

KJV Bible Word Studies for GIFTS

Bible Greek and Hebrew Dictionaries combined for Word Studies

gifts 5078 ## nedeh {nay'-deh}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): -- {gifts}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

gifts 05078 ## nedeh {nay'- deh} ; from 05077 in the sense of freely flinging money ; a bounty (for prostitution) : -- {gifts} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0079 + sister 0079- sister 0079- sister + sisters + a sister + sister s + as sisters + the sister + our sister + her sister + and sister + his sisters + and sisters + and my sister + that my sister + and his sister + and her sister + And his sisters + and are not his sisters +/. adelphe {ad-el-fay'}; fem of 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/; a sister (naturally or ecclesiastically): --sister .

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/. adephos {ad-el-fos'}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]: --brother .

0081 + brethren + the brotherhood +/. adelphotes {ad-el-fot'-ace}; from 0080 + Brother + brother +

brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: --brethren, brotherhood

0327 + for to seek + and they sought +/. anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/; to search out: --seek .

0334 + and gifts +/ . anathema {an-ath'-ay-mah}; from 0394 + declared + and communicated +/ [like 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/, but in a good sense]; a votive offering: --gift .

0734 + hour + Artemas +/. Artemas {ar-tem-as'}; contracted from a compound of 0735 + Diana + is Diana + for Diana +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas.

1390 + gifts + a gift +/. doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver

+ Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; a present: --gift .

1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/. dorea {do-reh-ah'}; from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; a gratuity: --gift.

1433 + he gave + conceits + are given + hath given +/. doreomai {do-reh'-om-ahee}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; to bestow gratuitously: --give.

1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/. doron {do'-ron}; a present; specially, a sacrifice: --gift, offering.

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently).

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for).

2211 + Zenas +/. Zenas {dzay-nas'}; probably contracted from a poetic form of 2203 + Jupiter + of Jupiter +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; Jove-given; Zenas, a Christian: --Zenas.

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/. . zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/.

2213 + question + questions + of questions + and questions + it be a question +/. zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i .e . (in words) a debate: --question .

2214 + questions + a question + of questions +/. zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek +

and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i .e . a dispute or its theme: --question .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/. mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3311 + and gifts + even to the dividing +/. merismos {mer-is-mos'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/; a separation or distribution: --dividing asunder, gift .

3564 + and Nymphas +/. Numphas {noom-fas'}; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; nymph-given (i.e. -born); Nymphas, a Christian: -- Nymphas.

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/. suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/; to investigate jointly, i.e. discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together).

5361 + love + as brethren +/. philadelphos {fil-ad'-el-fos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/; fond of brethren, i .e. fraternal: --love as brethren.

5486 + gift + gifts + the gift + of gifts + the gifts + is the free + up the gift + but the gift + but the free + not the gift + For the gifts + for us that for the gift +/. charisma {khar'-is-mah}; from 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: --(free) gift.

5569 + false + of false + brethren + of pleasures +/. pseudadelphos {psyoo-dad'-el-fos}; from 5571 + liars + up false + them liars +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/; a spurious brother, i.e. pretended associate: --false brethren .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

gifts 5078 -- nedeh -- {gifts}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

gifts 1390 doma * {gifts} , {1390 doma } , 1435 doron , 3311 merismos , 5486 charisma ,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- gifts , 0814 , 4503 , 4864 , 4976 , 4978 , 4979 , 5078 , 5083 , 7810 , 8641 ,

* gifts , 1390 , 1435 , 3311 , 5486 ,

English Synonyms with Greek Strong's Number.

gifts - 1390 gift, {gifts},

gifts - 1435 gift, {gifts},

- gifts 3311 dividing, {gifts},
- gifts 5486 gift, {gifts},



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- gifts , 2SA_08_02 , 2SA_08_06 ,
- gifts, 1CH_18_02, 1CH_18_06,
- gifts , 2CH_19_07 , 2CH_21_03 , 2CH_26_08 , 2CH_32_23,
- gifts , EST_02_18 , EST_09_22,
- gifts, PSA_68_18, PSA_72_10,
- gifts, PRO_06_35, PRO_15_27, PRO_19_06, PRO_29_04,
- gifts, ISA_01_23,
- gifts, EZE_16_33, EZE_16_33, EZE_20_26, EZE_20_31, EZE_20_39, EZE_22_12,
- gifts , DAN_02_06 , DAN_02_48 , DAN_05_17,
- gifts , MAT_02_11 , MAT_07_11,
- gifts , LUK_11_13 , LUK_21_01 , LUK_21_05 ,

gifts, ROM_11_29, ROM_12_06,

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One Word English Phrase Index to the KJV Bible.

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gifts 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

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gifts 1Co_14_12 # Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

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gifts 2Ch_21_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

gifts 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

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gifts Isa_01_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

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Three Word English Phrase Index to the KJV Bible.

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gifts Psa_72_10 # The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Bible Phrases for Individual word studies

gifts GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh >, which <00834+>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > {gifts} <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay >, eastward <06924 +qedem >, unto the east <06924 +qedem > country <00776 +>erets >. gifts EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all $<03605 + kol > their holy < 06944 + qodesh > {gifts} < 04979 + mattanah > ; and it shall be always < 08548 + tamiyd$ > upon his forehead <04696 +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 + Y@ hovah > . gifts LEV 023 038 Beside <00905 + bad > the sabbaths <07676 + shabbath > of the LORD <03068 + Y@ hovah >, and beside <00905 + bad > your {gifts} <04979 + mattanah >, and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings, which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 + Y@hovah >. gifts NUM 018 029 Out of all $<03605 + kol > your {gifts} <04979 + mattanah > ye shall$ offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD < 03068 + Y @hovah >, of all < 03605 + kol > the best < 02459 + cheleb > thereof, [even < 00853 + > eth >] the hallowed <04720 + miqdash > part thereof out of it.

Bible Quick Find Phrase Concordance for fast finding of phrases

gifts ^ 1Ch_18_02 / gifts /^

gifts ^ 2Ch_19_07 / gifts /^

gifts ^ 2Sa_08_02 / gifts /^

gifts ^ Pro_06_35 / gifts /^

gifts ^ Pro_19_06 / gifts /^

gifts ^ Psa_72_10 / gifts /^

gifts ^ Heb_08_04 / gifts /^according to the law:

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Bible Translation Phrases for Individual word studies

- gifts and gifts 0334 -anathema->
- gifts and gifts 3311 -merismos->
- gifts For the gifts 5486 -charisma->
- gifts gifts , brethren 0080 -adephos->
- gifts gifts , but rather 3123 -mallon->
- gifts gifts , seek 2212 -zeteo->
- gifts gifts 1390 -doma->
- gifts gifts 1435 -doron->
- gifts gifts 5486 -charisma->
- gifts of gifts 5486 -charisma->
- gifts of his gifts 1435 -doron->
- gifts the gifts 5486 -charisma->
- gifts their gifts 1435 -doron->
- gifts unto him gifts 1435 -doron->

Bible Word Index with the full text of each verse

gifts 1Ch_18_06 Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought {gifts}. Thus the LORD preserved David whithersoever he went.

gifts 1Ch_18_02 And he smote Moab; and the Moabites became David's servants, [and] brought {gifts}.

gifts 1Co_14_01 Follow after charity, and desire spiritual [{gifts}], but rather that ye may prophesy.

gifts 1Co_14_12 Even so ye, forasmuch as ye are zealous of spiritual [{gifts}], seek that ye may excel to the edifying of the church.

gifts 1Co_12_09 To another faith by the same Spirit; to another the {gifts} of healing by the same Spirit;

gifts 1Co_12_04 Now there are diversities of {gifts}, but the same Spirit.

gifts 1Co_12_30 Have all the {gifts} of healing? do all speak with tongues? do all interpret?

gifts 1Co_12_01 Now concerning spiritual [{gifts}], brethren, I would not have you ignorant.

gifts 1Co_12_28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then {gifts} of healings, helps, governments, diversities of tongues.

gifts 1Co_12_31 But covet earnestly the best {gifts}: and yet show I unto you a more excellent way.

gifts 1Sa_01_23 Thy princes [are] rebellious, and companions of thieves: every one loveth {gifts}, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

gifts 2Ch_19_07 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of {gifts}.

gifts 2Ch_21_03 And their father gave them great {gifts} of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

gifts 2Ch_26_08 And the Ammonites gave {gifts} to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

gifts 2Ch_32_23 And many brought {gifts} unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

gifts 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought {gifts}.

gifts 2Sa_08_06 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought {gifts}. And the LORD preserved David whithersoever he went.

gifts Dan_02_48 Then the king made Daniel a great man, and gave him many great {gifts}, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

gifts Dan_05_17 Then Daniel answered and said before the king, Let thy {gifts} be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

gifts Dan_02_06 But if ye show the dream, and the interpretation thereof, ye shall receive of me {gifts} and rewards and great honour: therefore show me the dream, and the interpretation thereof.

gifts Eph_04_08 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave {gifts} unto men.

gifts Est_02_18 Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave {gifts}, according to the state of the king.

gifts Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and {gifts} to the poor.

gifts Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy {gifts}; and it shall be always upon his forehead, that they may be accepted before the LORD.

gifts Eze_20_26 And I polluted them in their own {gifts}, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

gifts Eze_20_31 For when ye offer your {gifts}, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

gifts Eze_22_12 In thee have they taken {gifts} to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

gifts Eze_20_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your {gifts}, and with your idols.

gifts Eze_16_33 They give gifts to all whores: but thou givest thy {gifts} to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

gifts Eze_16_33 They give {gifts} to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

gifts Gen_25_06 But unto the sons of the concubines, which Abraham had, Abraham gave {gifts}, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

gifts Heb_08_03 For every high priest is ordained to offer {gifts} and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

gifts Heb_08_04 For if he were on earth, he should not be a priest, seeing that there are priests that offer {gifts} according to the law:

gifts Heb_09_09 Which [was] a figure for the time then present, in which were offered both {gifts} and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

gifts Heb_11_04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his {gifts}: and by it he being dead yet speaketh.

gifts Heb_02_04 God also bearing [them] witness, both with signs and wonders, and with divers miracles, and {gifts} of the Holy Ghost, according to his own will?

gifts Heb_05_01 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both {gifts} and sacrifices for sins:

gifts Lev_23_38 Beside the sabbaths of the LORD, and beside your {gifts}, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

gifts Luk_11_13 If ye then, being evil, know how to give good {gifts} unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

gifts Luk_21_01 And he looked up, and saw the rich men casting their {gifts} into the treasury.

gifts Luk_21_05 And as some spake of the temple, how it was adorned with goodly stones and {gifts}, he said,

gifts Mat_02_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him {gifts}; gold, and frankincense, and myrrh.

