin{array}{l} \mbox{forget Psa_137_05 If (00518 +)im ) I forget (07911 + shakach ) thee , O Jerusalem (03389 + Y@ruwshalaim ) \\ \mbox{, let my right (03225 + yamiyn ) hand (03225 + yamiyn ) {forget} (07911 + shakach ) [ her cunning ] . \end{array}$ 

 $\label{eq:sa_137_05 If (00518 +)im ) I \{forget\} (07911 + shakach ) thee , O Jerusalem (03389 + Y@ruwshalaim ) , let my right (03225 + yamiyn ) hand (03225 + yamiyn ) forget (07911 + shakach ) [ her cunning ] .$ 

 $\begin{array}{l} \mbox{forget Psa\_13\_01. To the chief Musician (05329 + natsach ), A Psalm (04210 + mizmowr ) of David (01732 + David ). How (05704 + (ad ) long (05704 + (ad ) wilt thou {forget} (07911 + shakach ) me , O LORD (03068 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10$ 

+Y@hovah ) ? for ever (05331 +netsach ) ? how (05704 +(ad ) long (05704 +(ad ) wilt thou hide (05641 +cathar ) thy face (06440 +paniym ) from me ?

 $\begin{array}{l} \mbox{forget Psa_45_10. Hearken (08085 + shama(), O daughter (01323 + bath), and consider (07200 + ra)ah), \\ \mbox{and incline (05186 + natah) thine ear (00241 + ) ozen); {forget} (07911 + shakach) also thine own people (05971 + (am), and thy father s (1) house (01004 + bayith); \\ \end{array}$ 

forget Psa\_50\_22 Now (04994 +na) ) consider (00995 +biyn ) this (02063 +zo)th ) , ye that {forget}(07911 +shakach ) God (00433 +)elowahh ) , lest (06435 +pen ) I tear (02963 +taraph ) [ you ] in pieces , and [ there be ] none (00369 +)ayin ) to deliver (05337 +natsal ) .

forget Psa\_59\_11 Slay (02026 +harag ) them not , lest (06435 +pen ) my people (05971 +(am ) {forget} (07911 +shakach ):scatter (05128 +nuwa( ) them by thy power (02428 +chayil ) ; and bring (03381 +yarad ) them down (03381 +yarad ) , O Lord (00136 +)Adonay ) our shield (04043 +magen ) .

forget Psa\_78\_07 That they might set (07760 +suwm ) their hope (03689 +kecel ) in God (00430 +)elohiym ) , and not {forget} (07911 +shakach ) the works (04611 +ma(alal ) of God (00410 +)el ) , but keep (05341 +natsar ) his commandments (04687 +mitsvah ) :

forgetful Heb\_13\_02 Be not {forgetful} (1950 -epilanthanomai -) to entertain (5381 -philonexia -) strangers (5381 -philonexia -):for thereby (5026 -taute -) some (5100 -tis -) have entertained (3579 -xenizo -) angels (0032 -aggelos -) unawares (2990 -lanthano -).

forgetful Jam\_01\_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 - teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [ therein ] , he being (1096 -ginomai -) not a {forgetful} (1953 -epilesmone -) hearer (0202 -akroates -) , but a doer (4163 -poietes -) of the work (2041 -ergon -) , this (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

forgetfulness Psa\_88\_12 Shall thy wonders (06382 +pele) ) be known (03045 +yada( ) in the dark (02822 +choshek ) ? and thy righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) of {forgetfulness} (05388 +n@shiyah ) ?

forgettest Isa\_51\_13 And {forgettest} (07911 +shakach ) the LORD (03068 +Y@hovah ) thy maker (06213 +(asah ) , that hath stretched (05186 +natah ) forth the heavens (08064 +shamayim ) , and laid the foundations (03245 +yacad ) of the earth (00776 +)erets ) ; and hast feared (06342 +pachad ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) because (06440 +paniym ) of the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) , as if he were ready (03559 +kuwn ) to destroy (07843 +shachath ) ? and where (00346 +)ayeh ) [ is ] the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) ?

 $forgettest\ Psa\_44\_24\ Wherefore\ (04100\ +mah\ )\ hidest\ (05641\ +cathar\ )\ thou\ thy\ face\ (06440\ +paniym\ )\ ,\ [and\ ]\ \{forgettest\}\ (07911\ +shakach\ )\ our\ affliction\ (06040\ +(oniy\ )\ and\ our\ oppression\ (03906\ +lachats\ )\ ?$ 

forgetteth Jam\_01\_24 For he beholdeth (2657 -katanoeo -) himself (1438 -heautou -) , and goeth (0565 - aperchomai -) his way , and straightway (2112 -eutheos -) {forgetteth} (1950 -epilanthanomai -) what (3697 - hopoios -) manner (3697 -hopoios -) of man he was .

 $\label{eq:constraint} \begin{array}{l} \mbox{forgetteth Job_39_15 And {forgetteth} (07911 + shakach ) that the foot (07272 + regel ) may crush(02115 + zuwr ) them , or that the wild (07704 + sadeh ) beast (02416 + chay ) may break (01758 + duwsh ) them . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} forgetteth \ Pro\_02\_17 \ Which \ forsaketh \ (05800 + (azab \ ) \ the \ guide \ (00441 + ) allumph \ ) \ of \ her \ youth \ (05271 + na(uwr \ ) \ , \ and \ \{forgetteth\} \ (07913 + shakeach \ ) \ the \ covenant \ (01285 + b@riyth \ ) \ of \ her \ God \ (00430 + 1) \ (0000 + 1$ 

+)elohiym).

 $\label{eq:sa_09_12 When (03588 + kiy) he maketh inquisition (01875 + darash) for blood (01818 + dam), he remembereth (02142 + zakar) them: he {forgetteth} (07911 + shakach) not the cry (06818 + tsa(aqah) of the humble (06041 + (aniy)).$ 

forgetting Php\_03\_13 Brethren (0080 -adephos -), I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) thing (1520 -heis -) [ I do ], {forgetting} (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -), and reaching (1901 epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 emprosthen -),

get 1Ki\_01\_02 Wherefore his servants (05650 +(ebed ) said (00559 +)amar ) unto him , Let there be sought (01245 +baqash ) for my lord (00113 +)adown ) the king (04428 +melek ) a young (05291 +na(arah ) virgin (01330 +b@thuwlah ):and let her stand (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) , and let her cherish (05532 +cakan ) him , and let her lie (07901 +shakab ) in thy bosom (02436 +cheyq ) , that my lord (00113 +)adown ) the king (04428 +melek ) may {get} heat (02552 +chamam ) .

get 1Ki\_01\_13 Go (03212 +yalak ) and {get} (00935 +bow) ) thee in unto king (04428 +melek ) David (01732 +David ) , and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ) , O king (04428 +melek ) , swear (07650 +shaba( ) unto thine handmaid (00519 +)amah ) , saying (00559 +)amar ) , Assuredly (03588 +kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) after (00310 +)achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) ? why (04069 +madduwa( ) then doth Adonijah (00138 +)Adoniyah ) reign (04427 +malak ) ?

get 1Ki\_12\_18 Then king (04428 +melek ) Rehoboam (07346 +R@chab(am ) sent (07971 +shalach ) Adoram (00151 +)Adoram ), who (00834 +)aher ) [ was ] over (05921 +(al ) the tribute (04522 +mac ) ; and all (03605 +kol ) Israel (03478 +Yisra)el ) stoned (07275 +ragam ) him with stones (68) , that he died (04191 +muwth ) . Therefore king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made speed (00553 +)amats ) to {get} (05927 +(alah ) him up to his chariot (04818 +merkabah ) , to flee (05127 +nuwc ) to Jerusalem (03389 +Y@ruwshalaim ) .

get 1Ki\_14\_02 And Jeroboam (03379 +Yarob(am ) said (00559 +)amar ) to his wife (00802 +)ishshah ), Arise (06965 +quwm ), I pray (04994 +na) ) thee , and disguise (08138 +shanah ) thyself , that thou be not known (03045 +yada( ) to be the wife (00802 +)ishshah ) of Jeroboam (03379 +Yarob(am ) ; and {get} (01980 +halak ) thee to Shiloh (07887 +Shiyloh ):behold (02009 +hinneh ) , there (08033 +sham ) [ is ] Ahijah (00281 +)Achiyah ) the prophet (05030 +nabiy) ) , which (01931 +huw) ) told (01696 +dabar ) me that [ I should be ] king (04428 +melek ) over (05921 +(al ) this (02088 +zeh ) people (05971 +(am ) .

get 1Ki\_14\_12 Arise (06965 +quwm ) thou therefore , {get} (03212 +yalak ) thee to thine own house (01004 +bayith ):[ and ] when thy feet (07272 +regel ) enter (00935 +bow) ) into the city (05892 +(iyr ) , the child (03206 +yeled ) shall die (04191 +muwth ) .

get 1Ki\_17\_09 Arise (06965 +quwm ), {get} (03212 +yalak ) thee to Zarephath (06886 +Tsar@phath ), which (00834 +)aher ) [ belongeth ] to Zidon (06721 +Tsiydown ), and dwell (03427 +yashab ) there (08033 +sham ):behold (02009 +hinneh ), I have commanded (06680 +tsavah ) a widow (00490 +)almanah ) woman (00802 +)ishshah ) there (08033 +sham ) to sustain (03557 +kuwl ) thee .

get 1Ki\_18\_44 And it came (01961 +hayah ) to pass at the seventh (07637 +sh@biy(iy ) time , that he said (00559 +)amar ) , Behold (02009 +hinneh ) , there ariseth (05927 +(alah ) a little (06996 +qatan ) cloud (05645 +(ab ) out of the sea (03220 +yam ) , like a man s (00376 +)iysh ) hand (03709 +kaph ) . And he said (00559 +)amar ) , Go (05927 +(alah ) up , say (00559 +)amar ) unto Ahab (00256 +)Ach)ab ) , Prepare (00631 +)acar ) [ thy chariot ] , and {get} (03381 +yarad ) thee down (03381 +yarad ) , that the rain (01653

+geshem ) stop (06113 +(atsar ) thee not .

get 1Sa\_09\_13 As soon as ye be come (00935 + bow) ) into the city (05892 + (iyr)), ye shall straightway (03651 + ken) find (04672 + matsa) ) him , before (02962 + terem) he go (05927 + (alah)) up to the high (01116 + bamah) place to eat (00398 + )akal ):for the people (05971 + (am)) will not eat (00398 + )akal) until (05704 + (ad)) he come (00935 + bow) ), because (03588 + kiy) he doth bless (01288 + barak) the sacrifice (02077 + zebach); [ and ] afterwards they eat (00398 + )akal) that be bidden (07121 + qara) ). Now (06258 + (attah)) therefore {get} (05927 + (alah)) you up ; for about this time (03117 + yowm) ye shall find (04672 + matsa) him .

get  $1Sa_{15}_{06}$  And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the Kenites (07017 +Qeyniy ) , Go (03212 +yalak ) , depart (05493 +cuwr ) , {get} (03381 +yarad ) you down (03381 +yarad ) from among (08432 +tavek ) the Amalekites (06003 +(Amaleqiy ) , lest (06435 +pen ) I destroy (00622 +)acaph ) you with them:for ye shewed (06213 +(asah ) kindness (02617 +checed ) to all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) . So the Kenites (07017 +Qeyniy ) departed (05493 +cuwr ) from among (08432 +tavek ) the Amalekites (06003 +(Amaleqiy ) .

get  $1Sa_20_29$  And he said (00559 +)amar), Let me go (07971 + shalach), I pray (04994 + na)) thee; for our family (04940 + mishpachah) hath a sacrifice (02077 + zebach) in the city (05892 + (iyr); and my brother <math>(00251 +)ach), he hath commanded (06680 + tsavah) me [ to be there ] :and now (06258 + (attah)), if (00518 +)im) I have found (04672 + matsa) favour (02580 + chen) in thine eyes (05869 + (ayin)), let me {get} (04422 + malat) away (04422 + malat), I pray (04994 + na)) thee, and see (07200 + ra)ah) my brethren (00251 +)ach). Therefore he cometh (00935 + bow)) not unto the king s (04428 + melek) table (07979 + shulchan).

get 1Sa\_22\_05 And the prophet (05030 +nabiy) ) Gad (01410 +Gad ) said (00559 +)amar ) untoDavid (01732 +David ) , Abide (03427 +yashab ) not in the hold (04686 +matsuwd ) ; depart (03212 +yalak ) , and {get} (00935 +bow) ) thee into the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) . Then David (01732 +David ) departed (03212 +yalak ) , and came (00935 +bow) ) into the forest (03293 +ya(ar ) of Hareth (02802 +Chereth ) .

get  $1Sa_23_26$  And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side (06654 +tsad ) of the mountain (02022 +har ), and David (01732 +David ) and his men (00582 +)enowsh ) on that side (06654 +tsad ) of the mountain (02022 +har ):and David (01732 +David ) made haste (02648 +chaphaz ) to {get} (03212 +yalak ) away (03212 +yalak ) for fear (06440 +paniym ) of Saul (07586 +Sha)uwl ) ; for Saul (07586 +Sha)uwl ) and his men (00582 +)enowsh ) compassed (05849 +(atar ) David (01732 +David ) and his men (00582 +)enowsh ) round about to take (08610 +taphas ) them .

get 2Ch\_10\_18 Then king (04428 +melek ) Rehoboam (07346 +R@chab(am ) sent (07971 +shalach ) Hadoram (01913 +Hadowram ) that [ was ] over (05921 +(al ) the tribute (04522 +mac ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) stoned (07275 +ragam ) him with stones (68) , that he died (04191 +muwth ) . But king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made speed (00553 +)amats ) to {get} (05927 +(alah ) him up to [ his ] chariot (04818 +merkabah ) , to flee (05127 +nuwc ) to Jerusalem (03389 +Y@ruwshalaim ) .

get 2Co\_02\_11 Lest (3361 -me -) Satan (4567 -Satanas -) should {get} (4122 -pleonekteo -) an advantage (4122 -pleonekteo -) of us:for we are not ignorant (0050 -agnoeo -) of his devices (3540 -noema -).

get  $2Ki_{03}_{13}$  And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el), What (04100 +mah) have I to do with thee ? {get} (03212 +yalak) thee to the prophets (05030 +nabiy)) of thy father (1), and to the prophets (05030 +nabiy)) of thy mother (00517 +)em). And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him, Nay (00408 +)al):for

the LORD (03068 +Y@hovah ) hath called (07121 +qara) ) these (00428 +)el - leh ) three (07969 +shalowsh ) kings (04428 +melek ) together , to deliver (05414 +nathan ) them into the hand (03027 +yad ) of Moab (04124 +Mow)ab ) .

get  $2Ki_07_12$ . And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +) amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +) Aram) have done (06213 + (asah)) to us. They know (03045 + yada()) that we [ be ] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), saying (00559 +) amar), When (03588 + kiy) they come (03318 + yatsa) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and {get} (00935 + bow)) into (00413 +) the city (05892 + (iyr)).

get  $2Sa_20_06$  And David (01732 +David ) said (00559 +)amar ) to Abishai (52), Now (06258 +(attah ) shall Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara() than (04480 +min) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 +)adown ) servants (05650 +(ebed ), and pursue (07291 +radaph ) after (00310 +)achar ) him , lest (06435 +pen ) he {get} (04672 +matsa) ) him fenced (01211 +b@tsel ) cities (05892 +(iyr ), and escape (05337 +natsal ) us .

get Act\_10\_20 Arise (0450 -anistemi -) therefore (0235 -alla -) , and  $\{get\}$  (2597 -katabaino -) thee down (2597 -katabaino -) , and go (4198 -poreuomai -) with them , doubting (1252 -diakrino -) nothing (3367 - medeis -):for I have sent (0649 -apostello -) them .

get Act\_22\_18 And saw (1492 -eido -) him saying (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and {get} (1831 -exerchomai -) thee quickly (5034 -tachos -) out of Jerusalem (2419 - Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) concerning (4012 -peri -) me .

get Act\_27\_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 - diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [ their ] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [ themselves ] first (4413 -protos -) [ into the sea ] , and {get} (1826 -exeimi -) to land (1093 -ge -) :

get Dan\_04\_14 He cried (07123 +q@ra) ) aloud (02429 +chayil ) , and said (00560 +)amar ) thus (03652 +ken ) , Hew (01414 +g@dad ) down the tree (00363 +)iylan ) , and cut (07113 +q@tsats ) off his branches (06056 +(anaph ) , shake (05426 +n@ther ) off (00575 +)an ) his leaves (06074 +(ophiy ) , and scatter (00921 +b@dar ) his fruit (4):let the beasts (02423 +cheyva) ) {get} (05111 +nuwd ) away (05111 +nuwd ) from under (08478 +tachath ) it , and the fowls (06853 +ts@phar ) from his branches (06056 +(anaph ) :

get Deu\_08\_18 But thou shalt remember (02142 + zakar) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym ):for [ it is ] he that giveth (05414 + nathan) thee power (03581 + koach) to {get} (06213 + (asah)) wealth (02428 + chayil), that he may establish (06965 + quwm) his covenant (01285 + b@riyth) which (00834 +)aher ) he sware (07650 + shaba()) unto thy fathers (1), as [ it is ] this (02088 + zeh) day (03117 + yowm).

get Deu\_09\_12 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , {get} (03381 +yarad ) thee down (03381 +yarad ) quickly (04118 +maher ) from hence (02088 +zeh ) ; for thy people (05971 +(am ) which (00834 +)aher ) thou hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) have corrupted (07843 +shachath ) [ themselves ] ; they are quickly

(04118 + maher) turned (05493 + cuwr) aside out of the way (01870 + derek) which (00834 +) aher) I commanded (06680 + tsavah) them ; they have made (06213 + (asah) them a molten (04541 + maccekah) image .

get Deu\_17\_08 . If (03588 +kiy ) there arise (06965 +quwm ) a matter (01697 +dabar ) too hard (06381 +pala) ) for thee in judgment (04941 +mishpat ) , between (00996 +beyn ) blood (01818 +dam ) and blood (01818 +dam ) , between (00996 +beyn ) plea (01779 +diyn ) and plea (01779 +diyn ) , and between (00996 +beyn ) stroke (05061 +nega( ) and stroke (05061 +nega( ) , [ being ] matters (01697 +dabar ) of controversy (07379 +riyb ) within thy gates (08179 +sha(ar ):then shalt thou arise , and {get} (05927 +(alah ) thee up into (00413 +)el ) the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) ;

get Deu\_28\_43 The stranger (01616 +ger ) that [ is ] within (07130 +qereb ) thee shall {get} (05927 +(alah ) up above (05921 +(al ) thee very (04605 +ma(al ) high (04605 +ma(al ) ; and thou shalt come (03381 +yarad ) down (03381 +yarad ) very (04295 +mattah ) low (04295 +mattah ).

get Ecc\_03\_06 A time (06256 +(eth ) to  $\{get\}$  (01245 +baqash ), and a time (06256 +(eth ) to lose (6) ; a time (06256 +(eth ) to keep (08104 +shamar ), and a time (06256 +(eth ) to cast (07993 +shalak ) away ;

get Exo\_01\_10 Come (03051 +yahab ) on , let us deal wisely (02449 +chakam ) with them ; lest (06435 +pen ) they multiply (07235 +rabah ) , and it come (01961 +hayah ) to pass , that , when (03588 +kiy ) there falleth (07122 +qara) ) out any war (04421 +milchamah ) , they join (03254 +yacaph ) also (01571 +gam ) unto our enemies (08130 +sane) ) , and fight (03898 +lacham ) against us , and [ so ] {get} (05927 +(alah ) them up out of the land (00776 +)erets ) .

get Exo\_05\_04 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) said (00559 +)amar ) unto them , Wherefore (04100 +mah ) do ye , Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , let (06544 +para( ) the people (05971 +(am ) from their works (04639 +ma(aseh ) ? {get} (03212 +yalak ) you unto your burdens (05450 +c@balah ) .

get Exo\_05\_11 Go (03212 +yalak ) ye , {get} (03947 +laqach ) you straw (08401 +teben ) where (00834 +)aher ) ye can find (04672 +matsa) ) it:yet (03588 +kiy ) not ought (01697 +dabar ) of your work (05656 +(abodah ) shall be diminished (01639 +gara() .

get Exo\_12\_31 And he called (07121 + qara) ) for Moses (04872 + Mosheh ) and Aaron (00175 +)Aharown ) by night (03915 + layil), and said (00559 +)amar ), Rise (06965 + quwm) up, [ and ] {get} (03318 + yatsa) ) you forth (03318 + yatsa) ) from among (08432 + tavek) my people (05971 + (am), both (01571 + gam) ye and the children (01121 + ben) of Israel (03478 + Yisra)el ); and go (03212 + yalak), serve (05647 + (abad)) the LORD (03068 + Y@hovah), as ye have said (01696 + dabar).

get Exo\_14\_17 And I , behold (02005 +hen ) , I will harden (02388 +chazaq ) the hearts (03820 +leb ) of the Egyptians (04714 +Mitsrayim ) , and they shall follow (00310 +)achar ) them:and I will {get} (03513 +kabad ) me honour (03513 +kabad ) upon Pharaoh (06547 +Par(oh ) , and upon all (03605 +kol ) his host (02428 +chayil ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .

get Exo\_19\_24 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , {get} (03381 +yarad ) thee down (03381 +yarad ) , and thou shalt come (05927 +(alah ) up , thou , and Aaron (00175 +)Aharown ) with thee:but let not the priests (03548 +kohen ) and the people (05971 +(am ) break (02040 +harac ) through to come (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) , lest (06435 +pen ) he break (06555 +parats ) forth upon them .

get Exo\_32\_07 . And the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Go (03212 +yalak ) , {get} (03381 +yarad ) thee down (03381 +yarad ) ; for thy people (05971 +(am ) , which

(00834 +)aher ) thou broughtest (05927 + (alah ) out of the land <math>(00776 +)erets ) of Egypt (04714 + Mitsrayim ), have corrupted (07843 + shachath ) [ themselves ] :

get Eze\_03\_04 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , go (03212 +yalak ) , {get} (00935 +bow) ) thee unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and speak (01696 +dabar ) with my words (01697 +dabar ) unto them .

get Eze\_03\_11 And go (03212 +yalak ), {get} (00935 +bow) ) thee to them of the captivity (01473 +gowlah ), unto the children (01121 +ben ) of thy people (05971 +(am ), and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; whether (00518 +)im ) they will hear (08085 +shama( ), or whether (00518 +)im ) they will forbear (02308 +chadal ).

get Eze\_22\_27 Her princes (08269 +sar ) in the midst (07130 +qereb ) thereof [ are ] like wolves (02061 +z@)eb ) ravening (02963 +taraph ) the prey (02964 +tereph ) , to shed (08210 +shaphak ) blood (01818 +dam ) , [ and ] to destroy (6) souls (05315 +nephesh ) , to {get} (01214 +batsa( ) dishonest (01215 +betsa( ) gain (01214 +batsa( ) .

get Gen\_19\_14 And Lot (03876 +Lowt ) went (03318 +yatsa) ) out , and spake (01696 +dabar ) unto his sons (02860 +chathan ) in law (02859 +chathan ) , which married (03947 +laqach ) his daughters (01363 +gobahh ) , and said (00559 +)amar ) , Up , {get} (03318 +yatsa) ) you out of this (02088 +zeh ) place (04725 +maqowm ) ; for the LORD (03068 +Y@hovah ) will destroy (07843 +shachath ) this city (05892 +(iyr ) . But he seemed as one that mocked (06711 +tsachaq ) unto his sons (02860 +chathan ) in law (02859 +chathan ) .

get Gen\_22\_02 And he said (00559 +)amar ), Take (03947 +laqach ) now (04994 +na) ) thy son (01121 +ben ), thine only (03173 +yachiyd ) [ son ] Isaac (03327 +Yitschaq ), whom (00834 +)aher ) thou lovest (00157 +)ahab ), and {get} (03212 +yalak ) thee into (00413 +)el ) the land (00776 +)erets ) of Moriah (04179 +Mowriyah ); and offer (05927 +(alah ) him there (08033 +sham ) for a burnt (05930 +(olah ) offering upon one (00259 +)echad ) of the mountains (02022 +har ) which (00834 +)aher ) I will tell (00559 +)amar ) thee of .

get Gen\_31\_13 I [ am ] the God (00410 +)el ) of Bethel (01008 +Beyth - )El ), where (00834 +)aher ) thou anointedst (04886 +mashach ) the pillar (04676 +matstsebah ), [ and ] where (00834 +)aher ) thou vowedst (05087 +nadar ) a vow (05088 +neder ) unto me:now (06258 +(attah ) arise (06965 +quwm ), {get} (03318 +yatsa) ) thee out from this (02063 +zo)th ) land (00776 +)erets ), and return (07725 +shuwb ) unto the land (00776 +)erets ) of thy kindred (04138 +mowledeth ).

get Gen\_34\_10 And ye shall dwell (03427 +yashab ) with us:and the land (00776 +)erets ) shall be before (06440 +paniym ) you ; dwell (03427 +yashab ) and trade (05503 +cachar ) ye therein , and {get} you possessions (00270 +)achaz ) therein .

get Gen\_44\_17 And he said (00559 +)amar ), God forbid (02486 +chaliylah ) that I should do (06213 +(asah ) so (02063 +zo)th ):[ but ] the man (00376 +)iysh ) in whose hand (03027 +yad ) the cup (01375 +g@biya( ) is found (04672 +matsa) ), he shall be my servant (05650 +(ebed ) ; and as for you , {get} (05927 +(alah ) you up in peace (07965 +shalowm ) unto your father (1).

get Gen\_45\_17 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ), Say (00559 +)amar ) unto thy brethren (00251 +)ach ), This (02063 +zo)th ) do (06213 +(asah ) ye ; lade (02943 +ta(an ) your beasts (01165 +b@(iyr ), and go (03212 +yalak ), {get} (00935 +bow) ) you unto the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ;

get Isa\_22\_15 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069

 $+Y @ hovih ) of hosts (06635 + tsaba) ), Go (03212 + yalak ), {get} (00935 + bow) ) thee unto this (02088 + zeh ) treasurer (05532 + cakan ), [ even ] unto Shebna (07644 + Shebna) ), which (00834 + )aher ) [ is ] over (05921 + (al ) the house (01004 + bayith ), [ and say (00559 + )amar ) ],$ 

get Isa\_40\_09 . O Zion (06726 +Tsiyown ) , that bringest (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , {get} (05927 +(alah ) thee up into (05921 +(al ) the high (01364 +gaboahh ) mountain (02022 +har ) ; O Jerusalem (03389 +Y@ruwshalaim ) , that bringest (01319 +basar ) good tidings (01319 +basar ) , lift (07311 +ruwm ) up thy voice (06963 +qowl ) with strength (03581 +koach ) ; lift (07311 +ruwm ) [ it ] up , be not afraid (03372 +yare) ) ; say (00559 +)amar ) unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , Behold (02009 +hinneh ) your God (00430 +)elohiym ) !

get Isa\_47\_05 Sit (03427 +yashab ) thou silent (01748 +duwmam ) , and {get} (00935 +bow) ) thee into darkness (02822 +choshek ) , O daughter (01323 +bath ) of the Chaldeans (03778 +Kasdiy ):for thou shalt no (03808 +lo) ) more (03254 +yacaph ) be called (07121 +qara) ) , The lady (01404 +g@bereth ) of kingdoms (04467 +mamlakah ) .

get Jam\_04\_13 Go (0033 -age -) to now (3568 -nun -), ye that say (3004 -lego -), To day (4594 -semeron -) or (2228 -e -) to morrow (0839 -aurion -) we will go (4198 -poreuomai -) into (1519 -eis -) such (3592 -hode -) a city (4172 -polis -), and continue (4160 -poieo -) there (1563 -ekei -) a year (1763 -eniautos -), and buy (1710 -emporeuomai -) and sell (1710 -emporeuomai -), and {get} gain (2770 -kerdaino -) :

get Jer\_05\_05 I will {get} (03212 +yalak ) me unto the great (01419 +gadowl ) men , and will speak (01696 +dabar ) unto them ; for they have known (03045 +yada( ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have altogether (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ) .

get Jer\_13\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Go (01980 +halak ) and {get} (07069 +qanah ) thee a linen (06593 +pishteh ) girdle (00232 +)ezowr ) , and put (07760 +suwm ) it upon thy loins (04975 +mothen ) , and put (07760 +suwm ) it not in water (04325 +mayim ) .

get Jer\_19\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Go (01980 +halak ) and {get} (07069 +qanah ) a potter s (03335 +yatsar ) earthen (02789 +cheres ) bottle (01228 +baqbuk ) , and [ take ] of the ancients (02204 +zaqen ) of the people (05971 +(am ) , and of the ancients (02204 +zaqen ) of the priests (03548 +kohen ) ;

get Jer\_46\_04 Harness (00631 +)acar ) the horses (05483 +cuwc ) ; and {get} (05927 +(alah ) up , ye horsemen (06571 +parash ) , and stand (03320 +yatsab ) forth with [ your ] helmets (03553 +kowba( ) ; furbish (04838 +maraq ) the spears (07420 +romach ) , [ and ] put (03847 +labash ) on the brigandines (05630 +ciyron ) .

get Jer\_48\_09 Give (05414 +nathan ) wings (06731 +tsiyts ) unto Moab (04124 +Mow)ab ) , that it may flee (05323 +natsa) ) and {get} (03318 +yatsa) ) away (03318 +yatsa) ):for the cities (05892 +(iyr ) thereof shall be desolate (08047 +shammah ) , without (00369 +)ayin ) any to dwell (03427 +yashab ) therein (02004 +hen ) .

get Jer\_49\_30 Flee (05127 +nuwc ), {get} (05110 +nuwd ) you far (03966 +m@(od ) off , dwell (03427 +yashab ) deep (06009 +(amaq ) , O ye inhabitants (03427 +yashab ) of Hazor (02674 +Chatsowr ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) hath taken counsel (06098 +(etsah ) against (05921 +(al ) you , and hath conceived (02030 +hareh ) a purpose (04284 +machashabah ) against (05921 +(al ) you .

get Jer\_49\_31 Arise (06965 +quwm ), {get} (05927 +(alah ) you up unto the wealthy (07961 +shalev ) nation (01471 +gowy ), that dwelleth (03427 +yashab ) without care (00983 +betach ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), which have neither (03808 +lo) ) gates (01817 +deleth ) nor (03808 +lo) ) bars (01280 +b@riyach ), [ which ] dwell (07931 +shakan ) alone (00909 +badad ).

get Joe\_03\_13 Put (07971 +shalach ) ye in the sickle (04038 +maggal ) , for the harvest (07105 +qatsiyr ) is ripe (01310 +bashal ):come (00935 +bow) ) , {get} (03381 +yarad ) you down (03381 +yarad ) ; for the press (01660 +gath ) is full (04390 +male) ) , the fats (03342 +yeqeb ) overflow (07783 +shuwq ) ; for their wickedness (07451 +ra() [ is ] great (07227 +rab ) .

get Jos\_17\_15 And Joshua (03091 +Y@howshuwa( ) answered (00559 +)amar ) them , If (00518 +)im ) thou [ be ] a great (07227 +rab ) people (05971 +(am ) , [ then ] {get} (05927 +(alah ) thee up to the wood (03293 +ya(ar ) [ country ] , and cut (01254 +bara) ) down for thyself there (08033 +sham ) in the land (00776 +)erets ) of the Perizzites (06522 +P@rizziy ) and of the giants (07497 +rapha) ) , if (03588 +kiy ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) be too narrow (00213 +)uwts ) for thee .

get Jos\_22\_04 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given rest (05117 +nuwach ) unto your brethren (00251 +)ach ), as he promised (01696 +dabar ) them:therefore now (06258 +(attah ) return (06437 +panah ) ye , and {get} (03212 +yalak ) you unto your tents (00168 +)ohel ), [ and ] unto the land (00776 +)erets ) of your possession (00272 +)achuzzah ), which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) you on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ).

get Jud\_07\_09 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) night (03915 +layil ) , that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Arise (06965 +quwm ) , {get} (03381 +yarad ) thee down (03381 +yarad ) unto the host (04264 +machaneh ) ; for I have delivered (05414 +nathan ) it into thine hand (03027 +yad ) .

get Jud\_14\_02 And he came (05927 +(alah ) up , and told (05046 +nagad ) his father (1) and his mother (00517 +)em ) , and said (00559 +)amar ) , I have seen (07200 +ra)ah ) a woman (00802 +)ishshah ) in Timnath (08553 +Timnah ) of the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy ):now (06258 +(attah ) therefore {get} (03947 +laqach ) her for me to wife (00802 +)ishshah ) .

get Jud\_19\_09 And when the man (00376 +)iysh ) rose (06965 +quwm ) up to depart (03212 +yalak ) , he , and his concubine (06370 +piylegesh ) , and his servant (05288 +na(ar ) , his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , now (04994 +na) ) the day (03117 +yowm ) draweth (07503 +raphah ) toward evening (06150 +(arab ) , I pray (04994 +na) ) you tarry (03885 +luwn ) all (03885 +luwn ) night:behold (02009 +hinneh ) , the day (03117 +yowm ) groweth (02583 +chanah ) to an end (02583 +chanah ) , lodge (03885 +luwn ) here (06311 +poh ) , that thine heart (03824 +lebab ) may be merry (03190 +yatab ) ; and to morrow (04279 +machar ) {get} you early (07925 +shakam ) on your way (01870 +derek ) , that thou mayest go (01980 +halak ) home (00168 +)ohel ) .

get Lam\_03\_07 He hath hedged (01443 +gadar ) me about (01157 +b@(ad ) , that I cannot (03808 +lo) ) {get} (03318 +yatsa) ) out:he hath made my chain (05178 +n@chosheth ) heavy (03513 +kabad ) .

get Lev\_14\_21 . And if (00518 +)im ) he [ be ] poor (01800 + dal ), and cannot (03201 + yakol ) {get} (05381 + nasag ) so much ; then he shall take (03947 + laqach ) one (00259 +)echad ) lamb (03532 + kebes ) [ for ] a trespass (00817 +)asham ) offering to be waved (08573 + t@nuwphah ), to make an atonement (03722 + kaphar ) for him , and one (00259 +)echad ) tenth (06241 + (issarown ) deal of fine flour (05560 + coleth ) mingled (01101 + balal ) with oil (08081 + shemen ) for a meat offering (04503 + minchah ), and a log  $(03849 + \log )$  of oil (08081 + shemen );

get Lev\_14\_22 And two (08147 +sh@nayim ) turtledoves (08449 +towr ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , such as he is able (05381 +nasag ) to {get} (05381 +nasag ) ; and the one (00259 +)echad ) shall be a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) a burnt (05930 +(olah ) offering .

get Lev\_14\_30 And he shall offer (06213 +(asah ) the one (00259 +)echad ) of the turtledoves (08449 +towr ) , or (00176 +)ow ) of the young (01121 +ben ) pigeons (03123 +yownah ) , such as he can {get} (05381 +nasag ) ;

get Lev\_14\_31 [ Even ] such as he is able (05381 +nasag ) to {get} (05381 +nasag ) , the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering , with the meat offering (04503 +minchah ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him that is to be cleansed (02891 +taher ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

get Lev\_14\_32 This  $(02063 + z_0)$ th ) [ is ] the law  $(08451 + t_0)$  [ of him ] in whom (00834 + )aher ) [ is ] the plague  $(05061 + nega() \text{ of leprosy } (06883 + t_0), \text{ whose } (00834 + )$ aher ) hand  $(03027 + y_0)$  is not able (05381 + nasag) to {get} (05381 + nasag) [ that which pertaineth ] to his cleansing  $(02893 + t_0)$  ].

get Luk\_09\_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 - eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and {get} 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

get Mar\_06\_45 . And straightway (2112 -eutheos -) he constrained (0315 -anagkazo -) his disciples (3101 - mathetes -) to {get} (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , and to go (4254 -proago -) to the other (4008 -peran -) side (4008 -peran -) before (4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , while (2193 -heos -) he sent (0628 -apolouo -) away (0630 -apoluo -) the people (3793 -ochlos -) .

get Mat\_14\_22 . And straightway (2112 -eutheos -) Jesus (2424 -Iesous -) constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to {get} (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and to go (4254 -proago -) before (4254 -proago -) him unto the other (4008 -peran -) side (4008 -peran -) , while (2193 -heos -) he sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) .

get Neh\_09\_10 And shewedst (05414 +nathan ) signs (00226 +)owth ) and wonders (04159 +mowpheth ) upon Pharaoh (06547 +Par(oh ) , and on all (03605 +kol ) his servants (05650 +(ebed ) , and on all (03605 +kol ) the people (05971 +(am ) of his land (00776 +)erets ):for thou knewest (03045 +yada( ) that they dealt proudly (02102 +zuwd ) against (05921 +(al ) them . So didst thou {get} (06213 +(asah ) thee a name (08034 +shem ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

get Num\_06\_21 This (02063 + z0)th ) [ is ] the law (08451 + towrah ) of the Nazarite (05139 + naziyr ) who (00834 +)aher ) hath vowed (05087 + nadar ), [ and of ] his offering (07133 + qorban ) unto the LORD (03068 + Y@hovah ) for his separation (05145 + nezer ), beside (00905 + bad ) [ that ] that his hand (03027 + yad ) shall {get} (05381 + nasag ):according (06310 + peh ) to the vow (05088 + neder ) which (00834 +)aher ) he vowed (05087 + nadar ), so (03651 + ken ) he must do (06213 + (asah ) after (05921 + (al ) the law <math>(08451 + towrah ) of his separation (05145 + nezer ).

get Num\_14\_25 ( Now the Amalekites (06003 +(Amaleqiy ) and the Canaanites (03669 +K@na(aniy ) dwelt (03427 +yashab ) in the valley (06010 +(emeq ) . ) To morrow (04279 +machar ) turn (06437 +panah ) you , and {get} (05265 +naca( ) you into the wilderness (04057 +midbar ) by the way (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) .

get Num\_22\_34 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ), I have sinned (02398 +chata) ); for I knew (03045 +yada() not that thou stoodest (05324 +natsab ) in the way (01870 +derek ) against (07125 +qir)ah ) me:now (06258 +(attah ) therefore, if (00518 +)im ) it displease thee, I will {get} me back (07725 +shuwb ) again (07725 +shuwb ).

get Pro\_04\_05 Get (07069 +qanah ) wisdom (02451 +chokmah ) , {get} (07069 +qanah ) understanding (00998 +biynah ):forget (07911 +shakach ) [ it ] not ; neither (00408 +)al ) decline (05186 +natah ) from the words (00561 +)emer ) of my mouth (06310 +peh ) .

get Pro\_04\_07 Wisdom (02451 +chokmah ) [ is ] the principal (07225 +re)shiyth ) thing ; [ therefore ] get (07069 +qanah ) wisdom (02451 +chokmah ):and with all (03605 +kol ) thy getting (07069 +qanah ) {get} (07069 +qanah ) understanding (00998 +biynah ).

get Pro\_04\_07 Wisdom (02451 +chokmah ) [ is ] the principal (07225 +re)shiyth ) thing ; [ therefore ] {get} (07069 +qanah ) wisdom (02451 +chokmah ):and with all (03605 +kol ) thy getting (07069 +qanah ) get (07069 +qanah ) understanding (00998 +biynah ).

get Pro\_06\_33 A wound (05061 +nega( ) and dishonour (07036 +qalown ) shall he {get} (04672 +matsa) ); and his reproach (02781 +cherpah ) shall not be wiped (04229 +machah ) away .

get Pro\_16\_16 . How (04100 +mah ) much better (02896 +towb ) [ is it ] to get (07069 +qanah ) wisdom (02451 +chokmah ) than gold (02742 +charuwts ) ! and to {get} (07069 +qanah ) understanding (00998 +biynah ) rather to be chosen (00977 +bachar ) than silver (03701 +keceph ) !

get Pro\_16\_16 . How (04100 +mah ) much better (02896 +towb ) [ is it ] to {get} (07069 +qanah ) wisdom (02451 +chokmah ) than gold (02742 +charuwts ) ! and to get (07069 +qanah ) understanding (00998 +biynah ) rather to be chosen (00977 +bachar ) than silver (03701 +keceph ) !

get Pro\_17\_16 . Wherefore [ is there ] a price (04242 +m@chiyr ) in the hand (03027 +yad ) of a fool (03684 +k@ciyl ) to {get} (07069 +qanah ) wisdom (02451 +chokmah ) , seeing [ he hath ] no (00369 +)ayin ) heart (03820 +leb ) [ to it ] ?

get Pro\_22\_25 Lest (06435 +pen ) thou learn (00502 +)alph ) his ways (00734 +)orach ) , and {get} (03947 +laqach ) a snare (04170 +mowqesh ) to thy soul (05315 +nephesh ) .

get Psa\_119\_104 +Through thy precepts (06490 +piqquwd ) I {get} understanding (00995 +biyn ):therefore I hate (08130 +sane) ) every (03605 +kol ) false (08267 +sheqer ) way (00734 +) orach ) .

get Rut\_03\_03 Wash (07364 +rachats ) thyself therefore , and anoint (05480 +cuwk ) thee , and put (07760 +suwm ) thy raiment (08071 +simlah ) upon thee , and {get} (03381 +yarad ) thee down (03381 +yarad ) to the floor (01637 +goren ):[ but ] make not thyself known (03045 +yada( ) unto the man (00376 +)iysh ) , until (05704 +(ad ) he shall have done (03615 +kalah ) eating (00398 +)akal ) and drinking (08354 +shathah ) .

get Son\_04\_06 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ) , and the shadows (06752 +tselel ) flee (05127 +nuwc ) away , I will {get} (03212 +yalak ) me to the mountain (02022 +har ) of myrrh (04753 +more ) , and to the hill (01389 +gib(ah ) of frankincense (03828 +l@bownah ) .

get Son\_07\_12 Let us {get} up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

get Zep\_03\_19 Behold (02005 +hen ), at that time (06256 +(eth ) I will undo (06213 +(asah ) all (03605 +kol ) that afflict (06031 +(anah ) thee:and I will save (03467 +yasha( ) her that halteth (06761 +tsela( ), and gather (06908 +qabats ) her that was driven (05080 +nadach ) out ; and I will {get} (00776 +)erets ) them praise (08416 +t@hillah ) and fame (08034 +shem ) in every (03605 +kol ) land (00776 +)erets ) where they have been put to shame (01322 +bosheth ).

getteth  $2Sa_05_08$  And David (01732 +David ) said (00559 +)amar ) on that day (03117 +yowm ), Whosoever {getteth} (05060 +naga() up to the gutter (06794 +tsinnuwr), and smiteth (05221 +nakah) the Jebusites (02983 +Yebuwciy), and the lame (06455 +picceach) and the blind (05787 +(ivver), [ that are ] hated (08130 +sane) ) of David s (01732 +David ) soul (05315 +nephesh), [ he shall be chief and captain ]. Wherefore (04100 +mah) they said (00559 +)amar), The blind (05787 +(ivver) and the lame (06455 +picceach) shall not come (00935 +bow)) into (00413 +)el) the house (01004 +bayith).

getteth Jer\_17\_11 [ As ] the partridge (07124 + qore) ) sitteth (01716 + dagar) [ on eggs ], and hatcheth (03205 + yalad) [ them ] not ; [ so ] he that {getteth} (06213 + (asah) riches (06239 + (osher), and not by right (04941 + mishpat), shall leave (05800 + (azab) them in the midst (02677 + chetsiy) of his days (03117 + yowm), and at his end (00319 +) achariyth ) shall be a fool (05036 + nabal).

getteth Jer\_48\_44 He that fleeth (05211 +niyc ) from the fear (06343 +pachad ) shall fall (05307 +naphal ) into (00413 +)el ) the pit (06354 +pachath ) ; and he that {getteth} (05927 +(alah ) up out of the pit (06354 +pachath ) shall be taken (03920 +lakad ) in the snare (06341 +pach ):for I will bring (00935 +bow) ) upon it , [ even ] upon Moab (04124 +Mow)ab ) , the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

getteth Pro\_03\_13 . Happy (00835 +)esher ) [ is ] the man (00120 +)adam ) [ that ] findeth (04672 +matsa) ) wisdom (02451 +chokmah ) , and the man (00120 +)adam ) [ that ] {getteth} (06329 +puwq ) understanding (08394 +tabuwn ) .

getteth Pro\_09\_07 He that reproveth (03256 +yacar ) a scorner (03887 +luwts ) getteth (03947 +laqach ) to himself shame (07036 +qalown ):and he that rebuketh (03198 +yakach ) a wicked (07563 +rasha( ) [ man {getteth} ] himself a blot (03971 +m)uwm ).

getteth Pro\_09\_07 He that reproveth (03256 +yacar ) a scorner (03887 +luwts ) {getteth} (03947 +laqach ) to himself shame (07036 +qalown ):and he that rebuketh (03198 +yakach ) a wicked (07563 +rasha( ) [ man getteth ] himself a blot (03971 +m)uwm ).

getteth Pro\_15\_32 . He that refuseth (06544 +para( ) instruction (04148 +muwcar ) despiseth (03988 +ma)ac ) his own soul (05315 +nephesh ):but he that heareth (08085 +shama( ) reproof (08433 +towkechah ) {getteth} (07069 +qanah ) understanding (03820 +leb ) .

getteth Pro\_18\_15 . The heart (03820 +leb ) of the prudent (00995 +biyn ) {getteth} (07069 +qanah ) knowledge (01847 +da(ath ) ; and the ear (00241 +)ozen ) of the wise (02450 +chakam ) seeketh (01245 +baqash ) knowledge (01847 +da(ath ) .

getteth Pro\_19\_08 . He that {getteth} (07069 +qanah ) wisdom (03820 +leb ) loveth (00157 +)ahab ) his own soul (05315 +nephesh ):he that keepeth (08104 +shamar ) understanding (08394 +tabuwn ) shall find (04672 +matsa) ) good (02896 +towb ) .

getting Gen\_31\_18 And he carried (05090 +nahag ) away all (03605 +kol ) his cattle (04735 +miqneh ), and all (03605 +kol ) his goods (07399 +r@kuwsh ) which (00834 +)aher ) he had gotten (07408 +rakash ), the cattle (04735 +miqneh ) of his {getting} (07075 +qinyan ), which (00834 +)aher ) he had gotten (07408 +rakash ) in Padanaram (06307 +Paddan ), for to go (00935 +bow) ) to Isaac (03327 +Yitschaq ) his father

(1) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

getting Pro\_04\_07 Wisdom (02451 +chokmah ) [ is ] the principal (07225 +re)shiyth ) thing ; [ therefore ] get (07069 +qanah ) wisdom (02451 +chokmah ):and with all (03605 +kol ) thy {getting} (07069 +qanah ) get (07069 +qanah ) understanding (00998 +biynah ).

getting Pro\_21\_06 . The {getting} (06467 +po(al ) of treasures (00214 +)owtsar ) by a lying (8267sheqer ) tongue (03956 +lashown ) [ is ] a vanity (01892 +hebel ) tossed (05086 +nadaph ) to and fro of them that seek (01245 +baqash ) death (04194 +maveth ) .

hangeth Gal\_03\_13 Christ (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 - katara -) of the law (3551 -nomos -), being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -), Cursed (1944 -epikataratos -) [ is ] every (3956 -pas -) one that {hangeth} (2910 - kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

hangeth Job\_26\_07 He stretcheth (05186 +natah ) out the north (06828 +tsaphown ) over (05921 +(al ) the empty (08414 +tohuw ) place (08414 +tohuw ) , [ and ] {hangeth} (08518 +talah ) the earth (00776 +)erets ) upon nothing (01099 +b@liymah ) .

judgeth 1Co\_02\_15 But he that is spiritual (4152 -pneumatikos -) {judgeth} (0350 -anakrino -) all (3956 -pas -) things , yet (1161 -de -) he himself (0846 -autos -) is judged (0350 -anakrino -) of no (3762 -oudeis -) man (3762 -oudeis -) .

judgeth 1Co\_04\_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 -emautou -); yet (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaioo -):but he that {judgeth} (0350 - anakrino -) me is the Lord (2962 -kurios -).

judgeth 1Co\_05\_13 But them that are without (1854 -exo -) God (2316 -theos -) {judgeth} (2919 -krino -). Therefore put (1808 -exairo -) away (1808 -exairo -) from among yourselves (0846 -autos -) that wicked (4190 -poneros -) person.

judgeth 1Pe\_01\_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -), who (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) {judgeth} (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -), pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [ here ] in fear (5401 -phobos -) :

judgeth 1Pe\_02\_23 Who (3739 -hos -), when he was reviled (3058 -loidoreo -), reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -); when he suffered (3958 -pascho -), he threatened (0546 -apeileo -) not; but committed (3860 -paradidomi -) [ himself ] to him that {judgeth} (2919 -krino -) righteously (1346 -dikaios -) :

judgeth Jam\_04\_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [ his ] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and {judgeth} (2919 -krino -) the law (3551 - nomos -) ; but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

judgeth Jam\_04\_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -), brethren (0080 -adephos -). He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [ his ] brother (0080 -adephos -), and {judgeth} (2919 -krino -) his brother (0080 -adephos -), speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -), and judgeth (2919 -krino -) the law

(3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -), thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -), but a judge (2923 -krites -).

judgeth Job\_21\_22 Shall [ any ] teach (03925 +lamad ) God (00410 +)el ) knowledge (01847 +da(ath ) ? seeing he {judgeth} (08199 +shaphat ) those that are high (07311 +ruwm ).

judgeth Job\_36\_31 For by them {judgeth} (01777 +diyn ) he the people (05971 +(am ) ; he giveth (05414 +nathan ) meat (00400 +)okel ) in abundance (04342 +makbiyr ) .

judgeth Joh\_05\_22 For the Father (3962 -pater -) {judgeth} (2919 -krino -) no (3762 -oudeis -) man (3762 - oudeis -) , but hath committed (1325 -didomi -) all (3956 -pas -) judgment (2920 -krisis -) unto the Son (5207 -huios -) :

judgeth Joh\_08\_50 And I seek (2212 -zeteo -) not mine (3450 -mou -) own glory (1391 -doxa -):there is one that seeketh (2212 -zeteo -) and {judgeth} (2919 -krino -).

judgeth Joh\_12\_48 He that rejecteth (0114 -atheteo -) me , and receiveth (2983 -lambano -) not my words (4487 -rhema -) , hath (2192 -echo -) one that {judgeth} (2919 -krino -) him:the word (3056 -logos -) that I have spoken (2980 -laleo -) , the same (1565 -ekeinos -) shall judge (2919 -krino -) him in the last (2078 - eschatos -) day (2250 -hemera -) .

judgeth Pro\_29\_14 . The king (04428 +melek ) that faithfully (00571 +)emeth ) {judgeth} (08199 +shaphat ) the poor (01800 +dal ) , his throne (03678 +kicce) ) shall be established (03559 +kuwn ) for ever (05703 +(ad ) .

 $judgeth\ Psa_07_11\ God\ (00430\ +)elohiym\ )\ \{judgeth\}\ (08199\ +shaphat\ )\ the\ righteous\ (06662\ +tsaddiyq\ )\ , and\ God\ (00410\ +)el\ )\ is\ angry\ (02194\ +za(am\ )\ [\ with\ the\ wicked\ ]\ every\ (03605\ +kol\ )\ day\ (03117\ +yowm\ )\ .$ 

judgeth Psa\_58\_11 So that a man (00120 +)adam ) shall say (00559 +)amar ), Verily (00389 +)ak ) [ there is ] a reward (06529 +p@riy ) for the righteous (06662 +tsaddiyq ):verily (00389 +)ak ) he is a God (00430 +)elohiym ) that {judgeth} (08199 +shaphat ) in the earth (00776 +)erets ).

judgeth Psa\_82\_01 . A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . God (00430 +)elohiym ) standeth (05324 +natsab ) in the congregation (05712 +(edah ) of the mighty (00410 +)el ) ; he {judgeth} (08199 +shaphat ) among (08432 +tavek ) the gods (00430 +)elohiym ) .

judgeth Rev\_18\_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [ is ] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) {judgeth} (2919 -krino -) her .

 $\begin{array}{l} \mbox{lodgeth Act_10_06 He \{\mbox{lodgeth}\} (3579 - xenizo -) \ with \ one \ (5100 - tis -) \ Simon \ (4613 - Simon -) \ a \ tanner \ (1038 - burseus -) \ , \ whose \ (3739 - hos -) \ house \ (3614 - oikia -) \ is \ by \ the \ sea \ (2281 - thalassa -) \ side \ (3844 - para -): he \ shall \ tell \ (2980 - laleo -) \ thee \ what \ (5101 - tis -) \ thou \ oughtest \ (1163 - dei -) \ to \ do \ (4160 - poieo -) \ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{longeth Gen_34_08 And Hamor (02544 + Chamowr ) communed (01696 + dabar ) with them , saying (00559 + ) amar ) , The soul (05315 + nephesh ) of my son (01121 + ben ) Shechem (07927 + Sh@kem ) {longeth} (02836 + chashaq ) for your daughter (01323 + bath ): I pray (04994 + na) ) you give (05414 + nathan ) her him to wife (00802 + ) ishshah ) . \end{array}$ 

 $longeth Psa_63_01 . A Psalm (04210 + mizmowr) of David (01732 + David), when he was (01961 + hayah) in the wilderness (04057 + midbar) of Judah (03063 + Y@huwdah). O God (00430 +)elohiym), thou [ art ] my God (00410 +)el); early (07836 + shachar) will I seek (07836 + shachar) thee:my soul (05315 + nephesh) thirsteth (06770 + tsame)) for thee, my flesh (01320 + basar) {longeth} (03642 + kamahh) for thee in a dry (06723 + tsiyah) and thirsty land (00776 +)erets), where no (01097 + b@liy) water (04325 + mayim) is;$ 

 $\begin{array}{l} \mbox{longeth Psa_84_02 My soul (05315 +nephesh ) \{longeth\} (03700 +kacaph ), yea (01571 +gam ), even (01571 +gam ) fainteth (03615 +kalah ) for the courts (02691 +chatser ) of the LORD (03068 +Y@hovah ):my heart (03820 +leb ) and my flesh (01320 +basar ) crieth (07442 +ranan ) out for the living (02416 +chay ) God (00410 +)el ) . \end{array}$ 

prolongeth Ecc\_07\_15 All (03605 +kol ) [ things ] have I seen (07200 +ra)ah ) in the days (03117 +yowm ) of my vanity (01892 +hebel ):there is a just (06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ), and there is a wicked (07563 +rasha() [ man ] that {prolongeth} (00748 +)arak ) [ his life ] in his wickedness (07451 +ra().

 $prolongeth \ Pro\_10\_27 \ . \ The \ fear \ (03374 \ +yir)ah \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ \{prolongeth\} \ (03254 \ +yacaph \ ) \ days \ (03117 \ +yowm \ ):but \ the \ years \ (08141 \ +shaneh \ ) \ of \ the \ wicked \ (07563 \ +rasha( \ ) \ shall \ be \ shortened \ (07114 \ +qatsar \ ) \ .$ 

purgeth Joh\_15\_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [ branch ] that beareth (5342 -phero -) fruit (2590 -karpos -) , he {purgeth} (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

 $\label{eq:rageth} \begin{array}{l} rageth \ Pro\_14\_16 \ . \ A \ wise \ (02450 \ + chakam \ ) \ [ \ man \ ] \ feareth \ (03373 \ + yare) \ ) \ , \ and \ departeth \ (05493 \ + cuwr \ ) \\ from \ evil \ (07451 \ + ra( \ ):but \ the \ fool \ (03684 \ + k@ciyl \ ) \ \{rageth\} \ (05674 \ + (abar \ ) \ , \ and \ is \ confident \ (00982 \ + batach \ ) \ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} revengeth \ Nah\_01\_02 \ . \ God \ (00410 \ +)el \ ) \ [ \ is \ ] \ jealous \ (07072 \ +qannow) \ ) \ , \ and \ the \ LORD \ (03068 \ +Y@hovah \ ) \ revengeth \ (05358 \ +naqam \ ) \ ; \ the \ LORD \ (03068 \ +Y@hovah \ ) \ \{revengeth \ ) \ (05358 \ +naqam \ ) \ , \ and \ [ \ is \ ] \ furious \ ; \ the \ LORD \ (03068 \ +Y@hovah \ ) \ will \ take \ vengeance \ (05358 \ +naqam \ ) \ on \ his \ adversaries \ (06862 \ +tsar \ ) \ , \ and \ he \ reserveth \ (05201 \ +natar \ ) \ [ \ wrath \ ] \ for \ his \ enemies \ (00341 \ +)oyeb \ ) \ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} revengeth \ Nah\_01\_02 \ . \ God \ (00410 \ +)el \ ) \ [ \ is \ ] \ jealous \ (07072 \ +qannow) \ ) \ , \ and \ the \ LORD \ (03068 \ +Y@hovah \ ) \ (05358 \ +naqam \ ) \ ; \ the \ LORD \ (03068 \ +Y@hovah \ ) \ revengeth \ (05358 \ +naqam \ ) \ , \ and \ [ \ is \ ] \ furious \ ; \ the \ LORD \ (03068 \ +Y@hovah \ ) \ will \ take \ vengeance \ (05358 \ +naqam \ ) \ on \ his \ adversaries \ (06862 \ +tsar \ ) \ , \ and \ he \ reserveth \ (05201 \ +natar \ ) \ [ \ wrath \ ] \ for \ his \ enemies \ (00341 \ +)oyeb \ ) \ . \end{array}$ 

scourgeth Heb\_12\_06 For whom (3739 -hos -) the Lord (2962 -kurios -) loveth (0025 -agapao -) he chasteneth (3811 -paideuo -), and {scourgeth} (3146 -mastigoo -) every (3956 -pas -) son (5207 -huios -) whom (3739 -hos -) he receiveth (3858 -paradechomai -).

 $singeth \ Pro\_25\_20 \ . [ \ As \ ] he that taketh (05710 + (adah ) away (05710 + (adah ) a garment (00899 + beged ) in cold (07135 + qarah ) weather (03117 + yowm ) , [ and as ] vinegar (02558 + chomets ) upon nitre (05427 + nether ) , so [ is ] he that {singeth} (07891 + shiyr ) songs (07892 + shiyr ) to an heavy (07451 + ra( ) heart (03820 + leb ) .$ 

 $springeth 1Ki_04_33 \ And \ he \ spake \ (01696 \ +dabar \ ) \ of \ trees \ (06086 \ +(ets \ ) \ , from \ the \ cedar \ (00730 \ +)erez \ ) \\ tree \ (06086 \ +(ets \ ) \ that \ [ \ is \ ] \ in \ Lebanon \ (03844 \ +L@banown \ ) \ even \ unto \ the \ hyssop \ (00231 \ +)ezowb \ ) \ that \\ \{springeth\} \ (03318 \ +yatsa) \ ) \ out \ of \ the \ wall \ (07023 \ +qiyr \ ):he \ spake \ (01696 \ +dabar \ ) \ also \ of \ beasts \ (00929 \ +b@hemah \ ) \ , and \ of \ creeping \ (07431 \ +remes \ ) \ things \ , and \ of \ fishes \ (01709 \ +dag \ ) \ .$ 

 $springeth 2Ki_{19}_{29} And this (02088 + zeh) [ shall be ] a sign (00226 +) owth ) unto thee , Ye shall eat (00398 +) akal ) this year (08141 + shaneh ) such things as grow (05599 + caphiyach ) of themselves , and in the second (08145 + sheniy ) year (08141 + shaneh ) that which {springeth} (07823 + shachiyc ) of the same ; and in the third (07992 + sh@liyshiy ) year (08141 + shaneh ) sow (02232 + zara( ) ye , and reap (07114 + qatsar ) , and plant (05193 + nata( ) vineyards (03754 + kerem ) , and eat (00398 +) akal ) the fruits (06529 + p@riy ) thereof .$ 

 $\label{eq:springeth} \begin{array}{l} springeth Hos_10_04 \ They have spoken (01696 + dabar ) words (01697 + dabar ) , swearing (00422 + ) alah ) \\ falsely (07723 + shav) ) in making (03772 + karath ) a covenant (01285 + b@riyth ): thus judgment (04941 + mishpat ) { springeth } (06524 + parach ) up as hemlock (07219 + ro)sh ) in the furrows (08525 + telem ) of the field (07704 + sadeh ) . \\ \end{array}$ 

 $springeth Isa_37_30 \text{ And this } (02088 + zeh) [ shall be ] a sign (00226 +) owth ) unto thee, Ye shall eat (00398 +) akal ) [ this ] year (08141 + shaneh ) such as groweth (05599 + caphiyach ) of itself ; and the second (08145 + sheniy ) year (08141 + shaneh ) that which {springeth} (07823 + shachiyc ) of the same: and in the third (07992 + sh@liyshiy ) year (08141 + shaneh ) sow (02232 + zara( ) ye , and reap (07114 + qatsar ) , and plant (05193 + nata( ) vineyards (03754 + kerem ) , and eat (00398 +) akal ) the fruit (06529 + p@riy ) thereof .$ 

stingeth Pro\_23\_32 At the last (00319 +)achariyth ) it biteth (05391 +nashak ) like a serpent (05175 +nachash ) , and {stingeth} (06567 +parash ) like an adder (06848 +tsepha( ) .

 $target 1Ki_10_16 And king (04428 + melek ) Solomon (08010 + Sh@lomoh ) made (06213 + (asah ) two hundred (03967 + me)ah ) targets (06793 + tsinnah ) [ of ] beaten (07820 + shachat ) gold (02091 + zahab ):six (08337 + shesh ) hundred (03967 + me)ah ) [ shekels ] of gold (02091 + zahab ) went (05927 + (alah ) to one (00259 +)echad ) { target } (06793 + tsinnah ) .$ 

target 1Sa\_17\_06 And [ he had ] greaves (04697 +mitschah ) of brass (05178 +n@chosheth ) upon his legs (07272 +regel ), and a {target} (03591 +kiydown ) of brass (05178 +n@chosheth ) between (00996 +beyn ) his shoulders (03802 +katheph ).

 $targets 1Ki_10_16 \ And \ king \ (04428 \ +melek \ ) \ Solomon \ (08010 \ +Sh@lomoh \ ) \ made \ (06213 \ +(asah \ ) \ two \ hundred \ (03967 \ +me)ah \ ) \ [ of ] \ beaten \ (07820 \ +shachat \ ) \ gold \ (02091 \ +zahab \ ) \ :six \ (08337 \ +shesh \ ) \ hundred \ (03967 \ +me)ah \ ) \ [ shekels \ ] \ of \ gold \ (02091 \ +zahab \ ) \ went \ (05927 \ +(alah \ ) \ to \ one \ (00259 \ +)echad \ ) \ target \ (06793 \ +tsinnah \ ) \ .$ 

 $targets \ 2Ch_09\_15 \ And \ king \ (04428 + melek \ ) \ Solomon \ (08010 + Sh@lomoh \ ) \ made \ (06213 + (asah \ ) \ two \ hundred \ (03967 + me)ah \ ) \ [ \ of \ ] \ beaten \ (07820 + shachat \ ) \ gold \ (02091 + zahab \ ) \ :six \ (08337 + shesh \ ) \ hundred \ (03967 + me)ah \ ) \ [ \ shekels \ ] \ of \ beaten \ (07820 + shachat \ ) \ gold \ (02091 + zahab \ ) \ :six \ (05927 + (alah \ ) \ to \ one \ (00259 + )echad \ ) \ target \ (06793 + tsinnah \ ) \ .$ 

targets 2Ch\_14\_08 And Asa (00609 +)Aca) ) had (01961 +hayah ) an army (02428 +chayil ) [ of men ] that

bare (05375 +nasa) ) {targets} (06793 +tsinnah ) and spears (07420 +romach ) , out of Judah (03063 +Y@huwdah ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) ; and out of Benjamin (01144 +Binyamiyn ) , that bare (05375 +nasa) ) shields (04043 +magen ) and drew (01869 +darak ) bows (07198 +qesheth ) , two hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ):all (03605 +kol ) these (00428 +)el - leh ) [ were ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

 $\label{eq:constraint} \begin{array}{l} \mbox{together 1Ch_10_06 So Saul (07586 + Sha)uwl ) died (04191 + muwth ) , and his three (07969 + shalowsh ) \\ \mbox{sons (01121 + ben ) , and all (03605 + kol ) his house (01004 + bayith ) died (04191 + muwth ) {together} (03162 + yachad ) . \end{array}$ 

together 1Ch\_11\_13 He was with David (01732 +David ) at Pasdammim (06450 +Pac Dammiym ), and there (08033 +sham ) the Philistines (06430 +P@lishtiy ) were gathered (00622 +)acaph ) {together} to battle (04421 +milchamah ), where (00834 +)aher ) was a parcel (02513 +chelqah ) of ground (07704 +sadeh ) full (04392 +male) ) of barley (08184 +s@(orah ) ; and the people (05971 +(am ) fled (05127 +nuwc ) from before (06440 +paniym ) the Philistines (06430 +P@lishtiy ).

together 1Ch\_13\_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) {together}, from Shihor (07883 +Shiychowr ) of Egypt (04714 +Mitsrayim ) even unto the entering (00935 +bow) ) of Hemath (02574 +Chamath ), to bring (00935 +bow) ) the ark (00727 +)arown ) of God (00430 +)elohiym ) from Kirjathjearim (07157 +Qiryath Y@(ariym ).

together 1Ch\_15\_03 And David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) {together} to Jerusalem (03389 +Y@ruwshalaim ), to bring (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ), which (00834 +)aher ) he had prepared (03559 +kuwn ) for it .

together 1Ch\_16\_35 And say (00559 +)amar ) ye , Save (03467 +yasha( ) us , O God (00430 +)elohiym ) of our salvation (03468 +yesha( ) , and gather (06908 +qabats ) us {together} , and deliver (05337 +natsal ) us from the heathen (01471 +gowy ) , that we may give thanks (03034 +yadah ) to thy holy (06944 +qodesh ) name (08034 +shem ) , [ and ] glory (07623 +shabach ) in thy praise (08416 +t@hillah ) .

together 1Ch\_19\_07 So they hired (07936 +sakar ) thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) chariots (07393 +rekeb ) , and the king (04428 +melek ) of Maachah (04601 +Ma(akah ) and his people (05971 +(am ) ; who came (00935 +bow) ) and pitched (02583 +chanah ) before (06440 +paniym ) Medeba (04311 +Meyd@ba) ) . And the children (01121 +ben ) of Ammon (05983 +(Ammown ) gathered (00622 +)acaph ) themselves {together} from their cities (05892 +(iyr ) , and came (00935 +bow) ) to battle (04421 +milchamah ) .

together  $1Ch_{22}_{02}$  And David (01732 +David ) commanded (00559 +)amar ) to gather (03664 +kanac ) {together} the strangers (01616 +ger ) that [ were ] in the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; and he set (05975 +(amad ) masons (02672 +chatsab ) to hew (02672 +chatsab ) wrought (01496 +gaziyth ) stones (68) to build (01129 +banah ) the house (01004 +bayith ) of God (00430 +)elohiym ).