gifts Mat_07_11 If ye then, being evil, know how to give good {gifts} unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

gifts Num_18_29 Out of all your {gifts} ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

gifts Pro_06_35 He will not regard any ransom; neither will he rest content, though thou givest many {gifts}.

gifts Pro_15_27 He that is greedy of gain troubleth his own house; but he that hateth {gifts} shall live.

gifts Pro_19_06 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth {gifts}.

gifts Pro_29_04 The king by judgment establisheth the land: but he that receiveth {gifts} overthroweth it.

gifts Psa_68_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received {gifts} for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

gifts Psa_72_10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer {gifts}.

gifts Rev_11_10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send {gifts} one to another; because these two prophets tormented them that dwelt on the earth.

gifts Rom_11_29 For the {gifts} and calling of God [are] without repentance.

gifts Rom_12_06 Having then {gifts} differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

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gifts ^ 1Co_12_01 Now <1161> concerning <4012> spiritual <4152> {gifts}, brethren <0080>, I would <2309> <0> not <3756> have <2309> (5719) you <5209> ignorant <0050> (5721).

gifts ^ 1Co_12_04 Now <1161> there are <1526> (5748) diversities <1243> of {gifts} <5486>, but <1161> the same <0846> Spirit <4151>.

gifts ^ 1Co_12_09 < 1161> To another < 2087> faith < 4102> by < 1722> the same < 0846> Spirit < 4151>; < 1161> to another < 0243> the {gifts} < 5486> of healing < 2386> by < 1722> the same < 0846> Spirit < 4151>;

gifts ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> {gifts} <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

gifts ^ 1Co_12_30 Have <3361> <2192> (5719) all <3956> the {gifts} <5486> of healing <2386>? do all <3956> speak <3361> <2980> (5719) with tongues <1100>? do <3361> all <3956> interpret <1329> (5719)?

gifts ^ 1Co 14 01 Follow <1377> (5720) after charity <0026>, and <1161> desire <2206> (5720) spiritual <4152> (gifts), but <1161> rather <3123> that <2443> ve may prophesy <4395> (5725).

gifts ^ 1Co_14_12 Even <2532> so <3779> ye <5210>, forasmuch as <1893> ye are <2075> (5748) zealous <2207> of spiritual <4151> {gifts}, seek <2212> (5720) that <2443> ye may excel <4052> (5725) to <4314> the edifying <3619> of the church <1577>.

gifts ^ 1Co_12_31 But <1161> covet earnestly <2206> (5720) the best <2909> {gifts} <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> way <3598>

gifts ^ Eph_04_08 Wherefore <1352> he saith <3004> (5719), When he ascended <0305> (5631) up <1519> on high <5311>, he led captivity <0162> (5656) captive <0161>, and <2532> gave <1325> (5656) {gifts} <1390> unto men <0444>.

gifts ^ Heb_08_04 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he should <0302> not <3761> be <2258> (5713) a priest <2409>, seeing that there are <5607> (5752) priests <2409> that offer <4374> (5723) {gifts} <1435> according <2596> to the law <3551>:

gifts ^ Heb_02_04 God <2316> also bearing them witness <4901> (5723), both <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> {gifts} <3311> of the Holy <0040> Ghost <4151>, according to <2596> his own <0846> will <2308>?

gifts ^ Heb_05_01 For <1063> every <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> {gifts} <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

gifts ^ Heb_08_03 For <1063> every <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) {gifts} <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).

gifts ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> {gifts} <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

gifts ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> [gifts] <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

gifts ^ Luk_11_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> {gifts} <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

gifts ^ Luk_21_01 And <1161> he looked up <0308> (5660), and saw <1492> (5627) the rich men <4145> casting <0906> (5723) their <0846> {gifts} <1435> into <1519> the treasury <1049>.

gifts ^ Luk_21_05 And <2532> as some <5100> spake <3004> (5723) of <4012> the temple <2411>, how <3754> it was adorned <2885> (5769) with goodly <2570> stones <3037> and <2532> {gifts} <0334>, he said <2036> (5627),

gifts ^ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> {gifts} <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

gifts ^ Mat_02_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they had opened <0455> (5660) their <0846> treasures <2344>, they presented <4374> (5656) unto him <0846> (gifts) <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.

gifts ^ Rev_11_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) {gifts} <1435> one to another <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.

gifts ^ Rom_11_29 For <1063> the {gifts} <5486> and <2532> calling <2821> of God <2316> are without repentance <0278>.

gifts ^ Rom_12_06 Having <2192> (5723) then <1161> {gifts} <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;



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gifts 1Ch_18_02 And he smote (05221 +nakah) Moab (04124 +Mow)ab) ; and the Moabites (04124 +Mow)ab) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa)) {gifts} (04503 +minchah) .

gifts 1Ch_18_06 Then David (01732 +David) put (07760 +suwm) [garrisons] in Syriadamascus ; and the Syrians (00758 +)Aram) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa)) {gifts} (04503 +minchah) . Thus the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

gifts 1Co_12_01 . Now (1161 -de -) concerning (4012 -peri -) spiritual (4152 -pneumatikos -) [{gifts}] , brethren (0080 -adephos -) , I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) .

gifts 1Co_12_04 Now (1161 -de -) there are diversities (1243 -diairesis -) of {gifts} (5486 -charisma -) , but the same (0846 -autos -) Spirit (4151 -pneuma -) .

gifts 1Co_12_09 To another (2087 -heteros -) faith (4102 -pistis -) by the same (0846 -autos -) Spirit (4151 - pneuma -) ; to another (0243 -allos -) the {gifts} (5486 -charisma -) of healing (2386 -iama -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;

gifts $1Co_{12}_{28}$ And God (2316 -theos -) hath set (5087 -tithemi -) some (3588 -ho -) in the church (1577 - ekklesia -), first (4412 -proton -) apostles (0652 -apostolos -), secondarily (1208 -deuteros -) prophets (4396 -prophetes -), thirdly (5154 -tritos -) teachers (1320 -didaskalos -), after (1899 -epeita -) that miracles (1411 -dunamis -), then (1534 -eita -) {gifts} (5486 -charisma -) of healings (2386 -iama -), helps (0484 -antilepsis -), governments (2941 -kubernesis -), diversities (1085 -genos -) of tongues (1100 -glossa -).

gifts 1Co_12_30 Have (2192 -echo -) all (3956 -pas -) the {gifts} (5486 -charisma -) of healing (2386 -iama -) ? do all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) ? do all (3956 -pas -) interpret (1329 -

diermeneuo -) ?

gifts 1Co_12_31 But covet (2206 -zeloo -) earnestly (2206 -zeloo -) the best (2909 -kreitton -) {gifts} (5486 - charisma -):and yet (2089 -eti -) shew (1166 -deiknuo -) I unto you a more (5236 -huperbole -) excellent (5236 -huperbole -) way (3598 -hodos -).

gifts $1Co_14_01$. Follow (1377 -dioko -) after charity (0026 -agape -), and desire (2206 -zeloo -) spiritual (4152 -pneumatikos -) [{gifts}], but rather (3123 -mallon -) that ye may prophesy (4395 -propheteuo -).

gifts $1Co_14_12$ Even (2532 -kai -) so (3779 -houto -) ye, forasmuch (1893 -epei -) as ye are zealous (2207 - zelotes -) of spiritual (4151 -pneuma -) [{gifts}], seek (2212 -zeteo -) that ye may excel (4052 -perisseuo -) to the edifying (3619 -oikodome -) of the church (1577 -ekklesia -).

gifts $2Ch_{19}07$ Wherefore now (06258 +(attah) let the fear (06343 +pachad) of the LORD (03068 +Y@hovah) be upon you ; take heed (08104 +shamar) and do (06213 +(asah) [it] :for [there is] no (00369 +)ayin) iniquity (05766 +(evel) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym), nor respect (04856 +masso)) of persons (06440 +paniym) , nor taking (04727 +miqqach) of {gifts} (07810 +shachad).

gifts $2Ch_21_03$ And their father (25) gave (05414 +nathan) them great (07227 +rab) {gifts} (04979 +mattanah) of silver (03701 +keceph), and of gold (02091 +zahab), and of precious (04030 +migdanah) things , with fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):but the kingdom (04467 +mamlakah) gave (05414 +nathan) he to Jehoram (03088 +Y@howram) ; because (03588 +kiy) he [was] the firstborn (01060 +b@kowr).

gifts $2Ch_{26}$ And the Ammonites (05984 +(Ammowniy) gave (05414 +nathan) {gifts} (04503 +minchah) to Uzziah (05818 +(Uzziyah):and his name (08034 +shem) spread (03212 +yalak) abroad [even] to the entering (00935 +bow)) in of Egypt (04714 +Mitsrayim) ; for he strengthened (02388 +chazaq) [himself] exceedingly (04605 +ma(al).

gifts $2Ch_32_23$ And many (07227 + rab) brought (00935 + bow)) {gifts} (04503 + minchah) unto the LORD (03068 + Y@hovah) to Jerusalem (03389 + Y@ruwshalaim), and presents (04030 + migdanah) to Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah):so that he was magnified (05375 + nasa)) in the sight (05869 + (ayin) of all (03605 + kol) nations (01471 + gowy) from thenceforth.

gifts $2Sa_08_02$ And he smote (05221 +nakah) Moab (04124 +Mow)ab), and measured (04058 +madad) them with a line (02256 +chebel), casting (07901 +shakab) them down (07901 +shakab) to the ground (00776 +)erets); even with two (08147 +sh@nayim) lines (02256 +chebel) measured (04058 +madad) he to put to death (04191 +muwth), and with one full (04393 +m@lo)) line (02256 +chebel) to keep alive (02421 +chayah). And [so] the Moabites (04124 +Mow)ab) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed), [and] brought (05375 +nasa)) {gifts} (04503 +minchah).

gifts $2Sa_08_06$ Then David (01732 +David) put (07760 +suwm) garrisons (05333 +n@tsiyb) in Syria (00758 +)Aram) of Damascus (01834 +Dammeseq):and the Syrians (00758 +)Aram) became (01961 +hayah) servants (05650 +(ebed) to David (01732 +David), [and] brought (05375 +nasa)) {gifts} (04503 +minchah). And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak).

gifts Dan_02_06 But if (02006 +hen) ye shew (02324 +chava)) the dream (02493 +chelem) , and the interpretation (06591 +p@shar) thereof , ye shall receive (06902 +q@bal) of me {gifts} (04978 +matt@na)) and rewards (05023 +n@bizbah) and great (07690 +saggiy)) honour (03367 +y@qar):therefore (02006 +hen) shew (02324 +chava)) me the dream (02493 +chelem) , and the interpretation (06591 +p@shar) thereof .

gifts Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy)) great (07260 +rabrab) {gifts} (04978 +matt@na)) , and made him ruler (07981 +sh@let) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and chief (07229 +rab) of the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

gifts Dan_05_17 Then (00116 +)edayin) Daniel (01841 +Daniye)l) answered (06032 +(anah) and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , Let thy {gifts} (04978 +matt@na)) be to thyself , and give (03052 +y@hab) thy rewards (05023 +n@bizbah) to another (00321 +)ochoran) ; yet (01297 +b@ram) I will read (07123 +q@ra)) the writing (03792 +k@thab) unto the king (04430 +melek) , and make known (03046 +y@da() to him the interpretation (06591 +p@shar) .

gifts Eph_04_08 Wherefore (1352 -dio -) he saith (3004 -lego -), When he ascended (0305 -anabaino -) up on (5311 -hupsos -) high (5311 -hupsos -), he led (0162 -aichmaloteuo -) captivity (0161 -aichmalosia -) captive (0162 -aichmaloteuo -), and gave (1325 -didomi -) {gifts} (1390 -doma -) unto men (0444 -anthropos -).

gifts Est_02_18 Then the king (04428 +melek) made (06213 +(asah) a great (01419 +gadowl) feast (04960 +mishteh) unto all (03605 +kol) his princes (08269 +sar) and his servants (05650 +(ebed) , [even (00853 +)eth)] Esther s (00635 +)Ecter) feast (04960 +mishteh) ; and he made (06213 +(asah) a release (02010 +hanachah) to the provinces (04082 +m@diynah) , and gave (05414 +nathan) {gifts} (04864 +mas)eth) , according to the state (03027 +yad) of the king (04428 +melek) .

gifts Est_09_22 As the days (03117 +yowm) wherein (00834 +)aher) the Jews (03064 +Y@huwdiy) rested (05117 +nuwach) from their enemies (00341 +)oyeb), and the month (02320 +chodesh) which (00834 +)aher) was turned (02015 +haphak) unto them from sorrow (03015 +yagown) to joy (08057 +simchah), and from mourning (60) into a good (02896 +towb) day (03117 +yowm):that they should make (06213 +(asah) them days (03117 +yowm) of feasting (04960 +mishteh) and joy (08057 +simchah), and of sending (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea(), and {gifts} (04979 +mattanah) to the poor (34).

gifts Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) may bear (05375 +nasa)) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942 +qadash) in all (03605 +kol) their holy (06944 +qodesh) {gifts} (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his forehead (04696 +metsach) , that they may be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

gifts Eze_{16}_{33} They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah): but thou givest (05414 +nathan) thy {gifts} (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab), and hirest (07806 +shazar) them , that they may come (00935 +bow)) unto thee on every (05437 +cabab) side (05439 +cabiyb) for thy whoredom (08457 +taznuwth).

gifts $Eze_{16}33$ They give (05414 +nathan) {gifts} (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab), and hirest (07806 +shazar) them, that they may come (00935 +bow)) unto thee on every (05437 +cabab) side (05439 +cabiyb) for thy whoredom (08457 +taznuwth).

gifts Eze_20_26 And I polluted (02930 +tame)) them in their own {gifts} (04979 +mattanah) , in that they caused to pass (05674 +(abar) through [the fire] all (03605 +kol) that openeth (06363 +peter) the womb (07356 +racham) , that I might make them desolate (08074 +shamem) , to the end (04616 +ma(an) that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

gifts Eze_{20}_{31} For when ye offer (05375 +nasa)) your {gifts} (04979 +mattanah), when ye make your sons (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh), ye pollute (02930 +tame)) yourselves with all (03605 +kol) your idols (01544 +gilluwl), even unto this day (03117 +yowm):and shall I be enquired (01875 +darash) of by you , O house (01004 +bayith) of Israel (03478 +Yisra)el)? [As] I live (02416 +chay), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), I will not be enquired of by you .

gifts Eze_{20}_{39} As for you, O house (01004 +bayith) of Israel (03478 +Yisra)el), thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Go (03212 +yalak) ye, serve (05647 +(abad) ye every (00376 +)iysh) one (00376 +)iysh) his idols (01544 +gilluwl), and hereafter (00310 +)achar) [also], if (00518 +)im) ye will not hearken (08085 +shama() unto me:but pollute (02490 +chalal) ye my holy (06944 +qodesh) name (08034 +shem) no (03808 +lo)) more (05750 +(owd) with your {gifts} (04979 +mattanah), and with your idols (01544 +gilluwl).

gifts Eze_22_12 In thee have they taken (03947 +laqach) {gifts} (07810 +shachad) to shed(08210 +shaphak) blood (01818 +dam) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

gifts Gen_25_06 But unto the sons (01121 +ben) of the concubines (06370 +piylegesh) , which (00834 +)aher) Abraham (85) had , Abraham (85) gave (05414 +nathan) {gifts} (04979 +mattanah) , and sent (07971 +shalach) them away from Isaac (03327 +Yitschaq) his son (01121 +ben) , while he yet lived (02416 +chay) , eastward (06924 +qedem) , unto the east (06924 +qedem) country (00776 +)erets) .

gifts Heb_02_04 God (2316 -theos -) also (4901 -sunepimartureo -) bearing (4901 -sunepimartureo -) [them] witness (4901 -sunepimartureo -) , both (5037 -te -) with signs (4591 -semaino -) and wonders (5059 -teras -) , and with divers (4164 -poikilos -) miracles (1411 -dunamis -) , and {gifts} (3311 -merismos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , according (2596 -kata -) to his own will (2308 -thelesis -) ?

gifts Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) {gifts} (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

gifts Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) {gifts} (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -).

gifts Heb_08_04 For if (1487 -ei -) he were on (1909 -epi -) earth (1093 -ge -) , he should not be a priest (2409 -hiereus -) , seeing that there are priests (2409 -hiereus -) that offer (4374 -prosphero -) {gifts} (1435 -doron -) according (2596 -kata -) to the law (3551 -nomos -) :

gifts Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -), in which (3739 -hos -) were offered both (5037 -te -) {gifts} (1435 - doron -) and sacrifices (2378 -thusia -), that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -), as pertaining to the conscience (4893 - suneidesis -);

gifts Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 - theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) ,

by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -), God (2316 -theos -) testifying (3140 -martureo -) of his {gifts} (1435 -doron -):and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -).

gifts Isa_01_23 Thy princes (08269 +sar) [are] rebellious (05637 +carar) , and companions (02270 +chaber) of thieves (01590 +gannab):every (03605 +kol) one loveth (00157 +)ahab) {gifts} (07810 +shachad) , and followeth (07291 +radaph) after rewards (08021 +shalmon):they judge (08199 +shaphat) not the fatherless (03490 +yathowm) , neither (03808 +lo)) doth the cause (07379 +riyb) of the widow (00490 +)almanah) come (00935 +bow)) unto them .

gifts Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah), and beside (00905 +bad) your {gifts} (04979 +mattanah), and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder), and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

gifts Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 eido - how to give 1325 -didomi - good 0018 -agathos - {gifts} 1390 -doma - unto your 5216 -humon children 5043 -teknon -:how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 pneuma - to them that ask 0154 -aiteo - him ?

gifts Luk_21_01 . And he looked 0308 -anablepo - up , and saw 1492 -eido - the rich 4145 -plousios - men casting 0906 -ballo - their {gifts} 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - .

gifts Luk_21_05 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and {gifts} 0334 -anathema - , he said 2036 -epo - ,

gifts Mat_02_11 And when they were come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -), they saw (2147 -heurisko -) the young (3813 -paidion -) child (3813 -paidion -) with Mary (3137 -Maria -) his mother (3384 -meter -), and fell (4098 -pipto -) down (4098 -pipto -), and worshipped (4352 -proskuneo -) him:and when they had opened (0455 -anoigo -) their treasures (2344 -thesauros -), they presented (4374 - prosphero -) unto him {gifts} (1435 -doron -) ; gold (5557 -chrusos -), and frankincense (3030 -libanos -), and myrrh (4666 -smurna -).

gifts Mat_07_11 If (1487 -ei -) ye then (3767 -oun -), being (5607 -on -) evil (4190 -poneros -), know (1492 - eido -) how to give (1325 -didomi -) good (0018 -agathos -) {gifts} (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -), how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 - humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) him ?

gifts Num_18_29 Out of all (03605 +kol) your {gifts} (04979 +mattanah) ye shall offer (07311 +ruwm) every (03605 +kol) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , of all (03605 +kol) the best (02459 +cheleb) thereof , [even (00853 +)eth)] the hallowed (04720 +miqdash) part thereof out of it .

gifts Pro_06_35 He will not regard any (03605 +kol) ransom (03724 +kopher) ; neither (03808 +lo)) will he rest content (14) , though (03588 +kiy) thou givest many (07235 +rabah) {gifts} (07810 +shachad) .

gifts Pro_{15}_{27} . He that is greedy (01214 +batsa() of gain (01214 +batsa() troubleth (05916 +(akar) his own house (01004 +bayith); but he that hateth (08130 +sane)) {gifts} (04979 +mattanah) shall live (02421 +chayah).

gifts Pro_19_06 . Many (07227 +rab) will intreat (02470 +chalah) the favour (06440 +paniym) of the prince (05081 +nadiyb):and every (03605 +kol) man [is] a friend (07453 +rea() to him that giveth {gifts} (04976 +mattan).

gifts Pro_29_04 . The king (04428 +melek) by judgment (04941 +mishpat) establisheth (05975 +(amad) the land (00776 +)erets):but he that receiveth {gifts} (08641 +t@ruwmah) overthroweth (02040 +harac) it .

gifts Psa_68_18 Thou hast ascended (05927 +(alah) on high (04791 +marowm), thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) {gifts} (04979 +mattanah) for men (00120 +)adam); yea (00637 +)aph), [for] the rebellious (05637 +carar) also (00637 +)aph), that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 +shakan) [among them].

gifts Psa_72_10 The kings (04428 +melek) of Tarshish (08659 +Tarshiysh) and of the isles (00339 +)iy) shall bring (07725 +shuwb) presents (04503 +minchah):the kings (04428 +melek) of Sheba (07614 +Sh@ba)) and Seba (05434 +C@ba)) shall offer (07126 +qarab) {gifts} (00814 +)eshkar).

gifts Rev_11_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 -chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall send (3992 - pempo -) {gifts} (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; because (3754 -hoti -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

gifts Rom_11_29 For the {gifts} (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [are] without (0278 -ametameletos -) repentance (0278 -ametameletos -).