 $together \ 1Ch_23_02 \ And \ he \ gathered \ (00622 \ +)acaph \ ) \ \{together\} \ all \ (03605 \ +kol \ ) \ the \ princes \ (08269 \ +sar \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , with \ the \ priests \ (03548 \ +kohen \ ) \ and \ the \ Levites \ (03881 \ +Leviyiy \ ) \ .$ 

together  $1Co_01_10$ . Now (1161 -de -) I beseech (3870 -parakaleo -) you, brethren (0080 -adephos -), by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing, and [ that ] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you; but [ that ] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) {together} (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -). (3619 -oikodome -).

together 1Co\_05\_04 In the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), when ye are gathered (4863 -sunago -) {together} (4863 -sunago -), and my spirit (4151 - pneuma -), with the power (1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -),

together 1Co\_07\_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -), except (1509 -ei me ti -) [ it be ] with consent (4859 -sumphonos -) for a time (2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -); and come (4905 -sunerchomai -) {together} (0846 -autos -) again (3825 -palin -), that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -).

together  $1Co_{11_17}$ . Now (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [ unto you ] I praise (1867 -epaineo -) [ you ] not , that ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) not for the better (2909 -kreitton -) , but for the worse (2276 -hetton -) .

together 1Co\_11\_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) {together} (4905 - sunerchomai -) in the church (1577 -ekklesia -) , I hear (0191 -akouo -) that there be divisions (4978 - schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

together 1Co\_11\_20 When ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) therefore (3767 -oun -) into (1909 -epi -) one (0846 -autos -) place , [ this ] is not to eat (5315 -phago -) the Lord s (2960 - kuriakos -) supper (1173 -deipnon -) .

together 1Co\_11\_33 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , when ye come (4905 - sunerchomai -) {together} (4905 -sunerchomai -) to eat (5315 -phago -) , tarry (1551 -ekdechomai -) one (0240 -allelon -) for another (0240 -allelon -) .

together 1Co\_11\_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 - esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not {together} (4905 - sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

together 1Co\_12\_24 For our comely (2158 -euschemon -) [ parts ] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) {together} (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -) :

together  $1Co_14_23$  If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklesia -) be come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 - eiserchomai -) in [ those that are ] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereo -) that ye are mad (3105 -mainomai -) ?

together  $1Co_14_26$ . How (5101 -tis -) is it then (3767 -oun -), brethren (0080 -adephos -)? when (3752 - hotan -) ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -), every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -), hath (2192 -echo -) a doctrine (1322 -didache -), hath (2192 -echo -) a tongue (1100 -glossa -), hath (2192 -echo -) a revelation (0602 -apokalupsis -), hath (2192 - echo -) an interpretation (2058 -hermeneia -). Let all (3956 -pas -) things be done (1096 -ginomai -) unto

edifying (3619 -oikodome -).

together 1Ki\_03\_18 And it came (01961 +hayah ) to pass the third (07992 +sh@liyshiy ) day (03117 +yowm ) after that I was delivered (03205 +yalad ), that this (02063 +zo)th ) woman (00802 +)ishshah ) was delivered (03205 +yalad ) also (01571 +gam ):and we [ were ] {together} (03162 +yachad ); [ there was ] no (00369 +)ayin ) stranger (02114 +zuwr ) with us in the house (01004 +bayith ), save (02108 +zuwlah ) we two (08147 +sh@nayim ) in the house (01004 +bayith ).

 $together 1Ki_05_12 And the LORD (03068 + Y@hovah) gave (05414 + nathan) Solomon (08010 + Sh@lomoh) wisdom (02451 + chokmah), as he promised (01696 + dabar) him: and there was peace (07965 + shalowm) between (00996 + beyn) Hiram (02438 + Chiyram) and Solomon (08010 + Sh@lomoh); and they two (08147 + sh@nayim) made (03772 + karath) a league (01285 + b@riyth) {together}.$ 

together 1Ki\_10\_26 And Solomon (08010 +Sh@lomoh ) gathered (00622 +)acaph ) {together} chariots (07393 +rekeb ) and horsemen (06571 +parash ):and he had a thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) , and twelve thousand (00505 +)eleph ) horsemen (06571 +parash ) , whom he bestowed (03240 +yanach ) in the cities (05892 +(iyr ) for chariots (07393 +rekeb ) , and with the king (04428 +melek ) at Jerusalem (03389 +Y@ruwshalaim ) .

together 1Ki\_11\_01 . But king (04428 +melek ) Solomon (08010 +Sh@lomoh ) loved (00157 +)ahab ) many (07227 +rab ) strange (05237 +nokriy ) women (00802 +)ishshah ) , {together} with the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ) , women of the Moabites (04125 +Mow)abiy ) , Ammonites (05984 +(Ammowniy ) , Edomites (00130 +)Edomiy ) , Zidonians (06722 +Tsiydoniy ) , [ and ] Hittites (02850 +Chittiy ) ;

together 1Ki\_18\_20 So Ahab (00256 +)Ach)ab ) sent (07971 +shalach ) unto all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and gathered (06908 +qabats ) the prophets (05030 +nabiy) ) {together} unto mount (02022 +har ) Carmel (03760 +Karmel ) .

together  $1Ki_22_06$  Then the king (04428 + melek) of Israel (03478 + Yisra)el) gathered (06908 + qabats)the prophets (05030 + nabiy)) {together}, about four (00702 + )arba() hundred (03967 + me)ah) men (00376 + )iysh), and said (00559 + )amar) unto them, Shall I go (03212 + yalak) against (05921 + (al)Ramothgilead (07433 + Ramowth) to battle (04421 + milchamah), or shall I forbear (02308 + chadal)? And they said (00559 + )amar), Go (05927 + (alah) up; for the Lord (00136 + )Adonay) shall deliver (05414 + nathan) [ it ] into the hand (03027 + yad) of the king (04428 + melek).

together 1Pe\_03\_07 Likewise (0036 -agenes -), ye husbands (0435 -aner -), dwell (4924 -sunoikeo -) with [ them ] according (2596 -kata -) to knowledge (1108 -gnosis -), giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -), as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -), and as being heirs (4789 -sugkleronomos -) {together} (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -).

together  $1Pe_05_13$  The [ church (1577 -ekklesia -) that is ] at (1722 -en -) Babylon (0897 -Babulon -), elected (4899 -suneklektos -) {together} (4899 -suneklektos -) with [ you ], saluteth (0782 -aspazomai -) you ; and [ so doth ] Marcus (3138 -Markos -) my son (5207 -huios -).:

together  $1Sa_05_11$  So they sent (07971 +shalach ) and gathered (00622 +)acaph ) {together} all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ), and said (00559 +)amar ), Send (07971 +shalach ) away the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), and let it go (07725 +shuwb ) again (07725 +shuwb ) to his own place (04725 +maqowm ), that it slay (04191 +muwth ) us not , and our people (05971 +(am ):for there was a deadly (04194 +maveth ) destruction (04103 +m@huwmah ) throughout all (03605 +kol ) the city (05892 +(iyr ) ; the hand (03027 +yad ) of God (00430 +)elohiym ) was very (03966 +m@(od ) heavy (03513 +kabad ) there .

together  $1Sa_07_06$  And they gathered (06908 +qabats ) {together} to Mizpeh (04709 +Mitspah ), and drew (07579 +sha)ab ) water (04325 +mayim ), and poured (08210 +shaphak ) [ it ] out before (06440 +paniym ) the LORD (03068 +Y@hovah ), and fasted (06684 +tsuwm ) on that day (03117 +yowm ), and said (00559 +)amar ) there, We have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ). And Samuel (08050 +Sh@muw)el ) judged (08199 +shaphat ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) in Mizpeh (04708 +Mitspeh ).

together  $1Sa_07_07$ . And when the Philistines (06430 +P@lishtiy ) heard (08085 +shama( ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gathered (06908 +qabats ) {together} to Mizpeh (04708 +Mitspeh ), the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up against (00413 +)el ) Israel (03478 +Yisra)el ). And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) [ it ], they were afraid (03372 +yare) ) of the Philistines (06430 +P@lishtiy ).

 $together \ 1Sa\_08\_04 \ . \ Then \ all \ (03605 \ +kol \ ) \ the \ elders \ (02205 \ +zaqen \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ gathered \ (06908 \ +qabats \ ) \ themselves \ \{together\} \ , \ and \ came \ (00935 \ +bow) \ ) \ to \ Samuel \ (08050 \ +Sh@muw)el \ ) \ unto \ Ramah \ (07414 \ +Ramah \ ) \ ,$ 

together  $1Sa_10_17$ . And Samuel (08050 +Sh@muw)el ) called (06817 +tsa(aq ) the people (05971 +(am ) {together} unto the LORD (03068 +Y@hovah ) to Mizpeh (04709 +Mitspah );

together  $1Sa_11_11$  And it was [ so ] on the morrow (04283 +mochorath ), that Saul (07586 +Sha)uwl ) put (07760 +suwm ) the people (05971 +(am ) in three (07969 +shalowsh ) companies (07218 +ro)sh ); and they came (00935 +bow) ) into the midst (08432 +tavek ) of the host (04264 +machaneh ) in the morning (01242 +boqer ) watch (00821 +)ashmurah ), and slew (05221 +nakah ) the Ammonites (05984 +(Ammowniy ) until (05704 +(ad ) the heat (02527 +chom ) of the day (03117 +yowm ):and it came (01961 +hayah ) to pass , that they which remained (07604 +sha)ar ) were scattered (06327 +puwts ), so that two (08147 +sh@nayim ) of them were not left (07604 +sha)ar ) {together} (03162 +yachad ).

 $together 1Sa_13_04 \ And \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ heard \ (08085 + shama( \ ) \ say \ (00559 + )amar \ ) \ [ \ that \ ] \ Saul \ (07586 + Sha)uwl \ ) \ had \ smitten \ (05221 + nakah \ ) \ a \ garrison \ (05333 + n@tsiyb \ ) \ of \ the Philistines \ (06430 + P@lishtiy \ ) \ , \ and \ [ \ that \ ] \ Israel \ (03478 + Yisra)el \ ) \ also \ (01571 + gam \ ) \ was \ had \ in \ abomination \ (00887 + ba)ash \ ) \ with \ the \ Philistines \ (06430 + P@lishtiy \ ) \ . \ And \ the \ people \ (05971 + (am \ ) \ were \ called \ (06817 + tsa(aq \ ) \ to \ Gilgal \ (01537 + Gilgal \ ) \ . \ ) \ Saul \ (07586 + Sha)uwl \ ) \ to \ Gilgal \ (01537 + Gilgal \ ) \ . \$ 

together 1Sa\_13\_05 And the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves {together} to fight (03898 +lacham ) with Israel (03478 +Yisra)el ) , thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) chariots (07393 +rekeb ) , and six (08337 +shesh ) thousand (00505 +)eleph ) horsemen (06571 +parash ) , and people (05971 +(am ) as the sand (02344 +chowl ) which (00834 +)aher ) [ is ] on (05921 +(al ) the sea (03220 +yam ) shore (08193 +saphah ) in multitude (07230 +rob ):and they came (05927 +(alah ) up , and pitched (02583 +chanah ) in Michmash (04363 +Mikmac ) , eastward (06926 +qidmah ) from Bethaven (01007 +Beyth )Aven ).

together  $1Sa_13_11$  And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ), What (04100 +mah ) hast thou done (06213 +(asah ) ? And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Because (03588 +kiy ) I saw (07200 +ra)ah ) that the people (05971 +(am ) were scattered (05310 +naphats ) from me , and [ that ] thou camest (00935 +bow) ) not within the days (03117 +yowm ) appointed (04150 +mow(ed ) , and [ that ] the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves {together} at Michmash (04363 +Mikmac ) ;

together 1Sa\_15\_04 And Saul (07586 +Sha)uwl ) gathered (08085 +shama( ) the people (05971 +(am ) {together} , and numbered (06485 +paqad ) them in Telaim (02923 +T@la)iym ) , two hundred (03967

+me)ah ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) .

together  $1Sa_17_01$ . Now the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) together their armies (04264 +machaneh ) to battle (04421 +milchamah ), and were gathered (00622 +)acaph ) {together} at Shochoh (07755 +Sowkoh ), which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ), and pitched (02583 +chanah ) between (00996 +beyn ) Shochoh (07755 +Sowkoh ) and Azekah (05825 +(Azeqah ), in Ephesdammim (00658 +)Ephec Dammiym ).

 $together \ 1Sa\_17\_01 \ . \ Now \ the \ Philistines \ (06430 + P@lishtiy \ ) \ gathered \ (00622 +)acaph \ ) \ \{together\} \ their \ armies \ (04264 + machaneh \ ) \ to \ battle \ (04421 + milchamah \ ) \ , \ and \ were \ gathered \ (00622 +)acaph \ ) \ together \ at \ Shochoh \ (07755 + Sowkoh \ ) \ , \ which \ (00834 +)aher \ ) \ [ \ belongeth \ ] \ to \ Judah \ (03063 + Y@huwdah \ ) \ , \ and \ pitched \ (02583 + chanah \ ) \ between \ (00996 + beyn \ ) \ Shochoh \ (07755 + Sowkoh \ ) \ and \ Azekah \ (05825 + (Azeqah \ ) \ , \ in \ Ephesdammin \ (00658 +) \ Ephec \ Dammiym \ ) \ .$ 

 $\begin{array}{l} together \ 1Sa\_17\_02 \ And \ Saul \ (07586 \ +Sha)uwl \ ) \ and \ the \ men \ (00376 \ +)iysh \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \\ were \ gathered \ (00622 \ +)acaph \ ) \ \{together\} \ (03162 \ +yachad \ ) \ , \ and \ pitched \ (02583 \ +chanah \ ) \ by \ the \ valley \ (06010 \ +(emeq \ ) \ of \ Elah \ (00425 \ +)Elah \ ) \ , \ and \ set \ the \ battle \ (04421 \ +milchamah \ ) \ in \ array \ (06186 \ +(arak \ ) \ against \ (07125 \ +qir)ah \ ) \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ . \end{array}$ 

together 1Sa\_17\_10 And the Philistine (06430 +P@lishtiy ) said (00559 +)amar ) , I defy (02778 +charaph . ) the armies (04634 +ma(arakah ) of Israel (03478 +Yisra)el ) this (02088 +zeh ) day (03117 +yowm ) ; give (05414 +nathan ) me a man (00376 +)iysh ) , that we may fight (03898 +lacham ) {together} (03162 +yachad ) .

 $together 1Sa_23_08 And Saul (07586 + Sha)uwl ) called (08085 + shama( ) all (03605 + kol ) the people (05971 + (am ) {together} (03162 + yachad ) to war (04421 + milchamah ), to go (03381 + yarad ) down (03381 + yarad ) to Keilah (07084 + Q@(iylah ), to besiege (06696 + tsuwr ) David (01732 + David ) and his men (00582 +)enowsh ).$ 

 $together \ 1Sa_25_01 \ . \ And \ Samuel \ (08050 + Sh@muw)el \ ) \ died \ (04191 + muwth \ ) \ ; \ and \ all \ (03605 + kol \ ) \ the \ Israelites \ (03478 + Yisra)el \ ) \ were \ gathered \ (06908 + qabats \ ) \ \{together\} \ , \ and \ lamented \ (05594 + caphad \ ) \ him \ , \ and \ buried \ (06912 + qabat \ ) \ him \ in \ his \ house \ (01004 + bayith \ ) \ at \ Ramah \ (07414 + Ramah \ ) \ . \ And \ David \ (01732 + David \ ) \ arose \ (06965 + quwm \ ) \ , \ and \ went \ (03381 + yarad \ ) \ down \ (03381 + yarad \ ) \ to \ the \ wilderness \ (04057 + midbar \ ) \ of \ Paran \ (06290 + Pa)ran \ ) \ .$ 

together  $1Sa_28_01$ . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ), that the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) their armies (04264 +machaneh ) {together} for warfare (06635 +tsaba) ), to fight (03898 +lacham ) with Israel (03478 +Yisra)el ). And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto David (01732 +David ), Know (03045 +yada( ) thou assuredly (03045 +yada( ), that thou shalt go (03318 +yatsa) ) out with me to battle (04264 +machaneh ), thou and thy men (00582 +)enowsh ).

 $\label{eq:constraint} \begin{array}{l} together \ 1Sa_28\_04 \ And \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ gathered \ (06908 \ +qabats \ ) \ themselves \ together \ , \\ and \ came \ (00935 \ +bow) \ ) \ and \ pitched \ (02583 \ +chanah \ ) \ in \ Shunem \ (07766 \ +Shuwnem \ ): and \ Saul \ (07586 \ +Sha)uwl \ ) \ gathered \ (06908 \ +qabats \ ) \ all \ (03605 \ +kol \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ \{together\} \ , \ and \ they \ pitched \ (02583 \ +chanah \ ) \ in \ Gilboa \ (01533 \ +Gilboa( \ ) \ . \end{array}$ 

together  $1Sa_28_04$  And the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) themselves {together}, and came (00935 +bow) ) and pitched (02583 +chanah ) in Shunem (07766 +Shuwnem ):and Saul (07586 +Sha)uwl ) gathered (06908 +qabats ) all (03605 +kol ) Israel (03478 +Yisra)el ) together, and they pitched (02583 +chanah ) in Gilboa (01533 +Gilboa( ).

together  $1Sa_28_23$  But he refused (03985 +ma)en ), and said (00559 +)amar ), I will not eat (00398 +)akal ). But his servants (05650 +(ebed ), {together} with the woman (00802 +)ishshah ), compelled (06555 +parats ) him ; and he hearkened (08085 +shama( ) unto their voice (06963 +qowl ). So he arose (06965 +quwm ) from the earth (00776 +)erets ), and sat (03427 +yashab ) upon the bed (04296 +mittah ).

together  $1Sa_29_01$ . Now the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) {together} all (03605 +kol ) their armies (04264 +machaneh ) to Aphek (00663 +)Apheq ):and the Israelites (03478 +Yisra)el ) pitched (02583 +chanah ) by a fountain (05869 +(ayin ) which (00834 +)aher ) [ is ] in Jezreel (03157 +Yizr@(e)l ).

together 1Sa\_31\_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and his three (07969 +shalowsh ) sons (01121 +ben ) , and his armourbearer (03627 +k@liy ) , and all (03605 +kol ) his men (00582 +)enowsh ) , that same (01931 +huw) ) day (03117 +yowm ) {together} (03162 +yachad ) .

together  $1Th_04_17$  Then (1899 -epeita -) we which (3588 -ho -) are alive (2198 -zao -) [ and ] remain (4035 - perileipo -) shall be caught (0726 -harpazo -) up {together} (0260 -hama -) with them in the clouds (3507 - nephele -), to meet (0529 -apantesis -) the Lord (2962 -kurios -) in the air (0109 -aer -):and so (3779 -houto -) shall we ever (3842 -pantote -) be with the Lord (2962 -kurios -).

together 1Th\_05\_10 Who (3588 -ho -) died (0599 -apothnesko -) for us , that , whether (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we should live (2198 -zao -) {together} (0260 -hama -) with him .

together 1Th\_05\_11 . Wherefore (1352 -dio -) comfort (3870 -parakaleo -) yourselves (0240 -allelon -) {together} (0240 -allelon -) , and edify (3618 -oikodomeo -) one (1520 -heis -) another (1520 -heis -) , even (2531 -kathos -) as also (2532 -kai -) ye do (4160 -poieo -) .

together  $2Ch_{12}05$  Then came (00935 + bow) ) Shemaiah (08098 + Sh@ma(yah) the prophet (05030 + nabiy) ) to Rehoboam (07346 + R@chab(am), and [ to ] the princes (08269 + sar) of Judah (03063 + Y@huwdah), that were gathered (00622 +)acaph ) {together} to Jerusalem (03389 + Y@ruwshalaim) because (06448 + pacag) of Shishak (07895 + Shiyshaq), and said (00559 +)amar ) unto them , Thus (03541 + koh) saith (00559 +)amar ) the LORD (03068 + Y@hovah), Ye have forsaken (05800 + (azab) me, and therefore have I also left (05800 + (azab) you in the hand (03027 + yad) of Shishak (07895 + Shiyshaq).

together 2Ch\_15\_10 So they gathered (06908 +qabats ) themselves {together} at Jerusalem (03389 +Y@ruwshalaim ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , in the fifteenth (06240 +(asar ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca) ) .

together  $2Ch_{18}_{05}$  Therefore the king (04428 + melek) of Israel (03478 + Yisra)el) gathered (06908 + qabats) {together} of prophets (05030 + nabiy)) four (00702 + )arba() hundred (03967 + me)ah) men (00376 + )iysh), and said (00559 + )amar) unto them, Shall we go (03212 + yalak) to Ramothgilead (07433 + Ramowth) to battle (04421 + milchamah), or shall I forbear (02308 + chadal)? And they said (00559 + )amar), Go (05927 + (alah) up; for God (00430 + )elohiym) will deliver (05414 + nathan) [ it ] into the king s (04428 + melek) hand (03027 + yad).

 $\begin{array}{l} together \ 2Ch_20\_04 \ And \ Judah \ (03063 + Y@huwdah \ ) \ gathered \ (06908 + qabats \ ) \ themselves \ \{together\} \ , \ to \ ask \ (01245 + baqash \ ) \ [ \ help \ ] \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ : even \ (01571 + gam \ ) \ out \ of \ all \ (03605 + kol \ ) \ the \ cities \ (05892 + (iyr \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ they \ came \ (00935 + bow) \ ) \ to \ seek \ (01245 + baqash \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ . \end{array}$ 

together 2Ch\_24\_05 And he gathered (06908 +qabats ) {together} the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa) ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478

+Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiym ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

together  $2Ch_25_05$  Moreover Amaziah (00558 +)Amatsyah ) gathered (06908 +qabats ) Judah (03063 +Y@huwdah ) {together}, and made them captains (08269 +sar ) over thousands (00505 +)eleph ), and captains (08269 +sar ) over hundreds (03967 +me)ah ), according to the houses (01004 +bayith ) of [ their ] fathers (1), throughout all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ):and he numbered (06485 +paqad ) them from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ), and found (04672 +matsa) ) them three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) choice (00970 +bachuwr ) [ men , able ] to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ), that could handle (00270 +)achaz ) spear (07420 +romach ) and shield (06793 +tsinnah ).

together  $2Ch_28_24$  And Ahaz (00271 +)Achaz ) gathered (00622 +)acaph ) {together} the vessels (03627 + k@liy) of the house (01004 + bayith) of God (00430 +)elohiym ), and cut (07112 + qatsats) in pieces the vessels (03627 + k@liy) of the house (01004 + bayith) of God (00430 +)elohiym ), and shut (05462 + cagar) up the doors (01817 + deleth) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), and he made (06213 + (asah)) him altars (04196 + mizbeach) in every (03605 + kol) corner (06438 + pinnah) of Jerusalem (03389 + Y@ruwshalaim).

together 2Ch\_29\_04 And he brought (00935 +bow) ) in the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ), and gathered (00622 +)acaph ) them {together} into the east (04217 +mizrach ) street (07339 +r@chob ),

together  $2Ch_{30}_{03}$  For they could (03201 + yakol) not keep (06213 + (asah)) it at that time (06256 + (eth)), because (03588 + kiy) the priests (03548 + kohen) had not sanctified (06942 + qadash) themselves sufficiently (04078 + madday), neither (03808 + lo) had the people (05971 + (am)) gathered (00622 + )acaph) themselves {together} to Jerusalem (03389 + Y@ruwshalaim).

together 2Ch\_32\_04 So there was gathered (06908 +qabats ) much (07227 +rab ) people (05971 +(am ) {together} , who stopped (05640 +catham ) all (03605 +kol ) the fountains (04599 +ma(yan ) , and the brook (05158 +nachal ) that ran (07857 +shataph ) through (08432 +tavek ) the midst (08432 +tavek ) of the land (00776 +)erets ) , saying (00559 +)amar ) , Why (04100 +mah ) should the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (00935 +bow) ) , and find (04672 +matsa) ) much (07227 +rab ) water (04325 +mayim ) ?

together 2Ch\_32\_06 And he set (05414 +nathan ) captains (08269 +sar ) of war (04421 +milchamah ) over (05921 +(al ) the people (05971 +(am ) , and gathered (06908 +qabats ) them {together} to him in the street (07339 +r@chob ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and spake (01696 +dabar ) comfortably to them , saying (00559 +)amar ) ,

together  $2Ch_34_17$  And they have gathered (05413 +nathak ) {together} the money (03701 +keceph ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and have delivered (05414 +nathan ) it into (05921 +(al ) the hand (03027 +yad ) of the overseers (06485 +paqad ), and to the hand (03027 +yad ) of the workmen .

together  $2Ch_34_29$ . Then the king (04428 +melek ) sent (07971 +shalach ) and gathered (00622 +)acaph ) {together} all (03605 +kol ) the elders (02205 +zaqen ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ).

together 2Co\_01\_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) {together} (4943 -sunupourgeo -) by

together  $2Co_06_01$ . We then (3767 - oun -), [ as ] workers (4903 - sunergeo -) {together} (4903 - sunergeo -) [ with him ], beseech (3870 - parakaleo -) [ you ] also (2532 - kai -) that ye receive (1209 - dechomai -) not the grace (5485 - charis -) of God (2316 - theos -) in vain (2756 - kenos -).

together 2Co\_06\_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) {together} (2086 -heterozugeo -) with unbelievers (0571 -apistos -):for what (5101 -tis -) fellowship (3352 -metoche -) hath righteousness (1343 -dikaiosune -) with unrighteousness (0458 -anomia -) ? and what (5101 -tis -) communion (2842 -koinonia -) hath light (5457 -phos -) with darkness (4655 -skotos -) ?

 $\begin{array}{l} together \ 2Ki\_02\_08 \ And \ Elijah \ (00452 \ +)Eliyah \ ) \ took \ (03947 \ +laqach \ ) \ his \ mantle \ (00155 \ +)addereth \ ) \ , \\ and \ wrapped \ (01563 \ +galam \ ) \ [ \ it \ ] \ \{together\} \ , \ and \ smote \ (05221 \ +nakah \ ) \ the \ waters \ (04325 \ +mayim \ ) \ , \\ and \ they \ were \ divided \ (02673 \ +chatsah \ ) \ hither \ and \ thither \ (02008 \ +hennah \ ) \ , \ so \ that \ they \ two \ (08147 \ +sh@nayim \ ) \ went \ (05674 \ +(abar \ ) \ on \ dry \ (02724 \ +charabah \ ) \ ground \ . \\ \end{array}$ 

 $\begin{array}{l} together \ 2Ki\_03\_10 \ And \ the \ king \ (04428 \ +melek \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ said \ (00559 \ +)amar \ ) \ , \ Alas \ (00160 \ +)ahabah \ ) \ ! \ that \ the \ LORD \ (03068 \ +Y@hovah \ ) \ hath \ called \ (07121 \ +qara) \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ three \ (07969 \ +shalowsh \ ) \ kings \ (04428 \ +melek \ ) \ \{together\} \ , \ to \ deliver \ (05414 \ +nathan \ ) \ them \ into \ the \ hand \ (03027 \ +yad \ ) \ of \ Moab \ (04124 \ +Mow)ab \ ) \ ! \ \end{array}$ 

together  $2Ki_{03}_{13}$  And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 + melek) of Israel (03478 + Yisra)el), What (04100 + mah) have I to do with thee ? get (03212 + yalak) thee to the prophets (05030 + nabiy)) of thy father (1), and to the prophets (05030 + nabiy)) of thy mother (00517 +)em). And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +)amar) unto him, Nay (00408 +)al):for the LORD (03068 + Y@hovah) hath called (07121 + qara)) these (00428 +)el - leh) three (07969 + shalowsh) kings (04428 + melek) {together}, to deliver (05414 + nathan) them into the hand (03027 + yad) of Moab (04124 + Mow)ab).

together  $2Ki_09_25$  Then said (00559 +)amar) [Jehu] to Bidkar (00920 +Bidqar) his captain (07991 +shaliysh), Take (05375 +nasa)) up, [and] cast (07993 +shalak) him in the portion (02513 +chelqah) of the field (07704 +sadeh) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy):for remember (02142 +zakar) how that , when I and thou rode (07392 +rakab) {together} (06776 +tsemed) after (00310 +)achar) Ahab (00256 +)Ach)ab) his father (1), the LORD (03068 +Y@hovah) laid (05375 +nasa)) this (02088 +zeh) burden (04853 +massa) upon him ;

together 2Ki\_10\_18 And Jehu (03058 +Yehuw) ) gathered (06908 +qabats ) all (03605 +kol ) the people (05971 +(am ) {together} , and said (00559 +)amar ) unto them , Ahab (00256 +)Ach)ab ) served (05647 +(abad ) Baal (01168 +Ba(al ) a little (04592 +m@(at ) ; [ but ] Jehu (03058 +Yehuw) ) shall serve (05647 +(abad ) him much (07235 +rabah ) .

together  $2Sa_02_13$  And Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah), and the servants (05650 + (ebed) of David (01732 + David), went (03318 + yatsa)) out, and met (06298 + pagash) {together} (03162 + yachad) by the pool (01295 + b@rekah) of Gibeon (01391 + Gib(own): and they sat (03427 + yashab) down, the one (00428 + )el - leh) on (05921 + (al) the one (02088 + zeh) side of the pool (01295 + b@rekah), and the other (00428 + )el - leh) on (05921 + (al) the other (02088 + zeh) side of the pool (01295 + b@rekah).

together  $2Sa_02_16$  And they caught (02388 +chazaq ) every (00376 +)iysh ) one (00376 +)iysh ) his fellow (07453 +rea() by the head (07218 +ro)sh ), and [ thrust ] his sword (02719 +chereb ) in his fellow s (07453 +rea() side (06654 +tsad ); so they fell (05307 +naphal ) down {together} (03162 +yachad ):wherefore that

place (04725 + maqowm) was called (07121 + qara) ) Helkathhazzurim (02521 + Chelqath hats - Tsu - riym), which (00834 + ) aher ) [ is ] in Gibeon (01391 + Gib(own)).

together  $2Sa_02_25$ . And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves {together} after (00310 +)achar ) Abner (74), and became (01961 +hayah ) one (00259 +)echad ) troop (92), and stood (05975 +(amad ) on (05921 +(al ) the top (07218 +ro)sh ) of an hill (01389 +gib(ah ).

together  $2Sa_02_30$  And Joab (03097 + Yow)ab ) returned (07725 + shuwb ) from following (00310 +)achar ) Abner (74):and when he had gathered (06908 + qabats ) all (03605 + kol ) the people (05971 + (am ) {together} , there lacked (06485 + paqad ) of David s (01732 + David ) servants (05650 + (ebed ) nineteen men (00376 +)iysh ) and Asahel (06214 + (Asah)el ).

together  $2Sa_06_01$ . Again (05750 +(owd ), David (01732 +David ) gathered (03254 +yacaph ) {together} all (03605 +kol ) [ the ] chosen (00970 +bachuwr ) [ men ] of Israel (03478 +Yisra)el ), thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ).

together  $2Sa_{10}15$ . And when the Syrians (00758 +)Aram ) saw (07200 +ra)ah ) that they were smitten (05062 +nagaph ) before (06440 +paniym ) Israel (03478 +Yisra)el ), they gathered (00622 +)acaph ) themselves {together} (03162 +yachad ).

 $\begin{array}{l} together \ 2Sa\_10\_17 \ And \ when \ it \ was \ told \ (05046 \ +nagad \ ) \ David \ (01732 \ +David \ ) \ , he \ gathered \ (00622 \ +)acaph \ ) \ all \ (03605 \ +kol \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ \{together\} \ , \ and \ passed \ (05674 \ +(abar \ ) \ over \ (057674 \ +(abar \ ) \ over \ ) \ over \ (057674 \ +(abar \ ) \ over \ (057674 \ +(abar \ ) \ over \ ) \ over \ (057674 \ +(abar \ ) \ over \ ) \ over \ (057674 \ +(abar \ ) \ over \ ) \ over \ (057674 \ +(abar \ ) \ over \ ) \ over \ (057674 \ +(abar \ ) \ over \ ) \ over \ over \ ) \ over \ (057674 \ +(abar \ ) \ over \ ) \ over \ ) \ over \ over \ over \ over \ ) \ over \ over \ over \ over \ ) \ over \ over \ over \ over \ ) \ over \ over \ over \ over \ ) \ over \ over \ over \ over \ over \ ) \ over \ over \ over \ over \ over \ ) \ over \ over \ over \ over \ over \ ) \ over \ over \ over \ ov$ 

together  $2Sa_12_03$  But the poor (07326 + ruwsh) [man] had nothing, save one (00259 +)echad) little (06996 + qatan) ewe (03535 + kibsah) lamb (03535 + kibsah), which (00834 +)aher) he had (01961 + hayah) bought (07069 + qanah) and nourished (02421 + chayah) up: and it grew (01431 + gadal) up {together} (03162 + yachad) with him, and with his children (01121 + ben); it did eat (00398 +)akal) of his own meat (06595 + path), and drank (08354 + shathah) of his own cup (03563 + kowc), and lay (07901 + shakab) in his bosom (02436 + cheyq), and was unto him as a daughter (01323 + bath).

together  $2Sa_{12}_{28}$  Now (06258 +(attah ) therefore gather (00622 +)acaph ) the rest (03499 +yether ) of the people (05971 +(am ) {together}, and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ), and take (03920 +lakad ) it:lest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr ), and it be called (07121 +qara) ) after (05921 +(al ) my name (08034 +shem ).

together 2Sa\_12\_29 And David (01732 +David ) gathered (00622 +)acaph ) all (03605 +kol ) the people (05971 +(am ) {together} , and went (03212 +yalak ) to Rabbah (07237 +Rabbah ) , and fought (03898 +lacham ) against it , and took (03920 +lakad ) it .

together  $2Sa_14_06$  And thy handmaid (08198 +shiphchah ) had two (08147 +sh@nayim ) sons (01121 +ben ), and they two (08147 +sh@nayim ) strove (05327 +natsah ) {together} in the field (07704 +sadeh ), and [ there was ] none (00369 +)ayin ) to part (05337 +natsal ) them , but the one (00259 +)echad ) smote (05221 +nakah ) the other (00259 +)echad ), and slew (04191 +muwth ) him .

together  $2Sa_14_16$  For the king (04428 +melek ) will hear (08085 +shama(), to deliver (05337 +natsal) his handmaid (00519 +)amah) out of the hand (03709 +kaph) of the man (00376 +)iysh) [ that would ] destroy (08045 +shamad) me and my son (01121 +ben) {together} (03162 +yachad) out of the inheritance (05159 +nachalah) of God (00430 +)elohiym).

together  $2Sa_21_09$  And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(oniy ), and they hanged (03363 +yaqa() them in the hill (02022 +har ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba() {together} (03162 +yachad ), and were put to death (04191 +muwth ) in the days of harvest (07105 +qatsiyr ), in the first (07223 +ri)shown ) [ days ], in the beginning (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ).

 $\begin{array}{l} together \ 2Sa\_23\_09 \ And \ after \ (00310 \ +)achar \ ) \ him \ [ \ was \ ] \ Eleazar \ (00499 \ +)El(azar \ ) \ the \ son \ (01121 \ +ben \ ) \\ of \ Dodo \ (01734 \ +Dowdow \ ) \ the \ Ahohite \ , \ [ \ one \ ] \ of \ the \ three \ (07969 \ +shalowsh \ ) \ mighty \ (01368 \ +gibbowr \ ) \\ men \ with \ David \ (01732 \ +David \ ) \ , \ when \ they \ defied \ (02778 \ +charaph \ . \ ) \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ [ \ that \ ] \ were \ there \ (08033 \ +sham \ ) \ gathered \ (00622 \ +)acaph \ ) \ \{together\} \ to \ battle \ (04421 \ +milchamah \ ) \ , \ and \ the \ men \ (00376 \ +)iysh \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ were \ gone \ (05927 \ +(alah \ ) \ away \ : \ \end{array}$ 

 $\begin{array}{l} together \ 2Sa\_23\_11 \ And \ after \ (00310 \ +)achar \ ) \ him \ [ \ was \ ] \ Shammah \ (08048 \ +Shammah \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Agee \ (89) \ the \ Hararite \ (02043 \ +Harariy \ ) \ . \ And \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ were \ gathered \ (00622 \ +)acaph \ ) \ \{together\} \ into \ a \ troop \ (02416 \ +chay \ ) \ , \ where \ (08033 \ +sham \ ) \ was \ a \ piece \ (02513 \ +chelqah \ ) \ of \ ground \ (07704 \ +sadeh \ ) \ full \ (04392 \ +male) \ ) \ of \ lentiles \ (05742 \ +(adash \ ):and \ the \ people \ (05971 \ +(am \ ) \ fled \ (01272 \ +barach \ ) \ from \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ . \ \end{array}$ 

together 2Th\_02\_01 . Now (1161 -de -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , by the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and [ by ] our gathering (1997 -episunagoge -) {together} (1997 -episunagoge -) unto him ,

together Act\_01\_04 And , being assembled (4871 -sunalizo -) {together} (4811 -sukophanteo -) with [ them ] , commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 - Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [ saith he ] , ye have heard (0191 -akouo -) of me .

together Act\_01\_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) {together} (4905 - sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 - apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

together Act\_01\_15 . And in those (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 - anistemi -) up in the midst (3319 -mesos -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , ( the number (3793 -ochlos -) of names (3686 -onoma -) {together} (0846 -autos -) were about (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) , )

together Act\_02\_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 - phone -), the multitude (4128 -plethos -) came (4905 -sunerchomai -) {together} (4905 -sunerchomai -), and were confounded (4797 -sugcheo -), because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -).

together Act\_02\_44 And all (3956 -pas -) that believed (4100 -pisteuo -) were {together} (0846 -autos -), and had (2192 -echo -) all (0537 -hapas -) things common (2839 -koinos -);

together Act\_03\_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 - anabaino -) up {together} (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the

hour (5610 -hora -) of prayer (4335 -proseuche -) , [ being ] the ninth (1766 -ennatos -) [ hour ] .

together Act\_03\_11 And as the lame (5560 -cholos -) man which was healed (2390 -iaomai -) held (2902 - krateo -) Peter (4074 -Petros -) and John (2491 -Ioannes -), all (3956 -pas -) the people (2992 -laos -) ran (4936 -suntrecho -) {together} (0846 -autos -) unto them in the porch (4745 -stoa -) that is called (2564 -kaleo -) Solomon s (4672 -Solomon -), greatly (1569 -ekthambos -) wondering (1569 -ekthambos -).

together Act\_04\_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -), and Caiaphas (2533 -Kaiaphas -), and John (2491 -Ioannes -), and Alexander (0223 -Alexandros -), and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -) priest (0748 - archieratikos -), were gathered (4863 -sunago -) {together} (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -).

together Act\_04\_26 The kings (0935 -basileus -) of the earth (1093 -ge -) stood (3936 -paristemi -) up , and the rulers (0758 -archon -) were gathered (4863 -sunago -) {together} (0846 -autos -) against (2596 -kata -) the Lord (2962 -kurios -) , and against (2596 -kata -) his Christ (5547 -Christos -) .

together Act\_04\_27 For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -), whom (3739 -hos -) thou hast anointed (5548 -chrio -), both (5037 -te -) Herod (2264 -Herodes -), and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -), with the Gentiles (1484 - ethnos -), and the people (2992 -laos -) of Israel (2474 -Israel -), were gathered (4863 -sunago -) {together} (4863 -sunago -),

together Act\_04\_31 And when they had prayed (1189 -deomai -), the place (5117 -topos -) was shaken (4531 -saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) {together} (4863 -sunago -) ; and they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with boldness (3954 -parrhesia -).

together Act\_05\_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) {together} (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [ are ] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) thee out . +

together Act\_05\_21 And when they heard (0191 -akouo -) [ that ], they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning, and taught (1321 -didasko -). But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -), and they that were with him, and called (4779 -sugkaleo -) the council (4892 -sunedrion -) {together} (4779 -sugkaleo -), and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -), and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -).

together Act\_10\_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 - prosdokao -) for them , and had called (4779 -sugkaleo -) {together} (4779 -sugkaleo -) his kinsmen (4773 - suggenes -) and near (0316 -anagkaios -) friends (5384 -philos -) .

together Act\_10\_27 And as he talked (4926 -sunomileo -) with him , he went (1525 -eiserchomai -) in , and found (2147 -heurisko -) many (4183 -polus -) that were come (4905 -sunerchomai -) {together} (4905 - sunerchomai -) .

together Act\_12\_12 And when he had considered (4894 -suneido -) [ the thing ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many

(2425 -hikanos -) were gathered (4863 -sunago -) {together} (4867 -sunathroizo -) praying (4336 - proseuchomai -) .

together Act\_13\_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) {together} (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

together Act\_14\_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both {together} (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

together Act\_14\_27 And when they were come (3854 -paraginomai -), and had gathered (4863 -sunago -) the church (1577 -ekklesia -) {together} (4863 -sunago -), they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them, and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -).

together Act\_15\_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 - sunago -) {together} (4863 -sunago -) for to consider (1492 -eido -) of this (5127 -toutou -) matter (3056 - logos -) .

together Act\_15\_30 So (3767 -oun -) when they were dismissed (0630 -apoluo -), they came (2064 -erchomai -) to Antioch (0490 -Antiocheia -):and when they had gathered (4863 -sunago -) the multitude (4128 -plethos -) {together} (4863 -sunago -), they delivered (1929 -epididomi -) the epistle (1992 -epistole -) :

together Act\_16\_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up {together} (4911 - sunephistemi -) against (2596 -kata -) them:and the magistrates (4755 -strategos -) rent (4048 - perirrhegnumi -) off (4048 -perirrhegnumi -) their clothes (2440 -himation -) , and commanded (2753 - keleuo -) to beat (4463 -rhabdizo -) [ them ] .

together Act\_19\_19 Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) {together} (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [ men ]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [ it ] fifty (3461 -murias -) thousand (3461 -murias -) [ pieces ] of silver (0694 -argurion -) .

together Act\_19\_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) {together} (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 - aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

together Act\_19\_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklesia -) was confused (4797 - sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) {together} (4897 -suneiserchomai -) .

together Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) {together} (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

together Act\_20\_08 And there were many (2425 -hikanos -) lights (2985 -lampas -) in the upper (5250 - huperpleonazo -) chamber (5253 -huperoion -), where (3757 -hou -) they were gathered (4863 -sunago -) {together} (4863 -sunago -) .

together Act\_21\_22 What (5101 -tis -) is it therefore (3767 -oun -) ? the multitude (4128 -plethos -) must (1163 -dei -) needs (3843 -pantos -) come (4905 -sunerchomai -) {together} (4905 -sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -).

together Act\_21\_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -), and the people (2992 -laos -) ran (4890 -sundrome -) {together} (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -), and drew (1670 -helkuo -) him out of the temple (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -).

together Act\_23\_12 . And when it was day (2250 -hemera -), certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) {together} (4966 -Suchem -), and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -), saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -).

together Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

together Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) {together} (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

together Amo\_01\_15 And their king (04428 +melek ) shall go (01980 +halak ) into captivity (01473 +gowlah ) , he and his princes (08269 +sar ) {together} (03162 +yachad ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

together Amo\_03\_03 Can two (08147 +sh@nayim ) walk (03212 +yalak ) {together} (03162 +yachad ) , except (01115 +biltiy ) they be agreed (03259 +ya(ad ) ?

together Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -), being knit (4822 -sumbibazo -) {together} (4822 -sumbibazo -) in love (0026 -agape -), and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 - sunesis -), to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 - theos -), and of the Father (3962 -pater -), and of Christ (5547 -Christos -);

together Col\_02\_13 . And you , being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 - paraptoma -) and the uncircumcision (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) {together} (4806 -suzoopoieo -) with him , having forgiven (5483 -

charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

together Col\_02\_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) {together} (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

together Dan\_02\_35 Then (00116 +)edayin ) was the iron (06523 +parzel ) , the clay (02635 +chacaph ) , the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) , broken (01854 +daqaq ) to pieces {together} (02298 +chad ) , and became (01934 +hava) ) like the chaff (05784 +(uwr ) of the summer (07007 +qayit ) threshingfloors (00147 +)iddar ) ; and the wind (07308 +ruwach ) carried (05376 +n@sa) ) them away , that no place (00870 +)athar ) was found (07912 +sh@kach ) for them:and the stone (69) that smote (04223 +m@cha) ) the image (06755 +tselem ) became (01934 +hava) ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la) ) the whole (03606 +kol ) earth (00772 +)ara( ) .

together Dan\_03\_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) sent (07972 +sh@lach ) to gather (03673 +kanash ) {together} the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and the captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , to come (00858 +)athah ) to the dedication (02597 +chanukka) ) of the image (06755 +tselem ) which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

together Dan\_03\_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , were gathered (03673 +kanash ) {together} unto the dedication (02597 +chanukka) ) of the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up ; and they stood (06966 +quwm ) before (06903 +q@bel ) the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .

together Dan\_03\_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains (06347 +pechah ), and the king s (04430 +melek ) counsellors (01907 +haddabar ), being gathered (03673 +kanash ) {together}, saw (02370 +chaza) ) these (00479 +)illek ) men (01400 +g@bar ), upon whose (01768 +diy ) bodies (01655 +geshem ) the fire (05135 +nuwr ) had no (03809 +la) ) power (07981 +sh@let ), nor (03809 +la) ) was an hair (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ), neither (03809 +la) ) were their coats (05622 +carbal ) changed (08133 +sh@na) ), nor (03809 +la) ) the smell (07382 +reyach ) of fire (05135 +nuwr ) had passed (05709 +(ada ) ) on them .

together Dan\_06\_06 . Then (00116 +)edayin ) these (00459 +)illeyn ) presidents (05632 +carek ) and princes (00324 +)achashdarpan ) assembled (07284 +r@gash ) {together} to the king (04430 +melek ) , and said (00560 +)amar ) thus (03652 +ken ) unto him , King (04430 +melek ) Darius (01868 +Dar@yavesh ) , live (02414 +chataph ) for ever (05757 +(Avviy ) .

together Dan\_06\_07 All (03606 +kol ) the presidents (05632 +carek ) of the kingdom (04437 +malkuw ) , the governors (05461 +cagan ) , and the princes (00324 +)achashdarpan ) , the counsellors (01907 +haddabar ) , and the captains (06347 +pechah ) , have consulted (03272 +y@(at ) {together} to establish (06966 +quwm ) a royal (04430 +melek ) statute (07010 +q@yam ) , and to make a firm (08631 +t@qeph ) decree (00633 +)ecar ) , that whosoever (03605 +kol ) shall ask (01156 +b@(a) ) a petition (01159 +ba(uw ) of any (03606 +kol ) God (00426 +)elahh ) or man (00606 +)enash ) for thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , he shall be cast (07412 +r@mah ) into the den

(01358 +gob ) of lions (00744 +)aryeh ) .

together Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves {together} ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow) ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo) ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow) ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .

together Deu\_04\_10 [ Specially ] the day (03117 +yowm ) that thou stoodest (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in Horeb (02722 +Choreb ) , when the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Gather (06950 +qahal ) me the people (05971 +(am ) {together} , and I will make them hear (08085 +shama( ) my words (01697 +dabar ) , that they may learn (03925 +lamad ) to fear (03372 +yare) ) me all (03605 +kol ) the days (03117 +yowm ) that they shall live (02416 +chay ) upon the earth (00127 +)adamah ) , and [ that ] they may teach (03925 +lamad ) their children (01121 +ben ) .

together Deu\_22\_10 Thou shalt not plow (02790 +charash ) with an ox (07794 +showr ) and an ass (02543 +chamowr ) {together} (03162 +yachad ).

together Deu\_22\_11 Thou shalt not wear (03847 +labash ) a garment (08162 +sha(atnez ) of divers (08162 +sha(atnez ) sorts , [ as ] of woollen (06785 +tsemer ) and linen (06593 +pishteh ) {together} (03162 +yachad ) .

together Deu\_25\_05 . If (03588 + kiy) brethren (00251 +)ach ) dwell (03427 + yashab) {together} (03162 + yachad), and one (00259 +)echad ) of them die (04191 + muwth), and have no (00369 +)ayin ) child (01121 + ben), the wife (00802 +)ishshah ) of the dead (04191 + muwth) shall not marry without (02351 + chuwts) unto a stranger:her husband s (02993 + yabam) brother (02993 + yabam) shall go (00935 + bow) ) in unto her , and take (03947 + laqach) her to him to wife (00802 +)ishshah ), and perform the duty of an husband s (02992 + yabam) brother (02992 + yabam) unto her .

together Deu\_25\_11 When (03588 + kiy) men (00582 +)enowsh) strive (05327 + natsah) {together} (03162 + yachad) one (00259 +)echad) with another (00250 +)Ezrachiy), and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 + qarab) for to deliver (05337 + natsal) her husband (00376 +)iysh) out of the hand (03027 + yad) of him that smitteh (05221 + nakah) him, and putteth (07971 + shalach) her hand (03027 + yad), and taketh (02388 + chazaq) him by the secrets (04016 + mabush):

together Deu\_31\_12 Gather (06950 +qahal ) the people (05971 +(am ) {together} , men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and thy stranger (01616 +ger ) that [ is ] within thy gates (08179 +sha(ar ) , that they may hear (08085 +shama( ) , and that they may learn (03925 +lamad ) , and fear (03372 +yare) ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) :

together Deu\_33\_05 And he was king (04428 +melek ) in Jeshurun (03484 +Y@shuruwn ), when the heads (07218 +ro)sh ) of the people (05971 +(am ) [ and ] the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) were gathered (00622 +)acaph ) {together} (03162 +yachad ).

together Deu\_33\_17 His glory (01926 +hadar ) [ is like ] the firstling (01060 +b@kowr ) of his bullock (07794 +showr ) , and his horns (07161 +qeren ) [ are like ] the horns (07161 +qeren ) of unicorns (07214

+r@)em ):with them he shall push (05055 +nagach ) the people (05971 +(am ) {together} (03162 +yachad ) to the ends (00657 +)ephec ) of the earth (00776 +)erets ):and they [ are ] the ten (07233 +r@babah ) thousands (07233 +r@babah ) of Ephraim (00669 +)Ephrayim ), and they [ are ] the thousands (00505 +)eleph ) of Manasseh (04519 +M@nashsheh ).

 $together \ Ecc_{03}_{05} A \ time \ (06256 + (eth \ ) \ to \ cast \ (07993 + shalak \ ) \ away \ stones \ (68) \ , \ and \ a \ time \ (06256 + (eth \ ) \ to \ embrace \ (02263 + chabaq \ ) \ , \ and \ a \ time \ (06256 + (eth \ ) \ to \ refrain \ (07368 + rachaq \ ) \ from \ embrace \ (02263 + chabaq \ ) \ ;$ 

 $together \ Ecc\_04\_05 \ The \ fool \ (03684 \ +k@ \ ciyl \ ) \ foldeth \ (02263 \ +chabaq \ ) \ his \ hands \ (03027 \ +yad \ ) \ \{together\} \ , and \ eateth \ (00398 \ +)akal \ ) \ his \ own \ flesh \ (01320 \ +basar \ ) \ .$ 

together Ecc\_04\_11 Again (01571 +gam ), if two (08147 +sh@nayim ) lie (07901 +shakab ) {together}, then they have heat (02552 +chamam ):but how (00349 +)eyk ) can one (00259 +)echad ) be warm (03179 +yacham ) [ alone ] ?

together Eph\_01\_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he might gather (0346 -anakephalaiomai -) {together} (0346 -anakephalaiomai -) in one all (3956 -pas -) things in Christ (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 - ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :

together Eph\_02\_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -), hath quickened (4806 -suzoopoieo -) us {together} (4806 -suzoopoieo -) with Christ (5547 -Christos -), (by grace (5485 -charis -) ye are saved (4982 -sozo -);)

together Eph\_02\_06 And hath raised (4891 -sunegeiro -) [ us ] up together (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) {together} (4776 -sugkathizo -) in heavenly (2032 - epouranios -) [ places ] in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

together Eph\_02\_06 And hath raised (4891 -sunegeiro -) [ us ] up {together} (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 - epouranios -) [ places ] in Christ (5547 -Christos -) Jesus (2424 -Jesous -) :

together Eph\_02\_21 In whom (3739 -hos -) all (3956 -pas -) the building (3619 -oikodome -) fitly (4883 - sunarmologeo -) framed (4883 -sunarmologeo -) {together} (4883 -sunarmologeo -) groweth (0837 -auzano -) unto an holy (0040 -hagios -) temple (3485 -naos -) in the Lord (2962 -kurios -) :

together Eph\_02\_22 In whom (3739 -hos -) ye also (2532 -kai -) are builded (4925 -sunoikodomeo -) {together} (4925 -sunoikodomeo -) for an habitation (2732 -katoiketerion -) of God (2316 -theos -) through (1722 -en -) the Spirit (4151 -pneuma -).

together Eph\_04\_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) joined (4883 -sunarmologeo -) {together} (4883 -sunarmologeo -) and compacted (4822 sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 agape -) .

 $together \ Est_02_03 \ And \ let \ the \ king \ (04428 \ +melek \ ) \ appoint \ (06485 \ +paqad \ ) \ officers \ (06496 \ +paqiyd \ ) \ in \ all \ (03605 \ +kol \ ) \ the \ provinces \ (04082 \ +m@diynah \ ) \ of \ his \ kingdom \ (04438 \ +malkuwth \ ) \ , \ that \ they \ may \ gather \ (06908 \ +qabats \ ) \ \{together\} \ all \ (03605 \ +kol \ ) \ the \ fair \ (04758 \ +mar)eh \ ) \ young \ (05291 \ +na(arah \ ) \ virgins \ (01330 \ +b@thuwlah \ ) \ unto \ Shushan \ (07800 \ +Shuwshan \ ) \ the \ palace \ (01002 \ +biyrah \ ) \ , \ to \ the \ house$ 

(01004 +bayith ) of the women (00802 +)ishshah ) , unto the custody (03027 +yad ) of Hege (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , keeper (08104 +shamar ) of the women (00802 +)ishshah ) ; and let their things for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :

together Est\_02\_08 So it came (01961 +hayah ) to pass , when the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) was heard (08085 +shama() , and when many (07227 +rab ) maidens (05291 +na(arah ) were gathered (06908 +qabats ) {together} unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the custody (03027 +yad ) of Hegai (01896 +Hege) ) , that Esther (00635 +)Ecter ) was brought (03947 +laqach ) also unto the king s (04428 +melek ) house (01004 +bayith ) , to the custody (03027 +yad ) of Hegai (01804 +shamar ) of the women (00802 +)ishshah ) .

together Est\_02\_19 And when the virgins (01330 +b@thuwlah ) were gathered (06908 +qabats ) {together} the second (08145 +sheniy ) time , then Mordecai (04782 +Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ) .

together Est\_04\_16 Go (03212 +yalak ), gather (03664 +kanac ) {together} all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that are present (04672 +matsa) ) in Shushan (07800 +Shuwshan ), and fast (06684 +tsuwm ) ye for me, and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) drink (08354 +shathah ) three (07969 +shalowsh ) days (03117 +yowm ), night (03915 +layil ) or day (03117 +yowm ):I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow) ) in unto the king (04428 +melek ), which (00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6) , I perish (6) .

together Est\_08\_11 Wherein (00834 +)aher ) the king (04428 +melek ) granted (05414 +nathan ) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ were ] in every (03605 +kol ) city (05892 +(iyr ) to gather (06950 +qahal ) themselves {together} , and to stand (05975 +(amad ) for their life (05315 +nephesh ) , to destroy (08045 +shamad ) , to slay (02026 +harag ) , and to cause to perish (6) , all (03605 +kol ) the power (02428 +chayil ) of the people (05971 +(am ) and province (04082 +m@diynah ) that would assault (06696 +tsuwr ) them , [ both ] little (02945 +taph ) ones and women (00802 +)ishshah ) , and [ to take ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) ,

together Est\_09\_02 The Jews (03064 +Y@huwdiy ) gathered (06950 +qahal ) themselves {together} intheir cities (05892 +(iyr ) throughout all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ), to lay (07971 +shalach ) hand (03027 +yad ) on such as sought (01245 +baqash ) their hurt (07451 +ra( ):and no (03808 +lo) ) man (00376 +)iysh ) could withstand (05975 +(amad ) them ; for the fear (06343 +pachad ) of them fell (05307 +naphal ) upon all (03605 +kol ) people (05971 +(am ).

 $\begin{array}{l} together \ Est\_09\_15 \ For \ the \ Jews \ (03064 + Y@huwdiy \ ) \ that \ [ \ were \ ] \ in \ Shushan \ (07800 + Shuwshan \ ) \\ gathered \ (06950 + qahal \ ) \ themselves \ \{together\} \ on \ the \ fourteenth \ day \ (03117 + yowm \ ) \ also \ (01571 + gam \ ) \ of \ the \ month \ (02320 + chodesh \ ) \ Adar \ (00143 +) \ Adar \ ) \ , \ and \ slew \ (02026 + harag \ ) \ three \ (07969 + shalowsh \ ) \ hundred \ (03967 + me)ah \ ) \ men \ (00376 +) \ iysh \ ) \ at \ Shushan \ (07800 + Shuwshan \ ) \ ; \ but \ on \ the \ prey \ (00961 + bizzah \ ) \ they \ laid \ (07971 + shalach \ ) \ not \ their \ hand \ (03027 + yad \ ) \ . \end{array}$ 

together Est\_09\_16 But the other (07605 +sh@)ar ) Jews (03064 +Y@huwdiy ) that [ were ] in the king s (04428 +melek ) provinces (04082 +m@diynah ) gathered (06950 +qahal ) themselves {together} , and stood (05975 +(amad ) for their lives (05315 +nephesh ) , and had rest (05118 +nuwach ) from their enemies (00341 +)oyeb ) , and slew (02026 +harag ) of their foes (08130 +sane) ) seventy (07657 +shib(iym . ) and five (02568 +chamesh ) thousand (00505 +)eleph ) , but they laid (07971 +shalach ) not their hands (03027 +yad ) on the prey (00961 +bizzah ) ,

together Est\_09\_18 But the Jews (03064 +Y@huwdiy ) that [ were ] at Shushan (07800 +Shuwshan )

assembled (06950 +qahal ) {together} on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth (06240 +(asar ) [ day ] of the same they rested (05118 +nuwach ) , and made (06213 +(asah ) it a day (03117 +yowm ) of feasting (04960 +mishteh ) and gladness (08057 +simchah ) .

together  $Exo_03_16$ . Go (03212 + yalak), and gather (00622 + )acaph) the elders (02205 + zaqen) of Israel (03478 + Yisra)el) {together}, and say (00559 + )amar) unto them, The LORD (03068 + Y@hovah) God (00430 + )elohiym) of your fathers (1), the God (00430 + )elohiym) of Abraham (85), of Isaac (03327 + Yitschaq), and of Jacob (03290 + Ya(aqob), appeared (07200 + ra)ah) unto me, saying (00559 + )amar), I have surely visited (06485 + paqad) you, and [ seen ] that which (00834 + )aher) is done (06213 + (asah)) to you in Egypt (04714 + Mitsrayim):

together Exo\_04\_29 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (03212 +yalak ) and gathered (00622 +)acaph ) {together} all (03605 +kol ) the elders (02205 +zaqen ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

together Exo\_08\_14 And they gathered (06651 +tsabar ) them {together} upon heaps (02563 +chomer ):and the land (00776 +)erets ) stank (00887 +ba)ash ) .

together Exo\_15\_08 And with the blast (07307 +ruwach ) of thy nostrils (00639 +)aph ) the waters (04325 +mayim ) were gathered (06192 +(aram ) {together} , the floods (05140 +nazal ) stood (05324 +natsab ) upright as an heap (05067 +ned ) , [ and ] the depths (08415 +t@howm ) were congealed (07087 +qapha) ) in the heart (03820 +leb ) of the sea (03220 +yam ) .

together Exo\_19\_08 And all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) {together} (03162 +yachad ), and said (00559 +)amar ), All (03605 +kol ) that the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) we will do (06213 +(asah ). And Moses (04872 +Mosheh ) returned (07725 +shuwb ) the words (01697 +dabar ) of the people (05971 +(am ) unto the LORD (03068 +Y@hovah ).

together Exo\_21\_18 And if (03588 + kiy) men (00582 +)enowsh) strive (07378 + riyb) {together}, and one smite (05221 + nakah) another (07453 + rea() with a stone (68), or (00176 +)ow) with [ his ] fist (00106 +)egroph), and he die (04191 + muwth) not, but keepeth (05307 + naphal) [ his ] bed (04904 + mishkab):

together Exo\_26\_03 The five (02568 +chamesh ) curtains (03407 +y@riy(ah ) shall be coupled (02266 +chabar ) {together} one (00802 +)ishshah ) to another (00269 +)achowth ) ; and [ other ] five (02568 +chamesh ) curtains (03407 +y@riy(ah ) [ shall be ] coupled (02266 +chabar ) one (00802 +)ishshah ) to another (00269 +)achowth ) .

together Exo\_26\_06 And thou shalt make (06213 + (asah)) fifty (02572 + chamishshiym) taches (07165 + qerec) of gold (02091 + zahab), and couple (02266 + chabar) the curtains (03407 + y@riy(ah)) {together} with the taches (07165 + qerec): and it shall be one (00259 + )echad) tabernacle (04908 + mishkan).

together  $Exo_26_{11}$  And thou shalt make (06213 + (asah) fifty (02572 + chamishshiym) taches (07165 + qerec) of brass <math>(05178 + n@chosheth), and put (00935 + bow)) the taches (07165 + qerec) into the loops (06924 + qedem), and couple (02266 + chabar) the tent (00168 + )ohel) {together}, that it may be one (00259 + )echad).

together Exo\_26\_24 And they shall be coupled (08382 +ta)am ) together beneath (04295 +mattah ) , and they shall be coupled (08535 +tam ) {together} (03162 +yachad ) above (05921 +(al ) the head (07218 +ro)sh ) of it unto one (00259 +)echad ) ring (02885 +tabba(ath ):thus (03651 +ken ) shall it be for them both (08147 +sh@nayim ) ; they shall be for the two (08147 +sh@nayim ) corners (04742 +m@quts(ah ) .

 $together \ Exo\_26\_24 \ And \ they \ shall \ be \ coupled \ (08382 \ +ta)am \ ) \ \{together\} \ beneath \ (04295 \ +mattah \ ) \ , and they \ shall \ be \ coupled \ (08535 \ +tam \ ) \ together \ (03162 \ +yachad \ ) \ above \ (05921 \ +(al \ ) \ the \ head \ (07218 \ +ro)sh \ ) \ )$ 

of it unto one (00259 +)echad ) ring (02885 +tabba(ath ):thus (03651 +ken ) shall it be for them both (08147 +sh@nayim ) ; they shall be for the two (08147 +sh@nayim ) corners (04742 +m@quts(ah ) .

together  $Exo_{28}_{07}$  It shall have (01961 +hayah ) the two (08147 +sh@nayim ) shoulderpieces (03802 +katheph ) thereof joined (02266 +chabar ) at (00413 +)el ) the two (08147 +sh@nayim ) edges (07098 +qatsah ) thereof ; and [ so ] it shall be joined (02266 +chabar ) {together}.

together Exo\_30\_35 And thou shalt make (06213 + (asah)) it a perfume (07004 + q@toreth), a confection (07545 + roqach) after the art (04640 + Ma(say)) of the apothecary (07543 + raqach), tempered (04414 + malach) {together}, pure (02889 + tahowr) [ and ] holy (06944 + qodesh):

together Exo\_32\_01 . And when the people (05971 +(am ) saw (07200 +ra)ah ) that Moses (04872 +Mosheh ) delayed (00954 +buwsh ) to come (03381 +yarad ) down (03381 +yarad ) out of the mount (02022 +har ) , the people (05971 +(am ) gathered (06950 +qahal ) themselves {together} unto Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto him , Up , make (06213 +(asah ) us gods (00430 +)elohiym ) , which (00834 +)aher ) shall go (03212 +yalak ) before (06440 +paniym ) us ; for [ as for ] this (02088 +zeh ) Moses (04872 +Mosheh ) , the man (00376 +)iysh ) that brought (05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , we wot (03045 +yada( ) not what (04100 +mah ) is become (01961 +hayah ) of him .

together Exo\_32\_26 Then Moses (04872 +Mosheh ) stood (05975 +(amad ) in the gate (08179 +sha(ar ) of the camp (04264 +machaneh ), and said (00559 +)amar ), Who (04310 +miy ) [ is ] on the LORD S (03068 +Y@hovah ) side ? [ let him come ] unto me . And all (03605 +kol ) the sons (01121 +ben ) of Levi (03878 +Leviy ) gathered (00622 +)acaph ) themselves {together} unto him .

 $together \ Exo\_35\_01 \ . \ And \ Moses \ (04872 + Mosheh \ ) \ gathered \ (06950 + qahal \ ) \ all \ (03605 + kol \ ) \ the congregation \ (05712 + (edah \ ) \ of \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ \{together\} \ , \ and \ said \ (00559 +) \ amar \ ) \ unto \ them \ , \ These \ (00428 +)el \ - \ leh \ ) \ [ \ are \ ] \ the \ words \ (01697 + dabar \ ) \ which \ (00834 +) \ aher \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ hath \ commanded \ (06680 + tsavah \ ) \ , \ that \ [ \ ye \ ] \ should \ do \ (06213 + (asah \ ) \ them \ .$ 

 $together \ Exo\_36\_18 \ And \ he \ made \ (06213 + (asah \ ) \ fifty \ (02572 + chamishshiym \ ) \ taches \ (07165 + qerec \ ) \ [ \ of \ ] \\ brass \ (05178 + n@chosheth \ ) \ to \ couple \ (02266 + chabar \ ) \ the \ tent \ (00168 + )ohel \ ) \ \{together\} \ , \ that \ it \ might \ be \ one \ (00259 + )echad \ ) \ .$ 

together Exo\_36\_29 And they were coupled (08382 +ta)am ) beneath (04295 +mattah ) , and coupled (08535 +tam ) {together} (03162 +yachad ) at (00413 +)el ) the head (07218 +ro)sh ) thereof , to one (00259 +)echad ) ring (02885 +tabba(ath ):thus (03651 +ken ) he did (06213 +(asah ) to both (08147 +sh@nayim ) of them in both (08147 +sh@nayim ) the corners (04742 +m@quts(ah ) .

together Exo\_39\_04 They made (06213 +(asah ) shoulderpieces (03802 +katheph ) for it , to couple (02266 +chabar ) [ it ] together:by the two (08147 +sh@nayim ) edges (07099 +qetsev ) was it coupled (02266 +chabar ) {together}.