gifts Rom_12_06 Having (2192 -echo -) then (1161 -de -) {gifts} (5486 -charisma -) differing (1313 - diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [let us prophesy] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

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And [so] the Moabites<04124 + Mow > ab > became < 01961 + hayah > David s < 01732 + David > servants < 05650 + , [and] brought<05375 + nasa > {gifts} <04503 + minchah >. gifts 2SA 008 006 Then David <01732 + David > put <07760+suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834 +Dammeseq > : and the Syrians <00758 + > Aram > became <01961 + hayah > servants <05650 + to David <01732 + David >, [and] brought $\langle 05375 + nasa \rangle \rangle$ {gifts} $\langle 04503 + minchah \rangle$. And the LORD $\langle 03068 + Y@hovah \rangle$ preserved $\langle 03467 + minchah \rangle$ +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . gifts 1CH 018 002 And he smote <05221 + nakah > Moab < 04124 + Mow > ab >; and the Moabites <04124 + Mow > ab > became < 01961 + hayah > became < 01David s <01732 + David > servants < 05650 +, [and] brought $<05375 + nasa > {gifts} < 04503 + minchah >$. gifts 1CH 018 006 Then David <01732 +David > put <07760 +suwm > [garrisons] in Syriadamascus; and the Syrians <00758 + > Aram > became <01961 + hayah > David s <01732 + David > servants <05650 +, [and] brought <05375 + nasa > {gifts} <04503 + minchah >. Thus the LORD <03068 + Y@hovah >preserved <03467+yasha< > David <01732 +David > whithersoever he went <01980 +halak > . gifts 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104+shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068+Y@hovah > our God <00430 +>elohiym >, nor respect <04856 +masso> > of persons <06440 +paniym >, nor taking $<04727 + miqqach > of {gifts} <07810 + shachad > . gifts 2CH 021 003 And their father <math><25>$ gave <05414+nathan > them great $\langle 07227 + rab \rangle \{gifts\} \langle 04979 + mattanah \rangle of silver \langle 03701 + keceph \rangle$, and of gold <02091 + zahab >, and of precious <04030 + migdanah > things, with fenced <04694 + m@tsuwrah > cities <05892 + in Judah < 03063 + Y@huwdah > : but the kingdom < 04467 + mamlakah > gave < 05414 + nathan > he toJehoram <03088 +Y@howram >; because <03588 +kiy > he [was] the firstborn <01060 +b@kowr > . gifts 2CH 026 008 And the Ammonites $\langle 05984 + gave \langle 05414 + nathan \rangle \{gifts\} \langle 04503 + minchah \rangle$ to Uzziah $\langle 05818 + :$ and his name <08034 +shem > spread <03212 +yalak > abroad [even] to the entering <00935 +bow > in of Egypt <04714 +Mitsrayim >; for he strengthened <02388 +chazaq > [himself] exceedingly <04605 +ma. gifts 2CH 032 023 And many $\langle 07227 + rab \rangle$ brought $\langle 00935 + bow \rangle \rangle \{gifts\} \langle 04503 + minchah \rangle$ unto the LORD <03068 +Y@hovah > to Jerusalem <03389 +Y@ruwshalaim >, and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > : so that he was magnified <05375 +nasa > in the sight < 05869 + of all < 03605 + kol > nations < 01471 + gowy > from thenceforth . gifts EST 002

018 Then the king <04428 +melek > made <06213 + a great <01419 +gadowl > feast <04960 +mishteh > unto all <03605 + kol > his princes < 08269 + sar > and his servants < 05650 + , [even < 00853 + >eth >] Esther s < 00635+>Ecter > feast <04960 +mishteh > ; and he made <06213 + a release <02010 +hanachah > to the provinces <04082 + m@diynah >, and gave $<05414 + nathan > {gifts} <04864 + mas>eth >$, according to the state <03027+yad > of the king <04428 +melek > . gifts EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 + Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 + >oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah >, and from mourning <60> into a good <02896 +towb > day <03117+yowm >: that they should make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah >, and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 + rea <>, and {gifts} <04979 + mattanah > to the poor <34>. gifts PSA 068 018 Thou hast ascended <05927 + on high <04791 + marowm >, thou hast led captivity <07628 + sh@biy > captive <07617+shabah >: thou hast received <03947 +laqach > {gifts} <04979 +mattanah > for men <00120 +>adam >; yea <00637 + >aph >, [for] the rebellious <05637 + carar > also <00637 + >aph >, that the LORD <00136 + >Adonay> God <00430 +>elohiym > might dwell <07931 +shakan > [among them] . gifts PSA 072 010 The kings <04428 +melek > of Tarshish <08659 +Tarshiysh > and of the isles <00339 +>iy > shall bring <07725 +shuwb > presents <04503 +minchah > : the kings <04428 +melek > of Sheba <07614 +Sh@ba> > and Seba <05434 +C@ba>> shall offer <07126 +qarab > {gifts} <00814 +>eshkar > . gifts PRO 006 035 He will not regard any <03605 + kol > ransom < 03724 + kopher >; neither <03808 + lo > will he rest content <14>, though <03588 + kiy> thou givest many $\langle 07235 + rabah \rangle \{gifts\} \langle 07810 + shachad \rangle$. gifts PRO 015 027. He that is greedy $\langle 01214 \rangle \langle 01214 \rangle$ +batsa <> of gain < 01214 + batsa <> troubleth < 05916 + his own house < 01004 + bayith >; but he that hateth<08130 +sane>> {gifts} <04979 +mattanah > shall live <02421 +chayah > . gifts PRO 019 006 . Many <07227 +rab > will intreat < 02470 + chalah > the favour < 06440 + paniym > of the prince < 05081 + nadiyb > : and every<03605 + kol > man [is] a friend $<07453 + rea < > to him that giveth {gifts} <04976 + mattan > . gifts PRO 029$ 004. The king <04428 +melek > by judgment <04941 +mishpat > establisheth <05975 + the land <00776 +>erets princes <08269 + sar > [are] rebellious <05637 + carar >, and companions <02270 + chaber > of thieves <01590 $+gannab >: every <03605 +kol > one loveth <00157 +>ahab > {gifts} <07810 +shachad >, and followeth$ <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490+yathowm >, neither <03808 +lo> > doth the cause <07379 +rivb > of the widow <00490 +>almanah > come <00935 + bow >> unto them. gifts EZE 016 033 They give <05414 + nathan > gifts <05078 + nedeh > to all
 $<03605 + kol > whores <02181 + zanah > : but thou givest <05414 + nathan > thy {gifts} <05083 + nadan > to all$ <03605 + kol > thy lovers < 00157 + >ahab >, and hirest <07806 + shazar > them, that they may come <00935+bow >> unto the on every <05437 +cabab > side <05439 +cabiyb > for thy whoredom <08457 +taznuwth >. gifts EZE 016 033 They give $<05414 + nathan > {gifts} <05078 + nedeh > to all <03605 + kol > whores <02181$ +zanah >: but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy lovers <00157 +>ahab>, and hirest <07806 +shazar> them, that they may come <00935 +bow>> unto the on every <05437+cabab > side <05439 +cabiyb > for thy whoredom <08457 +taznuwth > . gifts EZE 020 026 And I polluted $<02930 + tame > them in their own {gifts} <04979 + mattanah >, in that they caused to pass <05674 + through [$ the fire] all <03605 + kol > that openeth <06363 + peter > the womb <07356 + racham >, that I might make them desolate <08074 +shamem >, to the end <04616 +ma that they might know <03045 +yada< > that I [am] the LORD <03068 + Y@hovah > . gifts EZE 020 031 For when ye offer $<05375 + nasa > your {gifts} <04979$ +mattanah >, when ye make your sons <01121 +ben > to pass <05674 + through the fire <00784 +>esh >, ye pollute <02930 + tame > > yourselves with all <03605 + kol > your idols <01544 + gilluwl >, even unto this day <03117 + yowm >: and shall I be enquired <01875 + darash > of by you, O house <math><01004 + bayith > of Israel<03478 + Yisra > el > ? [As] I live < 02416 + chay > , saith < 05002 + n@>um > the Lord < 00136 + Adonay > ...GOD <03069 +Y@hovih >, I will not be enquired of by you . gifts EZE 020 039 As for you , O house <01004 +bayith > of Israel <03478 +Yisra>el >, thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@ hovih >; Go <03212 + yalak > ye, serve <05647 + ye every <00376 + yalak > one <00376+>iysh > his idols <01544 + gilluwl >, and hereafter <00310 +>achar > [also], if <00518 +>im > ye will not hearken <08085 +shama< > unto me : but pollute <02490 +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more <05750 + with your {gifts} <04979 +mattanah > , and with your idols <01544+gilluwl > . gifts EZE 022 012 In thee have they taken <03947 +laqach > {gifts} <07810 +shachad > to shed < 08210 + shaphak > blood < 01818 + dam >; thou hast taken < 03947 + laqach > usury < 05392 + neshek > and increase <08635 +tarbuwth >, and thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< >

by extortion <06233 +, and hast forgotten <07911 +shakach > me, saith <05002 +n@>um > the Lord <00136+>Adonay > GOD <03069 +Y@hovih > . gifts DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> > the dream <02493 +chelem >, and the interpretation <06591 +p@shar > thereof, ye shall receive <06902 $+q@bal > of me \{gifts\} < 04978 + matt@na> > and rewards < 05023 + n@bizbah > and great < 07690 + saggiy > >$ honour <03367 + y@qar >: therefore <02006 + hen > shew <02324 + chava > me the dream <02493 + chelem >,and the interpretation <06591 +p@shar > thereof . gifts DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 + r@bah > Daniel <01841 + Daniye > l > a great <07236 + r@bah > man, and gave <03052 $+y@hab > him many < 07690 + saggiy > great < 07260 + rabrab > {gifts} < 04978 + matt@na> >, and made him$ ruler <07981 + sh@let > over <05922 + the whole <03606 + kol > province <04083 + m@diynah > of Babylon<00895 + Babel >, and chief <07229 + rab > of the governors <05461 + cagan > over <05922 + all <03606 + kol >the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . gifts DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +> amar > before <06925 +qodam > the king <04430 + melek >, Let thy {gifts} <04978 + matt@na > be to thyself, and give <03052 + y@hab > thy rewards <05023 + n@bizbah > to another < 00321 + > ochoran > ; yet < 01297 + b@ram > I will read < 07123 + q@ra> > the another < 00321 + > ochoran > ; yet < 01297 + b@ram > I will read < 07123 + q@ra> > the second secowriting <03792 + k@ thab > unto the king <04430 + melek >, and make known <03046 + y@ da< > to him the interpretation <06591 +p@shar > . gifts MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 - heurisko -> the young <3813 -paidion -> child <3813 paidion -> with Mary <3137 - Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto ->, and worshipped <4352 - proskuneo -> him : and when they had opened <0455 - anoigo -> their treasures <2344 -thesauros ->, they presented <4374 - prosphero -> unto him {gifts} <1435 -doron ->; gold <5557 - chrusos ->, and frankincense <3030 -libanos ->, and myrrh <4666 -smurna ->. gifts MAT 007 011 If <1487 -ei -> ye then <3767 -oun ->, being <5607 -on -> evil <4190 -poneros ->, know <1492 -eido -> how to give <1325 -didomi -> good < 0018 -agathos -> {gifts} < 1435 - doron -> unto your < 5216 - humon -> children < 5043 - teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 - ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? gifts LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho evil 4190 -poneros -, know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - {gifts} 1390 -doma unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? gifts LUK 021 001 . And he looked LUK 0308 -anablepo - up, and saw 1492 -eido - the rich 4145 -plousios - men casting LUK 0906 - ballo - their {gifts} 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - . gifts LUK 021 005 . And as some 5100 -tis spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and {gifts} LUK 0334 -anathema - , he said 2036 -epo - , gifts ROM 011 029 For the {gifts} <5486 -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [are] without <0278 ametameletos -> repentance <0278 - ametameletos -> . gifts ROM 012 006 Having <2192 - echo -> then <1161 - de -> {gifts} <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us, whether <1535 -eite -> prophecy <4394 -propheteia ->, [let us prophesy] according <2596 - kata -> to the proportion <0356 -analogia -> of faith <4102 - pistis -> ; gifts 1CO 012 001. Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [{gifts}], brethren <0080 adephos ->, I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> . gifts 1CO 012 004 Now <1161 -de -> there are diversities <1243 - diairesis -> of {gifts} <5486 - charisma -> , but the same <0846 - autos -> Spirit <4151 -pneuma -> . gifts 1CO 012 009 To another <2087 -heteros -> faith <4102 - pistis -> by the same <0846 autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the $\{gifts\}$ <5486 -charisma -> of healing <2386 iama -> by the same <0846 -autos -> Spirit <4151 - pneuma -> ; gifts 1CO 012 028 And God <2316 -theos -> hath set <5087 - tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos ->, secondarily <1208 -deuteros -> prophets <4396 -prophetes ->, thirdly <5154 -tritos -> teachers <1320 -didaskalos ->, after <1899 -epeita -> that miracles <1411 -dunamis ->, then <1534 - eita -> {gifts} <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 kubernesis ->, diversities <1085 -genos -> of tongues <1100 -glossa ->. gifts 1CO 012 030 Have <2192 -echo -> all <3956 -pas -> the {gifts} <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ? gifts 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 - zeloo -> the best <2909 -kreitton -> {gifts} <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 - hodos -> . gifts 1CO 014 001 . Follow <1377 -dioko -> after charity <0026 - agape -> , and desire

<2206 -zeloo -> spiritual <4152 - pneumatikos -> [{gifts}], but rather <3123 -mallon -> that ye may prophesy <4395 -propheteuo -> . gifts 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [{gifts}], seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 - oikodome -> of the church <1577 -ekklesia -> . gifts EPH 004 008 Wherefore <1352 -dio -> he saith <3004 -lego ->, When he ascended <0305 -anabaino -> up on <5311 hupsos -> high <5311 -hupsos ->, he led <0162 -aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162 -aichmaloteuo ->, and gave <1325 -didomi -> {gifts} <1390 -doma -> unto men <0444 - anthropos -> . gifts HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 - sunepimartureo ->, both <5037 -te -> with signs <4591 -semaino - > and wonders <5059 -teras ->, and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and {gifts} <3311 -merismos -> of the Holy <0040 hagios -> Ghost <4151 -pneuma ->, according <2596 -kata -> to his own will <2308 -thelesis -> ? gifts HEB 005 001. For every <3956 -pas -> high <0749 - archiereus -> priest <0749 -archiereus -> taken <2983 -lambano - > from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 - prosphero -> both <5037 te -> {gifts} <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : gifts HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> {gifts} <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai - > to offer <4374 -prosphero -> . gifts HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge ->, he should not be a priest <2409 -hiereus ->, seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> {gifts} <1435 -doron -> according <2596 - kata -> to the law <3551 -nomos -> : gifts HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> {gifts} <1435 doron -> and sacrifices <2378 - thusia ->, that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo ->, as pertaining to the conscience <4893 suneidesis -> ; gifts HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain ->, by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios ->, God <2316 -theos -> testifying <3140 -martureo -> of his {gifts} <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . gifts REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 -epi -> them, and make <2165 -euphraino -> merry <2165 - euphraino ->, and shall send <3992 -pempo -> {gifts} <1435 - doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 katoikeo -> on <1909 -epi -> the earth <1093 - ge -> . all your gifts ye shall offer every heave offering beside your gifts best gifts <1CO12 -:31 > brought gifts <1CH18 -:2 > brought gifts <1CH18 -:6 > brought gifts <2SA8 -:2 > brought gifts <2SA8 -:6 > but pollute ye my holy name no more with your gifts but thou givest thy gifts gave gifts unto men give good gifts unto your children give good gifts unto your children hateth gifts shall live having then gifts differing according let thy gifts be many brought gifts unto <2CH32 -:23 > offer gifts according receiveth gifts overthroweth it rich men casting their gifts into shall send gifts one thee have they taken gifts their father gave them great gifts <2CH21 - :3 > their own gifts then gifts <1CO12 - :28 > they give gifts they presented unto him gifts thou hast received gifts for men though thou givest many gifts which were offered both gifts - gifts, 0814, 4503, 4864, 4976, 4978, 4979, 5078, 5083, 7810, 8641, * gifts, 1390, 1435, 3311, 5486, gifts GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh >, which <00834 +>aher >Abraham $\langle 85 \rangle$ had, Abraham $\langle 85 \rangle$ gave $\langle 05414 + nathan \rangle \{gifts\} \langle 04979 + mattanah \rangle$, and sent $\langle 07971 \rangle$ +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay >, eastward <06924 +qedem >, unto the east <06924 +qedem > country <00776 +>erets >. gifts EXO 028 038 And it shall be upon Aaron s <00175 + Aharown > forehead <04696 + metsach >, that Aaron <00175+>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all hallow <06942 + qadash > in allow <06942 + qadash > in all hallow <06942 + qadash > in allow $<03605 + kol > their holy < 06944 + qodesh > {gifts} < 04979 + mattanah > ; and it shall be always < 08548 + tamiyd$ > upon his forehead <04696 +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 + Y@ hovah > . gifts LEV 023 038 Beside <00905 + bad > the sabbaths <07676 + shabbath > of the LORD <03068 + Y @hovah >, and beside $<00905 + bad > your {gifts} <04979 + mattanah >, and beside$ <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol >

your freewill <05071 + n@dabah > offerings, which <00834 + >aher > ye give <05414 + nathan > unto the LORD<03068 + Y@hovah >. gifts NUM 018 029 Out of all $<03605 + kol > your {gifts} <04979 + mattanah > ye shall$ offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD < 03068 + Y @hovah >, of all < 03605 + kol > the best < 02459 + cheleb > thereof, [even < 00853 + eth >] the hallowed <04720 +miqdash > part thereof out of it . * gifts , 1390 doma , 1435 doron , 3311 merismos , 5486 charisma, gifts -1390 gift, {gifts}, gifts -1435 gift, {gifts}, gifts -3311 dividing, {gifts}, gifts -5486 gift, {gifts}, gifts -0814 {gifts}, present, gifts -4503 gift, {gifts}, oblation, oblations, offering, offerings, present, presents , sacrifice, gifts -4864 burden, burdens, collection, flame, {gifts}, lifting, mess, messes, oblations, reward, sign, gifts -4976 gift, {gifts}, gifts -4978 {gifts}, gifts -4979 gift, {gifts}, gifts -5078 {gifts}, gifts -5083 {gifts}, gifts -7810 bribery, bribes, gift, {gifts}, present, reward, gifts -8641 {gifts}, heave, oblation, oblations, offered, offering, offerings, gifts 5078 -- nedeh -- {gifts}. gifts and gifts 0334 -anathema-> gifts and gifts 3311 -merismos-> gifts For the gifts 5486 -charisma-> gifts gifts , brethren 0080 adephos-> gifts gifts , but rather 3123 -mallon-> gifts gifts , seek 2212 -zeteo-> gifts gifts 1390 -doma-> gifts gifts 1435 -doron-> gifts gifts 5486 -charisma-> gifts of gifts 5486 -charisma-> gifts of his gifts 1435 -doron-> gifts the gifts 5486 -charisma-> gifts their gifts 1435 -doron-> gifts unto him gifts 1435 -doron-> gifts 5078 ## nedeh {nay'-deh}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): -- {gifts}. [ql gifts 008 004 Heb /\${gifts /according to the law : gifts 002 018 Est /^{gifts /according to the state of the king . gifts 023 038 Lev /^{gifts /and beside all your vows , and beside all your freewill offerings, which ye give unto the LORD. gifts 011 004 Heb /\${gifts /and by it he being dead yet speaketh . gifts 011 029 Rom /\${gifts /and calling of God are without repentance . gifts 001 023 Isa /^{gifts /and followeth after rewards : they judge not the fatherless, neither doth the cause of the widow come unto them. gifts 028 038 Exo /^{gifts /and it shall be always upon his forehead, that they may be accepted before the LORD. gifts 002 048 Dan /^{gifts /and made him ruler over the whole province of Babylon , and chief of the governors over all the wise men of Babylon . gifts 002 006 Dan /^{gifts /and rewards and great honour : therefore shew me the dream, and the interpretation thereof. gifts 009 009 Heb /\${gifts /and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; gifts 008 003 Heb /\${gifts /and sacrifices : wherefore it is of necessity that this man have somewhat also to offer . gifts 005 001 Heb /\${gifts /and sacrifices for sins : gifts 025 006 Gen /^{gifts /and sent them away from Isaac his son, while he yet lived, eastward, unto the east country. gifts 008 006 IISa /^{gifts /And the LORD preserved David whithersoever he went . gifts 020 039 Eze /^{gifts /and with your idols . gifts 012 031 ICo /\${gifts /and yet shew I unto you a more excellent way . gifts 005 017 Dan /^{gifts /be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation . gifts 012 001 ICo /\${gifts /brethren , I would not have you ignorant . gifts 014 001 ICo /\${gifts /but rather that ye may prophesy . gifts 012 004 ICo /\${gifts /but the same Spirit . gifts 012 006 Rom /\${gifts /differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith ; gifts 068 018 Psa /^{gifts /for men ; yea, for the rebellious also, that the LORD God might dwell among them. gifts 002 011 Mat /\${gifts /gold , and frankincense , and myrrh . gifts 021 005 Luk /\${gifts /he said, gifts 020 026 Eze /^{gifts /in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD . gifts 021 001 Luk /\${gifts /into the treasury . gifts 012 030 ICo /\${gifts /of healing ? do all speak with tongues ? do all interpret ? gifts 012 009 ICo /\${gifts /of healing by the same Spirit ; gifts 012 028 ICo /\${gifts /of healings , helps , governments , diversities of tongues . gifts 021 003 IICh /^{gifts /of silver, and of gold, and of precious things, with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . gifts 002 004 Heb /\${gifts /of the Holy Ghost, according to his own will ? gifts 011 010 Rev /\${gifts /one to another ; because these two prophets tormented them that dwelt on the earth . gifts 029 004 Pro /^{gifts /overthroweth it. gifts 014 012 ICo /\${gifts /seek that ye may excel to the edifying of the church . gifts 015 027 Pro /^{gifts /shall live . gifts 018 006 ICh /^{gifts /Thus the LORD preserved David whithersoever he went . gifts 016 033 Eze /^{gifts /to all thy lovers , and hirest them, that they may come unto thee on every side for thy whoredom . gifts 016 033 Eze /^{gifts /to all whores : but thou givest thy gifts to all thy lovers , and hirest them, that they may come unto thee on every side for thy whoredom . gifts 022 012 Eze /^{gifts /to shed blood ; thou hast taken usury and increase , and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. gifts 009 022 Est /^{gifts /to the poor . gifts 026 008 IICh /^{gifts /to Uzziah : and his name spread abroad even to the entering in of Egypt ; for he strengthened himself exceedingly . gifts 004 008 Eph /\${gifts /unto men . gifts 032 023 IICh /^{gifts /unto the LORD to Jerusalem, and presents to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth . gifts 007 011 Mat /\${gifts /unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? gifts 011 013 Luk /\${gifts /unto your children :