 $\begin{array}{l} together \ Eze\_21\_14 \ Thou \ therefore \ , \ son \ (01121 \ +ben \ ) \ of \ man \ (00120 \ +)adam \ ) \ , \ prophesy \ (05012 \ +naba) \ ) \ , \\ and \ smite \ (05221 \ +nakah \ ) \ [ \ thine \ ] \ hands \ (03709 \ +kaph \ ) \ \{together\} \ , \ and \ let \ the \ sword \ (02719 \ +chereb \ ) \ be \ doubled \ (03717 \ +kaphal \ ) \ the \ third \ (07992 \ +sh @ liyshiy \ ) \ time \ , \ the \ sword \ (02719 \ +chereb \ ) \ of \ the \ slain \ (02491 \ +chalal \ ): it \ [ \ is \ ] \ the \ sword \ (02719 \ +chereb \ ) \ of \ the \ great \ (01419 \ +gadowl \ ) \ [ \ men \ that \ are \ ] \ slain \ (02491 \ +chalal \ ) \ , \ which \ entereth \ into \ their \ privy \ (02314 \ +chadar \ ) \ chambers \ (02315 \ +cheder \ ) \ . \end{array}$ 

 $together \ Eze\_21\_17 \ I \ will \ also \ (01571 + gam \ ) \ smite \ (05221 + nakah \ ) \ mine \ hands \ (03709 + kaph \ ) \ \{together\} \ , and \ I \ will \ cause \ my \ fury \ (02534 + chemah \ ) \ to \ rest \ (05117 + nuwach \ ): I \ the \ LORD \ (03068 + Y@hovah \ ) \ have \ said \ (01696 + dabar \ ) \ [ \ it \ ] \ .$ 

together Eze\_29\_05 And I will leave (05203 + natash) thee [ thrown ] into the wilderness (04057 + midbar), thee and all (03605 + kol) the fish (01710 + dagah) of thy rivers (02975 + y@(or)):thou shalt fall (05307 + naphal) upon the open (06440 + paniym) fields (07704 + sadeh); thou shalt not be brought (00622 + )acaph) {together}, nor (03808 + lo) gathered (06908 + qabats):I have given (05414 + nathan) thee for meat (00402 + )oklah) to the beasts (02416 + chay) of the field (00776 + )erets and to the fowls (05775 + (owph)) of the heaven (08064 + shamayim).

together Eze\_37\_07 So I prophesied (05012 +naba) ) as I was commanded (06680 +tsavah ):and as I prophesied (05012 +naba) ), there was a noise (06963 +qowl ), and behold (02009 +hinneh ) a shaking (07494 +ra(ash ), and the bones (06106 +(etsem ) came (07126 +qarab ) {together}, bone (06106 +(etsem ) to his bone (06106 +(etsem ).

together Ezr\_02\_64 . The whole (03605 + kol) congregation (06951 + qahal) {together} (00259 +)echad) [ was ] forty and two thousand (00505 +)eleph) three (07969 + shalowsh) hundred (03967 + me)ah) [ and ] threescore (08346 + shishshiym),

together Ezr\_03\_01 . And when the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) was come (05060 +naga( ) , and the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] in the cities (05892 +(iyr ) , the people (05971 +(am ) gathered (00622 +)acaph ) themselves {together} as one (00259 +)echad ) man (00376 +)iysh ) to Jerusalem (03389 +Y@ruwshalaim ) .

together Ezr\_03\_09 Then stood (05975 +(amad ) Jeshua (03442 +Yeshuwa( ) [ with ] his sons (01121 +ben ) and his brethren (00251 +)ach ), Kadmiel (06934 +Qadmiy)el ) and his sons (01121 +ben ), the sons (01121 +ben ) of Judah (03063 +Y@huwdah ), {together} (00259 +)echad ), to set (05329 +natsach ) forward (05921 +(al ) the workmen in the house (01004 +bayith ) of God (00430 +)elohiym ):the sons (01121 +ben ) of Henadad (02582 +Chenadad ), [ with ] their sons (01121 +ben ) and their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ).

together Ezr\_03\_11 And they sang (06030 +(anah ) {together} by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ); because (03588 +kiy ) [ he is ] good (02896 +towb ), for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) toward (05921 +(al ) Israel (03478 +Yisra)el ). And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ), when they praised (01984 +halal ) the LORD (03068 +Y@hovah ), because (05921 +(al ) the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was laid .

together Ezr\_04\_03 But Zerubbabel (02216 +Z@rubbabel ), and Jeshua (03442 +Yeshuwa( ), and the rest (07605 +sh@)ar ) of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ), said (00559 +)amar ) unto them , Ye have nothing to do with us to build (01129 +banah ) an house (01004 +bayith ) unto our God (00430 +)elohiym ) ; but we ourselves (00587 +)anachnuw ) {together} (03162 +yachad ) will build (01129 +banah ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , as king (04428 +melek ) Cyrus (03566 +Kowresh ) the king (04428 +melek ) of Persia (06539 +Parac ) hath commanded (06680 +tsavah ) us .

together Ezr\_06\_20 For the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) were purified (02891 +taher ) {together} (00259 +)echad ), all (03605 +kol ) of them [ were ] pure (02889 +tahowr ), and killed (07819 +shachat ) the passover (06453 +pecach ) for all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ), and for their brethren (00251 +)ach ) the priests (03548 +kohen ), and for themselves (01992 +hem ).

together Ezr\_07\_28 And hath extended (05186 +natah ) mercy (02617 +checed ) unto me before (06440 +paniym ) the king (04428 +melek ) , and his counsellors (03289 +ya(ats ) , and before (06440 +paniym ) all

together Ezr\_08\_15 And I gathered (06908 +qabats ) them {together} to the river (05104 +nahar ) that runneth (00935 +bow) ) to Ahava (00163 +)Ahava) ) ; and there (08033 +sham ) abode (02583 +chanah ) we in tents (02583 +chanah ) three (07969 +shalowsh ) days (03117 +yowm ):and I viewed (00995 +biyn ) the people (05971 +(am ) , and the priests (03548 +kohen ) , and found (04672 +matsa) ) there (08033 +sham ) none (03808 +lo) ) of the sons (01121 +ben ) of Levi (03878 +Leviy ) .

together Ezr\_10\_07 And they made proclamation throughout Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) unto all (03605 + kol) the children (01121 + ben) of the captivity (01473 + gowlah), that they should gather (06908 + qabats) themselves {together} unto Jerusalem (03389 + Y@ruwshalaim);

together Ezr\_10\_09 Then all (03605 +kol ) the men (00582 +)enowsh ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves {together} unto Jerusalem (03389 +Y@ruwshalaim ) within three (07969 +shalowsh ) days (03117 +yowm ) . It [ was ] the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all (03605 +kol ) the people (05971 +(am ) sat (03427 +yashab ) in the street (07339 +r@chob ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , trembling (7460) because (03588 +kiy ) of [ this ] matter (01697 +dabar ) , and for the great rain (01653 +geshem ) .

together Gen\_01\_09 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the waters (04325 +mayim ) under (08478 +tachath ) the heaven (08064 +shamayim ) be gathered (06960 +qavah ) {together} unto one (00259 +)echad ) place (04725 +maqowm ) , and let the dry (03004 +yabbashah ) [ land ] appear (07200 +ra)ah ):and it was so (03651 +ken ) .

together Gen\_01\_10 And God (00430 +)elohiym ) called (07121 +qara) ) the dry (03004 +yabbashah ) [ land ] Earth (00776 +)erets ) ; and the gathering (04723 +miqveh ) {together} of the waters (04325 +mayim ) called (07121 +qara) ) he Seas (03220 +yam ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

together Gen\_03\_07 And the eyes (05869 +(ayin ) of them both (08147 +sh@nayim ) were opened (06491 +paqach ), and they knew (03045 +yada( ) that they [ were ] naked (05903 +(eyrom ) ; and they sewed (08609 +taphar ) fig (08384 +t@)en ) leaves (02529 +chem)ah ) {together}, and made (06213 +(asah ) themselves (01992 +hem ) aprons (02290 +chagowr ).

together Gen\_13\_06 And the land (00776 +)erets ) was not able (05375 +nasa) ) to bear (05375 +nasa) ) them , that they might dwell (03427 +yashab ) together (03162 +yachad ):for their substance (07399 +r@kuwsh ) was great (07227 +rab ) , so that they could (03201 +yakol ) not dwell (03427 +yashab ) {together} (03162 +yachad ) .

together Gen\_13\_06 And the land (00776 +)erets ) was not able (05375 +nasa) ) to bear (05375 +nasa) ) them , that they might dwell (03427 +yashab ) {together} (03162 +yachad ):for their substance (07399 +r@kuwsh ) was great (07227 +rab ) , so that they could (03201 +yakol ) not dwell (03427 +yashab ) together (03162 +yachad ) .

together Gen\_14\_03 All (03605 +kol ) these (00428 +)el - leh ) were joined (02266 +chabar ) {together} in the vale (06010 +(emeq ) of Siddim (07708 +Siddiym ), which (01931 +huw) ) is the salt (04417 +melach ) sea (03220 +yam ).

together Gen\_22\_08 And Abraham (85) said (00559 +)amar ), My son (01121 +ben ), God (00430 +)elohiym ) will provide (07200 +ra)ah ) himself a lamb (07716 +seh ) for a burnt (05930 +(olah ) offering:so they went (03212 +yalak ) both (08147 +sh@nayim ) of them {together} (03162 +yachad ).

together Gen\_22\_19 So Abraham (85) returned (07725 +shuwb ) unto his young (05288 +na(ar ) men , and they rose (06965 +quwm ) up and went (03212 +yalak ) {together} (03162 +yachad ) to Beersheba (00884 +B@)er Sheba() ; and Abraham (85) dwelt (03427 +yashab ) at Beersheba (00884 +B@)er Sheba().

together Gen\_25\_22 And the children (01121 +ben ) struggled (07533 +ratsats ) {together} within (07130 +qereb ) her ; and she said (00559 +)amar ) , If (00518 +)im ) [ it be ] so (03651 +ken ) , why (04100 +mah ) [ am ] I thus (02088 +zeh ) ? And she went (03212 +yalak ) to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) .

together Gen\_29\_08 And they said (00559 +)amar ), We cannot , until (05704 +(ad ) all (03605 +kol ) the flocks (05739 +(eder ) be gathered (00622 +)acaph ) {together} , and [ till ] they roll (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) ; then we water (04325 +mayim ) the sheep (06629 +tso)n ) .

together Gen\_29\_22 And Laban (03837 +Laban ) gathered (00622 +)acaph ) {together} all (03605 +kol ) the men (00582 +)enowsh ) of the place (04725 +maqowm ) , and made (06213 +(asah ) a feast (04960 +mishteh ) .

together Gen\_34\_30 And Jacob (03290 +Ya(aqob) said (00559 +) amar) to Simeon (08095 +Shim(own) and Levi (03878 +Leviy), Ye have troubled (05916 +(akar) me to make me to stink (00887 +ba)ash) among the inhabitants (03427 +yashab) of the land (00776 +) erets), among the Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy): and I [ being ] few (04962 +math) in number (04557 +micpar), they shall gather (00622 +) acaph) themselves {together} against (05921 +(al) me, and slay (05221 +nakah) me; and I shall be destroyed (08045 +shamad), I and my house (01004 +bayith).

together Gen\_36\_07 For their riches (07399 +r@kuwsh ) were more (07227 +rab ) than that they might dwell (03427 +yashab ) {together} (03162 +yachad ) ; and the land (00776 +)erets ) wherein they were strangers (04033 +maguwr ) could (03201 +yakol ) not bear (05375 +nasa) ) them because (06440 +paniym ) of their cattle (04735 +miqneh ).

together Gen\_42\_17 And he put (00622 +)acaph ) them all (00622 +)acaph ) {together} into (00413 +)el ) ward (04929 +mishmar ) three (07969 +shalowsh ) days (03117 +yowm ) .

together Gen\_49\_01 . And Jacob (03290 +Ya(aqob ) called (07121 +qara) ) unto his sons (01121 +ben ) , and said (00559 +)amar ) , Gather (00622 +)acaph ) yourselves {together} , that I may tell (05046 +nagad ) you [ that ] which (00834 +)aher ) shall befall (07122 +qara) ) you in the last (00319 +)achariyth ) days (03117 +yowm ) .

together Gen\_49\_02 Gather (06908 +qabats ) yourselves {together} , and hear (08085 +shama( ) , ye sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) ; and hearken (08085 +shama( ) unto Israel (03478 +Yisra)el ) your father (1) .

together Heb\_10\_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) {together} (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [ is ] ;

but exhorting (3870 -parakaleo -) [ one another ]:and so (5118 -tosoutos -) much (5118 -tosoutos -) the more (3123 -mallon -), as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -).

together Hos\_01\_11 Then shall the children (01121 +ben ) of Judah (03063 +Y@huwdah ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) be gathered (06908 +qabats ) {together} (03162 +yachad ) , and appoint (07760 +suwm ) themselves (01992 +hem ) one (00259 +)echad ) head (07218 +ro)sh ) , and they shall come (05927 +(alah ) up out of the land (00776 +)erets ):for great (01419 +gadowl ) [ shall be ] the day (03117 +yowm ) of Jezreel (03157 +Yizr@(e)l ) .

 $\begin{array}{l} together \ Hos\_11\_08 \ . \ How \ (00349 \ +)eyk \ ) \ shall \ I \ give \ (05414 \ +nathan \ ) \ thee \ up \ , \ Ephraim \ (00669 \ +)Ephrayim \ ) \ ? \ [ \ how \ ] \ shall \ I \ deliver \ (05042 \ +naba( \ ) \ thee \ , \ Israel \ (03478 \ +Yisra)el \ ) \ ? \ how \ (00349 \ +)eyk \ ) \ shall \ I \ make \ (05414 \ +nathan \ ) \ thee \ as \ Admah \ (00126 \ +)Admah \ ) \ ? \ [ \ how \ ] \ shall \ I \ set \ (07761 \ +suwm \ ) \ thee \ as \ Zeboim \ (06636 \ +Ts@bo)iym \ ) \ ? \ mine \ heart \ (03820 \ +leb \ ) \ is \ turned \ (02015 \ +haphak \ ) \ within \ me \ , \ my \ repentings \ (05150 \ +nichuwm \ ) \ are \ kindled \ (03648 \ +kamar \ ) \ \{together\} \ (03162 \ +yachad \ ) \ . \ \end{array}$ 

 $\begin{array}{l} together \ Isa\_01\_18 \ Come \ (03212 + yalak \ ) \ now \ (04994 + na) \ ) \ , and \ let \ us \ reason \ (03198 + yakach \ ) \ \{together\} \ , saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ): though \ (00518 +) im \ ) \ your \ sins \ (02399 + chet) \ ) \ be \ as \ scarlet \ (08144 + shaniy \ ) \ , they \ shall \ be \ as \ white \ (03835 + laban \ ) \ as \ snow \ (07950 + sheleg \ ) \ ; \ though \ (00518 +) im \ ) \ they \ be \ red \ (00119 +) adam \ ) \ like \ (01819 + damah \ ) \ crimson \ (08438 + towla( \ ) \ , \ they \ shall \ be \ as \ wool \ (06785 + tsemer \ ) \ . \end{array}$ 

together Isa\_01\_28 And the destruction (07667 +sheber ) of the transgressors (06586 +pasha( ) and of the sinners (02400 +chatta) ) [ shall be ] {together} (03162 +yachad ) , and they that forsake (05800 +(azab ) the LORD (03068 +Y@hovah ) shall be consumed (03615 +kalah ) .

together Isa\_01\_31 And the strong (02634 +chacon ) shall be as tow (05296 +n@(oreth ), and the maker (06467 +po(al ) of it as a spark (05213 +niytsowts ), and they shall both (08147 +sh@nayim ) burn (01197 +ba(ar ) {together} (03162 +yachad ), and none (00369 +)ayin ) shall quench (03518 +kabah ) [ them ].

together Isa\_08\_10 Take counsel (06098 +(etsah ) {together} , and it shall come to nought (06565 +parar ) ; speak (01696 +dabar ) the word (01697 +dabar ) , and it shall not stand (06965 +quwm ):for God (00410 +)el ) [ is ] with us .

together Isa\_09\_11 Therefore the LORD (03068 +Y@hovah ) shall set (07682 +sagab ) up the adversaries (06862 +tsar ) of Rezin (07526 +R@tsiyn ) against (05921 +(al ) him , and join (05526 +cakak ) his enemies (00341 +)oyeb ) {together} ;

 $\begin{array}{l} together \ Isa\_09\_21 \ Manasseh \ (04519 + M@nashsheh \ ) \ , \ Ephraim \ (00669 + )Ephrayim \ ) \ ; \ and \ Ephraim \ (00669 + )Ephrayim \ ) \ , \ Manasseh \ (04519 + M@nashsheh \ ):[ \ and \ ] \ they \ \{together\} \ (03162 + yachad \ ) \ [ \ shall \ be \ ] \ against \ (05921 + (al \ ) \ Judah \ (03063 + Y@huwdah \ ) \ . \ For \ all \ (03605 + kol \ ) \ this \ (02063 + zo)th \ ) \ his \ anger \ (00639 + )aph \ ) \ is \ not \ turned \ (07725 + shuwb \ ) \ away \ , \ but \ his \ hand \ (03027 + yad \ ) \ [ \ is \ ] \ stretched \ (05186 + natah \ ) \ out \ still \ (05750 + (owd \ ) \ . \end{array}$ 

together Isa\_11\_06 The wolf (02061 +z@)eb ) also shall dwell (01481 +guwr ) with the lamb (03532 +kebes ) , and the leopard (05246 +namer ) shall lie (07257 +rabats ) down (07257 +rabats ) with the kid (01423 +g@diy ) ; and the calf (05695 +(egel ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) and the fatling (04806 +m@riy) ) {together} (03162 +yachad ) ; and a little (06995 +qoten ) child (05288 +na(ar ) shall lead (05090 +nahag ) them .

together Isa\_11\_07 And the cow (06510 +parah ) and the bear (01677 +dob ) shall feed (07462 +ra(ah ) ; their young (03206 +yeled ) ones shall lie (07257 +rabats ) down (07257 +rabats ) {together} (03162 +yachad ):and the lion (00738 +)ariy ) shall eat (00398 +)akal ) straw (08401 +teben ) like the ox (01241 +baqar ).

 $\label{eq:constraint} \begin{array}{l} \mbox{together Isa_11_12 And he shall set (05375 +nasa) ) up an ensign (05251 +nec ) for the nations (01471 +gowy ) , and shall assemble (00622 +)acaph ) the outcasts (01760 +dachah ) of Israel (03478 +Yisra)el ) , and gather (06908 +qabats ) {together} the dispersed (05310 +naphats ) of Judah (03063 +Y@huwdah ) from the four (00702 +)arba( ) corners (03671 +kanaph ) of the earth (00776 +)erets ) . \end{array}$ 

 $\begin{array}{l} together \ Isa\_11\_14 \ But \ they \ shall \ fly \ (05774 \ +(uwph \ ) \ upon \ the \ shoulders \ (03802 \ +katheph \ ) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \ ) \ toward \ the \ west \ (03220 \ +yam \ ) \ ; \ they \ shall \ spoil \ (00962 \ +bazaz \ ) \ them \ of \ the \ east \ (06924 \ +qedem \ ) \ \{together\} \ (03162 \ +yachad \ ): \ they \ shall \ lay \ (07971 \ +shalach \ ) \ their \ hand \ (03027 \ +yad \ ) \ upon \ Edom \ (00123 \ +)Edom \ ) \ and \ Moab \ (04124 \ +Mow)ab \ ) \ ; \ and \ the \ children \ (01121 \ +ben \ ) \ of \ Ammon \ (05983 \ +(Ammown \ ) \ shall \ obey \ (04928 \ +mishma(ath \ ) \ them \ . \end{array}$ 

together Isa\_18\_06 They shall be left (05800 +(azab ) {together} (03162 +yachad ) unto the fowls (05861 +(ayit ) of the mountains (02022 +har ) , and to the beasts (00929 +b@hemah ) of the earth (00776 +)erets ): and the fowls (05861 +(ayit ) shall summer (06972 +quwts ) upon them , and all (03605 +kol ) the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) shall winter (02778 +charaph . ) upon them .

together Isa\_22\_03 All (03605 +kol ) thy rulers (07101 +qatsiyn ) are fled (05074 +nadad ) together (03162 +yachad ), they are bound (00631 +)acar ) by the archers (07198 +qesheth ):all (03605 +kol ) that are found (04672 +matsa) ) in thee are bound (00631 +)acar ) {together} (03162 +yachad ), [ which ] have fled (01272 +barach ) from far (07350 +rachowq ).

together Isa\_22\_03 All (03605 +kol ) thy rulers (07101 +qatsiyn ) are fled (05074 +nadad ) {together} (03162 +yachad ), they are bound (00631 +)acar ) by the archers (07198 +qesheth ):all (03605 +kol ) that are found (04672 +matsa) ) in thee are bound (00631 +)acar ) together (03162 +yachad ), [ which ] have fled (01272 +barach ) from far (07350 +rachowq ).

together Isa\_22\_09 Ye have seen (07200 + ra)ah) also the breaches  $(01233 + b@qiya() of the city (05892 + (iyr) of David (01732 + David)), that they are many (07231 + rabab): and ye gathered (06908 + qabats) {together} the waters (04325 + mayim) of the lower (08481 + tachtown) pool (01295 + b@rekah).$ 

together Isa\_24\_22 And they shall be gathered (00622 +)acaph ) {together}, [ as ] prisoners (00616 +)acciyr ) are gathered (00626 +)acephah ) in the pit (00953 +bowr ), and shall be shut (05462 +cagar ) up in the prison (04525 +macger ), and after many (07230 +rob ) days (03117 +yowm ) shall they be visited (06485 +paqad ).

together Isa\_25\_11 And he shall spread (06566 +paras ) forth his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) spreadeth (06566 +paras ) forth [ his hands ] to swim (07811 +sachah ):and he shall bring (08213 +shaphel ) down (08213 +shaphel ) their pride (01346 +ga(avah ) {together} with the spoils (00698 +)orobah ) of their hands (03027 +yad ).

together Isa\_26\_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ) , [ {together} with ] my dead (05038 +n@belah ) body (05038 +n@belah ) shall they arise (06965 +quwm ) . Awake (06974 +quwts ) and sing (07442 +ranan ) , ye that dwell (07931 +shakan ) in dust (06083 +(aphar ):for thy dew (02919 +tal ) [ is as ] the dew (02919 +tal ) of herbs (00219 +)owrah ) , and the earth (00776 +)erets ) shall cast (05307 +naphal ) out the dead (07496 +rapha) ).

 $together \ Isa_27_04 \ Fury \ (02534 + chemah \ ) \ [ \ is \ ] \ not \ in \ me: who \ (04310 + miy \ ) \ would \ set \ (05414 + nathan \ ) \\ the \ briers \ (08068 + shamiyr \ ) \ [ \ and \ ] \ thorns \ (07898 + shayith \ ) \ against \ me \ in \ battle \ (04421 + milchamah \ ) \ ? \ I \\ would \ go \ (06585 + pasa( \ ) \ through \ them \ , \ I \ would \ burn \ (06702 + tsuwth \ ) \ them \ \{together\} \ (03162 + yachad \ ) \ .$ 

together Isa\_31\_03 Now the Egyptians (04714 +Mitsrayim ) [ are ] men (00120 +)adam ) , and not God (00410 +)el ) ; and their horses (05483 +cuwc ) flesh (01320 +basar ) , and not spirit (07307 +ruwach ) . When the LORD (03068 +Y@hovah ) shall stretch (05186 +natah ) out his hand (03027 +yad ) , both (08147

 $\begin{array}{l} together \ Isa\_34\_04 \ And \ all \ (03605 + kol \ ) \ the \ host \ (06635 + tsaba) \ ) \ of \ heaven \ (08064 + shamayim \ ) \ shall \ be \ dissolved \ (04743 + maqaq \ ) \ , \ and \ the \ heavens \ (08064 + shamayim \ ) \ shall \ be \ rolled \ (01556 + galal \ ) \ \{together\} \ as \ a \ scroll \ (05612 + cepher \ ): \ and \ all \ (03605 + kol \ ) \ their \ host \ (06635 + tsaba) \ ) \ shall \ be \ rolled \ (01556 + galal \ ) \ \{together\} \ as \ a \ scroll \ (05612 + cepher \ ): \ and \ all \ (03605 + kol \ ) \ their \ host \ (06635 + tsaba) \ ) \ shall \ fall \ (05034 + nabel \ ) \ down \ , \ as \ the \ leaf \ (05929 + (aleh \ ) \ falleth \ (05034 + nabel \ ) \ off \ from \ the \ vine \ (01612 + gephen \ ) \ , \ and \ as \ a \ falling \ (05034 + nabel \ ) \ (05034 + nabel \ ) \ fig \ (08384 + t@)en \ ) \ tree \ . \end{array}$ 

together Isa\_40\_05 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) shall be revealed (01540 +galah ) , and all (03605 +kol ) flesh (01320 +basar ) shall see (07200 +ra)ah ) [ it ] {together} (03162 +yachad ):for the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ]

together Isa\_41\_01 . Keep silence (02790 +charash ) before (00413 +)el ) me , O islands (00339 +)iy ) ; and let the people (03816 +l@om ) renew (02498 +chalaph ) [ their ] strength (03581 +koach ):let them come (05066 +nagash ) near (05066 +nagash ) ; then (00227 +)az ) let them speak (01696 +dabar ):let us come (07126 +qarab ) near (07126 +qarab ) {together} (03162 +yachad ) to judgment (04941 +mishpat ) .

together Isa\_41\_19 I will plant (05414 +nathan ) in the wilderness (04057 +midbar ) the cedar (00730 +)erez ) , the shittah (07848 +shittah ) tree (06086 +(ets ) , and the myrtle (01918 +hadac ) , and the oil (08081 +shemen ) tree (06086 +(ets ) ; I will set (07760 +suwm ) in the desert (06160 +(arabah ) the fir (01265 +b@rowsh ) tree , [ and ] the pine (08410 +tidhar ) , and the box (08391 +t@)ashshuwr ) tree {together} (03162 +yachad ) :

together Isa\_41\_20 That they may see (07200 + ra)ah), and know (03045 + yada(), and consider (07760 + suwm), and understand (07919 + sakal) {together} (03162 + yachad), that the hand (03027 + yad) of the LORD (03068 + Y@hovah) hath done (06213 + (asah)) this (02063 + zo)th), and the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) hath created (01254 + bara)) it.

together Isa\_41\_23 Shew (05046 +nagad ) the things that are to come (00857 +)athah ) hereafter (00268 +)achowr ), that we may know (03045 +yada( ) that ye [ are ] gods (00430 +)elohiym ):yea (00637 +)aph ), do good (01319 +basar ), or do evil (07489 +ra(a( ), that we may be dismayed (08159 +sha(ah ), and behold (07200 +ra)ah ) [ it ] {together} (03162 +yachad ).

together Isa\_43\_09 Let all (03605 +kol ) the nations (01471 +gowy ) be gathered (06908 +qabats ) {together} (03162 +yachad ) , and let the people (03816 +l@om ) be assembled:who (04310 +miy ) among them can declare (05046 +nagad ) this (02063 +zo)th ) , and shew (08085 +shama( ) us former (07223 +ri)shown ) things ? let them bring (05414 +nathan ) forth their witnesses (05707 +(ed ) , that they may be justified (06663 +tsadaq ):or let them hear (08085 +shama( ) , and say (00559 +)amar ) , [ It is ] truth (00571 +)emeth ) .

 $together \ Isa\_43\_17 \ Which \ bringeth \ (03318 + yatsa) \ ) \ forth \ (04161 + mowtsa) \ ) \ the \ chariot \ (07393 + rekeb \ ) \\ and \ horse \ (05483 + cuwc \ ) \ , \ the \ army \ (02428 + chayil \ ) \ and \ the \ power \ (05808 + (izzuwz \ ) \ ; \ they \ shall \ lie \ (07901 + shakab \ ) \ down \ (03381 + yarad \ ) \ \{together\} \ (03162 + yachad \ ) \ , \ they \ shall \ not \ rise \ (06965 + quwm \ ): they \ are \ extinct \ (01846 + da(ak \ ) \ , \ they \ are \ quenched \ (03518 + kabah \ ) \ as \ tow \ (06594 + pishtah \ ) \ .$ 

together Isa\_43\_26 Put me in remembrance (02142 +zakar ):let us plead (08199 +shaphat ) {together} (03162 +yachad ):declare (05608 +caphar ) thou , that thou mayest be justified (06663 +tsadaq ).

together Isa\_44\_11 Behold (02005 +hen ), all (03605 +kol ) his fellows (02270 +chaber ) shall be ashamed (00954 +buwsh ):and the workmen (02796 +charash ), they [ are ] of men (00120 +)adam ):let them all

(03605 + kol) be gathered (06908 + qabats) together, let them stand (05975 + (amad) up; [yet] they shall fear (06342 + pachad), [and] they shall be ashamed (00954 + buwsh) {together} (03162 + yachad).

together Isa\_44\_11 Behold (02005 +hen ), all (03605 +kol ) his fellows (02270 +chaber ) shall be ashamed (00954 +buwsh ):and the workmen (02796 +charash ), they [ are ] of men (00120 +)adam ):let them all (03605 +kol ) be gathered (06908 +qabats ) {together}, let them stand (05975 +(amad ) up; [ yet ] they shall fear (06342 +pachad ), [ and ] they shall be ashamed (00954 +buwsh ) together (03162 +yachad ).

 $together \ Isa_45_08 \ Drop \ (07491 + ra(aph \ ) \ down \ , ye \ heavens \ (08064 + shamayim \ ) \ , from \ above \ (04605 + ma(al \ ) \ , and \ let \ the \ skies \ (07834 + shachaq \ ) \ pour \ (05140 + nazal \ ) \ down \ righteousness \ (06664 + tsedeq \ ):let \ the \ earth \ (00776 +)erets \ ) \ open \ (06605 + pathach \ ) \ , and \ let \ them \ bring \ (06509 + parah \ ) \ forth \ (06509 + parah \ ) \ salvation \ (03468 + yesha( \ ) \ , and \ let \ righteousness \ (06666 + ts@daqah \ ) \ spring \ (06779 + tsamach \ ) \ up \ \{together\} \ (03162 + yachad \ ) \ ; \ I \ the \ LORD \ (03068 + Y@hovah \ ) \ have \ created \ (01254 + bara) \ ) \ it \ .$ 

together Isa\_45\_16 They shall be ashamed (00954 +buwsh ), and also (01571 +gam ) confounded (03637 +kalam ), all (03605 +kol ) of them:they shall go (01980 +halak ) to confusion (03639 +k@limmah ) {together} (03162 +yachad ) [ that are ] makers (02796 +charash ) of idols (06736 +tsiyr ).

 $together \ Isa\_45\_20 \ . \ Assemble \ (06908 + qabats \ ) \ yourselves \ and \ come \ (00935 + bow) \ ) \ ; \ draw \ near \ (05066 + nagash \ ) \ \{together\} \ (03162 + yachad \ ) \ , \ ye \ [ \ that \ are \ ] \ escaped \ (06412 + paliyt \ ) \ of \ the \ nations \ (01471 + gowy \ ) \ : they \ have \ no \ (03808 + lo) \ ) \ knowledge \ (03045 + yada( \ ) \ that \ set \ (05375 + nasa) \ ) \ up \ the \ wood \ (06086 + (ets \ ) \ of \ their \ graven \ (06459 + pecel \ ) \ image \ , \ and \ pray \ (06419 + palal \ ) \ unto \ a \ god \ (00410 + )el \ ) \ [ \ that \ ] \ cannot \ (03808 + lo) \ ) \ save \ (03467 + yasha( \ ) \ .$ 

together Isa\_45\_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea (00637 +)aph ) , let them take counsel (03289 +ya(ats ) {together} (03162 +yachad ):who (04310 +miy ) hath declared (05046 +nagad ) this (02063 +zo)th ) from ancient (06924 +qedem ) time ? [ who ] hath told (05046 +nagad ) it from that time (00227 +)az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey ) me ; a just (06662 +tsaddiyq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin ) beside (02108 +zuwlah ) me .

 $together \ Isa\_46\_02 \ They \ stoop \ (07164 + qarac \ ) \ , they \ bow \ (03766 + kara( \ ) \ down \ (03766 + kara( \ ) \ \{together\} \ (03162 + yachad \ ) \ ; they \ could \ (03201 + yakol \ ) \ not \ deliver \ (04422 + malat \ ) \ the \ burden \ (04853 + massa) \ ) \ , but \ themselves \ (05315 + nephesh \ ) \ are \ gone \ (01980 + halak \ ) \ into \ captivity \ (07628 + sh@biy \ ) \ .$ 

together Isa\_48\_13 Mine hand (03027 + yad) also (00637 +)aph) hath laid the foundation (03245 + yacad) of the earth (00776 +)erets), and my right (03225 + yamiyn) hand (03225 + yamiyn) hath spanned (02946 + taphach) the heavens (08064 + shamayim): [when ] I call (07121 + qara)) unto them, they stand (05975 + (amad)) up {together} (03162 + yachad).

together Isa\_49\_18 . Lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) round (05439 +cabiyb ) about , and behold (07200 +ra)ah ):all (03605 +kol ) these gather (06908 +qabats ) themselves {together} , [ and ] come (00935 +bow) ) to thee . [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou shalt surely (03588 +kiy ) clothe (03847 +labash ) thee with them all (03605 +kol ) , as with an ornament (05716 +(adiy ) , and bind (07194 +qashar ) them [ on thee ] , as a bride (03618 +kallah ) [ doeth ] .

together Isa\_50\_08 [ He is ] near (07138 +qarowb ) that justifieth (06663 +tsadaq ) me ; who (04310 +miy ) will contend (07378 +riyb ) with me ? let us stand (05975 +(amad ) {together} (03162 +yachad ):who (04310 +miy ) [ is ] mine adversary ? let him come (05066 +nagash ) near (05066 +nagash ) to me .

together Isa\_52\_08 Thy watchmen (06822 +tsaphah ) shall lift (05375 +nasa) ) up the voice (06963 +qowl ) ;

with the voice (06963 + qowl) {together} (03162 + yachad) shall they sing (07442 + ranan):for they shall see (07200 + ra)ah) eye (05869 + (ayin)) to eye (05869 + (ayin)), when the LORD (03068 + Y@hovah) shall bring (07725 + shuwb) again (07725 + shuwb) Zion (06726 + Tsiyown).

together Isa\_52\_09 Break (06476 +patsach ) forth into joy , sing (07442 +ranan ) {together} (03162 +yachad ) , ye waste (02723 +chorbah ) places of Jerusalem (03389 +Y@ruwshalaim ):for the LORD (03068 +Y@hovah ) hath comforted (05162 +nacham ) his people (05971 +(am ) , he hath redeemed (01350 +ga)al ) Jerusalem (03389 +Y@ruwshalaim ) .

together Isa\_54\_15 Behold (02005 +hen ), they shall surely gather (01481 +guwr ) together, [ but ] not by me:whosoever (04310 +miy ) shall gather (01481 +guwr ) {together} against (05921 +(al ) thee shall fall (05307 +naphal ) for thy sake (04616 +ma(an ).

together Isa\_54\_15 Behold (02005 +hen ), they shall surely gather (01481 +guwr ) {together}, [ but ] not by me:whosoever (04310 +miy ) shall gather (01481 +guwr ) together against (05921 +(al ) thee shall fall (05307 +naphal ) for thy sake (04616 +ma(an ).

together Isa\_60\_04 Lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) round (05439 +cabiyb ) about , and see (07200 +ra)ah ):all (03605 +kol ) they gather (06908 +qabats ) themselves {together} , they come (00935 +bow) ) to thee:thy sons (01121 +ben ) shall come (00935 +bow) ) from far (07350 +rachowq ) , and thy daughters (01121 +ben ) shall be nursed (00539 +)aman ) at (05921 +(al ) [ thy ] side (06654 +tsad ) .

together Isa\_60\_05 Then (00227 +)az) thou shalt see, and flow (05102 + nahar) {together}, and thine heart (03824 + lebab) shall fear (06342 + pachad), and be enlarged (07337 + rachab); because (03588 + kiy) the abundance (01995 + hamown) of the sea (03220 + yam) shall be converted (02015 + haphak) unto thee, the forces (02428 + chayil) of the Gentiles (01471 + gowy) shall come (00935 + bow)) unto thee.

together Isa\_60\_07 All (03605 +kol ) the flocks (06629 +tso)n ) of Kedar (06938 +Qedar ) shall be gathered (06908 +qabats ) {together} unto thee , the rams (00352 +)ayil ) of Nebaioth (05032 +N@bayowth ) shall minister (08334 +sharath ) unto thee:they shall come (05927 +(alah ) up with acceptance (07522 +ratsown ) on (05921 +(al ) mine altar (04196 +mizbeach ) , and I will glorify (06286 +pa)ar ) the house (01004 +bayith ) of my glory (08597 +tiph)arah ) .

together Isa\_60\_13 The glory (03519 +kabowd ) of Lebanon (03844 +L@banown ) shall come (00935 +bow) ) unto thee , the fir (01265 +b@rowsh ) tree , the pine (08410 +tidhar ) tree , and the box (08391 +t@)ashshuwr ) {together} (03162 +yachad ) , to beautify (06286 +pa)ar ) the place (04725 +maqowm ) of my sanctuary (04720 +miqdash ) ; and I will make (07760 +suwm ) the place (04725 +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .

together Isa\_62\_09 But they that have gathered (00622 +) acaph ) it shall eat (00398 +) akal ) it , and praise (01984 + halal) the LORD (03068 + Y@hovah); and they that have brought (06908 + qabats) it {together} shall drink (08354 + shathah) it in the courts (02691 + chatser) of my holiness (06944 + qodesh).

together Isa\_65\_07 Your iniquities (05771 +(avon ), and the iniquities (05771 +(avon ) of your fathers (1) {together} (03162 +yachad ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ), which (00834 +)aher ) have burned (06999 +qatar ) incense (06999 +qatar ) upon the mountains (02022 +har ), and blasphemed (02778 +charaph .) me upon the hills (01389 +gib(ah ):therefore will I measure (04058 +madad ) their former (07223 +ri)shown ) work (06468 +p@(ullah ) into (05921 +(al ) their bosom (02436 +cheyq ).

together Isa\_65\_25 The wolf (02061 +z@)eb ) and the lamb (02924 +taleh ) shall feed (07462 +ra(ah ) {together} (00259 +)echad ), and the lion (00738 +)ariy ) shall eat (00398 +)akal ) straw (08401 +teben ) like the bullock (01241 +baqar ):and dust (06083 +(aphar ) [ shall be ] the serpent s (05175 +nachash ) meat (03899 +lechem ). They shall not hurt (07489 +ra(a( ) nor (03808 +lo) ) destroy (07843 +shachath ) in all

(03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

together Isa\_66\_17 They that sanctify (06942 + qadash) themselves, and purify (02891 + taher) themselves in the gardens (01593 + gannah) behind (00310 +)achar) one (00259 +)echad) [tree] in the midst (08432 + tavek), eating (00398 +)akal) swine s (02386 + chaziyr) flesh (01320 + basar), and the abomination (08263 + sheqets), and the mouse (05909 + (akbar), shall be consumed (05486 + cuwph) {together} (03162 + yachad), saith (05002 + n@)um) the LORD (03068 + Y@hovah).

together Jam\_05\_03 Your (5216 -humon -) gold (5557 -chrusos -) and silver (0696 -arguros -) is cankered (2728 -katioo -) ; and the rust (2447 -ios -) of them shall be a witness (3142 -marturion -) against (2596 -kata -) you , and shall eat (5315 -phago -) your (5216 -humon -) flesh (4561 -sarx -) as it were fire (4442 -pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) {together} for the last (2078 -eschatos -) days (2250 -hemera -) .

together Jer\_03\_18 In those (01992 +hem ) days (03117 +yowm ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall walk (03212 +yalak ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and they shall come (00935 +bow) ) {together} (03162 +yachad ) out of the land (00776 +)erets ) of the north (06828 +tsaphown ) to the land (00776 +)erets ) that I have given for an inheritance (05157 +nachal ) unto your fathers (1) .

 $\label{eq:constraint} \begin{array}{l} \mbox{together Jer_04_05. Declare (05046 +nagad ) ye in Judah (03063 +Y@huwdah ), and publish (08085 +shama( ) in Jerusalem (03389 +Y@ruwshalaim ) ; and say (00559 +)amar ), Blow (08628 +taqa( ) ye the trumpet (07782 +showphar ) in the land (00776 +)erets ):cry (07121 +qara) ), gather (04390 +male) ) {together}, and say (00559 +)amar ), Assemble (00622 +)acaph ) yourselves, and let us go (00935 +bow) ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iyr ). \end{array}$ 

together Jer\_06\_11 Therefore I am full (04392 +male) ) of the fury (02534 +chemah ) of the LORD (03068 +Y@hovah ) ; I am weary (03811 +la)ah ) with holding (03557 +kuwl ) in:I will pour (08210 +shaphak ) it out upon the children (05768 +(owlel ) abroad (02351 +chuwts ) , and upon the assembly (05475 +cowd ) of young (00970 +bachuwr ) men {together} (03162 +yachad ):for even (01571 +gam ) the husband (00376 +)iysh ) with the wife (00802 +)ishshah ) shall be taken (03920 +lakad ) , the aged (02205 +zaqen ) with [ him that is ] full (04390 +male) ) of days (03117 +yowm ).

together Jer\_06\_12 And their houses (01004 +bayith ) shall be turned (05437 +cabab ) unto others (00312 +)acher ), [ with their ] fields (07704 +sadeh ) and wives (00802 +)ishshah ) {together} (03162 +yachad ):for I will stretch (05186 +natah ) out my hand (03027 +yad ) upon the inhabitants (03427 +yashab ) of the land (00776 +)erets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

together Jer\_06\_21 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02005 +hen ), I will lay (05414 +nathan ) stumblingblocks (04383 +mikshowl ) before (00413 +)el ) this (02088 +zeh ) people (05971 +(am ), and the fathers (1) and the sons (01121 +ben ) {together} (03162 +yachad ) shall fall (03782 +kashal ) upon them ; the neighbour (07934 +shaken ) and his friend (07453 +rea( ) shall perish (6) .

together Jer\_13\_14 And I will dash (05310 +naphats ) them one (00376 +)iysh ) against (00413 +)el ) another (00250 +)Ezrachiy ), even the fathers (1) and the sons (01121 +ben ) {together} (03162 +yachad ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):I will not pity (02550 +chamal ), nor (03808 +lo) ) spare (02347 +chuwc ), nor (03808 +lo) ) have mercy (07355 +racham ), but destroy (07843 +shachath ) them .

together Jer\_31\_08 Behold (02005 +hen ), I will bring (00935 +bow) ) them from the north (06828 +tsaphown ) country (00776 +)erets ), and gather (06908 +qabats ) them from the coasts (03411 +y@rekah )

of the earth (00776 +)erets ), [ and ] with them the blind (05787 +(ivver ) and the lame (06455 +picceach ), the woman with child (02030 +hareh ) and her that travaileth (03205 +yalad ) with child (03205 +yalad ) {together} (03162 +yachad ):a great (01419 +gadowl ) company (06951 +qahal ) shall return (07725 +shuwb ) thither (02008 +hennah ).

together Jer\_31\_12 Therefore they shall come (00935 + bow) ) and sing (07442 + ranan) in the height (04791 + marowm) of Zion (06726 + Tsiyown), and shall flow (05102 + nahar) {together} to the goodness (02898 + tuwb) of the LORD (03068 + Y@hovah), for wheat (01715 + dagan), and for wine (08492 + tiyrowsh), and for oil (03323 + yitshar), and for the young (01121 + ben) of the flock (06629 + tso)n) and of the herd (01241 + baqar): and their soul (05315 + nephesh) shall be as a watered (07302 + raveh) garden (01588 + gan); and they shall not sorrow (01669 + da)ab ) any more (03254 + yacaph) at all.

together Jer\_31\_13 Then shall the virgin (01330 +b@thuwlah ) rejoice (08057 +simchah ) in the dance (04234 +machowl ) , both young (00970 +bachuwr ) men and old (02205 +zaqen ) {together} (03162 +yachad ):for I will turn (02015 +haphak ) their mourning (60) into joy (08342 +sasown ) , and will comfort (05162 +nacham ) them , and make them rejoice (08057 +simchah ) from their sorrow (03015 +yagown ) .

together Jer\_31\_24 And there shall dwell (03427 +yashab ) in Judah (03063 +Y@huwdah ) itself , and in all (03605 +kol ) the cities (05892 +(iyr ) thereof {together} (03162 +yachad ) , husbandmen (00406 +)ikkar ) , and they [ that ] go (05265 +naca( ) forth (05265 +naca( ) with flocks (05739 +(eder ) .

together Jer\_41\_01 . Now it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ), [ that ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) the son (01121 +ben ) of Elishama (00476 +)Eliyshama( ), of the seed (02233 +zera( ) royal (04410 +m@luwkah ), and the princes (07227 +rab ) of the king (04428 +melek ), even ten (06235 +(eser ) men (00582 +)enowsh ) with him , came (00935 +bow) ) unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) to Mizpah (04709 +Mitspah ) ; and there (08033 +sham ) they did (06213 +(esah ) eat (00398 +)akal ) bread (03899 +lechem ) {together} (03162 +yachad ) in Mizpah (04709 +Mitspah ) .

together Jer\_46\_12 . The nations (01471 +gowy ) have heard (08085 +shama( ) of thy shame (07036 +qalown ) , and thy cry (06682 +ts@vachah ) hath filled (04390 +male) ) the land (00776 +)erets ):for the mighty (01368 +gibbowr ) man hath stumbled (03782 +kashal ) against the mighty (01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 +sh@nayim ) {together} (03162 +yachad ) .

 $\begin{array}{l} together \ Jer\_46\_21 \ Also \ (01571 + gam \ ) \ her \ hired \ (07916 + sakiyr \ ) \ men \ [ \ are \ ] \ in \ the \ midst \ (07130 + qereb \ ) \\ of \ her \ like \ fatted \ (04770 + marbeq \ ) \ bullocks \ (05695 + (egel \ ) \ ; \ for \ they \ also \ (01571 + gam \ ) \ are \ turned \ (06437 + panah \ ) \ back \ (06437 + panah \ ) \ , \ [ \ and \ ] \ are \ fled \ (05127 + nuwc \ ) \ away \ \{together\} \ (03162 + yachad \ ): they \ did \ not \ stand \ (05975 + (amad \ ) \ , \ because \ (03588 + kiy \ ) \ the \ day \ (03117 + yowm \ ) \ of \ their \ calamity \ (00343 + )eyd \ ) \ was \ come \ (00935 + bow) \ ) \ upon \ them \ , \ [ \ and \ ] \ the \ time \ (06256 + (eth \ ) \ of \ their \ visitation \ (06486 + p@quddah \ ) \ ) \ day \ da$ 

together Jer\_48\_07 For because thou hast trusted (00982 +batach ) in thy works (04639 +ma(aseh ) and in thy treasures (00214 +)owtsar ), thou shalt also (01571 +gam ) be taken (03920 +lakad ):and Chemosh (03645 +K@mowsh ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) into captivity (01473 +gowlah ) [ with ] his priests (03548 +kohen ) and his princes (08269 +sar ) {together} (03162 +yachad ).

together Jer\_49\_03 Howl (03213 +yalal ), O Heshbon (02809 +Cheshbown ), for Ai (05857 +(Ay ) is spoiled (07703 +shadad ):cry (06817 +tsa(aq ), ye daughters (01121 +ben ) of Rabbah (07237 +Rabbah ), gird (02296 +chagar ) you with sackcloth (08242 +saq ); lament (05594 +caphad ), and run (07751 +shuwt ) to and fro (07751 +shuwt ) by the hedges (01448 +g@derah ); for their king (04428 +melek ) shall go (03212 +yalak ) into captivity (01473 +gowlah ), [ and ] his priests (03548 +kohen ) and his princes (08269 +sar ) {together} (03162 +yachad ).

together Jer\_49\_14 I have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah), and an ambassador (06735 +tsiyr) is sent (07971 +shalach) unto the heathen (01471 +gowy), [ saying ], Gather (06908 +qabats) ye {together}, and come (00935 +bow)) against (05921 +(al) her, and rise (06965 +quwm) up to the battle (04421 +milchamah).

 $\begin{array}{l} together \ Jer\_50\_04 \ In \ those \ (01992 \ +hem \ ) \ days \ (03117 \ +yowm \ ) \ , and \ in \ that \ time \ (06256 \ +(eth \ ) \ , saith \ (05002 \ +n @)um \ ) \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ , the \ children \ (01121 \ +hen \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ shall \ come \ (00935 \ +how) \ ) \ , they \ and \ the \ children \ (01121 \ +hen \ ) \ of \ Judah \ (03063 \ +Y @ huwdah \ ) \ \{together\} \ (03162 \ +yachad \ ) \ , going \ (01980 \ +halak \ ) \ and \ weeping \ (01058 \ +halah \ ): they \ shall \ go \ (03212 \ +yalak \ ) \ , and \ seek \ (01245 \ +haqash \ ) \ the \ LORD \ (03068 \ +Y \ @ hovah \ ) \ their \ God \ (00430 \ +)elohiym \ ) \ .$ 

 $\begin{array}{l} together \ Jer\_50\_29 \ Call \ (08085 + shama(\ ) \ \{together\} \ the \ archers \ (07228 + rab \ ) \ against \ (00413 +)el \ ) \\ Babylon \ (00894 + Babel \ ):all \ (03605 + kol \ ) \ ye \ that \ bend \ (01869 + darak \ ) \ the \ bow \ (07198 + qesheth \ ) \ , \ camp \ (02583 + chanah \ ) \ against \ (05921 + (al \ ) \ it \ round \ (05439 + cabiyb \ ) \ about \ ; \ let \ none \ (00408 +)al \ ) \ thereof \ escape \ (06413 + p@leytah \ ):recompense \ (07999 + shalam \ ) \ her \ according \ to \ her \ work \ (06467 + po(al \ ) \ ; \ according \ to \ all \ (03605 + kol \ ) \ that \ she \ hath \ done \ (06213 + (asah \ ) \ , \ do \ (06213 + (asah \ ) \ unto \ her:for \ she \ hath \ been \ proud \ (02102 + zuwd \ ) \ against \ (00413 +)el \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ against \ (00413 +)el \ ) \ the \ Holy \ (06944 + qodesh \ ) \ One \ of \ Israel \ (03478 + Yisra)el \ ) \ . \end{array}$ 

 $\begin{array}{l} together \ Jer_{50_{33}} . \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \\ (06635 + tsaba) \ ) \ ; \ The \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ and \ the \ children \ (01121 + ben \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ [ \ were \ ] \ oppressed \ (06231 + (ashaq \ ) \ \{together\} \ (03162 + yachad \ ): and \ all \ (03605 + kol \ ) \ that \ took \ them \ captives \ (07617 + shabah \ ) \ held \ (02388 + chazaq \ ) \ them \ fast \ ; \ they \ refused \ (03985 + ma)en \ ) \ to \ let \ them \ go \ (07971 + shalach \ ) \ . \end{array}$ 

together Jer\_51\_27 Set (05375 +nasa) ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa( ) the trumpet (07782 +showphar ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the nations (01471 +gowy ) against (05921 +(al ) her , call (08085 +shama( ) {together} against (05921 +(al ) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minniy ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphcar ) against (05921 +(al ) her ; cause the horses (05483 +cuwc ) to come (05927 +(alah ) up as the rough (05569 +camar ) caterpillers (03218 +yekeq ).

together Jer\_51\_38 They shall roar (07580 +sha)ag ) {together} (03162 +yachad ) like lions (03715 +k@phiyr ):they shall yell (05286 +na(ar ) as lions (00738 +)ariy ) whelps (01484 +gowr ) .

 $\begin{array}{l} together \ Jer\_51\_44 \ And \ I \ will \ punish \ (06485 \ +paqad \ ) \ Bel \ (01078 \ +Bel \ ) \ in \ Babylon \ (00894 \ +Babel \ ) \ , \ and \ I \ will \ bring \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ his \ mouth \ (06310 \ +peh \ ) \ that \ which \ he \ hath \ swallowed \ (01104 \ +bala( \ ) \ up: and \ the \ nations \ (01471 \ +gowy \ ) \ shall \ not \ flow \ (05102 \ +nahar \ ) \ \{together\} \ any \ more \ (05750 \ +(owd \ ) \ unto \ him: yea \ (01571 \ +gam \ ) \ , \ the \ wall \ (02346 \ +chowmah \ ) \ of \ Babylon \ (00894 \ +Babel \ ) \ shall \ fall \ (05307 \ +naphal \ ) \ . \end{array}$ 

together Job\_02\_11 . Now when Job s (00347 +)Iyowb ) three (07969 +shalowsh ) friends (07453 +rea( ) heard (08085 +shama( ) of all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) that was come (00935 +bow) ) upon him , they came (00935 +bow) ) every (00376 +)iysh ) one (00376 +)iysh ) from his own place (04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) , and Zophar (06691 +Tsowphar ) the Naamathite (05284 +Na(amathiy ):for they had made an appointment (03259 +ya(ad ) {together} (03162 +yachad ) to come (00935 +bow) ) to mourn (05110 +nuwd ) with him and to comfort (05162 +nacham ) him .

together Job\_03\_18 [ There ] the prisoners (00615 +)aciyr ) rest (07599 +sha)an ) {together} (03162 +yachad ) ; they hear (08085 +shama( ) not the voice (06963 +qowl ) of the oppressor (05065 +nagas ) .

together Job\_06\_02 Oh that my grief (03708 +ka(ac ) were throughly weighed (08254 +shaqal ) , and my calamity (01942 +havvah ) laid (05375 +nasa) ) in the balances (03976 +mo)zen ) {together} (03162 +yachad ) !

together Job\_09\_32 For [ he is ] not a man (00376 +)iysh ), as I [ am , that ] I should answer(06030 + (anah ) him, [ and ] we should come (00935 + bow) ) {together} (03162 + yachad ) in judgment (04941 + mishpat ).

together Job\_10\_08 . Thine hands (03027 +yad ) have made (06087 +(atsab ) me and fashioned (06213 +(asah ) me {together} (03162 +yachad ) round (05439 +cabiyb ) about ; yet thou dost destroy (01104 +bala( ) me .

together Job\_11\_10 If (00518 +)im ) he cut (02498 + chalaph ) off , and shut (05462 + cagar ) up , or gather (06950 + qahal ) {together} , then who (04310 + miy ) can hinder (07725 + shuwb ) him ?

 $together \ Job\_16\_10 \ They \ have \ gaped \ (06473 \ +pa(ar \ ) \ upon \ me \ with \ their \ mouth \ (06310 \ +peh \ ) \ ; \ they \ have \ smitten \ (05221 \ +nakah \ ) \ me \ upon \ the \ cheek \ (03895 \ +l@chiy \ ) \ reproachfully \ (02781 \ +cherpah \ ) \ ; \ they \ have \ gathered \ (04390 \ +male) \ ) \ themselves \ \{together\} \ (03162 \ +yachad \ ) \ against \ (05921 \ +(al \ ) \ me \ .$ 

together Job\_17\_16 They shall go (03381 +yarad ) down (03381 +yarad ) to the bars (00905 +bad ) of the pit (07585 +sh@)owl ) , when (00518 +)im ) [ our ] rest (05183 +Nachath ) {together} (03162 +yachad ) [ is ] in the dust (06083 +(aphar ) .

together Job\_19\_12 His troops (01416 +g@duwd ) come (00935 +bow) ) {together} (03162 +yachad ) , and raise (05549 +calal ) up their way (01870 +derek ) against (05921 +(al ) me , and encamp (02583 +chanah ) round (05439 +cabiyb ) about my tabernacle (00168 +)ohel ) .

together Job\_24\_04 They turn (05186 +natah ) the needy (34) out of the way (01870 +derek ):the poor (06035 +(anav ) of the earth (00776 +)erets ) hide (2244) themselves {together} (03162 +yachad ).

 $together \ Job\_30\_07 \ Among \ (00996 + beyn \ ) \ the \ bushes \ (07880 + siyach \ ) \ they \ brayed \ (05101 + nahaq \ ) \ ; \\ under \ (08478 + tachath \ ) \ the \ nettles \ (02738 + charuwl \ ) \ they \ were \ gathered \ (05596 + caphach \ ) \ \{together\} \ .$ 

 $\begin{array}{l} together \ Job\_34\_15 \ All \ (03605 \ +kol \ ) \ flesh \ (01320 \ +basar \ ) \ shall \ perish \ (01478 \ +gava( \ ) \ \{together\} \ (03162 \ +yachad \ ) \ , \ and \ man \ (00120 \ +)adam \ ) \ shall \ turn \ (07725 \ +shuwb \ ) \ again \ (07725 \ +shuwb \ ) \ unto \ dust \ (06083 \ +(aphar \ ) \ . \end{array}$ 

together Job\_38\_07 When the morning (01242 +boqer ) stars (03556 +kowkab ) sang (07442 +ranan ) {together} (03162 +yachad ), and all (03605 +kol ) the sons (01121 +ben ) of God (00430 +)elohiym ) shouted (07321 +ruwa( ) for joy ?

together Job\_38\_38 When the dust (06083 +(aphar ) groweth (03332 +yatsaq ) into hardness (04165 +muwtsaq ) , and the clods (07263 +regeb ) cleave (01692 +dabaq ) fast {together} ?

together Job\_40\_13 Hide (02934 +taman ) them in the dust (06083 +(aphar ) {together} (03162 +yachad ); [ and ] bind (02280 +chabash ) their faces (06440 +paniym ) in secret (02934 +taman ).

together Job\_40\_17 He moveth (02654 +chaphets ) his tail (02180 +zanab ) like (03644 +k@mow ) a cedar (00730 +)erez ):the sinews (01517 +giyd ) of his stones (06344 +pachad ) are wrapped (08276 +sarag ) {together} .

together Job\_41\_15 [ His ] scales [ are his ] pride (01346 +ga(avah ) , shut (05462 +cagar ) up {together} [ as with ] a close (06862 +tsar ) seal (02368 +chowtham ) .

together Job\_41\_17 They are joined (01692 +dabaq ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ), they stick (03920 +lakad ) {together}, that they cannot (03808 +lo) ) be sundered (06504 +parad ).

together Joe\_03\_11 Assemble (05789 +(uwsh ) yourselves , and come (00935 +bow) ) , all (03605 +kol ) ye heathen (01471 +gowy ) , and gather (06908 +qabats ) yourselves {together} round (05439 +cabiyb ) about:thither cause thy mighty (01368 +gibbowr ) ones to come (05181 +nachath ) down (05181 +nachath ) , O LORD (03068 +Y@hovah ) .

together Joh\_04\_36 And he that reapeth (2325 -therizo -) receiveth (2983 -lambano -) wages (3408 -misthos -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222 -zoe -) eternal (0166 -aionios -):that both (2532 -kai -) he that soweth (4687 -speiro -) and he that reapeth (2325 -therizo -) may rejoice (5463 - chairo -) {together} (3674 -homou -) .

together Joh\_06\_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [ them ] {together} (4863 - sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977 -bibrosko -) .

together Joh\_11\_52 And not for that nation (1484 -ethnos -) only (3440 -monon -) , but that also (2532 -kai - ) he should gather (4863 -sunago -) {together} (4863 -sunago -) in one (1520 -heis -) the children (5043 - teknon -) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

together Joh\_11\_53 Then (3767 -oun -) from that day (2250 -hemera -) forth they took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) {together} (4853 -sumphuletes -) for to put (0615 -apokteino -) him to death (0615 -apokteino -) .

together Joh\_20\_04 So (1161 -de -) they ran (5143 -trecho -) both (1417 -duo -) {together} (3674 -homou - ):and the other (0243 -allos -) disciple (3101 -mathetes -) did outrun (5032 -tachion -) Peter (4074 -Petros -) , and came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419 -mnemeion -) .

together Joh\_20\_07 And the napkin (4676 -soudarion -), that was about (1909 -epi -) his head (2776 - kephale -), not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -), but wrapped (1794 -entulisso -) {together} (1794 -entulisso -) in a place (5117 -topos -) by itself (5565 -choris -).

together Joh\_21\_02 There were {together} (3674 -homou -) Simon (4613 -Simon -) Peter (4074 -Petros -), and Thomas (2381 -Thomas -) called (3004 -lego -) Didymus (1324 -Didumos -), and Nathanael (3482 - Nathanael -) of Cana (2580 -Kana -) in Galilee (1056 -Galilaia -), and the [ sons ] of Zebedee (2199 - Zebedaios -), and two (1417 -duo -) other (0243 -allos -) of his disciples (3101 -mathetes -).

together Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were called (02199 +za(aq ) {together} to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) .

together Jos\_09\_02 That they gathered (06908 +qabats ) themselves {together} (03162 +yachad ) , to fight (03898 +lacham ) with Joshua (03091 +Y@howshuwa( ) and with Israel (03478 +Yisra)el ) , with one (00259 +)echad ) accord (06310 +peh ) .

 $together \ Jos\_10\_05 \ Therefore \ the \ five \ (02568 \ + chamesh \ ) \ kings \ (04428 \ + melek \ ) \ of \ the \ Amorites \ (00567 \ +) Emori y \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jerusalem \ (03389 \ + Y @ ruwshalaim \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Hebron \ (02275 \ + Chebrown \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuwth \ ) \ , \ the \ king \ (04428 \ + melek \ ) \ of \ Jarmuth \ (03412 \ + Yarmuth \ ) \ ) \ starter \ (03412 \ + Yarmuth \ ) \ starter \ ) \ starter \ starter \ (03428 \ + melek \ ) \ starter \ ) \ starter \ starter \ ) \ starter \ starter \ starter \ ) \ starter \ ) \ starter \ starter \ ) \ starter \ ) \ starter \ starter \ ) \ ) \ starter \ ) \ starter \ ) \ starter \ ) \ starter \ ) \ ) \ starter \ ) \ ) \ starter \ ) \ s$ 

+melek ) of Lachish (03923 +Lachiysh ) , the king (04428 +melek ) of Eglon (05700 +(Eglown ) , gathered (00622 +)acaph ) themselves {together} , and went (05927 +(alah ) up , they and all (03605 +kol ) their hosts (04264 +machaneh ) , and encamped (02583 +chanah ) before (05921 +(al ) Gibeon (01391 +Gib(own ) , and made war (03898 +lacham ) against (05921 +(al ) it .

together Jos\_10\_06 And the men (00582 +)enowsh ) of Gibeon (01391 +Gib(own ) sent (07971 +shalach ) unto Joshua (03091 +Y@howshuwa( ) to the camp (04264 +machaneh ) to Gilgal (01537 +Gilgal ), saying (00559 +)amar ), Slack (07503 +raphah ) not thy hand (03027 +yad ) from thy servants (05650 +(ebed ) ; come (05927 +(alah ) up to us quickly (04120 +m@herah ), and save (03467 +yasha( ) us , and help (05826 +(azar ) us:for all the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) that dwell (03427 +yashab ) in the mountains (02022 +har ) are gathered (06908 +qabats ) {together} against (00413 +)el ) us .

together Jos\_11\_05 And when all (03605 + kol) these (00428 +)el - leh kings (04428 + melek) were met (03259 + ya(ad) together (03162 + yachad), they came (00935 + bow) and pitched (02583 + chanah) {together} (03162 + yachad) at (00413 +)el the waters (04325 + mayim) of Merom (04792 + Merowm), to fight (03898 + lacham) against (05973 + (im) Israel (03478 + Yisra)el.

together Jos\_11\_05 And when all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) were met (03259 +ya(ad ) {together} (03162 +yachad ) , they came (00935 +bow) ) and pitched (02583 +chanah ) together (03162 +yachad ) at (00413 +)el ) the waters (04325 +mayim ) of Merom (04792 +Merowm ) , to fight (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ).

together Jos\_17\_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward (06828 +tsaphown ) [ it was ] Manasseh s (04519 +M@nashsheh ) , and the sea (03220 +yam ) is his border (01366 +g@buwl ) ; and they met (06293 +paga( ) {together} in Asher (00836 +)Asher ) on the north (06828 +tsaphown ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .

together Jos\_18\_01 . And the whole (03605 + kol) congregation (05712 + (edah) of the children (01121 + ben) of Israel (03478 + Yisra)el) assembled (06950 + qahal) {together} at Shiloh (07887 + Shiyloh), and set (07931 + shakan) up the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed) there (08033 + sham). And the land (00776 +)erets) was subdued (03533 + kabash) before (06440 + paniym) them.

together Jos\_22\_12 And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama() [ of it ], the whole (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) gathered (06950 +qahal ) themselves {together} at Shiloh (07887 +Shiyloh ), to go (05927 +(alah ) up to war (06635 +tsaba) ) against (05921 +(al ) them .

together Jud\_04\_13 And Sisera (05516 +Ciyc@ra) ) gathered (02199 +za(aq ) {together} all (03605 +kol ) his chariots (07393 +rekeb ) , [ even ] nine (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , from Harosheth (02800 +Charosheth ) of the Gentiles (01471 +gowy ) unto the river (05158 +nachal ) of Kishon (07028 +Qiyshown ) .

together Jud\_06\_33 . Then all (03605 +kol ) the Midianites (04080 +Midyan ) and the Amalekites (06003 +(Amaleqiy ) and the children (01121 +ben ) of the east (06924 +qedem ) were gathered (00622 +)acaph ) {together} (03162 +yachad ) , and went (05674 +(abar ) over (05674 +(abar ) , and pitched (02583 +chanah ) in the valley (06010 +(emeq ) of Jezreel (03157 +Yizr@(e)l ) .

together Jud\_06\_38 And it was so (03651 + ken): for he rose (07925 + shakam) up early (07925 + shakam) on the morrow (04283 + mochorath), and thrust (02115 + zuwr) the fleece (01492 + gazzah) {together}, and wringed (04680 + matsah) the dew (02919 + tal) out of the fleece (01492 + gazzah), a bowl (05602 + cephel) full (04392 + male) of water (04325 + mayim).

together Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves {together} , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

together Jud\_09\_06 And all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) gathered (00622 +)acaph ) {together}, and all (03605 +kol ) the house (01004 +bayith ) of Millo (04407 +millow) ), and went (03212 +yalak ), and made Abimelech (40) king (04428 +melek ), by the plain (00436 +)elown ) of the pillar (05324 +natsab ) that [ was ] in Shechem (07927 +Sh@kem ).

together Jud\_09\_47 And it was told (05046 +nagad ) Abimelech (40) , that all (03605 +kol ) the men (01167 +ba(al ) of the tower (04026 +migdal ) of Shechem (07927 +Sh@kem ) were gathered (06908 +qabats ) {together} .

together Jud\_10\_17 Then the children (01121 +ben ) of Ammon (05983 +(Ammown ) were gathered (06817 +tsa(aq ) together , and encamped (02583 +chanah ) in Gilead (01568 +Gil(ad ) . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) assembled (00622 +)acaph ) themselves {together} , and encamped (02583 +chanah ) in Mizpeh (04709 +Mitspah ) .

together Jud\_10\_17 Then the children (01121 +ben ) of Ammon (05983 +(Ammown ) were gathered (06817 +tsa(aq ) {together}, and encamped (02583 +chanah ) in Gilead (01568 +Gil(ad ). And the children (01121 +ben ) of Israel (03478 +Yisra)el ) assembled (00622 +)acaph ) themselves together , and encamped (02583 +chanah ) in Mizpeh (04709 +Mitspah ).