how much more shall your heavenly Father give the Holy Spirit to them that ask him ? gifts 020 031 Eze /^{gifts /when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day : and shall I be enquired of by you, O house of Israel ? As I live , saith the Lord GOD , I will not be enquired of by you. gifts 018 029 Num /^{gifts /ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it. gifts But unto the sons of the concubines, which Abraham had, Abraham gave {gifts}, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country. gifts And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy {gifts}; and it shall be always upon his forehead, that they may be accepted before t he LORD. gifts Beside the sabbaths of the LORD, and beside your {gifts}, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. gifts Out of all your {gifts} ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it. gifts <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought {gifts}. gifts <2SA8 -6> Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought {gifts}. And the LORD preserved David whithersoever he went. gifts <1CH18 -2> And he smote Moab; and the Moabites became David's servants, [and] brought {gifts}. gifts <1CH18 -6> Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought {gifts}. Thus the LORD preserved David whithersoever he went. gifts <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of {gifts}. gifts <2CH21 -3> And their father gave them great {gifts} of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn. gifts <2CH26 -8> And the Ammonites gave {gifts} to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly. gifts <2CH32 -23> And many brought {gifts} unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth. gifts Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave {gifts}, according to the state of the king. gifts As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to an other, and {gifts} to the poor. gifts Thou hast ascended on high, thou hast led captivity captive: thou hast received {gifts} for men; yea, [for] the rebellious also, that the LORD God might dwell [among them]. gifts The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer {gifts}. gifts He will not regard any ransom; neither will he rest content, though thou givest many {gifts}. gifts He that is greedy of gain troubleth his own house; but he that hateth {gifts} shall live. gifts Many will entreat the favour of the prince: and every man [is] a friend to him that giveth {gifts}. gifts The king by judgment establisheth the land: but he that receiveth {gifts} overthroweth it. gifts Thy princes [are] rebellious, and companions of thieves: every one loveth {gifts}, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. gifts They give {gifts} to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. gifts They give gifts to all whores: but thou givest thy {gifts} to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. gifts And I polluted them in their own {gifts}, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD. gifts For when ye offer your {gifts}, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. g ifts As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your {gifts}, and with your idols. gifts In thee have they taken {gifts} to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. gifts But if ye show the dream, and the interpretation thereof, ye shall receive of me {gifts} and rewards and great honour: therefore show me the dream, and the interpretation thereof. gifts Then the king made Daniel a great man, and gave him many great {gifts}, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon. gifts Then Daniel answered and said before the king, Let thy {gifts} be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. gifts And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him {gifts}; gold, and frankincense, and myrrh. gifts If ye then, being evil, know how to give good {gifts} unto your children, how much more shall your

Father which is in heaven give good things to them that ask him? gifts If ye then, being evil, know how to give good {gifts} unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? gifts And he looked up, and saw the rich men casting their {gifts} into the treasury. gifts And as some spake of the temple, how it was adorned with goodly stones and {gifts}, he said, gifts For the {gifts} and calling of God are] without repentance. gifts Having then {gifts} differing according to the grace that is given to us, whether prophecy, let us prophesy] according to the proportion of faith; gifts <1CO12 -1> Now concerning spiritual {gifts}], brethren, I would not have you ignorant. gifts <1CO12 -4> Now there are diversities of {gifts}, but the same Spirit. gifts <1CO12 -9> To another faith by the same Spirit; to another the {gifts} of healing by the same Spirit; gifts <1CO12 -28> And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then {gifts} of healings, helps, governments, diversities of tongues. gifts <1CO12 -30> Have all the {gifts} of healing? do all speak with tongues? do all interpret? gifts <1CO12 -31> But covet earnestly the best {gifts}: and yet show I unto you a more excellent way. gifts <1CO14 -1> Follow after charity, and desire spiritual {gifts}], but rather that ye may prophesy. gifts <1CO14 -12> Even so ye, forasmuch as ye are zealous of spiritual {gifts}], seek that ye may excel to the edifying of the church. gifts Wherefore he saith, When he ascended up on high, he led captivity captive, and gave {gifts} unto men. gifts God also bearing them] witness, both with signs and wonders, and with divers miracles, and {gifts} of the Holy Ghost, according to his own will? gifts For every high priest taken from among men is ordained for men in things pertaining] to God, that he may offer both {gifts} and sacrifices for sins: gifts For every high priest is ordained to offer {gifts} and sacrifices: wherefore it is] of necessity that this man have somewhat also to offer. gifts For if he were on earth, he should not be a priest, seeing that there are priests that offer {gifts} according to the law: gifts Which was] a figure for the time then present, in which were offered both {gifts} and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; gifts By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his {gifts}: and by it he being dead yet speaketh. gifts And they that dwell upon the earth shall rejoice over them, and make merry, and shall send {gifts} one to another; because these two prophets tormented them that dwelt on the earth.

gifts, 1CH, 18:2, 1CH, 18:6 gifts, 1CO, 12:1, 1CO, 12:4, 1CO, 12:9, 1CO, 12:28, 1CO, 12:30, 1CO, 12:31, 1CO, 14:1, 1CO, 14:12 gifts, 2CH, 19:7, 2CH, 21:3, 2CH, 26:8, 2CH, 32:23 gifts, 2SA, 8:2, 2SA, 8:6 gifts, DA, 2:6, DA, 2:48, DA, 5:17 gifts, EPH, 4:8 gifts, ES, 2:18, ES, 9:22 gifts, EX, 28:38 gifts, EZE, 16:33, EZE, 16:33, EZE, 20:26, EZE, 20:31, EZE, 20:39, EZE, 22:12 gifts, GE, 25:6 gifts, HEB, 2:4, HEB, 5:1, HEB, 8:3, HEB, 8:4, HEB, 9:9, HEB, 11:4 gifts, ISA, 1:23 gifts, LE, 23:38 gifts, LU, 11:13, LU, 21:1, LU, 21:5 gifts, MT, 2:11, MT, 7:11 gifts, NU, 18:29 gifts, PR, 6:35, PR, 15:27, PR, 19:6, PR, 29:4 gifts, PS, 68:18, PS, 72:10 gifts, RE, 11:10 gifts, RO, 11:29, RO, 12:6

 \ast gifts , 1390 doma , 1435 doron , 3311 merismos , 5486 charisma ,

gifts -1390 gift, {gifts}, gifts -1435 gift, {gifts}, gifts -3311 dividing, {gifts}, gifts -5486 gift, {gifts},

gifts -0814 {gifts}, present, gifts -4503 gift, {gifts}, oblation, oblations, offering, offerings, present, presents, sacrifice, gifts -4864 burden, burdens, collection, flame, {gifts}, lifting, mess, messes, oblations, reward, sign, gifts -4976 gift, {gifts}, gifts -4978 {gifts}, gifts -4979 gift, {gifts}, gifts -5078 {gifts}, gifts -5083 {gifts}, gifts -7810 bribery, bribes, gift, {gifts}, present, reward, gifts -8641 {gifts}, heave, oblation, oblations, offered, offering, offerings,

gifts 5078 -- nedeh -- {gifts}.

gifts and gifts 0334 -anathema-> gifts and gifts 3311 -merismos-> gifts For the gifts 5486 - charisma-> gifts gifts , brethren 0080 -adephos-> gifts gifts , but rather 3123 -mallon-> gifts gifts , seek 2212 -zeteo-> gifts gifts 1390 -doma-> gifts gifts 1435 -doron-> gifts gifts 5486 - charisma-> gifts of gifts 5486 -charisma-> gifts of his gifts 1435 -doron-> gifts the gifts 5486 - charisma-> gifts unto him gifts 1435 -doron->

gifts 5078 ## nedeh {nay'-deh}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): -- {gifts}.[q]