 $\begin{array}{l} together \ Jud\_11\_20 \ But \ Sihon \ (05511 + Ciychown \ ) \ trusted \ (00539 +) aman \ ) \ not \ Israel \ (03478 + Yisra)el \ ) \ to \\ pass \ (05674 + (abar \ ) \ through \ his \ coast \ (01366 + g@ \ buwl \ ): but \ Sihon \ (05511 + Ciychown \ ) \ gathered \ (00622 +) \ acaph \ ) \ all \ (03605 + kol \ ) \ his \ people \ (05971 + (am \ ) \ \{together\} \ , \ and \ pitched \ (02583 + chanah \ ) \ in \ Jahaz \ (03096 + Yahats \ ) \ , \ and \ fought \ (03898 + lacham \ ) \ against \ (05973 + (im \ ) \ Israel \ (03478 + Yisra)el \ ) \ . \end{array}$ 

together Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves {together} , and went (05674 +(abar ) northward (06828 +tsaphown ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Wherefore (04069 +madduwa( ) passedst (05674 +(abar ) thou over (05674 +(abar ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and didst (06213 +(asah ) not call (07121 +qara) ) us to go (03212 +yalak ) with thee ? we will burn (08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ) .

together Jud\_12\_04 Then Jephthah (03316 +Yiphtach ) gathered (06908 +qabats ) {together} all (03605 +kol ) the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) , and fought (03898 +lacham ) with Ephraim (00669 +)Ephrayim ):and the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) smote (05221 +nakah ) Ephraim (00669 +)Ephrayim ) , because (03588 +kiy ) they said (00559 +)amar ) , Ye Gileadites (01569 +Gil(adiy ) [ are ] fugitives (06412 +paliyt ) of Ephraim (00669 +)Ephrayim ) among (08432 +tavek ) the Ephraimites (00669 +)Ephrayim ) , [ and ] among (08432 +tavek ) the Manassites (04519 +M@nashsheh ) .

together Jud\_16\_23 Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) them {together} for to offer (02076 +zabach ) a great (01419 +gadowl ) sacrifice (02077 +zebach )

unto Dagon (01712 +Dagown ) their god (00430 +)elohiym ) , and to rejoice (08057 +simchah ):for they said (00559 +)amar ) , Our god (00430 +)elohiym ) hath delivered (05414 +nathan ) Samson (08123 +Shimshown ) our enemy (00341 +)oyeb ) into our hand (03027 +yad ) .

together Jud\_18\_22 [ And ] when they were a good (07368 +rachaq ) way from the house (01004 +bayith ) of Micah (04318 +Miykah ), the men (00582 +)enowsh ) that [ were ] in the houses (01004 +bayith ) near (05973 +(im ) to Micah s (04318 +Miykah ) house (01004 +bayith ) were gathered (02199 +za(aq ) {together} , and overtook (01692 +dabaq ) the children (01121 +ben ) of Dan (01835 +Dan ).

together Jud\_19\_06 And they sat (03427 + yashab) down, and did eat (00398 + )akal) and drink (08354 + shathah) both (08147 + sh@nayim) of them {together} (03162 + yachad):for the damsel s (05291 + na(arah) + father (1) had said (00559 + )amar) unto the man (00376 + )iysh), Be content (02974 + ya)al), I pray (04994 + na) thee, and tarry (03885 + luwn) all (03885 + luwn) night, and let thine heart (03820 + leb) be merry (03190 + yatab).

together Jud\_19\_29 And when he was come (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) , he took (03947 +laqach ) a knife (03979 +ma)akeleth ) , and laid hold (02388 +chazaq ) on his concubine (06370 +piylegesh ) , and divided (05408 +nathach ) her , [ {together} ] with her bones (06106 +(etsem ) , into twelve pieces (05409 +nethach ) , and sent (07971 +shalach ) her into all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) .

together Jud\_20\_01 . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa) ) out , and the congregation (05712 +(edah ) was gathered (06950 +qahal ) {together} as one (00259 +)echad ) man (00376 +)iysh ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , with the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto the LORD (03068 +Y@hovah ) in Mizpeh (04709 +Mitspah ) .

 $\begin{array}{l} together \ Jud\_20\_11 \ So \ all \ (03605 \ +kol \ ) \ the \ men \ (00376 \ +)iysh \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ were \ gathered \ (00622 \ +)acaph \ ) \ against \ (00413 \ +)el \ ) \ the \ city \ (05892 \ +(iyr \ ) \ , \ knit \ (02270 \ +chaber \ ) \ \{together \} \ as \ one \ (00259 \ +)echad \ ) \ man \ (00376 \ +)iysh \ ) \ . \end{array}$ 

together Jud\_20\_14 But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) gathered (00622 +)acaph ) themselves {together} out of the cities (05892 +(iyr ) unto Gibeah (01390 +Gib(ah ) , to go (03318 +yatsa) ) out to battle (04421 +milchamah ) against (05973 +(im ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

together Lam\_02\_08 The LORD (03068 +Y@hovah ) hath purposed (02803 +chashab ) to destroy (07843 +shachath ) the wall (02346 +chowmah ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he hath stretched (05186 +natah ) out a line (06957 +qav ), he hath not withdrawn (07725 +shuwb ) his hand (03027 +yad ) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl ) and the wall (02346 +chowmah ) to lament (56); they languished (00535 +)amal ) {together} (03162 +yachad ).

together Lev\_08\_03 And gather (06950 +qahal ) thou all (03605 +kol ) the congregation (05712 +(edah ) {together} unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

together Lev\_08\_04 And Moses (04872 +Mosheh ) did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) him ; and the assembly (05712 +(edah ) was gathered (06950 +qahal ) {together} unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

together Lev\_24\_10 . And the son (01121 +ben ) of an Israelitish (03482 +Yisr@)eliyth ) woman (00802 +)ishshah ) , whose father (01121 +ben ) [ was ] an Egyptian (04713 +Mitsriy ) , went (03318 +yatsa) ) out

among (08432 + tavek) the children (01121 + ben) of Israel (03481 + Yisr@)eliy): and this son (01121 + ben) of the Israelitish (03482 + Yisr@)eliyth) [woman] and a man (00376 +)iysh) of Israel (03478 + Yisra)el) strove (05327 + natsah) {together} in the camp (04264 + machaneh);

together Lev\_26\_25 And I will bring (00935 +bow) ) a sword (02719 +chereb ) upon you , that shall avenge (05358 +naqam ) the quarrel (05359 +naqam ) of [ my ] covenant (01285 +b@riyth ) : and when ye are gathered (00622 +)acaph ) {together} within (00413 +)el ) your cities (05892 +(iyr ) , I will send (07971 +shalach ) the pestilence (01698 +deber ) among (08432 +tavek ) you ; and ye shall be delivered (05414 +nathan ) into the hand (03027 +yad ) of the enemy (00341 +)oyeb ).

together Luk\_05\_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - {together} 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 - therapeuo - by him of their infirmities 0769 -astheneia - .

together Luk\_06\_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - {together} , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 - humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 - metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .

together Luk\_08\_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - {together} 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

together Luk\_09\_01 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 - mathetes - {together} 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

together Luk\_11\_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick {together} 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 - poneros - generation 1074 -genea -:they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

together Luk\_12\_01 . In the mean time , when there were gathered 1996 -episunago - {together} 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

together Luk\_13\_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - {together} 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [ herself ].

together Luk\_13\_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - {together} 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not !

together Luk\_15\_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - {together} 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

together Luk\_15\_09 And when she hath found 2147 -heurisko - [ it ], she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - {together} 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .

together Luk\_15\_13 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 - neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - {together} 4863 -sunago - , and took 0589 - apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .

together Luk\_17\_35 Two 1417 -duo - [ women ] shall be grinding 0229 -aletho - {together} 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

together Luk\_17\_37 And they answered 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 - pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the body 4983 -soma - [ is ] , thither 1563 -ekei - will the eagles 0105 -aetos - be gathered 4863 -sunago - {together} 4863 - sunago - .

together Luk\_22\_55 And when they had kindled 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - {together} 4776 - sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .

together Luk\_22\_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - {together} 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

together Luk\_23\_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - {together} 0240 -allelon -:for before 4391 prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

together Luk\_23\_13 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - {together} 4779 - sugkaleo - the chief 0749 -archiereus - priests 0749 -archiereus - and the rulers 0758 -archon - and the people 2992 -laos - ,

together Luk\_23\_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - {together} 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 - hupostrepho - .

together Luk\_24\_14 And they talked 3656 -homileo - {together} 0240 -allelon - of all 3956 -pas - these 5130 - touton - things which had happened 4819 -sumbaino - .

together Luk\_24\_15 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -

homileo - [ {together} ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

together Luk\_24\_33 And they rose 0450 -anistemi - up the same 0846 -autos - hour 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - {together} 4867 -sunathroizo - , and them that were with them

together Mar\_01\_33 And all (3650 -holos -) the city (4172 -polis -) was gathered (1996 -episunago -) {together} (1996 -episunago -) at (4314 -pros -) the door (2374 -thura -).

together Mar\_02\_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) {together} (4863 -sunago -) , insomuch (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [ them ] , no , not so (3366 -mede -) much (3366 -mede -) as about (4314 -pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

together Mar\_02\_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 - katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) {together} (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

together Mar\_03\_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) {together} (4905 sunerchomai -) again (3825 -palin -), so (5620 -hoste -) that they could (1410 -dunamai -) not so (3383 -mete -) much (3383 -mete -) as eat (5315 -phago -) bread (0740 -artos -).

together Mar\_06\_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves {together} (4863 -sunago -) unto Jesus (2424 -Iesous -) , and told (0518 -apaggello -) him all (3956 -pas -) things , both (5037 -te -) what (3745 -hosos -) they had done (4160 -poieo -) , and what (3745 -hosos -) they had taught (1321 -didasko -) .

together Mar\_06\_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) {together} (4905 -sunerchomai -) unto him .

together Mar\_07\_01 . Then (2532 -kai -) came (4863 -sunago -) {together} (4863 -sunago -) unto him the Pharisees (5330 -Pharisaios -) , and certain (5100 -tis -) of the scribes (1122 -grammateus -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

together Mar\_09\_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) {together} (1998 -episuntrecho -) , he rebuked (2008 - epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [ Thou ] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 - meketi -) into (1519 -eis -) him .

together Mar\_10\_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 - suzeugnumi -) {together} (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

together Mar\_12\_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) {together} (4802 -suzeteo -) , and

perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -), asked (1905 -eperotao -) him, Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -)?

together Mar\_13\_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -), and shall gather (1996 -episunago -) {together} (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -), from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -).

together Mar\_14\_56 For many (4183 -polus -) bare (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) against (2596 -kata -) him , but their witness (3141 -marturia -) agreed (2470 -isos -) not {together} .

together Mar\_14\_59 But neither (3761 -oude -) so (3779 -houto -) did their witness (3141 -marturia -) agree (2470 -isos -) {together}.

together Mar\_15\_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) {together} (4779 -sugkaleo -) the whole (3650 -holos -) band (4686 -speira -) .

together Mat\_01\_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) this (3779 -houto -) wise (3779 -houto -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) {together} (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

together Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) {together} (4863 - sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennao -) .

together Mat\_13\_02 And great (4183 -polus -) multitudes (3793 -ochlos -) were gathered (4863 -sunago -) {together} (4863 -sunago -) unto him , so (5620 -hoste -) that he went (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) stood (2476 -histemi -) on (1909 -epi -) the shore (0123 -aigialos -) .

together Mat\_13\_30 Let (0863 -aphiemi -) both (0297 -amphoteros -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye {together} (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanion -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

together Mat\_13\_30 Let (0863 -aphiemi -) both (0297 -amphoteros -) grow (4885 -sunauxano -) {together} (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanion -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

together Mat\_18\_20 For where (3757 -hou -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) are gathered (4863 -sunago -) {together} (4863 -sunago -) in my name (3686 -onoma -) , there (1563 -ekei -) am (1510 -eimi -) I in the midst (3319 -mesos -) of them .

together Mat\_19\_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -), but one (3391 -mia -) flesh (4561 -sarx -). What (3739 -hos -) therefore (3767 -oun -) God (2316 - theos -) hath joined (4801 -suzeugnumi -) {together} (4801 -suzeugnumi -), let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -).

together Mat\_22\_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 - exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) {together} (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 - pletho -) with guests (0345 -anakeimai -) .

together Mat\_22\_34 . But when the Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) that he had put the Sadducees (4523 -Saddoukaios -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) {together} (0864 -aphikneomai -) .

together Mat\_22\_41 . While the Pharisees (5330 -Pharisaios -) were gathered (4863 -sunago -) {together} (4863 -sunago -) , Jesus (2424 -Iesous -) asked (1905 -eperotao -) them ,

together Mat\_23\_37 O Jerusalem (2419 -Hierousalem -), Jerusalem (2419 -Hierousalem -), [ thou ] that killest (0615 -apokteino -) the prophets (4396 -prophetes -), and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee, how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 episunago -) thy children (5043 -teknon -) {together} (1996 -episunago -), even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) under (5259 -hupo -) [ her ] wings (4420 -pterux -), and ye would (2309 -thelo -) not !

together Mat\_24\_28 For wheresoever (1437 -ean -) the carcase (4430 -ptoma -) is , there (1563 -ekei -) will the eagles (0105 -aetos -) be gathered (4863 -sunago -) {together} (4863 -sunago -) .

together Mat\_24\_31 And he shall send (0649 -apostello -) his angels (0032 -aggelos -) with a great (3173 - megas -) sound (5456 -phone -) of a trumpet (4536 -salpigx -) , and they shall gather (1996 -episunago -) {together} (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 - anemos -) , from one end (0206 -akron -) of heaven (3772 -ouranos -) to the other (1565 -ekeinos -) .

together Mat\_26\_03 Then (5119 -tote -) assembled (4863 -sunago -) {together} (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 -presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

together Mat\_27\_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) {together} (4863 - sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them , Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 -Barabbas -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

together Mat\_27\_62 Now (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that followed (3326 -meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749 - archiereus -) and Pharisees (5330 -Pharisaios -) came (4863 -sunago -) {together} (4863 -sunago -) unto Pilate (4091 -Pilatos -) ,

 $\label{eq:constraint} \begin{array}{l} \mbox{together Mic_02_12. I will surely assemble (00622 +)acaph ), O Jacob (03290 + Ya(aqob ), all (03605 + kol ) of thee ; I will surely gather (06908 + qabats ) the remnant (07611 + sh@)eriyth ) of Israel (03478 + Yisra)el ) ; I will put (07760 + suwm ) them {together} (03162 + yachad ) as the sheep (06629 + tso)n ) of Bozrah (01224 + Botsrah ), as the flock (05739 + (eder ) in the midst (08432 + tavek ) of their fold (01699 + dober ): they shall$ 

make great noise (01949 +huwm ) by reason of [ the multitude of ] men (00120 +)adam ) .

 $together Nah\_01\_10 \ For \ while \ (05704 + (ad ) \ [ \ they \ be \ ] \ folden \ (05440 + cabak \ ) \ \{together\} \ [ \ as \ ] \ thorns \ (05518 + ciyr \ ) \ , \ and \ while \ they \ are \ drunken \ (05435 + cobe) \ ) \ [ \ as \ ] \ drunkards \ (05435 + cobe) \ ) \ , \ they \ shall \ be \ devoured \ (00398 +)akal \ ) \ as \ stubble \ (07179 + qash \ ) \ fully \ (04390 + male) \ ) \ dry \ (03002 + yabesh \ ) \ .$ 

together Nah\_02\_10 She is empty (00950 +buwqah ), and void (04003 +m@buwqah ), and waste (01110 +balaq ):and the heart (03820 +leb ) melteth (04549 +macac ), and the knees (01290 +berek ) smite (06375 +piyq ) {together}, and much (02479 +chalchalah ) pain (02479 +chalchalah ) [ is ] in all (03605 +kol ) loins (04975 +mothen ), and the faces (06440 +paniym ) of them all (03605 +kol ) gather (06908 +qabats ) blackness (06289 +pa)ruwr ).

together Neh\_04\_06 So built (01129 +banah ) we the wall (02346 +chowmah ) ; and all (03605 +kol ) the wall (02346 +chowmah ) was joined (07194 +qashar ) {together} unto the half (02677 +chetsiy ) thereof:for the people (05971 +(am ) had (01961 +hayah ) a mind (03820 +leb ) to work (06213 +(asah ) .

together Neh\_04\_08 And conspired (07194 +qashar ) all (03605 +kol ) of them {together} (03162 +yachad ) to come (00935 +bow) ) [ and ] to fight (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and to hinder it .

 $\label{eq:constraint} \begin{array}{l} together Neh\_06\_02 \ That \ Sanballat \ (05571 + Canballat \ ) \ and \ Geshem \ (01654 + Geshem \ ) \ sent \ (07971 + shalach \ ) \ unto \ me \ , \ saying \ (00559 + )amar \ ) \ , \ Come \ (03212 + yalak \ ) \ , \ let \ us \ meet \ (03259 + ya(ad \ ) \ \{together\} \ (03162 + yachad \ ) \ in \ [ \ some \ one \ of \ ] \ the \ villages \ (03715 + k@phiyr \ ) \ in \ the \ plain \ (01237 + biq(ah \ ) \ of \ Ono \ (00207 + )Ownow \ ) \ . \ But \ they \ thought \ (02803 + chashab \ ) \ to \ do \ (06213 + (asah \ ) \ me \ mischief \ (07451 + ra( \ ) \ . \ ) \ . \end{array}$ 

together Neh\_06\_07 And thou hast also (01571 + gam) appointed (05975 + (amad) prophets (05030 + nabiy))) to preach (07121 + qara)) of thee at Jerusalem (03389 + Y@ruwshalaim), saying (00559 +)amar), [There is ] a king (04428 + melek) in Judah (03063 + Y@huwdah): and now (06258 + (attah) shall it be reported (08085 + shama()) to the king (04428 + melek) according to these (00428 +)el - leh) words (01697 + dabar). Come (03212 + yalak) now (06258 + (attah) therefore, and let us take counsel <math>(03289 + ya(ats) {together} (03162 + yachad).

together Neh\_06\_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel (04105 +M@heytab)el ) , who (01931 +huw) ) [ was ] shut (06113 +(atsar ) up ; and he said (00559 +)amar ) , Let us meet (03259 +ya(ad ) {together} in the house (01004 +bayith ) of God (00430 +)elohiym ) , within (08432 +tavek ) the temple (01964 +heykal ) , and let us shut (05462 +cagar ) the doors (01817 +deleth ) of the temple (01964 +heykal ):for they will come (00935 +bow) ) to slay (02026 +harag ) thee ; yea , in the night (03915 +layil ) will they come (00935 +bow) ) to slay (02026 +harag ) thee .

together Neh\_07\_05 . And my God (00430 +)elohiym ) put (05414 +nathan ) into (00413 +)el ) mine heart (03820 +leb ) to gather (06908 +qabats ) {together} the nobles (02715 +chor ) , and the rulers (05461 +cagan ) , and the people (05971 +(am ) , that they might be reckoned (03187 +yachas ) by genealogy (03188 +yachas ) . And I found (04672 +matsa) ) a register (05612 +cepher ) of the genealogy (03188 +yachas ) of them which came (05927 +(alah ) up at the first (07223 +ri)shown ) , and found (04672 +matsa) ) written (03789 +kathab ) therein ,

together Neh\_07\_66 The whole (03605 +kol ) congregation (06951 +qahal ) {together} (00259 +)echad ) [ was ] forty and two thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiym ) ,

 $together Neh_08_01 . And all (03605 + kol ) the people (05971 + (am ) gathered (00622 + )acaph ) themselves \\ \{together\} as one (00259 + )echad ) man (00376 + )iysh ) into (00413 + )el ) the street (07339 + r@chob ) that [$ 

was ] before (06440 +paniym ) the water (04325 +mayim ) gate (08179 +sha(ar ) ; and they spake (00559 +) amar ) unto Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) to bring (00935 +bow) ) the book (05612 +cepher ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , which (00834 +) aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) to Israel (03478 +Yisra)el ).

together Neh\_08\_13 . And on the second (08145 +sheniy ) day (03117 +yowm ) were gathered (00622 +)acaph ) {together} the chief (07218 +ro)sh ) of the fathers (1) of all (03605 +kol ) the people (05971 +(am ) , the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , unto Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) , even to understand (07919 +sakal ) the words (01697 +dabar ) of the law (08451 +towrah ) .

together Neh\_12\_28 And the sons (01121 +ben ) of the singers (07891 +shiyr ) gathered (00622 +)acaph ) themselves {together}, both out of the plain (03603 +kikkar ) country round (05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ), and from the villages (02691 +chatser ) of Netophathi (05200 +N@tophathiy );

together Neh\_13\_11 Then contended (07378 +riyb ) I with the rulers (05461 +cagan ), and said (00559 +)amar ), Why (04069 +madduwa() is the house (01004 +bayith ) of God (00430 +)elohiym ) forsaken (05800 +(azab ) ? And I gathered (06908 +qabats ) them {together}, and set (05975 +(amad ) them in their place (05977 +(omed ).

together Num\_01\_18 And they assembled (06950 +qahal ) all (03605 +kol ) the congregation (05712 +(edah ) {together} on the first (00259 +)echad ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , and they declared their pedigrees (03205 +yalad ) after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , by their polls (01538 +gulgoleth ) .

together Num\_08\_09 And thou shalt bring (07126 +qarab ) the Levites (03881 +Leviyiy ) before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and thou shalt gather (06950 +qahal ) the whole assembly (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) {together} :

together Num\_10\_07 But when the congregation (06951 +qahal ) is to be gathered (06950 +qahal ) {together} , ye shall blow (08628 +taqa( ) , but ye shall not sound (07321 +ruwa( ) an alarm (07321 +ruwa( )

together Num\_11\_22 Shall the flocks (06629 +tso)n ) and the herds (01241 +baqar ) be slain (07819 +shachat ) for them , to suffice (04672 +matsa) ) them ? or shall all (03605 +kol ) the fish (01709 +dag ) of the sea (03220 +yam ) be gathered (00622 +)acaph ) {together} for them , to suffice (04672 +matsa) ) them ?

together Num\_14\_35 I the LORD (03068 +Y@hovah ) have said (01696 +dabar ), I will surely (00518 +)im ) do (06213 +(asah ) it unto all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) congregation (05712 +(edah ) , that are gathered (03259 +ya(ad ) {together} against (05921 +(al ) me:in this (02088 +zeh ) wilderness (04057 +midbar ) they shall be consumed (08552 +tamam ) , and there (08033 +sham ) they shall die (04191 +muwth ).

together Num\_16\_03 And they gathered (06950 +qahal ) themselves {together} against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , [ Ye take ] too much (07227 +rab ) upon you , seeing (03588 +kiy ) all (03605 +kol ) the congregation (05712 +(edah ) [ are ] holy (06918 +qadowsh ) , every (03605 +kol ) one of them , and the LORD (03068 +Y@hovah ) [ is ] among (08432 +tavek ) them:wherefore (04069 +madduwa( ) then lift (05375 +nasa) ) ye up yourselves above (05921 +(al ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ?

together Num\_16\_11 For which cause (03651 +ken ) [ both ] thou and all (03605 +kol ) thy company (05712 +(edah ) [ are ] gathered (03259 +ya(ad ) {together} against (05921 +(al ) the LORD (03068 +Y@hovah ):and what (04100 +mah ) [ is ] Aaron (00175 +)Aharown ) , that ye murmur (03885 +luwn ) against (05921 +(al ) him ?

together Num\_20\_02 And there was no water (04325 +mayim ) for the congregation (05712 +(edah ):and they gathered (06950 +qahal ) themselves {together} against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ).

together Num\_20\_08 Take (03947 +laqach ) the rod (04294 +matteh ), and gather (06950 +qahal ) thou the assembly (05712 +(edah ) {together}, thou, and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ), and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) forth his water (04325 +mayim ), and thou shalt bring (03318 +yatsa) ) forth (03318 +yatsa) ) to them water (04325 +mayim ) out of the rock (05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ).

together Num\_20\_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) gathered (06950 +qahal ) the congregation (06951 +qahal ) {together} before the rock (05553 +cela( ) , and he said (00559 +)amar ) unto them , Hear (08085 +shama( ) now (04994 +na) ) , ye rebels (04784 +marah ) ; must we fetch (03318 +yatsa) ) you water (04325 +mayim ) out of this (02088 +zeh ) rock (05553 +cela( ) ?

together Num\_21\_16 And from thence (08033 +sham ) [ they went ] to Beer (00876 +B@)er ):that [ is ] the well (00875 +@)er ) whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) spake unto Moses (04872 +Mosheh ) , Gather (00622 +)acaph ) the people (05971 +(am ) {together} , and I will give (05414 +nathan ) them water (04325 +mayim ) .

 $together Num_21_23 \ And \ Sihon \ (05511 + Ciychown \ ) \ would \ not \ suffer \ (05414 + nathan \ ) \ Israel \ (03478 + Yisra)el \ ) \ to \ pass \ (05674 + (abar \ ) \ through \ his \ border \ (01366 + g@buwl \ ):but \ Sihon \ (05511 + Ciychown \ ) \ gathered \ (00622 + )acaph \ ) \ all \ (03605 + kol \ ) \ his \ people \ (05971 + (am \ ) \ to \ Sihon \ (05511 + Ciychown \ ) \ out \ against \ (07125 + qir)ah \ ) \ Israel \ (03478 + Yisra)el \ ) \ into \ the \ wilderness \ (04057 + midbar \ ):and \ he \ came \ (00935 + bow) \ ) \ to \ Jahaz \ (03096 + Yahats \ ) \ , \ and \ fought \ (03898 + lacham \ ) \ against \ Israel \ (03478 + Yisra)el \ ) \ .$ 

together Num\_24\_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam (01109 +Bil(am ) , and he smote (05606 +caphaq ) his hands (03709 +kaph ) {together} (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara) ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009 +hinneh ) , thou hast altogether blessed (01288 +barak ) [ them ] these (02088 +zeh ) three (07969 +shalowsh ) times .

together Num\_26\_10 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ), and swallowed (01104 +bala( ) them up {together} with Korah (07141 +Qorach ), when that company (05712 +(edah ) died (04194 +maveth ), what time the fire (00784 +)esh ) devoured (00398 +)akal ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) men (00376 +)iysh ):and they became (01961 +hayah ) a sign (05251 +nec ).

together Num\_27\_03 Our father (1) died (04191 +muwth ) in the wilderness (04057 +midbar ) , and he was not in the company (05712 +(edah ) of them that gathered (03259 +ya(ad ) themselves {together} against (05921 +(al ) the LORD (03068 +Y@hovah ) in the company (05712 +(edah ) of Korah (07141 +Qorach ) ; but died (04191 +muwth ) in his own sin (02399 +chet) ) , and had (01961 +hayah ) no (03808 +lo) ) sons (01121 +ben ) .

together Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh

(0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) {together} (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

together Php\_03\_17 . Brethren (0080 -adephos -) , be followers (4831 -summimetes -) {together} (4831 - summimetes -) of me , and mark (4648 -skopeo -) them which walk (4043 -peripateo -) so (3779 -houto -) as ye have (2192 -echo -) us for an ensample (5179 -tupos -) .

together Psa\_02\_02 The kings (04428 +melek ) of the earth (00776 +)erets ) set (03320 +yatsab ) themselves , and the rulers (07336 +razan ) take counsel (03245 +yacad ) {together} (03162 +yachad ) , against (05921 +(al ) the LORD (03068 +Y@hovah ) , and against (05921 +(al ) his anointed (04899 +mashiyach ) , [ saying ] ,

together Psa\_102\_22 When the people (05971 +(am ) are gathered (06908 +qabats ) {together} (03162 +yachad ) , and the kingdoms (04467 +mamlakah ) , to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

together Psa\_104\_22 The sun (08121 +shemesh ) ariseth (02224 +zarach ) , they gather (00622 +)acaph ) themselves {together} , and lay (07257 +rabats ) them down (07257 +rabats ) in their dens (04585 +m@(ownah ) .

 $together Psa_{122_03} Jerusalem (03389 + Y@ruwshalaim ) is builded (01129 + banah ) as a city (05892 + (iyr ) that is compact (02266 + chabar ) {together} (03162 + yachad ) :$ 

 $\begin{array}{l} together \ Psa\_133\_01 \ . \ A \ Song \ (07892 \ +shiyr \ ) \ of \ degrees \ (04609 \ +ma(alah \ ) \ of \ David \ (01732 \ +David \ ) \ . \\ Behold \ (02009 \ +hinneh \ ) \ , \ how \ (04100 \ +mah \ ) \ good \ (02896 \ +towb \ ) \ and \ how \ (04100 \ +mah \ ) \ pleasant \ (05273 \ +na(iym \ ) \ [ \ it \ is \ ] \ for \ brethren \ (00251 \ +)ach \ ) \ to \ dwell \ (03427 \ +yashab \ ) \ \{together \} \ (03162 \ +yachad \ ) \ in \ unity \ (03162 \ +yachad \ ) \ ! \\ \end{array}$ 

together Psa\_140\_02 Which (00834 +)aher ) imagine (02803 +chashab ) mischiefs (07451 +ra( ) in [ their ] heart (03820 +leb ) ; continually are they gathered (01481 +guwr ) {together} [ for ] war (04421 +milchamah ).

 $together\ Psa_147_02\ The\ LORD\ (03068\ +Y@hovah\ )\ doth\ build\ (01129\ +banah\ )\ up\ Jerusalem\ (03389\ +Y@ruwshalaim\ ):he\ gathereth\ (03664\ +kanac\ )\ \{together\}\ the\ outcasts\ (01760\ +dachah\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ .$ 

 $\begin{array}{l} together \ Psa_{14}_{03} \ They \ are \ all \ (03605 + kol \ ) \ gone \ (05493 + cuwr \ ) \ aside \ (05493 + cuwr \ ) \ , \ they \ are \ [ \ all \ ] \\ together \ (03162 + yachad \ ) \ become \ (00444 + )alach \ ) \ filthy \ (00444 + )alach \ ): \ [ \ there \ is \ ] \ none \ (00369 + )ayin \ ) \\ that \ doeth \ (06213 + (asah \ ) \ good \ (02896 + towb \ ) \ , \ no \ , \ not \ one \ (00259 + )echad \ ) \ . \end{array}$ 

together Psa\_31\_13 For I have heard (08085 +shama() the slander (01681 +dibbah) of many (07227 +rab): fear (04032 +magowr) [ was ] on every (05437 +cabab) side (05439 +cabiyb): while they took counsel (03245 +yacad) {together} (03162 +yachad) against (05921 +(al) me, they devised (02161 +zamam) to take (03947 +laqach) away my life (05315 +nephesh).

together Psa\_33\_07 He gathereth (03664 +kanac ) the waters (04325 +mayim ) of the sea (03220 +yam ) {together} as an heap (05067 +ned ):he layeth (05414 +nathan ) up the depth (08415 +t@howm ) in storehouses (00214 +)owtsar ).

together Psa\_34\_03 O magnify (01431 +gadal ) the LORD (03068 +Y@hovah ) with me , and let us exalt

(07311 +ruwm ) his name (08034 +shem ) {together} (03162 +yachad ) .

together Psa\_35\_15 But in mine adversity (06761 +tsela() they rejoiced (08055 +samach), and gathered (00622 +)acaph) themselves together:[ yea ], the abjects (05222 +nekeh) gathered (00622 +)acaph) themselves {together} against (05921 +(al) me, and I knew (03045 +yada() [ it ] not; they did tear (07167 +qara() [ me ], and ceased (01826 +damam) not :

together Psa\_35\_15 But in mine adversity (06761 +tsela( ) they rejoiced (08055 +samach ), and gathered (00622 +)acaph ) themselves {together}:[ yea ], the abjects (05222 +nekeh ) gathered (00622 +)acaph ) themselves together against (05921 +(al ) me , and I knew (03045 +yada( ) [ it ] not ; they did tear (07167 +qara( ) [ me ], and ceased (01826 +damam ) not :

 $\begin{array}{l} together \ Psa\_35\_26 \ Let \ them \ be \ ashamed \ (00954 \ +buwsh \ ) \ and \ brought \ (02659 \ +chapher \ ) \ to \ confusion \ (02659 \ +chapher \ ) \ \{together \ ) \ (03162 \ +yachad \ ) \ that \ rejoice \ (08055 \ +samach \ ) \ at \ mine \ hurt \ (07451 \ +ra( \ ):let \ them \ be \ clothed \ (03847 \ +labash \ ) \ with \ shame \ (01322 \ +bosheth \ ) \ and \ dishonour \ (03639 \ +k@limmah \ ) \ that \ magnify \ (01431 \ +gadal \ ) \ [ \ themselves \ ] \ against \ (05921 \ +(al \ ) \ me \ . \end{array}$ 

together Psa\_37\_38 But the transgressors (06586 +pasha( ) shall be destroyed (08045 +shamad ) {together} (03162 +yachad ):the end (00319 +)achariyth ) of the wicked (07563 +rasha( ) shall be cut (03772 +karath ) off .

 $together Psa_40_14 \ Let \ them \ be \ ashamed \ (00954 + buwsh \ ) \ and \ confounded \ (02659 + chapher \ ) \ \{together\} \ (03162 + yachad \ ) \ that \ seek \ (01245 + baqash \ ) \ after \ my \ soul \ (05315 + nephesh \ ) \ to \ destroy \ (05595 + caphah \ ) \ it \ ; \ let \ them \ be \ driven \ (05472 + cuwg \ ) \ backward \ (00268 + )achowr \ ) \ and \ put \ to \ shame \ (03637 + kalam \ ) \ that \ wish \ (02655 + chaphets \ ) \ me \ evil \ (07451 + ra( \ ) \ . \ )$ 

 $together\ Psa\_41\_07\ All\ (03605\ +kol\ )\ that\ hate\ (08130\ +sane)\ )\ me\ whisper\ (03907\ +lachash\ )\ \{together\}\ (03162\ +yachad\ )\ against\ (05921\ +(al\ )\ me\ against\ (05921\ +(al\ )\ me\ devise\ (02803\ +chashab\ )\ my\ hurt\ (07451\ +ra(\ )\ .$ 

 $together\ Psa\_48\_04\ For\ ,\ lo\ (02009\ +hinneh\ )\ ,\ the\ kings\ (04428\ +melek\ )\ were\ assembled\ (03259\ +ya(ad\ )\ ,\ they\ passed\ (05674\ +(abar\ )\ by\ \{together\}\ (03162\ +yachad\ )\ .$ 

 $together \ Psa\_49\_02 \ Both \ (01571 + gam \ ) \ low \ (00120 +) adam \ ) \ and \ high \ (00376 +) iysh \ ) \ , \ rich \ (06223 + (ashiyr \ ) \ and \ poor \ (34) \ , \ \{together\} \ (03162 + yachad \ ) \ .$ 

together Psa\_50\_05 Gather (00622 +)acaph ) my saints (02623 +chaciyd ) {together} unto me ; those that have made (03772 +karath ) a covenant (01285 +b@riyth ) with me by sacrifice (02077 +zebach ).

together Psa\_55\_14 We took sweet (04985 +mathaq ) counsel (05475 +cowd ) {together} (03162 +yachad ), [ and ] walked (01980 +halak ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) in company (07285 +regesh ).

together Psa\_56\_06 They gather (01481 +guwr ) themselves {together}, they hide (06845 +tsaphan ) themselves, they mark (08104 +shamar ) my steps (06119 +(aqeb ), when (00834 +)aher ) they wait (06960 +qavah ) for my soul (05315 +nephesh ).

together Psa\_71\_10 For mine enemies (00341 +)oyeb ) speak (00559 +)amar ) against me ; and they that lay

wait (08104 +shamar ) for my soul (05315 +nephesh ) take counsel (03289 +ya(ats ) {together} (03162 +yachad ) ,

together Psa\_74\_08 They said (00559 +)amar ) in their hearts (03820 +leb ) , Let us destroy (3238yanah ) them {together} (03162 +yachad ):they have burned (08313 +saraph ) up all (03605 +kol ) the synagogues (04150 +mow(ed ) of God (00410 +)el ) in the land (00776 +)erets ) .

together Psa\_83\_05 For they have consulted (03289 +ya(ats ) {together} (03162 +yachad ) with one consent (03820 +leb ): they are confederate against (05921 +(al ) thee :

together Psa\_85\_10 Mercy (02617 +checed ) and truth (00571 +)emeth ) are met (06298 +pagash ) {together} ; righteousness (06664 +tsedeq ) and peace (07965 +shalowm ) have kissed (05401 +nashaq ) [ each other ].

together Psa\_88\_17 They came (05437 +cabab ) round (05437 +cabab ) about me daily like water (04325 +mayim ) ; they compassed (05362 +naqaph ) me about {together} (03162 +yachad ) .

together Psa\_94\_21 They gather (01413 +gadad ) themselves {together} against (05921 +(al ) the soul (05315 +nephesh ) of the righteous (06662 +tsaddiyq ) , and condemn (07561 +rasha( ) the innocent (05355 +naqiy ) blood (01818 +dam ) .

together Psa\_98\_08 Let the floods (05104 +nahar ) clap (04222 +macha) ) [ their ] hands (03709 +kaph):let the hills (02022 +har ) be joyful (07442 +ranan ) {together} (03162 +yachad )

together Rev\_06\_14 And the heaven (3772 -ouranos -) departed (0673 -apochorizo -) as a scroll (0975 - biblion -) when it is rolled (1507 -heilisso -) {together}; and every (3956 -pas -) mountain (3735 -oros -) and island (3520 -nesos -) were moved (2795 -kineo -) out of their places (5117 -topos -).

together Rev\_16\_16 And he gathered (4863 -sunago -) them {together} (4863 -sunago -) into (1519 -eis -) a place (5117 -topos -) called (2564 -kaleo -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Armageddon (0717 -Armageddon -).

together Rev\_19\_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 - mesouranema -) of heaven (3321 -mesouranema -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves {together} (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;

together Rev\_19\_19 And I saw (1492 -eido -) the beast (2342 -therion -), and the kings (0935 -basileus -) of the earth (1093 -ge -), and their armies (4753 -strateuma -), gathered (4863 -sunago -) {together} (4863 - sunago -) to make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) him that sat (2521 -kathemai -) on (1909 -epi -) the horse (2462 -hippos -), and against (3326 -meta -) his army (4753 -strateuma -).

together Rev\_20\_08 And shall go (1831 -exerchomai -) out to deceive (4105 -planao -) the nations (1484 - ethnos -) which (3588 -ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -) , Gog (1136 -Gog -) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them {together} (4863 -sunago -) to battle (4171 -polemos -):the number (0706 -arithmos -) of whom (3739 -hos -) [ is ] as the sand (0285 - ammos -) of the sea (2281 -thalassa -) .

together Rom\_01\_12 That is , that I may be comforted (4837 -sumparakaleo -) {together} (4837 - sumparakaleo -) with you by the mutual (0240 -allelon -) faith (4102 -pistis -) both (5037 -te -) of you and me

together Rom\_06\_05 For if (1477 -hedraioma -) we have been planted (4854 -sumphutos -) {together} (4854 -sumphutos -) in the likeness (3667 -homoioma -) of his death (2288 -thanatos -) , we shall be also (2532 -kai -) [ in the likeness ] of [ his ] resurrection (0386 -anastasis -) :

together Rom\_08\_17 . And if (1487 -ei -) children (5043 -teknon -) , then (2535 -Kain -) heirs (2818 - kleronomos -) ; heirs (2818 -kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with Christ (5547 -Christos -) ; if (1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [ him ] , that we may be also (2532 -kai -) glorified (4888 -sundoxazo -) {together} (4888 -sundoxazo -) .

together Rom\_08\_22 For we know (1492 -eido -) that the whole (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain {together} (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -).

together Rom\_08\_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) {together} (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [ his ] purpose (4286 -prothesis -) .

together Rom\_15\_30 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , for the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ s (5547 -Christos -) sake , and for the love (0026 - agape -) of the Spirit (4151 -pneuma -) , that ye strive (4865 -sunagonizomai -) {together} (4865 - sunagonizomai -) with me in [ your (3588 -ho -) ] prayers (4335 -proseuche -) to God (2316 -theos -) for me ;

together Zec\_10\_04 Out of him came (03318 + yatsa) ) forth (03318 + yatsa) ) the corner (06438 + pinnah), out of him the nail (03489 + yathed), out of him the battle (04421 + milchamah) bow (07198 + qesheth), out of him every (03605 + kol) oppressor (05065 + nagas) {together} (03162 + yachad).

together Zec\_12\_03 And in that day (03117 +yowm ) will I make (07760 +suwm ) Jerusalem (03389 +Y@ruwshalaim ) a burdensome (04614 +ma(amacah ) stone (68) for all (03605 +kol ) people (05971 +(am ):all (03605 +kol ) that burden (06006 +(amac ) themselves with it shall be cut (08295 +sarat ) in pieces , though all (03605 +kol ) the people (01471 +gowy ) of the earth (00776 +)erets ) be gathered (00622 +)acaph ) {together} against (05921 +(al ) it .

together Zec\_14\_14 And Judah (03063 +Y@huwdah ) also (01571 +gam ) shall fight (03898 +lacham ) at Jerusalem (03389 +Y@ruwshalaim ) ; and the wealth (02428 +chayil ) of all (03605 +kol ) the heathen (01471 +gowy ) round (05439 +cabiyb ) about (01157 +b@(ad ) shall be gathered (00622 +)acaph ) {together} , gold (02091 +zahab ) , and silver (03701 +keceph ) , and apparel (00899 +beged ) , in great (03966 +m@(od ) abundance (07230 +rob ) .

together Zep\_02\_01 . Gather (07197 +qashash ) yourselves together , yea , gather (07197 +qashash ) {together} , O nation (01471 +gowy ) not desired (03700 +kacaph ) ;

together  $Zep_02_01$ . Gather (07197 +qashash ) yourselves {together}, yea, gather (07197 +qashash ) together, O nation (01471 +gowy ) not desired (03700 +kacaph );

 $together: and 1Ki_20_01 . And Benhadad (01131 + Binnuwy) the king (04428 + melek) of Syria (00758 +) Aram) gathered (06908 + qabats) all (03605 + kol) his host (02428 + chayil) {together: and} [ there were ] thirty (07970 + sh@lowshiym) and two (08147 + sh@nayim) kings (04428 + melek) with him, and horses (05483 + cuwc), and chariots (07393 + rekeb): and he went (05927 + (alah) up and besieged (06696 + tsuwr))$ 

Samaria (08111 +Shom@rown ), and warred (03898 +lacham ) against it .

together:and Exo\_02\_13 And when he went (03318 +yatsa) ) out the second (08145 +sheniy ) day (03117 +yowm ) , behold (02009 +hinneh ) , two (08147 +sh@nayim ) men (00582 +)enowsh ) of the Hebrews (05680 +(Ibriy ) strove (05327 +natsah ) {together:and} he said (00559 +)amar ) to him that did the wrong (07563 +rasha() , Wherefore (04100 +mah ) smitest (05221 +nakah ) thou thy fellow (07453 +rea() ?

together:by Exo\_39\_04 They made (06213 +(asah ) should erpieces (03802 +katheph ) for it , to couple (02266 +chabar ) [ it ] {together:by} the two (08147 +sh@nayim ) edges (07099 +qetsev ) was it coupled (02266 +chabar ) together .

 $together: the Isa_13_04 The noise (06963 + qowl) of a multitude (01995 + hamown) in the mountains (02022 + har), like (01823 + d@muwth) as of a great (07227 + rab) people (05971 + (am); a tumultuous (07588 + sha)own) noise (06963 + qowl) of the kingdoms (04467 + mamlakah) of nations (01471 + gowy) gathered (00622 + )acaph) {together: the} LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) mustereth (06485 + paqad) the host (06635 + tsaba)) of the battle (04421 + milchamah).$ 

 $together: the Pro_22_02 . The rich (06223 + (ashiyr ) and poor (07326 + ruwsh ) meet (06298 + pagash ) \\ \{together: the\} LORD (03068 + Y@hovah ) [ is ] the maker (06213 + (asah ) of them all (03605 + kol ) . \\$ 

together:the Pro\_29\_13 . The poor (07326 +ruwsh ) and the deceitful (08501 +takak ) man (00376 +)iysh ) meet (06298 +pagash ) {together:the} LORD (03068 +Y@hovah ) lighteneth (00215 +)owr ) both (08147 +sh@nayim ) their eyes (05869 +(ayin ) .

together:they Job\_41\_23 The flakes (04651 +mappal ) of his flesh (01320 +basar ) are joined (01692 +dabaq ) {together:they} are firm (03332 +yatsaq ) in themselves ; they cannot (01077 +bal ) be moved (04131 +mowt ).

 $together:water \ Gen_{29}_07 \ And \ he \ said \ (00559 \ +)amar \ ) \ , \ Lo \ (02005 \ +hen \ ) \ , \ [ \ it \ is \ ] \ yet \ (05750 \ +(owd \ ) \ high \ (01419 \ +gadowl \ ) \ day \ (03117 \ +yowm \ ) \ , \ neither \ (03808 \ +lo) \ ) \ [ \ is \ it \ ] \ time \ (06256 \ +(eth \ ) \ that \ the \ cattle \ (04735 \ +miqneh \ ) \ should \ be \ gathered \ (00622 \ +)acaph \ ) \ \{together:water \} \ (04325 \ +mayim \ ) \ ye \ the \ sheep \ (06629 \ +tso)n \ ) \ , \ and \ go \ (03212 \ +yalak \ ) \ [ \ and \ ] \ feed \ (07462 \ +ra(ah \ ) \ [ \ them \ ] \ .$ 

wrongeth Pro\_08\_36 But he that sinneth (02398 +chata) ) against me {wrongeth} (02554 +chamac ) his own soul (05315 +nephesh ):all (03605 +kol ) they that hate (08130 +sane) ) me love (00157 +)ahab ) death (04194 +maveth ).

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more violent, to seize or remove]): -accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q] a 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make {a} gain.[q] away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a- )way}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q] advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[q] again 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X ({again}).[q] amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q] an 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get {an} advantage, defraud, make a gain.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make ({be}) drunk(-en).[ql be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready.[ql bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).[q]

beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): --{beget}, (bear) X (again).[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.[q] behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ - ly), part (+ ly), piece, portion, respect, side, some sort(- what).[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ ly), piece, portion, respect, side, some sort(-what).[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql conquer 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- {conquer}, overcome, prevail, get the victory.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ ly), piece, portion, respect, side, some sort(-what).[q] defraud 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, {defraud}, make a gain.[ql depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out.[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a- )way.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql drink 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- {drink} well, make (be) drunk(-en).[ql drunk 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) {drunk}(-en).[ql fast 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- stick {fast}.[ql forget 3024 # lethe {lay'-thay}; from 2990; forgetfulness: -- + {forget}.[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or

figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[q] forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql gain 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a {gain}.[ql get 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, {get} [to land], go out.[q] get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go (up) into, step in, take ship.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[gl get 2770 # kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- ({get}) gain, win.[ql get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).[q] get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql get 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, {get} the victory.[ql get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql get 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a- )way.[ql go 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], {go} out.[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a-)way.[q] have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a- )way.[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql land 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to {land}], go out.[ql make 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, {make} (be) drunk(-en).[ql make 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready.[q] make 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, {make} a gain.[q] obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql out 1826 # exeimi

{ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go {out}.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql overcome 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, {overcome}, prevail, get the victory.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[q] portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[q] prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready.[ql prevail 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, {prevail}, get the victory.[q] prevent 4399 # prophthano {prof-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- {prevent}.[ql proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[q] ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -prepare self, be (make) {ready}.[q] receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[q] self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.[q] side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[q] some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[q] spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[q] stick 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- {stick} fast.[q] take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql the 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get {the} victory.[q] thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out,

{thence}), proceed (forth), spread abroad.[q] to 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [{to} land], go out.[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql victory 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the {victory}.[ql well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).[q] when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql Get Interlinear Index Study Get GEN 012 001. Now the LORD <03068 + Y@ hovah > had said <00559 +amar > unto Abram <87>, {Get} <03212 + yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith >, unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : get GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >, which married <03947 +laqach > his daughters <01363 +gobahh >, and said  $\langle 00559 \rangle$  +>amar >, Up, {get}  $\langle 03318 \rangle$  +yatsa> > you out of this  $\langle 02088 \rangle$  +zeh > place  $\langle 04725 \rangle$  +maqowm >; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . get GEN 022 002 And he said <00559 +>amar >, Take <03947 +laqach > now <04994 +na >> thy son <01121 +ben >, thine only <03173 + yachiyd > [son] Isaac <03327 + Yitschaq > , whom <math><00834 + >aher > thou lovest < 00157 + >ahab > ,and  $\{get\} < 03212 + yalak > thee into < 00413 + >el > the land < 00776 + >erets > of Moriah < 04179 + Mowriyah >;$ and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . get GEN 031 013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth - >El >, where <00834 +>aher > thou anointedst <04886+mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a  $vow < 05088 + neder > unto me : now < 06258 + arise < 06965 + quwm > , {get} < 03318 + yatsa > thee out from the set of the set of$ this  $<02063 + z_0 > t_h > land <00776 + erets >$ , and return <07725 + shuwb > unto the land <00776 + erets > of thy land <00776 + erets > of the land <00776 + erets > erets > of the land <00776 + erets > of the landkindred <04138 +mowledeth > . Get GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr >, saying <00559 +>amar >, {Get} <03947 +laqach > me this <02063 + zo > th > damsel < 03207 + yaldah > to wife < 00802 + > ishshah > . get GEN 034 010 And ye shall dwell<03427 + yashab > with us : and the land <math><00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > shall be before <06440 + paniym > you ; dwell <03427 + yashab > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land <00776 + >erets > with us : and the land+yashab > and trade <05503 +cachar > ye therein, and {get} you possessions <00270 +>achaz > therein.get GEN 042 002 And he said <00559 +>amar >, Behold <02009 +hinneh >, I have heard <08085 +shama <> thatthere is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : {get} <03381 +yarad > you down <03381+yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah >, and not die <04191 +muwth >. get GEN 044 017 And he said <00559 +>amar >, God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in whose hand <03027 + yad > the cup <01375 + g@biya < > is found <04672 + matsa > >, he shall be my servant <05650 +; and as for you, {get} <05927 + you up in peace <07965 +shalowm > unto your father <1>. get GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Say <00559 +>amar > unto thy brethren <00251 +>ach >, This <02063 +zo>th > do <06213 + ye; lade <02943 +ta your beasts <01165 + b@, and go <03212 + yalak >, {get} <00935 + bow > you unto the land <00776 + erets > ofCanaan <03667 +K@na; get EXO 001 010 Come <03051 +yahab > on, let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also < 01571 + gam > unto our enemies < 08130 + sane > >, and fight < 03898 + lacham > against us, and $[so] \{get\} < 05927 + them up out of the land < 00776 + series > . get EXO 005 004 And the king < 04428 + melek$ 

> of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them, Wherefore <04100 +mah > do ye, Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, let <06544 +para< > the people <05971 + from their works <04639 + ma? {get} <03212 + yalak > you unto your burdens <05450 + c@balah > . get EXO 005 011 Go<03212 + yalak > ye, {get} <03947 + laqach > you straw <08401 + teben > where <00834 + her > ye can find<04672 + matsa > it : yet < 03588 + kiy > not ought < 01697 + dabar > of your work < 05656 + shall be diminished<01639 + gara < >. Get EXO 007 015 {Get} <03212 + yalak > thee unto Pharaoh <06547 + Par in the morning <01242 + boger >; lo <02009 + hinneh >, he goeth <03318 + yatsa > out unto the water <04325 + mayim >; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 + qir>ah >; and the rod <04294 + matteh > which <00834 + >aher > was turned <02015 + haphak> to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad >. Get EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, {Get} <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 + yacaph >; for in [ that ] day <03117 + yowm > thou seest <07200 + ra>ah > my face <06440 + paniym >thou shalt die <04191 + muwth >. Get EXO 011 008 And all <03605 + kol > these <00428 + >el - leh > thy servants <05650 +shall come <03381 +yarad >down <03381 +yarad >unto me , and bow <07812 +shachah >down <07812 +shachah > themselves unto me, saying <00559 +>amar >, {Get} <03318 +yatsa> > thee out, and all <03605 + kol > the people <05971 + that follow <07272 + regel > thee : and after <00310 + > achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriv > anger <00639 +>aph > . get EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up, [and] {get} <03318 + yatsa >> you forth <03318 + yatsa >> from among <08432 + tavek > my people <05971 +, both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 + yalak >, serve <05647 + the LORD <03068 + Y@hovah >, as ye have said <01696 + dabar >. get EXO 014 017 And I, behold <02005 +hen >, I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim >, and they shall follow <00310 +>achar > them : and I will {get} <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb >, and upon his horsemen <06571 +parash >. get EXO 032 007. And the  $LORD < 03068 + Y@hovah > said < 01696 + dabar > unto Moses < 04872 + Mosheh >, Go < 03212 + yalak >, {get}$ <03381 + yarad > thee down <03381 + yarad >; for thy people <05971 +, which <00834 + > aher > thou broughtest <05927 + out of the land <00776 + serets > of Egypt <04714 + Mitsrayim >, have corrupted <07843 + shachath > [themselves ]: get LEV 014 021. And if <00518 + im > he [be] poor <01800 + dal >, and cannot <03201 + vakol> {get} <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him, and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a  $\log <03849 + \log > of oil <08081 + shemen >$ ; get LEV 014 022 And two <08147 + sh@nayim > turtledoves <08449 + towr >, or <00176 + >ow > two <08147 + sh@nayim > young <01121 + ben > pigeons <03123 + yownah>, such as he is able  $<05381 + nasag > to \{get\} < 05381 + nasag >; and the one <math><00259 + >echad > shall be a sin$ <02403 +chatta>ah > offering, and the other <00259 +>echad > a burnt <05930 + offering. get LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr > , or <00176 +>ow > of the young <01121 +ben > pigeons <03123 +yownah >, such as he can {get} <05381 +nasag >; get LEV 014 031 [Even] such as he is able  $<05381 + nasag > to \{get\} < 05381 + nasag >$ , the one <00259 + >echad > [for] a sin<02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > . get LEV  $014\ 032\ \text{This}\ < 02063\ + \text{zo}\ > \text{th} > [\text{ is }]\ \text{the law}\ < 08451\ + \text{towrah} > [\text{ of him }]\ \text{in whom}\ < 00834\ + \ > \text{aher} > [\text{ is }]\ \text{the law}\ < 08451\ + \ = 012\ + \ = 01$ plague <05061 + nega <> of leprosy <06883 + tsara, whose <00834 + >aher > hand <03027 + yad > is not able $<05381 + nasag > to \{get\} < 05381 + nasag > [ that which pertaineth ] to his cleansing < 02893 + tohorah > . get$ NUM 006 021 This <02063 + zo > th > [ is ] the law <08451 + towrah > of the Nazarite <05139 + naziyr > who<00834 +>aher > hath vowed <05087 + nadar >, [ and of ] his offering <07133 + qorban > unto the LORD <03068+Y@hovah > for his separation <05145 +nezer >, beside <00905 +bad > [ that ] that his hand <03027 +yad > shall  $\{get\} < 05381 + nasag > : according < 06310 + peh > to the vow < 05088 + neder > which < 00834 + > aher > he$ vowed < 05087 + nadar >, so < 03651 + ken > he must do < 06213 + after < 05921 + the law < 08451 + towrah > of his separation <05145 +nezer > . Get NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na, and said <00559 +>amar

> unto them, {Get} <05927 + you up this <02088 + zeh > [ way ] southward <05045 + negeb > , and go <05927 + up into the mountain <02022 +har > : get NUM 014 025 (Now the Amalekites <06003 + and the Canaanites <03669 + K@ na dwelt <03427 + yashab > in the valley <math><06010 + ... To morrow <04279 + machar > turn <06437+panah > you, and {get} <05265 +naca< > you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam >. Get NUM 016 024 Speak <01696 +dabar > unto the  $congregation < 05712 +, saying < 00559 + > amar >, {Get} < 05927 + you up from about < 05439 + cabiyb > the$ tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48>. Get NUM 016 045 {Get} <07426 + ramam > you up from among <math><08432 + tavek > this <02063 + zo>th > congregation<05712 +, that I may consume <03615 +kalah > them as in a moment <07281 +rega< >. And they fell <05307+naphal > upon their faces <06440 +paniym > . Get NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boger >, and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 + Balaq >, {Get} <03212 + yalak > you into <math><00413 + >el > your land <math><00776 + >erets > : for the LORD < 03068 + Y@hovah > refuseth < 03985 + ma > en > to give < 05414 + nathan > me leave < 05414 + nathan > meto go <01980 +halak > with you . get NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >, I have sinned <02398 +chata>>; for I knew <03045 + yada < > not that thou stoodest <05324 + natsab > in the way <01870 + derek > against <07125 + qir > ah >me : now <06258 + therefore, if <00518 +>im > it displease thee, I will {get} me back <07725 +shuwb > again <07725 +shuwb > . Get NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, {Get} <05927 + thee up into <00413 + > el > this <02088 + zeh > mount <02022 + har > mountAbarim <05682 +, and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . get DEU 002 013 Now <06258 + rise < 06965 + quwm > up, [said I], and {get} < 05674 + you over < 05674 + the brook < 05158 + nachal > Zered <02218 + Zered >. And we went <05674 + over <05674 + the brook <05158 + nachal > Zered <02218 + Zered >. Get DEU 003 027 {Get} <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, and lift <05375 + nasa > up thine eyes <05869 + westward < 03220 + yam >, and northward <06828 + tsaphown >, and southward <08486 +teyman >, and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > .Get DEU 005 030 Go <03212 +yalak > say <00559 +>amar > to them, {Get} <07725 +shuwb > you into your tents <00168 +> ohel > again <07725 + shuwb >. get DEU 008 018 But thou shalt remember <02142 + zakar > the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > : for [it is] he that giveth < 05414 + nathan > theepower  $<03581 + koach > to \{get\} < 06213 + wealth < 02428 + chayil > , that he may establish < 06965 + quwm > his$ covenant <01285 + b@rivth > which <00834 + >aher > he sware <07650 + shaba < > unto thy fathers <1>, as [ it is] this <02088 +zeh > day <03117 +yowm > . get DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Arise <06965 +quwm >, {get} <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh >; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ]; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 + derek > which < 00834 + > aher > I commanded < 06680 + tsavah > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > them ; they have made < 06213 + them > thema molten <04541 +maccekah > image . get DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 + dabar > too hard < 06381 + pala > for thee in judgment < 04941 + mishpat >, between < 00996 + beyn >blood < 01818 + dam > and blood < 01818 + dam >, between < 00996 + beyn > plea < 01779 + diyn > and plea < 01779 + diyn > and plea < 01779 + diyn > and plea < 01818 + dam > blood < 00996 + beyn > blood < 01779 + diyn > and plea < 01779 + diyn > blood < 01818 + dam > blood < 01818 +<01779 + diyn >, and between <00996 + beyn > stroke <05061 + nega < > and stroke <05061 + nega < >, [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and  $\{get\} < 05927 + thee up into < 00413 +>el > the place < 04725 + maqowm > which < 00834 +>aher > the LORD$ <03068 + Y@hovah > thy God <00430 +>elohiym > shall choose <00977 + bachar > ; get DEU 028 043 The stranger <01616 + ger > that [is] within <07130 + qereb > thee shall {get} <05927 + up above <05921 + thee very<04605 + ma high < 04605 + ma; and thou shalt come <03381 + yarad > down < 03381 + yarad > very < 04295+mattah > low <04295 +mattah > . Get DEU 032 049 {Get} <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [ unto ] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +> aher > [ is ] in the land <00776 +> erets > of Moab <04124 + Mow> ab >, that [ is ] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 + K@na, which <00834 + >aher > I give <05414 + nathan > unto the children <math><01121 + ben > ofIsrael <03478 +Yisra>el > for a possession <00272 +>achuzzah > : Get JOS 002 016 And she said <00559 +>amar > unto them, {Get} <03212 + yalak > you to the mountain <02022 + har >, lest <06435 + pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ; and hide <02247 +chabah > yourselves there <08033

+sham > three <07969 +shalowsh > days <03117 +yowm > , until <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +>achar > may ye go <03212 +yalak > your way <01870+derek > . Get JOS 007 010 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa <>, {Get} <06965 +quwm > thee up ; wherefore <04100 +mah > liest <05307 +naphal > thou thus <02088 + zeh > upon thy face <06440 + paniym > ? get JOS 017 015 And Joshua <03091 + Y@howshuwa < >answered <00559 +>amar > them, If <00518 +>im > thou [be] a great <07227 + rab > people <05971 +, [then]  $\{get\} < 05927 + thee up to the wood < 03293 + ya [ country ], and cut < 01254 + bara > > down for thyself there$ <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha >, if < 03588 + kiy > mount < 02022 + har > Ephraim < 00669 + > Ephrayim > be too narrow < 00213+>uwts > for thee . get JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach >, as he promised <01696+dabar > them : therefore now <06258 + return <06437 +panah > ye , and {get} <03212 +yalak > you unto your tents <00168 +> ohel >, [ and ] unto the land <00776 +> erets > of your possession <00272 +> achuzzah >, which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 + Y@hovah > gave > 00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 + Y@hovah > gave > 00834 +>aher > 0083<05414 + nathan > you on the other < 05676 + side < 05676 + Jordan < 03383 + Yarden > . get JUDG 007 009. And it came <01961 + hayah > to pass the same <math><01931 + huw > night <03915 + layil >, that the LORD <03068+Y@hovah > said <00559 +>amar > unto him, Arise <06965 +quwm >, {get} <03381 +yarad > thee down <03381 +yarad > unto the host <04264 +machaneh > ; for I have delivered <05414 +nathan > it into thine hand <03027 + yad >. get JUDG 014 002 And he came <05927 + up, and told <05046 + nagad > his father <1> and his mother <00517 +> em >, and said <00559 +> amar >, I have seen <07200 + ra>ah > a woman <00802 +> ishshah> in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <06258 + therefore {get} <03947 +laqach > her for me to wife <00802 +>ishshah > . Get JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him, [Is there] never <00369 +>ayin > awoman <00802 +> is hshah > among the daughters <01121 + ben > of thy brethren <00251 +> ach >, or among all <03605 + kol > my people < 05971 +, that thou goest <01980 + halak > to take < 03947 + laqach > a wife < 00802+>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1>, {Get} <03947 +laqach > her for me ; for she pleaseth me well . get JUDG 019 009 And when the man <00376 + iysh > rose <06965 + quwm > up to depart <03212+yalak >, he, and his concubine < 06370 + piylegesh >, and his servant < 05288 + na, his father < 02859 + chathan> in law <02859 +chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009 +hinneh >, now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 +, I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah >, lodge <03885 +luwn > here <06311 + poh >, that thine heart <03824 + lebab > may be merry <03190 + yatab >; and to morrow <04279+machar > {get} you early <07925 +shakam > on your way <01870 +derek >, that thou mayest go <01980+halak > home <00168 +>ohel > . get RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee, and put <07760 +suwm > thy raiment <08071 +simlah > upon thee, and {get} <03381+yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [ but ] make not thyself known <03045 +yada <> unto the man <00376 +>iysh>, until <05704 + he shall have done <03615 +kalah > eating <00398+>akal > and drinking <08354 +shathah > . get 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +, ye shall straightway <03651 +ken > find <04672 +matsa> him, before <02962 +terem > he go <05927 + up to the high <01116 + bamah > place to eat <00398 + >akal > : for the people <05971 + will not eat<00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 + zebach >; [ and ] afterwards they eat <00398 + zkal > that be bidden <07121 + qara > z. Now <06258 + therefore {get} <05927 + you up ; for about this time <03117 + yowm > ye shall find <04672+matsa>> him . get 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017 +Qeyniy>, Go <03212 +yalak>, depart <05493 +cuwr>, {get} <03381 +yarad> you down <03381 +yarad>from among <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622 +>acaph > you with them : for ye shewed <06213 + kindness < 02617 + checed > to all < 03605 + kol > the children < 01121 + ben > the children <of Israel <03478 +Yisra>el >, when they came <05927 + up out of Egypt <04714 +Mitsrayim >. So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from among <08432 +tavek > the Amalekites <06003 + . get 1SA 020 029 And he said <00559 +>amar >, Let me go <07971 + shalach >, I pray <04994 + na >> thee; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +> ach >, he hath commanded <06680 + tsavah > me [ to be there ] : and now <06258 +, if <00518 + im > I have found  $\langle 04672 + matsa \rangle \rangle$  favour  $\langle 02580 + chen \rangle$  in thine eyes  $\langle 05869 + , let me \{get\} \langle 04422 + malat \rangle$  away

<04422 + malat >, I pray <04994 + na > thee, and see <07200 + ra > ah > my brethren <00251 + ach >. Therefore he cometh <00935 + bow > > not unto the king s <04428 + melek > table <07979 + shulchan > . get 1SA 022 005 And the prophet <05030 + nabiy > Gad <01410 + Gad > said <00559 + amar > untoDavid <01732+David >, Abide <03427 +vashab > not in the hold <04686 +matsuwd >; depart <03212 +valak >, and {get} <00935 + bow >> thee into the land <00776 +> erets > of Judah <03063 + Y@huwdah >. Then David <01732+David > departed <03212 +yalak >, and came <00935 +bow> > into the forest <03293 +ya of Hareth <02802 +Chereth >. get 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har >, and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to {get} <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl >; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 + David <01732 +David > and his men <00582 +>enowsh > round about to take <08610 +taphas > them . Get 1SA 025 005 And David <01732 +David > sent <07971 +shalach > out ten <06235 + young <05288 +na men , and David <01732 +David > said <00559 +>amar > unto the young <05288 +na men, {Get} <05927 + you up to Carmel <03760+Karmel >, and go <00935 +bow> > to Nabal <05037 +Nabal >, and greet him in my name <08034 +shem > : get 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52>, Now <06258 + shall Sheba <07652 +sheba <> the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara <>than <04480 + min > [ did ] Absalom <53>: take <03947 + laqach > thou thy lord s <00113 + >adown > servants<05650 +, and pursue <07291 +radaph > after <00310 +>achar > him, lest <06435 +pen > he {get} <04672+matsa>>him fenced <01211 +b@tsel>cities <05892 +, and escape <05337 +natsal>us. get 1KI 001 002 Wherefore his servants <05650 + said < 00559 + samar > unto him, Let there be sought <01245 + bagash > for mylord < 00113 + adown > the king < 04428 + melek > a young < 05291 + na virgin < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 01330 + b@thuwlah > : and let lord < 013her stand <05975 + before <06440 + paniym > the king <04428 + melek >, and let her cherish <05532 + cakan >him, and let her lie <07901 +shakab > in thy bosom <02436 +cheyq >, that my lord <00113 +>adown > the king <04428 +melek > may {get} heat <02552 +chamam > . get 1KI 001 013 Go <03212 +yalak > and {get} <00935 +bow>> thee in unto king <04428 +melek > David <01732 +David >, and say <00559 +>amar > unto him, Didst not thou, my lord <00113 +>adown >, O king <04428 +melek >, swear <07650 +shaba< > unto thine handmaid <00519 +>amah >, saying <00559 +>amar >, Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son < 01121 + ben > shall reign < 04427 + malak > after < 00310 + achar > me, and he shall sit <03427 + yashab > upon my throne <03678 + kicce > ? why <04069 + madduwa < > then doth Adonijah <00138+>Adoniyah > reign <04427 +malak > ? Get 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 + melek >, {Get} <03212 + yalak > thee to Anathoth <06068 +, unto thine own fields <07704 +sadeh >; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth >: but I will not at this <02088 + zeh > time <03117 + yowm > put thee to death <04191 + muwth > , because <03588 + kiy> thou barest <05375 + nasa > the ark <00727 + arown > of the Lord <00136 + Adonay > GOD <03069+Y@hovih > before <06440 + paniym > David <01732 + David > my father <1>, and because <03588 + kiy > thou hast been afflicted <06031 + in all <03605 + kol > wherein <00834 + >aher > my father <1> was afflicted<06031 + . get 1KI 012 018 Then king <04428 + melek > Rehoboam <07346 + R@chab sent <07971 + shalach > not senAdoram <00151 +>Adoram >, who <00834 +>aher > [ was ] over <05921 + the tribute <04522 +mac >; and all <03605 + kol > Israel < 03478 + Yisra>el > stoned < 07275 + ragam > him with stones < 68>, that he died < 04191+muwth >. Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to  $\{get\} < 05927 + him up to his chariot < 04818 + merkabah >, to flee < 05127 + nuwc > to Jerusalem < 03389$ +Y@ruwshalaim > . get 1KI 014 002 And Jeroboam <03379 + Yarob said <00559 +>amar > to his wife <00802 +>ishshah >, Arise <06965 +quwm >, I pray <04994 +na> > thee, and disguise <08138 +shanah > thyself, that thou be not known <03045 + yada <> to be the wife <00802 +> ishshah > of Jeroboam <03379 + Yarob; and {get} <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [ is ] Ahijah <00281 +> Achiyah > the prophet <05030 + nabiy>>, which <01931 + huw>> told <01696 + dabar > me that [I should be] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . get 1KI 014 012 Arise <06965 + quwm > thou therefore,  $\{get\} < 03212 + yalak >$  thee to thine own house <01004 + bayith >: [and ] when thy feet <07272 + regel > enter <00935 + bow > into the city <05892 + , the child <03206 + yeled > shalldie <04191 +muwth >. Get 1KI 017 003 {Get} <03212 +yalak > thee hence <02088 +zeh >, and turn <06437 +panah > thee eastward <06924 +qedem >, and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 + K@riyth >, that [ is ] before Jordan <03383 + Yarden >. get 1KI 017 009 Arise <06965 + quwm>, {get} <03212 + yalak > thee to Zarephath <06886 + Tsar@phath >, which <00834 + >aher > [ belongeth ] to Zidon <06721 + Tsiydown >, and dwell <03427 + yashab > there <08033 + sham >: behold <02009 + hinneh >, I

have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > thee . Get 1KI 018 041 . And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Ahab <00256 +> Ach>ab >, {Get} <05927 + thee up, eat <00398 +> akal > and drink <08354 + shathah >; for [ there is ] a sound <06963 + gowl > of abundance <01995 + hamown > of rain <01653 + geshem > . get 1KI018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time, that he said <00559 +>amar >, Behold <02009 +hinneh >, there arise <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 + yam >, like a man s <00376 + yiysh > hand <03709 + kaph >. And he said <00559 + yamar >, Go <05927 + up, say <00559 + = amar > unto Ahab <00256 + = Ach > ab >, Prepare <00631 + = acar > [thy chariot], and  $\{get\} < 03381 + yarad > thee down < 03381 + yarad >, that the rain < 01653 + geshem > stop < 06113 + thee not$ . get 2KI 003 013 And Elisha <00477 +>Eliysha<> said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el >, What <04100 +mah > have I to do with thee ? {get} <03212 +yalak > thee to the prophets <05030 + nabiy > > of thy father <1>, and to the prophets <05030 + nabiy > > of thy mother <00517+>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al >: for the LORD <03068 + Y@ hovah > hath called <07121 + qara >> these <00428 +>el - leh >three <07969 +shalowsh > kings <04428 +melek > together, to deliver <05414 +nathan > them into the hand <03027 + yad > of Moab < 04124 + Mow > ab > . get 2KI 007 012. And the king <04428 + melek > arose < 06965+quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + , I will now <04994 + na > shew < 05046 + nagad > you what the Syrians < 00758 + >Aram > have done < 06213 + to us. They know <03045 + yada < > that we [be] hungry <07456 + ra; therefore are they gone <03318 + yatsa > > out of the camp < 04264 + machaneh > to hide < 02247 + chabah > themselves in the field < 07704 + sadeh > , saying < 00559+>amar >, When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 +, we shall catch <08610+taphas > them alive <02416 + chay >, and {get} <00935 + bow > into <00413 + > el > the city <05892 + . get 2CH 010 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Hadoram <01913 + Hadowram > that [was] over <05921 + the tribute <04522 + mac >; and the children <01121 + ben > of Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68>, that he died <04191 +muwth >. But king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to {get} <05927 + him up to [ his ] chariot <04818 +merkabah >, to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim >. get NEH 009 010 And shewedst <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh <06547 +Par, and on all <03605 +kol > his servants <05650 +, and on all <03605 +kol > the people <05971 + of his land <00776 +> erets > : for thou knewest <03045 + yada <> that they dealt proudly <02102+zuwd > against < 05921 + them. So didst thou {get} < 06213 + thee a name < 08034 + shem > , as [it is] this <02088 + zeh > day < 03117 + yowm >. get PSA 119 104 + Through thy precepts  $<06490 + piqquwd > I \{get\}$ understanding <00995 +biyn >: therefore I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <00734 +>orach >. get PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah >, {get} <07069 +qanah > understanding < 00998 + biynah > : forget < 07911 + shakach > [it] not; neither < 00408 + > al > decline<05186 +natah > from the words <00561 +>emer > of my mouth <06310 +peh > . Get PRO 004 005 {Get} <07069 +qanah > wisdom <02451 +chokmah >, get <07069 +qanah > understanding <00998 +biynah > : forget <07911 +shakach > [it] not; neither <00408 +>al > decline <05186 +natah > from the words <00561 +>emer > of my mouth <06310 +peh > . get PRO 004 007 Wisdom <02451 +chokmah > [ is ] the principal <07225+re>shivth > thing; [therefore] get <07069 + qanah > wisdom <02451 + chokmah > : and with all <math><03605 + kol >thy getting  $\langle 07069 + qanah \rangle \{get\} \langle 07069 + qanah \rangle$  understanding  $\langle 00998 + biynah \rangle$ . get PRO 004 007 Wisdom <02451 +chokmah > [ is ] the principal <07225 +re>shivth > thing ; [ therefore ] {get} <07069 +qanah > wisdom <02451 +chokmah > : and with all <03605 +kol > thy getting <07069 +qanah > get <07069 +qanah > understanding <00998 +biynah > . get PRO 006 033 A wound <05061 +nega< > and dishonour <07036 +qalown > shall he {get} <04672 +matsa>>; and his reproach <02781 +cherpah > shall not be wiped <04229 +machah > away . get PRO 016 016 . How <04100 + mah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <02896 + towb > [ is it ] to get <07069 + qanah > much better <08896 + towb > [ is it ] to get <07069 + qanah > much better <08896 + towb > [ is it ] to get <07069 + qanah > much better <08896 + towb > [ is it ] to get <07069 + qanah > much better <08896 + towb > [ is it ] to get <07069 + qanah > much better <08896 + towb > [ is it ] to get <07069 + qanah > much better <08896 + towb > [ is it ] to get <07069 + qanah > much better <08896 + towb > [ is it ] towb > [ it ] towb > [ is it ] towb > [ is it ] towb > [ itwisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to {get} <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > ! get PRO 016 016 . How  $<04100 + mah > much better < 02896 + towb > [ is it ] to {get} < 07069 + qanah > wisdom < 02451 + chokmah > chokma$ than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 + bachar > than silver <03701 + keceph > ! get PRO 017 016. Wherefore [ is there ] a price <04242 +m@chiyr > in the hand <03027 +yad > of a fool <03684 +k@ciyl > to {get} <07069 +qanah > wisdom <02451 +chokmah >, seeing [ he hath ] no <00369 +>ayin > heart <03820 +leb > [ to it ] ? get PRO 022 025 Lest <06435 +pen > thou learn <00502 +>alph > his ways <00734 +>orach >, and {get} <03947 +laqach > a snare <04170+mowqesh > to thy soul <05315 +nephesh > . get ECC 003 006 A time <06256 + to {get} <01245 +baqash > ,

and a time <06256 +to lose <6>; a time <06256 +to keep <08104 +shamar >, and a time <06256 +to cast <07993 +shalak > away; get SON 004 006 Until <05704 + the day <03117 +yowm > break <06315 +puwach >, and the shadows <06752 + tselel > flee <05127 + nuwc > away, I will {get} <03212 + yalak > me to the mountain <02022 + har > of myrrh < 04753 + more >, and to the hill <01389 + gib of frankincense < 03828 + 1@bownah >. get SON 007 012 Let us {get} up early <07925 +shakam > to the vineyards <03754 +kerem >; let us see <07200+ra>ah > if the vine <01612 + gephen > flourish <06524 + parach > , [whether] the tender grape <05563+c@madar > appear < 06524 + parach >, [ and ] the pomegranates < 07416 + rimmown > bud < 05132 + nuwts > forth <05132 + nuwts >: there will I give <05414 + nathan > thee my loves <01730 + dowd >. get ISA 022 015. Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > of hosts<06635 + tsaba >>, Go <03212 + yalak >, {get} <00935 + bow >> thee unto this <02088 + zeh > treasurer <05532+cakan >, [even] unto Shebna < 07644 + Shebna > >, which < 00834 + >aher > [is] over < 05921 + the house <01004 + bayith >, [ and say <00559 + amar > ], Get ISA 030 011 {Get} you out of the way <01870 + derek >, turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach >, cause the Holy <06918+qadowsh > One of Israel < 03478 + Yisra > el > to cease < 07673 + shabath > from before < 06440 + paniym > us. Get ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver < 03701 + keceph > , and the ornament < 00642 + >ephuddah > of thy molten < 04541+maccekah > images of gold <02091 + zahab > : thou shalt cast <02219 + zarah > them away <02219 + zarah > as a menstruous <01739 + daveh > cloth; thou shalt say <00559 + amar > unto it, {Get} <03318 + vatsa > theehence  $\langle 03318 + yatsa \rangle \rangle$ . get ISA 040 009. O Zion  $\langle 06726 + Tsiyown \rangle$ , that bringest  $\langle 01319 + basar \rangle$  good <01319 + basar > tidings < 01319 + basar >, {get} <05927 + thee up into < 05921 + the high < 01364 + gaboahh >mountain <02022 +har >; O Jerusalem <03389 +Y@ruwshalaim >, that bringest <01319 +basar > good tidings <01319 + basar >, lift <07311 + ruwm > up thy voice <06963 + qowl > with strength <03581 + koach >; lift <07311 + ruwm > [it] up, be not afraid <03372 + yare > >; say <00559 + >amar > unto the cities <math><05892 + ofJudah <03063 + Y@huwdah >, Behold <02009 + hinneh > your God <00430 + > elohiym > ! get ISA 047 005 Sit $<03427 + yashab > thou silent <01748 + duwmam > , and {get} <00935 + bow > > thee into darkness <02822$ +choshek >, O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy >: for thou shalt no <03808 +lo> > more <03254 + yacaph > be called <07121 + qara > >, The lady <01404 + g@bereth > of kingdoms <04467+mamlakah >. get JER 005 005 I will {get} <03212 + yalak > me unto the great <01419 + gadowl > men , and willspeak <01696 + dabar > unto them ; for they have known <03045 + yada < > the way <01870 + derek > of the LORD < 03068 + Y@hovah >, [and] the judgment < 04941 + mishpat > of their God < 00430 + >elohiym > : but these <01992 +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 +

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . get JER 013 001 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y@hovah > unto me, Go <01980 + halak > and {get} <07069+qanah > thee a linen < 06593 + pishteh > girdle < 00232 + > ezowr > , and put < 07760 + suwm > it upon thyloins <04975 +mothen >, and put <07760 +suwm > it not in water <04325 +mayim >. get JER 019 001. Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >, Go <01980 + halak > and the local distribution of the local distributicity $\{get\} < 07069 + qanah > a potter s < 03335 + yatsar > earthen < 02789 + cheres > bottle < 01228 + baqbuk > ,$ and [ take ] of the ancients <02204 + zagen > of the people <05971 +, and of the ancients <02204 + zagen > ofof the priests <03548 +kohen >; get JER 046 004 Harness <00631 +>acar > the horses <05483 +cuwc >; and  $\{get\} < 05927 + up$ , ye horsemen < 06571 + parash >, and stand < 03320 + yatsab > forth with [your] helmets <03553 + kowba <>; furbish <04838 + maraq > the spears <07420 + romach >, [ and ] put <03847+labash > on the brigandines <05630 +ciyron > . get JER 048 009 Give <05414 +nathan > wings <06731 away < 03318 + yatsa > >: for the cities < 05892 + thereof shall be desolate < 08047 + shammah >, without <00369 +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > . get JER 049 030 Flee <05127+nuwc >, {get} <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 + against <05921 + you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921 + you . get JER 049 031 Arise <06965 +quwm >, {get} <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy >, that dwelleth <03427 + yashab > without care < 00983 + betach > , saith < 05002 + n@>um > the LORD < 03068+Y@hovah >, which have neither <03808 + lo > gates <01817 + deleth > nor <math><03808 + lo > bars <01280+b@riyach >, [which] dwell <07931 +shakan > alone <00909 +badad > . get LAM 003 007 He hath hedged <01443 + gadar > me about < 01157 + b@, that I cannot  $<03808 + \text{lo} > \{\text{get}\} < 03318 + \text{yatsa} > \text{out}$ 

: he hath made my chain <05178 + n@ chosheth > heavy <03513 + kabad > . get EZE 003 004 And he said <00559 +> amar > unto me, Son <01121 + ben > of man <00120 +> adam >, go <03212 + yalak >, {get} <00935 + bow >> the unto the house <01004 + bayith > of Israel <03478 + Yisra>el >, and speak <01696 $+dabar > with my words < 01697 + dabar > unto them . get EZE 003 011 And go < 03212 + yalak > , {get}$ <00935 + bow >> thee to them of the captivity <01473 + gowlah >, unto the children <01121 + ben > of thy people <05971 +, and speak <01696 +dabar > unto them, and tell <00559 +>amar > them, Thus <03541+koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih >; whether<00518 + im > they will hear <08085 + shama < >, or whether <00518 + im > they will forbear <02308+chadal > . Get EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > >, [even] thy brethren  $\langle 00251 + \rangle$  ach  $\rangle$ , the men  $\langle 00582 + \rangle$  enowsh  $\rangle$  of thy kindred  $\langle 01353 + g@ullah \rangle$ , and all <03605 + kol > the house <01004 + bayith > of Israel <03478 + Yisra > el > wholly <03605 + kol >, [ are ] they unto whom <00834 +> aher > the inhabitants <03427 + yashab > of Jerusalem <03389+Y@ruwshalaim > have said <00559 +>amar >, {Get} you far <07368 +rachaq > from the LORD <03068 +Y@hovah >: unto us is this <01931 +huw >> land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . get EZE 022 027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [ are ] like wolves <02061 + z@>eb > ravening <02963 + taraph > the prey <02964 + tereph>, to shed <08210 +shaphak > blood <01818 +dam >, [ and ] to destroy <6> souls <05315 +nephesh >, to {get} <01214 +batsa< > dishonest <01215 +betsa< > gain <01214 +batsa< > . get DAN 004 014 He cried <07123 + q@ra> > aloud <02429 + chayil > , and said <00560 + > amar > thus <03652 + ken > , Hew <01414+g@dad > down the tree < 00363 + >iylan > , and cut < 07113 + q@tsats > off his branches < 06056 + , shake<05426 + n@ ther > off < 00575 + >an > his leaves < 06074 + , and scatter < 00921 + b@ dar > his fruit < 4> : $let the beasts < 02423 + cheyva >> {get} < 05111 + nuwd > away < 05111 + nuwd > from under < 08478$ +tachath > it, and the fowls <06853 +ts@phar > from his branches <06056 + : get JOE 003 013 Put <07971+shalach > ye in the sickle <04038 +maggal >, for the harvest <07105 +qatsiyr > is ripe <01310 +bashal >  $: come < 00935 + bow > >, {get} < 03381 + yarad > you down < 03381 + yarad >; for the press < 01660 + gath$ > is full <04390 +male>>, the fats <03342 +yeqeb > overflow <07783 +shuwq >; for their wickedness <07451 + ra < > [ is ] great <07227 + rab >. get ZEP 003 019 Behold <02005 + hen >, at that time <06256 + hen >I will undo <06213 + all <03605 + kol > that afflict <06031 + thee : and I will save <03467 + yasha < > her that halteth <06761 +tsela<>, and gather <06908 +qabats > her that was driven <05080 +nadach > out; and I will  $\{get\} < 00776 + set > them praise < 08416 + t@hillah > and fame < 08034 + shem > in every$ <03605 + kol > land <00776 + erets > where they have been put to shame <01322 + bosheth > . Get ZEC006 007 And the bay <00554 +> amots > went <03318 + yatsa> > forth <03318 + yatsa> >, and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar >, {Get} <03212 +yalak > you hence <03212 +yalak >, walk <01980 +halak > to and fro through the earth <00776 +>erets >. So they walked <01980 +halak > to and fro through the earth <00776 +> erets >. Get MAT 004 010 Then <5119 -tote -> saith <3004 -lego ->Jesus <2424 - Jesus -> unto him, {Get} <5217 - hupago -> thee hence <5217 - hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 kurios -> thy God <2316 -theos ->, and him only <3441 -monos -> shalt thou serve <3000 -latreuo ->. get MAT 014 022. And straightway <2112 -eutheos -> Jesus <2424 - Jesus -> constrained <0315 -anagkazo -> his disciples <3101 - mathetes -> to {get} <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion ->, and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran ->, while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo ->. Get MAT 016 023 But he turned <4672 -Solomon ->, and said <2036 -epo -> unto Peter <4074 -Petros ->, {Get} <5217 -hupago -> thee behind <3694 -opiso -> me, Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos ->, but those <3588 -ho -> that be of men <0444 - anthropos ->. get MAR 006 045. And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to  $\{get\} < 1684$  -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida ->, while <2193 -heos -> he sent <0628 - apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . Get MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego ->, {Get} <5217 - hupago -> thee behind <3694 -opiso -> me, Satan <4567 -Satanas -

>: for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 - anthropos -> . Get LUK 004 008 And Jesus 2424 - Jesous - answered LUK 0611 apokrinomai - and said 2036 -epo - unto him, {Get} 5217 -hupago - thee behind 3694 -opiso - me, Satan 4567 - Satanas - : for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 kurios - thy God 2316 -theos -, and him only 3441 -monos - shalt thou serve 3000 -latreuo - . get LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - away, then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo -, that they may go LUK 0565 aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and {get} 2147 -heurisko - victuals 1979 episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . Get LUK 013 031. The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis of the Pharisees 5330 - Pharisaios -, saying 3004 - lego - unto him, {Get} 1831 - exerchomai - thee out, and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 apokteino - thee . Get ACT 007 003 And said <2036 -epo -> unto him , {Get} <1831 - exerchomai -> thee out of thy country <1093 -ge ->, and from thy kindred <4772 -suggeneia ->, and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee . get ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla ->, and  $\{get\} <2597$  -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <1252 -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them . get ACT 022 018 And saw <1492 -eido -> him saying <3004 -lego -> unto me, Make <4692 -speudo -> haste <4692 -speudo -> , and {get} <1831 exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me . get ACT 027 043 But the centurion <1543 -hekatontarches ->, willing <1014 -boo -lom -ahee -> to save <1295 diasozo -> Paul <3972 -Paulos ->, kept <2967 -koluo -> them from [ their ] purpose <1013 -boulema ->; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 - protos -> [ into the sea ] , and {get} <1826 exeimi -> to land <1093 -ge -> : get 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> should  $\{get\}$ <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his devices <3540 -noema -> . get JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego ->, To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 emporeuomai ->, and {get} gain <2770 -kerdaino ->: beasts get away from under it because thou shalt forget beget sons beware lest thou forget cannot get out cannot get so much do not forget thy commandments do not forget thy law forget also thine own people forget god forget god forget god forget his poverty forget my holy mountain forget my name by their dreams which they tell every man forget not forget not forget not forget not all his benefits forget not my law forget thee forget thy precepts forget your work get away get away for fear <1SA23 - :26 > get dishonest gain get gain get her for me get him up <1KI12 -:18 > get him up <2CH10 -:18 > get into get into get me this damsel get thee <1KI1 -:13 > get thee <1KI14 -:12 > get thee <1KI14 -:2 > get thee <1KI17 -:9 > get thee <1KI2 -:26 > get thee get thee get thee behind me get thee behind me get thee behind me get thee down <1KI18 -:44 > get thee down get thee down get thee down get thee down quickly from hence get thee down unto get thee from me get thee hence <1KI17 -:3 > get thee hence get thee hence get thee into <1SA22 -:5 > get thee into get thee into darkness get thee out from this land get thee quickly out get thee unto get thee unto pharaoh get thee unto this treasurer get thee up <1KI18 -: 41 > getthee up get thee up into this mount abarim get thee up into this mountain abarim get them up out get understanding get understanding get understanding rather get up get victuals get wealth get wisdom get wisdom get wisdom get wisdom than gold get you get you down get you down from among <1SA15 -:6 > get you down thither get you far from get you far off get you forth from among my people get you hence get you into get you into your land get you into your tents again get you out get you over get you possessions therein get you straw where ye can find it get you unto get you unto your burdens get you unto your tents get you up <1SA25 - :5 > get you up get you up from about get you up from among this congregation get you up this get you up unto hath made me forget

all my toil how long wilt thou forget me king may get heat <1KI1 -:2 > lest he get him fenced cities <2SA20-:6 > lest satan should get an advantage <2CO2-:11 > let me get away <1SA20-:29 > let us get up early maid forget her ornaments man beget an hundred not forget thee not forget thine handmaid <1SA1 -can get they may forget thou forget thou forget not thou shalt beget sons twelve princes shall he beget when thou shalt beget children wherefore dost thou forget us for ever which shall beget children among you which thou shalt beget  $\langle 2KI20 - :18 \rangle$  which thou shalt beget will also forget thy children will forget my complaint will get me will get me back again will get me honour upon pharaoh will get me unto will get them praise will never forget any will never forget thy precepts will not forget thy word will utterly forget you with all thy getting get understanding within thee shall get up above thee very high woman forget her sucking child womb shall forget him - beget, 3205, \* forget, 1950, - forget, 5382, 7911, 7913, - get, 0776, 0935, 1214, 1245, 1980, 3212, 3318, 3381, 3513, 3947, 4422, 4672, 5110, 5111, 5265, 5381 5674, 5927, 6213, 6965, 7069, 7426, 7725, \* get, 1684, 1826, 1831, 2597, 4122, 5217, - target, 3591, 6793, altogether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> >, and see <07200 + ra > ah > whether they have done  $<06213 + \{altogether\} < 03617 + kalah > according to$ the cry <06818 +tsa of it, which is come <00935 +bow> > unto me; and if <00518 +>im > not, I will know <03045 + yada < >. altogether EXO 011 001. And the LORD <03068 + Y@hovah > said <00559+>amar > unto Moses <04872 +Mosheh >, Yet <05750 + will I bring <00935 +bow > one <00259+>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach >, he shall surely thrust <01644 +garash > you out hence <02088 +zeh > {altogether} <03617 +kalah > . altogether EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was {altogether} <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 + kibshan >, and the whole <03605 + kol > mount<02022 + har > quaked <02729 + charad > greatly <03966 + m@. altogether NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > , to kill < 04191 + muwth > us to kill < 04191 + muwth >in the wilderness <04057 + midbar >, except <03588 + kiy > thou make thyself {altogether} <01571 + gam >a prince <08323 +sarar > over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou done <06213 + unto me? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb >, and, behold <02009 +hinneh >, thou hast blessed <01288 +barak > [ them ] {altogether} . altogether NUM 024 010 . And Balak s <01111 + Balaq > anger < 00639 + >aph > was kindled < 02734 + charah > against < 00413 + >el> Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad >: and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara> thee to curse <06895 + qabab > mine enemies <00341 + > oyeb >, and , behold <02009 + hinneh >, thou hast {altogether} blessed <01288 + barak > [ them ] these <math><02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <math><02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] these <02088 + zeh > three <07969 + shalowsh > barak > [ them ] the <02088 + zeh > three <07969 + shalowsh > barak > [ them ] the <02088 + zeh > three <07969 + shalowsh > barak > [ them ] the <02088 + zeh > them ] the <02088 + zeh > them ] the <02088 + zehtimes . altogether NUM 030 014 But if <00518 + im > her husband  $<00376 + iysh > {altogether} hold$ <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm >; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder >, or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar >, which <00834 +>aher > [ are ] upon her : he confirmeth <06965 + quwm > them, because <03588 + kiy > he held <02790 + charash > his peace <02790 + charash >at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . altogether DEU 016 020 That which is {altogether} just < 06664 + tsedeq > shalt thou follow < 07291 + radaph > , that thou may est live<02421 +chayah >, and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . beget GEN 017 020 And as for Ishmael <03458 +Yishmal >, I have heard <08085 +shama< > thee : Behold <02009 +hinneh >, I have blessed <01288 +barak > him, and will make him fruitful <06509 +parah >, and will multiply <07235 + rabah > him exceedingly <03966 + m@; twelve princes <05387 + nasiy > shall he $\{beget\} < 03205 + yalad >$ , and I will make < 05414 + nathan > him a great < 01419 + gadowl > nation<01471 + gowy >. beget DEU 004 025 When <03588 + kiy > thou shalt {beget} <03205 + yalad > children <01121 +ben >, and children s <01121 +ben > children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [ yourselves ]

, and make <06213 + a graven <06459 +pecel > image, [ or ] the likeness <08544 +t@muwnah > of any <03605 + kol > [ thing ], and shall do <06213 + evil <07451 + ra < > in the sight <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym >, to provoke him to anger <03707 +ka : beget DEU 028 041 Thou shalt {beget} <03205 + yalad > sons and daughters <01121 + ben >, but thou shalt not enjoy<01961 + hayah > them; for they shall go <03212 + yalak > into captivity <07628 + sh@biy > . begettestGEN 048 006 And thy issue <04138 +mowledeth >, which <00834 +>aher > thou {begettest} <03205+yalad > after <00310 +>achar > them, shall be thine, [and] shall be called <07121 +gara> > after <05921 + the name <08034 + shem > of their brethren <00251 + > ach > in their inheritance <05159+nachalah > . belongeth NUM 008 024 This <02063 + zo > th > [is it] that [ {belongeth } ] unto the Levites <03881 +Leviviy >: from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow> > in to wait <06633 +tsaba> > upon the service <05656 + of the tabernacle <00168 + >ohel > of the congregation <04150 + mow: belongeth DEU 032 035 To me [ {belongeth } ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 + regel > shall slide <04131 + mowt > in [due] time <06256 + : for the day <03117+yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 + chuwsh >. bringeth EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430+>elohiym >: and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, which <00834 +>aher > {bringeth} <03318 +yatsa> > you out from under <08478+tachath > the burdens <05450 + c@balah > of the Egyptians <04714 + Mitsrayim > . bringeth LEV 011 045 For I [ am ] the LORD <03068 +Y@hovah > that {bringeth} <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, to be your God <00430 +>elohiym >: ye shall therefore be holy <06918 +qadowsh >, for I [ am ] holy <06918 +qadowsh >. bringeth LEV 017 004 And {bringeth} <00935 + bow >> it not unto the door <06607 + pethach > of the tabernacle <00168 + > ohel > of thecongregation <04150 +mow, to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376 +>iysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + : bringeth LEV 017 009 And {bringeth} <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to offer <06213 + it unto the LORD <03068 + Y@hovah >; even that man <00376 + iysh > shall be cut < 03772 + karath > off from among his people < 05971 + . bringeth DEU 008007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {bringeth} <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets >, a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim >, of fountains <05869 + and depths <08415 +t@howm > that spring <03318 + yatsa > out of valleys <01237 + biq and hills <02022 + har >; bringeth DEU 014 022. Thou shalt truly tithe <06237 + all <03605 + kol > the increase <08393 + t@buw > ah > of thy seed <02233+zera <>, that the field  $<07704 + sadeh > \{bringeth\} <03318 + yatsa >> forth <math><03318 + yatsa >> year$ <08141 +shaneh > by year <08141 +shaneh > . challengeth EXO 022 009 For all <03605 +kol > manner <01697 + dabar > of trespass < 06588 + pesha < >, [whether it be] for ox < 07794 + showr >, for ass < 02543 +chamowr >, for sheep  $\langle 07716 + \text{seh} \rangle$ , for raiment  $\langle 08008 + \text{salmah} \rangle$ , [or] for any  $\langle 03605 + \text{kol} \rangle$ manner of lost  $\langle 9 \rangle$  thing, which  $\langle 00834 \rangle$  +>aher > [ another ] {challengeth}  $\langle 00559 \rangle$  +>amar > to be his, the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym >; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< >, he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea<>. enlargeth DEU 033 020 And of Gad <01410 +Gad > he said <00559 +>amar > , Blessed <01288 + barak > [be] he that {enlargeth} <07337 + rachab > Gad <01410 + Gad > : he dwelleth<07931 +shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa < > with the crown <06936 + qodqod > of the head <06936 + qodqod > . forget GEN 027 045 Until <05704 + qodqod > .thy brother s <00251 +> ach > anger <00639 +> aph > turn <07725 + shuwb > away from thee, and he forget < 07911 + shakach > [that] which < 00834 + sher > thou hast done < 06213 + to him : then I willsend <07971 +shalach >, and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100+mah > should I be deprived <07921 + shakol > also <01571 + gam > of you both <08147 + sh@nayim > inone <00259 +> echad > day <03117 + yowm >? forget GEN 041 051 And Joseph <03130 + Yowceph >

called <07121 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519 +M@ nashsheh >: For God <00430 +>elohiym >, [said he], hath made me {forget} <05382 +nashah > all <03605 + kol > my toil < 05999 +, and all <03605 + kol > my father s < 1 > house < 01004 + bayith > . forgetDEU 004 009 Only <07535 + rag > take heed <08104 + shamar > to thyself, and keep <08104 + shamar >thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou {forget} <07911 +shakach > the things <01697 + dabar > which <00834 + >aher > thine eyes <05869 + have seen <math><07200 + ra > ah >, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay >: but teach <03045 +yada< > them thy sons <01121 +ben >, and thy sons <01121 +ben > sons <01121 +ben >; forget DEU 004 023 Take heed <08104 +shamar > unto yourselves, lest  $<06435 + \text{pen} > \text{ye} \{\text{forget}\} < 07911 + \text{shakach} > \text{the covenant} < 01285 + b@rivth > of$ the LORD <03068 + Y@ hovah > your God <00430 +>elohiym >, which <00834 +>aher > he made with you, and make <06213 + you a graven <06459 + pecel > image, [or] the likeness <08544 + t@muwnah > t@muwnah > t@muwnahof any <03605 + kol > [thing], which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath forbidden <06680 +tsavah > thee . forget DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a merciful <07349 +rachuwm > God <00410 +>el >; ) he will not forsake <07503 +raphab > thee, neither <03808 +lo> > destroy <07843 +shachatb > thee, nor  $<03808 + lo > \{forget\} < 07911 + shakach > the covenant < 01285 + b@rivth > of thy fathers <1> which$ <00834 + her > he sware <07650 + shaba< > unto them . forget DEU 006 012 [ Then ] beware <08104+shamar > lest <06435 +pen > thou {forget} <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 + . forget DEU 008 011 Beware <08104 +shamar > that thou {forget} <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, in not keeping <08104 +shamar > his commandments <04687 +mitsvah >, and his judgments <04941 + mishpat >, and his statutes <02708 + chuqqah >, which <00834 + sher > Icommand <06680 +tsavah > thee this day <03117 +yowm > : forget DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up, and thou {forget} <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which brought <03318 +yatsa> > thee forth <04161 +mowtsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, from the house <01004+bayith > of bondage <05650 +; forget DEU 008 019 And it shall be, if <00518 +>im > thou do at all {forget} <07911 +shakach > theLORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them, and worship <07812 + shachah > them, I testify <05749 + against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6>. forget DEU 009 007. Remember <02142 +zakar >, [ and ] {forget} <07911 +shakach > not, how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar >: from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 + magowm >, ye have been <01961 + hayah > rebellious <04784 + marah > against <05973 + the LORD <03068 +Y@hovah > . forget DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +> oyeb > round <05439 + cabiyb > about, in the land <00776 +> erets > which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> giveth <05414 +nathan> thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it, [ that ] thou shalt blot <04229 +machab > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478+tachath > heaven <08064 +shamayim > ; thou shalt not {forget} <07911 +shakach > [ it ] . Get GEN 012 001. Now the LORD <03068 + Y@ hovah > had said <00559 + amar > unto Abram <87 >, {Get} <03212+yalak > thee out of thy country <00776 +>erets >, and from thy kindred <04138 +mowledeth >, and from thy father s <1> house <01004 +bayith >, unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : get GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >, which married <03947 +laqach > his daughters <01363 + gobahh >, and said <00559 + amar >, Up, {get} <03318 + yatsa > you out of this <02088 + zeh > place < 04725 + magowm >; for the LORD < 03068 + Y@hovah > will destroy < 07843+shachath > this city <05892 +. But he seemed as one that mocked <06711 +tsachag > unto his sons <02860 +chathan > in law <02859 +chathan > . get GEN 022 002 And he said <00559 +>amar > , Take

<03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq >, whom <00834 +aher > thou lovest <00157 +ahab >, and {get} <03212 +yalak > the into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 +him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 + har > which <00834 + aher > I will tell <00559 + amar > thee of . get GEN 031 013 I [ am ] theGod < 00410 + > el > of Bethel < 01008 + Beyth - > El > , where < 00834 + > aher > thou anointedst < 04886 + 201008 + 20108 + 201008 + 201008 + 201008 + 201008 + 20108 + 201008 + 201008 + 201+mashach > the pillar <04676 +matstsebah >, [ and ] where <00834 +>aher > thou vowedst <05087 +nadar  $> a vow < 05088 + neder > unto me : now < 06258 + arise < 06965 + quwm > , {get} < 03318 + yatsa > > thee$ out from this  $\langle 02063 + zo \rangle$ th  $\rangle$  land  $\langle 00776 + \rangle$ erets  $\rangle$ , and return  $\langle 07725 + shuwb \rangle$  unto the land  $\langle 00776 + \rangle$ +>erets > of thy kindred <04138 +mowledeth > . Get GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 + Chamowr >, saying <00559 +>amar >, Get < 03947 + lagach > me this < 02063 + zo > th > damsel < 03207 + yaldah > to wife < 00802 + sishshah > .get GEN 034 010 And ye shall dwell <03427 + yashab > with us : and the land <math><00776 + >erets > shall bebefore  $\langle 06440 + paniym \rangle$  you; dwell  $\langle 03427 + yashab \rangle$  and trade  $\langle 05503 + cachar \rangle$  ye therein, and  $\{get\}$ you possessions <00270 +>achaz > therein . get GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh >, I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714+Mitsrayim >:  $\{get\} < 03381 + yarad > you down < 03381 + yarad > thither < 08033 + sham >, and buy$ <07666 +shabar > for us from thence <08033 +sham >; that we may live <02421 +chayah >, and not die <04191 + muwth >. get GEN 044 017 And he said <00559 + >amar >, God forbid <02486 + chaliylah > that I should do <06213 + so <02063 + zo>th >: [but] the man <00376 + iysh > in whose hand <03027 + yad >the cup <01375 + g@biya <> is found <04672 + matsa >>, he shall be my servant <05650 +; and as for you ,  $\{get\} < 05927 + you up in peace < 07965 + shalowm > unto your father <1> . get GEN 045 017 And$ Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, Say <00559 +>amar > unto thy brethren <00251 +>ach >, This <02063 +zo>th > do <06213 + ye; lade <02943 + ta your beasts <01165 + b@, and go <03212 + yalak >, {get} <00935 + bow > you unto the land <00776 + erets > ofCanaan <03667 +K@na; get EXO 001 010 Come <03051 +yahab > on, let us deal wisely <02449 +chakam > with them; lest <06435 +pen > they multiply <07235 +rabah >, and it come <01961 +hayah > to pass, that, when  $\langle 03588 + kiy \rangle$  there falleth  $\langle 07122 + qara \rangle \rangle$  out any war  $\langle 04421 + milchamah \rangle$ , they join <03254 + yacaph > also <01571 + gam > unto our enemies <08130 + sane > >, and fight <03898+lacham > against us, and [so]  $\{get\} < 05927 + them up out of the land < 00776 +>erets > . get EXO 005$ 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <04100 + mah > do ye, Moses <04872 + Mosheh > and Aaron <math><00175 + >Aharown >, let <06544 + para < > the people <05971 + from their works <04639 + ma? {get} <03212 + yalak > you unto your burdens <05450 + c@balah >. get EXO 005 011 Go <03212 + yalak > ye, {get} <03947 + laqach >you straw <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara< > . Get EXO 007 015 {Get} <03212 + yalak > thee unto Pharaoh <06547 + Par in the morning <01242 + boqer >; lo <02009+hinneh >, he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324+natsab > by the river s <02975 + y@ brink <08193 + saphah > against <math><07125 + qir>ah > he come <math><07125+qir>ah>; and the rod <04294 +matteh> which <00834 +>aher> was turned <02015 +haphak> to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . Get EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, {Get} <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 + yacaph >; for in [ that ] day <03117 + yowm > thou seest <07200 + ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . Get EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me, and bow <07812 +shachah > down <07812 +shachah > themselves unto me, saying <00559 +>amar >, thee : and after <00310 +> achar > that I will go <03318 + yatsa> out . And he went <03318 + yatsa> out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . get EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil >, and said <00559 +>amar >, Rise <06965 +quwm > up, [ and ] {get} <03318 +yatsa> you forth <03318 + yatsa > from among <08432 + tavek > my people <05971 +, both <01571 + gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el >; and go <03212 +yalak >, serve <05647 + the

LORD < 03068 + Y@hovah >, as ye have said < 01696 + dabar >. get EXO 014 017 And I, behold < 02005+hen >, I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim >, and they shall follow <00310 +> achar > them : and I will {get} <03513 + kabad > me honour <03513+kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb >, and upon his horsemen <06571 +parash >. get EXO 032 007. And the LORD  $<03068 + Y@hovah > said <01696 + dabar > unto Moses <04872 + Mosheh > , Go <03212 + yalak > , {get}$ <03381 + yarad > thee down <03381 + yarad >; for thy people <05971 +, which <00834 + > aher > thou broughtest <05927 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , have corrupted <07843 +shachath > [ themselves ] : get LEV 014 021 . And if <00518 +>im > he [ be ] poor <01800 +dal >, and cannot  $<03201 + yakol > \{get\} < 05381 + nasag > so much; then he shall take < 03947 + laqach > one$ <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 + t@nuwphah >, to make an atonement <03722 + kaphar > for him, and one <00259 + > echad > tenth <06241 + deal of fine flour <05560 + coleth > mingled <01101 + balal > with oil <08081 + shemen > 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 1000for a meat offering <04503 +minchah >, and a log <03849 +log > of oil <08081 +shemen >; get LEV 014 022 And two <08147 + sh@ navim > turtledoves <08449 + towr >, or <00176 + sow > two <08147+sh@nayim > young <01121 +ben > pigeons <03123 + yownah > , such as he is able <05381 +nasag > to  $\{get\} < 05381 + nasag > ; and the one < 00259 + schad > shall be a sin < 02403 + chatta > ah > offering , and the one < 00259 + schad > shall be a sin < 02403 + chatta > ah > offering , and the one < 00259 + schad > scha$ the other <00259 +>echad > a burnt <05930 + offering . get LEV 014 030 And he shall offer <06213 + the one < 00259 + > echad > of the turtledoves < 08449 + towr > , or < 00176 + > ow > of the young < 01121 + ben > of the young < 0112pigeons <03123 + yownah >, such as he can {get} <05381 + nasag >; get LEV 014 031 [Even] such as he is able  $<05381 + nasag > to \{get\} < 05381 + nasag >$ , the one <00259 + >echad > [for] a sin < 02403+chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > . get LEV 014 032 This <02063 + zo > th > [is] the law <08451 + towrah > [of him] in whom <00834 + > aher> [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able <05381 + nasag > to {get} <05381 + nasag > [ that which pertaineth ] to his cleansing <02893+tohorah > . get NUM 006 021 This  $<02063 + z_0 > t_h > [$  is ] the law  $<08451 + t_0 > t_h > t_0 = 0.000$  the Nazarite <05139 + naziyr > who < 00834 + aher > hath vowed < 05087 + nadar > , [ and of ] his offering < 07133+gorban > unto the LORD <03068 + Y@ hovah > for his separation <05145 + hezer >, beside <00905 + bad > [ that ] that his hand <03027 + yad > shall {get} <05381 + nasag > : according <06310 + peh > to the vow <05088 + neder > which < 00834 + aher > he vowed < 05087 + nadar >, so < 03651 + ken > he must do<06213 + after < 05921 + the law < 08451 + towrah > of his separation < 05145 + nezer > . Get NUM 013 017And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776+> erets > of Canaan <03667 +K@na, and said <00559 +> amar > unto them, {Get} <05927 + you up this : get NUM 014 025 (Now the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + ...) To morrow <04279 +machar > turn <06437 +panah > you, and {get} <05265 + naca < > you into the wilderness <04057 + midbar > by the way <01870 + derek > of the Red <05488 + cuwph > sea < 03220 + vam >. Get NUM 016 024 Speak < 01696 + dabar > unto the congregation<05712 +, saying <00559 +> amar >, {Get} <05927 + you up from about <05439 + cabiyb > the tabernacle <04908 + mishkan > of Korah < 07141 + Qorach >, Dathan <01885 + Dathan >, and Abiram <48>. Get NUM 016 045 {Get} <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them as in a moment <07281 +rega< >. And they fell <05307 +naphal > upon their faces <06440 +paniym > . Get NUM 022 013 And Balaam <01109 +Bil rose <06965 +quwm > up in the morning <01242 +boqer >, and said <00559 +>amar > unto the princes <08269 + sar > of Balak <01111 + Balaq >, {Get} <03212 + yalak > you into <00413 + >el > yourland <00776 +> erets >: for the LORD <03068 + Y@hovah > refuse th <03985 + ma> en > to give <05414+nathan > me leave <05414 +nathan > to go <01980 +halak > with you . get NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata>>; for I knew <03045 +yada<> not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore, if <00518 +>im > it displease thee, I will  $\{get\}$  me back <07725 +shuwb > again <07725 +shuwb >. Get NUM 027 012. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, {Get} <05927 +

thee up into <00413 +>el > this <02088 + zeh > mount <02022 + har > Abarim <05682 + , and see <07200 + abarim <05682 + ...+ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el > . get DEU 002 013 Now <06258 + rise <06965 +quwm > up, [said I], and {get} <05674 + you over <05674 + the brook <05158 + nachal > Zered <02218 +Zered > . And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . Get DEU 003 027 {Get} <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, and lift <05375 + nasa > up thine eyes <05869 + westward <03220 + yam >, and northward <06828 + tsaphown>, and southward <08486 +teyman >, and eastward <04217 +mizrach >, and behold <07200 +ra>ah > [it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden >. Get DEU 005 030 Go  $<03212 + yalak > say <00559 + amar > to them, {Get} <07725$ +shuwb > you into your tents <00168 +>ohel > again <07725 +shuwb > . get DEU 008 018 But thou shalt remember <02142 + zakar > the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > : for [it is] he that give the  $\langle 05414 + nathan \rangle$  the power  $\langle 03581 + koach \rangle$  to  $\{get\} \langle 06213 + wealth \langle 02428 + chayil \rangle$ , that he may establish <06965 + quwm > his covenant <01285 + b@rivth > which <00834 + her > he sware <07650 +shaba< > unto thy fathers <1 >, as [ it is ] this <02088 +zeh > day <03117 +yowm >. get DEU  $009\ 012$  And the LORD < 03068 + Y @hovah > said < 00559 + amar > unto me, Arise < 06965 + quwm >,  $\{get\} < 03381 + yarad > thee down < 03381 + yarad > quickly < 04118 + maher > from hence < 02088 + zeh > ;$ for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . get DEU 017 008 . If <03588 + kiy > there arise <06965 + quwm > a matter <01697 + dabar > too hard <06381 + pala > for the in judgment <04941 + mishpat >, between <00996 + beyn > blood <01818 + dam> and blood <01818 + dam >, between <00996 + beyn > plea <01779 + diyn > and plea <01779 + diyn >, and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< >, [being] matters <01697 + dabar > of controversy < 07379 + rivb > within thy gates < 08179 + sha : then shalt thou arise , and $\{get\} < 05927 + thee up into < 00413 + >el > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 00834 + >aher > the place < 04725 + maqowm > which < 04725 + m$ LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > shall choose < 00977 + bachar >; get DEU 028043 The stranger  $<01616 + \text{ger} > \text{that } [\text{ is }] \text{ within } <07130 + \text{qereb} > \text{thee shall } \{\text{get}\} <05927 + \text{up above}$ <05921 + thee very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +varad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . Get DEU 032 049 {Get} <05927 + thee up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [ unto ] mount <02022 +har > Nebo < 05015 + N@bow >, which < 00834 + >aher > [is] in the land < 00776 + >erets > of Moab<04124 + Mow > ab >, that [ is ] over against <06440 + paniym > Jericho <03405 + Y@riychow >; andbehold <07200 + ra > ah > the land <math><00776 + > erets > of Canaan <03667 + K@na, which <00834 + > aher > Igive <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : Gether GEN 010 023 And the children <01121 +ben > of Aram <00758 +>Aram > ; Uz < 05780 +, and Hul < 02343 + Chuwl >, and  $\{Gether\} < 01666 + Gether >$ , and Mash < 04851 + Mash >. getting GEN 031 018 And he carried <05090 + nahag > away all <03605 + kol > his cattle <04735 + miqneh>, and all <03605 + kol > his goods <07399 + r@kuwsh > which <00834 + > her > he had gotten <07408+rakash >, the cattle <04735 + miqneh > of his {getting} <07075 + qinyan >, which <00834 + aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan >, for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . longeth GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, saying <00559 +>amar >, The  $soul < 05315 + nephesh > of my son < 01121 + ben > Shechem < 07927 + Sh@kem > {longeth} < 02836$ +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +> is hshah > . longeth DEU 012 020 When <03588 + kiy > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 + dabar > thee, and thou shalt say <00559 + >amar >, I will eat <00398 + >akal > flesh <01320 +basar >, because <03588 +kiy > thy soul <05315 +nephesh > {longeth} <00183 +>avah > to eat <00398 +>akal > flesh <01320 + basar >; thou mayest eat <00398 +>akal > flesh <01320 + basar >,whatsoever <03605 + kol > thy soul <05315 + nephesh > lusteth <00183 + > avah > after . together GEN 001009. And God <00430 +>elohiym > said <00559 +>amar >, Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > {together} unto one

<00259 +>echad > place <04725 +maqowm >, and let the dry <03004 +yabbashah > [land] appear <07200 + ra > ah >: and it was so <03651 + ken >. together GEN 001 010 And God <00430 + > elohiym >called <07121 + qara > the dry <03004 + yabbashah > [ land ] Earth <math><00776 + > erets >; and the gathering  $<04723 + miqveh > \{together\}\ of the waters < 04325 + mayim > called < 07121 + qara > he Seas < 03220$ +yam >: and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb >. together GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach >, and they knew <03045 +yada< > that they [were ] naked <05903 +; and they sewed <08609+taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > {together}, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 + nasa > to bear <05375 + nasa > them, that they might dwell <03427 + yashab >together <03162 +yachad >: for their substance <07399 +r@kuwsh > was great <07227 +rab >, so that they could  $<03201 + yakol > not dwell <03427 + yashab > {together} <03162 + yachad > . together GEN 013$ 006 And the land <00776 +> erets > was not able <05375 + nasa> to be ar <05375 + nasa> them, that they might dwell  $<03427 + yashab > \{together\} < 03162 + yachad > : for their substance < 07399 + r@kuwsh$ > was great <07227 + rab >, so that they could <03201 + yakol > not dwell <03427 + yashab > together <03162 +yachad > . together GEN 014 003 All <03605 +kol > these <00428 +>el - leh > were joined  $<02266 + chabar > \{together\}\$ in the vale  $<06010 + of\$ Siddim <07708 + Siddiym >, which <01931 + huw > >is the salt <04417 +melach > sea <03220 +yam > . together GEN 022 006 And Abraham <85> took <03947+laqach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 + suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben >; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 + yad >, and a knife <03979 + ma > akeleth >; and they went <03212 + yalak > both <08147+sh@nayim > of them {together} <03162 +yachad > . together GEN 022 008 And Abraham <85> said <00559 +>amar >, My son <01121 +ben >, God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 $+sh@nayim > of them \{together\} < 03162 + yachad > . together GEN 022 019 So Abraham < 85> returned$ <07725 +shuwb > unto his young <05288 +na men , and they rose <06965 +quwm > up and went <03212+yalak > {together} <03162 + yachad > to Beersheba <00884 + B@>er Sheba <> ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B@>er Sheba< > . together GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > {together} within <07130 +qereb > her; and she said <00559+> amar >, If <00518 +> im > [ it be ] so <03651 + ken >, why <04100 + mah > [ am ] I thus <02088 + zeh > ? And she went <03212 + yalak > to enquire <01875 + darash > of the LORD <03068 + Y@hovah >. together GEN 029 007 And he said <00559 +>amar >, Lo <02005 +hen >, [it is ] yet <05750 + high <01419 + gadowl > day < 03117 + yowm >, neither <03808 + lo > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > {together} : water <04325 +mayim > ye the sheep <06629 + tso > n >, and go <03212 + yalak > [and] feed <math><07462 + ra[them]. together GEN 029 008 And they said <00559 +>amar >, We cannot, until <05704 + all <03605 + kol > the flocks <05739 + begathered  $<00622 +>acaph > \{together\}$ , and [till] they roll <01556 + galal > the stone <math><68> from the well s < 00875 + @>er > mouth < 06310 + peh >; then we water < 04325 + mayim > the sheep < 06629 + tso > n > . together GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > {together} all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi < 03878 +Leviy >, Ye have troubled < 05916 + me to make me to stink < 00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets >, among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy >: and I [ being ] few <04962 +math > in number <04557 +micpar >, they shall gather <00622 +>acaph > themselves {together} against <05921 + me , and slay <05221 + nakah > me; and I shall be destroyed <08045 + shamad >, I and my house <01004 + bayith >. together GEN 036 007 For their riches <07399 + r@kuwsh > were more <07227 + rab > than that they mightdwell  $<03427 + yashab > \{together\} <03162 + yachad > ; and the land <math><00776 + series > wherein they were$ strangers <04033 + maguwr > could <03201 + yakol > not bear <05375 + nasa > them because <06440+paniym > of their cattle <04735 +miqneh > . together GEN 042 017 And he put <00622 +>acaph > them all  $<00622 + \text{acaph} > \{\text{together}\}\$  into  $<00413 + \text{sel} > \text{ward} <04929 + \text{mishmar} > \text{three} <07969 + \text{shalowsh} > \text{mishmar} > \text{three} <07969 + \text{shalowsh} > \text{mishmar} > \text$ days <03117 + yowm >. together GEN 049 001. And Jacob <03290 + Ya called <07121 + qara> > unto his sons <01121 + ben >, and said <00559 + amar >, Gather <00622 + acaph > yourselves {together}, that I may tell <05046 + nagad > you [ that ] which <00834 + aher > shall befall <07122 + qara > you in the last

<00319 +>achariyth > days <03117 +yowm > . together GEN 049 002 Gather <06908 +qabats > yourselves  $\{\text{together}\}\$ , and hear <08085 +shama<>, ye sons <01121 +ben > of Jacob <03290 +Ya; and hearken <08085 +shama< > unto Israel <03478 +Yisra>el > your father <1> . together EXO 002 013 And when he went <03318 + yatsa > out the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > day <03117 + yowm >, behold <02009 + hinneh > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sheniy > at a sherif of the second <math><08145 + sherif of the sec, two <08147 + sh@nayim > men <00582 + enowsh > of the Hebrews <05680 + strove <05327 + natsah > nat $\{\text{together}\}$ : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< >, Wherefore <04100+mah > smitest < 05221 + nakah > thou thy fellow < 07453 + rea < > ? together EXO 003 016 . Go < 03212+yalak >, and gather <00622 +>acaph > the elders <02205 +zagen > ofIsrael <03478 +Yisra>el >  $\{\text{together}\}\$ , and say <00559 +>amar > unto them, The LORD <03068 +Y@hovah > God <00430+>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327+Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar >, I have surely visited <06485 + pagad > you, and [seen] that which <00834 + >aher > is done <06213 + toyou in Egypt <04714 +Mitsrayim > : together EXO 004 029 And Moses <04872 +Mosheh > and Aaron  $<00175 + A harown > went < 0.03212 + valak > and gathered < 0.0622 + a caph > {together} all < 0.03605 + kol$ > the elders <02205 +zagen > of the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO  $008\ 014$  And they gathered <06651 +tsabar > them {together} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . together EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered  $<06192 + \{together\}$ , the floods <05140 + nazal > stood <05324 + natsab > upright as an heap <05067 + ned > , [ and ] the depths<08415 + t@howm > were congealed <07087 + qapha > in the heart <03820 + leb > of the sea <03220 $\{\text{together}\} < 03162 + \text{yachad} >$ , and said < 00559 + amar >, All < 03605 + kol > that the LORD < 03068+Y@hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . together EXO 026 003 The five <02568 +chamesh > curtains <03407 +y@riv shall be coupled <02266+chabar > {together} one <00802 +>ishshah > to another <00269 +>achowth >; and [ other ] five <02568 +chamesh > curtains <03407 + y@riv [ shall be ] coupled <02266 + chabar > one <00802 + ishshah > toanother <00269 +>achowth > . together EXO 026 006 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab >, and couple <02266 +chabar > the curtains <03407 +y@riy {together} with the taches <07165 +qerec > : and it shall be one <00259 +>echad > tabernacle <04908 +mishkan > . together EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of brass <05178 +n@chosheth >, and put <00935 +bow> > the taches <07165 +gerec > into the loops <06924 +gedem >, and couple <02266 +chabar > the tent <00168+>ohel > {together} , that it may be one <00259 +>echad > . together EXO 026 024 And they shall be  $\{\text{together}\} < 03162 + \text{yachad} > \text{above} < 05921 + \text{the head} < 07218 + \text{ro} > \text{sh} > \text{of it unto one} < 00259 + \text{>echad} > 00259 + \text{vachad} > 00259 + 00259 + 00259 + 00259 + 00259 + 00259 + 00259 + 00259 + 00259 +$ ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 026 024 And they shall be coupled  $<08382 + ta > am > \{together\}\ beneath < 04295 + mattah >, and they shall be coupled < 08535 + tam >$ together <03162 +vachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 + sh@nayim > corners <04742 + m@quts . together EXO 028 007 It shall have <01961+hayah > the two < 0.08147 + sh@nayim > should explice < 0.03802 + katheph > thereof joined < 0.02266 + chabar> at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > {together} . together EXO 030 035 And thou shalt make <06213 + it a perfume <07004 + q@ toreth >, a confection <07545 + rogach > after the art <math><04640 + Ma of the apothecary <07543+raqach >, tempered  $<04414 + malach > \{together\}$ , pure <02889 + tahowr > [and] holy <math><06944 + qodesh>: together EXO 032 001. And when the people <05971 + saw <07200 + ra>ah > that Moses <04872+Mosheh > delayed < 00954 + buwsh > to come < 03381 + yarad > down < 03381 + yarad > out of the mount of th<02022 + har >, the people <05971 + gathered <06950 + gahal > themselves {together} unto Aaron <00175+>Aharown >, and said <00559 +>amar > unto him, Up, make <06213 + us gods <00430 +>elohiym >, which <00834 +> aher > shall go <03212 + yalak > before <06440 + paniym > us; for [ as for ] this <02088+zeh > Moses < 04872 + Mosheh >, the man < 00376 + iysh > that brought < 05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, we wot <03045 +yada< > not what <04100 +mah > is

become <01961 +hayah > of him . together EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh >, and said <00559 +>amar >, Who <04310+miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves {together} unto him . together EXO 035 001 . And Moses <04872 + Mosheh > gathered <06950 + gahal > all <03605 + kol > allthe congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together}, and said <00559 +> amar > unto them, These <00428 +> el - leh > [ are ] the words <01697 + dabar > which <00834 +>aher > the LORD <03068 + Y@hovah > hath commanded <06680 + tsavah >, that [ye] shoulddo <06213 + them . together EXO 036 018 And he made <06213 + fifty <02572 + chamishshiym > taches <07165 + qerec > [ of ] brass < 05178 + n@chosheth > to couple < 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 00168 + > ohel > 02266 + chabar > the tent < 02266 + chabar > the tent < 02266 + chabar > the tent < 02266{together}, that it might be one <00259 +>echad >. together EXO 036 029 And they were coupled <08382  $+ta>am > beneath < 04295 + mattah > , and coupled < 08535 + tam > {together} < 03162 + yachad > at$ <00413 +>el > the head <07218 +ro>sh > thereof, to one <00259 +>echad > ring <02885 + tabba : thus<03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts. together EXO 039 004 They made <06213 + should expieces <03802 +katheph > for it, to couple <02266 +chabar > [it] together : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > {together}. together EXO 039 004 They made <06213 + should express <03802 + katheph > for it, to couple  $<02266 + chabar > [it] \{together\}$ : by the two <08147+sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . together LEV 008 003 And gather <06950 + qahal > thou all <03605 + kol > the congregation  $<05712 + \{together\}$  unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow. together LEV 008 004 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 + tsavah > him; and the assembly  $<05712 + was gathered <06950 + qahal > {together} unto the$ door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow. together LEV 024 010. And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802+>ishshah >, whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy >, went <03318 +yatsa > > >out among <0.8432 + tavek > the children <0.1121 + ben > of Israel <0.3481 + Yisr@>eliy>: and this son<01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel  $<03478 + Yisra > el > strove < 05327 + natsah > {together} in the camp < 04264 + machaneh > ; together LEV$ 026 025 And I will bring <00935 + bow > > a sword <02719 + chereb > upon you, that shall avenge <math><05358+naqam > the quarrel < 05359 + naqam > of [my] covenant < 01285 + b@rivth > : and when ye are gatheredthe pestilence <01698 + deber > among < 08432 + tavek > you; and ye shall be delivered <05414 + nathan > 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled  $<06950 + qahal > all <03605 + kol > the congregation <05712 + {together} on the first <00259 +> echad > [$ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 + yalad > after their families < 04940 + mishpachah > , by the house < 01004 + bayith > of theirfathers <1>, according to the number <04557 +micpar > of the names <08034 +shem >, from twenty <06242 + years < 08141 + shareh > old < 01121 + ben > and upward < 04605 + ma, by their polls < 01538+gulgoleth > . together NUM 008 009 And thou shalt bring <07126 +garab > the Levites <03881 +Leviviv > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} : together NUM 010 007 But when the congregation <06951 +qahal > is to be gathered  $<06950 + qahal > \{together\}$ , ye shall blow <08628 + taqa < >, but ye shall not sound <07321+ruwa <> an alarm <07321 + ruwa <>. together NUM 011 022 Shall the flocks <06629 + tso > n > and the herds <01241 + bagar > be slain < 07819 + shachat > for them, to suffice < 04672 + matsa > them? or shallall <03605 +kol > the fish <01709 +dag > of the sea <03220 +yam > be gathered <00622 +>acaph > {together} for them, to suffice <04672 +matsa> > them ? together NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 + dabar >, I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this < 02063 + zo > th > evil < 07451 + ra < > congregation < 05712 + , that are gathered < 03259 + ya $\{\text{together}\}\$  against <05921 + me: in this <02088 + zeh > wilderness <04057 + midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . together NUM 016 003 And they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against < 05921 + Aaron < 00175 + Aharown > , and said < 00559 + amar > unto them , [

Ye take ] too much <07227 + rab > upon you, seeing <03588 + kiy > all <03605 + kol > the congregation<05712 + [are] holy <06918 + qadowsh > , every <03605 + kol > one of them , and the LORD <03068+Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? together NUM 016 011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 + ya {together} against <05921 + the LORD <03068 +Y@hovah >: and what <04100 + mah > [ is ] Aaron <00175 + Aharown >, that ye murmur <03885+luwn > against <05921 + him ? together NUM 020 002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered  $<06950 + qahal > themselves {together} against <math><05921 + :$ Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . together NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh >, and gather <06950 +qahal > thou the assembly <05712+ {together}, thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and speak <01696+dabar > ye unto the rock <05553 + cela < > before their eyes <math><05869 + ; and it shall give <05414 + nathan >forth his water <04325 + mayim >, and thou shalt bring <03318 + yatsa > forth <03318 + yatsa > to them water <04325 + mayim > out of the rock <05553 + cela < > : so thou shalt give the congregation <05712 +and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal >  $\{\text{together}\}\$  before the rock <05553 + cela <>, and he said <00559 +> amar > unto them, Hear <08085+shama< > now <04994 +na> >, ye rebels <04784 +marah >; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? together NUM 021 016 And from thence <08033 + sham > [ they went ] to Beer <00876 + B@>er > : that [ is ] the well <00875 + @>er > :where of <00834 +> aher > the LORD <03068 + Y@ hova h> spake unto Moses <04872 + Moshe h>, Gather  $<00622 + = a caph > the people < 05971 + {together}$ , and I will give < 05414 + nathan > them water < 04325 +mayim > . together NUM 021 023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 +through his border <01366 +g@buwl > : but Sihon <05511+Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 + {together} , and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . together NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote <05606 $+caphaq > his hands < 03709 + kaph > \{together\} < 03162 + yachad > : and Balak < 01111 + Balaq > said$ <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara> > thee to curse <06895 +qabab >mine enemies <00341 +>0 over >, and , behold <02009 + hinneh >, thou has altogether blessed <01288+barak > [them] these < 02088 + zeh > three < 07969 + shalowsh > times . together NUM 026 010 And theearth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104+bala <> them up {together} with Korah <07141 + Qorach >, when that company <05712 + died <04194+maveth >, what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshivm > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 + nec >. together NUM 027 003 Our father <1> died <04191 + muwth > in the wilderness <04057+midbar >, and he was not in the company <05712 + of them that gathered <03259 +ya themselves {together} against <05921 + the LORD <03068 +Y@hovah > in the company <05712 + of Korah <07141+Qorach >; but died <04191 +muwth > in his own sin <02399 +chet> >, and had <01961 +hayah > no <03808 + lo > sons < 01121 + ben >. together DEU 004 010 [Specially] the day <03117 + yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Gather <06950 + qahal > me the people  $<05971 + \{together\}$ , and I will make them hear <08085+shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 + kol > the days <03117 + yowm > that they shall live <02416 + chay > upon the earth <00127+>adamah >, and [ that ] they may teach <03925 +lamad > their children <01121 +ben >. together DEU 022 010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr > and an ass <02543 +chamowr > {together} <03162 +yachad > . together DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts, [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > {together} < 03162 + yachad > . together DEU 025 005 . If < 03588 + kiy > brethren < 00251+>ach > dwell <03427 +yashab > {together} <03162 +yachad >, and one <00259 +>echad > of them die