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gifts Interlinear Index Study gifts GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh >, which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > {gifts} <04979 +mattanah >, and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121+ben >, while he yet lived <02416 +chay >, eastward <06924 +gedem >, unto the east <06924 +gedem > country <00776 +>erets > . gifts EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach >, that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow $<06942 + qadash > in all <03605 + kol > their holy <06944 + qodesh > {gifts} <04979 + mattanah >;$ and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . gifts LEV 023 038 Beside <00905 + bad > the sabbaths <07676 + shabbath > of the LORD <03068 + Y@hovah >, and beside <00905 + bad >your {gifts} <04979 + mattanah >, and beside <00905 + bad > all <03605 + kol > your vows <05088 + neder >, and beside <00905 + bad > all <03605 + kol > your freewill <05071 + n@dabah > offerings, which <00834 + > aher is a standard st> ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . gifts NUM 018 029 Out of all <03605 +kol > your {gifts} <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641+t@ruwmah > offering < 08641 + t@ruwmah > of the LORD < 03068 + Y@hovah > , of all < 03605 + kol > the best<02459 +cheleb > thereof, [even <00853 +>eth >] the hallowed <04720 +miqdash > part thereof out of it. gifts $2SA\ 008\ 002$ And he smote <05221 +nakah > Moab <04124 +Mow>ab >, and measured <04058 +madad > them with a line <02256 +chebel >, casting <07901 +shakab > them down <07901 +shakab > to the ground <00776+>erets >; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to death <04191 + muwth >, and with one full <04393 + m@lo> > line <02256 + chebel > to keep alive <02421+chayah > . And [so] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 +, [and] brought <05375 +nasa> > {gifts} <04503 +minchah > . gifts 2SA 008 006 Then David <01732 +David > put <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834 +Dammeseq >: and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 + to David <01732 + David >, [and] brought <05375 + nasa > {gifts} <04503 + minchah >. And the LORD <03068+Y@hovah > preserved <03467 + yasha< > David <01732 + David > whithersoever he went <01980 + halak > . gifts 1CH 018 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > ; and the Moabites <04124 +Mow>ab>became <01961 + hayah>David s <01732 + David > servants <05650 + , [and] brought <05375 $+nasa > \{gifts\} < 04503 + minchah > . gifts 1CH 018 006 Then David < 01732 + David > put < 07760 + suwm > [$ garrisons] in Syriadamascus ; and the Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants <05650 +, [and] brought <05375 +nasa> > {gifts} <04503 +minchah > . Thus the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . gifts 2CH 019 007 Wherefore now < 06258 + 1et the fear < 06343 + pachad > 0f the LORD < 03068+Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect $<04856 + masso > of persons < 06440 + paniym > , nor taking < 04727 + miqqach > of {gifts} < 07810 + shachad > 07810 +$. gifts 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > {gifts} <04979+mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things, with fenced <04694 + m@tsuwrah > cities <05892 + in Judah <03063 + Y@huwdah > : but the kingdom is the second s<04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [was] the firstborn <01060 + b@kowr >. gifts 2CH 026 008 And the Ammonites <05984 + gave <05414 + nathan> {gifts} <04503 +minchah > to Uzziah <05818 + : and his name <08034 +shem > spread <03212 +yalak > abroad [even] to the entering <00935 +bow> > in of Egypt <04714 +Mitsrayim >; for he strengthened <02388 +chazaq > [himself] exceedingly <04605 +ma . gifts 2CH 032 023 And many <07227 +rab > brought <00935 $+bow > \{gifts\} < 04503 + minchah > unto the LORD < 03068 + Y@hovah > to Jerusalem < 03389$ +Y@ruwshalaim >, and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 + Y@huwdah >: so that he was magnified <05375 + nasa > in the sight <05869 + of all <03605+kol > nations <01471 +gowy > from thenceforth . gifts EST 002 018 Then the king <04428 +melek > made <06213 + a great < 01419 + gadowl > feast < 04960 + mishteh > unto all < 03605 + kol > his princes < 08269 + sar > 1000 + 10000 + 10000 + 10000 + 1000 + 1000 + 100000 + 100000 + 100000 + 1and his servants <05650 +, [even <00853 +>eth >] Esther s <00635 +>Ecter > feast <04960 +mishteh >; and he made <06213 + a release <02010 + hanachah > to the provinces <math><04082 + m@diynah >, and gave <05414 + nathan> {gifts} <04864 +mas>eth >, according to the state <03027 +yad > of the king <04428 +melek >. gifts EST 009 022 As the days <03117 + yowm > wherein <00834 + >aher > the Jews <03064 + Y@huwdiy > rested <05117+nuwach > from their enemies <00341 +>oyeb >, and the month <02320 +chodesh > which <00834 +>aher >

was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 + them days <03117 + yowm > of feasting < 04960 + mishteh > and joy < 08057 + simchah > , and of sending < 04916+mishlowach > portions <04490 +manah > one <00376 +>ivsh > to another <07453 +rea< >, and {gifts} <04979+mattanah > to the poor $\langle 34 \rangle$. gifts PSA 068 018 Thou hast ascended $\langle 05927 + 0n high \langle 04791 + marowm \rangle$, thou hast led captivity <07628 + sh@biy > captive <07617 + shabah > : thou hast received <03947 + lagach > : $\{gifts\} < 04979 + mattanah > for men < 00120 + adam > ; yea < 00637 + aph > , [for] the rebellious < 05637$ +carar > also <00637 +>aph >, that the LORD <00136 +>Adonay > God <00430 +>elohiym > might dwell <07931 +shakan > [among them] . gifts PSA 072 010 The kings <04428 +melek > of Tarshish <08659 +Tarshiysh > and of the isles <00339 +>iy > shall bring <07725 +shuwb > presents <04503 +minchah > : the kings <04428 +melek > of Sheba <07614 +Sh@ba> > and Seba <05434 +C@ba> > shall offer <07126 +qarab > $\{gifts\} < 00814 + eshkar > . gifts PRO 006 035 He will not regard any < 03605 + kol > ransom < 03724 + kopher > 1000 eshkar > 10000 eshkar > 1000 eshkar > 10000 eshkar > 1000 eshkar > 1000 eshkar$; neither <03808 + lo > will he rest content <14>, though <03588 + kiy > thou givest many <07235 + rabah > $\{gifts\} < 07810 + shachad > . gifts PRO 015 027$. He that is greedy < 01214 + batsa < > of gain < 01214 + batsatroubleth <05916 + his own house <01004 +bayith >; but he that hateth <08130 +sane> > {gifts} <04979+mattanah > shall live <02421 +chayah > . gifts PRO 019 006 . Many <07227 +rab > will intreat <02470 +chalah > the favour <06440 +paniym > of the prince <05081 +nadiyb > : and every <03605 +kol > man [is] a friend <07453 + rea < > to him that giveth {gifts} <04976 + mattan >. gifts PRO 029 004. The king <04428 + melek > by judgment <04941 +mishpat > establisheth <05975 + the land <00776 +>erets > : but he that receiveth {gifts} <08641 + t@ruwmah > overthroweth <02040 + harac > it. gifts ISA 001 023 Thy princes <08269 + sar > [are]rebellious <05637 +carar >, and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 $+kol > one loveth < 00157 + >ahab > {gifts} < 07810 + shachad > , and followeth < 07291 + radaph > after rewards$ <08021 +shalmon >: they judge <08199 +shaphat > not the fatherless <03490 +yathowm >, neither <03808 +lo> > doth the cause <07379 + rivb > of the widow <00490 + > almanah > come <00935 + bow > > unto them . giftsEZE 016 033 They give <05414 + nathan > gifts < 05078 + nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > nedeh > to all < 03605 + kol > whores < 02181 + zanah > nedeh > nedh: but thou gives $<05414 + nathan > thy {gifts} <05083 + nadan > to all <03605 + kol > thy lovers <00157 + > ahab$ >, and hirest <07806 +shazar > them, that they may come <00935 +bow> > unto thee on every <05437 +cabab > side <05439 + cabiyb > for thy whoredom <08457 + taznuwth > . gifts EZE 016 033 They give <05414 + nathan > . $\{gifts\} < 05078 + nedeh > to all < 03605 + kol > whores < 02181 + zanah > : but thou givest < 05414 + nathan > thy$ gifts <05083 + nadan > to all <03605 + kol > thy lovers <00157 + > ahab >, and hirest <07806 + shazar > them, thatthey may come <00935 + bow >> unto thee on every <05437 + cabab > side <math><05439 + cabiyb > for thy whoredom <08457 + taznuwth >. gifts EZE 020 026 And I polluted <02930 + tame > > them in their own {gifts} <04979+mattanah >, in that they caused to pass <05674 + through [the fire] all <03605 +kol > that openeth <06363+peter > the womb < 07356 +racham > , that I might make them desolate < 08074 +shamem > , to the end < 04616+ma that they might know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . gifts EZE 020 031 For when ye offer $\langle 05375 + nasa \rangle \rangle$ your {gifts} $\langle 04979 + mattanah \rangle$, when ye make your sons $\langle 01121 + ben \rangle$ to pass <05674 + through the fire <00784 +> esh >, ye pollute <02930 + tame> > yourselves with all <03605 + kol > your idols <01544 + gilluwl >, even unto this day <03117 + yowm >: and shall I be enquired <01875 + darash >of by you, O house <01004 + bayith > of Israel <03478 + Yisra>el > ? [As] I live <02416 + chay > , saith <05002+n@>um> the Lord <00136 +> Adonay > GOD <03069 + Y@ hovih >, I will not be enquired of by you . gifts EZE 020 039 As for you, O house <01004 + bayith > of Israel <03478 + Yisra>el >, thus <03541 + koh > saith<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > ; Go <03212 + yalak > ye, serve<05647 + ye every < 00376 + ye some < 00376 + ye some > his idols < 01544 + gilluwl > , and hereafter < 00310+>achar > [also], if <00518 +>im > ye will not hearken <08085 +shama<> unto me : but pollute <02490+chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo > > more <05750 + with your $\{gifts\} < 04979 + mattanah > , and with your idols < 01544 + gilluwl > . gifts EZE 022 012 In thee have they taken$ $<03947 + \text{lagach} > \{\text{gifts}\} < 07810 + \text{shachad} > \text{to shed} < 08210 + \text{shaphak} > \text{blood} < 01818 + \text{dam} > ; \text{thou hast taken}$ <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214 + batsa < > of thy neighbours < 07453 + rea < > by extortion < 06233 + , and hast forgotten < 07911 + shakach> me, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . gifts DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> > the dream <02493 +chelem > , and the interpretation <06591+p@shar > thereof, ye shall receive $<06902 + q@bal > of me {gifts} <04978 + matt@na> > and rewards <05023$ +n@bizbah > and great < 07690 + saggiy > honour < 03367 + y@qar > : therefore < 02006 + hen > shew < 02324+chava>> me the dream <02493 +chelem >, and the interpretation <06591 +p@shar> thereof. gifts DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a