<04191 + muwth >, and have no <00369 + ayin > child <01121 + ben >, the wife <00802 + bishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 + yabam > brother <02993 + yabam > shall go <00935 + bow > in unto her, and take <03947+laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 + yabam > unto her. together DEU 025 011 When <03588 + kiy > men <00582 + > enowsh > strive  $<05327 + natsah > \{together\} < 03162 + yachad > one < 00259 + >echad > with another < 00250$ +>Ezrachiy>, and the wife <00802 +>ishshah> of the one <00259 +>echad> draweth near <07126+qarab > for to deliver < 05337 + natsal > her husband < 00376 + >iysh > out of the hand < 03027 + yad > ofhim that smitteh <05221 +nakah > him, and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 + yad >, and taketh <02388 + chazaq > him by the secrets <math><04016 + mabush >: together DEU 031 012 Gather <06950 + qahal > the people  $<05971 + \{together\}, men <00582 + > enowsh >, and women$ <00802 +>ishshah >, and children <02945 +taph >, and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha, that they may hear <08085 +shama<>, and that they may learn <03925 +lamad >, and fear <03372 + vare > the LORD <03068 + Y@hovah > vour God <math><00430 + elohiym >, and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033 005 And he was king <04428 +melek > in Jeshurun <03484 +Y@ shuruwn >, when the heads <07218 + ro>sh > of the people <05971 + [ and ] the tribes <07626+shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > {together} <03162 +yachad > . together DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr >, and his horns <07161 +geren > [ are like ] the horns <07161 +geren > of unicorns <07214 + r@>em>: with them he shall push <05055 + nagach> the people  $<05971 + \{together\} <03162$ +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233+r@babah > thousands < 07233 + r@babah > of Ephraim < 00669 + Ephrayim > , and they [ are ] thethousands <00505 +> eleph > of Manasseh <04519 + M@ nashsheh >. \* forget, 1950 epilanthanomai, \* get , 1684 embaino, 1826 exeimi, 1831 exerchomai, 2597 katabaino, 4122 pleonekteo, 5217 hupago, advantageth -3786 {advantageth}, profit, altogether -3650 all, {altogether}, every, throughout, whit, whole, altogether -3843 all, {altogether}, at, doubt, means, needs, no, wise, altogether -4183 abundant, {altogether}, common, far, great, greatly, long, many, much, oft, sore, straitly, belongeth -1510 am, been, belong, {belongeth}, fear, had, make, stand, used, bringeth -0399 bare, bear, {bringeth}, leadeth, offer, offered, bringeth -0616 begat, {bringeth}, forth, bringeth -1521 {bringeth}, brought, led, bringeth -1544 away, {bringeth}, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, bringeth -2592 beareth, bring, {bringeth}, forth, fruit, fruitful, bringeth -4160 abode, agree, appointed, bare, bear, been, bring, {bringeth}, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringeth -4992 {bringeth}, salvation, bringeth -5088 bearest, born, bring, {bringeth}, brought, child, delivered, forth, travail, bringeth -5342 bare, bear, beareth, bearing, bring, {bringeth}, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, forget -1950 {forget}, forgetful, forgetteth, forgetting, forgotten, forgetful -1950 forget, {forgetful}, forgetteth, forgetting, forgotten, forgetful -1953 {forgetful}, forgetteth -1950 forget, forgetful, {forgetteth}, forgetting, forgotten, forgetting -1950 forget, forgetful, forgetteth, {forgetting}, forgotten, get -1684 come, entered, entering, {get}, stepped, went, get -1826 depart, departed, {get}, gone, get -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, {get}, go, gone, proceed, proceeded, proceedeth, spread, went, get -2597 came, come, cometh, coming, descend, descended, descending, down, fell, {get}, go, goeth, going, steppeth, went, get -4122 advantage, defraud, defrauded, gain, {get}, make, get -5217 away, depart, departing, {get}, go, goest, goeth, going, hence, went, gethsemane -1068 {gethsemane}, hangeth -2910 hang, hanged, {hangeth}, judgeth -0350 asking, discerned, examine, examined, examining, judge, judged, {judgeth}, searched, judgeth -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, {judgeth}, judging, law, ordained, question, sentence, sue, thought, lodgeth -3579 entertained, lodge, lodged, {lodgeth}, strange, purgeth -2508 purged, {purgeth}, scourgeth -3146 charged, scourged, {scourgeth}, together -0240 another, each, mutual, one, other, themselves, {together}, yourselves, together -0260 also, {together}, withal, together -0346 gather, {together}, together -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, {together}, together -0864

{together}, together -1794 {together}, wrapped, together -1996 gather, gathered, gathereth, {together}, together -1997 assembling, gathering, {together}, together -1998 came, running, {together}, together -2086 {together}, unequally, yoked, together -2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, {together}, together -3674 {together}, together -4776 made, sit, {together}, together -4779 call, called, {together}, together -4786 mixed, tempered, {together}, together -4789 fellowheirs, heirs, {together}, together -4801 joined, {together}, together -4802 disputed, disputing, question, questioned, questioning, reasoning, {together}, together -4806 quickened, {together}, together -4811 {together}, together -4816 gather, gathered, {together}, together -4822 assuredly, compacted, gathering, instruct, knit, proving, {together}, together -4831 followers, {together}, together -4837 comforted, {together}, together -4851 better, brought, expedient, good, profit, profitable, {together}, together -4853 countrymen, {together}, together -4856 agree, agreed, {together}, together -4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, {together}, took, together -4866 laboured, striving, {together}, together -4867 called, {together}, together -4873 at, sat, {together}, together -4883 fitly, framed, joined, {together}, together -4886 bands, bond, {together}, together -4890 ran, {together}, together -4891 raised, risen, {together}, together -4897 {together}, went, together -4899 elected, {together}, together -4903 helpeth, {together}, workers, working, wrought, together -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, {together}, together -4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, {together}, went, together -4911 rose, {together}, together -4925 builded, {together}, together -4943 helping, {together}, together -4966 sychem, {together}, altogether -0259 alike, alone, {altogether}, another, any, apiece, certain, each, every, few, first, once, one, only, other, some, the, together, altogether -1571 again, alike, all, also, {altogether}, both, either, even, indeed, like, likewise, manner, moreover, much, nay, neither, nevertheless, nor, one, small, so, soon, then, therefore, though, what, yea, yet, altogether -3162 alike, all, {altogether}, at, both, knit, likewise, once, only, together, unity, withal, altogether -3605 a, according, all, allof, {altogether}, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, altogether -3617 {altogether}, consumption, consumption, riddance, utter, beget -3205 bare, bear, bearest, beareth, bearing, begat, {beget}, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife , midwives, pedigrees, travail, travailed, travaileth, travailing, begettest -3205 bare, bear, bearest, beareth, bearing, begat, beget, {begettest}, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, begetteth -3205 bare, bear, bearest, beareth, bearing, begat, beget, begettest, {begetteth}, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, bringeth -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, {bringeth}, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave , gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, bringeth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, {bringeth}, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, bringeth -0935 abide, abideth, apply, attained, befell, bring, bringest, {bringeth}, bringing, brought, broughtest, called, came, camest, carried, carry , come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded,

laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bringeth -1069 bring, {bringeth}, first, firstborn, firstling, new, bringeth -1319 bear, bringest, {bringeth}, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bringeth -2142 {bringeth}, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, think, bringeth -2659 ashamed, {bringeth}, brought, confounded, confusion, matter, reproach, shame, bringeth -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, {bringeth}, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, bringeth -3381 abundantly, bring, {bringeth}, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth , going , gone , hang , let , lighted , put , run , runneth , sank , subdued , take , taken , took , went , bringeth -3615 accomplish, accomplished, {bringeth}, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly, bringeth -5060 beaten, bring, {bringeth}, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken , strike, touch, touched, toucheth, bringeth -5107 bring, {bringeth}, cheerful, forth, fruit, increase, bringeth -5148 {bringeth}, brought, govern, guide, guided, lead, led, leddest, put, straiteneth, bringeth -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, {bringeth}, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth , go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy , lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bringeth -6331 {bringeth}, broken, nought, take, bringeth -6445 {bringeth}, delicately, bringeth -6779 beareth, bring, {bringeth}, bud, forth, grew, grow, groweth, grown, spring, sprung, bringeth -7725 again, answer, answered, answereth, averse, back, bring, {bringeth}, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered , refresheth, relieve, render, rendered, repent, reported, requited, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, bringeth -7737 alike, availeth, behaved, {bringeth}, compared, countervail, equal, forth, laid, like, made, maketh, plain, profit, profited, reckoned, set, bringeth -7817 bending, bow, bowed, boweth, bring, {bringeth}, brought, cast, down, humbleth, low, stoop, bringeth -8213 abase, bring, {bringeth}, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, lower, putteth, challengeth -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call, called, certified, {challengeth}, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, changeth -4171 change, changed, {changeth}, exchange, removed, changeth -8133 alter, change, changed, {changeth}, diverse , diggeth -2658 dig, digged, {diggeth}, paweth, search, seeketh, diggeth -3738 banquet, dig, digged, {diggeth}, made, opened, enlargeth -7337 enlarge, enlarged, {enlargeth}, enlarging, large, room, wide , enlargeth -7849 abroad, {enlargeth}, spread, stretched, forget -5382 deprived, exacteth, forgat, {forget}, forgotten, forget -7911 forgat, {forget}, forgettest, forgetteth, forgot, forgotten, forget -7913 {forget}, forgetteth, forgotten, forgetfulness -5388 {forgetfulness}, forgettest -7911 forgat, forget,

{forgettest}, forgetteth, forgot, forgotten, forgetteth -7911 forgat, forget, forgettest, {forgetteth}, forgot , forgotten, forgetteth -7913 forget, {forgetteth}, forgotten, get -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, {get}, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, get -0776 common, countries, country, earth, field, {get}, god, ground, hilkiah, land, lands, nations, placed, way, world, get -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, {get}, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass , pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, get -1214 coveteth, covetous, cut, finish, fulfilled, gain, gained, {get}, greedy, performed, wounded, get -1245 ask, asked, begging, besought, desire, enquired, enquirest, {get}, inquisition, procureth, request, requested, require, required, requireth, seek, seekest, seeketh, sought, get -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, {get}, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont , wrought, get -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth, down , flow, flowed, gat, {get}, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march , pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, get -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, {get}, go, goest, goeth, going, gone, got, grow, have , hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest , get -3381 abundantly, bring, bringeth, brought, came, camest, carry, cast, casteth, come, cometh, coming, descended, descending, down, fall, fell, {get}, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, get -3513 afflict, boast, bring, chargeable, dim, {get}, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, rich, sore, stopped, get -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, {get}, getteth, have, infolding, married, mingled, placed, put, received, received , receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, get -4422 alone, away, deliver, delivered, escape, escaped, escapeth, {get}, lay, leap, preserve, save, saved, speedily, get -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, {get}, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed, taken, get -5110 bemoan, bemoaned, bemoaning, flee, {get}, mourn, move, pity, remove, removed, shaken, skippedst, sorry, vagabond, wag, wandering, get -5111 away, {get}, get -5265 aside , away, blow, brought, departed, forth, forward, {get}, go, journey, journeyed, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went, get -5381 ability, able, attain, attained, bring, {get}, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, rich , take , taken , get -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, {get}, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passet, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took,

transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, get -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, {get}, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, get -6965 abide, accomplish, against, arise, ariseth, arising, arose, before, clearer, confirm, confirmed, confirmeth, continue, decreed, dim, endure, enemies, enjoined, establish, established, establisheth, {get}, grown, help, hold, lift, newly, ordained, perform, performed, performeth, pitch, raise, raised, raiseth, rear, reared, remain, rise, risen, risest, riseth, rising, rose, rouse, set, stablish, stand, stir, stirred, stood, strengthen, succeed, sure, upholden, uprising, get -7069 attain, bought, buy, buyer, buyest, cattle, {get}, getteth, getting, got, gotten, jealousy, keep, owner, possessed, possessor, possessors, purchased, recover, redeemed, verily, get -7426 exalted, {get}, lifted, mounted, get -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, {get}, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompensed, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, gether -1666 {gether}, getteth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, {getteth}, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, getteth -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, {getteth}, have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , getteth -5060 beaten , bring , bringeth , brought, came, cast, come, cometh, {getteth}, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, getteth -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, {getteth}, go , goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, getteth -6329 affording , draw, further, {getteth}, obtain, obtaineth, getteth -7069 attain, bought, buy, buyer, buyest, cattle, get, {getteth}, getting, got, gotten, jealousy, keep, owner, possessed, possessor, possessors, purchased, recover, redeemed, verily, getting -6467 act, acts, deeds, do, {getting}, maker, work, works, getting -7069 attain, bought, buy, buyer, buyest, cattle, get, getteth, {getting}, got, gotten, jealousy, keep, owner, possessed, possessor, possessors, purchased, recover, redeemed, verily, getting -7075 {getting}, goods, riches, substance, hangeth -8518 hang, hanged, {hangeth}, hanging, judgeth -1777 contend, execute, judge, judged, {judgeth}, judgment, minister, plead, strife, strive, judgeth -8199 avenged, condemn, contendeth, defend, deliver, execute, judge, judged, judges, judgest, {judgeth}, judging, judgment, plead, pleaded, pleadeth, reason, ruled, longeth -0183 coveteth, desire, desired, desireth, desirous, longed, {longeth}, lusted, lusteth, longeth -2836 delight, desired, filleted, {longeth}, love, longeth -3642 {longeth}, longeth -3700 desire, desired, greedy, longedst, {longeth}, prolongeth -0748 became, defer, deferreth, draw, drew, lengthen, lengthened, long, prolong , prolonged, {prolongeth}, tarried, prolongeth -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, {prolongeth}, put, yield, rageth -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass , passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, {rageth}, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate , turn, went, wroth, revengeth -5358 avenge, avenged, avenger, punished, revenge, revenged, {revengeth}, vengeance, singeth -7891 behold, sang, sing, singer, singers, {singeth}, singing, sung, springeth -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, {springeth}, stand, take, took, utter, uttered, uttereth, went, wentest, springeth -6524 abroad, abundantly, appear, blossom, break, breaking, broken, bud, budded, flourish, flourished, fly, grow, groweth, spreading, spring, {springeth}, sprung, springeth -7823 {springeth}, stingeth -6567 declared, distinctly, shewed, {stingeth}, target -3591 lance, shield, spear, {target}, target -6793 buckler, bucklers, cold, hooks, shield, shields, {target}, targets, targets -6793 buckler, bucklers, cold, hooks, shield, shields, target, {targets}, together -0259 alike, alone, altogether, another, any, apiece, certain, each, every, few, first, once, one, only, other, some, the, {together}, together -2298 first, one, {together}, together -3162 alike, all, altogether, at, both, knit, likewise, once, only, {together}, unity, withal, together -6776 acres, couple, {together}, yoke, wrongeth -2554 bare, imagine , shake, violated, violence, violently, {wrongeth}, wrongfully, advantageth 3786 \*\* ophelos \*\* {advantageth}, profit. altogether 3162 -- yachad -- alike, at all (once), both, likewise, only,({al-)together}, withal. altogether 0259 -- /echad -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, altogether 1288 -- barak -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. altogether 1892 -- hebel -- X {altogether}, vain, vanity. altogether 1961 -- hayah -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. altogether 2790 -- charash -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. altogether 3605 -- kol -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). altogether 3617 -- kalah -- {altogether}, (be, utterly) consume(d),consummation(-ption), was determined, (full, utter) end, riddance. altogether 5352 -- nagah -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. altogether 6664 -tsedeq -- X even, (X that which is {altogether}) just(-ice),([un-])right(-eous) (cause, -ly, -ness). altogether 8323 -- sarar -- X {altogether}, make self a prince, (bear) rule. altogether 1722 \*\* en \*\* about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, - wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). altogether 3650 \*\* holos \*\* all, {altogether}, every whit, + throughout, whole. altogether 3843 \*\* pantos \*\* by all means, {altogether}, at all, needs, no doubt, in[no] wise, surely. altogether 4183 \*\* polus \*\* abundant, + {altogether}, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. beget 3205 -- yalad -- bear, {beget}, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). beget 0313 \*\* anagennao \*\* {beget},

(bear) X (again). beget 0616 \*\* apokueo \*\* {beget}, produce. beget 1080 \*\* gennao \*\* bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring. forget 5382 -- nashah -- {forget}, deprive, exact. forget 7911 shakach -- -- X at all, (cause to) {forget}. forget 7913 shakeach -- -- {forget}. forget 1585 \*\* eklanthanomai \*\* {forget}. forget 1950 \*\* epilanthanomai \*\* (be) {forget}(-ful of). forget 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up). forget 3024 \*\* lethe \*\* + {forget}. forgetful 1953 \*\* epilesmone \*\* X {forgetful}. forgetfulness 5388 -- n@shiyah -- {forgetfulness}. get 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, ({get}, have or take) possess(-ion). get 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into,up), X utterly, withdraw. get 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, {get}, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex. get 0935 -bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, {get}, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. get 0973 -- bachal -- abhor, {get} hastily. get 0995 -- biyn -attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, {get}, give, have) understand(-ing), view, (deal)wise(-ly, man). get 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), {get}, be given to [covetousness], greedy, perform, be wounded. get 1245 -bagash -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for). get 1589 -- ganab -- carry away, X indeed, secretly bring, steal (away), {get} bystealth. get 1980 -halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, {get}, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. get 2552 -- chamam -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm(self, at). get 3179 -yacham -- {get} heat, be hot, conceive, be warm. get 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), {get} (away, hence, him), (cause to, made) go (away, -ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. get 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, {get} more, givemore-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. get 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), {get} away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. get 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), {get} down, go(- ing) down(-ward), hang down,X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. get 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, --or) + magistrate, be (make) poor, come to poverty, (give to, make to)possess, {get} (have) in (take) possession, seize upon, succeed, X utterly. get 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(- iour), {get} victory. get 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, {get}, be had in) honour (self), (be) honourable (man), lade, Xmore be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop. get 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, {get}, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. get 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)

come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), {get} (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. get 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), draw near(nigh), {get} up, happen, join, near, plague, reach (up), smite, strike,touch. get 5110 -- nuwd -- bemoan, flee, {get}, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering. get 5111 -- nuwd -- {get} away. get 5265 -- naca\ -- cause to blow, bring, {get}, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. get 5381 -nasag -- ability, be able, attain (unto), (be able to, can) {get}, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). get 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. get 5493 -- cuwr -be[-head], bring, call back, decline, depart, eschew, {get}[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. get 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. get 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, {get} up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. get 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, {get}, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. get 6231 -- \ashaq -- {get} deceitfully, deceive, defraud, drink up, (use)oppress([-ion]), -or), do violence (wrong). get 6329 -- puwq -afford, draw out, further, {get}, obtain. get 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, {get} up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). get 7069 qanah -- -- attain, buy(-er), teach to keep cattle, {get}, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily. get 7368 rachaq -- -- (a-, be, cast, drive, {get}, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). get 7392 rakab -- -- bring (on [horse-]back), carry, {get} [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. get 7408 rakash -- -- gather, {get}. get 7426 ramam ---- exalt, {get} [oneself] up, lift up (self), mount up. get 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, {get} [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide get 7760 suwm -- -- X any wise, appoint,

bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, {get}, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. get 7925 shakam -- -- (arise, be up, {get} [oneself] up, rise up) early (betimes), morning. get 1684 \*\* embaino \*\* come ({get}) into, enter (into), go (up) into, step in, takeship. get 1826 \*\* exeimi \*\* depart, {get} [to land], go out. get 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, {get} out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. get 2147 \*\* heurisko \*\* find, {get}, obtain, perceive, see. get 2597 \*\* katabaino \*\* come ({get}, go, step) down, fall (down). get 2770 \*\* kerdaino \*\* ({get}) gain, win. get 3528 \*\* nikao \*\* conquer, overcome, prevail, {get} the victory. get 3694 \*\* opiso \*\* after, back(-ward), (+ {get}) behind, + follow. get 4122 \*\* pleonekteo \*\* {get} an advantage, defraud, make a gain. get 5217 \*\* hupago \*\* depart, {get} hence, go (a-)way. Gether 1666 -- Gether -- {Gether}. gether 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(oughout,-oughout every), thus, (un-)to({-gether}, -ward), X uttermost, where(-by), with. Gethsemane 1068 \*\* Gethsemane \*\* {Gethsemane}. getting 6467 -- po\al -- act, deed, do, {getting}, maker, work. getting 7075 qinyan -- -- {getting}, goods, X with money, riches, substance. springeth 7823 shachiye -- -- (that) which {springeth} of the same. target 3591 -- kiydown -- lance, shield, spear, {target}. target 6793 -tsinnah -- buckler, cold, hook, shield, {target}. together 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, {together}, together 0269 -- /achowth -- (an-)other, sister, {together}. together 0622 --/acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0626 -- /acephah -- X {together}. together 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, +{together}. wife, woman. together 1413 -- gadad -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves. together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, Xsurely. together 1556 -- galal -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. together 1563 -- galam -- wrap {together}. together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ({together}), keep (fast), overtake, pursue hard, stick, take. together 1692 -- dabag -- abide fast, cleave (fast {together}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. together 2115 -- zuwr -- close, rush, thrust {together}. together 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come withsuch a company, gather ({together}), cause to be proclaimed. together 2199 -za\aq -- assemble, call ({together}), (make a) cry (out), come withsuch a company, gather (together), cause to be proclaimed. together 2266 -- chabar -- charm(- er), be compact, couple (together), havefellowship with, heap up, join (self, {together}), league. together 2266 -- chabar -- charm(- er), be compact, couple ({together}), havefellowship with, heap up, join (self, together), league. together 2270 -- chaber -companion, fellow, knit {together}. together 2298 -- chad -- a, first, one, {together}. together 3198 -yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason ({together}), rebuke, reprove(-r), surely, in any wise. together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather {together}, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. together 3259 -ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet ({together}), set (a time). together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, {together}), meet (together), set (a time). together 3272 -- y@\at -counsellor, consult {together}. together 3664 -- kanac -- gather ({together}), heap up, wrap self. together 3673 -- kanash -- gather {together}. together 3907 -- lachash -- charmer, whisper ({together}). together

4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. together 4414 -- malach -- X at all, salt, season, temper {together}, vanish away. together 4723 -- miqveh -- abiding, gathering {together}, hope, linen yarn, plenty[of water], pool. together 5102 -- nahar -- flow ({together}), be lightened. together 5327 -- natsah -- be laid waste, runinous, strive ({together}). together 5413 -- nathak -- drop, gather ({together}), melt, pour (forth, out). together 5440 -- cabak -- fold {together}, wrap. together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly. together 5526 -- cakak -- cover, defence, defend, hedge in, join {together}, set, shut up. together 5596 -- caphach -- abiding, gather {together}, cleave, smite with the scab. together 5779 -- \uwts -- take advice ([counsel] {together}). together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing({together} by course), speak, testify, utter, (bear) witness. together 6192 -- \aram -- gather {together}. together 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet ({together}), pray, reach, run. together 6298 -- pagash -- meet (with, {together}). together 6375 -- piyq -- smite {together}. together 6651 -- tsabar -- gather ({together}), heap (up), lay up. together 6776 -- tsemed -- acre, couple, X {together}, two [donkeys], yoke (of oxen). together 6817 -- tsa\aq -- X at all, call together, cry (out), gather (selves)({together}). together 6817 -- tsa\aq -- X at all, call {together}, cry (out), gather (selves)(together). together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves {together}, up), heap, resort, X surely, take up. together 6908 -- qabats -- assemble (selves), gather (bring) ({together}, selvestogether, up), heap, resort, X surely, take up. together 6950 -- qahal -- assemble (selves) (together), gather (selves)({together}). together 6950 -- qahal -- assemble (selves) ({together}), gather (selves)(together). together 6960 -- qavah -- gather ({together}), look, patiently, tarry, wait (for,on, upon). together 7035 qalahh -- -- gather {together}. together 7194 qashar -- -- bind (up), (make a) conspire(-acy, - ator), join{together}, knit, stronger, work [treason]. together 7197 qashash -- -- gather (selves) ({together}). together 7284 r@gash -- -- assemble ({together}). together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle{together}. together 8085 -- shama\ -- X attentively, call (gather) {together}, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. together 8276 -- sarag -- wrap {together}, wreath. together 8382 -- ta/am -- coupled ({together}), bear twins. together 8535 -- tam -- coupled {together}, perfect, plain, undefiled, upright. together 8609 -- taphar -- (women that) sew ({together}). together 0240 \*\* allelon \*\* each other, mutual, one another, (the other), (them-,your-)selves, (selves) {together}. together 0260 \*\* hama \*\* also, and, {together}, with(-al). together 0346 \*\* anakephalaiomai \*\* briefly comprehend, gather {together} in one. together 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. together 1507 \*\* heilisso \*\* roll {together}. together 1794 \*\* entulisso \*\* wrap in ({together}). together 1865 \*\* epathroizo \*\* gather thick {together}. together 1996 \*\* episunago \*\* gather ({together}). together 1997 \*\* episunagoge \*\* assembling (gathering) {together}. together 1998 \*\* episuntrecho \*\* come running {together}. together 2086 \*\* heterozugeo \*\* unequally yoke {together} with. together 2343 \*\* thesaurizo \*\* lay up (treasure), (keep) in store, (heap) treasure({together}, up). together 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(- ly join {together}),prepare, restore. together 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + {together}, when, with (+-out). together 3674 \*\* homou \*\* {together}. together 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. together 4314 \*\* pros \*\* about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X {together}, to([you]) -ward, unto, with(-in). together 4531 \*\* saleuo \*\* move, shake ({together}), which can[- not] be shaken, stirup. together 4776 \*\* sugkathizo \*\* (make) sit (down)

{together}. together 4779 \*\* sugkaleo \*\* call {together}. together 4786 \*\* sugkerannumi \*\* mix with, temper {together}. together 4789 \*\* sugkleronomos \*\* fellow (joint)-heir, heir {together}, heir with. together 4794 \*\* sugkupto \*\* bow {together}. together 4801 \*\* suzeugnumi \*\* join {together}. together 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), reason({together}). together 4806 \*\* suzoopoieo \*\* quicken {together} with. together 4816 \*\* sullego \*\* gather ({together}, up). together 4822 \*\* sumbibazo \*\* compact, assuredly gather, intrust, knit {together}, prove. together 4823 \*\* sumbouleuo \*\* consult, (give, take) counsel ({together}). together 4831 \*\* summimetes \*\* follower {together}. together 4836 \*\* sumparaginomai \*\* come {together}, stand with. together 4837 \*\* sumparakaleo \*\* comfort {together}. together 4851 \*\* sumphero \*\* be better for, bring {together}, be expedient (for), begood, (be) profit(-able for). together 4854 \*\* sumphutos \*\* planted {together}. together 4856 \*\* sumphoneo \*\* agree ({together}, with). together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, {together}), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves {together}, up, together), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, come{together}, gather (selves together, up, together), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, {together}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein. together 4865 \*\* sunagonizomai \*\* strive {together} with. together 4866 \*\* sunathleo \*\* labour with, strive {together} for. together 4867 \*\* sunathroizo \*\* call (gather) {together}. together 4871 \*\* sunalizo \*\* assemble {together}. together 4873 \*\* sunanakeimai \*\* sit (down, at the table, {together}) with (at meat). together 4883 \*\* sunarmologeo \*\* be fitly framed (joined) {together}. together 4885 \*\* sunauxano \*\* grow {together}. together 4888 \*\* sundoxazo \*\* glorify {together}. together 4890 \*\* sundrome \*\* run {together}. together 4891 \*\* sunegeiro \*\* raise up {together}, rise with. together 4896 \*\* suneimi \*\* gather {together}. together 4899 \*\* suneklektos \*\* elected {together} with. together 4903 \*\* sunergeo \*\* help (work) with, work(-er) {together}. together 4904 \*\* sunergos \*\* companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow. together 4905 \*\* sunerchomai \*\* accompany, assemble (with), come ({together}), come(company, go) with, resort. together 4911 \*\* sunephistemi \*\* rise up {together}. together 4924 \*\* sunoikeo \*\* dwell {together}. together 4925 \*\* sunoikodomeo \*\* build {together}. together 4936 \*\* suntrecho \*\* run ({together}, with). together 4943 \*\* sunupourgeo \*\* help {together}. together 4944 \*\* sunodino \*\* travail in pain {together}. together 4959 \*\* sustenazo \*\* groan {together}. together 4963 \*\* sustrophe \*\* + band {together}, concourse. together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick{together,take} -agenealogetos- ..... descent 0035 -agenealogetos- > -agenealogetos- ...... without 0035 -agenealogetos- > -anapologetos- ...... excuse 0379 -anapologetos- > -anapologetos- ...... inexcusable 0379 -anapologetos- > -anapologetos-...... that they are without 0379 - anapologetos- > -anekdiegetos- ...... for his unspeakable 0411 anekdiegetos- > -euergeteo- ........ doing 2109 -euergeteo- > -euergeteo- ......... good 2109 -euergeteo- > euergetes- ...... benefactors 2110 -euergetes- > -eulogetos- ...... blessed 2128 -eulogetos- > -eulogetos-....... Blessed 2128 -eulogetos- > -eulogetos- ....... is blessed 2128 -eulogetos- > -eulogetos- ....... of the Blessed 2128 -eulogetos- > -Gethsemane- ....... Gethsemane 1068 -Gethsemane- > -kathegetes- ...... Master 2519 -kathegetes- > -kathegetes- ........ masters 2519 -kathegetes- > -megethos- ........ greatness 3174 -megethos- > acknowledgeth ...... but he that acknowledgeth the Son hath 2192 -echo-> advantageth ...... advantageth 3786 -ophelos-> altogether ....... and altogether 4183 -polus-> altogether ...... he it altogether 3843 -pantos-> altogether ...... not altogether 3843 -pantos-> altogether ...... unto him , Thou wast altogether 3650 -holos- > belongeth ...... belongeth 1510 -eimi-> belongeth ...... belongeth unto me , I will recompense 0467 - antapodidomi-> bringeth ...... and bringeth 0399 -anaphero-> bringeth ...... and bringeth 2592 -karpophoreo-> bringeth ...... and bringeth 4160 -poieo-> bringeth ..... bringeth 1544 -ekballo-> bringeth ...... bringeth 2592 -karpophoreo-> bringeth ..... bringeth 4160 -poieo-> bringeth ...... bringeth 4393 -prophero-> bringeth ...... bringeth 5088 -tikto-> bringeth ..... bringeth 5342 phero-> bringeth ....... he bringeth 1521 -eisago-> bringeth ...... it bringeth 0616 -apokueo-> bringeth ...... it bringeth 5342 -phero-> bringeth ...... that bringeth 4160 -poieo-> bringeth ...... that bringeth 4992 -soterion-> bringeth ...... upon it , and bringeth 5088 -tikto-> bringeth ...... which bringeth 4160 poieo-> forget ....... forget 1950 -epilanthanomai-> forget ....... to forget 1950 -epilanthanomai-> forgetful ....... Be not forgetful 1950 -epilanthanomai-> forgetful ...... not a forgetful 1953 -epilesmone-> forgetteth ...... forgetteth 1950 -epilanthanomai-> forgetting ...... I do , forgetting 1950 -epilanthanomai-> get ...... and get 1831 -exerchomai-> get ...... and get 2147 -heurisko-> get ...... and get 2597 -katabaino-> get

........ and get gain 2770 -kerdaino-> Get ........ Get 5217 -hupago-> get ....... into the sea , and get 1826 exeimi-> get ...... should get 4122 -pleonekteo-> get ...... to get 1684 -embaino-> Get ..... unto him , Get 1831 -exerchomai-> Get ....... unto him, Get 5217 -hupago-> Gethsemane ........ Gethsemane 1068 -Gethsemane-> hangeth ...... one that hangeth 2910 -kremannumi-> judgeth ...... and judgeth 2919 krino-> judgeth ...... but he that judgeth 0350 -anakrino-> judgeth ..... himself to him that judgeth 2919 krino-> judgeth ....... judgeth 0350 -anakrino-> judgeth ....... judgeth 2919 -krino-> judgeth ....... one that judgeth 2919 -krino-> lodgeth ....... He lodgeth 3579 -xenizo-> purgeth ....... he purgeth 2508 -kathairo-> scourgeth ...... and scourgeth 3146 -mastigoo-> together ...... both together 0846 -autos-> together ...... in pain together 4944 -sunodino-> together ...... not together . together ..... not together 4905 sunerchomai-> together ...... out of the way, they are together 0260 -hama- > together ...... them together 4863 -sunago-> together ....... themselves together 4863 -sunago-> together ....... There were together 3674 -homou-> together ...... thick together 1865 -epathroizo-> together ...... together , and running 5240 -huperekchuno-> together ....... together ....... together 0240 -allelon-> together ...... together 0260 -hama-> together ...... together 0346 -anakephalaiomai-> together ...... together 0846 -autos-> together ...... together 0864 -aphikneomai-> together ...... together 1794 -entulisso-> together ...... together 1996 -episunago-> together ...... together 1997 -episunagoge-> together ...... together 1998 -episuntrecho-> together ...... together 2086 -heterozugeo-> together ...... together 2675 katartizo-> together ....... together 3674 -homou-> together ...... together 4776 -sugkathizo-> together ...... together 4779 -sugkaleo-> together ...... together 4786 -sugkerannumi-> together ...... together 4789 -sugkleronomos-> together ...... together 4794 -sugkupto-> together ...... together 4801 suzeugnumi-> together ....... together 4802 -suzeteo-> together ....... together 4806 -suzoopoieo-> together ........ together 4811 -sukophanteo-> together ........ together 4822 -sumbibazo-> together ........ together 4831 -summimetes-> together ...... together 4836 -sumparaginomai-> together ...... together 4837 sumparakaleo-> together ...... together 4851 -sumphero-> together ...... together 4853 -sumphuletes-> together ...... together 4854 -sumphutos-> together ....... together 4856 -sumphoneo-> together ...... together 4863 -sunago-> together ...... together 4865 -sunagonizomai-> together ...... together 4866 sunathleo-> together ...... together 4867 -sunathroizo-> together ...... together 4873 -sunanakeimai-> together ...... together 4883 -sunarmologeo-> together ...... together 4885 -sunauxano-> together ...... together 4888 -sundoxazo-> together ...... together 4890 -sundrome-> together ...... together 4896 suneimi-> together ....... together 4897 -suneiserchomai-> together ....... together 4899 -suneklektos-> together ...... together 4903 -sunergeo-> together ...... together 4904 -sunergos-> together ...... together 4905 -sunerchomai-> together ...... together 4925 -sunoikodomeo-> together ...... together 4943 sunupourgeo-> together ....... together 4966 -Suchem-> together ....... together ; and every 3956 -pas-> together ...... together and reasoned 4802 -suzeteo-> together ...... together for the last 2078 -eschatos-> together ...... up together 0260 -hama-> together ...... up together 0846 -autos-> together ...... up together 4911 -sunephistemi-> together ...... us together 4806 -suzoopoieo-> together ...... us up together 4891 -sunegeiro-> together ....... were together 0846 -autos-> together ....... ye together 4816 -sullego-> together ......... yourselves together 4863 -sunago-> al-)together 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, only, ({al-)together}, withal. [ql altogether 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql altogether 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql altogether 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: --X {altogether}, vain, vanity. [q] altogether 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql altogether 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X

{altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql altogether 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- {altogether}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql altogether 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[q] altogether 6664 ## tsedeq {tseh'-dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is {altogether}) just(-ice), ([un-])right(-eous) (cause, ly, - ness).[ql altogether 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X {altogether}, make self a prince, (bear) rule.[q] altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[q] altogether 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql forget 5382 ## nashah {naw-shaw'}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- {forget}, deprive, exact.[ql forget 7911 ## shakach {shaw-kakh'}; or shakeach {shaw-kay'-akh}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- X at all, (cause to) {forget}.[ql forget 7913 ## shakeach {shaw-kay'-akh}; from 7911; oblivious: -- {forget}.[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forget 3024 # lethe {lay'-thay}; from 2990; forgetfulness: -- + {forget}.[ql forgetful 1953 # epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950; negligence: -- X {forgetful}.[ql forgetfulness 5388 ## n@shiyah {nesh-ee-yaw'}; from 5382; oblivion; -- {forgetfulness}.[q] get 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, ({get}, have or take) possess(-ion). [ql get 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume,

destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql get 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, {get}, make) haste(-n, -y, -ily), (give) speedy(- ily), thrust out, trouble, vex. [ql get 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, {get}, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql get 0973 ## bachal {baw-khal'}; a primitive root; to loath: -- abhor, {get} hastily [from the margin for 926]. [ql get 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql get 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i. e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), {get}, be given to [covetousness], greedy, perform, be wounded. [ql get 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for). [ql get 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), {get} by stealth. [ql get 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, {get}, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql get 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm (self, at). [ql get 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- {get} heat, be hot, conceive, be warm. [ql get 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, {get} more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql get 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: --X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), {get} away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql get 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), {get} down, go(- ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql get 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, {get} (have) in (take) possession, seize upon, succeed, X utterly. [ql get 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), {get} victory. [ql get 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, {get}, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql get 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), {get} (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[q] get 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), {get} up, happen, join, near, plague, reach (up), smite, strike, touch.[ql get 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, {get}, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.[ql get 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: --{get} away.[ql get 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, {get}, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql get 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) {get}, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql get 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql get 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, {get} [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[q] get 5674 ## echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, {together}, [ql together 0269 ## >achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, {together}. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0626 ## >acephah {as-ay-faw'}; from 622; a collection of people (only adverbial): -- X {together}. [ql together 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + {together}, wife, woman. Often unexpressed in English. [ql together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves. [ql together 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i. e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather

({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql together 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. [ql together 1563 ## galam {gaw-lam'}; a primitive root; to fold: -- wrap {together}. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined ({together}), keep (fast), overtake, pursue hard, stick, take. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast {together}), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}. [q] together 2199 ## za {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[q] together 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper {together}, vanish away. [ql together 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve> (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool.[ql together 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow ({together}), be lightened.[ql together 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, runinous, strive ({together}).[q] together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ({together}), melt, pour (forth, out).[ql together 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- fold {together}, wrap.[ql together 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.[q] together 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw- kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join {together}, set, shut up. [ql together 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather {together}, cleave, smite with the scab.[ql together 5779 ## Now the LORD had said unto Abram, {Get} thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: get And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, {get} you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. get And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and {get} thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. get I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, {get} thee out from this land, and return unto the land of thy kindred. get And Shechem spake unto his father Hamor, saying, {Get} me this damsel to wife. get And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and {get} you possessions therein. get And he said, Behold, I have heard that there is corn in Egypt: {get} you down thither, and buy for us from thence; that we may live, and not die. get And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, {get} you up in peace unto your father. get And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, {get} you unto the land of Canaan; get Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] {get} them up out of the land. get And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? {get} you unto your burdens. get Go ye, {get} you straw where ye can find it: yet not ought of your work shall be diminished. get {Get} thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. get And Pharaoh said unto him, {Get} thee from me, take heed to

thyself, see my face no more; for in [that] day thou seest my face thou shalt die. get And all these thy servants shall come down unto me, and bow down themselves unto me, saying, {Get} thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. get And he called for Moses and Aaron by night, and said, Rise up, [and] {get} you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. get And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will {get} me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. get And the LORD said unto him, Away, {get} thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. get And the LORD said unto Moses, Go, {get} thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]: get And if he [be] poor, and cannot {get} so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; get And two turtledoves, or two young pigeons, such as he is able to {get}; and the one shall be a sin offering, and the other a burnt offering. get And he shall offer the one of the turtledoves, or of the young pigeons, such as he can {get}; get Even] such as he is able to {get}, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. get This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to {get} [that which pertaineth] to his cleansing. get This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall {get}: according to the vow which he vowed, so he must do after the law of his separation. get And Moses sent them to spy out the land of Canaan, and said unto them, {Get} you up this [way] southward, and go up into the mountain: get Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and {get} you into the wilderness by the way of the Red sea. get Speak unto the congregation, saying, {Get} you up from about the tabernacle of Korah, Dathan, and Abiram. get {Get} you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. get And Balaam rose up in the morning, and said unto the princes of Balak, {Get} you into your land: for the LORD refuseth to give me leave to go with you. get And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will {get} me back again. get And the LORD said unto Moses, {Get} thee up into this mount Abarim, and see the land which I have given unto the children of Israel. get Now rise up, [said I], and {get} you over the brook Zered. And we went over the brook Zered. get {Get} thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan. get Go say to them, {Get} you into your tents again. get But thou shalt remember the LORD thy God: for [it is] he that give the power to {get} wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day. get And the LORD said unto me, Arise, {get} thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. get If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and {get} thee up into the place which the LORD thy God shall choose; get The stranger that [is] within thee shall {get} up above thee very high; and thou shalt come down very low. get {Get} thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession: get And she said unto them, {Get} you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way. get And the LORD said unto Joshua, {Get} thee up; wherefore liest thou thus upon thy face? get And Joshua answered them, If thou [be] a great people, [then] {get} thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. get And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and {get} you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other sid e Jordan. get And it came to pass the same night, that the LORD said unto him, Arise, {get} thee down unto the host; for I have delivered it into thine hand. get And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore {get} her for me to wife. get Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy

brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, {Get} her for me; for she pleaseth me well. get And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lo dge here, that thine heart may be merry; and to morrow {get} you early on your way, that thou mayest go home. get Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and {get} thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. get <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now ther efore {get} you up; for about this time ye shall find him. get <1SA15 -6> And Saul said unto the Kenites, Go, depart, {get} you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites. get <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me {get} away, I pray thee, and see my brethren. There fore he cometh not unto the king's table. get <1SA22 -5> And the prophet Gad said unto David, Abide not in the hold; depart, and {get} thee into the land of Judah. Then David departed, and came into the forest of Hareth. get <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to {get} away for fear of Saul; for Saul and his men compassed David and his men round about to take them. get <1SA25 -5> And David sent out ten young men, and David said unto the young men, {Get} you up to Carmel, and go to Nabal, and greet him in my name: get <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he {get} him fenced cities, and escape us. get <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may {get} heat. get <1KI1 -13> Go and {get} thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? get <1KI2 -26> And unto Abiathar the priest said the king, {Get} thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. get <1KI12 -18> Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to {get} him up to his chariot, to flee to Jerusalem. get <1KI14 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and {get} thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this peo ple. get <1KI14 -12> Arise thou therefore, {get} thee to thine own house: [and] when thy feet enter into the city, the child shall die. get <1KI17 -3> {Get} thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan. get <1KI17 -9> Arise, {get} thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. get <1KI18 -41> And Elijah said unto Ahab, {Get} thee up, eat and drink; for [there is] a sound of abundance of rain. get <1KI18 -44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and {get} thee down, that the rain stop thee not. get <2KI3 -13> And Elisha said unto the king of Israel, What have I to do with thee? {get} thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings togethe r, to deliver them into the hand of Moab. get <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they com e out of the city, we shall catch them alive, and {get} into the city. get <2CH10 -18> Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to {get} him up to [his] chariot, to flee to Jerusalem. get And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou {get} thee a name, as [it is] this day. get Through thy precepts I {get} understanding: therefore I hate every false way. get Get wisdom, {get} understanding: forget [it] not; neither decline from the words of my mouth. get

{Get} wisdom, get understanding: forget [it] not; neither decline from the words of my mouth. get Wisdom [is] the principal thing; [therefore] {get} wisdom: and with all thy getting get understanding. get Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting {get} understanding. get A wound and dishonour shall he {get}; and his reproach shall not be wiped away. get How much better [is it] to {get} wisdom than gold! and to get understanding rather to be chosen than silver! get How much better [is it] to get wisdom than gold! and to {get} understanding rather to be chosen than silver! get Wherefore [is there] a price in the hand of a fool to {get} wisdom, seeing [he hath] no heart [to it]? get Lest thou learn his ways, and {get} a snare to thy soul. get A time to {get}, and a time to lose; a time to keep, and a time to cast away; get Until the day break, and the shadows flee away, I will {get} me to the mountain of myrrh, and to the hill of frankincense. get Let us {get} up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. get Thus saith the Lord GOD of hosts, Go, {get} thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say], get {Get} you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. get Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, {Get} thee hence. get O Zion, that bringest good tidings, {get} thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! get Sit thou silent, and {get} thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. get I will {get} me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds. get Thus saith the LORD unto me, Go and {get} thee a linen girdle, and put it upon thy loins, and put it not in water. get Thus saith the LORD, Go and {get} a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests; get Harness the horses; and {get} up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines. get Give wings unto Moab, that it may flee and {get} away: for the cities thereof shall be desolate, without any to dwell therein. get Flee, {get} you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. get Arise, {get} you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone. get He hath hedged me about, that I cannot {get} out: he hath made my chain heavy. get And he said unto me, Son of man, go, {get} thee unto the house of Israel, and speak with my words unto them. get And go, {get} thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. get Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, {Get} you far from the LORD: unto us is this land given in possession. get Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to {get} dishonest gain. get He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts {get} away from under it, and the fowls from his branches: get Put ye in the sickle, for the harvest is ripe: come, {get} you down; for the press is full, the vats overflow; for their wickedness [is] great. get Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will {get} them praise and fame in every land where they have been put to shame. get And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, {Get} you hence, walk to and fro through the earth. So they walked to and fro through the earth. get Then saith Jesus unto him, {Get} thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. get And straightway Jesus constrained his disciples to {get} into a ship, and to go before him unto the other side, while he sent the multitudes away. get But he turned, and said unto Peter, {Get} thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. get And straightway he constrained his disciples to {get} into the ship, and to go to the other side before unto Bethsaida, while he sent away the people. get But when he had turned about and looked on his disciples, he rebuked Peter, saying, {Get} thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. get And Jesus answered and said unto him, {Get} thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. get And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and {get} victuals: for we are here in a

desert place. get The same day there came certain of the Pharisees, saying unto him, {Get} thee out, and depart hence: for Herod will kill thee. get And said unto him, {Get} thee out of thy country, and from thy kindred, and come into the land which I shall show thee. get Arise therefore, and {get} thee down, and go with them, doubting nothing: for I have sent them. get And saw him saying unto me, Make haste, and {get} thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. get But the centurion, willing to save Paul, kept them from their] purpose; and commanded that they which could swim should cast themselves] first into the sea], and {get} to land: get <2CO2 -11> Lest Satan should {get} an advantage of us: for we are not ignorant of his devices. get Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and {get} gain:

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[ql a 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make {a} gain.[ql away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a- )way}.[q] abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql again 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X ({again}).[q] amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q] an 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get {an} advantage, defraud, make a gain.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q] attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q] be 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make ({be}) drunk(-en).[ql be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready.[ql bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).[ql beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): --{beget}, (bear) X (again).[q] beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed

forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[q] beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ - ly), part (+ ly), piece, portion, respect, side, some sort(- what).[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ ly), piece, portion, respect, side, some sort(-what).[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql conquer 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- {conquer}, overcome, prevail, get the victory.[ql course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ ly), piece, portion, respect, side, some sort(-what).[q] defraud 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, {defraud}, make a gain.[ql depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out.[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a- )way.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[q] drink 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- {drink} well, make (be) drunk(-en).[ql drunk 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) {drunk}(-en).[q] fast 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- stick {fast}.[ql forget 3024 # lethe {lay'-thay}; from 2990; forgetfulness: -- + {forget}.[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or

figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql gain 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a {gain}.[ql get 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, {get} [to land], go out.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go (up) into, step in, take ship.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql get 2770 # kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- ({get}) gain, win.[q] get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql get 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, {get} the victory.[ql get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql get 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a- )way.[ql go 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], {go} out.[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a- )way.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a- )way.[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql land 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to {land}], go out.[ql make 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, {make} (be) drunk(-en).[ql make 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready.[q] make 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, {make} a gain.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql out 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go {out}.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -

- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql overcome 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, {overcome}, prevail, get the victory.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[q] particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ - ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[q] piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[q] portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready.[ql prevail 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, {prevail}, get the victory.[ql prevent 4399 # prophthano {prof-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- {prevent}.[ql proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[ql ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -prepare self, be (make) {ready}.[q] receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[q] respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[q] self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready.[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[q] some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[q] stick 2043 # ereido {er-i'-do}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- {stick} fast.[q] take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql the 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get {the} victory.[q] thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[q] to 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [{to} land], go out.[q] unto 2983 # lambano {lam-ban'-o}; a

prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql victory 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the {victory}.[ql well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

\* forget , 1950 epilanthanomai , \* get , 1684 embaino , 1826 exeimi , 1831 exerchomai , 2597 katabaino , 4122 pleonekteo , 5217 hupago ,

advantageth -3786 {advantageth}, profit, altogether -3650 all, {altogether}, every, throughout, whit, whole, altogether -3843 all, {altogether}, at, doubt, means, needs, no, wise, altogether -4183 abundant, {altogether}, common, far, great, greatly, long, many, much, oft, sore, straitly, belongeth -1510 am, been, belong, {belongeth}, fear, had, make, stand, used, bringeth -0399 bare, bear, {bringeth}, leadeth, offer, offered, bringeth -0616 begat, {bringeth}, forth, bringeth -1521 {bringeth}, brought, led, bringeth -1544 away, {bringeth}, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, bringeth -2592 beareth, bring, {bringeth}, forth, fruit, fruitful, bringeth -4160 abode, agree, appointed, bare, bear, been, bring, {bringeth}, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringeth -4992 {bringeth}, salvation, bringeth -5088 bearest, born, bring, {bringeth}, brought, child, delivered, forth, travail, bringeth -5342 bare, bear, beareth, bearing, bring, {bringeth}, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, forget -1950 {forget}, forgetful, forgetteth, forgetting, forgotten, forgetful -1950 forget, {forgetful}, forgetteth, forgetting, forgetteul, forgetful -1953 {forgetful}, forgetteth -1950 forget, forgetful, {forgetteth}, forgetting, forgotten, forgetting -1950 forget, forgetful, forgetteth, {forgetting}, forgotten, get -1684 come, entered, entering, {get}, stepped, went, get -1826 depart, departed, {get}, gone, get -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, {get}, go, gone, proceed, proceeded, proceedeth, spread, went, get -2597 came, come, cometh, coming, descend, descended, descending, down, fell, {get}, go, goeth, going, steppeth, went, get -4122 advantage, defraud, defrauded, gain, {get}, make, get -5217 away, depart, departing, {get}, go, goest, goeth, going, hence, went, gethsemane -1068 {gethsemane}, hangeth -2910 hang, hanged, {hangeth}, judgeth -0350 asking, discerned, examine, examined, examining, judge, judged, {judgeth}, searched, judgeth -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, {judgeth}, judging, law, ordained, question, sentence, sue, thought, lodgeth -3579 entertained, lodge, lodged, {lodgeth}, strange, purgeth -2508 purged, {purgeth}, scourgeth -3146 charged, scourged, {scourgeth}, together -0240 another, each, mutual, one, other, themselves, {together}, yourselves, together -0260 also, {together}, withal, together -0346 gather, {together}, together -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, {together}, together -0864 {together}, together -1794 {together}, wrapped, together -1996 gather, gathered, gathereth, {together}, together -1997 assembling, gathering, {together}, together -1998 came, running, {together}, together -2086 {together}, unequally, yoked, together -2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, {together}, together -3674 {together}, together -4776 made, sit, {together}, together -4779 call, called, {together}, together -4786 mixed, tempered, {together}, together -4789 fellowheirs, heirs, {together}, together -4801 joined, {together}, together -4802 disputed, disputing, question, questioned, questioning, reasoning, {together}, together -4806 quickened, {together}, together -4811 {together}, together -4816 gather, gathered, {together}, together -4822 assuredly, compacted, gathering, instruct, knit, proving, {together}, together -4831 followers, {together}, together -4837 comforted, {together}, together -4851 better, brought, expedient, good, profit, profitable, {together}, together -4853 countrymen, {together}, together -4856 agree, agreed, {together}, together -4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, {together}, took, together -4866 laboured, striving, {together}, together -4867 called, {together}, together -4873 at, sat, {together}, together -4883 fitly, framed, joined, {together}, together -4886 bands, bond, {together}, together -4890 ran, {together}, together -4891 raised, risen, {together}, together -4897 {together}, went, together -4899 elected, {together}, together -4903 helpeth, {together}, workers, working, wrought, together -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, {together}, together -4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, {together}, went, together -4911 rose, {together}, together -4925 builded, {together}, together -4943 helping, {together}, together -4966 sychem, {together},

altogether -0259 alike, alone, {altogether}, another, any, apiece, certain, each, every, few, first, once, one, only, other, some, the, together, altogether -1571 again, alike, all, also, {altogether}, both, either, even, indeed, like, likewise, manner, moreover, much, nay, neither, nevertheless, nor, one, small, so, soon, then , therefore, though, what, yea, yet, altogether -3162 alike, all, {altogether}, at, both, knit, likewise, once, only, together, unity, withal, altogether -3605 a, according, all, allof, {altogether}, any, because, enough, every, generally, high, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, altogether -3617 {altogether}, consummation, consumption, riddance, utter, beget -3205 bare, bear, bearest, beareth, bearing, begat, {beget}, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, begettest -3205 bare, bear, bearest, beareth, bearing, begat, beget, {begettest}, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, begetteth -3205 bare, bear, bearest, beareth, bearing, begat, beget, begettest, {begetteth}, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, bringeth -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, {bringeth}, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make , maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, bringeth-6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, {bringeth}, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, bringeth -0935 abide, abideth, apply, attained , befell, bring, bringest, {bringeth}, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bringeth -1069 bring, {bringeth}, first, firstborn, firstling, new, bringeth -1319 bear, bringest, {bringeth}, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bringeth -2142 {bringeth}, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, think, bringeth -2659 ashamed, {bringeth}, brought, confounded, confusion, matter, reproach, shame, bringeth -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, {bringeth}, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched , forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, bringeth -3381 abundantly, bring, {bringeth}, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell , get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, bringeth -3615 accomplish, accomplished, {bringeth}, cease, ceaseth, consume, consumed, destroy, destroyed, destroyeth, determined, done, end, ended, expired, fail, failed, faileth, fainteth, finish, finished, fulfil, fulfilled, fully, left, longed, pass, pluck, quite, riddance, spend, spent, take, utterly, waste, wasted, wholly, bringeth -5060 beaten, bring, {bringeth}, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, bringeth -5107 bring, {bringeth}, cheerful, forth, fruit, increase, bringeth -5148 {bringeth} , brought, govern, guide, guided, lead, led, leddest, put, straiteneth, bringeth -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, {bringeth}, broken, brought, broughtest,

burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, bringeth -6331 {bringeth}, broken, nought, take, bringeth -6445 {bringeth}, delicately, bringeth -6779 beareth, bring, {bringeth}, bud, forth, grew, grow, groweth, grown, spring, sprung, bringeth -7725 again, answer, answered, answereth, averse, back, bring, {bringeth}, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go , gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, bringeth -7737 alike, availeth, behaved, {bringeth}, compared, countervail, equal, forth, laid, like, made, maketh, plain, profit, profited, reckoned, set, bringeth -7817 bending, bow, bowed, boweth, bring, {bringeth}, brought, cast, down, humbleth, low, stoop, bringeth -8213 abase, bring, {bringeth}, brought, cast, casteth, debase, down, humble, humbled, humbleth, low, lower, putteth, challengeth -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called, certified, {challengeth}, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, changeth -4171 change, changed, {changeth}, exchange, removed, changeth -8133 alter, change, changed, {changeth}, diverse, diggeth -2658 dig, digged, {diggeth}, paweth, search, seeketh, diggeth -3738 banquet, dig, digged, {diggeth}, made, opened, enlargeth -7337 enlarge, enlarged, {enlargeth}, enlarging, large, room, wide, enlargeth -7849 abroad, {enlargeth}, spread, stretched, forget -5382 deprived, exacteth, forgat, {forget}, forgotten, forget -7911 forgat, {forget}, forgettest , forgetteth, forgot, forgetten, forget -7913 {forget}, forgetteth, forgotten, forgetfulness -5388 {forgetfulness}, forgettest -7911 forgat, forget, {forgettest}, forgetteth, forgot, forgotten, forgetteth -7911 forgat, forget, forgettest, {forgetteth}, forgot, forgotten, forgetteth -7913 forget, {forgetteth}, forgotten, get -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, {get}, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, get -0776 common, countries, country, earth, field, {get}, god, ground, hilkiah, land, lands, nations, placed, way, world, get -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, {get}, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, get -1214 coveteth, covetous, cut, finish, fulfilled, gain, gained, {get}, greedy, performed, wounded, get -1245 ask, asked, begging, besought, desire, enquired, enquirest, {get}, inquisition, procureth, request, requested, required, required, requireth, seek, seekest, seeketh, sought, get -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, {get}, go, goest , goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went , wentest, whirleth, wont, wrought, get -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth, down, flow, flowed, gat, {get}, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, get -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming,

commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, {get}, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, get -3381 abundantly, bring, bringeth, brought, came, camest, carry, cast, casteth, come, cometh, coming, descend. descended, descending, down, fall, fell, {get}, go, goeth, going, gone, hang, let, lighted, put, run, runneth , sank, subdued, take, taken, took, went, get -3513 afflict, boast, bring, chargeable, dim, {get}, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honoureth, many, more, nobles, prevailed, promote, rich, sore, stopped, get -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, {get}, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, get -4422 alone, away, deliver, delivered, escape, escaped, escapeth, {get}, lay, leap, preserve, save, saved, speedily, get -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, {get}, gotten , hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed, taken, get -5110 bemoan, bemoaned, bemoaning, flee, {get}, mourn, move , pity, remove, removed, shaken, skippedst, sorry, vagabond, wag, wandering, get -5111 away, {get}, get -5265 aside, away, blow, brought, departed, forth, forward, {get}, go, journey, journeyed, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went, get -5381 ability, able, attain, attained, bring, {get}, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, rich, take , taken, get -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, convey, current, delivered, do, enter, escape, fail, forth, gendereth, {get}, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, get -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted , excellest, fell, fetch, fetched, gat, {get}, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, get -6965 abide, accomplish, against, arise, ariseth, arising, arose, before, clearer, confirm, confirmed, confirmeth, continue, decreed, dim, endure, enemies, enjoined, establish, established, establisheth, {get}, grown, help, hold, lift, newly, ordained, perform, performed, performeth, pitch, raise, raised, raiseth, rear, reared, remain, rise, risen, risest, riseth, rising, rose, rouse, set, stablish, stand, stir, stirred, stood, strengthen, succeed, sure, upholden, uprising, get -7069 attain, bought, buy, buyer, buyest, cattle, {get}, getteth, getting, got, gotten, jealousy, keep, owner, possessed, possessor, possessors, purchased, recover, redeemed, verily, get -7426 exalted, {get}, lifted, mounted, get -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, {get}, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest , turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, gether -1666 {gether}, getteth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, {getteth}, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, getteth -3947 accept, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, {getteth}, have, infolding,

married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, getteth -5060 beaten, bring, bringeth, brought, came, cast, come, cometh, {getteth}, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, getteth -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, {getteth}, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, getteth -6329 affording, draw, further, {getteth}, obtain, obtaineth, getteth -7069 attain, bought, buy, buyer, buyest, cattle, get, {getteth}, getting, got, gotten, jealousy, keep, owner, possessed, possessor, possessors, purchased, recover, redeemed, verily, getting -6467 act, acts, deeds, do, {getting}, maker, work, works, getting -7069 attain, bought, buy, buyer, buyest, cattle, get, getteth, {getting}, got, gotten, jealousy, keep, owner, possessed, possessor, possessors, purchased, recover, redeemed, verily, getting -7075 {getting}, goods, riches, substance, hangeth -8518 hang, hanged, {hangeth}, hanging, judgeth -1777 contend, execute, judge, judged, {judgeth}, judgment, minister, plead, strife, strive, judgeth -8199 avenged, condemn, contendeth, defend, deliver, execute, judge, judged, judges, judgest, {judgeth}, judging , judgment, plead, pleaded, pleadeth, reason, ruled, longeth -0183 coveteth, desire, desired, desireth, desirous, longed, {longeth}, lusted, lusteth, longeth -2836 delight, desire, desired, filleted, {longeth}, love, longeth -3642 {longeth} , longeth -3700 desire , desired , greedy , longedst , {longeth} , prolongeth -0748 became , defer, deferreth, draw, drew, lengthen, lengthened, long, prolong, prolonged, {prolongeth}, tarried, prolongeth -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, {prolongeth}, put, yield, rageth -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, {rageth}, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, revengeth -5358 avenge, avenged, avenger, punished, revenge, revenged, {revengeth}, vengeance, singeth -7891 behold, sang, sing, singer, singers, {singeth}, singing, sung, springeth -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, {springeth}, stand, take, took, utter, uttered, uttereth, went, wentest, springeth -6524 abroad, abundantly, appear, blossom, break, breaking, broken, bud, budded, flourish, flourished, fly, grow, groweth, spreading, spring, {springeth}, sprung, springeth -7823 {springeth}, stingeth -6567 declared, distinctly, shewed, {stingeth}, target -3591 lance, shield, spear, {target}, target -6793 buckler, bucklers, cold, hooks, shield, shields, {target}, targets, targets -6793 buckler, bucklers, cold, hooks, shield, shields, target, {targets}, together -0259 alike, alone, altogether, another, any, apiece, certain, each, every, few, first, once, one, only, other, some, the, {together}, together -2298 first, one, {together}, together -3162 alike, all, altogether, at, both, knit, likewise, once, only, {together}, unity, withal, together -6776 acres, couple, {together}, yoke , wrongeth -2554 bare , imagine , shake , violated , violence , violently , {wrongeth} , wrongfully ,

advantageth 3786 \*\* ophelos \*\* {advantageth}, profit. altogether 3162 -- yachad -- alike, at all (once), both, likewise, only,({al-)together}, withal. altogether 0259 -- /echad -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, altogether 1288 -- barak -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. altogether 1892 -- hebel -- X {altogether}, vain, vanity. altogether 1961 -- hayah -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. altogether 2790 -- charash -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. altogether 3605 -- kol -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever). altogether 3617 -- kalah -- {altogether}, (be, utterly) consume(- d), consummation(-ption), was determined, (full, utter) end, riddance. altogether 5352 -- naqah -- acquit X at all, X {altogether}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. altogether 6664 -- tsedeq -- X even, (X that which is {altogether}) just(-ice),([un-])right(-eous) (cause, -ly, -ness). altogether 8323 -- sarar -- X {altogether}, make self a prince, (bear) rule. altogether 1722 \*\* en \*\* about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, - wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). altogether 3650 \*\* holos \*\* all, {altogether}, every whit, + throughout, whole. altogether 3843 \*\* pantos \*\* by all means, {altogether}, at all, needs, no doubt, in[no] wise, surely. altogether 4183 \*\* polus \*\* abundant, + {altogether}, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. beget 3205 -- yalad -- bear, {beget}, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). beget 0313 \*\* anagennao \*\* {beget}, (bear) X (again). beget 0616 \*\* apokueo \*\* {beget}, produce. beget 1080 \*\* gennao \*\* bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring. forget 5382 -- nashah -- {forget}, deprive, exact. forget 7911 shakach -- -- X at all, (cause to) {forget}. forget 7913 shakeach -- -- {forget}. forget 1585 \*\* eklanthanomai \*\* {forget}. forget 1950 \*\* epilanthanomai \*\* (be) {forget}(-ful of). forget 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after),take (away, up). forget 3024 \*\* lethe \*\* + {forget}. forgetful 1953 \*\* epilesmone \*\* X {forgetful}. forgetfulness 5388 -- n@shiyah -- {forgetfulness}. get 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, portion, ({get}, have or take) possess(-ion). get 0622 -- /acaph -assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. get 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, {get}, make) haste(-n, y, -ily), (give) speedy(-ily), thrust out, trouble, vex. get 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, {get}, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. get 0973 -- bachal -- abhor, {get} hastily. get 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, {get}, give, have) understand(-ing), view, (deal)wise(-ly, man). get 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), {get}, be given to [covetousness], greedy, perform, be wounded. get 1245 -baqash -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for). get 1589 -- ganab -- carry away, X indeed, secretly bring, steal (away), {get} bystealth. get 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, {get}, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. get 2552 -- chamam -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm(self, at). get 3179 -- yacham -- {get} heat, be hot, conceive, be warm. get 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), {get}

(away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. get 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, {get} more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. get 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), {get} away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. get 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), {get} down, go(- ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. get 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, --or) + magistrate, be (make) poor, come to poverty, (give to, make to)possess, {get} (have) in (take) possession, seize upon, succeed, X utterly. get 3467 -- yasha\ -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(- iour), {get} victory. get 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, {get}, be had in) honour (self), (be) honourable (man), lade, Xmore be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop. get 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, {get}, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. get 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), {get} (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. get 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), draw near(nigh), {get} up, happen, join, near, plague, reach (up), smite, strike, touch. get 5110 -- nuwd -- bemoan, flee, {get}, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering. get 5111 -nuwd -- {get} away. get 5265 -- naca\ -- cause to blow, bring, {get}, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way. get 5381 -- nasag -ability, be able, attain (unto), (be able to, can) {get}, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). get 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. get 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, {get}[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. get 5674 --\abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. get 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, {get} up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. get 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal(with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, {get}, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice,

serve, set, shew, X sin, spend, X surely, take, Xthoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. get 6231 -- \ashaq -- {get} deceitfully, deceive, defraud, drink up, (use)oppress([-ion]), -or), do violence (wrong). get 6329 -- puwq -- afford, draw out, further, {get}, obtain. get 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, {get} up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). get 7069 qanah -- -- attain, buy(-er), teach to keep cattle, {get}, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily. get 7368 rachaq -- -- (a-, be, cast, drive, {get}, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). get 7392 rakab -- -- bring (on [horse-]back), carry, {get} [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. get 7408 rakash -- -- gather, {get}. get 7426 ramam -- -- exalt, {get} [oneself] up, lift up (self), mount up. get 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, {get} [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide get 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, {get}, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. get 7925 shakam -- --(arise, be up, {get} [oneself] up, rise up) early (betimes), morning. get 1684 \*\* embaino \*\* come ({get}) into, enter (into), go (up) into, step in, takeship. get 1826 \*\* exeimi \*\* depart, {get} [to land], go out. get 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, {get} out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. get 2147 \*\* heurisko \*\* find, {get}, obtain, perceive, see. get 2597 \*\* katabaino \*\* come ({get}, go, step) down, fall (down). get 2770 \*\* kerdaino \*\* ({get}) gain, win. get 3528 \*\* nikao \*\* conquer, overcome, prevail, {get} the victory. get 3694 \*\* opiso \*\* after, back(-ward), (+ {get}) behind, + follow. get 4122 \*\* pleonekteo \*\* {get} an advantage, defraud, make a gain. get 5217 \*\* hupago \*\* depart, {get} hence, go (a-)way. Gether 1666 -- Gether -- {Gether}. gether 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)to({-gether}, -ward), X uttermost, where(-by), with. Gethsemane 1068 \*\* Gethsemane \*\* {Gethsemane}. getting 6467 -- po\al -- act, deed, do, {getting}, maker, work. getting 7075 qinyan -- -- {getting}, goods, X with money, riches, substance. springeth 7823 shachiye -- -- (that) which {springeth} of the same. target 3591 -- kiydown -- lance, shield, spear, {target}. target 6793 -- tsinnah -- buckler, cold, hook, shield, {target}. together 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, {together}, together 0269 -- /achowth -- (an-)other, sister, {together}. together 0622 -- /acaph -assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0626 -- /acephah -- X {together}. together 0802 -- /ishshah --[adulter]ess, each, every, female, X many, + none, one, +{together}, wife, woman. together 1413 -- gadad -assemble (selves by troops), gather (selves {together}, self in troops), cut selves. together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, Xsurely. together 1556 -- galal -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. together 1563 -- galam -- wrap {together}. together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ({together}), keep (fast), overtake, pursue hard, stick, take. together 1692 -dabaq -- abide fast, cleave (fast {together}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take. together 2115 -- zuwr -- close, rush, thrust {together}. together 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come withsuch a company, gather ({together}), cause to be proclaimed.

together 2199 -- za\aq -- assemble, call ({together}), (make a) cry (out), come withsuch a company, gather (together), cause to be proclaimed. together 2266 -- chabar -- charm(- er), be compact, couple (together), havefellowship with, heap up, join (self, {together}), league. together 2266 -- chabar -- charm(- er), be compact, couple ({together}), havefellowship with, heap up, join (self, together), league, together 2270 -- chaber -companion, fellow, knit {together}. together 2298 -- chad -- a, first, one, {together}. together 3198 -- yakach -appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason ({together}), rebuke, reprove(-r), surely, in any wise. together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather {together}, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet ({together}), set (a time). together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, {together}), meet (together), set (a time). together 3272 -- y@\at -- counsellor, consult {together}. together 3664 -- kanac -gather ({together}), heap up, wrap self. together 3673 -- kanash -- gather {together}. together 3907 -- lachash -charmer, whisper ({together}). together 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. together 4414 -- malach -- X at all, salt, season, temper {together}, vanish away. together 4723 -- miqveh -abiding, gathering {together}, hope, linen yarn, plenty[of water], pool. together 5102 -- nahar -- flow ({together}), be lightened. together 5327 -- natsah -- be laid waste, runinous, strive ({together}). together 5413 -- nathak -drop, gather ({together}), melt, pour (forth, out). together 5440 -- cabak -- fold {together}, wrap. together 5462 -cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly. together 5526 -- cakak -- cover, defence, defend, hedge in, join {together}, set, shut up. together 5596 -caphach -- abiding, gather {together}, cleave, smite with the scab. together 5779 -- \uwts -- take advice ([counsel] {together}). together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing({together} by course), speak, testify, utter, (bear) witness. together 6192 -- \aram -- gather {together}. together 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet ({together}), pray, reach, run. together 6298 -- pagash -- meet (with, {together}). together 6375 -- piyq -- smite {together}. together 6651 -- tsabar -- gather ({together}), heap (up), lay up. together 6776 -- tsemed -- acre, couple, X {together}, two [donkeys], yoke (of oxen). together 6817 -- tsa\aq -- X at all, call together, cry (out), gather (selves)({together}). together 6817 -- tsa\aq -- X at all, call {together}, cry (out), gather (selves)(together). together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves{together}, up), heap, resort, X surely, take up. together 6908 -- qabats -- assemble (selves), gather (bring) ({together}, selvestogether, up), heap, resort, X surely, take up. together 6950 -- qahal -- assemble (selves) (together), gather (selves)({together}). together 6950 -- qahal -- assemble (selves) ({together}), gather (selves)(together). together 6960 -- qavah -- gather ({together}), look, patiently, tarry, wait (for,on, upon). together 7035 qalahh -- -- gather {together}. together 7194 qashar -- -- bind (up), (make a) conspire(-acy, - ator), join{together}, knit, stronger, work [treason]. together 7197 qashash -- -- gather (selves) ({together}). together 7284 r@gash -- -- assemble ({together}). together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle{together}. together 8085 -- shama\ -- X attentively, call (gather) {together}, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. together 8276 -- sarag -wrap {together}, wreath. together 8382 -- ta/am -- coupled ({together}), bear twins. together 8535 -- tam -coupled {together}, perfect, plain, undefiled, upright. together 8609 -- taphar -- (women that) sew ({together}). together 0240 \*\* allelon \*\* each other, mutual, one another, (the other), (them-,your-)selves, (selves) {together}. together 0260 \*\* hama \*\* also, and, {together}, with(-al). together 0346 \*\* anakephalaiomai \*\* briefly comprehend, gather {together} in one. together 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, - in, into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. together 1507 \*\* heilisso \*\* roll {together}. together 1794 \*\* entulisso \*\* wrap in ({together}). together 1865 \*\* epathroizo \*\* gather thick {together}. together 1996 \*\* episunago \*\* gather ({together}). together 1997 \*\* episunagoge \*\* assembling (gathering) {together}. together 1998 \*\* episuntrecho \*\* come running {together}. together 2086 \*\* heterozugeo \*\* unequally yoke {together} with. together 2343 \*\* thesaurizo \*\* lay up (treasure), (keep) in store, (heap) treasure({together}, up). together 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(- ly join

{together}), prepare, restore. together 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). together 3674 \*\* homou \*\* {together}. together 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band {together}, be,bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. together 4314 \*\* pros \*\* about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X {together}, to([you]) -ward, unto, with(-in). together 4531 \*\* saleuo \*\* move, shake ({together}), which can[- not] be shaken, stirup. together 4776 \*\* sugkathizo \*\* (make) sit (down) {together}. together 4779 \*\* sugkaleo \*\* call {together}. together 4786 \*\* sugkerannumi \*\* mix with, temper {together}. together 4789 \*\* sugkleronomos \*\* fellow (joint)-heir, heir {together}, heir with. together 4794 \*\* sugkupto \*\* bow {together}. together 4801 \*\* suzeugnumi \*\* join {together}. together 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), reason({together}). together 4806 \*\* suzoopoieo \*\* quicken {together} with. together 4816 \*\* sullego \*\* gather ({together}, up). together 4822 \*\* sumbibazo \*\* compact, assuredly gather, intrust, knit {together}, prove. together 4823 \*\* sumbouleuo \*\* consult, (give, take) counsel ({together}). together 4831 \*\* summimetes \*\* follower {together}. together 4836 \*\* sumparaginomai \*\* come {together}, stand with. together 4837 \*\* sumparakaleo \*\* comfort {together}. together 4851 \*\* sumphero \*\* be better for, bring {together}, be expedient (for), begood, (be) profit(-able for). together 4854 \*\* sumphutos \*\* planted {together}. together 4856 \*\* sumphoneo \*\* agree ({together}, with). together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, {together}), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves {together}, up, together), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, come{together}, gather (selves together, up, together), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, {together}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein. together 4865 \*\* sunagonizomai \*\* strive {together} with. together 4866 \*\* sunathleo \*\* labour with, strive {together} for. together 4867 \*\* sunathroizo \*\* call (gather) {together}. together 4871 \*\* sunalizo \*\* assemble {together}. together 4873 \*\* sunanakeimai \*\* sit (down, at the table, {together}) with (at meat). together 4883 \*\* sunarmologeo \*\* be fitly framed (joined) {together}. together 4885 \*\* sunauxano \*\* grow {together}. together 4888 \*\* sundoxazo \*\* glorify {together}. together 4890 \*\* sundrome \*\* run {together}. together 4891 \*\* sunegeiro \*\* raise up {together}, rise with. together 4896 \*\* suneimi \*\* gather {together}. together 4899 \*\* suneklektos \*\* elected {together} with. together 4903 \*\* sunergeo \*\* help (work) with, work(-er) {together}. together 4904 \*\* sunergos \*\* companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow. together 4905 \*\* sunerchomai \*\* accompany, assemble (with), come ({together}), come(company, go) with, resort. together 4911 \*\* sunephistemi \*\* rise up {together}. together 4924 \*\* sunoikeo \*\* dwell {together}. together 4925 \*\* sunoikodomeo \*\* build {together}. together 4936 \*\* suntrecho \*\* run ({together}, with). together 4943 \*\* sunupourgeo \*\* help {together}. together 4944 \*\* sunodino \*\* travail in pain {together}. together 4959 \*\* sustenazo \*\* groan {together}. together 4963 \*\* sustrophe \*\* + band {together}, concourse. together take 3920 -lakad -- X at all, catch (self), be frozen, be holden, stick{together,take}

 $-agenealogetos - \dots escent 0035 - agenealogetos - agenealogetos - minibio 0035 - agenealogetos - minibio 0035 - agenealogetos - minibio 0037 - anapologetos - minibio 0037 - anapologetos - adengetos - adengetos - locargetos - minibio 0037 - anapologetos - adengetos - subjectos - biesed 2128 - eulogetos - euergetos - minibio 005 - Gethsemane - Master 2519 - kathegetes - biesed 2128 - eulogetos - euergetos - minibio 005 - Gethsemane - Master 2519 - kathegetes - kathegetes - magethos - minibio 005 - Gethsemane - mainter 102 - Gethsemane - Master 2519 - kathegetes - kathegetes - minibio 005 - Gethsemane - minibio - biologeth 150 - evini-> belongeth - mol adogethr 3483 - pantos > allogethr - Master 310 - evini-> belongeth - minibio - biologeth - minibio - biologeth - minibio - biologeth - biologeth - minibio - biologeth - minibio - biologethr - biologeth - biologeth - minibio - biologethr - biologethr - minibio - biologethr - biologethr - biologeth - minibio - biologethr - biologethr - biologethr - biologethr - minibio - biologethr - biologethr - biologethr - biologethr - biologethr - biologethr - minibio - biologethr - minibio - biologethr - minibio - biologethr - minibio - biologethr - minibio - biologethr - bi$ 

al-)together 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, only, ({al-)together}, withal. [ql altogether 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql altogether 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql altogether 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X {altogether}, vain, vanity. [ql altogether 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql altogether 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [q] altogether 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- {altogether}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql altogether 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql altogether 6664 ## tsedeq {tseh'-dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is {altogether}) just(-ice), ([un-])right(-eous) (cause, -ly, ness).[ql altogether 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X {altogether}, make self a prince, (bear) rule.[q] altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[ql altogether 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.[q] altogether 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql forget 5382 ## nashah {naw-shaw'}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- {forget}, deprive, exact.[ql forget 7911 ## shakach {shaw-kakh'}; or shakeach {shaw-kay'-akh}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- X at all, (cause to) {forget}.[ql forget 7913 ## shakeach {shaw-kay'-akh}; from 7911; oblivious: -- {forget}.[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: --{forget}.[q] forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose

out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forget 3024 # lethe {lay'-thay}; from 2990; forgetfulness: -- + {forget}.[ql forgetful 1953 # epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950; negligence: -- X {forgetful}.[q] forgetfulness 5388 ## n@shiyah {nesh-ee-yaw'}; from 5382; oblivion; -- {forgetfulness}.[ql get 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, ({get}, have or take) possess(-ion). [ql get 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql get 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, {get}, make) haste(-n, -y, -ily), (give) speedy(- ily), thrust out, trouble, vex. [ql get 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, {get}, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql get 0973 ## bachal {baw-khal'}; a primitive root; to loath: -- abhor, {get} hastily [from the margin for 926]. [ql get 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql get 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i. e. (usually) plunder; figuratively, to finish, or (intransitively) stop: --(be) covet(-ous), cut (off), finish, fulfill, gain (greedily), {get}, be given to [covetousness], greedy, perform, be wounded. [ql get 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for). [ql get 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), {get} by stealth. [ql get 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, {get}, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql get 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm (self, at). [ql get 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- {get} heat, be hot, conceive, be warm. [ql get 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, {get} more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql get 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), {get} away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql get 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), {get} down, go(- ing) down(-ward), hang down, X indeed, let down, light (down),

put down (off), (cause to, let) run down, sink, subdue, take down. [ql get 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, {get} (have) in (take) possession, seize upon, succeed, X utterly. [ql get 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), {get} victory. [ql get 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, {get}, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql get 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), {get} (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql get 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), {get} up, happen, join, near, plague, reach (up), smite, strike, touch.[ql get 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, {get}, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.[ql get 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- {get} away.[ql get 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, {get}, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql get 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) {get}, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql get 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql get 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, {get} [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[q] get 5674 ## echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, {together}, [ql together 0269 ## >achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, {together}. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0626 ## >acephah {as-ay-faw'}; from 622; a collection of people (only adverbial): -- X {together}. [ql together 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + {together}, wife, woman. Often unexpressed in English. [ql together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble

(selves by troops), gather (selves {together}, self in troops), cut selves. [ql together 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i. e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather ({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql together 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. [ql together 1563 ## galam {gaw-lam'}; a primitive root; to fold: -- wrap {together}. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined ({together}), keep (fast), overtake, pursue hard, stick, take. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast {together}), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [q] together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}. [ql together 2199 ## za {maw-lay'}; or mala> (Esth. 7:5) {maw- law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql together 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper {together}, vanish away. [ql together 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve> (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool.[ql together 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow ({together}), be lightened.[ql together 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, runinous, strive ({together}).[ql together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ({together}), melt, pour (forth, out).[ql together 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- fold {together}, wrap.[ql together 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.[ql together 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {sawkak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join {together}, set, shut up. [ql together 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather {together}, cleave, smite with the scab.[ql together 5779 ##



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Get Interlinear Index Study Get GEN 012 001. Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87>, {Get} <03212 + yalak > thee out of thy country <00776 +>erets >, and from thy kindred <04138 +mowledeth >, and from thy father s <1> house <01004 +bayith >, unto a land <00776 +>erets > that I will shew <07200 + ra > ah > thee : get GEN 019 014 And Lot <03876 + Lowt > went <03318 + yatsa > out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >, which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , {get} <03318 +yatsa> > you out of this <02088 + zeh > place <04725 + maqowm >; for the LORD <03068 + Y@hovah > will destroy <07843+shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . get GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 + na > thy son <01121 + ben >, thine only <03173 + yachiyd > [son ] Isaac <03327 + Yitschaq >, whom <00834 +> aher > thou lovest <00157 +> ahab >, and  $\{get\} <03212 +$  yalak > thee into <00413 +> el > the land <00776 +>erets > of Moriah <04179 +Mowrivah >; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +> amar > theo of . get GEN 031 013 I [ am ] the God <00410 +> el > of Bethel <01008 + Beyth ->El >, where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah >, [ and ] where <00834 +> aher > thou vowedst <05087 + nadar > a vow <05088 + neder > unto me : now <06258 + arise <06965 + quwm >, {get} <03318 + yatsa > the out from this <02063 + zo >th > land <00776 + >erets >, and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . Get GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 +Chamowr > , saying <00559 +>amar >, {Get} <03947 + laqach > me this <02063 + zo>th > damsel <03207 + yaldah > to wife <00802 +>ishshah > . get GEN 034 010 And ye shall dwell <03427 +yashab > with us : and the land <00776+>erets > shall be before <06440 +paniym > you ; dwell <03427 +yashab > and trade <05503 +cachar > ye therein, and {get} you possessions <00270 +>achaz > therein. get GEN 042 002 And he said <00559 +>amar >, Behold <02009 +hinneh >, I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714+Mitsrayim >:  $\{get\} < 03381 + yarad > you down < 03381 + yarad > thither < 08033 + sham > , and buy < 07666$ +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth >. get GEN 044 017 And he said <00559 +>amar >, God forbid <02486 +chaliylah > that I should do <06213 + so <02063 + zo > th > : [but] the man <00376 + iysh > in whose hand <03027 + yad > the cup <math><01375 + g@biya < iysh > in whose hand <math><03027 + yad > the cup < 01375 + g@biya < iysh > in whose hand <math><03027 + yad > the cup < 01375 + g@biya < iysh > iys> is found <04672 + matsa > >, he shall be my servant <05650 +; and as for you, {get} <05927 + you up in peace <07965 +shalowm > unto your father <1>. get GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, Say <00559 +>amar > unto thy brethren <00251 +>ach >, This <02063 +zo>th > do < 06213 + ye; lade < 02943 + ta your beasts < 01165 + b@, and go < 03212 + yalak >, {get} < 00935+bow >> you unto the land <00776 +> erets > of Canaan <03667 +K@na; get EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah >, and it come <01961 +hayah > to pass, that, when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 + milchamah >, they join <03254 + yacaph > also <01571 + gam > unto our enemies <08130 + sane > >, and fight <03898 +lacham > against us, and [so] {get} <05927 + them up out of the land <00776 +>erets > . get EXO 005 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > said <00559 +>amar > unto them , Wherefore <04100 + mah > do ye, Moses <04872 + Mosheh > and Aaron <math><00175 + Aharown >, let <06544+para<> the people <05971 + from their works <04639 +ma? {get} <03212 +yalak > you unto your burdens  $<05450 + c@balah > . get EXO 005 011 Go < 03212 + yalak > ye, {get} < 03947 + lagach > you straw < 08401$ +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 +shall be diminished <01639 +gara< >. Get EXO 007 015 {Get} <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer >; lo <02009 +hinneh >, he goeth <03318 +yatsa> > out unto the water <04325 + mayim >; and thou shalt stand <05324 + natsab > by the river s <02975 + y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 + yad >. Get EXO 010 028 And Pharaoh <06547 + Par said <00559 + amar > unto him, Get < 03212 + yalak > thee from me, take heed < 08104 + shamar > to thyself, see < 07200 + ra > ah > my face<06440 +paniym > no <03808 +lo> > more <03254 +yacaph >; for in [ that ] day <03117 +yowm > thou seest <07200 + ra > ah > my face <06440 + paniym > thou shalt die <math><04191 + muwth > . Get EXO 011 008 And all <03605 + kol > these < 00428 + >el - leh > thy servants < 05650 + shall come < 03381 + yarad > down < 03381+yarad > unto me, and bow <07812 +shachah > down <07812 +shachah > themselves unto me, saying <00559 +> amar >, {Get} <03318 + yatsa> > thee out, and all <03605 + kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> >

out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . get EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil >, and said <00559 +> amar >, Rise <06965 + quwm > up, [and] {get} <03318 + yatsa >> you forth <03318+yatsa> > from among <08432 +tavek > my people <05971 + , both <01571 +gam > ye and the children <01121+ben > of Israel <03478 +Yisra>el >; and go <03212 +yalak >, serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 + dabar >. get EXO 014 017 And I, behold <02005 + hen >, I will harden <02388+chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310+> achar > them : and I will {get} <03513 + kabad > me honour <03513 + kabad > upon Pharaoh <06547 + Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb >, and upon his horsemen <06571 + parash >. get EXO 032 007. And the LORD <03068 + Y@hovah > said <01696 + dabar >unto Moses <04872 + Mosheh >, Go <03212 + yalak >, {get} <03381 + yarad > thee down <03381 + yarad >; for thy people <05971 +, which <00834 +> aher > thou broughtest <05927 + out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim >, have corrupted <07843 +shachath > [ themselves ] : get LEV 014 021 . And if <00518 + im > he [be] poor <01800 + dal >, and cannot  $<03201 + yakol > {get} <05381 + nasag > so much;$ then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817+>asham > offering to be waved <08573 + t@nuwphah >, to make an atonement <03722 + kaphar > for him, and one <00259 +> echad > tenth <06241 + deal of fine flour <05560 + coleth > mingled <01101 + balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >, and a log <03849 +log > of oil <08081 +shemen >; get LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr >, or <00176 +>ow > two <08147  $+sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > , such as he is able < 05381 + nasag > to {get}$ <05381 + nasag >; and the one <00259 + > echad > shall be a sin <02403 + chatta > ah > offering, and the other <00259 +>echad > a burnt <05930 + offering . get LEV 014 030 And he shall offer <06213 + the one <00259 +>echad > of the turtledoves <08449 +towr >, or <00176 +>ow > of the young <01121 +ben > pigeons <03123 ++yownah >, such as he can  $\{get\} < 05381 + nasag >$ ; get LEV 014 031 [Even] such as he is able < 05381 + nasag> to {get} <05381 +nasag >, the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > . get LEV 014 032 This <02063 +zo>th > [ is ] the law < 0.08451 + towrah > [ of him ] in whom < 0.00834 + aher > [ is ] the plague < 0.05061 + nega <> of leprosy < 0.06883 + aher > [ of him ] in whom < 0.00834 + aher > [ is ] the plague < 0.05061 + nega <> of leprosy < 0.06883 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom < 0.00834 + aher > [ of him ] in whom <+tsara, whose  $<00834 +>aher > hand <03027 + yad > is not able <05381 + nasag > to {get} <05381 + nasag > [$ that which pertaineth ] to his cleansing  $\langle 02893 + tohorah \rangle$ . get NUM 006 021 This  $\langle 02063 + zo \rangle th \rangle$  [ is ] the and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 + bad > [ that ] that his hand  $<03027 + yad > shall {get} <05381 + nasag > : according <06310$ +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar >, so <03651 +ken > he must do <06213 + after < 05921 + the law < 08451 + towrah > of his separation < 05145 + nezer > . Get NUM 013017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776+> erets > of Canaan <03667 + K@ na , and said <00559 +> amar > unto them , {Get} <05927 + you up this <02088 + zeh > [way] southward <05045 + negeb >, and go <05927 + up into the mountain <02022 + har > :getNUM 014 025 (Now the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + ...) To morrow <04279 + machar > turn < 06437 + panah > you, and  $\{\text{get}\} < 05265 + \text{naca} < >$ you into the wilderness <04057 + midbar > by the way <01870 + derek > of the Red <05488 + cuwph > sea <03220+yam > . Get NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , {Get} <05927 + you up from about <05439 +cabiyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48>. Get NUM 016 045 {Get} <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them as in a moment <07281 + rega <>. And they fell <05307 + naphal > upon their faces <math><06440 + paniym >. Get NUM 022 013 And Balaam < 01109 + Bil rose < 06965 + quwm > up in the morning < 01242 + boqer >, and said <00559 +> amar > unto the princes <08269 + sar > of Balak <01111 +Balaq >, {Get} <03212 + yalak > you into <00413 +>el > your land <00776 +>erets >: for the LORD <03068 +Y@hovah > refuseth <03985 +ma>en >to give <05414 +nathan > me leave <05414 +nathan > to go <01980 +halak > with you . get NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >, I have sinned <02398 +chata>>; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 + derek > against < 07125 + qir > ah > me : now < 06258 + therefore, if <00518 + >im > it displeasethee, I will  $\{get\}$  me back <07725 +shuwb > again <07725 +shuwb > . Get NUM 027 012 . And the LORD

 $<03068 + Y@hovah > said <00559 + amar > unto Moses <04872 + Mosheh >, {Get} <05927 + thee up into$ <00413 +>el > this < 02088 + zeh > mount < 02022 + har > Abarim < 05682 + , and see < 07200 + ra>ah > the land<00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el >. get DEU 002 013 Now <06258 +rise <06965 +quwm > up, [said I], and {get} <05674 + you over <05674 + the brook <05158 +nachal > Zered <02218 + Zered > . And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 + Zered > . Get DEU 003 027 {Get} <05927 + thee up into the top <07218 + ro>sh > of Pisgah < 06449 + Picgah > , and lift < 05375 + nasa > up thine eyes < 05869 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000westward <03220 +yam >, and northward <06828 +tsaphown >, and southward <08486 +teyman >, and eastward <04217 + mizrach >, and behold <07200 + ra > ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . Get DEU 005 030 Go <03212 + yalak > say <00559 +>amar > to them, {Get} <07725 +shuwb > you into your tents <math><00168 +>ohel > again <07725+shuwb > . get DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +> elohiym >: for [ it is ] he that giveth <05414 + nathan > thee power <03581 + koach > to {get} <06213 + wealth <02428 + chayil >, that he may establish <06965 + quwm > his covenant <01285 + b@rivth > which <00834 +> aher > he sware <07650 + shaba<> unto thy fathers <1>, as [it is] this <02088 + zeh > day <03117 + yowm >. get DEU 009 012 And the LORD <03068 + Y@hovah > said <00559 + amar > unto me, Arise <06965 + quwm >, {get} <03381 + yarad > thee down <03381 + yarad > quickly <04118 + maher > from hence <02088 + zeh >; for thy people <05971 + which <00834 + >aher > thou hast brought <03318 + yatsa > >forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . get DEU 017 008 . If <03588 + kiy > there arise <06965 + quwm > a matter <01697 + dabar > too hard <06381 + pala > for the in judgment <04941 + mishpat >, between <00996 + beyn > blood <01818 + dam > and blood <01818 + dam >, between <00996 + beyn > plea <01779 + diyn > and plea <01779 + diyn >, and between<00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< >, [being] matters <01697 +dabar > of controversy <07379 + riyb > within thy gates <08179 + sha: then shalt thou arise, and {get} <05927 + thee up into <00413 +>el > the place <04725 + maqowm > which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar >; get DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +qereb > thee shall {get} <05927 + up above <05921 + thee very <04605 +ma high <04605 +ma; and thou shalt come <03381 + yarad > down < 03381 + yarad > very < 04295 + mattah > low < 04295 + mattah > .Get DEU 032 049 {Get} <05927 + thee up into <00413 +>el > this <02088 + zeh > mountain <02022 + har > Abarim <05682 +, [unto] mount <02022 +har > Nebo <05015 + N@bow >, which <00834 + > her > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab >, that [ is ] over against <06440 +paniym > Jericho <03405 +Y@riychow >; and behold <07200 + ra > ah > the land <00776 + > erets > of Canaan <math><03667 + K@na, which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 + Yisra>el > for a possession <00272 +> achuzzah > : Get JOS 002 016 And she said <00559 +> amar > unto them , {Get} <03212+yalak > you to the mountain <02022 +har >, lest <06435 +pen > the pursuers <07291 +radaph > meet <06293+paga< > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117 + yowm >, until <05704 + the pursuers <07291 + radaph > be returned <07725 + shuwb >: and afterward <00310 + achar > may ye go <03212 + yalak > your way <01870 + derek > . Get JOS 007 010 . And the LORD the up; wherefore <04100 + mah > liest <05307 + naphal > thou thus <02088 + zeh > upon thy face <06440+paniym > ? get JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them, If <00518 + im > thou [ be ] a great <07227 + rab > people <05971 + , [ then ] {get} <05927 + thee up to the wood <03293 + ya [country], and cut <01254 + bara >> down for thyself there <08033 + sham > in the land <00776+>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> >, if <03588 +kiy > mount now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +> ach >, as he promised <01696 + dabar > them : therefore now <06258 + return <06437 +panah > ye, and {get} <03212 +yalak > you unto your tents <00168 +>ohel >, [ and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah >, which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 + Y@ hovah > gave <05414 + nathan > you on the other <05676 + side<05676 + Jordan <03383 + Yarden > . get JUDG 007 009 . And it came <01961 + hayah > to pass the same <01931 +huw>> night <03915 +layil>, that the LORD <03068 +Y@hovah> said <00559 +>amar> unto him, Arise <06965 + quwm >, {get} <03381 + yarad > thee down <03381 + yarad > unto the host <04264 + machaneh >; for I

have delivered <05414 +nathan > it into thine hand <03027 +yad > . get JUDG 014 002 And he came <05927 + up, and told <05046 +nagad > his father <1> and his mother <00517 +>em >, and said <00559 +>amar >, I have seen <07200 +ra>ah > a woman <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines  $<06430 + P@lishtiy > : now <math><06258 + therefore \{get\} < 03947 + laqach > her for me to$ wife <00802 +>ishshah > . Get JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559+>amar > unto him, [Is there] never <00369 +>ayin > a woman <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach >, or among all <03605 +kol > my people <05971 +, that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1>, {Get} <03947 +laqach > her for me ; for she pleaseth me well . get JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak >, he, and his concubine <06370+piylegesh >, and his servant <05288 +na, his father <02859 +chathan > in law <02859 +chathan >, the damsel s < 05291 + na father < 1 >, said < 00559 + >amar > unto him, Behold < 02009 + hinneh >, now < 04994 + na > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 + luwn > all < 03885 + luwn > night: behold <02009 + hinneh >, the day <03117 + yowm > groweth<02583 +chanah > to an end <02583 +chanah >, lodge <03885 +luwn > here <06311 +poh >, that thine heart <03824 +lebab > may be merry <03190 +yatab >; and to morrow <04279 +machar > {get} you early <07925+shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . get RUT 003 003 Wash <07364 +rachats > thyself therefore, and anoint <05480 +cuwk > thee, and put <07760 +suwm > thy raiment <08071 +simlah > upon thee, and {get} <03381 +yarad > thee down <03381 +yarad > to the floor <01637 + goren >: [but] make not thyself known <03045 + yada < > unto the man <00376 + yysh >, until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . get 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +, ye shall straightway <03651 + ken> find <04672 + matsa > > him, before <02962 + terem > he go <05927 + up to the high <01116 + bamah > place to eat <00398 +>akal >: for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow >, because <03588 + kiy > he doth bless <01288 + barak > the sacrifice <02077 + zebach >; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 + qara >>. Now <06258 + therefore {get} <05927 +you up; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him. get 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017 +Qeyniy >, Go <03212 +yalak >, depart <05493 + cuwr >, {get} <03381 + varad > vou down < 03381 + varad > from among < 08432 + tavek > theAmalekites <06003 +, lest <06435 + pen > I destroy <00622 + > acaph > you with them : for ye shewed <06213 +kindness <02617 +checed > to all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, when they came <05927 + up out of Egypt <04714 +Mitsrayim > . So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from among <08432 +tavek > the Amalekites <06003 + . get 1SA 020 029 And he said <00559 +>amar >, Let me go <07971 +shalach >, I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 + zebach > in the city <05892 + ; and my brother <00251 + >ach > , he hath commanded <06680+tsavah > me [ to be there ] : and now <06258 +, if <00518 +> im > I have found <04672 + matsa> > favour <02580 +chen > in thine eyes <05869 + , let me {get} <04422 +malat > away <04422 +malat > , I pray <04994 +na > the and see < 07200 + ra > ah > my brethren < 00251 + > ach >. Therefore he cometh < 00935 + bow > > notunto the king s <04428 +melek > table <07979 +shulchan > . get 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410 +Gad > said <00559 +>amar > untoDavid <01732 +David >, Abide <03427 +yashab > not in the hold <04686 + matsuwd >; depart <03212 + yalak >, and  $\{\text{get}\} < 00935 + \text{bow} >$  the into the land <00776+>erets > of Judah <03063 +Y@huwdah > . Then David <01732 +David > departed <03212 +yalak > , and came <00935 + bow > into the forest < 03293 + ya of Hareth < 02802 + Chereth > . get 1SA 023 026 And Saul < 07586+Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to {get} <03212 +yalak > away <03212 + yalak > for fear < 06440 + paniym > of Saul < 07586 + Sha>uwl > ; for Saul < 07586 + Sha>uwl > and hismen < 00582 + sense < 005849 + David < 01732 + David > and his men < 00582 + sense > round >about to take <08610 +taphas > them . Get 1SA 025 005 And David <01732 +David > sent <07971 +shalach > out ten <06235 + young <05288 + na men, and David <01732 + David > said <00559 + amar > unto the young<05288 + na men, {Get} <05927 + you up to Carmel <03760 + Karmel > , and go <00935 + bow > > to Nabal<05037 + Nabal >, and greet him in my name <08034 + shem >: get 2SA 020 006 And David <01732 + David >said <00559 +> amar > to Abishai <52>, Now <06258 + shall Sheba <07652 + sheba<> the son <01121 + ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take

<03947 +lagach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 + achar > him, lest <06435 + pen > he {get} <04672 + matsa > > him fenced <01211 + b@tsel > cities <05892 +, and escape <05337 +natsal > us . get 1KI 001 002 Wherefore his servants <05650 + said <00559+>amar > unto him, Let there be sought <01245 + baqash > for my lord <00113 +>adown > the king <04428+melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her stand <05975 + before <06440 +paniym > the king <04428 +melek >, and let her cherish <05532 +cakan > him, and let her lie <07901 +shakab > in thy bosom <02436 +cheyq >, that my lord <00113 +>adown > the king <04428 +melek > may {get} heat  $<02552 + chamam > . get 1KI 001 013 Go < 03212 + yalak > and {get} < 00935 + bow > > thee in unto king < 04428$ +melek > David <01732 +David >, and say <00559 +>amar > unto him, Didst not thou, my lord <00113 +>adown >, O king <04428 +melek >, swear <07650 +shaba< > unto thine handmaid <00519 +>amah >, saying <00559 +>amar >, Assuredly <03588 + kiy > Solomon <08010 + Sh@lomoh > thy son <01121 + ben > shall reign <04427 + malak > after < 00310 + achar > me, and he shall sit <03427 + yashab > upon my throne < 03678+kicce>>? why <04069 +madduwa<> then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak >? Get 1KI 002 026. And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428+melek >, {Get} <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 + ivsh > of death <04194 + maveth > : but I will not at this <02088 + zeh > time <03117+yowm > put thee to death <04191 +muwth >, because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +arown > of the Lord <00136 +Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 + David > my father <1>, and because <03588 + kiy > thou hast been afflicted <06031 + in all <03605+kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . get 1KI 012 018 Then king <04428 +melek > Rehoboam < 07346 + R@ chab sent < 07971 +shalach > Adoram < 00151 +Adoram > , who < 00834+>aher > [was] over <05921 + the tribute <04522 +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 + ragam > him with stones <68>, that he died <04191 + muwth >. Therefore king <04428 + melek> Rehoboam <07346 + R@ chab made speed <00553 + > amats > to {get} <05927 + him up to his chariot <04818+merkabah >, to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim >. get 1KI 014 002 And Jeroboam <03379 + Yarob said <00559 + amar > to his wife <00802 + ishshah >, Arise <06965 + quwm >, I pray <04994+na>> thee, and disguise <08138 + shanah > thyself, that thou be not known <03045 + yada<> to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; and {get} <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh >, there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah > the prophet <05030+nabiy > >, which <01931 + huw > > told <01696 + dabar > me that [I should be] king <04428 + melek > over $<05921 + \text{this} < 02088 + \text{zeh} > \text{people} < 05971 + . \text{get 1KI 014 012 Arise} < 06965 + \text{quwm} > \text{thou therefore}, \{\text{get}\}$ <03212 + yalak > thee to thine own house <01004 + bayith > : [ and ] when thy feet <math><07272 + regel > enter <00935+bow > into the city <05892 +, the child <03206 +yeled > shall die <04191 +muwth >. Get 1KI 017 003 {Get} <03212 +yalak > thee hence <02088 +zeh >, and turn <06437 +panah > thee eastward <06924 +qedem >, and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [ is ] before Jordan <03383 + Yarden > . get 1KI 017 009 Arise <06965 +quwm > , {get} <03212 + yalak > thee to Zarephath <06886 + Tsar@phath >, which <00834 + aher > [belongeth] to Zidon <06721 + Tsiydown >, and dwell <03427+yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > thee . Get 1KI 018 041. And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab >, {Get} <05927 + thee up, eat <00398 +>akal > and drink <08354 +shathah >; for [ there is ] a sound <06963 +qowl > of abundance <01995 +hamown > of rain <01653 +geshem > . get 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time, that he said <00559 +>amar >, Behold <02009 +hinneh >, there ariseth <05927 + a little <06996 + qatan > cloud <05645 + out of the sea <03220 + yam > , like a man s <00376+>ivsh > hand <03709 +kaph > . And he said <00559 +>amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 + >Ach > ab >, Prepare <00631 + >acar > [ thy chariot ], and {get} <03381 + yarad > thee down <03381 + yarad >, that the rain <01653 + geshem > stop < 06113 + thee not . get 2KI 003 013 And Elisha < 00477 +>Eliysha<> said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el >, What <04100 $+mah > have I to do with thee ? {get} <03212 + yalak > thee to the prophets <05030 + nabiy > of thy father <1>,$ and to the prophets <05030 + nabiy > > of thy mother <00517 + >em >. And the king <04428 + melek > of Israel <03478 + Yisra > el > said < 00559 + amar > unto him, Nay < 00408 + al > : for the LORD < 03068 + Y@hovah > al > :hath called  $\langle 07121 + qara \rangle \rangle$  these  $\langle 00428 + \rangle el - leh \rangle$  three  $\langle 07969 + shalowsh \rangle kings \langle 04428 + melek \rangle$ together, to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . get 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559+>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians

<00758 + Aram > have done < 06213 + to us. They know < 03045 + yada < > that we [be] hungry < 07456 + ra;therefore are they gone  $\langle 03318 + yatsa \rangle \rangle$  out of the camp  $\langle 04264 + machaneh \rangle$  to hide  $\langle 02247 + chabah \rangle$ themselves in the field <07704 +sadeh >, saying <00559 +>amar >, When <03588 +kiy > they come <03318+yatsa > out of the city < 05892 +, we shall catch < 08610 + taphas > them alive < 02416 + chay > , and {get} <00935 +bow> > into <00413 +>el > the city <05892 + . get 2CH 010 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Hadoram <01913 +Hadowram > that [ was ] over <05921 + the tribute <04522 + mac >; and the children <01121 + ben > of Israel <math><03478 + Yisra > el > stoned <07275+ragam > him with stones <68>, that he died <04191 +muwth > . But king <04428 +melek > Rehoboam <07346+R@ chab made speed  $<00553 +>amats > to {get} <05927 + him up to [his] chariot <math><04818 + merkabah >$ , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . get NEH 009 010 And shewedst <05414 +nathan > signs <00226 +> owth > and wonders <04159 + mowpheth > upon Pharaoh <06547 + Par, and on all <03605 ++kol > his servants <05650 + , and on all <03605 + kol > the people <05971 + of his land <00776 +> erets > : for thou knewest <03045 +yada< > that they dealt proudly <02102 +zuwd > against <05921 + them . So didst thou  $\{get\} < 06213 + thee a name < 08034 + shem >, as [it is] this < 02088 + zeh > day < 03117 + yowm >. get PSA 119$ 104 +Through thy precepts  $<06490 + piqquwd > I \{get\}$  understanding <00995 + biyn > : therefore I hate <08130+sane>> every <03605 +kol > false <08267 +sheqer > way <00734 +>orach > . get PRO 004 005 Get <07069  $+qanah > wisdom < 02451 + chokmah > , {get} < 07069 + qanah > understanding < 00998 + biynah > : forget$ <07911 +shakach > [it] not; neither <00408 +>al > decline <05186 +natah > from the words <00561 +>emer > of my mouth <06310 + peh >. Get PRO 004 005 {Get} <07069 + qanah > wisdom <02451 + chokmah >, get <07069 +qanah > understanding <00998 +biynah > : forget <07911 +shakach > [it] not; neither <00408 +>al > decline <05186 +natah > from the words <00561 +>emer > of my mouth <06310 +peh > . get PRO 004 007 Wisdom <02451 +chokmah > [ is ] the principal <07225 +re>shivth > thing ; [ therefore ] get <07069 +qanah > wisdom <02451 +chokmah > : and with all <03605 +kol > thy getting <07069 +qanah > {get} <07069 +qanah > understanding <00998 +biynah > . get PRO 004 007 Wisdom <02451 +chokmah > [ is ] the principal <07225 +re>shiyth > thing; [therefore] {get} <07069 +qanah > wisdom <02451 +chokmah > : and with all <03605 +kol > thy getting <07069 +qanah > get <07069 +qanah > understanding <00998 +biynah > . get PRO 006 033 A wound <05061 + nega <> and dishonour <07036 + qalown > shall he {get} <04672 + matsa >>; and his reproach <02781 +cherpah > shall not be wiped <04229 +machah > away . get PRO 016 016 . How <04100 +mah > much better <02896 + towb > [ is it ] to get <07069 + qanah > wisdom <02451 + chokmah > than gold <02742 + charuwts = 0.000 + charuwts = 0.0000 + charuwts = 0.00000 + charuwts = 0.0000 + charuwts = 0.00000 + charuwts = 0.0000 + charuwts = 0.0000 +>! and to  $\{get\} < 07069 + qanah > understanding < 00998 + biynah > rather to be chosen < 00977 + bachar > than$ silver <03701 + keceph > ! get PRO 016 016. How  $<04100 + \text{mah} > \text{much better} <02896 + \text{towb} > [ is it ] to {get}$ <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > ! get PRO 017 016. Wherefore [ is there ] a price <04242 + m@chiyr > in the hand <math><03027 + yad > of a fool <03684 $+k@ciyl > to {get} < 07069 + qanah > wisdom < 02451 + chokmah > , seeing [ he hath ] no < 00369 + ayin > heart$ <03820 +leb > [ to it ] ? get PRO 022 025 Lest <06435 +pen > thou learn <00502 +>alph > his ways <00734 + >orach >, and {get} <03947 +laqach > a snare <04170 +mowqesh > to thy soul <05315 +nephesh >. get ECC  $003\ 006\ A\ time < 06256 + to\ {get} < 01245 + baqash > , and a\ time < 06256 + to\ lose < 6 > ; a\ time < 06256 + to\ keep$ <08104 + shamar >, and a time <06256 + to cast <07993 + shalak > away; get SON 004 006 Until <05704 + theday <03117 +yowm > break <06315 +puwach >, and the shadows <06752 +tselel > flee <05127 +nuwc > away, I will  $\{get\} < 03212 + yalak > me to the mountain < 02022 + har > of myrrh < 04753 + more >, and to the hill$ <01389 +gib of frankincense <03828 +l@bownah > . get SON 007 012 Let us {get} up early <07925 +shakam > to the vineyards <03754 +kerem >; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524+parach >, [whether] the tender grape <05563 + c@madar > appear <06524 + parach >, [and] the pomegranates<07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . get ISA 022 015 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > of hosts <06635 + tsaba> >, Go <03212 + yalak >, {get} <00935 + bow> > thee unto this <02088 +zeh > treasurer <05532 +cakan >, [even] unto Shebna <07644 +Shebna >>, which <00834 +>aher > [is] over <05921 + the house <01004 + bayith >, [and say <00559 +>amar >], Get ISA 030011 {Get} you out of the way <01870 + derek >, turn <05186 + natah > aside <05186 + natah > out of the path <00734 +> orach >, cause the Holy <06918 + qadowsh > One of Israel <03478 + Yisra>el > to cease <07673+shabath > from before <06440 +paniym > us . Get ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 + zarah > them away <02219 + zarah > as a menstruous <01739 + daveh > cloth; thou shalt say

 $<00559 +>amar > unto it, {Get} <03318 +yatsa> > thee hence <03318 +yatsa> >. get ISA 040 009 . O Zion <06726 +Tsiyown >, that bringest <01319 +basar > good <01319 +basar > tidings <01319 +basar >, {get} <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har >; O Jerusalem <03389 +Y@ruwshalaim >, that bringest <01319 +basar > good tidings <01319 +basar >, lift <07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach >; lift <07311 +ruwm > [it] up , be not afraid <03372 +yare> >; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym > ! get ISA 047 005 Sit <03427 +yashab > thou silent <01748 +duwmam >, and {get} <00935 +bow> > thee into darkness <02822 +choshek > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> >, The lady <01404 +g@bereth > of kingdoms <04467 +mamlakah > . get JER 005 005 I will {get} <03212 +yalak > me unto the great <01419 +gadowl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 +$ 

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . get JER 013 001 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y@hovah > unto me, Go <01980 + halak > and {get} <07069+qanah > thee a linen <06593 +pishteh > girdle <00232 +>ezowr > , and put <07760 +suwm > it upon thy loins <04975 +mothen >, and put <07760 +suwm > it not in water <04325 +mayim >. get JER 019 001. Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >, Go <01980 + halak > and the local distribution of the local distributicity $\{get\} < 07069 + qanah > a potter s < 03335 + yatsar > earthen < 02789 + cheres > bottle < 01228 + baqbuk > ,$ and [ take ] of the ancients <02204 + zagen > of the people <05971 +, and of the ancients <02204 + zagen > ofof the priests <03548 +kohen >; get JER 046 004 Harness <00631 +>acar > the horses <05483 +cuwc >; and  $\{get\} < 05927 + up$ , ye horsemen < 06571 + parash >, and stand < 03320 + yatsab > forth with [your] helmets <03553 + kowba <>; furbish <04838 + maraq > the spears <07420 + romach >, [ and ] put <03847+labash > on the brigandines <05630 +ciyron > . get JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts > unto Moab <04124 +Mow>ab >, that it may flee <05323 +natsa> > and {get} <03318 +yatsa> > away < 03318 + yatsa > >: for the cities < 05892 + thereof shall be desolate < 08047 + shammah >, without <00369 +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > . get JER 049 030 Flee <05127 +nuwc >, {get} <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of  $Babylon <\!00894 +\!Babel > hath taken counsel <\!06098 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , and hath conceived <\!02030 + against <\!05921 + you , against <br/> <br/ <br/> <br/ <br/> <br/> <br/ <br/> <br/ <br/> <br/ <br/> <br/ <br/>$ +hareh > a purpose <04284 +machashabah > against <05921 + you . get JER 049 031 Arise <06965 +quwm >, {get} <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy >, that dwelleth <03427 + yashab > without care < 00983 + betach > , saith < 05002 + n@>um > the LORD < 03068+Y@ hovah >, which have neither <03808 + lo > gates <01817 + deleth > nor <math><03808 + lo > bars <01280+b@riyach >, [which] dwell <07931 +shakan > alone <00909 +badad > . get LAM 003 007 He hath hedged <01443 + gadar > me about < 01157 + b@, that I cannot  $<03808 + \text{lo} > \{\text{get}\} < 03318 + \text{yatsa} > \text{out}$ : he hath made my chain <05178 +n@chosheth > heavy <03513 +kabad > . get EZE 003 004 And he said <00559 + = amar > unto me, Son <01121 + ben > of man <00120 + = adam >, go <03212 + valak >, {get} <00935 + bow >> the unto the house <01004 + bayith > of Israel <03478 + Yisra>el >, and speak <01696 $+dabar > with my words < 01697 + dabar > unto them . get EZE 003 011 And go < 03212 + yalak > , {get}$ <00935 + bow >> thee to them of the captivity <01473 + gowlah >, unto the children <01121 + ben > of thy people <05971 +, and speak <01696 +dabar > unto them, and tell <00559 +>amar > them, Thus <03541+koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih >; whether<00518 +>im > they will hear <08085 +shama< >, or whether <00518 +>im > they will forbear <02308+chadal >. Get EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [even] thy brethren <00251 +> ach >, the men <00582 +> enowsh > of thy kindred <01353 + g@ullah >, and all <03605 + kol > the house <01004 + bayith > of Israel <03478 + Yisra > el > wholly <03605 + kol >, [ are ] they unto whom <00834 +> aher > the inhabitants <03427 + yashab > of Jerusalem <03389+Y@ruwshalaim > have said <00559 +>amar >, {Get} you far <07368 +rachaq > from the LORD <03068 +Y@hovah >: unto us is this <01931 +huw >> land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . get EZE 022 027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [ are ] like wolves <02061 + z@>eb > ravening <02963 + taraph > the prev <02964 + tereph>, to shed <08210 +shaphak > blood <01818 +dam >, [ and ] to destroy <6> souls <05315 +nephesh >, to

 $\{get\} < 01214 + batsa <> dishonest < 01215 + betsa <> gain < 01214 + batsa <> . get DAN 004 014 He cried$ <07123 + q@ra> > aloud <02429 + chayil >, and said <00560 + amar > thus <03652 + ken >, Hew <01414+g@dad > down the tree < 00363 +>iylan >, and cut < 07113 + q@tsats > off his branches < 06056 +, shake<05426 + n@ ther > off < 00575 + >an > his leaves < 06074 + , and scatter < 00921 + b@ dar > his fruit < 4> :let the beasts  $\langle 02423 + cheyva \rangle \rangle \{get\} \langle 05111 + nuwd \rangle away \langle 05111 + nuwd \rangle from under \langle 08478 \rangle \langle 05111 + nuwd \rangle from under \langle 08478 \rangle \langle 05111 + nuwd \rangle \langle 05111 + nuwd \rangle from under \langle 08478 \rangle \langle 05111 + nuwd \rangle \langle 051111 + nuwd \rangle \langle 05111 + nu$ +tachath > it, and the fowls <06853 +ts@phar > from his branches <06056 + : get JOE 003 013 Put <07971+shalach > ye in the sickle <04038 +maggal >, for the harvest <07105 +qatsiyr > is ripe <01310 +bashal >  $: come < 00935 + bow > >, {get} < 03381 + yarad > you down < 03381 + yarad >; for the press < 01660 + gath$ > is full <04390 +male> >, the fats <03342 +yeqeb > overflow <07783 +shuwq >; for their wickedness <07451 + ra < > [ is ] great <07227 + rab >. get ZEP 003 019 Behold <02005 + hen >, at that time <06256 + hen >I will undo <06213 + all <03605 + kol > that afflict <06031 + thee : and I will save <03467 + yasha < > her that halteth <06761 +tsela<>, and gather <06908 +qabats > her that was driven <05080 +nadach > out ; and I will  $\{get\} < 00776 + set s > them praise < 08416 + t@hillah > and fame < 08034 + shem > in every$ <03605 +kol > land <00776 +>erets > where they have been put to shame <01322 +bosheth > . Get ZEC 006 007 And the bay <00554 +> amots > went <03318 + yatsa> > forth <03318 + yatsa> >, and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar >, {Get} <03212 +yalak > you hence <03212 +yalak >, walk <01980 +halak > to and fro through the earth <00776 +>erets >. So they walked <01980 +halak > to and fro through the earth <00776 +> erets >. Get MAT 004 010 Then <5119 -tote -> saith <3004 -lego ->Jesus <2424 - Jesus -> unto him, {Get} <5217 - hupago -> thee hence <5217 - hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 kurios -> thy God <2316 -theos ->, and him only <3441 -monos -> shalt thou serve <3000 -latreuo ->. get MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 - Jesus -> constrained <0315 -anagkazo -> his disciples <3101 - mathetes -> to {get} <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion ->, and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran ->, while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo ->. Get MAT 016 023 But he turned <4672 -Solomon ->, and said <2036 -epo -> unto Peter <4074 -Petros ->, {Get} <5217 -hupago -> thee behind <3694 -opiso -> me, Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos ->, but those <3588 -ho -> that be of men <0444 - anthropos ->. get MAR 006 045. And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to  $\{get\} < 1684$  -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida ->, while <2193 -heos -> he sent <0628 - apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . Get MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego ->, {Get} <5217 - hupago -> thee behind <3694 -opiso -> me, Satan <4567 -Satanas ->: for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 - anthropos -> . Get LUK 004 008 And Jesus 2424 - Jesous - answered LUK 0611 apokrinomai - and said 2036 -epo - unto him, {Get} 5217 -hupago - thee behind 3694 -opiso - me, Satan 4567 - Satanas - : for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 kurios - thy God 2316 -theos -, and him only 3441 -monos - shalt thou serve 3000 -latreuo - . get LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - away, then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo -, that they may go LUK 0565 aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and {get} 2147 -heurisko - victuals 1979 episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . Get LUK 013 031. The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis of the Pharisees 5330 - Pharisaios -, saying 3004 - lego - unto him, {Get} 1831 - exerchomai - thee out, and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 apokteino - thee . Get ACT 007 003 And said <2036 -epo -> unto him , {Get} <1831 - exerchomai -> thee out of thy country <1093 -ge ->, and from thy kindred <4772 -suggeneia ->, and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee . get

ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla ->, and {get} <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <1252 -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them . get ACT 022 018 And saw <1492 -eido -> him saying <3004 -lego -> unto me, Make <4692 -speudo -> haste <4692 -speudo -> , and {get} <1831 exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me . get ACT 027 043 But the centurion <1543 -hekatontarches ->, willing <1014 -boo -lom -ahee -> to save <1295 diasozo -> Paul <3972 -Paulos ->, kept <2967 -koluo -> them from [ their ] purpose <1013 -boulema ->; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 - protos -> [ into the sea ] , and {get} <1826 exeimi -> to land <1093 -ge -> : get 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> should  $\{get\}$ <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his devices <3540 -noema -> . get JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego ->, To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 emporeuomai  $\rightarrow$ , and {get} gain <2770 -kerdaino  $\rightarrow$  :

beasts get away from under it because thou shalt forget beget sons beware lest thou forget cannot get out cannot get so much do not forget thy commandments do not forget thy law forget also thine own people forget god forget god forget god forget his poverty forget my holy mountain forget my name by their dreams which they tell every man forget not forget not forget not forget not forget not all his benefits forget not my law forget thee forget thy precepts forget your work get away get away for fear <1SA23 -:26 > get dishonest gain get gain get her for me get him up <1KI12 -:18 > get him up <2CH10 -:18 > get into get into get me this damsel get thee <1KI1 -:13 > get thee <1KI14 -:12 > get thee <1KI14 -:2 > get thee <1KI17 -:9 > get thee <1KI2 -:26 > get thee get thee get thee behind me get thee behind me get thee behind me get thee down <1KI18 -:44 > get thee down quickly from hence get thee down unto get thee from me get thee hence <1KI17 -:3 > get thee hence get thee hence get thee into <1SA22 -:5 > get thee into get thee into darkness get thee out from this land get thee quickly out get thee unto pharaoh get thee unto this treasurer get thee up <1KI18 -:41 > get thee up get thee up get thee up into get thee up into get thee up into get thee up into this mount abarim get thee up into this mountain abarim get them up out get understanding get understanding get understanding rather get up get victuals get wealth get wisdom get wisdom get wisdom get wisdom than gold get you get you down get you down from among <1SA15 -:6 > get you down thither get you far from get you far off get you forth from among my people get you hence get you into get you into your land get you into your tents again get you out get you out get you over get you possessions therein get you straw where ye can find it get you unto get you unto your burdens get you unto your tents get you up <1SA25 -:5 > get you up get you up from about get you up from among this congregation get you up this get you up unto hath made me forget all my toil how long wilt thou forget me king may get heat <1KI1 -:2 > lest he get him fenced cities <2SA20 -:6 > lest satan should get an advantage <2CO2 -:11 > let me get away <1SA20 -:29 > let us get up early maid forget her ornaments man beget an hundred not forget thee not forget thine handmaid <1SA1 -get they may forget thou forget thou forget not thou shalt beget sons twelve princes shall he beget when thou shalt beget children wherefore dost thou forget us for ever which shall beget children among you which thou shalt beget <2KI20 -: 18 > which thou shalt beget will also forget thy children will forget my complaint will get me will get me back again will get me honour upon pharaoh will get me unto will get them praise will never forget any will never forget thy precepts will not forget thy word will utterly forget you with all thy getting get understanding within thee shall get up above thee very high woman forget her sucking child womb shall forget him

acknowledgeth 1Jo\_02\_23 /\${acknowledgeth /the Son hath the Father also . advantageth 1Co\_15\_32 /\${advantageth /it me, if the dead rise not? let us eat and drink; for to morrow we die. altogether Num\_16\_13 /^{altogether /a prince over us? altogether Gen\_18\_21 /^{altogether /according to the cry of it, which is come unto me; and if not, I will know . altogether 2Ch\_12\_12 /^{altogether / and also in Judah things went well . altogether Psa\_53\_03 /^{altogether /become filthy; there is none that doeth good, no, not one . altogether Num\_24\_10 /^{altogether /blessed them these three times . altogether Joh\_09\_34 /\${altogether /born in sins , and dost thou teach us ? And they cast him out . altogether Jer\_05\_05 /^{altogether /broken the yoke , and burst the bonds . altogether Jer\_10\_08 /^{altogether /brutish and foolish : the stock is a doctrine of vanities . altogether 1Co\_09\_10 /\${altogether /for our sakes ? For our sakes , no doubt , this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . altogether Jer\_49\_12 /^{altogether /go unpunished ? thou shalt not go unpunished , but thou shalt surely drink of it. altogether Num\_30\_14 /^{altogether /hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. altogether Job\_13\_05 /^{altogether /hold your peace ! and it should be your wisdom . altogether Est\_04\_14 /^{altogether /holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? altogether Deu\_16\_20 /^{altogether /just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. altogether Isa\_10\_08 /^{altogether /kings ? altogether Psa\_62\_09 /^{altogether /lighter than vanity. altogether Son\_05\_16 /^{altogether /lovely. This is my beloved, and this is my friend, O daughters of Jerusalem . altogether Exo\_19\_18 /^{altogether /on a smoke , because the LORD descended upon it in fire : and the smoke thereof ascended as the smoke of a furnace , and the whole mount quaked greatly . altogether Psa\_50\_21 /^{altogether /such an one as thyself: but I will reprove thee, and set them in order before thine eyes . altogether Act\_26\_29 /\${altogether /such as I am , except these bonds . altogether Jer\_30\_11 /^{altogether /unpunished . altogether Jer\_15\_18 /^{altogether /unto me as a liar , and as waters that fail ? altogether Job\_27\_12 /^{altogether /vain ? altogether Psa\_39\_05 /^{altogether /vanity . Selah . altogether 1Co\_05\_10 /\${altogether /with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. avengeth Psa\_18\_47 /^{avengeth /me, and subdueth the people under me. avengeth 2Sa\_22\_48 /^{avengeth /me, and that bringeth down the people under me, beget Eze\_18\_14 /^{beget /a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, beget Eze\_18\_10 /^{beget /a son that is a robber, a shedder of blood, and that doeth the like to any one of these things, beget Ecc\_06\_03 /^{beget /an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. beget Gen\_17\_20 /^{beget /and I will make him a great nation . beget Deu\_04\_25 /^{beget /children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger : beget Eze\_47\_22 /^{beget /children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. beget 2Ki\_20\_18 /^{beget /shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . beget Isa\_39\_07 /^{beget /shall they take away; and they shall be eunuchs in the palace of the king of Babylon. beget Deu\_28\_41 /^{beget /sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. beget Jer\_29\_06 /^{beget /sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished. begettest Gen\_48\_06 /^{begettest /after them, shall be thine, and shall be called after the name of their brethren in their inheritance. begettest Isa\_45\_10 /^{begettest /thou? or to the woman, What hast thou brought forth ? begetteth Pro\_17\_21 /^{begetteth /a fool doeth it to his sorrow : and the father of a fool hath no joy . begetteth Ecc\_05\_14 /^{begetteth /a son, and there is nothing in his hand. begetteth Pro\_23\_24 /^{begetteth /a wise child shall have joy of him. belongeth Dan\_09\_08 /^{belongeth /confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. belongeth Psa\_62\_12 /^{belongeth /mercy : for thou renderest to every man according to his work . belongeth Psa\_94\_01 /^{belongeth /O God , to whom vengeance belongeth, shew thyself. belongeth Psa\_94\_01 /^{belongeth /shew thyself. belongeth Jud\_20\_04 /^{belongeth /to Benjamin, I and my concubine, to lodge. belongeth Jud\_19\_14 /^{belongeth /to Benjamin. belongeth 1Ki\_19\_03 /^{belongeth /to Judah, and left his servant there. belongeth 1Sa\_17\_01 /^{belongeth /to Judah, and pitched between Shochoh and Azekah, in Ephesdammim. belongeth 1Sa\_30\_14 /^{belongeth /to Judah, and upon the south of Caleb; and we burned Ziklag with fire . belongeth 2Ch\_25\_21 /^{belongeth /to Judah . belongeth 2Ki\_14\_11 /^{belongeth /to Judah . belongeth Heb\_05\_14 /\$ {belongeth /to them that are of full age , even those who by reason of use have

their senses exercised to discern both good and evil. belongeth 1Ki\_17\_09 /^{belongeth /to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. belongeth Psa\_62\_11 /^{belongeth /unto God . belongeth Heb\_10\_30 /\$ {belongeth /unto me, I will recompense, saith the Lord . And again, The Lord shall judge his people . belongeth Num\_08\_24 /^{belongeth /unto the Levites : from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : belongeth Psa\_03\_08 /^{belongeth /unto the LORD : thy blessing is upon thy people . Selah . belongeth Dan\_09\_07 /^{belongeth /unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. belongeth Ezr\_10\_04 /^{belongeth /unto thee: we also will be with thee: be of good courage, and do it. belongeth Deu\_32\_35 /^{belongeth /vengeance, and recompence; their foot shall slide in due time : for the day of their calamity is at hand, and the things that shall come upon them make haste . bringeth Pro\_29\_25 /^{bringeth /a snare : but whoso putteth his trust in the LORD shall be safe . bringeth Job\_12\_06 /^{bringeth /abundantly. bringeth Psa\_53\_06 /^{bringeth /back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. bringeth Psa\_14\_07 /^{bringeth /back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. bringeth 2Sa\_22\_48 /^{bringeth /down the people under me, bringeth Isa\_26\_05 /^{bringeth /down them that dwell on high ; the lofty city , he layeth it low ; he layeth it low , even to the ground ; he bringeth it even to the dust . bringeth 1Sa\_02\_06 /^{bringeth /down to the grave , and bringeth up . bringeth Pro\_16\_30 /^{bringeth /evil to pass . bringeth Hag\_01\_11 /^{bringeth /forth , and upon men , and upon cattle , and upon all the labour of the hands . bringeth Mat\_13\_23 /\${bringeth /forth , some an hundredfold, some sixty, some thirty. bringeth Isa\_54\_16 /^{bringeth /forth an instrument for his work; and I have created the waster to destroy . bringeth Pro\_30\_33 /^{bringeth /forth blood : so the forcing of wrath bringeth forth strife . bringeth Pro\_30\_33 /^{bringeth /forth butter , and the wringing of the nose bringeth forth blood : so the forcing of wrath bringeth forth strife . bringeth Jam\_01\_15 /\${bringeth /forth death . bringeth Mat\_07\_17 /\${bringeth /forth evil fruit . bringeth Mat\_12\_35 /\${bringeth /forth evil things . bringeth Col\_01\_06 /\${bringeth /forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth : bringeth Mar\_04\_28 /\${bringeth /forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. bringeth Hos\_10\_01 /^{bringeth /forth fruit unto himself: according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . bringeth Mat\_07\_17 /\${bringeth /forth good fruit ; but a corrupt tree bringeth forth evil fruit . bringeth Mat\_12\_35 /\${bringeth /forth good things : and an evil man out of the evil treasure bringeth forth evil things . bringeth Isa\_61\_11 /^{bringeth /forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . bringeth Jer\_04\_31 /^{bringeth /forth her first child , the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers . bringeth Heb\_06\_07 /\${bringeth /forth herbs meet for them by whom it is dressed , receiveth blessing from God : bringeth Psa\_01\_03 /^{bringeth /forth his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . bringeth Joh\_12\_24 /\${bringeth /forth much fruit . bringeth Joh\_15\_05 /\${bringeth /forth much fruit : for without me ye can do nothing . bringeth Mat\_13\_52 /\${bringeth /forth out of his treasure things new and old . bringeth Jam\_01\_15 /\${bringeth /forth sin : and sin , when it is finished, bringeth forth death. bringeth Pro\_30\_33 /^ {bringeth /forth strife. bringeth Luk\_06\_45 / \$ {bringeth /forth that which is evil : for of the abundance of the heart his mouth speaketh . bringeth Luk\_06\_45 /\${bringeth /forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh . bringeth Isa\_43\_17 /^{bringeth /forth the chariot and horse , the army and the power ; they shall lie down together , they shall not rise : they are extinct , they are quenched as tow . bringeth Jer\_51\_16 /^{bringeth /forth the wind out of his treasures . bringeth Jer\_10\_13 /^{bringeth /forth the wind out of his treasures . bringeth Ecc\_02\_06 /^{bringeth /forth trees : bringeth Pro\_10\_31 /^{bringeth /forth wisdom : but the froward tongue shall be cut out . bringeth Deu\_14\_22 /^{bringeth /forth year by year . bringeth Nah\_01\_15 /^{bringeth /good tidings, that publisheth peace ! O Judah, keep thy solemn feasts, perform thy vows : for the wicked shall no more pass through thee; he is utterly cut off . bringeth Isa\_52\_07 /^{bringeth /good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion , Thy God reigneth ! bringeth Isa\_41\_27 /^{bringeth /good tidings . bringeth Isa\_52\_07 /^{bringeth /good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth ! bringeth Job\_28\_11 /^{bringeth /he forth to light . bringeth Pro\_31\_14 /^{ bringeth /her food from afar . bringeth Pro\_18\_16 /^ { bringeth /him before great men . bringeth Pro\_29\_15 /^{bringeth /his mother to shame . bringeth Heb\_01\_06 /\${bringeth /in the firstbegotten into the world, he saith, And let all the angels of God worship him. bringeth Isa\_26\_05 /^{bringeth /it even to the dust . bringeth Lev\_17\_04 /^{bringeth /it not unto the door of the tabernacle of the congregation , to