great <07236 + r@bah > man, and gave <03052 + y@hab > him many <07690 + saggiy > great <07260 + rabrab > man = rabrab = rabraprovince <04083 + m@diynah > of Babylon <00895 + Babel >, and chief <07229 + rab > of the governors <05461+cagan > over < 05922 + all < 03606 + kol > the wise < 02445 + chakkivm > [men] of Babylon < 00895 + Babel > .gifts DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek >, Let thy {gifts} <04978 +matt@na> > be to thyself, and give <03052 + y@hab > thy rewards <05023 + n@bizbah > to another <00321 + > ochoran >; yet <01297 + b@ram > I will read <07123 + q@ra> > the writing <03792 + k@thab > unto the king <04430 + melek >,and make known <03046 + y@da <> to him the interpretation <06591 + p@shar >. gifts MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 - heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter ->, and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 - proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <4374 - prosphero -> unto him {gifts} <1435 -doron ->; gold <5557 - chrusos ->, and frankincense <3030 -libanos ->, and myrrh <4666 smurna ->. gifts MAT 007 011 If <1487 -ei -> ye then <3767 -oun ->, being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> {gifts} <1435 - doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 - ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? gifts LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - {gifts} 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? gifts LUK 021 001 . And he looked LUK 0308 -anablepo - up , and saw 1492 -eido - the rich 4145 plousios - men casting LUK 0906 - ballo - their {gifts} 1435 -doron - into 1519 -eis - the treasury 1049 gazophulakion - . gifts LUK 021 005 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and {gifts} LUK 0334 -anathema -, he said 2036 -epo -, gifts ROM 011 029 For the {gifts} < 5486 -charisma -> and calling < 2821 -klesis -> of God <2316 -theos -> [are] without <0278 - ametameletos -> repentance <0278 - ametameletos -> . gifts ROM 012 006 Having <2192 -echo -> then <1161 -de -> {gifts} <5486 -charisma -> differing <1313 diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us, whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 - kata -> to the proportion <0356 -analogia -> of faith <4102 - pistis -> ; gifts 1CO 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [{gifts}], brethren <0080 - adephos ->, I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> . gifts 1CO 012 004 Now <1161 -de -> there are diversities <1243 diairesis -> of {gifts} <5486 -charisma -> , but the same <0846 - autos -> Spirit <4151 -pneuma -> . gifts 1CO 012 009 To another <2087 -heteros -> faith <4102 - pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma ->; to another <0243 -allos -> the {gifts} <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 - pneuma -> ; gifts 1CO 012 028 And God <2316 -theos -> hath set <5087 - tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes ->, thirdly <5154 -tritos -> teachers <1320 -didaskalos ->, after <1899 -epeita -> that miracles <1411 -dunamis ->, then <1534 - eita -> {gifts} <5486 -charisma -> of healings <2386 -iama ->, helps <0484 -antilepsis ->, governments <2941 -kubernesis ->, diversities <1085 -genos -> of tongues <1100 -glossa -> . gifts 1CO 012 030 Have <2192 -echo -> all <3956 -pas -> the {gifts} <5486 -charisma \rightarrow of healing <2386 -iama \rightarrow ? do all <3956 -pas \rightarrow speak <2980 -laleo \rightarrow with tongues <1100 -glossa \rightarrow ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ? gifts 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 zeloo -> the best <2909 -kreitton -> {gifts} <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 - hodos -> . gifts 1CO 014 001 . Follow <1377 -dioko -> after charity <0026 - agape -> , and desire <2206 -zeloo -> spiritual <4152 - pneumatikos -> [{gifts}], but rather <3123 -mallon -> that ye may prophesy <4395 -propheteuo -> . gifts 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye, forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [{gifts}], seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 oikodome -> of the church <1577 -ekklesia -> . gifts EPH 004 008 Wherefore <1352 -dio -> he saith <3004 -lego ->, When he ascended <0305 -anabaino -> up on <5311 -hupsos -> high <5311 -hupsos -> , he led <0162 aichmaloteuo -> captivity <0161 -aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -didomi ->

{gifts} <1390 -doma -> unto men <0444 - anthropos -> . gifts HEB 002 004 God <2316 -theos -> also <4901 sunepimartureo -> bearing <4901 - sunepimartureo -> [them] witness <4901 - sunepimartureo -> , both <5037 - te -> with signs <4591 -semaino - > and wonders <5059 -teras -> , and with divers <4164 -poikilos - > miracles <1411 -dunamis ->, and {gifts} <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, according <2596 -kata -> to his own will <2308 -thelesis -> ? gifts HEB 005 001 . For every <3956 -pas -> high <0749 - archiereus -> priest <0749 - archiereus -> taken <2983 - lambano - > from among <3319 - mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos ->, that he may offer <4374 - prosphero -> both <5037 -te -> {gifts} <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : gifts HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> {gifts} <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> . gifts HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus ->, seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> {gifts} <1435 doron -> according <2596 - kata -> to the law <3551 -nomos -> : gifts HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> {gifts} <1435 -doron -> and sacrifices <2378 - thusia -> , that could <1410 -dunamai -> not make <5055 -teleo - > him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; gifts HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios ->, God <2316 theos -> testifying <3140 -martureo -> of his {gifts} <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . gifts REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 - euphraino ->, and shall send <3992 -pempo -> {gifts} <1435 - doron -> one <0240 - allelon -> to another <0240 -allelon ->; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 - ge -> .

all your gifts ye shall offer every heave offering beside your gifts best gifts <1CO12 -:31 > brought gifts <1CH18 -:2 > brought gifts <1CH18 -:6 > brought gifts <2SA8 -:2 > brought gifts <2SA8 -:6 > but pollute ye my holy name no more with your gifts but thou givest thy gifts gave gifts unto men give good gifts unto your children hateth gifts shall live having then gifts differing according let thy gifts be many brought gifts one thee have they taken gifts their father gave them great gifts <2CH21 -:3 > their own gifts then gifts <1CO12 -:28 > they give gifts they presented unto him gifts thou hast received gifts for men though thou givest many gifts which were offered both gifts

gifts Heb_08_04 /\${gifts /according to the law : gifts Est_02_18 /^{gifts /according to the state of the king . gifts Lev_23_38 /^{gifts /and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. gifts Heb_11_04 /\${gifts /and by it he being dead yet speaketh. gifts Rom_11_29 /\${gifts /and calling of God are without repentance. gifts Isa_01_23 /^{gifts /and followeth after rewards : they judge not the fatherless, neither doth the cause of the widow come unto them. gifts Exo_28_38 /^{gifts /and it shall be always upon his forehead, that they may be accepted before the LORD. gifts Dan_02_48 /^{gifts /and made him ruler over the whole province of Babylon , and chief of the governors over all the wise men of Babylon . gifts Dan_02_06 /^{gifts /and rewards and great honour : therefore shew me the dream , and the interpretation thereof. gifts Heb_09_09 /\${gifts /and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience ; gifts Heb_08_03 /\$ {gifts /and sacrifices : wherefore it is of necessity that this man have somewhat also to offer . gifts Heb_05_01 /\${gifts /and sacrifices for sins : gifts Gen_25_06 /^{gifts /and sent them away from Isaac his son, while he yet lived, eastward, unto the east country. gifts 2Sa_08_06 /^{gifts /And the LORD preserved David whithersoever he went . gifts Eze_20_39 /^{gifts /and with your idols . gifts 1Co_12_31 /\${gifts /and yet shew I unto you a more excellent way . gifts Dan_05_17 /^{gifts /be to thyself, and give thy rewards to another ; yet I will read the writing unto the king , and make known to him the interpretation . gifts 1Co_12_01 /\${gifts /brethren, I would not have you ignorant. gifts 1Co_14_01 /\${gifts /but rather that ye may prophesy. gifts 1Co_12_04 /\${gifts /but the same Spirit . gifts Rom_12_06 /\${gifts /differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith ; gifts Psa_68_18 /^{gifts /for men ; yea, for the rebellious also, that the LORD God might dwell among them. gifts Mat_02_11 /\${gifts /gold , and frankincense, and myrrh. gifts Luk_21_05 /\${gifts /he said, gifts Eze_20_26 /^{gifts /in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD . gifts Luk_21_01 /\${gifts /into the treasury . gifts 1Co_12_30 /\${gifts /of healing ? do all speak with tongues ? do all interpret ? gifts 1Co_12_09 /\${gifts /of healing by the same Spirit ; gifts 1Co_12_28 /\${gifts /of healings , helps , governments , diversities of tongues . gifts 2Ch_21_03 /^{gifts /of silver , and of gold , and of precious things , with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . gifts Heb_02_04 /\${gifts /of the Holy Ghost , according to his own will ? gifts Rev_11_10 /\${gifts /one to another ; because these two prophets tormented them that dwelt on the earth . gifts Pro_29_04 /^{gifts /overthroweth it. gifts 1Co_14_12 /\${gifts /seek that ye may excel to the edifying of the church . gifts Pro_15_27 /^{gifts /shall live . gifts 1Ch_18_06 /^{gifts /Thus the LORD preserved David whithersoever he went . gifts Eze_16_33 /^{gifts /to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom . gifts Eze_16_33 /^{gifts /to all whores : but thou givest thy gifts to all thy lovers , and hirest them, that they may come unto thee on every side for thy whoredom . gifts Eze_22_12 /^{gifts /to shed blood ; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD . gifts Est_09_22 /^{gifts /to the poor . gifts 2Ch_26_08 /^{gifts /to Uzziah : and his name spread abroad even to the entering in of Egypt ; for he strengthened himself exceedingly . gifts Eph_04_08 /\${gifts /unto men . gifts 2Ch_32_23 /^{gifts /unto the LORD to Jerusalem , and presents to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth . gifts Mat_07_11 /\${gifts /unto your children, how much more shall your Father which is in heaven give good things to them that ask him ? gifts Luk_11_13 /\${gifts /unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? gifts Eze_20_31 /^{gifts /when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day : and shall I be enquired of by you, O house of Israel ? As I live, saith the Lord GOD, I will not be enquired of by you. gifts Num_18_29 /^{gifts /ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.

 $-\operatorname{gifts}, 0814, 4503, 4864, 4976, 4978, 4979, 5078, 5083, 7810, 8641, *\operatorname{gifts}, 1390, 1435, 3311, 5486, \\$

gifts But uto the sons of the concluines, which debulan hand walt hallow in all their by gifts), and is son, while he yet lived, eastward, unto the east country, gifts And it shall be upon Aaron's forehead, that Aron may bear the injusty of the holy things, which he gifts) and it shall be alway soph is forehead, that they may be accepted before the LORD, gifts Beside the sobables of the LORD, and beside your gifts), and beside all your rows, and beside all your freewill offerings, which yeg ive unto the LORD with a lived excepting of the LORD for Bestered Ad [50] the Mohiters became David's servants, [and] brought [gifts], gifts <25A8 - 5- Then David put garrisons in Syrian do Damascus, and the Syrians became David's servants, [and] brought [gifts]. Thus the LORD preserved David whithersoever the went, gifts <2(H18 - 5- Then David put gifts), gi