offer an offering unto the LORD before the tabernacle of the LORD ; blood shall be imputed unto that man ; he hath shed blood ; and that man shall be cut off from among his people : bringeth Lev\_17\_09 /^{bringeth /it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people . bringeth Pro\_21\_27 /^{bringeth /it with a wicked mind ? bringeth 1Sa\_02\_07 /^{bringeth /low, and lifteth up. bringeth 2Sa\_22\_49 /^{bringeth /me forth from mine enemies : thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man . bringeth Luk\_06\_43 /\${bringeth /not forth corrupt fruit ; neither doth a corrupt tree bring forth good fruit . bringeth Mat\_07\_19 /\${bringeth /not forth good fruit is hewn down, and cast into the fire. bringeth Mat\_03\_10 /\${bringeth /not forth good fruit is hewn down, and cast into the fire . bringeth Luk\_03\_09 /\${bringeth /not forth good fruit is hewn down, and cast into the fire. bringeth Isa\_40\_26 /^ {bringeth /out their host by number : he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. bringeth Psa\_68\_06 /^{bringeth /out those which are bound with chains : but the rebellious dwell in a dry land. bringeth Job\_12\_22 /^{bringeth /out to light the shadow of death . bringeth Pro\_19\_26 /^{bringeth /reproach . bringeth Tit\_02\_11 /\${bringeth /salvation hath appeared to all men, bringeth Psa\_33\_10 /^{bringeth /the counsel of the heathen to nought : he maketh the devices of the people of none effect . bringeth Isa\_40\_23 /^{bringeth /the princes to nothing; he maketh the judges of the earth as vanity . bringeth Job\_19\_29 /^{bringeth /the punishments of the sword, that ye may know there is a judgment. bringeth Pro\_20\_26 /^{bringeth /the wheel over them. bringeth Psa\_135\_07 /^{bringeth /the wind out of his treasuries . bringeth Deu\_08\_07 /^{bringeth /thee into a good land , a land of brooks of water, of fountains and depths that spring out of valleys and hills; bringeth Eze\_29\_16 /^{bringeth /their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD . bringeth Psa\_107\_28 /^{bringeth /them out of their distresses . bringeth Psa\_107\_30 /^{bringeth /them unto their desired haven . bringeth Mat\_17\_01 /\${bringeth /them up into an high mountain apart , bringeth 2Sa\_18\_26 /^{bringeth /tidings . bringeth 1Sa\_02\_06 /^{bringeth /up . bringeth Pro\_29\_21 /^{bringeth /up his servant from a child shall have him become his son at the length . bringeth Isa\_08\_07 /^{bringeth /up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory : and he shall come up over all his channels, and go over all his banks : bringeth Psa\_37\_07 /^{bringeth /wicked devices to pass . bringeth Exo\_06\_07 /^{bringeth /you out from under the burdens of the Egyptians . bringeth Lev\_11\_45 /^{bringeth /you up out of the land of Egypt, to be your God : ye shall therefore be holy, for I am holy . challengeth Exo\_22\_09 /^{challengeth /to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn, he shall pay double unto his neighbour. changeth Psa\_15\_04 /^{changeth /not. changeth Dan\_02\_21 /^{changeth /the times and the seasons : he removeth kings , and setteth up kings : he giveth wisdom unto the wise , and knowledge to them that know understanding : diggeth Ecc\_10\_08 /^{diggeth /a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him. diggeth Pro\_26\_27 /^{diggeth /a pit shall fall therein: and he that rolleth a stone, it will return upon him. diggeth Pro\_16\_27 /^{diggeth /up evil : and in his lips there is as a burning fire . enlargeth Deu\_33\_20 /^{enlargeth /Gad : he dwelleth as a lion , and teareth the arm with the crown of the head . enlargeth Hab\_02\_05 /^{enlargeth /his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations, and heapeth unto him all people : enlargeth Job\_12\_23 /^{enlargeth /the nations, and straiteneth them again. forget Gen\_41\_51 /^{forget /all my toil, and all my father's house . forget Psa\_45\_10 /^{forget /also thine own people, and thy father's house; forget Amo\_08\_07 /^{forget /any of their works. forget Psa\_50\_22 /^{forget /God, lest I tear you in pieces, and there be none to deliver. forget Psa\_09\_17 /^{forget /God. forget Job\_08\_13 /^{forget /God; and the hypocrite's hope shall perish : forget Psa\_137\_05 /^{forget /her cunning. forget Jer\_02\_32 /^{forget /her ornaments, or a bride her attire ? yet my people have forgotten me days without number . forget Isa\_49\_15 /^{forget /her sucking child , that she should not have compassion on the son of her womb ? yea, they may forget, yet will I not forget thee. forget Job\_24\_20 /^{ forget /him; the worm shall feed sweetly on him; he shall be no more remembered ; and wickedness shall be broken as a tree . forget Pro\_31\_07 /^{forget /his poverty , and remember his misery no more. forget Pro\_04\_05 /^{forget /it not; neither decline from the words of my mouth . forget Deu\_25\_19 /^{forget /it. forget Psa\_13\_01 /^{forget /me, O LORD ? for ever ? how long wilt thou hide thy face from me? forget Job\_09\_27 /^{forget /my complaint , I will leave off my heaviness, and comfort myself: forget Isa\_65\_11 /^{forget /my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. forget Jer\_23\_27 /^{ forget /my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. forget 2Ki\_17\_38 /^{forget /neither shall ye fear other gods . forget Heb\_13\_16 /\${forget /not : for with such sacrifices God is well pleased . forget Psa\_103\_02 /^{forget /not all his benefits : forget Pro\_03\_01 /^{forget /not my law ; but let thine heart keep my commandments : forget Psa\_74\_19 /^{forget /not the congregation of thy poor for ever . forget Psa\_10\_12 /^{forget /not the humble . forget Deu\_08\_11 /^{forget /not the LORD thy God , in not keeping his

commandments, and his judgments, and his statutes, which I command thee this day: Forget Psa\_74\_23 /^{Forget /not the voice of thine enemies : the tumult of those that rise up against thee increaseth continually . forget Deu\_09\_07 /^{forget /not, how thou provokedst the LORD thy God to wrath in the wilderness : from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. forget Psa\_59\_11 /^{forget /scatter them by thy power; and bring them down, O Lord our shield. forget Gen\_27\_45 /^{forget /that which thou hast done to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? forget Deu\_04\_23 /^{forget /the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee. forget Deu\_04\_31 /^{forget /the covenant of thy fathers which he sware unto them. forget Pro\_31\_05 /^{forget /the law , and pervert the judgment of any of the afflicted . forget Deu\_06\_12 /^{forget /the LORD, which brought thee forth out of the land of Egypt, from the house of bondage. forget Deu\_08\_19 /^{forget /the LORD thy God , and walk after other gods , and serve them, and worship them, I testify against you this day that ye shall surely perish . forget Deu\_08\_14 /^{forget /the LORD thy God , which brought thee forth out of the land of Egypt, from the house of bondage; forget Isa\_54\_04 /^{ forget /the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. forget Deu\_04\_09 /^{forget /the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons ; forget Psa\_78\_07 /^{forget /the works of God , but keep his commandments : forget Psa\_137\_05 /^{forget /thee, O Jerusalem, let my right hand forget her cunning. forget Isa\_49\_15 /^{forget /thee. forget 1Sa\_01\_11 /^{forget /thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. forget Hos\_04\_06 /^{forget /thy children. forget Psa\_119\_017 /^{forget /thy commandments . forget Psa\_119\_010 /^{forget /thy law . forget Psa\_119\_015 /^{forget /thy law . forget Job\_11\_16 /^{forget /thy misery , and remember it as waters that pass away : forget Psa\_119\_014 /^{forget /thy precepts . forget Psa\_119\_009 /^{forget /thy precepts : for with them thou hast quickened me. forget Psa\_119\_008 /^{forget /thy statutes . forget Psa\_119\_001 /^{forget /thy word . forget Psa\_102\_04 /^{forget /to eat my bread . forget Lam\_05\_20 /^{forget /us for ever , and forsake us so long time ? forget Isa\_49\_15 /^{forget /yet will I not forget thee. forget Jer\_23\_39 /^{forget /you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence : forget Heb\_06\_10 /\$ { forget /your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. forgetful Jam\_01\_25 /\$ { forgetful /hearer, but a doer of the work, this man shall be blessed in his deed. forgetful Heb\_13\_02 /\$ { forgetful /to entertain strangers : for thereby some have entertained angels unawares . forgettest Psa\_44\_24 /^{forgettest /our affliction and our oppression ? forgettest Isa\_51\_13 /^{forgettest /the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy ? and where is the fury of the oppressor ? forgetteth Psa\_09\_12 /^{forgetteth /not the cry of the humble . forgetteth Job\_39\_15 /^{forgetteth /that the foot may crush them, or that the wild beast may break them. forgetteth Pro\_02\_17 /^{forgetteth /the covenant of her God . forgetteth Jam\_01\_24 /\${forgetteth /what manner of man he was . forgetting Php\_03\_13 /\$ { forgetting /those things which are behind , and reaching forth unto those things which are before, get Jer\_19\_01 /^{get /a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests ; get Pro\_22\_25 /^{get /a snare to thy soul . get Num\_06\_21 /^{get /according to the vow which he vowed, so he must do after the law of his separation. get 2Co\_02\_11 /\${get /an advantage of us : for we are not ignorant of his devices . get Ecc\_03\_06 /^{get /and a time to lose ; a time to keep , and a time to cast away ; get Pro\_06\_33 /^{get /and his reproach shall not be wiped away . get Lev\_14\_22 /^{get /and the one shall be a sin offering, and the other a burnt offering. get 1Sa\_20\_29 /^{get /away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table . get Jer\_48\_09 /^{get /away : for the cities thereof shall be desolate , without any to dwell therein . get 1Sa\_23\_26 /^{get /away for fear of Saul ; for Saul and his men compassed David and his men round about to take them. get Dan\_04\_14 /^{get /away from under it , and the fowls from his branches : get Eze\_22\_27 /^{get /dishonest gain . get Jam\_04\_01 /\${get /gain : get 1Ki\_01\_02 /^{get /heat . get Jud\_14\_02 /^{get /her for me to wife . Get Jud\_14\_03 /^{Get /her for me; for she pleaseth me well . get 2Sa\_20\_06 /^{get /him fenced cities , and escape us . get 2Ch\_10\_18 /^{get /him up to his chariot , to flee to Jerusalem . get 1Ki\_12\_18 /^{get /him up to his chariot, to flee to Jerusalem . get Mat\_14\_22 /\${get /into a ship, and to go before him unto the other side , while he sent the multitudes away . get 2Ki\_07\_12 /^{get /into the city . get Mar\_06\_45 /\${get /into the ship, and to go to the other side before unto Bethsaida, while he sent away the people . get Num\_22\_34 /^{get /me back again . get Exo\_14\_17 /^{get /me honour upon Pharaoh , and upon all his host, upon his chariots, and upon his horsemen. Get Gen\_34\_04 /^{Get /me this damsel to wife.get Son\_04\_06 /^{get /me to the mountain of myrrh, and to the hill of frankincense. get Jer\_05\_05 /^{get /me unto

the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God : but these have altogether broken the yoke , and burst the bonds . get Lam\_03\_07 /^{get /out : he hath made my chain heavy . get Lev\_14\_21 /^{get /so much; then he shall take one lamb for a trespass offering to be waved , to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; get Lev\_14\_32 /^{get /that which pertaineth to his cleansing . get Lev\_14\_31 /^{get /the one for a sin offering , and the other for a burnt offering , with the meat offering : and the priest shall make an atonement for him that is to be cleansed before the LORD . get Jer\_13\_01 /^{get /thee a linen girdle , and put it upon thy loins , and put it not in water . get Neh\_09\_10 /^{get /thee a name, as it is this day . Get Luk\_04\_08 /\${Get /thee behind me, Satan : for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Get Mar\_08\_33 /\${Get /thee behind me, Satan : for thou savourest not the things that be of God, but the things that be of men. Get Mat\_16\_23 /\${Get /thee behind me, Satan : thou art an offence unto me : for thou savourest not the things that be of God, but those that be of men. get Act\_10\_20 /\${get /thee down, and go with them, doubting nothing : for I have sent them . get Exo\_19\_24 /^{get /thee down , and thou shalt come up , thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. get 1Ki\_18\_44 /^{get /thee down, that the rain stop thee not. get Exo\_32\_07 /^{get /thee down; for thy people, which thou broughtest out of the land of Egypt , have corrupted themselves: get Deu\_09\_12 /^{get /thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image . get Rut\_03\_03 /^{get /thee down to the floor : but make not thyself known unto the man, until he shall have done eating and drinking . get Jud\_07\_09 /^{get /thee down unto the host ; for I have delivered it into thine hand . Get Exo\_10\_28 /^{Get /thee from me, take heed to thyself, see my face no more ; for in that day thou seest my face thou shalt die . Get Mat\_04\_10 /\${Get /thee hence , Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . Get Isa\_30\_22 /^{Get /thee hence . Get 1Ki\_17\_03 /^{Get /thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. get 1Ki\_01\_13 /^{get /thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne ? why then doth Adonijah reign ? get Isa\_47\_05 /^{get /thee into darkness, O daughter of the Chaldeans : for thou shalt no more be called, The lady of kingdoms . get 1Sa\_22\_05 /^{get /thee into the land of Judah . Then David departed , and came into the forest of Hareth . get Gen\_22\_02 /^{get /thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. Get Exo\_11\_08 /^{Get /thee out, and all the people that follow thee: and after that I will go out . And he went out from Pharaoh in a great anger . Get Luk\_13\_31 /\${Get /thee out , and depart hence : for Herod will kill thee . get Gen\_31\_13 /^{get /thee out from this land , and return unto the land of thy kindred . Get Act\_07\_03 /\${Get /thee out of thy country , and from thy kindred , and come into the land which I shall shew thee . Get Gen\_12\_01 /^{Get /thee out of thy country , and from thy kindred , and from thy father's house, unto a land that I will shew thee: get Act\_22\_18 /\${get /thee quickly out of Jerusalem : for they will not receive thy testimony concerning me . Get 1Ki\_02\_26 /^{Get /thee to Anathoth , unto thine own fields ; for thou art worthy of death : but I will not at this time put thee to death , because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. get 1Ki\_14\_02 /^{get /thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . get 2Ki\_03\_13 /^{get /thee to the prophets of thy father , and to the prophets of thy mother . And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab. get Eze\_03\_11 /^{get /thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD ; whether they will hear , or whether they will forbear . get 1Ki\_14\_12 /^{fget /thee to thine own house : and when thy feet enter into the city, the child shall die . get 1Ki\_17\_09 /^{get /thee to Zarephath , which belongeth to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. Get Exo\_07\_15 /^{Get /thee unto Pharaoh in the morning ; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand . get Eze\_03\_04 /^{get /thee unto the house of Israel , and speak with my words unto them. get Isa\_22\_15 /^{get /thee unto this treasurer, even unto Shebna, which is over the house, and say, Get 1Ki\_18\_41 /^{Get /thee up , eat and drink ; for there is a sound of abundance of rain . Get Jos\_07\_10 /^{Get /thee up ; wherefore liest thou thus upon thy face ? get Isa\_40\_09 /^{get /thee up into the high mountain ; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God ! get Deu\_17\_08 /^{get /thee up into the place which the LORD thy God shall choose ; Get Deu\_03\_27 /^{Get /thee up into the top of Pisgah , and lift up thine eyes westward , and northward , and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan. Get

Num\_27\_12 /^{Get /thee up into this mount Abarim, and see the land which I have given unto the children of Israel. Get Deu\_32\_49 /^{Get /thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession : get Jos\_17\_15 /^{get /thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. get Zep\_03\_19 /^{get /them praise and fame in every land where they have been put to shame . get Exo\_01\_10 /^{get /them up out of the land . get Act\_27\_43 /\${get /to land : get Pro\_04\_07 /^{get /understanding . get Pro\_04\_05 /^{get /understanding : forget it not; neither decline from the words of my mouth . get Psa\_119\_010 /^{get /understanding : therefore I hate every false way . get Pro\_16\_16 /^{get /understanding rather to be chosen than silver ! get Jer\_46\_04 /^{get /up , ye horsemen, and stand forth with your helmets ; furbish the spears, and put on the brigandines. get Deu\_28\_43 /^{get /up above thee very high ; and thou shalt come down very low . get Son\_07\_12 /^{get /up early to the vineyards ; let us see if the vine flourish , whether the tender grape appear , and the pomegranates bud forth : there will I give thee my loves . get Luk\_09\_12 /\${get /victuals : for we are here in a desert place . get Deu\_08\_18 /^{get /wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. Get Pro\_04\_05 /^{Get /wisdom, get understanding : forget it not; neither decline from the words of my mouth . get Pro\_17\_16 /^{get /wisdom, seeing he hath no heart to it? get Pro\_04\_07 /^{get /wisdom: and with all thy getting get understanding . get Pro\_16\_16 /^{get /wisdom than gold ! and to get understanding rather to be chosen than silver ! get Joe\_03\_13 /^{get /you down ; for the press is full , the fats overflow ; for their wickedness is great . get 1Sa\_15\_06 /^{get /you down from among the Amalekites , lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites . get Gen\_42\_02 /^{get /you down thither, and buy for us from thence; that we may live , and not die . get Jud\_19\_09 /^{get /you early on your way, that thou mayest go home. Get Eze\_11\_15 /^{Get /you far from the LORD : unto us is this land given in possession . get Jer\_49\_30 /^{get /you far off , dwell deep , O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. get Exo\_12\_31 /^{get /you forth from among my people, both ye and the children of Israel ; and go, serve the LORD, as ye have said. Get Zec\_06\_07 /^{Get /you hence, walk to and fro through the earth. So they walked to and fro through the earth. get Num\_14\_25 /^{get /you into the wilderness by the way of the Red sea . Get Num\_22\_13 /^{Get /you into your land : for the LORD refuseth to give me leave to go with you. Get Deu\_05\_30 /^{Get /you into your tents again . Get Isa\_30\_11 /^{Get /you out of the way , turn aside out of the path, cause the Holy One of Israel to cease from before us. get Gen\_19\_14 /^{get /you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. get Deu\_02\_13 /^{get /you over the brook Zered . And we went over the brook Zered . get Gen\_34\_10 /^{get /you possessions therein. get Exo\_05\_11 /^{get /you straw where ye can find it: yet not ought of your work shall be diminished. Get Jos\_02\_16 /^{Get /you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned : and afterward may ye go your way. get Gen\_45\_17 /^{get /you unto the land of Canaan ; get Exo\_05\_04 /^{get /you unto your burdens . get Jos\_22\_04 /^{get /you unto your tents , and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. get 1Sa\_09\_13 /^{get /you up ; for about this time ye shall find him. Get Num\_16\_24 /^{Get /you up from about the tabernacle of Korah, Dathan, and Abiram. Get Num\_16\_45 /^{Get /you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces . get Gen\_44\_17 /^{get /you up in peace unto your father . Get Num\_13\_17 /^{Get /you up this way southward , and go up into the mountain : Get 1Sa\_25\_05 /^{Get /you up to Carmel, and go to Nabal, and greet him in my name : get Jer\_49\_31 /^{get /you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone . Gether Gen\_10\_23 /^{Gether / and Mash . Gether 1Ch\_01\_17 /^{Gether / and Meshech . Gethsemane Mar\_14\_32 /\${Gethsemane /and he saith to his disciples, Sit ye here, while I shall pray. Gethsemane Mat\_26\_36 /\${Gethsemane /and saith unto the disciples, Sit ye here, while I go and pray yonder.getteth Pro\_09\_07 /^{getteth /himself a blot . getteth Pro\_18\_15 /^{getteth /knowledge ; and the ear of the wise seeketh knowledge . getteth Jer\_17\_11 /^{getteth /riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool . getteth Pro\_09\_07 /^{getteth /to himself shame : and he that rebuketh a wicked man getteth himself a blot . getteth Pro\_15\_32 /^{getteth /understanding . getteth Pro\_03\_13 /^{getteth /understanding . getteth Jer\_48\_44 /^{getteth /up out of the pit shall be taken in the snare : for I will bring upon it, even upon Moab , the year of their visitation , saith the LORD . getteth 2Sa\_05\_08 /^{getteth /up to the gutter , and smitteh the Jebusites, and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house. getteth Pro\_19\_08 /^{getteth /wisdom loveth his own soul : he that keepeth understanding shall find good . getting Pro\_04\_07 /^{getting /get understanding .

getting Pro\_21\_06 /^{getting /of treasures by a lying tongue is a vanity tossed to and fro of them that seek death. getting Gen\_31\_18 /^{getting /which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan . hangeth Gal\_03\_13 /\${hangeth /on a tree : hangeth Job\_26\_07 /^{hangeth /the earth upon nothing . judgeth 1Pe\_01\_17 /\${judgeth /according to every man's work, pass the time of your sojourning here in fear : judgeth 1Co\_02\_15 /\$ {judgeth /all things, yet he himself is judged of no man. judgeth Psa\_82\_01 /^ {judgeth /among the gods . judgeth Job\_36\_31 /^{judgeth /he the people ; he giveth meat in abundance . judgeth Rev\_18\_08 /\${judgeth /her.judgeth Joh\_12\_48 /\${judgeth /him : the word that I have spoken, the same shall judge him in the last day . judgeth Jam\_04\_01 /\$ {judgeth /his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . judgeth Psa\_58\_11 /^{judgeth /in the earth . judgeth 1Co\_04\_04 /\${judgeth /me is the Lord . judgeth Joh\_05\_22 /\${judgeth /no man , but hath committed all judgment unto the Son : judgeth 1Pe\_02\_23 /\${judgeth /righteously : judgeth Jam\_04\_01 /\${judgeth /the law : but if thou judge the law , thou art not a doer of the law , but a judge . judgeth Pro\_29\_14 /^{judgeth /the poor, his throne shall be established for ever. judgeth Psa\_07\_11 /^{judgeth /the righteous, and God is angry with the wicked every day . judgeth 1Co\_05\_13 /\${judgeth /Therefore put away from among yourselves that wicked person . judgeth Job\_21\_22 /^{judgeth /those that are high . lodgeth Act\_10\_06 /\${lodgeth /with one Simon a tanner, whose house is by the sea side : he shall tell thee what thou oughtest to do . longeth Psa\_63\_01 /^{longeth /for thee in a dry and thirsty land, where no water is; longeth Gen\_34\_08 /^{longeth /for your daughter : I pray you give her him to wife . longeth Deu\_12\_20 /^{longeth /to eat flesh ; thou mayest eat flesh, whatsoever thy soul lusteth after. longeth Psa\_84\_02 /^{longeth /yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . prolongeth Pro\_10\_27 /^{prolongeth /days : but the years of the wicked shall be shortened . prolongeth Ecc\_07\_15 /^{prolongeth /his life in his wickedness . purgeth Joh\_15\_02 /\${purgeth /it, that it may bring forth more fruit.rageth Pro\_14\_16 /^{rageth /and is confident. revengeth Nah\_01\_02 /^{revengeth /and is furious ; the LORD will take vengeance on his adversaries , and he reserveth wrath for his enemies . revengeth Nah\_01\_02 /^{revengeth /the LORD revengeth , and is furious ; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. scourgeth Heb\_12\_06 /\${scourgeth /every son whom he receiveth . singeth Pro\_25\_20 /^{singeth /songs to an heavy heart . springeth Isa\_37\_30 /^{ springeth /of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. springeth 2Ki\_19\_29 /^{ springeth /of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. springeth 1Ki\_04\_33 /^{springeth /out of the wall : he spake also of beasts, and of fowl, and of creeping things, and of fishes. springeth Hos\_10\_04 /^{springeth /up as hemlock in the furrows of the field . stingeth Pro\_23\_32 /^{stingeth /like an adder . target 1Sa\_17\_06 /^{target /of brass between his shoulders . targets 2Ch\_14\_08 /^{targets /and spears , out of Judah three hundred thousand ; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand : all these were mighty men of valour . targets 2Ch\_09\_15 /^{targets /of beaten gold : six hundred shekels of beaten gold went to one target . targets 1Ki\_10\_16 /^{targets /of beaten gold : six hundred shekels of gold went to one target . together Jer\_31\_08 /^{together /a great company shall return thither. together Ecc\_03\_05 /^{together /a time to embrace, and a time to refrain from embracing ; together 1Ki\_22\_06 /^{together /about four hundred men , and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king . together Exo\_26\_24 /^{together /above the head of it unto one ring : thus shall it be for them both; they shall be for the two corners. together 2Sa\_02\_25 /^{together /after Abner, and became one troop, and stood on the top of an hill . together 2Ki\_09\_25 /^{together /after Ahab his father , the LORD laid this burden upon him; together 1Sa\_13\_04 /^{together /after Saul to Gilgal . together Mar\_03\_20 /\${together /again , so that they could not so much as eat bread . together 1Co\_07\_05 /\$ {together /again , that Satan tempt you not for your incontinency. together Jer\_51\_27 /^{together /against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers . together Zec\_12\_03 /^{together /against it. together Psa\_35\_15 /^{together /against me, and I knew it not; they did tear me, and ceased not: together Gen\_34\_30 /^{together /against me, and slay me ; and I shall be destroyed, I and my house . together Psa\_31\_13 /^{together /against me, they devised to take away my life . together Job\_16\_10 /^{together /against me. together Psa\_41\_07 /^{together /against me: against me do they devise my hurt . together Num\_14\_35 /^{together /against me: in this wilderness they shall be consumed, and there they shall die. together Num\_16\_03 /^{together /against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? together Num\_20\_02 /^{together /against Moses and against Aaron . together Psa\_02\_02 /^{together /against the LORD , and against his anointed , saying, together Act\_04\_26 /\$ {together /against the Lord, and against his Christ. together Num\_16\_11 /^ {together /against the

LORD : and what is Aaron , that ye murmur against him? together Num\_27\_03 /^{together /against the LORD in the company of Korah; but died in his own sin, and had no sons. together Psa\_94\_21 /^{together /against the soul of the righteous, and condemn the innocent blood. together Isa\_54\_15 /^{together /against thee shall fall for thy sake, together Act 16 22 /\$ {together /against them : and the magistrates rent off their clothes , and commanded to beat them. together Jos\_10\_06 /^{together /against us. together Mat\_22\_10 /\${together /all as many as they found, both bad and good : and the wedding was furnished with guests . together Jud\_04\_13 /^{together /all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon . together Ezr\_06\_20 /^{together /all of them were pure , and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. together 2Sa\_06\_01 /^{together /all the chosen men of Israel, thirty thousand . together 2Ch\_34\_29 /^{together /all the elders of Judah and Jerusalem . together Exo\_04\_29 /^{together /all the elders of the children of Israel : together Est\_02\_03 /^{together /all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them: together Est\_04\_16 /^{together /all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish . together 1Sa\_05\_11 /^{together /all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place. that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. together Jud\_12\_04 /^{together /all the men of Gilead, and fought with Ephraim : and the men of Gilead smote Ephraim , because they said , Ye Gileadites are fugitives of Ephraim among the Ephraimites , and among the Manassites . together Gen\_29\_22 /^{together /all the men of the place , and made a feast . together 1Ch\_23\_02 /^{together /all the princes of Israel, with the priests and the Levites . together 1Sa\_29\_01 /^{together /all their armies to Aphek : and the Israelites pitched by a fountain which is in Jezreel . together Luk\_12\_01 /\${together /an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. together Isa\_11\_06 /^{together /and a little child shall lead them. together Jer\_50\_33 /^{together /and all that took them captives held them fast; they refused to let them go. together Jud\_09\_06 /^{together /and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem . together Act\_05\_21 /\${together /and all the senate of the children of Israel, and sent to the prison to have them brought. together Job\_38\_07 /^{together /and all the sons of God shouted for joy? together Hos\_01\_11 /^{together /and appoint themselves one head, and they shall come up out of the land : for great shall be the day of Jezreel. together Num\_24\_10 /^{together /and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times . together Dan\_02\_35 /^{together /and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. together Job\_40\_13 /^{together / and bind their faces in secret . together Act\_23\_12 /\${together /and bound themselves under a curse , saying that they would neither eat nor drink till they had killed Paul. together Act\_19\_19 /\$ {together /and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. together 1Sa\_28\_04 /^{together / and came and pitched in Shunem : and Saul gathered all Israel together , and they pitched in Gilboa . together 1Sa\_08\_04 /^{together /and came to Samuel unto Ramah, together Jer\_49\_14 /^{together /and come against her, and rise up to the battle . together Isa\_49\_18 /^{together /and come to thee. As I live , saith the LORD , thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. together Eph\_04\_16 /\${together /and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. together Luk\_13\_11 /\${together /and could in no wise lift up herself. together 1Ch\_16\_35 /^{together /and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise. together Ecc\_04\_05 /^{together /and eateth his own flesh . together 1Th\_05\_11 /\$ {together /and edify one another , even as also ye do . together 2Sa\_12\_28 /^{together /and encamp against the city, and take it: lest I take the city, and it be called after my name. together Jud\_10\_17 /^{together /and encamped in Gilead . And the children of Israel assembled themselves together , and encamped in Mizpeh. together Jud\_10\_17 /^{together /and encamped in Mizpeh. together Rev\_06\_14 /\${together /and every mountain and island were moved out of their places . together Joh\_06\_13 /\${together /and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten . together Luk\_09\_01 /\$ { together / and gave them power and authority over all devils , and to cure diseases . together Act\_02\_44 /\$ { together /and had all things common ; together Exo\_02\_13 /^ { together /and he said to him that did the wrong, Wherefore smitest thou thy fellow ? together Gen\_49\_02 /^{together /and hear,

ye sons of Jacob; and hearken unto Israel your father. together Eze\_21\_17 /^{together /and I will cause my fury to rest : I the LORD have said it. together Num\_21\_16 /^{together /and I will give them water . together Deu\_04\_10 /^{ together /and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children, together Isa 08 10 /^{together / and it shall come to nought; speak the word, and it shall not stand: for God is with us. together 1Sa\_25\_01 /^{together /and lamented him, and buried him in his house at Ramah . And David arose , and went down to the wilderness of Paran . together Psa\_104\_22 /^{together /and lay them down in their dens . together Luk\_22\_66 /\${together /and led him into their council, saying, together Isa\_43\_09 /^{together /and let the people be assembled : who among them can declare this, and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear, and say, It is truth . together Eze\_21\_14 /^{together /and let the sword be doubled the third time, the sword of the slain : it is the sword of the great men that are slain, which entereth into their privy chambers . together 2Ch\_25\_05 /^{together /and made them captains over thousands , and captains over hundreds , according to the houses of their fathers , throughout all Judah and Benjamin : and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield . together Gen\_03\_07 /^{together /and made themselves aprons . together Eph\_02\_06 /\${together /and made us sit together in heavenly places in Christ Jesus : together Job\_34\_15 /^{together /and man shall turn again unto dust . together Nah\_02\_10 /^{together /and much pain is in all loins , and the faces of them all gather blackness. together 1Co\_05\_04 /\$ {together /and my spirit, with the power of our Lord Jesus Christ, together Isa\_01\_31 /^{together /and none shall quench them. together 1Sa\_15\_04 /^{together /and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. together Deu\_25\_05 /^{together /and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. together Exo\_21\_18 /^{together /and one smite another with a stone, or with his fist, and he die not, but keepeth his bed : together Jud\_18\_22 /^{together /and overtook the children of Dan . together 2Sa\_10\_17 /^{together /and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him. together Mar\_12\_28 /\$ { together /and perceiving that he had answered them well , asked him , Which is the first commandment of all ? together 1Sa\_17\_02 /^{together /and pitched by the valley of Elah , and set the battle in array against the Philistines . together Jud\_11\_20 /^{together /and pitched in Jahaz , and fought against Israel . together Job\_19\_12 /^{together /and raise up their way against me, and encamp round about my tabernacle. together Luk\_24\_15 /\$ { together /and reasoned , Jesus himself drew near , and went with them . together Luk\_06\_38 /\${together /and running over , shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . together Exo\_19\_08 /^{together /and said , All that the LORD hath spoken we will do . And Moses returned the words of the people unto the LORD . together 2Ki\_10\_18 /^{together /and said unto them, Ahab served Baal a little ; but Jehu shall serve him much . together Exo\_35\_01 /^{together /and said unto them, These are the words which the LORD hath commanded, that ye should do them. together Jer\_04\_05 /^{together /and say, Assemble yourselves, and let us go into the defenced cities. together Exo\_03\_16 /^{together /and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt : together Neh\_13\_11 /^{together /and set them in their place . together 2Ki\_02\_08 /^{together /and smote the waters , and they were divided hither and thither, so that they two went over on dry ground. together Est\_09\_16 /^{together /and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, together Psa\_102\_22 /^{together /and the kingdoms, to serve the LORD. together Gen\_36\_07 /^{together /and the land wherein they were strangers could not bear them because of their cattle . together Isa\_65\_25 /^{together /and the lion shall eat straw like the bullock : and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. together Isa\_11\_07 /^{together /and the lion shall eat straw like the ox . together Joh\_20\_04 /\$ {together /and the other disciple did outrun Peter , and came first to the sepulchre . together Luk\_24\_33 /\$ { together /and them that were with them , together 1Ki\_20\_01 /^{together /and there were thirty and two kings with him, and horses, and chariots : and he went up and besieged Samaria, and warred against it. together 1Sa\_28\_04 /^{together /and they pitched in Gilboa. together Isa\_01\_28 /^{together /and they that forsake the LORD shall be consumed . together Act\_21\_30 /\${together /and they took Paul, and drew him out of the temple : and forthwith the doors were shut. together Act\_04\_31 /\${together /and they were all filled with the Holy Ghost, and they spake the word of God with boldness . together Isa\_60\_05 /^{together /and thine heart shall fear , and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. together Gen\_29\_08 /^{together /and till they roll the stone from the well's mouth ; then we water the sheep . together Est\_08\_11

/^{together /and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, together Luk\_15\_13 /\${together /and took his journey into a far country, and there wasted his substance with riotous living . together Jud\_07\_24 /^{together /and took the waters unto Bethbarah and Jordan . together Psa\_55\_14 /^{together /and walked unto the house of God in company. together 2Sa\_20\_14 /^{together /and went also after him. together Jud\_12\_01 /^{together /and went northward , and said unto Jephthah , Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire . together Num\_21\_23 /^{together /and went out against Israel into the wilderness : and he came to Jahaz , and fought against Israel . together Jud\_06\_33 /^{together /and went over , and pitched in the valley of Jezreel . together 2Sa\_12\_29 /^{together /and went to Rabbah , and fought against it, and took it. together Jos\_10\_05 /^{together /and went up, they and all their hosts, and encamped before Gibeon, and made war against it. together Luk\_08\_04 /\$ { together /and were come to him out of every city , he spake by a parable : together Act\_02\_06 /\$ {together /and were confounded , because that every man heard them speak in his own language . together 2Sa\_21\_09 /^{together /and were put to death in the days of harvest, in the first days, in the beginning of barley harvest . together Act\_28\_17 /\$ { together /and when they were come together , he said unto them , Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . together Jud\_06\_38 /^{together /and wringed the dew out of the fleece, a bowl full of water. together Jer\_51\_44 /^{together /any more unto him: yea, the wall of Babylon shall fall . together Luk\_13\_34 /\$ { together /as a hen doth gather her brood under her wings , and ye would not ! together Isa\_34\_04 /^{together /as a scroll : and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree . together Psa\_33\_07 /^{together /as an heap : he layeth up the depth in storehouses . together Jud\_20\_01 /^{together /as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. together Jud\_20\_11 /^{together /as one man. together Neh\_08\_01 /^{together /as one man into the street that was before the water gate ; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. together Ezr\_03\_01 /^{together /as one man to Jerusalem. together Isa\_24\_22 /^{together /as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited . together Heb\_10\_25 /\${together /as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. together Mic\_02\_12 /^{together /as the sheep of Bozrah, as the flock in the midst of their fold : they shall make great noise by reason of the multitude of men. together Nah\_01\_10 /^{together /as thorns , and while they are drunken as drunkards , they shall be devoured as stubble fully dry. together Job\_41\_15 /^{together /as with a close seal. together Act\_04\_06 /\${together /at Jerusalem . together 2Ch\_15\_10 /^{together /at Jerusalem in the third month , in the fifteenth year of the reign of Asa.together 1Sa\_13\_11 /^{together /at Michmash; together Jos\_18\_01 /^{together /at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. together Jos\_22\_12 /^{together /at Shiloh, to go up to war against them. together 1Sa\_17\_01 /^{together /at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim. together Mar\_01\_33 /\${together /at the door. together  $Exo_{36}_{29} /$ {together /at the head thereof, to one ring : thus he did to both of them in both the corners. together Jos\_11\_05 /^{together /at the waters of Merom, to fight against Israel. together Psa\_14\_03 /^{together /become filthy : there is none that doeth good , no, not one . together Rom\_03\_12 /\${together /become unprofitable ; there is none that doeth good , no, not one . together Num\_20\_10 /^{together /before the rock , and he said unto them, Hear now, ye rebels ; must we fetch you water out of this rock ? together Exo\_26\_24 /^{together /beneath, and they shall be coupled together above the head of it unto one ring : thus shall it be for them both ; they shall be for the two corners . together Eze\_37\_07 /^{together /bone to his bone . together Neh\_12\_28 /^{together /both out of the plain country round about Jerusalem, and from the villages of Netophathi ; together Isa\_54\_15 /^{together /but not by me: whosoever shall gather together against thee shall fall for thy sake. together Ezr\_03\_11 /^{together /by course in praising and giving thanks unto the LORD ; because he is good , for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. together 2Co\_01\_11 /\$ {together /by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. together 2Sa\_02\_13 /^{together /by the pool of Gibeon : and they sat down, the one on the one side of the pool, and the other on the other side of the pool. together Exo\_39\_04 /^{together /by the two edges was it coupled together . together 1Ki\_10\_26 /^{together /chariots and horsemen : and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem . together Isa\_43\_26 /^{ together /declare thou, that thou mayest be justified . together Mat\_23\_37 /\${together /even as a hen gathereth her chickens under her wings, and ye would not ! together Psa\_47\_09

/^{together /even the people of the God of Abraham : for the shields of the earth belong unto God : he is greatly exalted . together 1Co\_14\_26 /\${together /every one of you hath a psalm , hath a doctrine , hath a tongue , hath a revelation, hath an interpretation. Let all things be done unto edifying. together Amo\_03\_03 /^{together /except they be agreed ? together Mat\_13\_30 /\$ { together /first the tares , and bind them in bundles to burn them : but gather the wheat into my barn . together Eph\_02\_22 /\$ { together /for an habitation of God through the Spirit . together Luk\_23\_12 /\${together /for before they were at enmity between themselves . together Jer\_06\_11 /^{together /for even the husband with the wife shall be taken, the aged with him that is full of days. together Rom\_08\_28 /\$ { together / for good to them that love God , to them who are the called according to his purpose . together Jer\_06\_12 /^{together /for I will stretch out my hand upon the inhabitants of the land , saith the LORD . together Jer\_31\_13 /^{together /for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. together Jud\_19\_06 /^{together /for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. together Php\_01\_27 /\$ {together /for the faith of the gospel; together Dan\_11\_06 /^{together /for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm ; neither shall he stand , nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . together Jam\_05\_03 /\$ {together /for the last days . together Isa\_40\_05 /^ {together /for the mouth of the LORD hath spoken it. together Gen\_13\_06 /^{together /for their substance was great, so that they could not dwell together . together Num\_11\_22 /^{together /for them, to suffice them? together Act\_21\_22 /\${together /for they will hear that thou art come . together Act\_15\_06 /\$ {together /for to consider of this matter . together Jud\_16\_23 /^{together /for to offer a great sacrifice unto Dagon their god , and to rejoice : for they said , Our god hath delivered Samson our enemy into our hand . together Joh\_11\_53 /\$ {together /for to put him to death . together Psa\_140\_02 /^{together /for war . together 1Sa\_28\_01 /^{together /for warfare , to fight with Israel . And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. together 1Ch\_13\_05 /^{together /from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim . together 1Ch\_19\_07 /^{together /from their cities , and came to battle . together Jer\_50\_04 /^{together /going and weeping : they shall go , and seek the LORD their God . together Zec\_14\_14 /^{together /gold, and silver, and apparel, in great abundance. together Eph\_02\_21 /\${together /groweth unto an holy temple in the Lord : together 1Co\_12\_24 /\$ { together /having given more abundant honour to that part which lacked : together Luk\_11\_29 /\${together /he began to say, This is an evil generation : they seek a sign ; and there shall no sign be given it, but the sign of Jonas the prophet . together Mat\_02\_04 /\$ {together /he demanded of them where Christ should be born. together Mar\_09\_25 /\$ { together /he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. together Act\_28\_17 /\${together /he said unto them , Men and brethren , though I have committed nothing against the people , or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. together Mat\_24\_31 /\$ {together /his elect from the four winds , from one end of heaven to the other . together Mar\_13\_27 /\${together /his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. together Luk\_15\_06 /\${together /his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost . together Act\_10\_24 /\$ {together /his kinsmen and near friends . together Jer\_31\_24 /^{together /husbandmen, and they that go forth with flocks. together Isa\_45\_08 /^{together /I the LORD have created it. together Joh\_20\_07 /\$ {together /in a place by itself . together Jos\_17\_10 /^ {together /in Asher on the north, and in Issachar on the east. together Eph\_02\_06 /\$ { together /in heavenly places in Christ Jesus : together Job\_09\_32 /^{together /in judgment . together Col\_02\_02 /\$ together /in love , and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ ; together Jer\_41\_01 /^{together /in Mizpah . together Mat\_18\_20 /\${together /in my name , there am I in the midst of them . together Eph\_01\_10 /\$ {together /in one all things in Christ , both which are in heaven , and which are on earth ; even in him : together Joh\_11\_52 /\$ {together /in one the children of God that were scattered abroad. together Neh\_06\_02 /^{together /in some one of the villages in the plain of Ono. But they thought to do me mischief . together Lev\_24\_10 /^{together /in the camp ; together 1Co\_11\_18 /\${together /in the church , I hear that there be divisions among you ; and I partly believe it . together 2Sa\_14\_06 /^{together /in the field , and there was none to part them, but the one smote the other, and slew him. together Neh\_06\_10 /^{together /in the house of God, within the temple, and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. together Rom\_06\_05 /\$ {together /in the likeness of his death , we shall be also in the likeness of his resurrection : together 1Co\_01\_10 /\${together /in the same mind and in the same judgment. together Gen\_14\_03 /^{together /in the vale of Siddim, which is the salt sea. together Est\_09\_02 /^{together /in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their

hurt : and no man could withstand them ; for the fear of them fell upon all people . together Psa\_133\_01 /^{together /in unity ! together Col\_02\_19 /\${together /increaseth with the increase of God . together Mar\_02\_02 /\${together /insomuch that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . together Rev\_16\_16 /\${together /into a place called in the Hebrew tongue Armageddon . together 2Sa\_23\_11 /^{together /into a troop , where was a piece of ground full of lentiles : and the people fled from the Philistines . together 1Co\_14\_23 /\$ {together /into one place , and all speak with tongues , and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? together 2Ch\_29\_04 /^{together /into the east street, together Act\_14\_01 /\${together /into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. together Act\_03\_01 /\${together /into the temple at the hour of prayer, being the ninth hour. together Gen\_42\_17 /^{together /into ward three days . together Job\_17\_16 /^{together /is in the dust . together Mat\_22\_41 /\${together /Jesus asked them , together Mar\_10\_09 /\${together /let not man put asunder . together Mat\_19\_06 /\${together /let not man put asunder . together Isa\_44\_11 /^{together /let them stand up ; yet they shall fear , and they shall be ashamed together . together Jer\_51\_38 /^{together /like lions : they shall yell as lions whelps . together Deu\_31\_12 /^{together /men , and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law : together Eze\_29\_05 /^{together /nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . together 1Co\_11\_17 /\${together /not for the better, but for the worse.together Zep\_02\_01 /^{together /O nation not desired; together Luk\_24\_14 /\$ {together /of all these things which had happened . together Php\_03\_17 /\$ {together /of me, and mark them which walk so as ye have us for an ensample . together 2Ch\_18\_05 /^{together /of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up ; for God will deliver it into the king's hand . together 1Pe\_03\_07 /\$ {together /of the grace of life ; that your prayers be not hindered . together Gen\_01\_10 /^{together /of the waters called he Seas : and God saw that it was good . together Num\_01\_18 /^{together /on the first day of the second month , and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. together Est\_09\_15 /^{together /on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand. together Est\_09\_18 /^{together /on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness. together Exo\_26\_03 /^{together /one to another; and other five curtains shall be coupled one to another . together Deu\_25\_11 /^{together /one with another , and the wife of the one draweth near for to deliver her husband out of the hand of him that smitteh him, and putteth forth her hand, and taketh him by the secrets : together Ezr\_07\_28 /^{together /out of Israel chief men to go up with me. together Jud\_07\_23 /^{together /out of Naphtali , and out of Asher , and out of all Manasseh , and pursued after the Midianites . together Jud\_20\_14 /^{together /out of the cities unto Gibeah , to go out to battle against the children of Israel . together 2Sa\_14\_16 /^{together /out of the inheritance of God . together Jer\_03\_18 /^{together /out of the land of the north to the land that I have given for an inheritance unto your fathers . together Luk\_22\_55 /\${together /Peter sat down among them . together Mat\_27\_17 /\${together /Pilate said unto them , Whom will ye that I release unto you ? Barabbas , or Jesus which is called Christ ? together Act\_12\_12 /\$ {together /praying . together Exo\_30\_35 /^{together /pure and holy : together Psa\_85\_10 /^{together /righteousness and peace have kissed each other. together Joe\_03\_11 /^{together /round about : thither cause thy mighty ones to come down, O LORD. together Job\_10\_08 /^{together /round about ; yet thou dost destroy me. together Isa\_65\_07 /^{together /saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills : therefore will I measure their former work into their bosom . together Amo\_01\_15 /^{together /saith the LORD . together Isa\_66\_17 /^{together /saith the LORD . together Jer\_13\_14 /^{together /saith the LORD : I will not pity , nor spare, nor have mercy, but destroy them. together Isa\_01\_18 /^{together /saith the LORD : though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. together Dan\_03\_27 /^{together /saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. together Luk\_15\_09 /\${together /saying, Rejoice with me; for I have found the piece which I had lost. together Isa\_09\_21 /^{together /shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still. together Isa\_62\_09 /^{together /shall drink it in the courts of my holiness . together Jer\_06\_21 /^{together /shall fall upon them; the neighbour and his friend shall perish . together Isa\_52\_08 /^{together /shall they sing : for they shall see eye to eye, when the LORD shall bring again Zion. together Mat\_01\_18 /\${together /she was found with child of the Holy Ghost . together Joh\_21\_02 /\$ { together /Simon Peter , and Thomas called Didymus , and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. together Isa\_45\_16 /^{together /that are

makers of idols. together Gen\_49\_01 /^{together /that I may tell you that which shall befall you in the last days. together  $Exo_{26_{11}}^{1}$  together /that it may be one . together  $Exo_{36_{18}}^{18}$  together /that it might be one . together Psa\_35\_26 /^{together /that rejoice at mine hurt : let them be clothed with shame and dishonour that magnify themselves against me. together Psa\_40\_14 /^{together /that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil . together Isa\_41\_20 /^{together /that the hand of the LORD hath done this, and the Holy One of Israel hath created it. together Job\_41\_17 /^{together /that they cannot be sundered . together Jer\_50\_29 /^{ together /the archers against Babylon : all ye that bend the bow , camp against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD, against the Holy One of Israel. together Neh\_08\_13 /^{together /the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. together Mat\_26\_03 /\$ {together /the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, together Luk\_23\_13 /\${together /the chief priests and the rulers and the people, together Isa\_11\_12 /^{together /the dispersed of Judah from the four corners of the earth . together Psa\_37\_38 /^{together /the end of the wicked shall be cut off . together Exo\_15\_08 /^{together /the floods stood upright as an heap, and the depths were congealed in the heart of the sea . together Pro\_22\_02 /^{together /the LORD is the maker of them all. together Pro\_29\_13 /^{together /the LORD lighteneth both their eyes . together Isa\_13\_04 /^{together /the LORD of hosts mustereth the host of the battle . together 2Ch\_34\_17 /^{together /the money that was found in the house of the LORD , and have delivered it into the hand of the overseers, and to the hand of the workmen. together Neh\_07\_05 /^{together /the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, together Luk\_17\_35 /\${together /the one shall be taken , and the other left . together Psa\_147\_02 /^{together /the outcasts of Israel . together 2Ch\_24\_05 /^{together /the priests and the Levites , and said to them, Go out unto the cities of Judah , and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not. together Dan\_03\_02 /^{together /the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up . together Est\_02\_19 /^{together /the second time , then Mordecai sat in the king's gate . together 1Ch\_22\_02 /^{together /the strangers that were in the land of Israel ; and he set masons to hew wrought stones to build the house of God. together 2Ch\_28\_24 /^{together /the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem. together Isa\_22\_09 /^{together /the waters of the lower pool. together Mar\_15\_16 /\$ {together /the whole band. together 1Sa\_17\_01 /^ {together /their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim. together Ecc\_04\_11 /^{together /then they have heat : but how can one be warm alone? together Job\_11\_10 /^{together /then who can hinder him? together 2Sa\_02\_30 /^{together /there lacked of David's servants nineteen men and Asahel . together 1Ki\_03\_18 /^{together /there was no stranger with us in the house, save we two in the house. together 1Co\_11\_20 /\$ {together /therefore into one place, this is not to eat the Lord's supper . together Isa\_22\_03 /^{together /they are bound by the archers : all that are found in thee are bound together, which have fled from far. together Job\_41\_23 /^{together /they are firm in themselves; they cannot be moved. together Act\_01\_06 /\$ { together /they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel ? together Jos\_11\_05 /^{together /they came and pitched together at the waters of Merom, to fight against Israel. together Isa\_60\_04 /^{together /they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side . together Isa\_46\_02 /^{together /they could not deliver the burden , but themselves are gone into captivity. together Act\_15\_30 /\${together /they delivered the epistle : together Jer\_46\_21 /^{together /they did not stand, because the day of their calamity was come upon them, and the time of their visitation . together Psa\_74\_08 /^{together /they have burned up all the synagogues of God in the land . together Job\_03\_18 /^{together /they hear not the voice of the oppressor . together Psa\_56\_06 /^{together /they hide themselves, they mark my steps, when they wait for my soul. together Act\_14\_27 /\${together /they rehearsed all that God had done with them , and how he had opened the door of faith unto the Gentiles . together Isa\_11\_14 /^{together /they shall lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. together Isa\_43\_17 /^{together /they shall not rise : they are extinct, they are quenched as tow. together Num\_20\_08 /^{together /thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock : so thou shalt give the congregation and their beasts drink . together 2Ch\_20\_04 /^{together /to ask help of the LORD : even out of all the cities of Judah they came to seek the LORD. together 2Sa\_23\_09 /^{together /to battle, and the men of Israel were gone

away : together 1Ch\_11\_13 /^{together /to battle , where was a parcel of ground full of barley ; and the people fled from before the Philistines . together Rev\_20\_08 /\$ {together /to battle : the number of whom is as the sand of the sea . together Isa\_60\_13 /^{together /to beautify the place of my sanctuary ; and I will make the place of my feet glorious. together Gen 22 19 /^{together /to Beersheba; and Abraham dwelt at Beersheba. together Act\_20\_07 /\$ { together /to break bread , Paul preached unto them , ready to depart on the morrow ; and continued his speech until midnight . together Neh\_04\_08 /^{ together /to come and to fight against Jerusalem , and to hinder it. together Job\_02\_11 /^{together /to come to mourn with him and to comfort him. together 2Ki\_03\_10 /^{together /to deliver them into the hand of Moab ! together 2Ki\_03\_13 /^{together /to deliver them into the hand of Moab . together 1Co\_11\_33 /\$ {together /to eat , tarry one for another . together Dan\_06\_07 /^ {together /to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. together 1Sa\_13\_05 /^{together /to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude : and they came up , and pitched in Michmash , eastward from Bethaven . together Jos\_09\_02 /^{together /to fight with Joshua and with Israel, with one accord. together Luk\_05\_15 /\${together /to hear, and to be healed by him of their infirmities . together Act\_13\_44 /\${together /to hear the word of God . together 2Ch\_32\_06 /^{together /to him in the street of the gate of the city, and spake comfortably to them, saying, together 1Ch\_15\_03 /^{together /to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it. together 2Ch\_30\_03 /^{together /to Jerusalem . together 2Ch\_12\_05 /^{together /to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak . together Isa\_41\_01 /^{together /to judgment . together Rev\_19\_19 /\${together /to make war against him that sat on the horse, and against his army. together 1Sa\_07\_06 /^{together /to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD . And Samuel judged the children of Israel in Mizpeh . together 1Sa\_07\_07 /^{together /to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines . together Jos\_08\_16 /^{together /to pursue after them: and they pursued after Joshua , and were drawn away from the city . together Ezr\_03\_09 /^{together /to set forward the workmen in the house of God : the sons of Henadad, with their sons and their brethren the Levites. together Act\_05\_09 /\$ { together /to tempt the Spirit of the Lord ? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out . together Luk\_23\_48 /\$ { together /to that sight , beholding the things which were done , smote their breasts, and returned. together Deu\_33\_17 /^{together /to the ends of the earth : and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. together Jer\_31\_12 /^{together /to the goodness of the LORD , for wheat, and for wine, and for oil, and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. together Dan\_06\_06 /^{together /to the king , and said thus unto him, King Darius, live for ever. together Ezr\_08\_15 /^{together /to the river that runneth to Ahava; and there abode we in tents three days : and I viewed the people , and the priests , and found there none of the sons of Levi . together 1Sa\_23\_08 /^{together /to war , to go down to Keilah , to besiege David and his men . together Rom\_08\_22 /\${together /until now . together Mat\_13\_30 /\${together /until the harvest : and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them : but gather the wheat into my barn . together Exo\_32\_01 /^{together /unto Aaron , and said unto him, Up , make us gods , which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. together 1Co\_11\_34 /\${together /unto condemnation . And the rest will I set in order when I come . together 2Th\_02\_01 /\${together /unto him, together Mat\_13\_02 /\${together /unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. together Mar\_06\_33 /\${together /unto him. together Mar\_07\_01 /\$ { together /unto him the Pharisees , and certain of the scribes , which came from Jerusalem . together Exo\_32\_26 /^{together /unto him. together Ezr\_10\_07 /^{together /unto Jerusalem ; together Ezr\_10\_09 /^{together /unto Jerusalem within three days . It was the ninth month , on the twentieth day of the month ; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. together Mar\_06\_30 /\$ { together /unto Jesus , and told him all things , both what they had done , and what they had taught . together Psa\_50\_05 /^{together /unto me; those that have made a covenant with me by sacrifice . together 1Ki\_18\_20 /^{together /unto mount Carmel. together Gen\_01\_09 /^{together /unto one place, and let the dry land appear : and it was so. together Mat\_27\_62 /\${together /unto Pilate , together Est\_02\_08 /^{together /unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women. together Dan\_03\_03 /^{together /unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. together Lev\_08\_04 /^{together /unto the door of the tabernacle of the congregation . together Lev\_08\_03 /^{together

/unto the door of the tabernacle of the congregation . together Isa\_18\_06 /^{together /unto the fowls of the mountains, and to the beasts of the earth : and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. together Neh\_04\_06 /^{together /unto the half thereof: for the people had a mind to work . together 1Sa 10 17 /^{together /unto the LORD to Mizpeh; together Rev 19 17 /\${together /unto the supper of the great God; together Isa\_60\_07 /^{together /unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. together Act\_03\_11 /\${together /unto them in the porch that is called Solomon's, greatly wondering. together Exo\_08\_14 /^{together /upon heaps : and the land stank . together Neh\_07\_66 /^{together /was forty and two thousand three hundred and threescore, together Ezr\_02\_64 /^{together /was forty and two thousand three hundred and threescore, together Gen\_29\_07 /^{together /water ye the sheep , and go and feed them. together 2Sa\_02\_16 /^{together /wherefore that place was called Helkathhazzurim, which is in Gibeon. together Isa\_22\_03 /^{together /which have fled from far. together Isa\_45\_21 /^{together /who hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. together Isa\_50\_08 /^{together /who is mine adversary ? let him come near to me. together 2Ch\_32\_04 /^{together /who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water ? together Ezr\_04\_03 /^{together /will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us. together Eph\_02\_05 /\${together /with Christ, saved; together 1Co\_03\_09 /\${together /with God : ye are God's husbandry, ye are God's building . together Jud\_19\_29 /^{together /with her bones, into twelve pieces, and sent her into all the coasts of Israel. together Col\_02\_13 /\${together /with him , having forgiven you all trespasses ; together 1Th\_05\_10 /\${together /with him . together 2Sa\_12\_03 /^{together /with him, and with his children ; it did eat of his own meat , and drank of his own cup , and lay in his bosom, and was unto him as a daughter. together 2Co\_06\_01 /\$ {together /with him, beseech you also that ye receive not the grace of God in vain . together Mar\_02\_15 /\$ {together /with Jesus and his disciples : for there were many, and they followed him. together Num\_26\_10 /^{together /with Korah, when that company died, what time the fire devoured two hundred and fifty men : and they became a sign . together Rom\_15\_30 /\${together /with me in your prayers to God for me ; together Isa\_26\_19 /^{together /with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead . together Psa\_83\_05 /^{together /with one consent : they are confederate against thee: together 1Ki\_11\_01 /^{together /with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; together Isa\_25\_11 /^{together /with the spoils of their hands. together Exo\_26\_06 /^{together /with the taches : and it shall be one tabernacle . together 1Sa\_28\_23 /^{together /with the woman , compelled him; and he hearkened unto their voice . So he arose from the earth , and sat upon the bed . together Act\_19\_25 /\${together /with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth . together 1Th\_04\_17 /\${together /with them in the clouds , to meet the Lord in the air : and so shall we ever be with the Lord . together Act\_01\_04 /\$ {together /with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. together 2Co\_06\_14 /\${together /with unbelievers : for what fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness ? together Rom\_01\_12 /\${together /with you by the mutual faith both of you and me . together 1Pe\_05\_13 /\${together /with you, saluteth you ; and so doth Marcus my son . together Gen\_25\_22 /^{together /within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD. together Lev\_26\_25 /^{together /within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. together Num\_10\_07 /^{together /ye shall blow, but ye shall not sound an alarm . together Isa\_45\_20 /^{together /ye that are escaped of the nations : they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. together Isa\_52\_09 /^{together /ye waste places of Jerusalem : for the LORD hath comforted his people , he hath redeemed Jerusalem . together Zep\_02\_01 /^{together /yea, gather together, O nation not desired; together Psa\_35\_15 /^{together /yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: wrongeth Pro\_08\_36 /^{wrongeth /his own soul : all they that hate me love death .

acknowledgeth 1 - advantageth 1 - avengeth 2 - beget 10 - begettest 2 - begetteth 3 - belongeth 20 - bringeth 79 - changeth 2 - diggeth 3 - enlargeth 3 - forget 54 \* forgetful 2 - forgetfulness 1 - forgettest 2 - forgetteth 4 - forgetting 1 - hangeth 2 - judgeth 17 - lodgeth 1 - longeth 4 - prolongeth 2 - purgeth 1 - rageth 1 - revengeth 2 - scourgeth 1 - springeth 4 - stingeth 1 - wrongeth 1 -

- beget , 3205 , \* forget , 1950 , - forget , 5382 , 7911 , 7913 , - get , 0776 , 0935 , 1214 , 1245 , 1980 , 3212 , 3318 , 3381 , 3513 , 3947 , 4422 , 4672 , 5110 , 5111 , 5265 , 5381 , 5674 , 5927 , 6213 , 6965 , 7069 , 7426 , 7725 , \* get , 1684 , 1826 , 1831 , 2597 , 4122 , 5217 , - target , 3591 , 6793 ,

get Now the LORD had said unto Abram, {Get} thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: get And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, {get} you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. get And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and {get} thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. get I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, {get} thee out from this land, and return unto the land of thy kindred. get And Shechem spake unto his father Hamor, saying, {Get} me this damsel to wife. get And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and {get} you possessions therein. get And he said, Behold, I have heard that there is corn in Egypt: {get} you down thither, and buy for us from thence; that we may live, and not die. get And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, {get} you up in peace unto your father. get And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, {get} you unto the land of Canaan; get Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] {get} them up out of the land. get And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? {get} you unto your burdens. get Go ye, {get} you straw where ye can find it: yet not ought of your work shall be diminished. get {Get} thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. get And Pharaoh said unto him, {Get} thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die. get And all these thy servants shall come down unto me, and bow down themselves unto me, saying, {Get} thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. get And he called for Moses and Aaron by night, and said, Rise up, [and] {get} you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. get And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will {get} me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. get And the LORD said unto him, Away, {get} thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. get And the LORD said unto Moses, Go, {get} thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]: get And if he [be] poor, and cannot {get} so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; get And two turtledoves, or two young pigeons, such as he is able to {get}; and the one shall be a sin offering, and the other a burnt offering. get And he shall offer the one of the turtledoves, or of the young pigeons, such as he can {get}; get Even] such as he is able to {get}, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. get This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to {get} [that which pertaineth] to his cleansing. get This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall {get}: according to the vow which he vowed, so he must do after the law of his separation. get And Moses sent them to spy out the land of Canaan, and said unto them, {Get} you up this [way] southward, and go up into the mountain: get Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and {get} you into the wilderness by the way of the Red sea. get Speak unto the congregation, saying, {Get} you up from about the tabernacle of Korah, Dathan, and Abiram. get {Get} you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. get And Balaam rose up in the morning, and said unto the princes of Balak, {Get} you into your land: for the LORD refuseth to give me leave to go with you. get And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will {get} me back again. get And the LORD said unto Moses, {Get} thee up into this mount Abarim, and see the land which I have given unto the children of Israel. get Now rise up, [said I], and {get} you over the brook Zered. And we went over the brook Zered. get {Get} thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan. get Go say to them, {Get} you into your tents again. get But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to {get} wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day. get And the LORD said unto me, Arise, {get} thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. get If there arise a matter too hard for thee in judgment,

between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and {get} thee up into the place w hich the LORD thy God shall choose; get The stranger that [is] within thee shall {get} up above thee very high; and thou shalt come down very low. get {Get} thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession: get And she said unto them, {Get} you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way. get And the LORD said unto Joshua, {Get} thee up; wherefore liest thou thus upon thy face? get And Joshua answered them, If thou [be] a great people, [then] {get} thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. get And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and {get} you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other sid e Jordan. get And it came to pass the same night, that the LORD said unto him, Arise, {get} thee down unto the host; for I have delivered it into thine hand. get And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore {get} her for me to wife. get Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, {Get} her for me; for she pleaseth me well. get And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lo dge here, that thine heart may be merry; and to morrow {get} you early on your way, that thou mayest go home. get Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and {get} thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. get <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now ther efore {get} you up; for about this time ye shall find him. get <1SA15 -6> And Saul said unto the Kenites, Go, depart, {get} you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites. get <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me {get} away, I pray thee, and see my brethren. There fore he cometh not unto the king's table. get <1SA22 -5> And the prophet Gad said unto David, Abide not in the hold; depart, and {get} thee into the land of Judah. Then David departed, and came into the forest of Hareth. get <1SA23 -26> And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to {get} away for fear of Saul; for Saul and his men compassed David and his men round about to take them. get <1SA25 -5> And David sent out ten young men, and David said unto the young men, {Get} you up to Carmel, and go to Nabal, and greet him in my name: get <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he {get} him fenced cities, and escape us. get <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may {get} heat. get <1KI1 -13> Go and {get} thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? get <1KI2 -26> And unto Abiathar the priest said the king, {Get} thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. get <1KI12 -18> Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to {get} him up to his chariot, to flee to Jerusalem. get <1KI14 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and {get} thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this peo ple. get <1KI14 -12> Arise thou therefore, {get} thee to thine own house: [and] when thy feet enter into the city, the child shall die. get <1KI17 -3> {Get} thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan. get <1KI17 -9> Arise, {get} thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. get <1KI18 -41> And Elijah said unto Ahab, {Get} thee up, eat and drink; for [there is] a sound of abundance of rain. get <1KI18 -44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and {get}

thee down, that the rain stop thee not. get <2KI3 -13> And Elisha said unto the king of Israel, What have I to do with thee? {get} thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings togethe r, to deliver them into the hand of Moab. get <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they com e out of the city, we shall catch them alive, and {get} into the city. get <2CH10 -18> Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to {get} him up to [his] chariot, to flee to Jerusalem. get And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou {get} thee a name, as [it is] this day. get Through thy precepts I {get} understanding: therefore I hate every false way. get Get wisdom, {get} understanding: forget [it] not; neither decline from the words of my mouth. get {Get} wisdom, get understanding: forget [it] not; neither decline from the words of my mouth. get Wisdom [is] the principal thing; [therefore] {get} wisdom: and with all thy getting get understanding. get Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting {get} understanding. get A wound and dishonour shall he {get}; and his reproach shall not be wiped away. get How much better [is it] to {get} wisdom than gold! and to get understanding rather to be chosen than silver! get How much better [is it] to get wisdom than gold! and to {get} understanding rather to be chosen than silver! get Wherefore [is there] a price in the hand of a fool to {get} wisdom, seeing [he hath] no heart [to it]? get Lest thou learn his ways, and {get} a snare to thy soul. get A time to {get}, and a time to lose; a time to keep, and a time to cast away; get Until the day break, and the shadows flee away, I will {get} me to the mountain of myrrh, and to the hill of frankincense. get Let us {get} up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. get Thus saith the Lord GOD of hosts, Go, {get} thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say], get {Get} you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. get Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, {Get} thee hence. get O Zion, that bringest good tidings, {get} thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! get Sit thou silent, and {get} thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. get I will {get} me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds. get Thus saith the LORD unto me, Go and {get} thee a linen girdle, and put it upon thy loins, and put it not in water. get Thus saith the LORD, Go and {get} a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests; get Harness the horses; and {get} up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines. get Give wings unto Moab, that it may flee and {get} away: for the cities thereof shall be desolate, without any to dwell therein. get Flee, {get} you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. get Arise, {get} you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone. get He hath hedged me about, that I cannot {get} out: he hath made my chain heavy. get And he said unto me, Son of man, go, {get} thee unto the house of Israel, and speak with my words unto them. get And go, {get} thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. get Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, {Get} you far from the LORD: unto us is this land given in possession. get Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to {get} dishonest gain. get He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts {get} away from under it, and the fowls from his branches: get Put ye in the sickle, for the harvest is ripe: come, {get} you down; for the press is full, the vats overflow; for their wickedness [is] great. get Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will {get} them praise and fame in every land where they have been put to shame. get And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, {Get} you hence, walk to and fro through the earth. So they walked to and fro through the earth. get Then saith Jesus unto him, {Get} thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. get And straightway Jesus constrained his disciples to {get} into a ship, and to go before him unto the other side, while he sent the multitudes away. get But he turned, and said unto

Peter, {Get} thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. get And straightway he constrained his disciples to {get} into the ship, and to go to the other side before unto Bethsaida, while he sent away the people. get But when he had turned about and looked on his disciples, he rebuked Peter, saying, {Get} thee behind me, Satan: for thou sayourest not the things that be of God, but the things that be of men. get And Jesus answered and said unto him, {Get} thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. get And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and {get} victuals: for we are here in a desert place. get The same day there came certain of the Pharisees, saying unto him, {Get} thee out, and depart hence: for Herod will kill thee. get And said unto him, {Get} thee out of thy country, and from thy kindred, and come into the land which I shall show thee. get Arise therefore, and {get} thee down, and go with them, doubting nothing: for I have sent them. get And saw him saying unto me, Make haste, and {get} thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. get But the centurion, willing to save Paul, kept them from their] purpose; and commanded that they which could swim should cast themselves] first into the sea], and {get} to land: get <2CO2 -11>Lest Satan should {get} an advantage of us: for we are not ignorant of his devices. get Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and {get} gain: