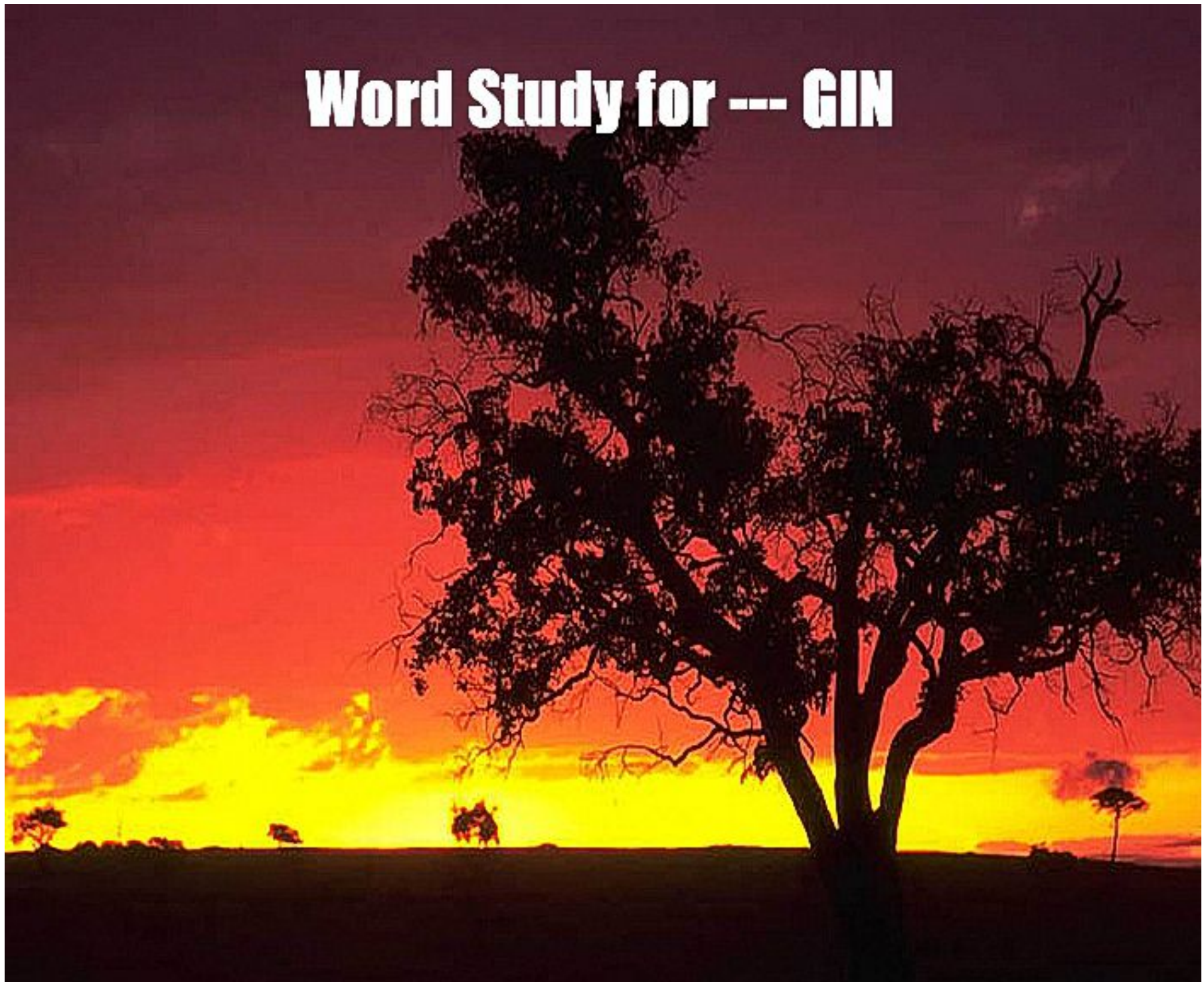


Word Study for --- GIN



KJV Bible Word Studies for BEGIN

KJV Bible Word Studies for GIN

KJV Bible Word Studies for VIRGIN

Bible Greek and Hebrew Dictionaries combined for Word Studies

Aaron 0002 # Aaron {ah-ar-ohn'}; of Hebrew origin [175]; Aaron, the brother of Moses: -- {Aaron}.

Abaddon 0003 # Abaddon {ab-ad-dohn'}; of Hebrew origin [11]; a destroying angel: -- {Abaddon}.

Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.

Abel 0006 # Abel {ab'-el}; of Hebrew origin [1893]; Abel, the son of Adam: -- {Abel}.

Abia 0007 # Abia {ab-ee-ah'}; of Hebrew origin [29]; Abijah, the name of two Israelites: -- {Abia}.

Abiathar 0008 # Abiathar {ab-ee-ath'-ar}; of Hebrew origin [54]; Abiathar, an Israelite: -- {Abiathar}.

Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.

Abiud 0010 # Abioud {ab-ee-ood'}; of Hebrew origin [31]; Abihud, an Israelite: -- {Abiud}.

above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.]

abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.

Achaz 0881 # Achaz {akh-adz'}; of Hebrew origin [271]; Achaz, an Israelite: -- {Achaz}.

Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.

Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.]

Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.

Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.

Aenon 0137 # Aionon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- {Aenon}.

after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.

Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.

against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton {against}.

alleluiah 0239 # allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah! , an adoring exclamation: -- {alleluiah}.

aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.

Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.

amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily.

Aminadab 0284 # Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: -- {Aminadab}.

Amon 0300 # Amon {am-one'}; of Hebrew origin [526]; Amon, an Israelite: -- {Amon}.

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Amos 0301 # Amos {am-oc'e'}; of Hebrew origin [531]; Amos, an Israelite: -- {Amos}.

Ananias 0367 # Ananias {an-an-ee'-as}; of Hebrew origin [2608]; Ananias, the name of three Israelites: -- {Ananias}.

Anna 0451 # Anna {an'-nah}; of Hebrew origin [2584]; Anna, an Israelite: -- {Anna}.

Annas 0452 # Annas {an'-nas}; of Hebrew origin [2608]; Annas (i.e. 367), an Israelite: -- {Annas}.

Apharasthchites 0671 ## &Apharc@kay (Aramaic) {af-ar-sek-ah'ee}; or &Apharcathkay (Aramaic) {af-ar-sath-kah'ee}; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: -- Apharsachites, {Apharasthchites}.

Apharsachites 0671 ## &Apharc@kay (Aramaic) {af-ar-sek-ah'ee}; or &Apharcathkay (Aramaic) {af-ar-sath-kah'ee}; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: -- {Apharsachites}, Apharasthchites.

Apharsite 0670 ## &Aphar@cay (Aramaic) {af-aw-re-sah'ee}; of foreign origin (only in the plural); an Apherite or inhabitant of an unknown region of Assyria: -- {Apharsite}.

Arabia 0688 # Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia, a region of Asia: -- {Arabia}. *. arage. See 686 and 1065.**

Aram 0689 # Aram {ar-am'}; of Hebrew origin [7410]; Aram (i.e. Ram), an Israelite: -- {Aram}.

are 0786 ## &ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- {are} there, none can. Compare 3426.

are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

Arimathaea 0707 # Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- {Arimathaea}.

Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- {Armageddon}.

Arphaxad 0742 # Arphaxad {ar-fax-ad'}; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: -- {Arphaxad}.

Asa 0760 # Asa {as-ah'}; of Hebrew origin [609]; Asa, an Israelite: -- {Asa}.

Aser 0768 # Aser {as-ayr'}; of Hebrew origin [836]; Aser (i.e. Asher), an Israelite tribe: -- {Aser}.

at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}

Azotus 0108 # Azotos {ad'-zo-tos}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: --

{Azotus}.

Baal 0896 # Baal {bah'-al}; of Hebrew origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- {Baal}.

Babylon 0897 # Babulon {bab-oo-lone'}; of Hebrew origin [894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): -- {Babylon}.

Balaam 0903 # Balaam {bal-ah-am'}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- {Balaam}.

Balac 0904 # Balak {bal-ak'}; of Hebrew origin [1111]; Balak, a Moabite: -- {Balac}.

Bar-jona 0920 # Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- {Bar-jona}.

Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.

Barachias 0914 # Barachias {bar-akh-ee'-as}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- {Barachias}.

Barak 0913 # Barak {bar-ak'}; of Hebrew origin [1301]; Barak, an Israelite: -- {Barak}.

Barjesus 0919 # Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- {Barjesus}.

Barnabas 0921 # Barnabas {bar-nab'-as}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- {Barnabas}.

Barsabas 0923 # Barsabas {bar-sab-as'}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- {Barsabas}.

Bartholomeus 0918 # Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: -- {Bartholomeus}.

Bartimaeus 0924 # Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- {Bartimaeus}.

basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork): -- {basket}.

because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Beelzebub 0954 # Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176]; dung-god; Beelzebul, a name of Satan: -- {Beelzebub}.

before 4278 # proenarchomai {pro-en-ar'-khom-ah-ee}; from 4253 and 1728; to commence already: -- begin ({before}).

begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.

begin 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- ({begin} to) build(-er), obtain children, make, repair, set (up), X surely.

begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

begin 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.

begin 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would.

begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).

begin 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.

begin 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up, take away (up), work.

begin 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- {begin} to be dark, shadowing.

begin 8271 ## sh@re& (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.

begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).

behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.

Belial 0955 # Belial {bel-ee'-al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}.

Belshazzar 1112 ## Belsha&tstsar {bale-shats-tsar'}; or Bel&shatstsar {bale-shats-tsar'}; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: -- {Belshazzar}.

Benjamin 0958 # Beniamin {ben-ee-am-een'}; of Hebrew origin [1144]; Benjamin, an Israelite: -- {Benjamin}.

Bethabara 0962 # Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.

Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.

Bethlehem 0965 # Bethlehem {bayth-leh-em'}; of Hebrew origin [1036]; Bethlehem (i.e. Beth-lechem), a place in Palestine: -- {Bethlehem}.

Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.

Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.

betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

birth 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- {birth}, habitation, nativity.

Boanerges 0993 # Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- {Boanerges}.

Booz 1003 # Booz {bo-oz'}; of Hebrew origin [1162]; Booz, (i.e. Boaz), an Israelite: -- {Booz}.

Bosor 1007 # Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i.e. Beor), a Moabite: -- {Bosor}.

build 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) {build}(-er), obtain children, make, repair, set (up), X surely.

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Cain 2535 # Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of Adam: -- {Cain}.

Cainan 2536 # Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- {Cainan}.

camel 2574 # kamelos {kam'-ay-los}; of Hebrew origin [1581]; a "camel": -- {camel}.

can 0786 ## &ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, none {can}. Compare 3426.

Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.

Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].

Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.

Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}.

Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}.

Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667]; Chanaan (i.e. Kenaan), the early name of Palestine: -- {Chanaan}.

Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.

cherubims 5502 # cheroubim {kher-oo-beem'}; plural of Hebrew origin [3742]; "cherubim" (i.e. cherubs or kerubim): -- {cherubims}.

children 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain {children}, make, repair, set (up), X surely.

cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.

Cis 2797 # Kis {kis}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- {Cis}. ***. kichremi. See 5531.

Clopas 2832 # Klopas {klo-pas'}; of Aramaic origin (corresponding to 256); Clopas, an Israelite: --

{Clopas}.

clothes 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- {clothes}, coat, garment.

coat 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, {coat}, garment.

compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).

completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}.

composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion.

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

Core 2879 # Kore {kor-eh'}; of Hebrew origin [7141]; Core (i.e. Korach), an Israelite: -- {Core}.

Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.

cumi 2891 # koumi {koo'-mee}; of Aramaic origin [6966]; cumi (i.e. rise!): -- {cumi}.

cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}.

Damascus 1154 # Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.

Daniel 1158 # Daniel {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an Israelite: -- {Daniel}.

David 1138 # Dabid {dab-eed'}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- {David}.

dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.

day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ({day}), week.

dove's 1686 ## dibyown {dib-yone'}; in the margin for the textual reading, cheryown {kher-yone'}; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: -- {dove's} dung.

draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.

drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}.

dung 1686 ## dibyown {dib-yone'}; in the margin for the textual reading, cheryown {kher-yone'}; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: -- dove's {dung}.

earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.

Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.

Eber 1443 # Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: -- {Eber}.

Elamite 1639 # Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: -- {Elamite}.

Eleazar 1648 # Eleazar {el-eh-ad'-zar}; of Hebrew origin [499]; Eleazar, an Israelite: -- {Eleazar}.

Eli 2241 # eli {ay-lee'}; of Hebrew origin [410 with pronominal suffix]; my God: -- {Eli}.

Eliakim 1662 # Eliakeim {el-ee-ak-ime'}; of Hebrew origin [471]; Eliakim, an Israelite: -- {Eliakim}.

Elias 2243 # Helias {hay-lee'-as}; of Hebrew origin [452]; Helias (i.e. Elijah), an Israelite: -- {Elias}.

Eliezer 1663 # Eliezer {el-ee-ed'-zer}; of Hebrew origin [461]; Eliezer, an Israelite: -- {Eliezer}.

Elisabeth 1665 # Elisabet {el-ee-sab'-et}; of Hebrew origin [472]; Elisabet, an Israelitess: -- {Elisabeth}.

Elissaeus 1666 # Elissaios {el-is-sah'-yos}; of Hebrew origin [477]; Elissaeus, an Israelite: -- {Elissaeus}.

Eliud 1664 # Elioud {el-ee-ood'}; of Hebrew origin [410 and 1935]; God of majesty; Eliud, an Israelite: -- {Eliud}.

Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.

Eloi 1682 # eloi {el-o-ee'}; of Aramaic origin [426 with pronominal stuff.] my God: -- {Eloi}.

Emmanuel 1694 # Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: -- {Emmanuel}.

Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.

Emmor 1697 # Emmor {em-mor'}; of Hebrew origin [2544]; Emmor (i.e. Chamor), a Canaanite: -- {Emmor}.

**Enoch 1802 # Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i.e. Chanok), an antediluvian: -- {Enoch}.
***. ex. See 1537.**

Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.

Ephphatha 2188 # ephphatha {ef-fath-ah'}; of Aramaic origin [6606]; be opened!: -- {Ephphatha}.

Ephraim 2187 # Ephraim {ef-rah-im'}; of Hebrew origin [669 or better 6085]; Ephraim, a place in Palestine: -- {Ephraim}.

Er 2262 # Er {ayr}; of Hebrew origin [6147]; Er, an Israelite: -- {Er}.

Esaias 2268 # Hesaias {hay-sah-ee'-as}; of Hebrew origin [3470]; Hesaias (i.e. Jeshajah), an Israelite: -- {Esaias}.

Esau 2269 # Esau {ay-sow'}; of Hebrew origin [6215]; Esau, an Edomite: -- {Esau}.

Esli 2069 # Esli {es-lee'}; of Hebrew origin [probably for 454]; Esli, an Israelite: -- {Esli}.

Esrom 2074 # Esrom {es-rome}; of Hebrew origin [2696]; Esrom (i.e. Chetsron), an Israelite: -- {Esrom}.

Euphrates 2166 # Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- {Euphrates}.

Eve 2096 # Eua {yoo'-ah}; of Hebrew origin [2332]; Eua (or Eva, i.e. Chavvah), the first woman: -- {Eve}.

exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Ezekias 1478 # Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}.

fine 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- {fine} linen.

for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

frankincense 3030 # libanos {lib'-an-os}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: -- {frankincense}.

from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.

Gabriel 1043 # Gabriel {gab-ree-ale'}; of Hebrew origin [1403]; Gabriel, an archangel: -- {Gabriel}.

Gad 1045 # Gad {gad}; of Hebrew origin [1410]; Gad, a tribe of Israelites: -- {Gad}.

Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.

Gamaliel 1059 # Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: -- {Gamaliel}.

garment 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, coat, {garment}.

Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i.e. Azzah), a place in Palestine: -- {Gaza}.

Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV).

general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion.

Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.

Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- {Gergesene}.

Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.

gin 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be ensnared, {gin}, (is) snare(-d), trap.

gin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out

like a lamina): -- {gin}, (thin) plate, snare.

go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).

Gog 1136 # Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: -- {Gog}.

Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.

Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.

grandmother 3125 # mamme {mam'-may}; of natural origin ['mammy']; a grandmother: -- {grandmother}.

great 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- man of {great} [as in the margin which reads 1419].

grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

habitation 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- birth, {habitation}, nativity.

Hadad 1908 ## Hadad {had-ad'}; probably of foreign origin [compare 111]; Hadad, the name of an idol, and of several kings of Edom: -- {Hadad}.

Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.

heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Heli 2242 # Heli {hay-lee'}; of Hebrew origin [5941]; Heli (i.e. Eli), an Israelite: -- {Heli}.

hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.

hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion

proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- {hosanna}.

hyssop 5301 # hussopos {hoos'-so-pos}; of foreign origin [231]; "hyssop": -- {hyssop}.

Idumaea 2401 # Idoumaia {id-oo-mah'-yah}; of Hebrew origin [123]; Idumaea (i.e. Edom), a region East (and South) of Palestine: -- {Idumaea}.

import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion.

In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.]

in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV).

in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion.

in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Isaac 2464 # Isaak {ee-sah-ak'}; of Hebrew origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- {Isaac}.

Iscariot 2469 # Iskariotes {is-kar-ee-o'-tace}; of Hebrew origin [probably 377 and 7149]; inhabitant of Kerioth; Iskariotes (i.e. Keriothite), an epithet of Judas the traitor: -- {Iscariot}.

Israel 2474 # Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob,

including his descendants (literally or figuratively): -- {Israel}.

Issachar 2466 # Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- {Issachar}.

Iturea 2484 # Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195]; Iturea (i.e. Jetur), a region of Palestine: -- {Iturea}.

Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.]

Jacob 2384 # Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: -- also an Israelite: -- {Jacob}.

Jairus 2383 # Iaciros {ee-ah'-i-ros}; of Hebrew origin [2971]; Jairus (i.e. Jair), an Israelite: -- {Jairus}.

Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.

Jared 2391 # Iared {ee-ar'-ed}; of Hebrew origin [3382]; Jared (i.e. Jered), an antediluvian: -- {Jared}.

jasper 2393 # iaspis {ee'-as-pis}; probably of foreign origin [see 3471]; "jasper", a gem: -- {jasper}.

Jechonias 2423 # Iechonias {ee-ekh-on-ee'-as}; of Hebrew origin [3204]; Jechonias (i.e. Jekonjah), an Israelite: -- {Jechonias}.

Jephthah 2422 # Iephthae {ee-ef-thah'-eh}; of Hebrew origin [3316]; Jephthae (i.e. Jiptach), an Israelite: -- {Jephthah}.

Jeremiah 2408 # Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414]; Hieremias (i.e. Jermijah), an Israelite: -- {Jeremiah}.

Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.

Jerusalem 2414 # Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- {Jerusalem}. Compare 2419.

Jerusalem 2419 # Hierousalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414.

Jesse 2421 # Iessai {es-es-sah'-ee}; of Hebrew origin [3448]; Jessae (i.e. Jishai), an Israelite: -- {Jesse}.

Jesus 2424 # Iesous {ee-ay-sooce'}; of Hebrew origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: -- {Jesus}.

Jezabel 2403 # Iezabel {ee-ed-zab-ale'}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- {Jezabel}.

Joatham 2488 # Ioatham {ee-o-ath'-am}; of Hebrew origin [3147]; Joatham (i.e. Jotham), an Israelite: -- {Joatham}.

Job 2492 # Iob {ee-obe'}; of Hebrew origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.

Joel 2493 # Ioel {ee-o-ale'}; of Hebrew origin [3100]; Joel, an Israelite: -- {Joel}.

John 2491 # Ioannes {ee-o-an'-nace}; of Hebrew origin [3110]; Joannes (i.e. Jochanan), the name of four Israelites: -- {John}.

Jonas 2495 # Ionas {ee-o-nas'}; of Hebrew origin [3124]; Jonas (i.e. Jonah), the name of two Israelites: -- {Jonas}.

Joppa 2445 # Ioppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a place in Palestine: -- {Joppa}.

Joram 2496 # Ioram {ee-o-ram'}; of Hebrew origin [3141]; Joram, an Israelite: -- {Joram}.

Jordan 2446 # Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.

Josaphat 2498 # Iosaphat {ee-o-saf-at'}; of Hebrew origin [3092]; Josaphat (i.e. Jehoshaphat), an Israelite: - - {Josaphat}.

Joseph 2501 # Ioseph {ee-o-safe'}; of Hebrew origin [3130]; Joseph, the name of seven Israelites: -- {Joseph}.

Josias 2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- {Josias}.

jot 2503 # iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.

Juda 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude.

Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.

Jude 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}.

Justus 2459 # Ioustos {ee-ooce'-tos}; of Latin origin ("just"); Justus, the name of three Christian: -- {Justus}.

KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}).

lama 2982 # lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. why): -- {lama}.

Lamech 2984 # Lamech {lam'-ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}. *. lamma. See 2982.**

Lazarus 2976 # Lazaros {lad'-zar-os}; probably of Hebrew origin [499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- {Lazarus}.

Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.

linen 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- fine {linen}.

live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.

Lot 3091 # Lot {lote}; of Hebrew origin [3876]; Lot, a patriarch: -- {Lot}.

Lydda 3069 # Ludda {lud'-dah}; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- {Lydda}.

Madian 3099 # Madian {mad-ee-on'}; of Hebrew origin [4080]; Madian (i.e. Midian), a region of Arabia: -- {Madian}.

Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.

Magog 3098 # Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: -- {Magog}.

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

make 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, {make}, repair, set (up), X surely.

Malchus 3124 # Malchos {mal'-khos}; of Hebrew origin [4429]; Malchus, an Israelite: -- {Malchus}.

Maleleel 3121 # Maleleel {mal-el-eh-ale'}; of Hebrew origin [4111]; Maleleel (i.e. Mahalalel), an antediluvian: -- {Maleleel}.

mammon 3126 # mammonas {mam-mo-nas'}; of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): -- {mammon}.

man 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- {man} of great [as in the margin which reads 1419].

man 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, wise {man}.

Manasses 3128 # Manasses {man-as-sace'}; of Hebrew origin [4519]; Mannasses (i.e. Menashsheh), an Israelite: -- {Manasses}.

manna 3131 # manna {man'-nah}; of Hebrew origin [4478]; manna (i.e. man), an edible gum: -- {manna}.

Maran-atha 3134 # maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}.

margin 0738 ## &ariy {ar-ee'}; or (prolonged) `aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) lion, + pierce [from the {margin}].

margin 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from the {margin}].

margin 3241 ## Yaniym {yaw-neem'}; from 5123; asleep; Janim, a place in Palestine: -- Janum [from the {margin}].

margin 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[from the {margin}].

margin 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- and Zehoar [from the {margin}].

margin 3406 ## Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth {yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and Ramoth [from the {margin}].

margin 3430 ## Yishbow b@-Nob {yish-bo'beh-nobe}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: -- Ishbi-benob [from the {margin}].

margin 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [from the {margin}].

margin 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [from the {margin}].

margin 4409 ## Malluwk {mal-luke'}; or Malluwkiy (Neh. 12:14) {mal-loo-kee'}; from 4427; remnant; Malluk, the name of five Israelites: -- Malluch, Melichu [from the {margin}].

margin 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from the {margin}].

margin 5109 ## Nowbay {no-bah'ee}; from 5108; fruitful; Nobai, an Israelite: -- Nebai [from the {margin}].

margin 5121 ## Naviyth {naw-veeth'}; from 5115; residence; Navith, a place in Palestine: -- Naioth [from the {margin}].

margin 5288 ## na`ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, boy, child, damsel [from the {margin}], lad, servant, young (man).

margin 5300 ## N@phuws@ciym {nef-oo-shes-eem'}; for 5304; Nephushesim, a Temple-servant: -- Nephisesim [from the {margin}].

margin 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [from the {margin}].

margin 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from {margin}], (set a) work, be wrought, worshipper,

margin 5679 ## `abarah {ab-aw-raw'}; from 5674; a crossing-place: -- ferry, plain [from the {margin}].

margin 5778 ## `Owphay {o-fah'-ee}; from 5775; birdlike; Ephai, an Israelite: -- Ephai [from {margin}].

margin 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the {margin}], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

margin 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from {margin}], town.

margin 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from {margin}], city, court [from margin], town.

margin 5991 ## `Ammiychuwr {am-mee-khoor'}; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince: -- Ammihud [from the {margin}].

margin 6085 ## `Ephrown {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, Ephrain [from the {margin}].

margin 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [from the {margin}].

margin 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [from the {margin}].

margin 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, contend(-tion), controversy, multitude [from the {margin}], pleading, strife, strive(-ing), suit.

margin 7393 ## rekeb {reh'-keeb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, multitude [from the {margin}], wagon.

margin 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivation; Shobjah, an Israelite: -- Shachia [from the {margin}].

margin 7726 ## showbab {sho-bawb'}; from 7725; apostate, i.e. idolatrous: -- backsliding, frowardly, turn away [from {margin}].

margin 7738 ## shavah {shaw-vaw'}; a primitive root; to destroy: -- X substance [from the {margin}].

margin 7831 ## Shachatsowm {shakh-ats-ome'}; from the same as 7830; proudly; Shachatsom, a place in Palestine: -- Shahazimah [from the {margin}].

margin 7864 ## Sh@ya& {sheh-yaw'}; for 7724; Sheja, an Israelite: -- Sheva [from the {margin}].

margin 7991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (great) measure, prince, three [from the {margin}].

margin 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the {margin}], + heretofore, three days, + time past.

margin 8053 ## Shamuwr {shaw-moor'}; passive participle of 8103; observed; Shamur, an Israelite: -- Shamir [from the {margin}].

margin 8073 ## Shamlay {sham-lah'-ee}; for 8014; Shamlai, one of the Nethinim: -- Shalmal [from the {margin}].

margin 8096 ## Shim`iy {shim-ee'}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [from the {margin}], Shimei, Shimhi, Shimi.

margin 8436 ## Tuwlon {too-lone'}; from 8524; suspension; Tulon, an Israelite: -- Tilon [from the {margin}].

Martha 3136 # Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: -- {Martha}.

Mary 3137 # Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- {Mary}.

Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official title of honor: -- {Master}, Rabbi.

Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968]; Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.

Mattathias 3161 # Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- {Mattathias}.

Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.

means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

measure 0943 # batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- {measure}.

measure 2884 # koros {kor'-os}; of Hebrew origin [3734]; a cor, i.e. a specific measure: -- {measure}.

measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}.

Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.

Melchisedec 3198 # Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442]; Melchisedek (i.e. Malkitsdek), a patriarch: -- {Melchisedec}.

Meshak 4336 ## Meyshak (Aramaic) {may-shak'}; of foreign origin and doubtful significance; Meshak, the Babylonian name of 4333: -- {Meshak}.

Messias 3323 # Messias {mes-see'-as}; of Hebrew origin [4899]; the Messiah (i.e. Mashiach), or Christ: -- {Messias}.

Michael 3413 # Michael {mikh-ah-ale'}; of Hebrew origin [4317]; Michael, an archangel: -- {Michael}.

mighty 5868 ## `ayam {ah-yawm'}; of doubtful origin and authenticity; probably meaning strength: -- {mighty}.

Moloch 3434 # Moloch {mol-okh'}; of Hebrew origin [4432]; Moloch (i.e. Molek), an idol: -- {Moloch}.

moth 6211 ## `ash {awsh}; from 6244; a moth: -- {moth}. See also 5906. moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}.

Naaman 3497 # Neeman {neh-eh-man'}; of Hebrew origin [5283]; Neeman (i.e. Naaman), a Syrian: -- {Naaman}.

Naasson 3476 # Naasson {nah-as-son'}; of Hebrew origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- {Naasson}.

Nachor 3493 # Nachor {nakh-ore'}; of Hebrew origin [5152]; Nachor, the grandfather of Abraham: -- {Nachor}.

Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.

Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.

Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.

Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.

nativity 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- birth, habitation, {nativity}.

Naum 3486 # Naoum {nah-oom'}; of Hebrew origin [5151]; Naum (i.e. Nachum), an Israelite: -- {Naum}.

Nephthalim 3508 # Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- {Nephthalim}.

Neri 3518 # Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- {Neri}.

Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.

Noe 3575 # Noe {no'-eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.

none 0786 ## &ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, {none} can. Compare 3426.

Obed 5601 # Obed {o-bade'}; of Hebrew origin [5744]; Obed, an Israelite: -- {Obed}.

obtain 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), {obtain} children, make, repair, set (up), X surely.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

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of 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- man {of} great [as in the margin which reads 1419].

off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion.

Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion.

ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.

on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.

Osee 5617 # Hosee {ho-say-eh'}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- {Osee}.

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with({-out}). Often used in composition, with the same general import; often of completion.

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Ozias 3604 # Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i.e. Uzzijah), an Israelite: -- {Ozias}.

paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.

parchment 3200 # membrana {mem-bran'-ah}; of Latin origin ("membrane"); a (written) sheep-skin: -- {parchment}.

Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.

Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: -- {Phalec}.

Phanuel 5323 # Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phanuel (i.e. Penuel), an Israelite: -- {Phanuel}.

Pharaoh 5328 # Pharao {far-ah-o'}; of foreign origin [6547]; Pharao (i.e. Pharoh), an Egyptian king: -- {Pharaoh}.

Phares 5329 # Phares {far-es'}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- {Phares}.

Pharisee 5330 # Pharisaioi {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.

pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.

probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should {probably} read Jacob.]

Quartus 2890 # Kouartos {koo'-ar-tos}; of Latin origin (fourth); Quartus, a Christian: -- {Quartus}.

Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as

an official title of honor: -- Master, {Rabbi}.

Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.

Rachel 4478 # Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: -- {Rachel}.

Rahab 4460 # Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i.e. Rachab), a Canaanitess: -- {Rahab}. See also 4477.

Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i.e. Ramah), a place in Palestine: -- {Rama}.

read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.]

reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Rebecca 4479 # Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- {Rebecca}.

Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.

repair 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, {repair}, set (up), X surely.

Reuben 4502 # Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i.e. Reuben), an Israelite: -- {Reuben}.

Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.

Roboam 4497 # Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- {Roboam}.

Ruth 4503 # Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: -- {Ruth}.

sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}.

sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.

sackcloth 4526 # sakkos {sak'-kos}; of Hebrew origin [8242]; "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- {sackcloth}.

Sadoc 4524 # Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- {Sadoc}.

Sala 4527 # Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i.e. Shelach), a patriarch: -- {Sala}.

Salathiel 4528 # Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- {Salathiel}.

Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.

Salmon 4533 # Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: -- {Salmon}.

Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}.

Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.

Samaria 4540 # Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- {Samaria}.

same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion.

Samson 4546 # Sampson {samp-son'}; of Hebrew origin [8123]; Sampson (i.e. Shimshon), an Israelite: -- {Samson}.

Samuel 4545 # Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i.e. Shemuel), an Israelite: -- {Samuel}.

sapphire 4552 # sappheiros {sap'-fi-ros}; of Hebrew origin [5601]; a "sapphire" or lapis-lazuli gem: -- {sapphire}.

Sara 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- {Sara}, Sarah.

Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.

Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- {Sarepta}.

Saron 4565 # Saron {sar'-one}; of Hebrew origin [8289]; Saron (i.e. Sharon), a district of Palestine: -- {Saron}.

Saruch 4562 # Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i.e. Serug), a patriarch: -- {Saruch}.

Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i.e. the devil: -- {Satan}. Compare 4567.

Satan 4567 # Satanas {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil: -- {Satan}.

Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i.e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.

See 5177. text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the {text} should probably read Jacob.]

Sem 4590 # Sem {same}; of Hebrew origin [8035]; Sem (i.e. Shem), a patriarch: -- {Sem}.

Semei 4584 # Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i.e. Shimi), an Israelite: -- {Semei}.

set 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, {set} (up), X surely.

Seth 4589 # Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- {Seth}.

shambles 3111 # makellon {mak'-el-lon}; of Latin origin [macellum]; a butcher's stall, meat market or provision-shop: -- {shambles}.

should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.]

Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.

Siloam 4611 # Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: -- {Siloam}.

Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.

Sina 4614 # Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: -- {Sina}.

since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsjion), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.

Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.

Solomon 4672 # Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i.e. Shelomoh), the son of David: -- {Solomon}.

sorcerer 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- {sorcerer}, wise man.

spike-]nard 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; 'nard': -- [{spike-]nard}.

spittle 4427 # ptusma {ptoos'-mah}; from 4429; saliva: -- {spittle}. spoil 0897 ## bag {bag}; a Persian word; food: -- {spoil} [from the margin for 957.]

strong 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- {strong} drink.

surely 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, set (up), X {surely}.

Susanna 4677 # Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- {Susanna}.

sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.

Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.

Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.

Syria 4947 # Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- {Syria}.

Tabitha 5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.

talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): -- {talitha}.

Thamar 2283 # Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i.e. Tamar), an Israelitess: -- {Thamar}.

Thara 2291 # Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i.e. Terach), the father of Abraham: -- {Thara}.

the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.]

the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV).

the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion.

the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off

(from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

there 0786 ## &ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are {there}, none can. Compare 3426.

Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.

through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.

Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}. ***. tio. See 5099. ***. to. See

to 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).

to 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin {to}) build(-er), obtain children, make, repair, set (up), X surely.

to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.

to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.

treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.

tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.

Tyre 5184 # Tuross {too'-ross}; of Hebrew origin [6865]: Tyrus (i.e. Tsor), a place in Palestine: -- {Tyre}.

unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

up 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, set ({up}), X surely.

up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are,

at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

Urias 3774 # Ourias {oo-ree'-as}; of Hebrew origin [223]; Urias (i.e. Urijah), a Hittite: -- {Urias}.

used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion.

vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion.

verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}.

very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

virgin 1330 ## b@thulah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.

virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.

virgin 5959 ## `almah {al-maw'}; feminine of 5958; a lass (as veiled or private): -- damsel, maid, {virgin}.

wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax {wanton} against.

wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to {wax} wanton against.

week 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.

wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.

wise 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, {wise} man.

with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion

proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion.

with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion.

Zabulon 2194 # Zaboulon {dzab-oo-lone'}; of Hebrew origin [2074]; **Zabulon** (i.e. Zebulon), a region of Palestine: -- {Zabulon}.

Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; **Zacchaeus**, an Israelite: -- {Zacchaeus}.

Zacharias 2197 # Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148]; **Zacharias** (i.e. Zechariah), the name of two Israelites: -- {Zacharias}.

Zara 2196 # Zara {dzar-ah'}; of Hebrew origin [2226]; **Zara**, (i.e. Zerach), an Israelite: -- {Zara}.

Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; **Zebedaeus**, an Israelite: -- {Zebedee}.

Zorobabel 2216 # Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216]; **Zorobabel** (i.e. Zerubbabel), an Israelite: -- {Zorobabel}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aboriginal 02104 ## Zuwziym {zoo-zeem'} ; plural probably from the same as 02123 ; prominent ; Zuzites , an {aboriginal} tribe of Palestine : -- Zuzims .

aboriginal 02340 ## Chivviy {khiv-vee'} ; perhaps from 02333 ; a villager ; a Chivvite , one of the {aboriginal} tribes of Palestine : -- Hivite .

aboriginal 02752 ## Choriy {kho-ree'} ; from 02356 ; cave-dweller or troglodyte ; a Chorite or {aboriginal} Idumaeen : -- Horims , Horites .

aboriginal 02845 ## Cheth {khayth} ; from 02865 ; terror ; Cheth , an {aboriginal} Canaanite : -- Heth .

aboriginal 02982 ## Y@buwc {yeb-oos'} ; from 00947 ; trodden , i . e . threshing-place ; Jebus , the {aboriginal} name of Jerusalem : -- Jebus .

aboriginal 03763 ## K@ran {ker-awn'} ; of uncertain derivation ; Keran , an {aboriginal} Idumaeen : -- Cheran .

aboriginal 06935 ## Qadmoniy {kad-mo-nee'} ; the same as 06931 ; ancient , i . e . {aboriginal} ; Kadmonite (collectively) , the name of a tribe in Palestine : -- Kadmonites .

aboriginal 08165 ## Se` iyr {say-eer'} ; formed like 08163 ; rough ; Seir , a mountain of Idumaea and its {aboriginal} occupants , also one in Palestine : -- Seir .

aborigines 1086 - Gergesenos {gher-ghes-ay-nos'} ; of Hebrew origin [1622] ; a Gergesene (i.e. Girgashite) or one of the {aborigines} of Palestine: -- Gergesene.

anaginosko 0314 - {anaginosko} {an-ag-in-oc'e'-ko} ; from 0303 and 1097 ; to know again, i.e. (by extension) to read: -- read.

avenging 03467 ## yasha` {yaw-shah'} ; a primitive root ; properly , to be open , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , {avenging} , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

avenging 06546 ## par` ah {par-aw'} ; feminine of 06545 (in the sense of beginning) ; leadership (plural concretely , leaders) : -- + {avenging} , revenge .

Azorigin 0107 - Azor {ad-zore'} ; of Hebrew origin [compare 5809] ; Azor , an Israelite: -- {Azorigin}

bagging 08242 ## saq {sak} ; from 08264 ; properly , a mesh (as allowing a liquid to run through) , i . e . coarse loose cloth or sacking (used in mourning and for {bagging}) ; hence , a bag (for grain , etc .) : -- sack (- cloth , -clothes) .

begin 01129 ## banah {baw-naw'} ; a primitive root ; to build (literally and figuratively) : -- ({begin} to)

build (- er) , obtain children , make , repair , set (up) , X surely .

begin 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to {begin} (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

begin 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , {begin} , be content , please , take upon , X willingly , would .

begin 04427 ## malak {maw-lak'} ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence (by implication) to take counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , ({begin} to , make to) reign (- ing) , rule , X surely .

begin 05927 ## `alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , ({begin} to) spring (up) , stir up , take away (up) , work .

begin 06030 ## `anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to {begin} to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

begin 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , {begin} : -- avenge , avoid , bare , go back , let , (make) naked , set at nought , perish , refuse , uncover .

begin 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , {begin} , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

begin 06751 ## tsalal {saw-lal'} ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754)] ; to shade , as twilight or an opaque object : -- {begin} to be dark , shadowing .

begin 08271 ## sh@re'(Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , separate ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- {begin} , dissolve , dwell , loose .

begin 08462 ## t@chillah {tekh-il-law'} ; from 02490 in the sense of opening ; a commencement ; rel . original (adverb ,-ly) : -- {begin} (- ning) , first (time) .

begin 0611 - apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to {begin} to speak (where an address is expected): -- answer.

begin 0756 - archomai {ar'-khom-ahee}; middle voice of 0757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

begin 1036 - buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.

begin 2020 - epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.

begin 2020 - epiphosko {ep-ee-foce'-ko}; a form of 2017; to {begin} to grow light: -- begin to dawn, X draw on.

begin 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

begin 2691 - katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.

begin 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 4278 - proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).

begin 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to {begin} under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

beginning 00058 ## 'abel {aw-bale'} ; from an unused root (meaning to be grassy) ; a meadow : -- plain . Compare also the proper names {beginning} with Abel-.

beginning 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare also names {beginning} with " Adoni- " .

beginning 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- {beginning} , for , from , hitherto , now , of old , once , since , then , at which time , yet .

beginning 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001]) : -- another , brother (- ly) ; kindred , like , other . Compare also the proper names {beginning} with " Ah-" or " Ahi-" .

beginning 03246 ## y@cud {yes-ood'} ; from 03245 ; a foundation (figuratively , i . e . {beginning}) : -- X began .

beginning 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , ({beginning} of the) world (+ without end) . Compare 05331 , 05703 .

beginning 06546 ## par` ah {par-aw'} ; feminine of 06545 (in the sense of {beginning}) ; leadership (plural concretely , leaders) : -- + avenging , revenge .

beginning 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , {beginning} , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

beginning 07221 ## ri'shah {ree-shaw'} ; from the same as 07218 ; a beginning : -- {beginning} .

beginning 07221 ## ri'shah {ree-shaw'} ; from the same as 07218 ; a {beginning} : -- beginning .

beginning 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , {beginning} , eldest , first , fore [-father] (- most) , former (thing) , of old time , past .

beginning 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- {beginning} , chief (- est) , first (- fruits , part , time) , principal thing .

beginning 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 0260).

beginning 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.

beginning 0509 - anothēn {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.

beginning 0536 - aparche {ap-ar-khay'}; from a compound of 0575 and 0756; a {beginning} of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- first-fruits.

beginning 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

beginning 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).

beginning 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.

beginnings 06932 ## Q@demowth {ked-ay-mothe'} ; from 06923 ; {beginnings} ; Kedemoth , a place in eastern Palestine : -- Kedemoth .

belonging 03815 ## La'el {law-ale'} ; from the prepositional prefix and 00410 ; ({belonging}) to God ; Lael an Israelite : -- Lael .

belonging 03927 ## L@muw'el {lem-oo-ale'} ; or L@mow'el {lem-o-ale'} ; from 03926 and 00410 ; ({belonging}) to God ; Lemuel or Lemoel , a symbolic name of Solomon : -- Lemuel .

belonging 0098 - Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or {belonging} to Adramyttium: -- of Adramyttium.

belonging 0122 - aigeos {ah'-ee-ghi-os}; from aix (a goat); {belonging} to a goat: -- goat.

belonging 0204 - akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 and 1137; {belonging} to the extreme corner: -- chief corner.

belonging 0222 - Alexandrinos {al-ex-an-dree'-nos}; from the same as 0221; Alexandrine, or {belonging} to Alexandria: -- of Alexandria.

belonging 0847 - autou {ow-too'}; genitive (i.e. possessive) of 0846, used as an adverb of location; properly, {belonging} to the same spot, i.e. in this (or that) place: -- (t-)here.

belonging 0937 - basilikos {bas-il-ee-kos'}; from 0935; regal (in relation), i.e. (literally) {belonging} to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, nobleman, royal.

belonging 1057 - Galilaios {gal-ee-lah'-yos}; from 1056; Galilean or {belonging} to Galilea: -- Galilean, of Galilee.

belonging 2453 - Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. {belonging} to Jehudah: -- Jew(-ess), of Judaea.

belonging 2483 - Italikos {ee-tal-ee-kos'}; from 2482; Italic, i.e. {belonging} to Italia: -- Italian.

belonging 2709 - katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal ({belonging} to the world of departed spirits): -- under the earth.

belonging 2960 - kuriakos {koo-ree-ak-os'}; from 2962; {belonging} to the Lord (Jehovah or Jesus): -- Lord's.

belonging 3457 - mulikos {moo-lee-kos'}; from 3458; {belonging} to a mill: -- mill [-stone].

belonging 3684 - onikos {on-ik-os'}; from 3688; {belonging} to a donkey, i.e. large (so as to be turned by a donkey): -- millstone.

belonging 3770 - ouranios {oo-ran'-ee-os}; from 3772; celestial, i.e. {belonging} to or coming from the sky: -- heavenly.

belonging 5611 - horaios {ho-rah'-yos}; from 5610; {belonging} to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- beautiful.

beseiging 04685 ## matsowd {maw-tsode'} ; or (feminine) m@tsowdah {mets-o-daw'} ; or m@tsodah {mets-o-daw'} ; from 06679 ; a net (for capturing animals or fishes) :-also (by interchange for 04679) a fastness or ({beseiging}) tower : -- bulwark , hold , munition , net , snare .

bringing 00563 ## 'immar (Aramaic) {im-mar'} ; perhaps from 00560 (in the sense of {bringing} forth) ; a lamb : -- lamb .

bringing 0072 - agoge {ag-o-gay'}; reduplicated from 0071; a {bringing} up, i.e. mode of living: -- manner of life.

bringing 0405 - andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 and 4228; an enslaver (as {bringing} men to his feet): -- menstealer.

bringing 1898 - epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.

bringing 3047 - lips {leeps}; probably from leibo (to pour a " libation "); the south(-west) wind (as {bringing} rain, i.e. (by extension) the south quarter): -- southwest.

bulging 07699 ## shad {shad} ; or shod {shode} ; probably from 07736 (in its original sense) contracted ; the breast of a woman or animal (as {bulging}) : -- breast , pap , teat .

bulging 3591 - ogkos {ong'-kos}; probably from the same as 0043; a mass (as bending or {bulging} by its load), i.e. burden (hindrance): -- weight.

bulging 5246 - huperogkos {hoop-er'-ong-kos}; from 5228 and 3591; {bulging} over, i.e. (figuratively) insolent: -- great swelling.

changing 08580 ## tanshemeth {tan-sheh'- meth} ; from 05395 ; properly , a hard breather , i . e . the name of two unclean creatures , a lizard and a bird (both perhaps from {changing} color through their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

clanging 06767 ## ts@latsal {tsel-aw-tsal'} ; from 06750 reduplicated ; a clatter , i . e . (abstractly) whirring (of wings) ; (concretely) a cricket ; also a harpoon (as rattling) , a cymbal (as {clanging}) : -- cymbal , locust , shadowing , spear .

clinging 06632 ## tsab {tsawb} ; from an unused root meaning to establish ; a palanquin or canopy (as a fixture) ; also a species of lizard (probably as {clinging} fast) : -- covered , litter , tortoise .

cringing 01523 ## giyl {gheel} ; or (by permutation) guwl {gool} ; a primitive root ; properly , to spin round (under the influence of any violent emotion) , i . e . usually rejoice , or (as {cringing}) fear : ---be glad , joy , be joyful , rejoice .

cringing 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as {cringing}), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

diaginomai 1230 - {diaginomai} {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, be spent.

diagosko 1231 - {diagosko} {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost.

digging 00855 ## 'eth {ayth} ; of uncertain derivation ; a hoe or other {digging} implement : -- coulter , plowshare .

dinginess 07815 ## sh@chowr {shekh-ore'} ; from 07835 ; {dinginess} , i . e . perhaps soot : -- coal .

engine 02810 ## chishshabown {khish-shaw-bone'} ; from 02803 ; a contrivance , i . e . actual (a warlike machine) or mental (a machination) : -- {engine} , invention .

engines 04239 ## m@chiy {mekh-ee'} ; from 04229 ; a stroke , i . e . battering-ram : -- {engines} .

enlarging 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or figuratively (revile , paint the eyes , as if {enlarging} them) : -- cut out , rend , X surely , tear .

epiginomai 1920 - {epiginomai} {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- blow.

epiginosko 1921 - {epiginosko} {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

flinging 05078 ## nedeh {nay'- deh} ; from 05077 in the sense of freely {flinging} money ; a bounty (for prostitution) : -- gifts .

gin 04170 ## mowqesh {mo-kashe'} ; or moqesh {mo-kashe'} ; from 03369 ; a noose (for catching animals) (literally or figuratively) : by implication , a hook (for the nose) : -- be ensnared , {gin} , (is) snare (- d) , trap .

gin 06341 ## pach {pakh} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as spread out like a lamina) : -- {gin} , (thin) plate , snare .

Ginath 01527 ## Giynath {ghee-nath'} ; of uncertain derivation ; Ginath , an Israelite : -- {Ginath} .

Ginath 01527 ## Giynath {ghee-nath'} ; of uncertain derivation ; {Ginath} , an Israelite : -- Ginath .

Ginn@thow 01599 ## Ginn@thown {ghin-neth-one} ; or {Ginn@thow} {ghin-neth-o'} ; from 01598 ; gardener ; Ginnethon or Ginnetho , an Israelite : -- Ginnetho , Ginnethon .

Ginn@thown 01599 ## {Ginn@thown} {ghin-neth-one} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; gardener ; Ginnethon or Ginnetho , an Israelite : -- Ginnetho , Ginnethon .

ginnah 01594 ## {ginnah} {ghin-naw'} ; another form for 01593 : -- garden .

Ginnetho 01599 ## Ginn@thown {ghin-neth-one} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; gardener ; Ginnethon or Ginnetho , an Israelite : -- {Ginnetho} , Ginnethon .

Ginnetho 01599 ## Ginn@thown {ghin-neth-one} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; gardener ; Ginnethon or {Ginnetho} , an Israelite : -- Ginnetho , Ginnethon .

Ginnethon 01599 ## Ginn@thown {ghin-neth-one} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; gardener ; {Ginnethon} or Ginnetho , an Israelite : -- Ginnetho , Ginnethon .

Ginnethon 01599 ## Ginn@thown {ghin-neth-one} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; gardener ; Ginnethon or Ginnetho , an Israelite : -- Ginnetho , {Ginnethon} .

ginomai 1096 - {ginomai} {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

ginosko 1097 - {ginosko} {ghin-ocē'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

ginzak 01597 ## {ginzak} {ghin-zak'} ; prolonged from 01595 ; a treasury : -- treasury .

grudging 1112 - goggusmos {gong-goos-mos'}; from 1111; a grumbling: -- {grudging}, murmuring.

grudgingly 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

grudgingly 3077 - lupe {loo'-pay}; apparently a primary word; sadness: -- grief, grievous, + {grudgingly}, heaviness, sorrow.

hanging 03407 ## y@riy` ah {yer-ee-aw'} ; from 03415 ; a {hanging} (as tremulous) : -- curtain .

hanging 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as {hanging} free) : -- + abundant , cord , exceeding , excellancy (- ent) , what they leave , that hath left , plentifully , remnant , residue , rest , string , with .

hanging 04539 ## macak {maw-sawk'} ; from 05526 ; a cover , i . e . veil : -- covering , curtain , {hanging} .

hanging 07050 ## qela` {keh'- lah} ; from 07049 ; a sling ; also a (door) screen (as if slung across) , or the valve (of the door) itself : -- {hanging} , leaf , sling .

hangings 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , {hangings} , home [born] , [winter] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .

imaginary 03742 ## k@ruwb {ker-oob'} ; of uncertain derivation ; a cherub or {imaginary} figure : -- cherub , [plural] cherubims .

imaginary 03755 ## korem {ko-rame'} ; active participle of an {imaginary} denominative from 03754 ; a vinedresser : -- vine dresser [as one or two words]

imaginary 2976 - Lazaros {lad'-zar-os}; probably of Hebrew origin [0499]; Lazarus (i.e. Elazar), the name of two Israelites (one {imaginary}): -- Lazarus.

imagination 03336 ## yetser {yay'- tser} ; from 03335 ; a form ; figuratively , conception (i . e . purpose) : -- frame , thing framed , {imagination} , mind , work

imagination 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , {imagination} , invented , means , purpose , thought .

imagination 04906 ## maskiyth {mas-keeth'} ; from the same as 07906 ; a figure (carved on stone , the wall , or any object) ; figuratively , {imagination} : -- conceit , image (- ry) , picture , X wish .

imagination 08307 ## sh@riyruwth {sher-ee-rooth'} ; from 08324 in the sense of twisted , i . e . firm ; obstinacy : -- {imagination} , lust .

imagination 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.

imagination 1271 - dianoaia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind

or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.

imagination 3053 - logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.

imagine 01897 ## hagh {daw-gaw'} ; a primitive root [compare 01901] ; to murmur (in pleasure or anger) ; by implication , to ponder : -- {imagine} , meditate , mourn , mutter , roar , X sore , speak , study , talk , utter .

imagine 02050 ## hathath' {haw-thath'} ; a primitive root ; properly , to break in upon , i . e . to assail : -- {imagine} mischief .

imagine 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , {imagine} , plot , purpose , think (evil) .

imagine 02554 ## chamac {khaw-mas'} ; a primitive root ; to be violent ; by implication , to maltreat : -- make bare , shake off , violate , do violence , take away violently , wrong , {imagine} wrongfully .

imagine 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , {imagine} , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

imagine 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , {imagine} , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

imagine 3191 - meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.

imagine 3633 - oimai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. {imagine} (be of the opinion): -- suppose, think.

judging 0610 - apokrima {ap-ok'-ree-mah}; from 0611 (in its original sense of {judging}); a judicial decision: -- sentence.

judging 2922 - kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of {judging} (" criterion "), i.e. (by implication) a tribunal: -- to judge, judgment (seat).

kataginosko 2607 - {kataginosko} {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, condemn.

lodging 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a {lodging} or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

lodging 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for {lodging}) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

lodging 03017 ## Yaguwr {yaw-goor'} ; probably from 01481 ; a {lodging} ; Jagur , a place in Palestine : -- Jagur .

lodging 03210 ## Yalown {yaw-lone'} ; from 03885 ; {lodging} ; Jalon , an Israelite : -- Jalon .

lodging 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building (whether for storage , eating , or {lodging}) : -- chamber , parlour . Compare 05393 .

lodging 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of {lodging} ; a temporary abode ; by extension , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . Compare 04032 .

lodging 04411 ## malown {maw-lone'} ; from 03885 ; a lodgment , i . e . caravanserai or encampment : -- inn , place where . . . lodge , {lodging} (place) .

lodging 06269 ## ` Athak {ath-awk'} ; from an unused root meaning to sojourn ; {lodging} ; Athak , a place in Palestine : -- Athach .

lodging 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of {lodging} ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

lodging 3578 - xenia {xen-ee'-ah} ; from 3581 ; hospitality , i.e. (by implication) a place of entertainment : -- {lodging} .

lodging-place 2646 - kataluma {kat-al'-oo-mah} ; from 2647 ; properly , a dissolution (breaking up of a journey) , i.e. (by implication) a {lodging-place} : -- guestchamber , inn .

lodging-place 3829 - pandocheion {pan-dokk-i'-on} ; neuter of a presumed compound of 3956 and a derivative of 1209 ; all-receptive , i.e. a public {lodging-place} (caravanserai or khan) : -- inn .

longing 00015 ## 'abeh {aw-beh'} ; from 00014 ; {longing} : -- desire .

longing 00185 ## 'avvah {av-vaw'} ; from 00183 ; {longing} : -- desire , lust after , pleasure .

longing 00782 ## 'aresheth {ar-eh'-sheth} ; from 00781 (in the sense of desiring to possess) ; a {longing} for : -- request .

longing 06914 ## Qibrowth hat-Ta'a-vah {kib-roth'hat-tah-av-aw'} ; from the feminine plural of 06913 and 08378 with the article interposed ; graves of the {longing} ; Kibroth-hat-Taavh , a place in the Desert : -- Kibroth-hattaavah .

longing 08375 ## ta'abah {tah-ab-aw'} ; from 08374 [compare 15] ; desire : -- {longing} .

longing 08378 ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a {longing} ; by implication , a delight (subjectively , satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .

longing 08669 ## t@shuwqah {tesh-oo-kaw'} ; from 07783 in the original sense of stretching out after ; a {longing} : -- desire .

longing 1939 - epithumia {ep-ee-thoo-mee'-ah} ; from 1937 ; a {longing} (especially for what is forbidden) : -- concupiscence , desire , lust (after) .

longing 1972 - epipothesis {ep-ee-poth'-ay-sis}; from 1971; a {longing} for: -- earnest (vehement) desire.

longing 1974 - epipothia {ep-ee-poth-ee'-ah}; from 1971; intense {longing}: -- great desire.

longing 3715 - orexis {or'-ex-is}; from 3713; excitement of the mind, i.e. {longing} after: -- lust.

m@ginnah 04043 ## magen {maw-gane'} ; also (in plural) feminine {m@ginnah} {meg-in-naw'} ; from 01598 ; a shield (i . e . the small one or buckler) ; figuratively , a protector ; also the scaly hide of the crocodile : -- X armed , buckler , defence , ruler , + scale , shield .

m@ginnah 04044 ## {m@ginnah} {meg-in-naw'} ; from 04042 ; a covering (in a bad sense) , i . e . blindness or obduracy : -- sorrow . See also 04043 .

margin 00738 ## 'ariy {ar-ee'} ; or (prolonged)` aryeh {ar-yay'} ; from 00717 (in the sense of violence) ; a lion : -- (young) lion , + pierce [from the {margin}] .

margin 00897 ## bag {bag} ; a Persian word ; food : -- spoil [from the {margin} for 00957 .]

margin 00973 ## bachal {baw-khal'} ; a primitive root ; to loath : -- abhor , get hastily [from the {margin} for 00926] .

margin 01632 ## garol {gaw-role'} ; from the same as 01486 ; harsh : -- man of great [as in the {margin} which reads 01419] .

margin 01686 ## dibyown {dib-yone'} ; in the {margin} for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of uncertain derivation ; probably some cheap vegetable , perhaps a bulbous root : -- dove's dung .

margin 03149 ## Y@zav'el {yez-av-ale'} ; from an unused root (meaning to sprinkle) and 00410 ; sprinkled of God ; Jezavel , an Israelite : -- Jeziel [from the {margin}] .

margin 03241 ## Yaniym {yaw-neem'} ; from 05123 ; asleep ; Janim , a place in Palestine : -- Janum [from the {margin}] .

margin 03260 ## Y@` diy {yed-ee'} ; from 03259 ; appointed ; Jedi , an Israelite : -- Iddo [from the {margin}] See 03035 .

margin 03265 ## Ya` uwr {yaw-oor'} ; apparently the passive participle of the same as 03293 ; wooded ; Jaur , an Israelite : -- Jair [from the {margin}] .

margin 03274 ## Y@` iysh {yeh-eesh'} ; from 05789 ; hasty ; Jeish , the name of an Edomite and of a an Israelite : -- Jeush [from the {margin}] . Compare 03266 .

margin 03328 ## Yitschar {yits-khar'} ; from the same as 06713 ; he will shine ; Jitschar , an Israelite : -- and Zehoar [from the {margin}] .

margin 03406 ## Y@riymowth {yer-ee-mohth'} ; or Y@reymowth {yer-ay-mohth'} ; or Y@remowth {yer-ay-mohth'} ; feminine plural from 07311 ; elevations ; Jerimoth or Jeremoth , the name of twelve Israelites : -- Jermoth , Jerimoth , and Ramoth [from the {margin}] .

margin 03430 ## Yishbow b@-Nob {yish-bo'beh-nobe} ; from 03427 and 05011 , with a pronominal suffix and a preposition interposed ; his dwelling (is) in Nob ; Jishbo-be-Nob , a Philistine : -- Ishbi-benob [from the {margin}] .

margin 03451 ## y@shiyimah {yesh-ee-maw'} ; from 03456 ; desolation : -- let death seize [from the

{margin}] .

margin 03746 ## kariy {kaw-ree'} ; perhaps an abridged plural of 03733 in the sense of leader (of the flock) ; a life-guardsmen : -- captains , Cherethites [from the {margin}] .

margin 03749 ## karkob {kar-kobe'} ; expanded from the same as 03522 ; a rim or top {margin} : -- compass .

margin 03782 ## kashal {kaw-shal'} ; a primitive root ; to totter or waver (through weakness of the legs , especially the ankle) ; by implication , to falter , stumble , faint or fall : -- bereave [from the {margin}] , cast down , be decayed , (cause to) fail , (cause , make to) fall (down ,-- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X utterly , be weak .

margin 03889 ## Luwsh {loosh} ; from 03888 ; kneading ; Lush , a place in Palestine : -- Laish [from the {margin}] . Compare 03919 .

margin 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from pasture) ; hence , the area around a building , or the {margin} of the sea : -- cast out , suburb .

margin 04409 ## Malluwk {mal-luke'} ; or Malluwkiy (Neh . 12 : 14) {mal-loo-kee'} ; from 04427 ; remnant ; Malluk , the name of five Israelites : -- Malluch , Melichu [from the {margin}] .

margin 04526 ## micgereth {mis-gheh'- reth} ; from 05462 ; something enclosing , i . e . a {margin} (of a region , of a panel) ; concretely , a stronghold : -- border , close place , hole .

margin 04630 ## ma` arah {mah-ar-aw'} ; feminine of 04629 ; an open spot : -- army [from the {margin}] .

margin 05109 ## Nowbay {no-bah'ee} ; from 05108 ; fruitful ; Nobai , an Israelite : -- Nebai [from the {margin}] .

margin 05121 ## Naviyth {naw-veeth'} ; from 05115 ; residence ; Navith , a place in Palestine : -- Naioth [from the {margin}] .

margin 05288 ## na` ar {nah'- ar} ; from 05287 ; (concretely) a boy (as active) , from the age of infancy to adolescence ; by implication , a servant ; also (by interch . of sex) , a girl (of similar latitude in age) : -- babe , boy , child , damsel [from the {margin}] , lad , servant , young (man) .

margin 05300 ## N@phuwsh@ciym {nef-oo-shes-eem'} ; for 05304 ; Nephushesim , a Temple-servant : -- Nephisesim [from the {margin}] .

margin 05304 ## N@phiyciym {nef-ee-seem'} ; plural from an unused root meaning to scatter ; expansions ; Nephisim , a Temple-servant : -- Nephusim [from the {margin}] .

margin 05647 ## ` abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from {margin}] , (set a) work , be wrought , worshipper ,

margin 05679 ## ` abarah {ab-aw-raw'} ; from 05674 ; a crossing-place : -- ferry , plain [from the {margin}] .

margin 05778 ## ` Owphay {o-fah'- ee} ; from 05775 ; birdlike ; Ephai , an Israelite : -- Ephai [from {margin}] .

margin 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displeas[e], eye ([-brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the {margin}] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

margin 05892 ## ` iyr {eer} ; or (in the plural) ` ar {awr} ; or ` ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post) : -- Ai [from {margin}] , city , court [from margin] , town .

margin 05892 ## ` iyr {eer} ; or (in the plural) ` ar {awr} ; or ` ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post) : -- Ai [from margin] , city , court [from {margin}] , town .

margin 05991 ## ` Ammiychuwr {am-mee-khoor'} ; from 05971 and 02353 ; people of nobility ; Ammichur , a Syrian prince : -- Ammihud [from the {margin}] .

margin 06041 ## ` aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [practically the same as 06035 , although the {margin} constantly disputes this , making 06035 subjective and 06041 objective] : - - afflicted , humble , lowly , needy , poor .

margin 06085 ## ` Ephrown {ef-rone'} ; from the same as 06081 ; fawn-like ; Ephron , the name of a Canaanite and of two places in Palestine : -- Ephron , Ephrain [from the {margin}] .

margin 06112 ## ` etsen {ay'- tsen} ; from an unused root meaning to be sharp or strong ; a spear : -- Eznite [from the {margin}] .

margin 07119 ## qar {kar} ; contracted from an unused root meaning to chill ; cool ; figuratively , quiet : -- cold , excellent [from the {margin}] .

margin 07379 ## riyb {reeb} ; or rib {reeb} ; from 07378 ; a contest (personal or legal) : -- + adversary , cause , chiding , contend (- tion) , controversy , multitude [from the {margin}] , pleading , strife , strive (- ing) , suit .

margin 07393 ## rekeb {reh'- keb} ; from 07392 ; a vehicle ; by implication , a team ; by extension , cavalry ; by analogy a rider , i . e . the upper millstone : -- chariot , (upper) millstone , multitude [from the {margin}] , wagon .

margin 07634 ## Shobyah {shob-yaw'} ; feminine of the same as 07629 ; captivation ; Shobjah , an Israelite : -- Shachia [from the {margin}] .

margin 07726 ## showbab {sho-bawb'} ; from 07725 ; apostate , i . e . idolatrous : -- backsliding , frowardly , turn away [from {margin}] .

margin 07738 ## shavah {shaw-vaw'} ; a primitive root ; to destroy : -- X substance [from the {margin}] .

margin 07831 ## Shachatsowm {shakh-ats-ome'} ; from the same as 07830 ; proudly ; Shachatsom , a place in Palestine : -- Shahazimah [from the {margin}] .

margin 07864 ## Sh@ya' {sheh-yaw'} ; for 07724 ; Sheja , an Israelite : -- Sheva [from the {margin}] .

margin 07991 ## shaliysh {shaw-leesh'} ; or shalowsh (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'} ; or shalosh (2 Sam . 23 : 13) {shaw-loshe'} ; from 07969 ; a triple , i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite , great quantity) a three-fold measure (perhaps a treble

ephah) ; also (as an officer) a general of the third rank (upward , i . e . the highest) : -- captain , instrument of musick , (great) lord , (great) measure , prince , three [from the {margin}] .

margin 08013 ## Sh@lomowth {shel-o-moth'} ; feminine plural of 07965 ; pacifications ; Shelomoth , the name of two Israelites : -- Shelomith [from the {margin}] , Shelomoth . Compare 08019 .

margin 08032 ## shilshowm {shil-shome'} ; or shilshom {shil-shome'} ; from the same as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time ,-time) , excellent things [from the {margin}] , + heretofore , three days , + time past .

margin 08053 ## Shamuwr {shaw-moor'} ; passive participle of 08103 ; observed ; Shamur , an Israelite : -- Shamir [from the {margin}] .

margin 08073 ## Shamlay {sham-lah'- ee} ; for 08014 ; Shamlai , one of the Nethinim : -- Shalmal [from the {margin}] .

margin 08096 ## Shim`iy {shim-ee'} ; from 08088 ; famous ; Shimi , the name of twenty Israelites : -- Shimeah [from the {margin}] , Shimei , Shimhi , Shimi .

margin 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a {margin} (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain] words .

margin 08436 ## Tuwlon {too-lone'} ; from 08524 ; suspension ; Tulon , an Israelite : -- Tilon [from the {margin}] .

margin 2899 - kraspedon {kras'-ped-on} ; of uncertain derivation ; a {margin} , i.e. (specifically) a fringe or tassel : -- border , hem .

margin 5491 - cheilos {khi'-los} ; from a form of the same as 5490 ; a lip (as a pouring place) ; figuratively , a {margin} (of water) : -- lip , shore .

margin} 00726 ## 'Arowmiy {ar-o-mee'} ; a clerical error for 00130 ; an Edomite (as in the {margin}) : -- Syrian .

Neginoth 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath (Psa . 61 : title) {neg-ee-nath'} ; from 05059 ; properly , instrumental music ; by implication , a stringed instrument ; by extension , a poem set to music ; specifically , an epigram : -- stringed instrument , musick , {Neginoth} [plural] , song .

origin 00005 ##) Abagtha) {ab-ag-thaw'} ; of foreign {origin} ; Abagtha , a eunuch of Xerxes : -- Abagtha .

origin 00093 ## 'egowz {eg-oze'} ; prob of Persian {origin} ; a nut : -- nut .

origin 00104 ## 'igg@ra'(Aramaic) {ig-er-aw'} ; of Persian {origin} ; an epistle (as carried by a state courier or postman) : -- letter .

origin 00149 ## 'adrazda'(Aramaic) {ad-raz-daw'} ; probably of Persian {origin} ; quickly or carefully : -- diligently .

origin 00150 ## 'adarkon {ad-ar-kone'} ; of Persian {origin} ; a daric or Persian coin : -- dram .

origin 00163 ## 'Ahava'{a-hav-aw'} ; probably of foreign {origin} ; Ahava , a river of Babylonia : -- Ahava .

origin 00174 ## 'ahaliym {a-haw-leem'} ; or (feminine)'ahalowth {a-haw-loth'} (only used thus in the plural) ; of foreign {origin} ; aloe wood (i . e . sticks) : -- (tree of lign-) aloes .

origin 00325 ## 'Achashverowsh {akh-ash-vay-rosh'} ; or (shortened)'Achashrosh {akh-ash-rosh'} (Esth . 10 : 1) ; of Persian {origin} ; Achashverosh (i . e . Ahasuerus or Artaxerxes , but in this case Xerxes) , the title (rather than name) of a Persian king : -- Ahasuerus .

origin 00327 ## 'achastaran {akh-ash-taw-rawn'} ; of Persian {origin} ; a mule : -- camel .

origin 00670 ## 'Aphar@cay (Aramaic) {af-aw-re-sah'ee} ; of foreign {origin} (only in the plural) ; an Apherisite or inhabitant of an unknown region of Assyria : -- Apharsite .

origin 00671 ## 'Apharc@kay (Aramaic) {af-ar-sek-ah'ee} ; or'Apharcathkay (Aramaic) {af-ar-sath-kah'ee} ; of foreign {origin} (only in the plural) ; an Apharsekite or Apharsathkite , an unknown Assyrian tribe : -- Apharsachites , Apharasthchites .

origin 00674 ## 'app@thom (Aramaic) {ap-pe-thome'} ; of Persian {origin} ; revenue ; others at the last : -- revenue .

origin 00713 ## 'argaman {ar-gaw-mawn'} ; of foreign {origin} ; purple (the color or the dyed stuff) : -- purple .

origin 00742 ## 'Ariyday {ar-ee-dah'- ee} ; of Persian {origin} ; Aridai , a son of Haman : -- Aridai .

origin 00743 ## 'Ariydatha'{ar-ee-daw-thaw'} ; of Persian {origin} ; Aridatha , a son of Haman : -- Aridatha .

origin 00746 ## 'Aryowk {ar-yoke'} ; of foreign {origin} ; Arjok , the name of two Babylonians : -- Arioch .

origin 00747 ## 'Ariycay {ar-ee-sah'- ee} ; of Persian {origin} ; Arisai , a son of Haman : -- Arisai .

origin 00775 ## 'Arpakshad {ar-pak-shad'} ; probably of foreign {origin} ; Arpakshad , a son of Noah ; also the region settled by him : -- Arphaxad .

origin 00780 ## 'Ararat {ar-aw-rat'} ; of foreign {origin} ; Ararat (or rather Armenia) : -- Ararat , Armenia .

origin 00783 ## 'Artachshashta'{ar-takh-shash-taw'} ; or'Artachshasht'{ar-takh-shasht'} ; or by permutation'Artachshact'{ar-takh-shast'} ; of foreign {origin} ; Artachshasta (or Artaxerxes) , a title (rather than name) of several Persian kings : -- Artaxerxes .

origin 00786 ## 'ish {eesh} ; identical (in {origin} and formation) with 00784 ; entity , used only adverbially , there is or are : -- are there , none can . Compare 03426 .

origin 00807 ## 'Ashiyma'{ash-ee-maw'} ; of foreign {origin} ; Ashima , a deity of Hamath : -- Ashima .

origin 00813 ## 'Ashk@naz {ash-ken-az'} ; of foreign {origin} ; Ashkenaz , a Japhethite , also his descendants : -- Ashkenaz .

origin 00828 ## 'Ashp@naz {ash-pen-az'} ; of foreign {origin} ; Ashpenaz , a Babylonian eunuch : -- Ashpenaz .

origin 00893 ## Bebay {bay-bah'ee} ; probably of foreign {origin} ; Bebai , an Israelite : -- Bebai .

origin 00902 ## Bigvay {big-vah'ee} ; probably of foreign {origin} ; Bigvai , an Israelite : -- Bigvai .

origin 00942 ## Bavvay {bav-vah'ee} ; probably of Persian {origin} ; Bavvai , an Israelite : -- Bavai .

origin 00968 ## Biztha' {biz-thaw'} ; of Persian {origin} ; Biztha , a eunuch of Xerxes : -- Biztha .

origin 01002 ## biyrah {bee-raw'} ; of foreign {origin} ; a castle or palace : -- palace .

origin 01112 ## Belsha'ttsar {bale-shats-tsar'} ; or Bel'shatstsar {bale-shats-tsar'} ; of foreign {origin} (compare 01095) ; Belshatstsar , a Babylonian king : -- Belshazzar .

origin 01264 ## b@rowm {ber-ome'} ; probably of foreign {origin} ; damask (stuff of variegated thread) : -- rich apparel .

origin 01657 ## Goshen {go'-shen} ; probably of Egyptian {origin} ; Goshen , the residence of the Israelites in Egypt ; also a place in Palestine : -- Goshen .

origin 01834 ## Dammeseq {dam-meh'-sek} ; or Duwmeseq {doo-meh'-sek} ; or Darmeseq {dar-meh'-sek} ; of foreign {origin} ; Damascus , a city of Syria : -- Damascus .

origin 01853 ## Diqlah {dik-law'} ; of foreign {origin} ; Diklah , a region of Arabia : -- Diklah .

origin 01867 ## Dar` yavesh {daw-reh-yaw-vaysh'} ; of Persian {origin} ; Darejavesh , a title (rather than name) of several Persian kings : -- Darius .

origin 01871 ## dark@mown {dar-kem-one'} ; of Pers . {origin} ; a " drachma , " or coin : -- dram .

origin 01884 ## d@thabar (Aramaic) {deth-aw-bawr'} ; of Pers . {origin} ; meaning one skilled in law ; a judge : -- counsellor .

origin 01896 ## Hege' {hay-gay'} ; or (by permutation) Hegay {hay-gah'-ee} ; probably of Persian {origin} ; Hege or Hegai , a eunuch of Xerxes : -- Hegai , Hege .

origin 01907 ## haddabar (Aramaic) {had-daw-bawr'} ; probably of foreign {origin} ; a vizier : -- counsellor .

origin 01908 ## Hadad {had-ad'} ; probably of foreign {origin} [compare 00111] ; Hadad , the name of an idol , and of several kings of Edom : -- Hadad .

origin 01912 ## Hoduw {ho'-doo} ; of foreign {origin} ; Hodu (i . e . Hindu-stan) : -- India .

origin 01969 ## hiyn {heen} ; probably of Egyptian {origin} ; a hin or liquid measure : -- hin .

origin 02002 ## hamniyk (Aramaic) {ham-neek'} ; but the text is hamuwnek {ham-oo-nayk'} ; of foreign {origin} ; a necklace : -- chain .

origin 02011 ## Hinnom {hin-nome'} ; probably of foreign {origin} ; Hinnom , apparently a Jebusite : -- Hinnom .

origin 02047 ## Hathak {hath-awk'} ; probably of foreign {origin} ; Hathak , a Persian eunuch : -- Hatach .

origin 02055 ## Vay@zatha' {vah-yez-aw'-thaw} ; of foreign {origin} ; Vajezatha , a son of Haman : -- Vajezatha .

origin 02060 ## Vashtiy {vash-tee'} ; of Persian {origin} ; Vashti , the queen of Xerxes : -- Vashti .

origin 02105 ## Zowcheth {zo-khayth'} ; of uncertain {origin} ; Zocheth , an Israelite : -- Zoheth .

origin 02238 ## Zeresh {zeh'- resh} ; of Persian {origin} ; Zeresh , Haman's wife : -- Zeresh .

origin 02242 ## Zethar {zay-thar'} ; of Persian {origin} ; Zethar , a eunuch of Xerxes : -- Zethar .

origin 02313 ## Chiddeqel {khid-deh'- kel} ; probably of foreign {origin} ; the Chiddekel (or Tigris) river : -
- Hiddekel .

origin 02477 ## Chalach {khal-akh'} ; probably of foreign {origin} ; Chalach , a region of Assyria : -- Halah
.

origin 02726 ## Charbowna' {khar-bo-naw'} ; or Charbownah {khar-bo-naw'} ; of Persian {origin} ;
Charbona or Charbonah , a eunuch of Xerxes : -- Harbona , Harbonah .

origin 02975 ## y@` or {yeh-ore'} ; of Egyptian {origin} ; a channel , e . g . a fosse , canal , shaft ;
specifically the Nile , as the one river of Egypt , including its collateral trenches ; also the Tigris , as the
main river of Assyria : -- brook , flood , river , stream .

origin 03398 ## Yarcha` {yar-khaw'} ; probably of Egyptian {origin} ; Jarcha , an Egyptian : -- Jarha .

origin 03540 ## K@dorla` omer {ked-or-law-o'- mer} ; of foreign {origin} ; Kedorlaomer , an early Persian
king : -- Chedorlaomer .

origin 03568 ## Kuwsh {koosh} ; probably of foreign {origin} ; Cush (or Ethiopia) , the name of a son of
Ham , and of his territory ; also of an Israelite : -- Chush , Cush , Ethiopia .

origin 03575 ## Kuwth {kooth} ; or (feminine) Kuwthah {koo-thaw'} ; of foreign {origin} ; Cuth or Cuthah ,
a province of Assyria : -- Cuth .

origin 03691 ## Kiclev {kis-lave'} ; probably of foreign {origin} ; Kisleu , the 9th Heb . month : -- Chisleu .

origin 03745 ## k@raz (Aramaic) {ker-az'} ; probably of Greek {origin} ; to proclaim : -- make a
proclamation .

origin 03750 ## karkom {kar-kome'} ; probably of foreign {origin} ; the crocus : -- saffron .

origin 03752 ## Karkac {kar-kas'} ; of Persian {origin} ; Karkas , a eunuch of Xerxes : -- Carcas .

origin 03758 ## karmiyl {kar-mele'} ; probably of foreign {origin} ; carmine , a deep red : -- crimson .

origin 03768 ## karpac {kar-pas'} ; of foreign {origin} ; byssus or fine vegetable wool : -- green .

origin 03771 ## Karsh@na' {kar-shen-aw'} ; of foreign {origin} ; Karshena , a courtier of Xerxes : --
Carshena .

origin 03869 ## luwz {looz} ; probably of foreign {origin} ; some kind of nut-tree , perhaps the almond : --
hazel .

origin 04024 ## Migdowl {mig-dole'} ; or Migdol {mig-dole'} ; probably of Egyptian {origin} ; Migdol , a
place in Egypt : -- Migdol , tower .

origin 04099 ## M@datha {med-aw-thaw'} ; of Persian {origin} ; Medatha , the father of Haman : --
Hammedatha [including the article] .

origin 04104 ## M@huwman {meh-hoo-mawn'} ; of Persian {origin} ; Mehuman , a eunuch of Xerxes : -- Mehuman .

origin 04336 ## Meyshak (Aramaic) {may-shak'} ; of foreign {origin} and doubtful significance ; Meshak , the Babylonian name of 04333 : -- Meshak .

origin 04351 ## m@kuwrah {mek-oo-raw'} ; or m@korah {mek-o-raw'} ; from the same as 03564 in the sense of dipping ; {origin} (as if a mine) : -- birth , habitation , nativity .

origin 04644 ## Moph {mofe} ; of Egyptian {origin} : Moph , the capital of Lower Egypt : -- Memphis . Compare 05297 .

origin 04990 ## Mithr@dath {mith-red-awth'} ; of Persian {origin} ; Mithredath , the name of two Persians : -- Mithredath .

origin 04996 ## No'{no} ; of Egyptian {origin} ; No (i . e . Thebes) , the capital of Upper Egypt : -- No . Compare 00528 .

origin 05018 ## N@buwzaradan {neb-oo-zar-ad-awn'} ; of foreign {origin} ; Nebuzaradan , a Babylonian general : -- Nebuzaradan .

origin 05026 ## Nibchaz {nib-khaz'} ; of foreign {origin} ; Nibchaz , a deity of the Avites : -- Nibhaz .

origin 05210 ## Niyn@veh {nee-nev-ay'} ; of foreign {origin} ; Nineveh , the capital of Assyria : -- Nineveh .

origin 05212 ## Niycan {nee-sawn'} ; probably of foreign {origin} ; Nisan , the first month of the Jewish sacred year : -- Nisan .

origin 05224 ## N@kow {nek-o'} ; probably of Egyptian {origin} ; Neko , an Egyptian king : -- Necho . Compare 06549 .

origin 05248 ## Nimrowd {nim-rode'} ; or Nimrod {nim-rode'} ; probably of foreign {origin} ; Nimrod , a son of Cush : -- Nimrod .

origin 05268 ## Nicrok {nis-roke'} ; of foreign {origin} ; Nisrok , a Babylonian idol : -- Nisroch .

origin 05320 ## Naphtuchiym {naf-too-kheem} ; plural of foreign {origin} , Naphtuchim , an Egyptian tribe : -- Naptuhim .

origin 05370 ## Nergal {nare-gal'} ; of foreign {origin} ; Nergal , a Cuthite deity : -- Nergal .

origin 05373 ## nerd {nayrd} ; of foreign {origin} ; nard , an aromatic : -- spikenard .

origin 05406 ## nisht@van {nish-tev-awn'} ; probably of Persian {origin} ; an epistle : -- letter .

origin 05434 ## C@ba'{seb-aw'} ; of foreign {origin} ; Seba , a son of Cush , and the country settled by him : -- Seba .

origin 05481 ## cuwmpown@yah (Aramaic) {soom-po-neh-yaw'} ; or cuwmpon@yah (Aramaic) {soom-po-neh-yaw'} ; or ciyphon@ya'(Dan . 3 : 10) (Aramaic) {see-fo-neh-yaw'} ; of Greek {origin} ; a bagpipe (with a double pipe) : -- dulcimer .

origin 05488 ## cuwph {soof} ; probably of Egyptian {origin} ; a reed , especially the papyrus : -- flag , Red [sea] , weed . Compare 05489 .

origin 05510 ## Ciyvan {see-vawn'} ; probably of Persian {origin} ; Sivan , the third Heb . month : -- Sivan .

origin 05562 ## Camgar N@bow {sam-gar'neb-o'} ; of foreign {origin} ; Samgar-Nebo , a Babylonian general : -- Samgar-nebo .

origin 05571 ## Canballat {san-bal-lat'} ; of foreign {origin} ; Sanballat , a Persian satrap of Samaria : -- Sanballat .

origin 05576 ## Cancheriyb {san-khay-reeb'} ; of foreign {origin} ; Sancherib , an Assyrian king : -- Sennacherib .

origin 05632 ## carek (Aramaic) {saw-rake'} ; of foreign {origin} ; an emir : -- president .

origin 05665 ## ` Abed N@gow'(Aramaic) {ab-ade'neg-o'} ; of foreign {origin} ; Abed-Nego , the name of Azariah : -- Abed-nego .

origin 05868 ## ` ayam {ah-yawm'} ; of doubtful {origin} and authenticity ; probably meaning strength : -- mighty .

origin 06002 ## ` Amaleq {am-aw-lake'} ; probably of foreign {origin} ; Amalek , a descendant of Esau ; also his posterity and their country : -- Amalek .

origin 06048 ## ` Anammelek {an-am-meh'- lek} ; of foreign {origin} ; Anammelek , an Assyrian deity : -- Anammelech .

origin 06316 ## Puwt {poot} ; of foreign {origin} ; Put , a son of Ham , also the name of his descendants or their region , and of a Persian tribe : -- Phut , Put .

origin 06322 ## Puwl {pool} ; of foreign {origin} ; Pul , the name of an Assyrian king and of an Ethiopian tribe : -- Pul .

origin 06334 ## Powratha' {po-raw-thaw'} ; of Persian {origin} ; Poratha , a son of Haman : -- Poratha .

origin 06346 ## pechah {peh-khaw'} ; of foreign {origin} ; a prefect (of a city or small district) : -- captain , deputy , governor .

origin 06364 ## Piy-Beceth {pee beh'- seth} ; of Egyptian {origin} ; Pi-Beseth , a place in Egypt : -- Pi-beseth .

origin 06503 ## Parbar {par-bawr'} ; or Parvar {par-vawr'} ; of foreign {origin} ; Parbar or Parvar , a quarter of Jerusalem : -- Parbar , suburb .

origin 06508 ## pardec {par-dace'} ; of foreign {origin} ; a park : -- forest , orchard .

origin 06516 ## Parvayim {par-vah'- yim} ; of foreign {origin} ; Parvajim , an Oriental region : -- Parvaim .

origin 06534 ## Parmashta' {par-mash-taw'} ; of Persian {origin} ; Parmashta , a son of Haman : -- Parmasta .

origin 06539 ## Parac {paw-ras'} ; of foreign {origin} ; Paras (i . e . Persia) , an Eastern country , including its inhabitants : -- Persia , Persians .

origin 06572 ## parshegen {par-sheh'- ghen} ; or pathshegen {path-sheh'- gen} ; of foreign {origin} ; a transcript : -- copy .

origin 06577 ## Parshandatha' {par-shan-daw-thaw'} ; of Persian {origin} ; Parshandatha , a son of Haman : -- Parshandatha .

origin 06579 ## partam {par-tam'} ; of Persian {origin} ; a grandee : -- (most) noble , prince .

origin 06598 ## pathbag {pathbag'} ; of Persian {origin} ; a dainty : -- portion (provision) of meat .

origin 06599 ## pithgam {pith-gawm'} ; of Persian {origin} ; a (judicial) sentence : -- decree , sentence .

origin 06604 ## P@thowr {peth-ore'} ; of foreign {origin} ; Pethor , a place in Mesopotamia : -- Pethor .

origin 06971 ## qowph {kofe} ; or qoph {kofe} ; probably of foreign {origin} ; a monkey : -- ape .

origin 07030 ## qiyltharoc (Aramaic) {kee-thaw-roce'} ; of Greek {origin} ; a lyre : -- harp .

origin 07384 ## Riyphath {ree-fath'} ; or (probably by orthographical error) Diyphath {dee-fath'} ; of foreign {origin} ; Riphath , a grandson of Japheth and his descendants : -- Riphath .

origin 07424 ## rammak {ram-mawk'} ; of foreign {origin} ; a brood mare : -- dromedary .

origin 07486 ## Ra` m@cec {rah-mes-ace'} ; or Ra` amcec {rah-am-sace'} ; of Egyptian {origin} ; Rameses or Raamses , a place in Egypt : -- Raamses , Rameses .

origin 07614 ## Sh@ba' {sheb-aw'} ; of foreign {origin} ; Sheba , the name of three early progenitors of tribes and of an Ethiopian district : -- Sheba , Sabeans .

origin 07627 ## Sh@bat {sheb-awt'} ; of foreign {origin} ; Shebat , a Jewish month : -- Sebat .

origin 07714 ## Shadrak {shad-rak'} ; probably of foreign {origin} ; Shadrak , the Bab . name of one of Daniel's companions : -- Shadrach .

origin 07801 ## Shuwshankiy (Aramaic) {shoo-shan-kee'} ; of foreign {origin} ; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian : -- Susanchites .

origin 08137 ## Shenatstsar {shen-ats-tsar'} ; apparently of Babylonian {origin} ; Shenatstsar , an Israelite : -- Senazar .

origin 0001 - a {al'-fah}; of Hebrew {origin}; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

origin 0002 - Aaron {ah-ar-ohn'}; of Hebrew {origin} [0175]; Aaron, the brother of Moses: -- Aaron.

origin 0003 - Abaddon {ab-ad-dohn'}; of Hebrew {origin} [0011]; a destroying angel: -- Abaddon.

origin 0005 - Abba {ab-bah'}; of Aramaic {origin} [0002]; father (as a vocative case): -- Abba.

origin 0006 - Abel {ab'-el}; of Hebrew {origin} [1893]; Abel, the son of Adam: -- Abel.

origin 0007 - Abia {ab-ee-ah'}; of Hebrew {origin} [0029]; Abijah, the name of two Israelites: -- Abia.

origin 0008 - Abiathar {ab-ee-ath'-ar}; of Hebrew {origin} [0054]; Abiathar, an Israelite: -- Abiathar.

origin 0009 - Abilene {ab-ee-lay-nay'}; of foreign {origin} [compare 0058]; Abilene, a region of Syria: -- Abilene.

origin 0010 - Abioud {ab-ee-ood'}; of Hebrew {origin} [0031]; Abihud, an Israelite: -- Abiud.

origin 0011 - Abraam {ab-rah-am'}; of Hebrew {origin} [0085]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read Jacob.]

origin 0013 - Agabos {ag'-ab-os}; of Hebrew {origin} [compare 2285]; Agabus, an Israelite: -- Agabus.

origin 0028 - Agar {ag'-ar}; of Hebrew {origin} [1904]; Hagar, the concubine of Abraham: -- Hagar.

origin 0029 - aggareuo {ang-ar-yew'-o}; of foreign {origin} [compare 0104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to go).

origin 0076 - Adam {ad-am'}; of Hebrew {origin} [0121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- Adam.

origin 0078 - Addi {ad-dee'}; probably of Hebrew {origin} [compare 5716]; Addi, an Israelite: -- Addi.

origin 0107 - Azor {ad-zore'}; of Hebrew {origin} [compare 5809]; Azor, an Israelite: -- Azorigin

origin 0108 - Azotos {ad'-zo-tos}; of Hebrew {origin} [0795]; Azotus (i.e. Ashdod), a place in Palestine: -- Azotus.

origin 0137 - Ainon {ahee-nohn'}; of Hebrew {origin} [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- Aenon.

origin 0184 - Akeldama {ak-el-dam-ah'}; of Aramaic {origin} [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- Aceldama.

origin 0239 - allelouia {al-lay-loo'-ee-ah}; of Hebrew {origin} [imperative of 1984 and 3050]; praise ye Jah!, an adoring exclamation: -- alleluiah.

origin 0250 - aloe {al-o-ay'}; of foreign {origin} [compare 0174]; aloes (the gum): -- aloes.

origin 0256 - Alphaios {al-fah'-yos}; of Hebrew {origin} [compare 2501]; Alphoeus, an Israelite: -- Alpheus.

origin 0281 - amen {am-ane'}; of Hebrew {origin} [0543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, verily.

origin 0284 - Aminadab {am-ee-nad-ab'}; of Hebrew {origin} [5992]; Aminadab, an Israelite: -- Aminadab.

origin 0300 - Amon {am-one'}; of Hebrew {origin} [0526]; Amon, an Israelite: -- Amon.

origin 0301 - Amos {am-occe'}; of Hebrew {origin} [0531]; Amos, an Israelite: -- Amos.

origin 0367 - Ananias {an-an-ee'-as}; of Hebrew {origin} [2608]; Ananias, the name of three Israelites: -- Ananias.

origin 0432 - anethon {an'-ay-thon}; probably of foreign {origin}; dill: -- anise.

origin 0451 - Anna {an'-nah}; of Hebrew {origin} [2584]; Anna, an Israelite: -- Anna.

origin 0452 - Annas {an'-nas}; of Hebrew {origin} [2608]; Annas (i.e. 0367), an Israelite: -- Annas.

origin 0559 - Apelles {ap-el-lace'}; of Latin {origin}; Apelles, a Christian: -- Apelles.

origin 0675 -)Appios {ap'-pee-os}; of Latin {origin}; (in the genitive, i.e. possessive case) of Appius, the name of a Roman: -- Appii.

origin 0682 - Apphia {ap-fee'-a}; probably of foreign {origin}; Apphia, a woman of Collosae: -- Apphia.

origin 0688 - Arabia {ar-ab-ee'-ah}; of Hebrew {origin} [6152]; Arabia , a region of Asia: -- Arabia. *. arage. See 0686 and 1065.**

origin 0689 - Aram {ar-am'}; of Hebrew {origin} [7410]; Aram (i.e. Ram), an Israelite: -- Aram.

origin 0702 - Aretas {ar-et'-as}; of foreign {origin}; Aretas, an Arabian: -- Aretas.

origin 0707 - Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew {origin} [7414]; Arimathaea (or Ramah), a place in Palestine: -- Arimathaea.

origin 0717 - Armageddon {ar-mag-ed-dohn'}; of Hebrew {origin} [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- Armageddon.

origin 0728 - arrhabon {ar-hrab-ohn'}; of Hebrew {origin} [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- earnest.

origin 0742 - Arphaxad {ar-fax-ad'}; of Hebrew {origin} [0775]; Arphaxad, a post-diluvian patriarch: -- Arphaxad.

origin 0760 - Asa {as-ah'}; of Hebrew {origin} [0609]; Asa, an Israelite: -- Asa.

origin 0768 - Aser {as-ayr'}; of Hebrew {origin} [0836]; Aser (i.e. Asher), an Israelite tribe: -- Aser.

origin 0787 - assarion {as-sar'-ee-on}; of Latin {origin}; an assarius or as, a Roman coin: -- farthing.

origin 0789 - Assos {as'-sos}; probably of foreign {origin}; Assus, a city of Asia MInor: -- Assos.

origin 0881 - Achaz {akh-adz'}; of Hebrew {origin} [0271]; Achaz, an Israelite: -- Achaz.

origin 0885 - Acheim {akh-ime'}; probably of Hebrew {origin} [compare 3137]; Achim, an Israelite: -- Achim.

origin 0896 - Baal {bah'-al}; of Hebrew {origin} [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- Baal.

origin 0897 - Babulon {bab-oo-lone'}; of Hebrew {origin} [0894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): -- Babylon.

origin 0903 - Balaam {bal-ah-am'}; of Hebrew {origin} [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- Balaam.

origin 0904 - Balak {bal-ak'}; of Hebrew {origin} [1111]; Balak, a Moabite: -- Balac.

origin 0912 - Barabbas {bar-ab-bas'}; of Aramaic {origin} [1347 and 0005]; son of Abba; Bar-abbas, an Israelite: -- Barabbas.

origin 0913 - Barak {bar-ak'}; of Hebrew {origin} [1301]; Barak, an Israelite: -- Barak.

origin 0914 - Barachias {bar-akh-ee'-as}; of Hebrew {origin} [1296]; Barachias (i.e. Berechijah), an Israelite: -- Barachias.

origin 0918 - Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic {origin} [1247 and 8526]; son of Tolmai; Bar-tholomeus, a Christian apostle: -- Bartholomeus.

origin 0919 - Bariesous {bar-ee-ay-sooce'}; of Aramaic {origin} [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- Barjesus.

origin 0920 - Barionas {bar-ee-oo-nas'}; of Aramaic {origin} [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- Bar-jona.

origin 0921 - Barnabas {bar-nab'-as}; of Aramaic {origin} [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- Barnabas.

origin 0923 - Barsabas {bar-sab-as'}; of Aramaic {origin} [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- Barsabas.

origin 0924 - Bartimaios {bar-tim-ah'-yos}; of Aramaic {origin} [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- Bartimaeus.

origin 0943 - batos {bat'-os}; of Hebrew {origin} [1324]; a bath, or measure for liquids: -- measure.

origin 0954 - Beelzeboul {beh-el-zeb-ool'}; of Aramaic {origin} [by parody on 1176]; dung-god; Beelzebul, a name of Satan: -- Beelzebub.

origin 0955 - Belial {bel-ee'-al}; of Hebrew {origin} [1100]; worthlessness; Belial, as an epithet of Satan: -- Belial.

origin 0958 - Benjamin {ben-ee-am-een'}; of Hebrew {origin} [1144]; Benjamin, an Israelite: -- Benjamin.

origin 0962 - Bethabara {bay-thab-ar-ah'}; of Hebrew {origin} [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- Bethabara.

origin 0963 - Bethania {bay-than-ee'-ah}; of Aramaic {origin}; date-house; Beth-any, a place in Palestine: -- Bethany.

origin 0964 - Bethesda {bay-thes-dah'}; of Aramaic {origin} [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- Bethesda.

origin 0965 - Bethlehem {bayth-leh-em'}; of Hebrew {origin} [1036]; Bethlehem (i.e. Beth-lechem), a place in Palestine: -- Bethlehem.

origin 0966 - Bethsaida {bayth-sahee-dah'}; of Aramaic {origin} [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- Bethsaida.

origin 0967 - Bethphage {bayth-fag-ay'}; of Aramaic {origin} [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- Bethphage.

origin 0993 - Boanerges {bo-an-erg-es'}; of Aramaic {origin} [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- Boanerges.

origin 1003 - Booz {bo-oz'}; of Hebrew {origin} [1162]; Booz, (i.e. Boaz), an Israelite: -- Booz.

origin 1007 - Bosor {bos-or'}; of Hebrew {origin} [1160]; Bosor (i.e. Beor), a Moabite: -- Bosor.

origin 1015 - bounos {boo-nos'}; probably of foreign {origin}; a hillock: -- hill.

origin 1040 - bussos {boos'-sos}; of Hebrew {origin} [0948]; white linen: -- fine linen.

origin 1042 - gabbatha {gab-bath-ah'}; of Aramaic {origin} [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

origin 1043 - Gabriel {gab-ree-ale'}; of Hebrew {origin} [1403]; Gabriel, an archangel: -- Gabriel.

origin 1045 - Gad {gad}; of Hebrew {origin} [1410]; Gad, a tribe of Israelites: -- Gad.

origin 1047 - gaza {gad'-zah}; of foreign {origin}; a treasure: -- treasure.

origin 1048 - Gaza {gad'-zah}; of Hebrew {origin} [5804]; Gazah (i.e. Azzah), a place in Palestine: -- Gaza.

origin 1050 - Gaios {gah'-ee-os}; of Latin {origin}; Gaius (i.e. Caius), a Christian: -- Gaius.

origin 1053 - Galatia {gal-at-ee'-ah}; of foreign {origin}; Galatia, a region of Asia: -- Galatia.

origin 1056 - Galilaia {gal-il-ah'-yah}; of Hebrew {origin} [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- Galilee.

origin 1058 - Gallion {gal-lee'-own}; of Latin {origin}; Gallion (i.e. Gallio), a Roman officer: -- Gallio.

origin 1059 - Gamaliel {gam-al-ee-ale'}; of Hebrew {origin} [1583]; Gamaliel (i.e. Gamliel), an Israelite: -- Gamaliel.

origin 1066 - Gedeon {ghed-eh-own'}; of Hebrew {origin} [1439]; Gedeon (i.e. Gid [e]on), an Israelite: -- Gedeon (in the KJV).

origin 1067 - geena {gheh'-en-nah}; of Hebrew {origin} [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- hell.

origin 1068 - Gethsemane {gheth-say-man-ay'}; of Aramaic {origin} [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- Gethsemane.

origin 1082 - Gennesaret {ghen-nay-sar-et'}; of Hebrew {origin} [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- Gennesaret.

origin 1086 - Gergesenos {gher-ghes-ay-nos'}; of Hebrew {origin} [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- Gergesene.

origin 1115 - Golgotha {gol-goth-ah'}; of Aramaic {origin} [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- Golgotha.

origin 1116 - Gomorrha {gom'-or-hrhah}; of Hebrew {origin} [6017]; Gomorrha (i.e. Amarah), a place near the Dead Sea: -- Gomorrha.

origin 1136 - Gog {gogue}; of Hebrew {origin} [1463]; Gog, a symb. name for some future Antichrist: -- Gog.

origin 1138 - Dabid {dab-eed'}; of Hebrew {origin} [1732]; Dabid (i.e. David), the Israelite king: -- David.

origin 1148 - Dalmanoutha {dal-man-oo-thah'}; probably of Aramaic {origin}; Dalmanutha, a place in Palestine: -- Dalmanutha.

origin 1154 - Damaskos {dam-as-kos'}; of Hebrew {origin} [1834]; Damascus, a city of Syria: -- Damascus.

origin 1158 - Daniel {dan-ee-ale'}; of Hebrew {origin} [1840]; Daniel, an Israelite: -- Daniel.

origin 1191 - Derbe {der-bay'}; of foreign {origin}; Derbe, a place in Asia Minor: -- Derbe.

origin 1220 - denarion {day-nar'-ee-on}; of Latin {origin}; a denarius (or ten asses): -- pence, penny [-worth].

origin 1443 - Eber {eb-er'}; of Hebrew {origin} [5677]; Eber, a patriarch: -- Eber.

origin 1478 - Ezekias {ed-zek-ee'-as}; of Hebrew {origin} [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- Ezekias.

origin 1537 - ek {ek} or ex {ex}; a primary preposition denoting {origin} (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

origin 1639 - Elamites {el-am-ee'-tace}; of Hebrew {origin} [5867]; an Elamite or Persian: -- Elamite.

origin 1648 - Eleazar {el-eh-ad'-zar}; of Hebrew {origin} [0499]; Eleazar, an Israelite: -- Eleazar.

origin 1662 - Eliakeim {el-ee-ak-ime'}; of Hebrew {origin} [0471]; Eliakim, an Israelite: -- Eliakim.

origin 1663 - Eliezer {el-ee-ed'-zer}; of Hebrew {origin} [0461]; Eliezer, an Israelite: -- Eliezer.

origin 1664 - Elioud {el-ee-ood'}; of Hebrew {origin} [0410 and 1935]; God of majesty; Eliud, an Israelite: -- Eliud.

origin 1665 - Elisabet {el-ee-sab'-et}; of Hebrew {origin} [0472]; Elisabet, an Israelitess: -- Elisabeth.

origin 1666 - Elissaios {el-is-sah'-yos}; of Hebrew {origin} [0477]; Elissaeus, an Israelite: -- Elissaeus.

origin 1678 - Elmodam {el-mo-dam'}; of Hebrew {origin} [perhaps for 0486]; Elmodam, an Israelite: -- Elmodam.

origin 1681 - Elumas {el-oo'-mas}; of foreign {origin}; Elymas, a wizard: -- Elymas.

origin 1682 - eloi {el-o-ee'}; of Aramaic {origin} [0426 with pronominal stuff.] my God: -- Eloi.

origin 1694 - Emmanouel {em-man-oo-ale'}; of Hebrew {origin} [6005]; God with us; Emmanuel, a name of Christ: -- Emmanuel.

origin 1695 - Emmaous {em-mah-ooce'}; probably of Hebrew {origin} [compare 3222]; Emmaus, a place in Palestine: -- Emmaus.

origin 1697 - Emmor {em-mor'}; of Hebrew {origin} [2544]; Emmor (i.e. Chamor), a Canaanite: -- Emmor.

origin 1800 - Enos. {en-oc'e'}; of Hebrew {origin} [0583]; Enos (i.e. Enosh), a patriarch: -- Enos.

origin 1802 - Enok {en-ok'e'}; of Hebrew {origin} [2585]; Enoch (i.e. Chanok), an antediluvian: -- Enoch.
***. ex. See 1537.

origin 2069 - Esli {es-lee'}; of Hebrew {origin} [probably for 0454]; Esli, an Israelite: -- Esli.

origin 2074 - Esrom {es-rome}; of Hebrew {origin} [2696]; Esrom (i.e. Chetsron), an Israelite: -- Esrom.

origin 2096 - Eua {yoo'-ah}; of Hebrew {origin} [2332]; Eua (or Eva, i.e. Chavvah), the first woman: -- Eve.

origin 2166 - Euphrates {yoo-frat'-ace}; of foreign {origin} [compare 6578]; Euphrates, a river of Asia: -- Euphrates.

origin 2181 - Ephesos {ef'-es-os}; probably of foreign {origin}; Ephesus, a city of Asia Minor: -- Ephesus.

origin 2187 - Ephraim {ef-rah-im'}; of Hebrew {origin} [0669 or better 6085]; Ephraim, a place in Palestine: -- Ephraim.

origin 2188 - ephphatha {ef-fath-ah'}; of Aramaic {origin} [6606]; be opened!: -- Ephphatha.

origin 2191 - echidna {ekh'-id-nah}; of uncertain {origin}; an adder or other poisonous snake (literally or figuratively): -- viper.

origin 2194 - Zaboulon {dzab-oo-lone'}; of Hebrew {origin} [2074]; Zabulon (i.e. Zebulon), a region of Palestine: -- Zabulon.

origin 2195 - Zakchaios {dzak-chah'-ee-yos}; of Hebrew {origin} [compare 2140]; Zacchaeus, an Israelite: -- Zacchaeus.

origin 2196 - Zara {dzar-ah'}; of Hebrew {origin} [2226]; Zara, (i.e. Zerach), an Israelite: -- Zara.

origin 2197 - Zacharias {dzakh-ar-ee'-as}; of Hebrew {origin} [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: -- Zacharias.

origin 2199 - Zebedaios {dzeb-ed-ah'-yos}; of Hebrew {origin} [compare 2067]; Zebedaeus, an Israelite: -- Zebedee.

origin 2215 - zizanion {dziz-an'-ee-on}; of uncertain {origin}; darnel or false grain: -- tares.

origin 2216 - Zorobabel {dzor-ob-ab'-el}; of Hebrew {origin} [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- Zorobabel.

origin 2241 - eli {ay-lee'}; of Hebrew {origin} [0410 with pronominal suffix]; my God: -- Eli.

origin 2242 - Heli {hay-lee'}; of Hebrew {origin} [5941]; Heli (i.e. Eli), an Israelite: -- Heli.

origin 2243 - Helias {hay-lee'-as}; of Hebrew {origin} [0452]; Helias (i.e. Elijah), an Israelite: -- Elias.

origin 2262 - Er {ayr}; of Hebrew {origin} [6147]; Er, an Israelite: -- Er.

origin 2268 - Hesaias {hay-sah-ee'-as}; of Hebrew {origin} [3470]; Hesaias (i.e. Jeshajah), an Israelite: -- Esaias.

origin 2269 - Esau {ay-sow'}; of Hebrew {origin} [6215]; Esau, an Edomite: -- Esau.

origin 2280 - Thaddaios {thad-dah'-yos}; of uncertain {origin}; Thaddaeus, one of the Apostles: -- Thaddaeus.

origin 2283 - Thamar {tham'-ar}; of Hebrew {origin} [8559]; Thamar (i.e. Tamar), an Israelite: -- Thamar.

origin 2291 - Thara {thar'-ah}; of Hebrew {origin} [8646]; Thara (i.e. Terach), the father of Abraham: -- Thara.

origin 2333 - Theudas {thyoo-das'}; of uncertain {origin}; Theudas, an Israelite: -- Theudas. ***. theo. See 5087.

origin 2381 - Thomas {tho-mas'}; of Aramaic {origin} [compare 8380]; the twin; Thomas, a Christian: -- Thomas.

origin 2383 - Iaeiros {ee-ah'-i-ros}; of Hebrew {origin} [2971]; Jairus (i.e. Jair), an Israelite: -- Jairus.

origin 2384 - Iakob {ee-ak-obe'}; of Hebrew {origin} [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: -- also an Israelite: -- Jacob.

origin 2387 - Iambres {ee-am-brace'}; of Egyptian {origin}; Iambres, an Egyptian: -- Iambres.

origin 2388 - Ianna {ee-an-nah'}; probably of Hebrew {origin} [compare 3238]; Janna, an Israelite: -- Janna.

origin 2389 - Iannes {ee-an-nace'}; of Egyptian {origin}; Jannes, an Egyptian: -- Jannes.

origin 2391 - Iared {ee-ar'-ed}; of Hebrew {origin} [3382]; Jared (i.e. Jered), an antediluvian: -- Jared.

origin 2393 - iaspis {ee'-as-pis}; probably of foreign {origin} [see 3471]; " jasper " , a gem: -- jasper.

origin 2401 - Idoumaia {id-oo-mah'-yah}; of Hebrew {origin} [0123]; Idumaea (i.e. Edom), a region East (and South) of Palestine: -- Idumaea.

origin 2403 - Iezabel {ee-ed-zab-ale'}; of Hebrew {origin} [0348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- Jezabel.

origin 2408 - Hieremias {hee-er-em-ee'-as}; of Hebrew {origin} [3414]; Hieremias (i.e. Jermijah), an Israelite: -- Jeremiah.

origin 2410 - Hiericho {hee-er-ee-kho'}; of Hebrew {origin} [3405]; Jericho, a place in Palestine: -- Jericho.

origin 2414 - Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew {origin} [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- Jerusalem. Compare 2419.

origin 2419 - Hierousalem {hee-er-oo-sal-ame'}; of Hebrew {origin} [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- Jerusalem. Compare 2414.

origin 2421 - Iessai {es-es-sah'-ee}; of Hebrew {origin} [3448]; Jessae (i.e. Jishai), an Israelite: -- Jesse.

origin 2422 - Iephthae {ee-ef-thah'-eh}; of Hebrew {origin} [3316]; Jephthae (i.e. Jiphtach), an Israelite: -- Jephthah.

origin 2423 - Iechonias {ee-ekh-on-ee'-as}; of Hebrew {origin} [3204]; Jechonias (i.e. Jekonjah), an Israelite:

-- Jechonias.

origin 2424 - Iesous {ee-ay-sooce'}; of Hebrew {origin} [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: -- Jesus.

origin 2445 - Ioppe {ee-op'-pay}; of Hebrew {origin} [3305]; Joppe (i.e. Japho), a place in Palestine: -- Joppa.

origin 2446 - Iordanes {ee-or-dan'-ace}; of Hebrew {origin} [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- Jordan.

origin 2448 - Iouda {ee-oo-dah'}; of Hebrew {origin} [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- Judah.

origin 2455 - Ioudas {ee-oo-das'}; of Hebrew {origin} [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); Jude.

origin 2457 - Ioulios {ee-oo'-lee-os}; of Latin {origin}; Julius, a centurion: -- Julius.

origin 2458 - Iounias {ee-oo-nee'-as}; of Latin {origin}; Junias, a Christian: -- Junias.

origin 2459 - Ioustos {ee-ooce'-tos}; of Latin {origin} (" just "); Justus, the name of three Christian: -- Justus.

origin 2464 - Isaak {ee-sah-ak'}; of Hebrew {origin} [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- Isaac.

origin 2466 - Isachar {ee-sakh-ar'}; of Hebrew {origin} [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- Issachar.

origin 2469 - Iskariotes {is-kar-ee-o'-tace}; of Hebrew {origin} [probably 0377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: -- Iscariot.

origin 2474 - Israel {is-rah-ale'}; of Hebrew {origin} [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): -- Israel.

origin 2482 - Italia {ee-tal-ee'-ah}; probably of foreign {origin}; Italia, a region of Europe: -- Italy.

origin 2484 - Itouraia {ee-too-rah'-yah}; of Hebrew {origin} [3195]; Ituraea (i.e. Jetur), a region of Palestine: -- Ituraea.

origin 2488 - Ioatham {ee-o-ath'-am}; of Hebrew {origin} [3147]; Joatham (i.e. Jotham), an Israelite: -- Joatham.

origin 2491 - Ioannes {ee-o-an'-nace}; of Hebrew {origin} [3110]; Joannes (i.e. Jochanan), the name of four Israelites: -- John.

origin 2492 - Iob {ee-obe'}; of Hebrew {origin} [0347]; Job (i.e. Ijob), a patriarch: -- Job.

origin 2493 - Ioel {ee-o-ale'}; of Hebrew {origin} [3100]; Joel, an Israelite: -- Joel.

origin 2495 - Ionas {ee-o-nas'}; of Hebrew {origin} [3124]; Jonas (i.e. Jonah), the name of two Israelites: -- Jonas.

origin 2496 - Ioram {ee-o-ram'}; of Hebrew {origin} [3141]; Joram, an Israelite: -- Joram.

origin 2498 - Iosaphat {ee-o-saf-at'}; of Hebrew {origin} [3092]; Josaphat (i.e. Jehoshaphat), an Israelite: -- Josaphat.

origin 2501 - Ioseph {ee-o-safe'}; of Hebrew {origin} [3130]; Joseph, the name of seven Israelites: -- Joseph.

origin 2502 - Iosias {ee-o-see'-as}; of Hebrew {origin} [2977]; Josias (i.e. Josiah), an Israelite: -- Josias.

origin 2503 - iota {ee-o'-tah}; of Hebrew {origin} [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

origin 2533 - Kaiaphas {kah-ee-af'-as}; of Aramaic {origin}; the dell; Caiaphas (i.e. Cajepha), an Israelite: -- Caiaphas.

origin 2535 - Kain {kah'-in}; of Hebrew {origin} [7014]; Cain, (i.e. Cajin), the son of Adam: -- Cain.

origin 2536 - Kainan {kah-ee-nan'}; of Hebrew {origin} [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- Cainan.

origin 2541 - Kaisar {kah'-ee-sar}; of Latin {origin}; Caesar, a title of the Roman emperor: -- Caesar.

origin 2574 - kamelos {kam'-ay-los}; of Hebrew {origin} [1581]; a "camel": -- camel.

origin 2580 - Kana {kan-ah'}; of Hebrew {origin} [compare 7071]; Cana, a place in Palestine: -- Cana.

origin 2581 - Kananites {kan-an-ee'-tace}; of Aramaic {origin} [compare 7067]; zealous; Cananites, an epithet: -- Canaanite [by mistake for a derivative from 5477].

origin 2582 - Kandake {kan-dak'-ay}; of foreign {origin}: -- Candace, an Egyptian queen: -- Candace.

origin 2584 - Kapernaoum {cap-er-nah-oom'}; of Hebrew {origin} [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- Capernaum.

origin 2587 - Kappadokia {kap-pad-ok-ee'-ah}; of foreign {origin}; Cappadocia, a region of Asia Minor: -- Cappadocia.

origin 2705 - kataphileo {kat-af-ee-leh'-o}; of Latin {origin}; a "legion", i.e. Roman regiment (figuratively): -- legion.

origin 2748 - Kedron {ked-rone'}; of Hebrew {origin} [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- Cedron.

origin 2760 - kenturion {ken-too-ree'-ohn}; of Latin {origin}; a centurion, i.e. captain of one hundred soldiers: -- centurion.

origin 2778 - kensos {kane'-sos}; of Latin {origin}; properly, an enrollment ("census"), i.e. (by implication) a tax: -- tribute.

origin 2786 - Kephaz {kay-fas'}; of Aramaic {origin} [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- Cephas.

origin 2791 - Kilikia {kil-ik-ee'-ah}; probably of foreign {origin}; Cilicia, a region of Asia Minor: -- Cilicia.

origin 2792 - kinamomon {kin-am'-o-mon}; of foreign {origin} [compare 7076]; cinnamon: -- cinnamon.

origin 2797 - Kis {kis}; of Hebrew {origin} [7027]; Cis (i.e. Kish), an Israelite: -- Cis. ***. kichremi. See 5531.

origin 2804 - Klaudios {klow'-dee-os}; of Latin {origin}; Claudius, the name of two Romans: -- Claudius.

origin 2815 - Klemes {klay'-mace}; of Latin {origin}; merciful; Clemes (i.e. Clemens), a Christian: -- Clement.

origin 2832 - Klopas {klo-pas'}; of Aramaic {origin} (corresponding to 0256); Clopas, an Israelite: -- Clopas.

origin 2834 - Knidos {knee'-dos}; probably of foreign {origin}; Cnidus, a place in Asia Minor: -- Cnidus.

origin 2835 - kodrantes {kod-ran'-tace}; of Latin {origin}; a quadrans, i.e. the fourth part of an as: -- farthing.

origin 2862 - kolonia {kol-o-nee'-ah}; of Latin {origin}; a Roman " colony " for veterans: -- colony.

origin 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic {origin} respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

origin 2879 - Kore {kor-eh'}; of Hebrew {origin} [7141]; Core (i.e. Korach), an Israelite: -- Core.

origin 2883 - Kornelios {kor-nay'-lee-os}; of Latin {origin}; Cornelius, a Roman: -- Cornelius.

origin 2884 - koros {kor'-os}; of Hebrew {origin} [3734]; a cor, i.e. a specific measure: -- measure.

origin 2890 - Kouartos {koo'-ar-tos}; of Latin {origin} (fourth); Quartus, a Christian: -- Quartus.

origin 2891 - koumi {koo'-mee}; of Aramaic {origin} [6966]; cumi (i.e. rise!): -- cumi.

origin 2892 - koustodia {koos-to-dee'-ah}; of Latin {origin}; " custody " , i.e. a Roman sentry: -- watch.

origin 2895 - krabbatos {krab'-bat-os}; probably of foreign {origin}; a mattress: -- bed.

origin 2913 - Kreskes {krace'-kace}; of Latin {origin}; growing; Cresces (i.e. Crescens), a Christian: -- Crescens.

origin 2921 - Krispos {kris'-pos}; of Latin {origin}; " crisp " ; Crispus, a Corinthian: -- Crispus.

origin 2941 - kubernesias {koo-ber'-nay-sis}; from kubernaos (of Latin {origin}, to steer); pilotage, i.e. (figuratively) directorship (in the church): -- government.

origin 2951 - kuminon {koo'-min-on}; of foreign {origin} [compare 3646]; dill or fennel (" cummin "): -- cummin.

origin 2954 - Kupros {koo'-pros}; of uncertain {origin}; Cyprus, an island in the Mediterranean: -- Cyprus.

origin 2958 - Kurenios {koo-ray'-nee-os}; of Latin {origin}; Cyrenius (i.e. Quirinus), a Roman: -- Cyrenius.

origin 2972 - Kos {koce}; of uncertain {origin}; Cos, an island in the Mediterranean: -- Cos.

origin 2973 - Kosam {ko-sam'}; of Hebrew {origin} [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- Cosam.

origin 2976 - Lazaros {lad'-zar-os}; probably of Hebrew {origin} [0499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- Lazarus.

origin 2982 - lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew {origin} [4100 with prepositional prefix]; lama (i.e. why): -- lama.

origin 2984 - Lamech {lam'-ekh}; of Hebrew {origin} [3929]; Lamech (i.e. Lemek), a patriarch: -- Lamech. *. lamma. See 2982.**

origin 2996 - Lasaia {las-ah'-yah}; of uncertain {origin}; Lasaea, a place in Crete: -- Lasea.

origin 3002 - Lebbaios {leb-bah'-yos}; of uncertain {origin}; Lebbaeus, a Christian: -- Lebbaeus.

origin 3003 - legeon {leg-eh-ohn'}; of Latin {origin}; a " legion " , i.e. Roman regiment (figuratively): -- legion.

origin 3012 - lention {len'-tee-on}; of Latin {origin}; a " linen " cloth, i.e. apron: -- towel.

origin 3017 - Leui {lyoo'-ee}; of Hebrew {origin} [3878]; Levi, the name of three Israelites: -- Levi. Compare 3018.

origin 3030 - libanos {lib'-an-os}; of foreign {origin} [3828]; the incense-tree, i.e. (by implication) incense itself: -- frankincense.

origin 3032 - Libertinos {lib-er-tee'-nos}; of Latin {origin}; a Roman freedman: -- Libertine.

origin 3046 - litra {lee'-trah}; of Latin {origin} [libra]; a pound in weight: -- pound.

origin 3066 - Loukios {loo'-kee-os}; of Latin {origin}; illuminative; Lucius, a Christian: -- Lucius.

origin 3069 - Ludda {lud'-dah}; of Hebrew {origin} [3850]; Lydda (i.e. Lod), a place in Palestine: -- Lydda.

origin 3070 - Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign {origin}] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- Lydia.

origin 3082 - Lustra {loos'-trah}; of uncertain {origin}; Lystra, a place in Asia Minor: -- Lystra.

origin 3090 - Lois {lo-eece'}; of uncertain {origin}; Lois, a Christian woman: -- Lois.

origin 3091 - Lot {lote}; of Hebrew {origin} [3876]; Lot, a patriarch: -- Lot.

origin 3092 - Maath {mah-ath'}; probably of Hebrew {origin}; Maath, an Israelite: -- Maath.

origin 3093 - Magdala {mag-dal-ah'}; of Aramaic {origin} [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- Magdala.

origin 3097 - magos {mag'-os}; of foreign {origin} [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, wise man.

origin 3098 - Magog {mag-ogue'}; of Hebrew {origin} [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: -- Magog.

origin 3099 - Madian {mad-ee-on'}; of Hebrew {origin} [4080]; Madian (i.e. Midian), a region of Arabia: -- Madian.

origin 3103 - Mathousala {math-oo-sal'-ah}; of Hebrew {origin} [4968]; Mathusala (i.e. Methushelach), an antediluvian: -- Mathusala.

origin 3104 - Mainan {mahee-nan'}; probably of Hebrew {origin}; Mainan, an Israelite: -- Mainan.

origin 3111 - makellon {mak'-el-lon}; of Latin {origin} [macellum]; a butcher's stall, meat market or provision-shop: -- shambles.

origin 3121 - Maleleel {mal-el-eh-ale'}; of Hebrew {origin} [4111]; Maleleel (i.e. Mahalalel), an antediluvian: -- Maleleel.

origin 3124 - Malchos {mal'-khos}; of Hebrew {origin} [4429]; Malchus, an Israelite: -- Malchus.

origin 3125 - mamme {mam'-may}; of natural {origin} [" mammy "]; a grandmother: -- grandmother.

origin 3126 - mammonas {mam-mo-nas'}; of Aramaic {origin} (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): -- mammon.

origin 3127 - Manaen {man-ah-ane'}; of uncertain {origin}; Manaen, a Christian: -- Manaen.

origin 3128 - Manasses {man-as-sace'}; of Hebrew {origin} [4519]; Mannasses (i.e. Menashsheh), an Israelite: -- Manasses.

origin 3131 - manna {man'-nah}; of Hebrew {origin} [4478]; manna (i.e. man), an edible gum: -- manna.

origin 3134 - maran atha {mar'-an ath'-ah}; of Aramaic {origin} (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- Maran-atha.

origin 3136 - Martha {mar'-thah}; probably of Aramaic {origin} (meaning mistress); Martha, a Christian woman: -- Martha.

origin 3137 - Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew {origin} [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- Mary.

origin 3138 - Markos {mar'-kos}; of Latin {origin}; Marcus, a Christian: -- Marcus, Mark.

origin 3157 - Matthan {mat-than'}; of Hebrew {origin} [4977]; Matthan (i.e. Mattan), an Israelite: -- Matthan.

origin 3161 - Mattathias {mat-tath-ee'-as}; of Hebrew {origin} [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- Mattathias.

origin 3190 - Meleas {mel-eh-as'}; of uncertain {origin}; Meleas, an Israelite: -- Meleas. *. melei. See 3199.**

origin 3194 - Melite {mel-ee'-tay}; of uncertain {origin}; Melita, an island in the Mediterranean: -- Melita.

origin 3198 - Melchisedek {mel-khis-ed-ek'}; of Hebrew {origin} [4442]; Melchisedek (i.e. Malkitsedek), a patriarch: -- Melchisedec.

origin 3200 - membrana {mem-bran'-ah}; of Latin {origin} (" membrane "); a (written) sheep-skin: -- parchment.

origin 3323 - Messias {mes-see'-as}; of Hebrew {origin} [4899]; the Messiah (i.e. Mashiach), or Christ: --

Messias.

origin 3370 - Medos {may'-dos}; of foreign {origin} [compare 4074]; a Median, or inhabitant of Media: -- Mede.

origin 3399 - Miletos {mil'-ay-tos}; of uncertain {origin}; Miletus, a city of Asia Minor: -- Miletus.

origin 3400 - milion {mil'-ee-on}; of Latin {origin}; a thousand paces, i.e. a " mile " : -- mile.

origin 3413 - Michael {mikh-ah-ale'}; of Hebrew {origin} [4317]; Michael, an archangel: -- Michael.

origin 3414 - mna {mnah}; of Latin {origin}; a mna (i.e. mina), a certain weight: -- pound.

origin 3416 - Mnason {mnah'-sohn}; of uncertain {origin}; Mnason, a Christian: -- Mnason.

origin 3426 - modios {mod'-ee-os}; of Latin {origin}; a modius, i.e. certain measure for things dry (the quantity or the utensil): -- bushel.

origin 3434 - Moloch {mol-okh'}; of Hebrew {origin} [4432]; Moloch (i.e. Molek), an idol: -- Moloch.

origin 3464 - muron {moo'-ron}; probably of foreign {origin} [compare 4753, 4666]; " myrrh " , i.e. (by implication) perfumed oil: -- ointment.

origin 3465 - Musia {moo-see'-ah}; of uncertain {origin}; Mysia, a region of Asia Minor: -- Mysia.

origin 3475 - Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew {origin}; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: -- Moses.

origin 3476 - Naasson {nah-as-son'e'}; of Hebrew {origin} [5177]; Naasson (i.e. Nachshon), an Israelite: -- Naasson.

origin 3477 - Naggai {nang-gah'-ee}; probably of Hebrew {origin} [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- Nagge.

origin 3481 - Nathan {nath-an'}; of Hebrew {origin} [5416]; Nathan, an Israelite: -- Nathan.

origin 3482 - Nathanael {nath-an-ah-ale'}; of Hebrew {origin} [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- Nathanael.

origin 3484 - Nain {nah-in'}; probably of Hebrew {origin} [compare 4999]; Nain, a place in Palestine: -- Nain.

origin 3486 - Naoum {nah-oom'}; of Hebrew {origin} [5151]; Naum (i.e. Nachum), an Israelite: -- Naum.

origin 3487 - nardos {nar'-dos}; of foreign {origin} [compare 5373]; " nard " : -- [spike-]nard.

origin 3493 - Nachor {nakh-ore'}; of Hebrew {origin} [5152]; Nachor, the grandfather of Abraham: -- Nachor.

origin 3497 - Neeman {neh-eh-man'}; of Hebrew {origin} [5283]; Neeman (i.e. Naaman), a Syrian: -- Naaman.

origin 3505 - Neron {ner'-ohn}; of Latin {origin}; Neron (i.e. Nero), a Roman emperor: -- Nero.

origin 3508 - Nephthaleim {nef-thal-ime'}; of Hebrew {origin} [5321]; Nephthaleim (i.e. Naphthali), a tribe

in Palestine: -- Nephthalim.

origin 3518 - Neri {nay-ree'}; of Hebrew {origin} [5374]; Neri (i.e. Nerijah), an Israelite: -- Neri.

origin 3526 - Niger {neeg'-er}; of Latin {origin}; black; Niger, a Christian: -- Niger.

origin 3535 - Nineui {nin-yoo-ee'}; of Hebrew {origin} [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- Nineve.

origin 3575 - Noe {no'-eh}; of Hebrew {origin} [5146]; Noe, (i.e. Noach), a patriarch: -- Noe.

origin 3604 - Ozias {od-zee'-as}; of Hebrew {origin} [5818]; Ozias (i.e. Uzzijah), an Israelite: -- Ozias.

origin 3631 - oinos {oy'-nos}; a primary word (or perhaps of Hebrew {origin} [3196]); " wine " (literally or figuratively): -- wine.

origin 3773 - Ourbanos {oor-ban-os'}; of Latin {origin}; Urbanus (of the city, " urbane "), a Christian: -- Urbanus.

origin 3774 - Ourias {oo-ree'-as}; of Hebrew {origin} [0223]; Urias (i.e. Urijah), a Hittite: -- Urias.

origin 3857 - paradeisos {par-ad'-i-sos}; of Oriental {origin} [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, " paradise "): -- paradise.

origin 3933 - parthenos {par-then'-os}; of unknown {origin}; a maiden; by implication, an unmarried daughter: -- virgin.

origin 3934 - Parthos {par'-thos}; probably of foreign {origin}; a Parthian, i.e. inhabitant of Parthia: -- Parthian.

origin 3957 - pascha {pas'-khah}; of Aramaic {origin} [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, Passover.

origin 3959 - Patara {pat'-ar-ah}; probably of foreign {origin}; Patara, a place in Asia Minor: -- Patara.

origin 3972 - Paulos {pow'-los}; of Latin {origin}; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, Paulus.

origin 4091 - Pilatos {pil-at'-os}; of Latin {origin}; close-pressed, i.e. firm; Pilatus, a Roman: -- Pilate. *. pimplemi. See 4130.**

origin 4099 - Pisidia {pis-id-ee'-ah}; probably of foreign {origin}; Pisidia, a region of Asia Minor: -- Pisidia.

origin 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of {origin}; from which (as interrogative) or what (as relative) place, state, source or cause: -- whence.

origin 4194 - Pontios {pon'-tee-os}; of Latin {origin}; apparently bridged; Pontius, a Roman: -- Pontius.

origin 4196 - Poplios {pop'-lee-os}; of Latin {origin}; apparently " popular " ; Poplius (i.e. Publius), a Roman: -- Publius.

origin 4201 - Porkios {por'-kee-os}; of Latin {origin}; apparently swinish; Porcius, a Roman: -- Porcius.

origin 4209 - porphura {por-foo'-rah}; of Latin {origin}; the " purple " mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it: -- purple.

origin 4223 - Potiolo {pot-ee'-ol-oy}; of Latin {origin}; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy: -- Puteoli.

origin 4227 - Poudes {poo'-dace}; of Latin {origin}; modest; Pudes (i.e. Pudens), a Christian: -- Pudens.

origin 4232 - praitorion {prahee-to'-ree-on}; of Latin {origin}; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.

origin 4251 - Priska {pris'-kah}; of Latin {origin}; feminine of Priscus, ancient; Priska, a Christian woman: -- Prisca. See also 4252.

origin 4460 - Rhaab {hrah-ab'}; of Hebrew {origin} [7343]; Raab (i.e. Rachab), a Canaanitess: -- Rahab. See also 4477.

origin 4461 - rhabbi {hrab-bee'}; of Hebrew {origin} [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official title of honor: -- Master, Rabbi.

origin 4462 - rhabboni {hrab-bon-ee'}; or rhabbouni {hrab-boo-nee'}; of Aramaic {origin}; corresponding to 4461: -- Lord, Rabboni.

origin 4466 - Rhagau {hrag-ow'}; of Hebrew {origin} [7466]; Ragau (i.e. Reu), a patriarch: -- Ragau.

origin 4469 - rhaka {rhak-ah'}; of Aramaic {origin} [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- Raca.

origin 4471 - Rhama {hram-ah'}; of Hebrew {origin} [7414]; Rama (i.e. Ramah), a place in Palestine: -- Rama.

origin 4478 - Rhachel {hrakh-ale'}; of Hebrew {origin} [7354]; Rachel, the wife of Jacob: -- Rachel.

origin 4479 - Rhebekka {hreb-bek'-kah}; of Hebrew {origin} [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- Rebecca.

origin 4480 - rheda {hred'-ah}; of Latin {origin}; a rheda, i.e. four-wheeled carriage (wagon for riding): -- chariot.

origin 4481 - Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew {origin} [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- Remphan.

origin 4484 - Rhegion {hrayg'-ee-on}; of Latin {origin}; Rhegium, a place in Italy: -- Rhegium.

origin 4488 - Rhesa {hray-sah'}; probably of Hebrew {origin} [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- Rhesa.

origin 4497 - Rhoboam {hrob-o-am'}; of Hebrew {origin} [7346]; Roboam (i.e. Rechobam), an Israelite: -- Roboam.

origin 4501 - rhomphaia {hrom-fah'-yah}; probably of foreign {origin}; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- sword.

origin 4502 - Rhouben {hroo-bane'}; of Hebrew {origin} [7205]; Ruben (i.e. Reuben), an Israelite: -- Reuben.

origin 4503 - Rhouth {hrooth}; of Hebrew {origin} [7327]; Ruth, a Moabitess: -- Ruth.

origin 4504 - Rhoupfos {hroo'-fos}; of Latin {origin}; red; Rufus, a Christian: -- Rufus.

origin 4519 - sabaoth {sab-ah-owth'}; of Hebrew {origin} [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- sabaoth.

origin 4521 - sabbaton {sab'-bat-on}; of Hebrew {origin} [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

origin 4524 - Sadok {sad-oke'}; of Hebrew {origin} [6659]; Sadoc (i.e. Tsadok), an Israelite: -- Sadoc.

origin 4526 - sakkos {sak'-kos}; of Hebrew {origin} [8242]; " sack " -cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- sackcloth.

origin 4527 - Sala {sal-ah'}; of Hebrew {origin} [7974]; Sala (i.e. Shelach), a patriarch: -- Sala.

origin 4528 - Salathiel {sal-ath-ee-ale'}; of Hebrew {origin} [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- Salathiel.

origin 4532 - Salem {sal-ame'}; of Hebrew {origin} [8004]; Salem (i.e. Shalem), a place in Palestine: -- Salem.

origin 4533 - Salmon {sal-mone'}; of Hebrew {origin} [8012]; Salmon, an Israelite: -- Salmon.

origin 4534 - Salmone {sal-mo'-nay}; perhaps of similar {origin} to 4529; Salmone, a place in Crete: -- Salmone.

origin 4539 - Salome {sal-o'-may}; probably of Hebrew {origin} [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- Salome.

origin 4540 - Samareia {sam-ar'-i-ah}; of Hebrew {origin} [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- Samaria.

origin 4545 - Samouel {sam-oo-ale'}; of Hebrew {origin} [8050]; Samuel (i.e. Shemuel), an Israelite: -- Samuel.

origin 4546 - Sampson {samp-sone'}; of Hebrew {origin} [8123]; Sampson (i.e. Shimshon), an Israelite: -- Samson.

origin 4547 - sandalion {san-dal'-ee-on}; neuter of a derivative of sandalon (a " sandal " ; of uncertain {origin}); a slipper or sole-pad: -- sandal.

origin 4549 - Saoul {sah-ool'}; of Hebrew {origin} [7586]; Saul (i.e. Shaul), the Jewish name of Paul: -- Saul. Compare 4569.

origin 4552 - sappheiros {sap'-fi-ros}; of Hebrew {origin} [5601]; a " sapphire " or lapis-lazuli gem: -- sapphire.

origin 4553 - sargane {sar-gan'-ay}; apparently of Hebrew {origin} [8276]; a basket (as interwoven or wickerwork: -- basket.

origin 4558 - Sarepta {sar'-ep-tah}; of Hebrew {origin} [6886]; Sarepta (i.e. Tsarephath), a place in

Palestine: -- Sarepta.

origin 4562 - Sarouch {sar-ooch'}; of Hebrew {origin} [8286]; Saruch (i.e. Serug), a patriarch: -- Saruch.

origin 4564 - Sarrha {sar'-hrah}; of Hebrew {origin} [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, Sarah.

origin 4565 - Saron {sar'-one}; of Hebrew {origin} [8289]; Saron (i.e. Sharon), a district of Palestine: -- Saron.

origin 4566 - Satan {sat-an'}; of Hebrew {origin} [7854]; Satan, i.e. the devil: -- Satan. Compare 4567.

origin 4567 - Satanus {sat-an-as'}; of Aramaic {origin} corresponding to 4566 (with the definite affix); the accuser, i.e. the devil: -- Satan.

origin 4568 - saton {sat'-on}; of Hebrew {origin} [5429]; a certain measure for things dry: -- measure.

origin 4569 - Saulos {sow'-los}; of Hebrew {origin}, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- Saul. *. sautou. etc. See 4572.**

origin 4580 - Sekoundos {sek-oon'-dos}; of Latin {origin}; " second " ; Secundus, a Christian: -- Secundus.

origin 4584 - Semei {sem-eh-ee'}; of Hebrew {origin} [8096]; Semei (i.e. Shimi), an Israelite: -- Semei.

origin 4585 - semidalis {sem-id'-al-is}; probably of foreign {origin}; fine wheaten flour: -- fine flour.

origin 4588 - Sergios {serg'-ee-os}; of Latin {origin}; Sergius, a Roman: -- Sergius.

origin 4589 - Seth {sayth}; of Hebrew {origin} [8352]; Seth (i.e. Sheth), a patriarch: -- Seth.

origin 4590 - Sem {same}; of Hebrew {origin} [8035]; Sem (i.e. Shem), a patriarch: -- Sem.

origin 4597 - ses {sace}; apparently of Hebrew {origin} [5580]; a moth: -- moth.

origin 4605 - Sidon {sid-one'}; of Hebrew {origin} [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- Sidon.

origin 4607 - sikarios {sik-ar'-ee-os}; of Latin {origin}; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- murderer. Compare 5406.

origin 4608 - sikera {sik'-er-ah}; of Hebrew {origin} [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong drink.

origin 4610 - Silouanos {sil-oo-an-os'}; of Latin {origin}; " silvan " ; Silvanus, a Christian: -- Silvanus. Compare 4609.

origin 4611 - Siloam {sil-o-am'}; of Hebrew {origin} [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: -- Siloam.

origin 4612 - simikinthon {sim-ee-kin'-thee-on}; of Latin {origin}; a semicinctum or half-girding, i.e. narrow covering (apron): -- apron.

origin 4613 - Simon {see'-mone}; of Hebrew {origin} [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- Simon. Compare 4826.

origin 4614 - Sina {see-nah'}; of Hebrew {origin} [5514]; Sina (i.e. Sinai), a mountain in Arabia: -- Sina.

origin 4616 - sindon {sin-done'}; of uncertain (perhaps foreign) {origin}; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen (cloth).

origin 4622 - Sion {see-own'}; of Hebrew {origin} [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- Sion.

origin 4630 - Skeuas {skyoo-as'}; apparently of Latin {origin}; left-handed; Scevas (i.e. Scoevus), an Israelite: -- Sceva.

origin 4658 - Skuthes {skoo'-thace}; probably of foreign {origin}; a Scythene or Scythian, i.e. (by implication) a savage: -- Scythian.

origin 4670 - Sodoma {sod'-om-ah}; plural of Hebrew {origin} [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- Sodom.

origin 4672 - Solomon {sol-om-one'}; of Hebrew {origin} [8010]; Solomon (i.e. Shelomoh), the son of David: -- Solomon.

origin 4676 - soudarion {soo-dar'-ee-on}; of Latin {origin}; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- handkerchief, napkin.

origin 4677 - Sousanna {soo-san'-nah}; of Hebrew {origin} [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- Susanna.

origin 4681 - Spania {span-ee'-ah}; probably of foreign {origin}; Spania, a region of Europe: -- Spain.

origin 4686 - speira {spi'-rah}; of immed. Latin {origin}, but ultimately a derivative of 0138 in the sense of its cognate 1507; a coil (spira, " spire "), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- band.

origin 4688 - spekoulator {spek-oo-lat'-ore}; of Latin {origin}; a speculator, i.e. military scout (spy or [by extension] life-guardsmen): -- executioner.

origin 4699 - spoggos {spong'-gos}; perhaps of foreign {origin}; a " sponge " : -- sponge.

origin 4807 - sukaminos {soo-kam'-ee-nos}; of Hebrew {origin} [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine tree.

origin 4947 - Suria {soo-ree'-ah}; probably of Hebrew {origin} [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- Syria.

origin 4965 - Suchar {soo-khar'}; of Hebrew {origin} [7941]; Sychar (i.e. Shekar), a place in Palestine: -- Sychar.

origin 4966 - Suchem {soo-khem'}; of Hebrew {origin} [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- Sychem.

origin 4999 - Tabernai {tab-er'-nahee}; plural of Latin {origin}; huts or wooden-walled buildings; Taberno: -- taverns.

origin 5000 - Tabitha {tab-ee-thah'}; of Aramaic {origin} [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- Tabitha.

origin 5008 - talitha {tal-ee-thah'}; of Aramaic {origin} [compare 2924]; the fresh, i.e. young girl; talitha (O

maiden): -- talitha.

origin 5060 - Tertios {ter'-tee-os}; of Latin {origin}; third; Tertius, a Christian: -- Tertius.

origin 5086 - Tiberios {tib-er'-ee-os}; of Latin {origin}; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor: -- Tiberius.

origin 5090 - Timaios {tim'-ah-yos}; probably of Aramaic {origin} [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- Timaeus.

origin 5102 - titlos {tit'-los}; of Latin {origin}: a titulus or "title" (placard): -- title.

origin 5103 - Titos {tee'-tos}; of Latin {origin} but uncertain signification; Titus, a Christian: -- Titus. ***. tio. See 5099. ***. to. See 3588.

origin 5116 - topazion {top-ad'-zee-on}; neuter of a presumed derivative (alternately) of topazos (a "topaz" ; of uncertain {origin}); a gem, probably the chrysolite: -- topaz.

origin 5184 - Tueros {too'-ros}; of Hebrew {origin} [6865]: Tyrus (i.e. Tsor), a place in Palestine: -- Tyre.

origin 5301 - hussopos {hoos'-so-pos}; of foreign {origin} [0231]; "hyssop" : -- hyssop.

origin 5317 - Phalek {fal'-ek}; of Hebrew {origin} [6389]; Phalek (i.e. Peleg), a patriarch: -- Phalec.

origin 5323 - Phanouel {fan-oo-ale'}; of Hebrew {origin} [6439]; Phaniel (i.e. Penuel), an Israelite: -- Phaniel.

origin 5328 - Pharao {far-ah-o'}; of foreign {origin} [6547]; Pharaoh (i.e. Pharoh), an Egyptian king: -- Pharaoh.

origin 5329 - Phares {far-es'}; of Hebrew {origin} [6557]; Phares (i.e. Perets), an Israelite: -- Phares.

origin 5330 - Pharisaioi {far-is-ah'-yos}; of Hebrew {origin} [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- Pharisee.

origin 5344 - Phelix {fay'-lix}; of Latin {origin}; happy; Phelix (i.e. Felix), a Roman: -- Felix.

origin 5410 - Phoron {for'-on}; of Latin {origin}; a forum or market-place; only in comparative with 0675; a station on the Appian road: -- forum.

origin 5415 - Phortounatos {for-too-nat'-os}; of Latin {origin}; "fortunate" ; Fortunatus, a Christian: -- Fortunatus.

origin 5435 - Phrugia {froog-ee'-ah}; probably of foreign {origin}; Phrygia, a region of Asia Minor: -- Phrygia.

origin 5477 - Chanaan {khan-ah-an'}; of Hebrew {origin} [3667]; Chanaan (i.e. Kanaan), the early name of Palestine: -- Chanaan.

origin 5488 - Charrhan {khar-hran'}; of Hebrew {origin} [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- Charran.

origin 5502 - cheroubim {kher-oo-beem'}; plural of Hebrew {origin} [3742]; "cherubim" (i.e. cherubs or kerubim): -- cherubims.

origin 5509 - chiton {khee-tone'}; of foreign {origin} [3801]; a tunic or shirt: -- clothes, coat, garment.

origin 5529 - Chouzas {khood-zas'}; of uncertain {origin}: Chuzas, an officer of Herod: -- Chuza.

origin 5566 - choros {kho'-ros}; of Latin {origin}; the north-west wind: -- north west.

origin 5601 - Obed {o-bade'}; of Hebrew {origin} [5744]; Obed, an Israelite: -- Obed.

origin 5614 - hosanna {ho-san-nah'}; of Hebrew {origin} [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- hosanna.

origin 5617 - Hosee {ho-say-eh'}; of Hebrew {origin} [1954]; Hosee (i.e. Hoshea), an Israelite: -- Osee.

original 00087 ## 'Abram {ab-rawm'} ; contracted from 00048 ; high father ; Abram , the {original} name of Abraham : -- Abram .

original 00138 ## 'Adoniyah {ad-o-nee-yaw'} ; {original} (prolonged)'Adoniyahuw {ad-o-nee-yaw'- hoo} ; from 00113 and 03050 ; lord (i . e . worshipper) of Jah ; Adonijah , the name of three Israelites : -- Adonijah .

original 00451 ## 'alyah {al-yaw'} ; from 00422 (in the {original} sense of strength) ; the stout part , i . e . the fat tail of the Oriental sheep : -- rump .

original 00547 ## 'om@nah {om-me-naw'} ; feminine active participle of 00544 (in the {original} sense of supporting) ; a column : -- pillar .

original 01126 ## Ben-'Owniy {ben-o-nee'} ; from 01121 and 00205 ; son of my sorrow ; Ben-Oni , the {original} name of Benjamin : -- Ben-oni .

original 01699 ## dober {do'- ber} ; from 01696 (in its {original} sense) ; a pasture (from its arrangement of the flock) : -- fold , manner . 01699 . ## dibber {dib-bare'} ; for 01697 : -- word .

original 02131 ## ziyqah (Isa . 50 : 11) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the {original} sense of the root) a bond : -- chain , fetter , firebrand , spark .

original 02180 ## zanab {zaw-nawb'} ; from 02179 (in the {original} sense of flapping) ; the tail (literally or figuratively) : -- tail .

original 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its {original} sense ; a yard (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , village .

original 03523 ## k@biyr {keb-eer} ; from 03527 in the {original} sense of plaiting ; a matress (of intertwined materials) : -- pillow .

original 03531 ## k@barah {keb-aw-raw'} ; from 03527 in its {original} sense ; a sieve (as netted) : -- sieve .

original 03610 ## kil'ayim {kil-ah'- yim} ; dual of 03608 in the {original} sense of separation ; two heterogeneities : -- divers seeds (- e kinds) , mingled (seed) .

original 03731 ## Kaphtor {kaf-tore'} ; or (Am . 9 : 7) Kaphtowr {kaf-tore'} ; apparently the same as 03730 ; Caphtor (i . e . a wreath-shaped island) , the {original} seat of the Philistines : -- Caphtor .

original 03834 ## labiybah {law-bee-baw'} ; or rather l@bibah {leb-ee-baw'} ; from 03823 in its {original} sense of fatness (or perhaps of folding) ; a cake (either as fried or turned) : -- cake .

original 04418 ## malach {maw-lawkh'} ; from 04414 in its {original} sense ; a rag or old garment : -- rotten rag .

original 04501 ## m@nowrah {men-o-raw'} ; or m@norah {men-o-raw'}

 ; feminine of 04500 (in the {original} sense of 05216) ; a chandelier : -- candlestick .

original 04752 ## mar {mar} ; from 04843 in its {original} sense of distillation ; a drop : -- drop .

original 04863 ## mish'ereh {mish-eh'- reth} ; from 07604 in the {original} sense of swelling ; a kneading-trough (in which the dough rises) : -- kneading trough , store .

original 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some {original} sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

original 04947 ## mashqowph {mash-kofe'} ; from 08259 in its {original} sense of overhanging ; a lintel : -- lintel .

original 05105 ## n@harah {neh-haw-raw'} ; from 05102 in its {original} sense ; daylight : -- light .

original 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its {original} sense ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .

original 05592 ## caph {saf} ; from 05605 , in its {original} sense of containing ; a vestibule (as a limit) ; also a dish (for holding blood or wine) : -- bason , bowl , cup , door (post) , gate , post , threshold .

original 05712 ## `edah {ay-daw'} ; feminine of 05707 in the {original} sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , multitude , people , swarm . Compare 05713 .

original 05722 ## `adiynow {ad-ee-no'} ; probably from 05719 in the {original} sense of slender (i . e . a spear) ; his spear : -- Adino .

original 05748 ## `uwgab {oo-gawb'} ; or `uggab {oog-gawb'}

 ; from 05689 in the {original} sense of breathing ; a reed-instrument of music : -- organ .

original 05835 ## `azarah {az-aw-raw'} ; from 05826 in its {original} meaning of surrounding ; an inclosure ; also a border : -- court , settle .

original 06121 ## `aqob {aw-kobe'} ; from 06117 ; in the {original} sense , a knoll (as swelling up) ; in the denominative sense (transitive) fraudulent or (intransitive) tracked : -- crooked , deceitful , polluted .

original 06174 ## `arowm {aw-rome'} ; or `arom {aw-rome'}

 ; from 06191 (in its {original} sense) ; nude , either partially or totally : -- naked .

original 06215 ## `Esav {ay-sawv'} ; apparently a form of the passive participle of 06213 in the {original} sense of handling ; rough (i . e . sensibly felt) ; Esav , a son of Isaac , including his posterity : -- Esau .

original 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the {original} sense of the root , i . e . of many breadths) : -- (divers) colours .

original 06970 ## Qowa` {ko'- ah} ; probably from 06972 in the {original} sense of cutting off ; curtailment ; Koa , a region of Bab . : -- Koa .

original 06977 ## q@vutstah {kev-oots-tsaw'} ; feminine passive participle of 06972 in its {original} sense ; a forelock (as shorn) : -- lock .

original 07013 ## qayin {kah'- yin} ; from 06969 in the {original} sense of fixity ; a lance (as striking fast) : -
- spear .

original 07198 ## qesheth {keh'- sheth} ; from 07185 in the {original} sense (of 06983) of bending : a bow ,
for shooting (hence , figuratively , strength) or the iris : -- X arch (- er) , + arrow , bow ([-man ,-shot]) .

original 07534 ## raq {rak} ; from 07556 in its {original} sense ; emaciated (as if flattened out) : -- lean
([-fleshed]) , thin .

original 07550 ## raqiyq {raw-keek'} ; from , 07556 in its {original} sense ; a thin cake ;-- cake , wafer .

original 07557 ## Raqqath {rak-kath'} ; from 07556 in its {original} sense of diffusing ; a beach (as
expanded shingle) ; Rakkath , a place in Palestine : -- Rakkath .

original 07699 ## shad {shad} ; or shod {shode} ; probably from 07736 (in its {original} sense) contracted ;
the breast of a woman or animal (as bulging) : -- breast , pap , teat .

original 07771 ## showa` {sho'- ah} ; from 07768 in the {original} sense of freedom ; a noble , i . e . liberal ,
opulent ; also (as noun in the derived sense) a halloo : -- bountiful , crying , rich .

original 07782 ## showphar {sho-far'} ; or shophar {sho-far'} ; from 08231 in the {original} sense of incising
; a cornet (as giving a clear sound) or curved horn : -- cornet , trumpet .

original 07891 ## shiyr {sheer} ; or (the {original} form) shuwr (1 Sam . 18 : 6) {shoor} ; a primitive root
[identical with 07788 through the idea of strolling minstrelsy] ; to sing : -- behold [by mistake for 07789] ,
sing (- er ,-ing man ,-ing woman) .

original 08068 ## shamiyr {shaw-meer'} ; from 08104 in the {original} sense of pricking ; a thorn ; also
(from its keenness for scratching) a gem , probably the diamond : -- adamant (stone) , brier , diamond .

original 08110 ## Shimrown {shim-rone'} ; from 08105 in its {original} sense ; guardianship ; Shimron , the
name of an Israelite and of a place in Palestine : -- Shimron .

original 08113 ## Shimriy {shim-ree'} ; from 08105 in its {original} sense ; watchful ; Shimri , the name of
four Israelites : -- Shimri .

original 08179 ## sha` ar {shah'- ar} ; from 08176 in its {original} sense ; an opening , i . e . door or gate : --
city , door , gate , port (X-er) .

original 08285 ## sherah {shay-raw'} ; from 08324 in its {original} sense of pressing ; a wrist-band (as
compact or clasping) : -- bracelet .

original 08302 ## shiryown {shir-yone'} ; or shiryon {shir-yone'} ; and shiryon {shir-yawn'} ; also
(feminine) shiryah {shir-yaw'} ; and shiryonah {shir-yo-naw'} ; from 08281 in the {original} sense of
turning ; a corslet (as if twisted) : -- breastplate , coat of mail , habergeon , harness . See 05630 .

original 08305 ## s@riyqah {ser-ee-kaw'} ; from the same as 08321 in the {original} sense of piercing ;
hetchelling (or combing flax) , i . e . (concretely) tow (by extension , linen cloth) : -- fine .

original 08306 ## shariyr {shaw-reer'} ; from 08324 in the {original} sense as in 08270 (compare 08326) ; a cord , i . e . (by analogy) sinew : -- navel .

original 08377 ## t@'ow {teh-o'} ; and tow'(the {original} form) {toh} ; from 08376 ; a species of antelope (probably from the white stripe on the cheek) : -- wild bull (ox) .

original 08400 ## t@ballul {teb-al-lool'} ; from 01101 in the {original} sense of flowing : a cataract (in the eye) : -- blemish .

original 08411 ## t@diyra'(Aramaic) {ted-ee-raw'} ; from 01753 in the {original} sense of enduring ; permanence , i . e . (adverb) constantly : -- continually .

original 08462 ## t@chillah {tekh-il-law'} ; from 02490 in the sense of opening ; a commencement ; rel . {original} (adverb ,-ly) : -- begin (- ning) , first (time) .

original 08473 ## tachara'{takh-ar-aw'} ; from 02734 in the {original} sense of 02352 or 02353 ; a linen corslet (as white or hollow) : -- habergeon .

original 08669 ## t@shuwqah {tesh-oo-kaw'} ; from 07783 in the {original} sense of stretching out after ; a longing : -- desire .

original 0346 - anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 and 2775 (in its {original} sense); to sum up: -- briefly comprehend, gather together in one.

original 0610 - apokrima {ap-ok'-ree-mah}; from 0611 (in its {original} sense of judging); a judicial decision: -- sentence.

original 0744 - archaios {ar-khah'-yos}; from 0746; {original} or primeval: -- (them of) old (time).

original 2303 - theion {thi'-on}; probably neuter of 2304 (in its {original} sense of flashing); sulphur: -- brimstone.

original 2603 - katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its {original} sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of reward.

original 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its {original} sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

original 2937 - ktisis {ktis'-is}; from 2936; {original} formation (properly, the act; by implication, the thing, literally or figuratively): -- building, creation, creature, ordinance.

original 2938 - ktisma {ktis'-mah}; from 2936; an {original} formation (concretely), i.e. product (created thing): -- creature.

original 2991 - laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its {original} sense of scraping); rock-quarried: -- hewn in stone.

original 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its {original} sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail by.

original 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its {original} sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, soon.

original 4077 - pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount

(literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the {original} spring): -- fountain, well.

original 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from {original} virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

original 4505 - rhume {hroo'-may}; prolongation from 4506 in its {original} sense; an alley or avenue (as crowded): -- lane, street.

original 4758 - stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its {original} sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a soldier.

original 4816 - sullego {sool-leg'-o}; from 4862 and 3004 in its {original} sense; to collect: -- gather (together, up).

original 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its {original} sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together.

original 5007 - talanton {tal'-an-ton}; neuter of a presumed derivative of the {original} form of tlaos (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- talent.

original 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the {original} sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

originally 02682 ## chatsiyr {khaw-tseer'} ; perhaps {originally} the same as 02681 , from the greenness of a courtyard ; grass ; also a leek (collectively) : -- grass , hay , herb , leek .

originally 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , {originally} by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

originally 03800 ## kethem {keh'- them} ; from 03799 ; properly , something carved out , i . e . ore ; hence , gold (pure as {originally} mined) : -- ([most] fine , pure) gold (- en wedge) .

originally 08027 ## shalash {shaw-lash'} ; a primitive root perhaps {originally} to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .

originally 2936 - ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form {originally}): -- create, Creator, make.

originally 3165 - me {meh}; a shorter (and probably {originally}) from of 1691; me: -- I, me, my.

originally 5453 - phuo {foo'-o}; a primary verb; probably {originally}, to " puff " or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: --

spring (up).

outhing 03508 ## yothereth {yo-theh'- reth} ; feminine active participle of 03498 ; the lobe or flap of the liver (as if redundant or {outhing}) : -- caul .

overhanging 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an {overhanging} , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellency (- ent) , what they leave , that hath left , plentifully , remnant , residue , rest , string , with .

overhanging 04947 ## mashqowph {mash-kofe'} ; from 08259 in its original sense of {overhanging} ; a lintel : -- lintel .

overhanging 2911 - kremnos {krame-nos'} ; from 2910 ; {overhanging} , i.e. a precipice: -- steep place.

paraginomai 3854 - {paraginomai} {par-ag-in'-om-ahee} ; from 3844 and 1096 ; to become near , i.e. approach (have arrived) ; by implication , to appear publicly : -- come , go , be present .

pledging 08667 ## t@suwmeth {tes-oo-meth'} ; from 07760 ; a deposit , i . e . {pledging} : -- + fellowship .

plunging 4126 - pleo {pleh'-o} ; another form for pleuo {plyoo'-o} ; which is used as an alternate in certain tenses ; probably a form of 4150 (through the idea of {plunging} through the water) ; to pass in a vessel : -- sail . See also 4130 .

proginomai 4266 - {proginomai} {prog-in'-om-ahee} ; from 4253 and 1096 ; to be already , i.e. have previously transpired : -- be past .

proginosko 4267 - {proginosko} {prog-in-oc'e'-ko} ; from 4253 and 1097 ; to know beforehand , i.e. foresee : -- foreknow (ordain) , know (before) .

raging 01348 ## ge'uwth {gay-ooth'} ; from 01342 ; the same as 01346 : -- excellent things , lifting up , majesty , pride , proudly , {raging} .

raging 01950 ## Howmam {ho-mawm'} ; from 02000 ; {raging} ; Homam , an Edomitish chieftain : -- Homam . Compare 01967 .

raging 0066 - agrios {ag'-ree-os} ; from 0068 ; wild (as pertaining to the country) , literally (natural) or figuratively (fierce) : -- wild , {raging} .

raging 2830 - kludon {kloo'-dohn} ; from kluzo (to billow or dash over) ; a surge of the sea (literally or figuratively) : -- {raging} , wave .

ringing 05153 ## nachuwsh {naw-khoosh'} ; apparently passive participle of 05172 (perhaps in the sense of {ringing} , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

scourging 07848 ## shittah {shit-taw'} ; feminine of a derivative [only in the plural shittiyim {shit-teem'} ; meaning the sticks of wood] from the same as 07850 ; the acacia (from its {scourging} thorns) : -- shittah , shittim . See also 01029 .

scourging 3148 - mastix {mas'-tix} ; probably from the base of 3145 (through the idea of contact) ; a whip (literally , the Roman flagellum for criminals ; figuratively , a disease) : -- plague , {scourging} .

scourging 4385 - proteino {prot-i'-no} ; from 4253 and teino (to stretch) ; to pretend , i.e. tie prostrate (for {scourging}) : -- bind .

singing 02158 ## zamiyr {zaw-meer'} ; or zamir {zaw-meer'} ; and (feminine) z@mirah {zem-ee-raw'} ; from 02167 ; a song to be accompanied with instrumental music : -- psalm (- ist) , {singing} , song .

singing 04853 ## massa' {mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) portage ; figuratively , an utterance , chiefly a doom , especially {singing} ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

singing 07444 ## rannen {ran-nane'} ; intensive from 07442 ; shouting (for joy) : -- {singing} .

singing 07445 ## r@nanah {ren-aw-naw'} ; from 07442 ; a shout (for joy) : -- joyful (voice) , {singing} , triumphing .

singing 07892 ## shiyr {sheer} ; or feminine shiyrah {shee-raw'} ; from 07891 ; a song ; abstractly , {singing} : -- musical (- ick) , X sing (- er , -ing) , song .

springing 00249 ## 'ezrach {ez-rawkh'} ; from 02224 (in the sense of {springing} up) ; a spontaneous growth , i . e . native (tree or persons) : -- bay tree , (home-) born (in the land) , of the (one's own) country (nation) .

springing 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , {springing} , troop .

springing 05518 ## ciyr {seer} ; or (feminine) ciyrah {see-raw'} ; or cirah (Jeremiah 52 : 18) {see-raw'} ; from a primitive root meaning to boil up ; a pot ; also a thorn (as {springing} up rapidly) ; by implication , a hook : -- caldron , fishhook , pan , ([wash-]) pot , thorn .

stinging 02070 ## z@buwb {zeb-oob'} ; from an unused root (meaning to flit) ; a fly (especially one of a {stinging} nature) : -- fly .

stinging 05636 ## carpad {sar-pawd'} ; from 05635 ; a nettle (as {stinging} like a burn) : -- brier .

stinging 06880 ## tsir` ah {tsir-aw'} ; from 06879 ; a wasp (as {stinging}) : -- hornet .

stinging 2971 - konops {ko'-nopes} ; apparently a derivative of the base of 2759 and a derivative of 3700 ; a mosquito (from its {stinging} proboscis) : -- gnat .

sumparaginomai 4836 - {sumparaginomai} {soom-par-ag-in'-om-ahee} ; from 4862 and 3854 ; to be present together , i.e. to convene ; by implication , to appear in aid : -- come together , stand with .

surging 08415 ## t@howm {teh-home'} ; or t@hom {teh-home'} ; (usually feminine) from 01949 ; an abyss (as a {surging} mass of water) , especially the deep (the main sea or the subterranean water-supply) : -- deep (place) , depth .

swinging 01817 ## deleth {deh'- leth} ; from 01802 ; something {swinging} , i . e . the valve of a door : -- door (two-leaved) , gate , leaf , lid . [In Psa . 00141 : 3 , dal , irreg .] .

virgin 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a {virgin} (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

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virgin 05959 ## ` almah {al-maw'} ; feminine of 05958 ; a lass (as veiled or private) : -- damsel , maid , {virgin} .

virgin 3933 - parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.

virginity 01331 ## b@thuwliym {beth-oo-leem'} ; masculine plural of the same as 01330 ; (collectively and abstractly) {virginity} ; by implication and concretely , the tokens of it : -- X maid , virginity .

virginity 01331 ## b@thuwliym {beth-oo-leem'} ; masculine plural of the same as 01330 ; (collectively and abstractly) virginity ; by implication and concretely , the tokens of it : -- X maid , {virginity} .

virginity 3932 - parthenia {par-then-ee'-ah}; from 3933; maidenhood: -- {virginity}.

wringing 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by {wringing} the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

wringing 04330 ## miyts {meets} ; from 04160 ; pressure : -- churning , forcing , {wringing} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0002 + of Aaron + of Aaron + unto Aaron + unto Aaron + and Aaron s + and Aaron s + as was Aaron + as was Aaron + . Aaron {ah-ar-ohn'}; of Hebrew origin [0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/]; Aaron, the brother of Moses: --Aaron .

0003 + is Abaddon + is Abaddon + . Abaddon {ab-ad-dohn'}; of Hebrew origin [0011 + Abraham + Abraham s + as Abraham + to Abraham + of Abraham + But Abraham + that Abraham + from Abraham + it to Abraham + Was not Abraham + are ye Abraham s + unto him Abraham + ye were Abraham s + him We be Abraham s + that ye are Abraham s +/]; a destroying angel: --Abaddon .

0005 + Abba + . Abba {ab-bah'}; of Aramaic origin [0002 + of Aaron + of Aaron + unto Aaron + unto Aaron + and Aaron s + and Aaron s + as was Aaron + as was Aaron +]; father (as a vocative case): --Abba .

0006 + Abel + of Abel + things than that of Abel + . Abel {ab'-el}; of Hebrew origin [1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/]; Abel, the son of Adam: --Abel .

0007 + Abia + of Abia + and Abia + . Abia {ab-ee-ah'}; of Hebrew origin [0029 + shall compel + And they compel + him they compelled +/]; Abijah, the name of two Israelites: --Abia .

0008 + of Abiathar + . Abiathar {ab-ee-ath'-ar}; of Hebrew origin [0054 + By pureness +/]; Abiathar, an Israelite: --Abiathar .

0009 + of Abilene + . Abilene {ab-ee-lay-nay'}; of foreign origin [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]; Abilene, a region of Syria: --Abilene .

0010 + and Abiud + and Abiud +/ . Abioud {ab-ee-ood'}; of Hebrew origin [0031 + is the message +/]; Abihud, an Israelite: --Abiud . **0011** + Abraham + Abraham s + as Abraham + to Abraham + of Abraham + But Abraham + that Abraham + from Abraham + it to Abraham + Was not Abraham + are ye Abraham s + unto him Abraham + ye were Abraham s + him We be Abraham s + that ye are Abraham s +/ . Abraam {ab-rah-am'}; of Hebrew origin [0085 + heavy + and very + and to be very + and was full of heaviness +/]; Abraham, the Hebrew patriarch: --Abraham . [In Acts 7:16 the text should probably read Jacob .]

0013 + Agabus +/ . Agabos {ag'-ab-os}; of Hebrew origin [compare 2285 + amazed + with wonder + For he was astonished +/]; Agabus, an Israelite: --Agabus .

0028 + Agar + is Agar +/ . Agar {ag'-ar}; of Hebrew origin [1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/]; Hagar, the concubine of Abraham: --Hagar .

0029 + shall compel + And they compel + him they compelled +/ . aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/]; properly, to be a courier, i . e . (by implication) to press into public service: --compel (to go) .

0076 + Adam + And Adam + For Adam + from Adam + of Adam s + For as in Adam + which was the son of Adam +/ . Adam {ad-am'}; of Hebrew origin [0121 + innocent + the innocent +/]; Adam, the first man; typ . (of Jesus) man (as his representative): --Adam .

0078 + which was the son of Addi +/ . Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: --Addi .

0107 + Azor + And Azor +/ . Azor {ad-zore'}; of Hebrew origin [compare 5809]; Azor, an Israelite: --Azorigin

0108 + Azotus +/ . Azotos {ad'-zo-tos}; of Hebrew origin [0795 + have erred + having swerved +/]; Azotus (i .e . Ashdod), a place in Palestine: --Azotus .

0137 + in Aenon +/ . Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: --Aenon .

0184 + Aceldama +/ . Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 + down + destruction + to the pulling + and not to destruction +/ and 1818 + deceive + beguiled + deceived +/]; Akeldama, a place near Jerusalem: --Aceldama .

0239 + Alleluia +/ . allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 + the office + of a bishop + of visitation + of thy visitation + and his bishoprick +/ and 3050 + reasonable + of the word +/]; praise ye Jah!, an adoring exclamation: --alleluiah .

0250 + and aloes +/ . aloe {al-o-ay'}; of foreign origin [compare 0174 + of thorns +/]; aloes (the gum): --aloes .

0256 + the son of Alphaeus +/ . Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/]; Alphoeus, an Israelite: --Alpheus .

0281 + Amen + Amen + thee . Amen 0281- thee . Amen 0281- verily + Verily + the Amen + it verily + and verily + for verily + For verily + them Verily + things verily + and in him Amen + unto him Verily + unto them Verily + be with you . Amen + for my sake Verily + be with thee . Amen + against them . Verily +/ . amen {am-ane'}; of Hebrew origin [0543 + of unbelief + in unbelief + of disobedience + through their unbelief +/]; properly, firm, i .e . (figuratively) trustworthy; adverbially, surely (often as interj . so be it): --amen, verily .

0284 + Aminadab + and Aminadab + Which was the son of Aminadab +/ . Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: --Aminadab .

0300 + Amon + and Amon +/ . Amon {am-one'}; of Hebrew origin [0526 + alienated + being aliens +/]; Amon, an Israelite: --Amon .

0301 + which was the son of Amos +/ . Amos {am-occe'}; of Hebrew origin [0531 + an unchangeable +/]; Amos, an Israelite: --Amos .

0367 + Ananias + And Ananias +/ . Ananias {an-an-ee'-as}; of Hebrew origin [2608 + and brake + they brake + might be broken + shall he not break +/]; Ananias, the name of three Israelites: --Ananias .

0451 + And there was one Anna +/ . Anna {an'-nah}; of Hebrew origin [2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/]; Anna, an Israelitess: --Anna .

0452 + Annas + to Annas + And Annas +/ . Annas {an'-nas}; of Hebrew origin [2608 + and brake + they brake + might be broken + shall he not break +/]; Annas (i .e . 0367 + Ananias + And Ananias +/), an Israelite: --Annas .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and

shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/- . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/- . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and agcho (to choke; akin to the base of 0043 + he him up in his arms +/-); to strangle oneself off (i . e . to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/- . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to lift off, i . e . remove: --take (away) .

0523 + ask + them not again + shall be required +/- . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/-

and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0524 + feeling + being past +/ . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i.e. . become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/ . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change away, i.e. . release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/ . apalotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ ; to estrange away, i.e. . (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/ . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0473 + in the room +/ ; to meet away, i.e. . encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/ . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ ; to deny utterly, i.e. . disown, abstain: --deny .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i.e. . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since +

in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i .e . the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i .e . effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we

know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and

said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/ . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put +/ . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1562 + off + stripped + be unclothed + him they took + And they stripped +/ ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/ . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to dismiss: --drive .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; refutation, i .e . (by implication) contempt: --nought .

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i .e . a freedman: --freeman .

0560 + again + hoping +/ . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope out, i .e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/ . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1725 + before + And were continually +/ ; from in front, i .e . opposite, before or against: --before, contrary, over against, in the presence of .*** . apepo . See 0550 + But have renounced +/ .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus

went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and

hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ . apo {apo'}; a primary particle; "off," i . e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/ . apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0939 + his feet +/ ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put +

casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i . e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is

done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i . e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/- . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write off (a copy or list), i . e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/- . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/- . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1183 + payed + tithes + from them received +/- ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/- . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take fully, i . e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/- . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; absent from one's own people, i.e. a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/ . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ ; to disapprove, i . e . (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/ . apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/ ; to treasure away: --lay up in store .

0598 + thee and press +/ . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to take off the cover, i . e . disclose: --reveal .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/ . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/ . apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/ . apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; to decapitate: --behead .

0608 + up and hath shut +/ . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us

; and he shall answer +/. apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i .e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/. apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/. apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/. apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i .e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/. apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/. apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath

received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol'-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lacked + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol'-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol'-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech +

our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed + / . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed + / ; to wash fully, i . e . (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption + / . apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3083 + a ransom + / ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed + / . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0631 + off + on us we do wipe + / . apomassomai {ap-om-as'-som-ah-ee}; middle voice from 0575 + at + On +

on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0632 + giving +/- . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i . e . bestow: --give .

0633 + and washed +/- . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/- . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall off: --fall .

0635 + to seduce + after they have erred +/- . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/- . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to set sail: --sail away .

0637 + out of them and were washing +/- . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4150 + and have washed +/- ; to rinse off: --wash .

0638 + up and choked + and were choked + up with it and choked +/- . apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before +

from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4155 + and were choked + him by the throat +/- ; to stifle (by drowning or overgrowth): --choke .

0641 + should cast +/- . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to hurl off, i . e . precipitate (oneself): --cast .

0642 + being taken +/- . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 3737 + the fatherless +/- ; to bereave wholly, i . e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/- . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/- . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a shading off, i . e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/- . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4685 + by drew + he drew +/- ; to drag forth, i . e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/- . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4721 + my roof + the roof +/- ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4724 + Avoiding + that ye withdraw +/- ; set apart, i . e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/ . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i . e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor +/ . apostugeo {ap-os-toog-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 4767 + hateful +/ ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/ . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/- . apoteleo {ap-ot-el-eh'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5055** + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete entirely, i . e . consummate: --finish .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apotithemi {ap-ot-eeth'-ay-mee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5087** + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook +/- . apotinasso {ap-ot-in-as'-so}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and tinasso (to jostle); to brush off: --shake off .

0661 + I will repay +/- . apotino {ap-ot-ee'-no}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5099** + a while + shall be punished +/- ; to pay in full: --repay .

0662 + bold + is very +/- . apotolmao {ap-ot-ol-mah'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5111** + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- ; to venture plainly: --be very bold .

0664 + sharpness + them sharply +/- . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and temno (to cut); abruptly, i . e . peremptorily: --sharply(-ness) .

0665 + away + turn +/- . apotrepo {ap-ot-rep'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of **5157** + of turning +/- ; to deflect, i . e . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5342** + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and

reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/ . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/ . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5350 + speaking + them not to speak + For when they speak +/ ; to enunciate plainly, i .e . declare: --say, speak forth, utterance .

0670 + was to unlade +/ . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of 5412 + for ye lade + and are heavy laden +/ ; to unload: --unlade .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i .e . consumption: --using .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/ . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5594 + cold + shall wax +/ ; to breathe out, i .e . faint: --hearts failing .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of

otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0688 + Arabia + in Arabia +/ . Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia , a region of Asia: -- Arabia . *** . arage . See 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ .

0689 + Aram + And Aram + which was the son of Aram +/ . Aram {ar-am'}; of Hebrew origin [7410]; Aram (i .e . Ram), an Israelite: --Aram .

0707 + of Arimathaea + of them ;) he was of Arimathaea +/ . Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: --Arimathaea .

0717 + Armageddon +/ . Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023 + after + it is contained +/]; Armageddon (or Har-Meggiddon), a symbol . name: --Armageddon .

0728 + the earnest + is the earnest + unto us the earnest +/ . arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i .e . part of the purchase-money or property given in advance as security for the rest: --earnest .

0742 + which was the son of Arphaxad +/ . Arphaxad {ar-fax-ad'}; of Hebrew origin [0775 + of Asia + of the chief +/]; Arphaxad, a post-diluvian patriarch: --Arphaxad .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ . arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ . archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/ (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning) .

0760 + Asa + And Asa +/ . Asa {as-ah'}; of Hebrew origin [0609 + off + cut + it off + and cut + thee cut +/]; Asa, an Israelite: --Asa .

0768 + of Aser +/ . Aser {as-ayr'}; of Hebrew origin [0836 + pipe +/]; Aser (i .e . Asher), an Israelite tribe: --Aser .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . apledron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a place of sitting apart, i .e . a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i .e . spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i .e . (actively)

instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/. aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/. aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/. aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc. : --divide, separate, sever .

0874 + occasion + for an occasion +/. aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i.e. (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/. aphupnoo {af-oo-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i.e. (by implication) to drop (off) in slumber: --fall asleep .

0881 + Achaz + and Achaz +/. Achaz {akh-adz'}; of Hebrew origin [0271 + an amethyst +/]; Achaz, an Israelite: --Achaz .

0885 + Achim + and Achim +/. Acheim {akh-ime'}; probably of Hebrew origin [compare 3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/]; Achim, an Israelite: --Achim .

0896 + to the image of Baal +/. Baal {bah'-al}; of Hebrew origin [1168 + let it be afraid +/]; Baal, a Phoenician deity (used as a symbol of idolatry): --Baal .

0897 + Babylon + BABYLON + to Babylon +/. Babulon {bab-oo-lone'}; of Hebrew origin [0894 + Wormwood + wormwood +/]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): --Babylon .

0903 + of Balaam +/ . Balaam {bal-ah-am'}; of Hebrew origin [1109 + because I know thee to be expert +/]; Balaam, a Mesopotamian (symbolic of a false teacher): --Balaam .

0904 + Balac +/ . Balak {bal-ak'}; of Hebrew origin [1111 +murmur + murmured + unto them Murmur + it they murmured +/]; Balak, a Moabite: --Balac .

0912 + Barabbas + he Barabbas + man but Barabbas + unto us Barabbas + unto you Barabbas +/ . Barabbas {bar-ab-bas'}; of Aramaic origin [1347 + unto justification + for our justification +/ and 0005 + Abba +]; son of Abba; Bar-abbas, an Israelite: --Barabbas .

0913 + and of Barak +/ . Barak {bar-ak'}; of Hebrew origin [1301 + kept + if ye keep +/]; Barak, an Israelite: --Barak .

0914 + of Barachias +/ . Barachias {bar-akh-ee'-as}; of Hebrew origin [1296 + the ordinance + by the disposition +/]; Barachias (i .e . Berechijah), an Israelite: --Barachias .

0918 + Bartholomew + and Bartholomew +/ . Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: --Bartholomeus .

0919 + was Barjesus +/ . Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3091 + Lot + of Lot + that Lot +/]; son of Jesus (or Joshua); Bar-jesus, an Israelite: --Barjesus .

0920 + Barjona +/ . Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3124 + was Malchus +/]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona .

0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/ . Barnabas {bar-nab'-as}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 5029 + For perhaps + peradventure +/]; son of Nabas (i .e . prophecy); Barnabas, an Israelite: --Barnabas .

0923 + Barsabas +/ . Barsabas {bar-sab-as'}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and

ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas .

0924 + Bartimaeus +/ . Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 2931 + of them in secret +/]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: --Bartimaeus .

0943 . batos {bat'-os}; of Hebrew origin [1324 + Didymus +/]; a bath, or measure for liquids: --measure .

0954 + Beelzebub + I by Beelzebub + but by Beelzebub +/ . Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/]; dung-god; Beelzebub, a name of Satan: --Beelzebub .

0955 + with Belial +/ . Belial {bel-ee'-al}; of Hebrew origin [1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/]; worthlessness; Belial, as an epithet of Satan: --Belial .

0958 + of Benjamin +/ . Benjamin {ben-ee-am-eeen'}; of Hebrew origin [1144 + tears + and tears + with tears + of thy tears +/]; Benjamin, an Israelite: --Benjamin .

0962 + in Bethabara +/ . Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 + in the mire +/ and 5679]; ferry-house; Bethabara (i . e . Bethabarah), a place on the Jordan: --Bethabara .

0964 + Bethesda +/ . Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 + in the mire +/ and 2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda .

0965 + Bethlehem + of Bethlehem + in Bethlehem + them to Bethlehem + And thou Bethlehem + even unto Bethlehem + unto him In Bethlehem + that were in Bethlehem +/ . Bethleem {bayth-leh-em'}; of Hebrew origin [1036 + drown + not obey + that they began to sink +/]; Bethleem (i . e . Beth-lechem), a place in Palestine: --Bethlehem .

0966 + Bethsaida + to Bethsaida + unto Bethsaida + was of Bethsaida + unto thee Bethsaida + which was of Bethsaida +/ . Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 + in the mire +/ and 6719]; fishing-house; Bethsaida, a place in Palestine: --Bethsaida .

0967 + to Bethphage + unto Bethphage +/ . Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 + in the mire +/ and 6291]; fig-house; Beth-phage, a place in Palestine: --Bethphage .

0993 + them Boanerges +/ . Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 + written +/ and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: --Boanerges .

1003 + Booz + and Booz + which was the son of Booz +/ . Booz {bo-oz'}; of Hebrew origin [1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer +

fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/]; Booz, (i .e . Boaz), an Israelite: --Booz .

1007 + the son 2PE Of Bosor +/ . Bosor {bos-or'}; of Hebrew origin [1160 + Now + the cost + therefore +/]; Bosor (i .e . Beor), a Moabite: --Bosor .

1040 + and fine linen +/ . bussos {boos'-sos}; of Hebrew origin [0948 + and the abominable + thou that abhorrest +/]; white linen: --fine linen .

1042 + Gabbatha +/ . gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355 + Wherefore +/]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: --Gabbatha .

1043 + Gabriel +/ . Gabriel {gab-ree-ale'}; of Hebrew origin [1403 + feast + a feast +/]; Gabriel, an archangel: --Gabriel .

1045 + of Gad +/ . Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/]; Gad, a tribe of Israelites: --Gad .

1048 + unto Gaza +/ . Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i .e . Azzah), a place in Palestine: --Gaza .

1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/ . Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/]; Galiloea (i .e . the heathen circle), a region of Palestine: --Galilee .

1059 + Gamaliel + of Gamaliel +/ . Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583 + him See thou tell +/]; Gamaliel (i .e . Gamliel), an Israelite: --Gamaliel .

1066 + of Gedeon +/ . Gedeon {ghed-eh-own'}; of Hebrew origin [1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/]; Gedeon (i .e . Gid[e]on), an Israelite: --Gedeon (in the KJV) .

1067 + hell + in hell + of hell +/ . geena {gheh'-en-nah}; of Hebrew origin [1516 + peaceable + the peaceable +/ and 2011 + and commission +/]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: --hell .

1068 + Gethsemane +/ . Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 + of the coming +/ and 8081]; oil-press; Gethsemane, a garden near Jerusalem: --Gethsemane .

1082 + of Gennesaret +/ . Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672 + And without + controversy +/]; Gennesaret (i .e . Kinnereth), a lake and plain in Palestine: --Gennesaret .

1086 + of the Gergesenes +/ . Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622 + other + is without + unto you unless + that he is excepted +/]; a Gergesene (i .e . Gergashite) or one of the aborigines of Palestine: --Gergesene .

1115 + Golgotha +/ . Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1116 + and Gomorrha + unto Gomorrha +/ . Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i .e . Amarah), a place near the Dead Sea: --Gomorrha .

1136 + Gog +/ . Gog {gogue}; of Hebrew origin [1463 + and be clothed +/]; Gog, a symb . name for some future Antichrist: --Gog .

1138 + David + in David + to David + of David + as David + And David + For David + and David + is David s + doth David + and from David + up unto them David + unto him The Son of David + which was the son of David +/ . Dabid {dab-eeed'}; of Hebrew origin [1732 + token + the proof + to declare + To declare + is to them an evident +/]; Dabid (i .e . David), the Israelite king: --David .

1154 + Damascus + to Damascus + In Damascus + unto Damascus + unto them of Damascus +/ . Damaskos {dam-as-kos'}; of Hebrew origin [1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/]; Damascus, a city of Syria: --Damascus .

1158 + of by Daniel +/ . Daniel {dan-ee-ale'}; of Hebrew origin [1840 + May be able +/]; Daniel, an Israelite: --Daniel .

1443 + which was the son of Heber +/ . Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: --Eber .

1478 + Ezekias + And Ezekias +/ . Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/]; Ezekias (i .e . Hezekeiah), an Israelite: --Ezekias .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1639 + and Elamites +/ . Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: --Elamite .

1648 + Eleazar + and Eleazar +/ . Eleazar {el-eh-ad'-zar}; of Hebrew origin [0499 + figure + The like + which are the figures +/]; Eleazar, an Israelite: --Eleazar .

1662 + Eliakim + and Eliakim + which was the son of Eliakim +/ . Eliakeim {el-ee-ak-ime'}; of Hebrew origin [0471 + say + against + to gainsay +/]; Eliakim, an Israelite: --Eliakim .

1663 + which was the son of Eliezer +/ . Eliezer {el-ee-ed'-zer}; of Hebrew origin [0461 + lift + straight + she was made + and I will set +/]; Eliezer, an Israelite: --Eliezer .

1664 + Eliud + And Eliud +/ . Elioud {el-ee-ood'}; of Hebrew origin [0410 + be blameless + found blameless + and unproveable + that ye may be blameless +/ and 1935 + to death + as it were appointed +/]; God of majesty; Eliud, an Israelite: --Eliud .

1665 + Elisabeth + Elisabeth s + and Elisabeth + was Elisabeth + that Elisabeth +/ . Elisabet {el-ee-sab'-et}; of Hebrew origin [0472 + fast + Holding + support + else he will hold +/]; Elisabet, an Israelites: --Elisabeth .

1666 + of Eliseus +/ . Elissaios {el-is-sah'-yos}; of Hebrew origin [0477 + and oppositions +/]; Elissaeus, an Israelite: --Elissaeus .

1678 + which was the son of Elmodam +/ . Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 0486 + reviled + not again +/]; Elmodam, an Israelite: --Elmodam .

1682 + Eloi +/ . eloi {el-o-ee'}; of Aramaic origin [0426 + have examined + that he should be examined +/ with pronominal stuff .] my God: --Eloi .

1694 + Emmanuel +/ . Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: --Emmanuel .

1695 + Emmaus +/ . Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: --Emmaus .

1697 + of Emmor +/ . Emmor {em-mor'}; of Hebrew origin [2544 + him though + Nevertheless +/]; Emmor (i .e . Chamor), a Canaanite: --Emmor .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahce}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/] .

1800 + Which was the son of Enos +/ . Enos . {en-occe'}; of Hebrew origin [0583 + taxing + of the taxing + which are written +/]; Enos (i .e . Enosh), a patriarch: --Enos .

1802 + Enoch + and Enoch + And Enoch + which was the son of Enoch +/. Enok {en-oke'}; of Hebrew origin [2585 + which corrupt +/]; Enoch (i.e. Chanok), an antediluvian: --Enoch . *** . ex . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ .

2020 + on + drew + to dawn + as it began +/. epiphosko {ep-ee-foce'-ko}; a form of 2017 + shall give thee light +/ ; to begin to grow light: --begin to dawn, X draw on .

2069 + which was the son of Esli +/. Esli {es-lee'}; of Hebrew origin [probably for 0454 + with madness + for their folly +/]; Esli, an Israelite: --Esli .

2074 + Esrom + and Esrom + which was the son of Esrom +/. Esrom {es-rome}; of Hebrew origin [2696 + sealed +/]; Esrom (i.e. Chetsron), an Israelite: --Esrom .

2096 + Eve +/. Eua {yoo'-ah}; of Hebrew origin [2332 + in Thessalonica + of Thessalonica + to Thessalonica + unto Thessalonica +/]; Eua (or Eva, i.e. Chavvah), the first woman: --Eve .

2166 + Euphrates +/. Euphrates {yoo-frat'-ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: --Euphrates .

2187 + Ephraim +/. Ephraim {ef-rah-im'}; of Hebrew origin [0669 + forth + and said + but speak + them utterance +/ or better 6085]; Ephraim, a place in Palestine: --Ephraim .

2188 + unto him Ephphatha +/. ephphatha {ef-fath-ah'}; of Aramaic origin [6606]; be opened!: --Ephphatha .

2194 + of Zabulon +/. Zabolon {dzab-oo-lone'}; of Hebrew origin [2074 + Esrom + and Esrom + which was the son of Esrom +/]; Zabulon (i.e. Zebulon), a region of Palestine: --Zabulon .

2195 + Zacchaeus + And Zacchaeus + unto him Zacchaeus +/. Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140 + good + But to do +/]; Zacchaeus, an Israelite: --Zacchaeus .

2196 + and Zara +/. Zara {dzar-ah'}; of Hebrew origin [2226 + beast + beasts + and the beasts +/]; Zara, (i.e. Zerach), an Israelite: --Zara .

2197 + Zacharias + of Zacharias + him Zacharias + for Zacharias + not Zacharias + And Zacharias + And when Zacharias +/. Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148 + Euroclydon +/]; Zacharias (i.e. Zechariah), the name of two Israelites: --Zacharias .

2199 + Zebedee + of Zebedee + with Zebedee + of Zebedee s + the son of Zebedee + and the sons of Zebedee +/. Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067 + garments +/]; Zebedaeus, an Israelite: --Zebedee .

2216 + Zorobabel + And Zorobabel + which was the son of Zorobabel +/. Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216 + Zorobabel + And Zorobabel + which was the son of Zorobabel +/]; Zorobabel (i.e. Zerubbabel), an Israelite: --Zorobabel .

2241 + Eli +/. eli {ay-lee'}; of Hebrew origin [0410 + be blameless + found blameless + and unreprieveable + that ye may be blameless +/ with pronominal suffix]; my God: --Eli .

2242 + which was the son of Heli +/. Heli {hay-lee'}; of Hebrew origin [5941]; Heli (i.e. Eli), an Israelite: --Heli .

2243 + Elias + of Elias + as Elias + is Elias + for Elias + and Elias + say Elias + thou Elias + them Elias +

that Elias + unto them Elias + unto them Elias + That it is Elias + and one for Elias + of them was Elias + unto you That Elias +/ . Helias {hay-lee'-as}; of Hebrew origin [0452 + Annas + to Annas + And Annas +/]; Helias (i .e . Elijah), an Israelite: --Elias .

2262 + which was the son of Er +/ . Er {ayr}; of Hebrew origin [6147]; Er, an Israelite: --Er .

2268 + Esaias + by Esaias + of Esaias + did Esaias + But Esaias + For Esaias + hath Esaias + that Esaias + And as Esaias +/ . Hesaias {hay-sah-ee'-as}; of Hebrew origin [3470 + they are and blemishes +/]; Hesaias (i .e . Jeshajah), an Israelite: --Esaias .

2269 + but Esau + and Esau + person as Esau +/ . Esau {ay-sow'}; of Hebrew origin [6215]; Esau, an Edomite: --Esau .

2283 + of Thamar +/ . Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i .e . Tamar), an Israelitess: --Thamar .

2291 + which was the son of Abraham 11 which was the son of T / . Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i .e . Terach), the father of Abraham: --Thara .

2381 + Thomas + and Thomas + And Thomas + But Thomas + he to Thomas + unto him Thomas +/ . Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: --Thomas .

2383 + Jairus +/ . Iaeiros {ee-ah'-i-ros}; of Hebrew origin [2971 + a gnat +/]; Jairus (i .e . Jair), an Israelite: --Jairus .

2384 + Jacob + Jacob s + of Jacob + And Jacob + and Jacob + from Jacob + that Jacob + begat Jacob + and of Jacob + But when Jacob + Which was the son of Jacob +/ . Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i .e . Ja`akob), the progenitor of the Israelites: --also an Israelite: --Jacob .

2388 + which was the son of Janna +/ . Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: --Janna .

2391 + which was the son of Jared +/ . Iared {ee-ar'-ed}; of Hebrew origin [3382 + his thigh + is there respect +/]; Jared (i .e . Jered), an antediluvian: --Jared .

2393 + a jasper + was jasper + of it was of jasper +/ . iaspis {ee'-as-pis}; probably of foreign origin [see 3471 + made + fools + foolish + have lost + his savour + they became +/]; "jasper", a gem: --jasper .

2401 + and from Idumaea +/ . Idoumaia {id-oo-mah'-yah}; of Hebrew origin [0123 + shore + to shore + the shore + with a shore +/]; Idumaea (i .e . Edom), a region East (and South) of Palestine: --Idumaea .

2403 + Jezebel +/ . Iezabel {ee-ed-zab-ale'}; of Hebrew origin [0348 + did hinder +/]; Jezebel (i .e . Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): --Jezebel .

2408 + Jeremias + by Jeremy +/ . Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414 + pounds + thy pound + here is thy pound + from him the pound +/]; Hieremias (i .e . Jermijah), an Israelite: --Jeremiah .

2410 + Jericho + of Jericho + to Jericho + from Jericho + unto Jericho + out of Jericho +/ . Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405 + of reward + recompence + of the reward + unto the recompence +/]; Jericho, a place in Palestine: --Jericho .

2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/ .

Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389 + of mothers + and murderers +/]; **Hierosolyma** (i .e . Jerushalaim), the capitol of Palestine: --Jerusalem . Compare 2419 + Jerusalem + O Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and Jerusalem + But Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem + him to Jerusalem + out of Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that from Jerusalem + they unto Jerusalem + I have for Jerusalem + for him to Jerusalem + which was from Jerusalem +/ .

2419 + Jerusalem + O Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and Jerusalem + But Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem + him to Jerusalem + out of Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that from Jerusalem + they unto Jerusalem + I have for Jerusalem + for him to Jerusalem + which was from Jerusalem +/ . **Hierousalem** {hee-er-oo-sal-ame'}; of Hebrew origin [3389 + of mothers + and murderers +/]; **Hierusalem** (i .e . Jerushalem), the capitol of Palestine: --Jerusalem . Compare 2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/ .

2421 + Jesse + of Jesse + And Jesse + the son of Jesse + Which was the son of Jesse +/ . **Iessai** {es-es-sah'-ee}; of Hebrew origin [3448 + calf + a calf + of calves + and calves +/]; **Jessae** (i .e . Jishai), an Israelite: --Jesse .

2422 + and of Jephthae +/ . **Iephthae** {ee-ef-thah'-eh}; of Hebrew origin [3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/]; **Jephthae** (i .e . Jiphtach), an Israelite: --Jephthah .

2423 + Jechonias +/ . **Iechonias** {ee-ekh-on-ee'-as}; of Hebrew origin [3204]; **Jechonias** (i .e . Jekonjah), an Israelite: --Jechonias .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/ . **Iesus** {ee-ay-sooce'}; of Hebrew origin [3091 + Lot + of Lot + that Lot +/]; **Jesus** (i .e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2445 + Joppa + of Joppa + to Joppa + in Joppa + from Joppa + them to Joppa +/ . **Ioppe** {ee-op'-pay}; of Hebrew origin [3305 + yet + Howbeit + Nevertheless +/]; **Joppe** (i .e . Japho), a place in Palestine: --Joppa .

2446 + Jordan + in Jordan + of Jordan + to Jordan + from Jordan + of him in Jordan +/ . **Iordanes** {ee-or-dan'-ace}; of Hebrew origin [3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/]; the **Jordanes** (i .e . Jarden), a river of Palestine: --Jordan .

2448 + of Juda +/ . **Iouda** {ee-oo-dah'}; of Hebrew origin [3063 + on now + besides + Finally + was then +

Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/- or perhaps 3194 + Melita +/-]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/- . Ioudas {ee-oo-das'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/-]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

2459 + Justus +/- . Ioustos {ee-ooce'-tos}; of Latin origin ('just'); Justus, the name of three Christian: --Justus .

2464 + Isaac + up Isaac + as Isaac + of Isaac + and Isaac + and Isaac + with Isaac + but In Isaac + and of Isaac + That in Isaac + with Abraham 11 and Isaac + of Abraham 11 and of Isaac + which was the son of Isaac +/- . Isaak {ee-sah-ak'}; of Hebrew origin [3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/-]; Isaac (i.e. Jitschak), the son of Abraham: --Isaac .

2466 + of Issachar +/- . Isachar {ee-sakh-ar'}; of Hebrew origin [3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/-]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): --Issachar .

2469 + Iscariot + unto him not Iscariot +/- . Iskariotes {is-kar-ee-o'-tace}; of Hebrew origin [probably 377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: --Iscariot .

2474 + Israel + O Israel + of Israel + to Israel + in Israel + for Israel + But Israel + unto Israel + are of Israel + But to Israel + not in Israel + were in Israel + Did not Israel + and upon the Israel +/- . Israel {is-rah-ale'}; of Hebrew origin [3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth +/-]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): --Israel .

2484 + of Ituraea +/- . Itouraiia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/-]; Ituraea (i.e. Jetur), a region of Palestine: --Ituraea .

2488 + Joatham + and Joatham +/- . Ioatham {ee-o-ath'-am}; of Hebrew origin [3147 + for you to scourge +/-]; Joatham (i.e. Jotham), an Israelite: --Joatham .

2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/- . Ioannes {ee-o-an'-nace}; of Hebrew origin [3110 + a Macedonian + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/-]; Joannes (i.e. Jochanan), the name of

four Israelites: --John .

2492 + of Job +/ . Job {ee-obe'}; of Hebrew origin [0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/]; Job (i .e . Ijob), a patriarch: --Job .

2493 + Joel +/ . Joel {ee-o-ale'}; of Hebrew origin [3100 + disciple + and teach + and had taught + which is instructed +/]; Joel, an Israelite: --Joel .

2495 + Jonas + of Jona + of Jonas + than Jonas + son of Jonas + For as Jonas +/ . Ionas {ee-o-nas'}; of Hebrew origin [3124 + was Malchus +/]; Jonas (i .e . Jonah), the name of two Israelites: --Jonas .

2496 + Joram + and Joram +/ . Ioram {ee-o-ram'}; of Hebrew origin [3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/]; Joram, an Israelite: --Joram .

2498 + Josaphat + and Josaphat +/ . Iosaphat {ee-o-saf-at'}; of Hebrew origin [3092 + Which was the son of Maath +/]; Josaphat (i .e . Jehoshaphat), an Israelite: --Josaphat .

2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/ . Ioseph {ee-o-safe'}; of Hebrew origin [3130 + thee mad +/]; Joseph, the name of seven Israelites: --Joseph .

2502 + Josias + And Josias +/ . Iosias {ee-o-see'-as}; of Hebrew origin [2977 + asunder + privily + secretly + us out privily + when he had privily +/]; Josias (i .e . Josiah), an Israelite: --Josias .

2503 + jot +/ . iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: --jot .

2535 + then + Cain + of Cain + Not as Cain +/ . Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i .e . Cajin), the son of Adam: --Cain .

2536 + even + which was the son of Cainan + Which was the son of Cainan +/ . Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i .e . Kenan), the name of two patriarchs: --Cainan .

2574 + a camel + of camel s + for a camel + with camel s +/ . kamelos {kam'-ay-los}; of Hebrew origin [1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/]; a "camel": --camel .

2580 + Cana + in Cana + of Cana +/ . Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: --Cana .

2581 + the Canaanite +/ . Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: --Canaanite [by mistake for a derivative from 5477 + of Chanaan + and Chanaan +/] .

2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/ . Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 + plain + right + rightly + unto him Thou hast rightly +/ and 5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/]; Capernaum (i .e . Caphanachum), a place in Palestine: --Capernaum .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 +

after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2748 + Cedron +/ . Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i .e . Kidron), a brook near Jerusalem: --Cedron .

2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/ . Kephas {kay-fas'}; of Aramaic origin [compare 3710 + is angry + was wrath + were angry + Be ye angry + being angry + And he was angry + thereof he was wrath +/]; the Rock; Cephas (i .e . Kepha), a surname of Peter: --Cephas .

2792 + And cinnamon +/ . kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: --cinnamon .

2797 + of Cis +/ . Kis {kis}; of Hebrew origin [7027]; Cis (i .e . Kish), an Israelite: --Cis . *** . kichremi . See 5531 + lend +/ .

2832 + the wife of Cleophas +/ . Klopas {klo-pas'}; of Aramaic origin (corresponding to 0256 + the son of Alphaeus +/); Clopas, an Israelite: --Clopas .

2878 + It is Corban + the treasury +/ . korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i .e . the room where the contribution boxes stood: - -Corban, treasury .

2879 + of Core +/ . Kore {kor-eh'}; of Hebrew origin [7141]; Core (i .e . Korach), an Israelite: --Core .

2884 + measures +/ . koros {kor'-os}; of Hebrew origin [3734 + and the bounds +/]; a cor, i .e . a specific measure: --measure .

2890 +/ . Kouartos {koo'-ar-tos}; of Latin origin (fourth); Quartus, a Christian: --Quartus .

2891 + cumi +/ . koumi {koo'-mee}; of Aramaic origin [6966]; cumi (i .e . rise!): --cumi .

2951 + and cummin +/ . kuminon {koo'-min-on}; of foreign origin [compare 3646 + whole + burnt + In burnt + offerings + and burnt +/]; dill or fennel ("cummin"): --cummin .

2973 + which was the son of Cosam +/ . Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i .e . Kosam) an Israelite: --Cosam .

2976 + Lazarus + and Lazarus + but Lazarus + named Lazarus +/ . Lazaros {lad'-zar-os}; probably of

Hebrew origin [0499 + figure + The like + which are the figures +/-]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): --Lazarus .

2982 + lama +/- . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i.e. why): --lama .

2984 + which was the son of Lamech +/- . Lamech {lam'-ekh}; of Hebrew origin [3929 + for the remission +/-]; Lamech (i.e. Lemek), a patriarch: --Lamech . *** . lamma . See 2982 + lama +/- .

3017 + Levi + of Levi + which was the son of Levi +/- . Leui {lyoo'-ee}; of Hebrew origin [3878 + to hear + he neglect + he shall neglect +/-]; Levi, the name of three Israelites: --Levi . Compare 3018 + Levi + And Levi +/- .

3030 + and frankincense +/- . libanos {lib'-an-os}; of foreign origin [3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/-]; the incense-tree, i.e. (by implication) incense itself: --frankincense .

3046 + pound + a pound +/- . litra {lee'-trah}; of Latin origin [libra]; a pound in weight: --pound .

3069 + as Lydda + at Lydda +/- . Ludda {lud'-dah}; of Hebrew origin [3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/-]; Lydda (i.e. Lod), a place in Palestine: --Lydda .

3091 + Lot + of Lot + that Lot +/- . Lot {lote}; of Hebrew origin [3876 + disobedience + and disobedience +/-]; Lot, a patriarch: --Lot .

3093 + of Magdala +/- . Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026 + stood + round + stand + But shun + But avoid +/-]; the tower; Magdala (i.e. Migdala), a place in Palestine: --Magdala .

3097 + wise + the wise + sorcerer + of the wise + the sorcerer +/- magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: --sorcerer, wise man .

3098 + and Magog +/- Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: --Magog .

3099 + of Madian +/- Madian {mad-ee-on'}; of Hebrew origin [4080 + how + large + great +/-]; Madian (i.e. Midian), a region of Arabia: --Madian .

3103 + Which was the son of Mathusala +/- Mathusala {math-oo-sal'-ah}; of Hebrew origin [4968 + beasts + to me slain +/-]; Mathusala (i.e. Methushelah), an antediluvian: --Mathusala .

3111 + in the shambles +/- makellon {mak'-el-lon}; of Latin origin [macellum]; a butcher's stall, meat market or provision-shop: --shambles .

3121 + which was the son of Maleleel +/- Maleleel {mal-el-eh-ale'}; of Hebrew origin [4111 + formed + to him that formed +/-]; Maleleel (i.e. Mahalalel), an antediluvian: --Maleleel .

3124 + was Malchus +/- Malchos {mal'-khos}; of Hebrew origin [4429 + he spat + and he spit + and when he had spit +/-]; Malchus, an Israelite: --Malchus .

3125 + in thy grandmother +/- mamme {mam'-may}; of natural origin ['mammy']; a grandmother: --grandmother .

3126 + mammon + and mammon + of the mammon +/- mammonas {mam-mo-nas'}; of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): --mammon .

3128 + Manasses + of Manasses + and Manasses +/- Manasses {man-as-sace'}; of Hebrew origin [4519 + of Sabaoth + of sabaoth +/-]; Mannasses (i.e. Menashsheh), an Israelite: --Manasses .

3131 + manna + manna +/- manna {man'-nah}; of Hebrew origin [4478 + Rachel +/-]; manna (i.e. man), an edible gum: --manna .

3134 + Maranatha +/- maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: --Maran-atha .

3136 + Martha + to Martha + But Martha + and Martha + unto her Martha +/- Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: --Martha .

3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/- Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813 + I robbed +/-]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: --Mary .

3157 + Matthan + and Matthan +/- Matthan {mat-than'}; of Hebrew origin [4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/-]; Matthan (i.e. Mattan), an Israelite: --Matthan .

3161 + Which was the son of Mattathias + which was the son of Mattathias +/- Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right +/-]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: --Mattathias .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was

about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3198 + Melchisedec + of Melchisedec + of Melchisedec +/- Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/-]; Melchisedek (i.e. Malkitsedek), a patriarch: --Melchisedec .

3200 + the parchments +/- membrana {mem-bran'-ah}; of Latin origin ('membrane'); a (written) sheep-skin: --parchment .

3323 + the Messiah + that Messiah +/- Messiah {mes-see'-as}; of Hebrew origin [4899 + elected + together +/-]; the Messiah (i.e. Mashiach), or Christ: --Messias .

3370 + no + more + and Medes + unto it Let no +/- Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/-]; a Median, or inhabitant of Media: --Mede .

3413 + Michael +/- Michael {mikh-ah-ale'}; of Hebrew origin [4317 + near + And brought + that they drew + that he might bring +/-]; Michael, an archangel: --Michael .

3434 + of Moloch +/- Moloch {mol-okh'}; of Hebrew origin [4432 + poverty + and poverty + that ye through his poverty +/-]; Moloch (i.e. Molek), an idol: --Moloch .

3464 + ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment +/- . muron {moo'-ron}; probably of foreign origin [compare 4753 + of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/- , 4666 + of myrrh + and myrrh +/-]; "myrrh", i.e. (by implication) perfumed oil: --ointment .

3476 + Naasson + and Naasson + which was the son of Naasson +/- Naasson {nah-as-son'}; of Hebrew origin [5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/-]; Naasson (i.e. Nachshon), an Israelite: --Naasson .

3477 + which was the son of Nagge +/- Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/-]; Nangae (i.e. perhaps Nogach), an Israelite: --Nagge .

3481 + which was the son of Nathan +/- Nathan {nath-an'}; of Hebrew origin [5416 + a scourge +/-]; Nathan, an Israelite: --Nathan .

3482 + Nathanael + And Nathanael + and Nathanael +/ . Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417 + when he had scourged + unto them and when he had scourged +/]; Nathanael (i .e . Nathanel), an Israelite and Christian: --Nathanael .

3484 + Nain +/ . Nain {nah-in'}; probably of Hebrew origin [compare 4999 + taverns +/]; Nain, a place in Palestine: --Nain .

3486 + which was the son of Naum +/ . Naoum {nah-oom'}; of Hebrew origin [5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/]; Naum (i .e . Nachum), an Israelite: --Naum .

3487 . nardos {nar'dos}; of foreign origin [compare 5373 + ye not that the friendship +/]; "nard": -- [spike-]nard .

3493 + which was the son of Nachor +/ . Nachor {nakh-ore'}; of Hebrew origin [5152 + loft + down from the third +/]; Nachor, the grandfather of Abraham: --Nachor .

3497 + Naaman +/ . Neeman {neh-eh-man'}; of Hebrew origin [5283 + surmisings +/]; Neeman (i .e . Naaman), a Syrian: --Naaman .

3508 + of Nephthalim + of Nephthalim + and Nephthalim +/ . Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321 + but by manifestation + But the manifestation +/]; Nephthaleim (i .e . Naphthali), a tribe in Palestine: --Nephthalim .

3518 + which was the son of Neri +/ . Neri {nay-ree'}; of Hebrew origin [5374 + ye Philippians +/]; Neri (i .e . Nerijah), an Israelite: --Neri .

3535 + of Nineve +/ . Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i .e . Nineveh), the capital of Assyria: --Nineve .

3575 + Noah + of Noe + of Noah + that Noe + which was the son of Noe +/ . Noe {no'-eh}; of Hebrew origin [5146 + and briers + of thistles +/]; Noe, (i .e . Noach), a patriarch: --Noe .

3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ . Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i .e . Uzzijah), an Israelite: --Ozias .

3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ . oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/]); "wine" (literally or figuratively): --wine .

3774 + of her that had been the wife of Urias +/ . Ourias {oo-ree'-as}; of Hebrew origin [0223 + Alexander + of Alexander + And Alexander + and Alexander +/]; Urias (i .e . Urijah), a Hittite: --Urias .

3857 + paradise + of the paradise + shalt thou be with me in paradise +/ . paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i .e . (specifically) an Eden (place of future happiness, "paradise"): --paradise .

3932 + from her virginity +/ . parthenia {par-then-ee'-ah}; from 3933 + virgin + virgins + a virgin + his virgin + To a virgin + and a virgin + and the virgin s + for they are virgins +/ ; maidenhood: --virginity .

3933 + virgin + virgins + a virgin + his virgin + To a virgin + and a virgin + and the virgin s + for they are virgins +/ . parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: --virgin .

3957 + Easter + passover + the Passover + the passover + our passover + us the passover + of the passover + And the passover + is the feast of the passover + was the feast of the passover +/- pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): --Easter, Passover .

4278 + before + have begun + that as he had begun +/- proenarchomai {pro-en-ar'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1728 + having begun + thing that he which hath begun +/- ; to commence already: --begin (before) .

4460 + Rahab + trouble + was not Rahab +/- Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i .e . Rachab), a Canaanitess: --Rahab . See also 4477 + of Rachab +/- .

4461 + Rabbi + master + Master + unto him Rabbi + unto him Master +/- rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i .e . Rabbi, as an official title of honor: --Master, Rabbi .

4466 + which was the son of Ragau +/- Rhagau {hrag-ow'}; of Hebrew origin [7466]; Ragau (i .e . Reu), a patriarch: --Ragau .

4469 + Raca +/- rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i .e . thou worthless (as a term of utter vilification): --Raca .

4471 + In Rama +/- Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i .e . Ramah), a place in Palestine: --Rama .

4478 + Rachel +/- Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: --Rachel .

4479 + this ; but when Rebecca +/- Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i .e . Ribkah), the wife of Isaac: --Rebecca .

4481 + Remphan +/- Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594 + lead + he will guide + man should guide + them and shall lead +/-]; Remphan (i .e . Kijun), an Egyptian idol: --Remphan .

4488 + which was the son of Rhesa +/- Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i .e . Rephajah), an Israelite: --Rhesa .

4497 + Roboam + and Roboam +/- Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i .e . Rechobam), an Israelite: --Roboam .

4502 + of Reuben +/- Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i .e . Reuben), an Israelite: --Reuben .

4503 + of Ruth +/- Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: --Ruth .

4519 + of Sabaoth + of sabaoth +/- sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i .e . tsebaoth), a military epithet of God: --sabaoth .

4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day (for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/- sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i .e . Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by

extension, a se'nnight, i .e . the interval between two Sabbaths; likewise the plural in all the above applications: --sabbath (day), week .

4524 + Sadoc + and Sadoc +/ . Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i .e . Tsadok), an Israelite: --Sadoc .

4526 + in sackcloth + as sackcloth +/ . sakkos {sak'-kos}; of Hebrew origin [8242]; "sack"-cloth, i .e . mohair (the material or garments made of it, worn as a sign of grief): --sackcloth .

4527 + which was the son of Sala +/ . Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i .e . Shelach), a patriarch: --Sala .

4528 + Salathiel + and Salathiel + which was the son of Salathiel +/ . Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i .e . Shealtiel), an Israelite: --Salathiel .

4532 + of Salem +/ . Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i .e . Shalem), a place in Palestine: --Salem .

4533 + Salmon + And Salmon + which was the son of Salmon +/ . Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: --Salmon .

4534 + Salmone +/ . Salmone {sal-mo'-nay}; perhaps of similar origin to 4529 + Salamis +/ ; Salmone, a place in Crete: --Salmone .

4539 + and Salome +/ . Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i .e . Shelomah), an Israelitess: --Salome .

4540 + Samaria + of Samaria + and Samaria + that Samaria + and in Samaria +/ . Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i .e . Shomeron), a city and region of Palestine: --Samaria .

4545 + Samuel + and Samuel + from Samuel +/ . Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i .e . Shemuel), an Israelite: --Samuel .

4546 + and of Samson +/ . Sampson {samp-son'}; of Hebrew origin [8123]; Sampson (i .e . Shimshon), an Israelite: --Samson .

4549 . Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i .e . Shaul), the Jewish name of Paul: --Saul . Compare 4569 + Saul + of Saul + And Saul + was Saul + and Saul + But Saul + As for Saul + unto me Saul + unto him Saul + And when Saul + unto them Saul +/ .

4552 + sapphire +/ . sappheiros {sap'-fi-ros}; of Hebrew origin [5601 + Obed + and Obed + which was the son of Obed +/]; a "sapphire" or lapis-lazuli gem: --sapphire .

4553 + in a basket +/ . sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork): --basket .

4558 + unto Sarepta +/ . Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i .e . Tsarephath), a place in Palestine: --Sarepta .

4562 + Which was the son of Saruch +/ . Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i .e . Serug), a patriarch: --Saruch .

4564 + Sara + as Sara + and Sara + of Sara s +/ . Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i .e . Sarah), the wife of Abraham: --Sara, Sarah .

4565 + and Saron +/ . Saron {sar'-one}; of Hebrew origin [8289]; Saron (i .e . Sharon), a district of Palestine: --Saron .

4566 . Satan {sat-an'}; of Hebrew origin [7854]; Satan, i .e . the devil: --Satan . Compare 4567 + Satan + Satan s + of Satan + me Satan + out Satan + for Satan + and Satan + but Satan + unto Satan + that Satan + hath Satan + an one unto Satan +/ .

4567 + Satan + Satan s + of Satan + me Satan + out Satan + for Satan + and Satan + but Satan + unto Satan + that Satan + hath Satan + an one unto Satan +/ . Satanas {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i .e . the devil: --Satan .

4568 + measures +/ . saton {sat'-on}; of Hebrew origin [5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/]; a certain measure for things dry: --measure .

4584 + which was the son of Semei +/ . Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i .e . Shimi), an Israelite: --Semei .

4589 + which was the son of Seth +/ . Seth {sayth}; of Hebrew origin [8352]; Seth (i .e . Sheth), a patriarch: -Seth .

4590 + which was the son of Sem +/ . Sem {same}; of Hebrew origin [8035]; Sem (i .e . Shem), a patriarch: --Sem .

4597 + moth +/ . ses {sace}; apparently of Hebrew origin [5580 + false + Christs + For false + false Christs +/]; a moth: --moth .

4605 + Sidon + and Sidon + a city of Sidon +/ . Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i .e . Tsidon), a place in Palestine: --Sidon .

4608 + drink + strong +/ . sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i .e . intensely fermented liquor: --strong drink .

4611 + of Siloam + in Siloam +/ . Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i .e . Shiloach), a pool of Jerusalem: --Siloam .

4613 + Simon + Simon s + of Simon + to Simon + for Simon + And Simon + and Simon + When Simon + with Simon + time Simon + when Simon + thou Simon + unto Simon + he to Simon + But Simon s + And Simon s + was Simon s + for Simon s + of one Simon + for one Simon + unto him Simon + And when Simon + the son of Simon +/ . Simon {see'-mone}; of Hebrew origin [8095]; Simon (i .e . Shimon), the name of nine Israelites: --Simon . Compare 4826 + Simeon + of Simeon + was Simeon + And Simeon + and Simeon + Which was the son of Simeon +/ .

4614 + Sina + Sinai +/ . Sina {see-nah'}; of Hebrew origin [5514 + by them which are of the house of Chloe +/]; Sina (i .e . Sinai), a mountain in Arabia: --Sina .

4622 + Sion + of Sion + in Sion + out of Sion +/ . Sion {see-own'}; of Hebrew origin [6726]; Sion (i .e . Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): --Sion .

4670 + Sodom + of Sodom + in Sodom + as Sodom + as Sodoma + for Sodom + out of Sodom +/ . Sodoma {sod'-om-ah}; plural of Hebrew origin [5467 + fierce + perilous +/]; Sodoma (i .e . Sedom), a place in Palestine: --Sodom .

4672 + to turn + Solomon + Solomon s + of Solomon + But Solomon + And Solomon + than Solomon + in Solomon s + But he turned + unto you that Solomon +/ . Solomon {sol-om-one'}; of Hebrew origin [8010];

Solomon (i .e . Shelomoh), the son of David: --Solomon .

4677 + and Susanna +/- . Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i .e . Shoshannah), an Israelitess: --Susanna .

4807 + sycamine +/- . sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809 + tree + a sycamore +/- ; a sycamore-fig tree: --sycamine tree .

4947 + Syria + of Syria + and Syria +/- . Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i .e . Tsyria or Tyre), a region of Asia: --Syria .

4965 + Sychar +/- . Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i .e . Shekar), a place in Palestine: --Sychar .

4966 + Sychem + together + the father of Sychem +/- . Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i .e . Shekem), the name of a Canaanite and of a place in Palestine: --Sychem .

5000 + Tabitha +/- . Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i .e . Tabjetha), a Christian female: --Tabitha .

5008 + unto her Talitha +/- . talitha {tal-ee-thah'}; of Aramaic origin [compare 2924 + and is a discerner +/-]; the fresh, i .e . young girl; talitha (O maiden): --talitha .

5090 + of Timaeus +/- . Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931 + of them in secret +/-]; Timoeus (i .e . Timay), an Israelite: --Timaeus .

5103 + Titus + of Titus + By these + To Titus + not Titus + Did Titus + any do enquire of Titus +/- . Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: --Titus . * . tio . See 5099 + a while + shall be punished +/- . *** . to . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and**

whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5184 + Tyre + in Tyre + of Tyre + for Tyre + from Tyre +/ . Turos {too'-ros}; of Hebrew origin [865]: Tyrus (i . e . Tsor), a place in Palestine: --Tyre .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to begin under (quietly), i . e . come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil . to principal (verb): --after, behave, live .

5301 + and hyssop + it upon hyssop +/ . hussopos {hoos'-so-pos}; of foreign origin [0231 + fishers + but the fishermen + for they were fishers +/]; "hyssop": --hyssop .

5317 + which was the son of Phalec +/ . Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i . e . Peleg), a patriarch: --Phalec .

5323 + of Phanel +/ . Phanel {fan-oo-ale'}; of Hebrew origin [6439]; Phanel (i . e . Penuel), an Israelite: -Phanel .

5328 + of Pharaoh + unto Pharaoh + of Pharaoh s + out Pharaoh s +/ . Pharaoh {far-ah-o'}; of foreign origin [6547]; Pharaoh (i . e . Pharoh), an Egyptian king: --Pharaoh .

5329 + Phares + and Phares + which was the son of Phares +/ . Phares {far-es'}; of Hebrew origin [6557]; Phares (i . e . Perets), an Israelite: --Phares .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/ . Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i . e . exclusively religious; a Pharisean, i . e . Jewish sectary: --Pharisee .

5477 + of Chanaan + and Chanaan +/ . Chanaan {khan-ah-an'}; of Hebrew origin [3667 + made like + And the shapes + the similitude + in the likeness +/]; Chanaan (i . e . Kanaan), the early name of Palestine: --Chanaan .

5488 + in Charran +/ . Charrhan {khar-hran'}; of Hebrew origin [2771 + lucre s + is gain + things were gain +/]; Charrhan (i . e . Charan), a place in Mesopotamia: --Charran .

5502 + it the cherubims +/ . cherubim {kher-oo-beem'}; plural of Hebrew origin [3742 + holiness + In holiness +/]; "cherubim" (i . e . cherubs or kerubim): --cherubims .

5509 + coats + his coat + the coat + the coats + the garment + his clothes + away thy coat + not to take thy coat +/ . chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: --clothes, coat, garment .

5601 + Obed + and Obed + which was the son of Obed +/ . Obed {o-bade'}; of Hebrew origin [5744]; Obed, an Israelite: --Obed .

5614 + Hosanna +/ . hosanna {ho-san-nah'}; of Hebrew origin [3467 + see + afar + and cannot +/ and 4994 + women to be sober + That they may teach +/]; oh save!; hosanna (i .e . hoshia-na), an exclamation of adoration: --hosanna .

5617 + in Osee +/ . Hosee {ho-say-eh'}; of Hebrew origin [1954 + the rest +/]; Hosee (i .e . Hoshea), an Israelite: --Osee .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

avenging 3467 -- yasha\ -- X at all, {avenging}, defend, deliver(-er), help,preserve, rescue, be safe, bring (having) salvation, save(-iour), getvictory.

avenging 6546 -- par\ah -- + {avenging}, revenge.

Azorigin 0107 ** Azor ** {Azorigin}

begin 0756 ** archomai ** (rehearse from the) {begin}(-ning).

begin 1036 ** buthizo ** {begin} to sink, drown.

begin 1129 -- banah -- ({begin} to) build(-er), obtain children, make, repair, set(up), X surely.

begin 2020 ** epiphosko ** {begin} to dawn, X draw on.

begin 2192 ** echo ** be (able, X hold, possessed with), accompany, + {begin} toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use.

begin 2490 -- chalal -- {begin} (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 2691 ** katastreniao ** {begin} to wax wanton against.

begin 2974 -- ya/al -- assay, {begin}, be content, please, take upon, X willingly, would.

begin 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 4278 ** proenarchomai ** {begin} (before).

begin 4427 -- malak -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.

begin 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up, take away (up), work.

begin 6751 -- tsalal -- {begin} to be dark, shadowing.

begin 8271 -- sh@re/ -- {begin}, dissolve, dwell, loose.

begin 8462 -- t@chillah -- {begin}(-ning), first (time).

beginning 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever,({beginning} of the , while the) world (began, without end).

beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once,since, then, at which time, yet.

beginning 0509 ** anothen ** from above, again, from the {beginning} (very first), the top.

beginning 0746 ** arche ** {beginning}, corner, (at the, the) first (estate),magistrate, power, principality, principle, rule.

beginning 4412 ** proton ** before, at the {beginning}, chiefly (at, at the) first(of all).

beginning 4413 ** protos ** before, {beginning}, best, chief(-est), first (of all),former.

beginning 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance,eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time),(of) old (time), perpetual, at any time, ({beginning} of the) world (+without end).

beginning 7218 ro/sh -- -- band, {beginning}, captain, chapter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beginning 7221 ri/shah -- -- {beginning}.

beginning 7223 ri/shown -- -- ancestor, (that were) before(-time), {beginning}, eldest,first, fore[-father] (-most), former (thing), of old time, past.

beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(-fruits, part, time),principal thing.

bringing 1898 ** epeisagoge ** {bringing} in.

engine 2810 -- chishshabown -- {engine}, invention.

engines 4239 -- m@chiy -- {engines}.

gin 4170 -- mowqesh -- be ensnared, {gin}, (is) snare(-d), trap.

gin 6341 -- pach -- {gin}, (thin) plate, snare.

Ginath 1527 -- Giynath -- {Ginath}.

Ginnetho 1599 -- Ginn@thown -- {Ginnetho}, Ginnethon.

Ginnethon 1599 -- Ginn@thown -- Ginnetho, {Ginnethon}.

grudging 1112 ** goggusmos ** {grudging}, murmuring.

grudgingly 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),+ {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

grudgingly 3077 ** lupe ** grief, grievous, + {grudgingly}, heaviness, sorrow.

hanging 4539 -- macak -- covering, curtain, {hanging}.

hanging 7050 qela\ -- -- {hanging}, leaf, sling.

hangings 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, {hangings}, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out).

imagination 1261 ** dialogismos ** dispute, doubtful(-ing), {imagination}, reasoning,thought.

imagination 1271 ** dianoia ** {imagination}, mind, understanding.

imagination 3053 ** logismos ** {imagination}, thought.

imagination 3336 -- yetser -- frame, thing framed, {imagination}, mind,work

imagination 4284 -- machashabah -- cunning (work), curious work, device(-sed),{imagination}, invented, means, purpose, thought.

imagination 8307 -- sh@riyruwth -- {imagination}, lust.

imagine 1897 -- hagah -- {imagine}, meditate, mourn, mutter, roar, X sore, speak,study, talk, utter.

imagine 2050 -- hathath/ -- {imagine} mischief.

imagine 2161 -- zamam -- consider, devise, {imagine}, plot, purpose, think (evil).

imagine 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, wrong, {imagine} wrongfully.

imagine 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven,{imagine}, leave off speaking, hold peace, plow(-er, man), be quiet, rest,practise secretly, keep silence, be silent, speak not a word, be still,hold tongue, worker.

imagine 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, {imagine},impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think.

imagine 3191 ** meletao ** {imagine}, (pre-)meditate.

lodging 3578 ** xenia ** {lodging}.

lodging 4411 -- malown -- inn, place where...lodge, {lodging} (place).

longing 8375 -- ta/abah -- {longing}.

Neginoth 5058 -- n@giynah -- stringed instrument, musick, {Neginoth}, song.

raging 0066 ** agrios ** wild, {raging}.

raging 1348 -- ge/uwth -- excellent things, lifting up, majesty, pride, proudly,{raging}.

raging 2830 ** kludon ** {raging}, wave.

scourging 3148 ** mastix ** plague, {scourging}.

singing 2158 -- zamiyr -- psalm(-ist), {singing}, song.

singing 7444 rannen -- -- {singing}.

singing 7445 r@nanah -- -- joyful (voice), {singing}, triumphing.

springing 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, {springing}, troop.

virgin 1330 -- b@thuwlah -- maid, {virgin}.

virgin 3933 ** parthenos ** {virgin}.

virgin 5959 -- \almah -- damsel, maid, {virgin}.

virginity 1331 -- b@thuwliym -- X maid, {virginity}.

virginity 3932 ** parthenia ** {virginity}.

wringing 4330 -- miyts -- churning, forcing, {wringing}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

acknowledging 1922 epignosis * {acknowledging} , {1922 epignosis } ,

alleging 3908 paratithemi * {alleging} , {3908 paratithemi } ,

anaginosko 0314 anaginosko * read , {0314 {anaginosko} } ,

anaginosko 0314 anaginosko * readest , {0314 {anaginosko} } ,

anaginosko 0314 anaginosko * readeth , {0314 {anaginosko} } ,

anaginosko 0314 {anaginosko} * read , {0314 anaginosko } ,

anaginosko 0314 {anaginosko} * readest , {0314 anaginosko } ,

anaginosko 0314 {anaginosko} * readeth , {0314 anaginosko } ,

begging 4319 prosaiteo * {begging} , {4319 prosaiteo } ,

begin 0756 archomai * {begin} , {0756 archomai } , 3195 mello ,

begin 3195 mello * {begin} , 0756 archomai , {3195 mello } ,

beginning 0509 another * {beginning} , {0509 another } , 0746 arche , 0756 archomai , 4412 proton , 4413 protos ,

beginning 0746 arche * {beginning} , 0509 another , {0746 arche } , 0756 archomai , 4412 proton , 4413 protos ,

beginning 0756 archomai * {beginning} , 0509 another , 0746 arche , {0756 archomai } , 4412 proton , 4413 protos ,

beginning 4412 proton * {beginning} , 0509 another , 0746 arche , 0756 archomai , {4412 proton } , 4413 protos ,

beginning 4413 protos * {beginning} , 0509 another , 0746 arche , 0756 archomai , 4412 proton , {4413 protos } ,

beginnings 0746 arche * {beginnings} , {0746 arche } ,

bringing 0071 ago * {bringing} , {0071 ago } , 0163 aichmalotizo , 1863 epago , 1898 epeisagoge , 4160 poieo , 5342 phero ,

bringing 0163 aichmalotizo * {bringing} , 0071 ago , {0163 aichmalotizo } , 1863 epago , 1898 epeisagoge , 4160 poieo , 5342 phero ,

bringing 1863 epago * {bringing} , 0071 ago , 0163 aichmalotizo , {1863 epago } , 1898 epeisagoge , 4160 poieo , 5342 phero ,

bringing 1898 epeisagoge * {bringing} , 0071 ago , 0163 aichmalotizo , 1863 epago , {1898 epeisagoge } ,

4160 poieo , 5342 phero ,

bringing 4160 poieo * {bringing} , 0071 ago , 0163 aichmalotizo , 1863 epago , 1898 epeisagoge , {4160 poieo } , 5342 phero ,

bringing 5342 phero * {bringing} , 0071 ago , 0163 aichmalotizo , 1863 epago , 1898 epeisagoge , 4160 poieo , {5342 phero } ,

charging 1263 diamarturomai * {charging} , {1263 diamarturomai } , 3853 paragghello ,

charging 3853 paragghello * {charging} , 1263 diamarturomai , {3853 paragghello } ,

diaginomai 0516 axios * after , {0516 axios } , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 0524 apalgeo * past , {0524 apalgeo } , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 0565 aperchomai * past , 0524 apalgeo , {0565 aperchomai } , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 1096 ginomai * past , 0524 apalgeo , 0565 aperchomai , {1096 ginomai } , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 1159 dapanao * spent , {1159 dapanao } , 1230 {diaginomai} , 1550 ekdapanao , 2119 eukaireo , 4160 poieo ,

diaginomai 1223 dia * after , 0516 axios , {1223 dia } , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1230 diaginomai * after , 0516 axios , 1223 dia , {1230 {diaginomai} } , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1230 diaginomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , {1230 {diaginomai} } , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 1230 diaginomai * spent , 1159 dapanao , {1230 {diaginomai} } , 1550 ekdapanao , 2119 eukaireo , 4160 poieo ,

diaginomai 1230 {diaginomai} * after , 0516 axios , 1223 dia , {1230 diaginomai } , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694

opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1230 {diaginomai} * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , {1230 diaginomai } , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 1230 {diaginomai} * spent , 1159 dapanao , {1230 diaginomai } , 1550 ekdapanao , 2119 eukaireo , 4160 poieo ,

diaginomai 1330 dierchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , {1330 dierchomai } , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 1534 eita * after , 0516 axios , 1223 dia , 1230 {diaginomai} , {1534 eita } , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1550 ekdapanao * spent , 1159 dapanao , 1230 {diaginomai} , {1550 ekdapanao } , 2119 eukaireo , 4160 poieo ,

diaginomai 1567 ekzeteo * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , {1567 ekzeteo } , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1722 en * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , {1722 en } , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1872 epakoloutheo * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , {1872 epakoloutheo } , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1887 epaurion * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , {1887 epaurion } , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1894 epeide * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , {1894 epeide } , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1899 epeita * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , {1899 epeita } , 1934 epizeteo , 1938 epithumetes , 1971

epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1934 epizeteo * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , {1934 epizeteo } , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1938 epithumetes * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , {1938 epithumetes } , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 1971 epipotho * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , {1971 epipotho } , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 2119 eukaireo * spent , 1159 dapanao , 1230 {diaginomai} , 1550 ekdapanao , {2119 eukaireo } , 4160 poieo ,

diaginomai 2517 kathexes * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , {2517 kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 2596 kata * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , {2596 kata } , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 2614 katadioko * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , {2614 katadioko } , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3195 mello * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , {3195 mello } , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3326 meta * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , {3326 meta } , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3693 opisthen * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , {3693 opisthen } , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3694 opiso * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , {3694 opiso } , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3753 hote * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 hote } , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3765 ouketi * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , {3765 ouketi } , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3779 houto * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , {3779 houto } , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 3819 palai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , {3819 palai } , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 3844 para * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , {3844 para } , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 3855 parago * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , {3855 parago } , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 3928 parerchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , {3928 parerchomai } , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

diaginomai 3944 paroichomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , {3944 paroichomai } , 4266 proginomai , 4302 prolego ,

diaginomai 4023 periecho * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , {4023 periecho } , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 4137 pleroo * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , {4137 pleroo } , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 4160 poieo * spent , 1159 dapanao , 1230 {diaginomai} , 1550 ekdapanao , 2119 eukaireo , {4160 poieo } ,

diaginomai 4266 proginomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , {4266 proginomai } , 4302 prolego ,

diaginomai 4302 prolego * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 {diaginomai} , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , {4302 prolego } ,

diaginomai 4459 pos * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , {4459 pos } , 5225 huparcho , 5613 hos , 5615 hosautos ,

diaginomai 5225 huparcho * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , {5225 huparcho } , 5613 hos , 5615 hosautos ,

diaginomai 5613 hos * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , {5613 hos } , 5615 hosautos ,

diaginomai 5615 hosautos * after , 0516 axios , 1223 dia , 1230 {diaginomai} , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , {5615 hosautos } ,

diaginosko 1097 ginosko * know , {1097 ginosko } , 1110 gnostos , 1231 {diaginosko} , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

diaginosko 1110 gnostos * know , 1097 ginosko , {1110 gnostos } , 1231 {diaginosko} , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

diaginosko 1231 diaginosko * enquire , {1231 {diaginosko} } , 1833 exetazo , 1934 epizeteo , 2212 zeteo , 4441 punthanomai ,

diaginosko 1231 diaginosko * know , 1097 ginosko , 1110 gnostos , {1231 {diaginosko} } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

diaginosko 1231 {diaginosko} * enquire , {1231 diaginosko } , 1833 exetazo , 1934 epizeteo , 2212 zeteo ,

4441 punthanomai ,

diaginosko 1231 {diaginosko} * know , 1097 ginosko , 1110 gnostos , {1231 diaginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

diaginosko 1492 eido * know , 1097 ginosko , 1110 gnostos , 1231 {diaginosko} , {1492 eido } , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

diaginosko 1833 exetazo * enquire , 1231 {diaginosko} , {1833 exetazo } , 1934 epizeteo , 2212 zeteo , 4441 punthanomai ,

diaginosko 1921 epiginosko * know , 1097 ginosko , 1110 gnostos , 1231 {diaginosko} , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

diaginosko 1934 epizeteo * enquire , 1231 {diaginosko} , 1833 exetazo , {1934 epizeteo } , 2212 zeteo , 4441 punthanomai ,

diaginosko 1987 epistamai * know , 1097 ginosko , 1110 gnostos , 1231 {diaginosko} , 1492 eido , 1921 epiginosko , {1987 epistamai } , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

diaginosko 2212 zeteo * enquire , 1231 {diaginosko} , 1833 exetazo , 1934 epizeteo , {2212 zeteo } , 4441 punthanomai ,

diaginosko 2467 isemi * know , 1097 ginosko , 1110 gnostos , 1231 {diaginosko} , 1492 eido , 1921 epiginosko , 1987 epistamai , {2467 isemi } , 4267 proginosko , 4892 sunedrion ,

diaginosko 4267 proginosko * know , 1097 ginosko , 1110 gnostos , 1231 {diaginosko} , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , {4267 proginosko } , 4892 sunedrion ,

diaginosko 4441 punthanomai * enquire , 1231 {diaginosko} , 1833 exetazo , 1934 epizeteo , 2212 zeteo , {4441 punthanomai } ,

diaginosko 4892 sunedrion * know , 1097 ginosko , 1110 gnostos , 1231 {diaginosko} , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , {4892 sunedrion } ,

dragging 4951 suro * {dragging} , {4951 suro } ,

epiginomai 1920 epiginomai * blew , {1920 {epiginomai} } , 4154 pneo , 5285 hupopneo ,

epiginomai 1920 {epiginomai} * blew , {1920 epiginomai } , 4154 pneo , 5285 hupopneo ,

epiginomai 4154 pneo * blew , 1920 {epiginomai} , {4154 pneo } , 5285 hupopneo ,

epiginomai 5285 hupopneo * blew , 1920 {epiginomai} , 4154 pneo , {5285 hupopneo } ,

epiginosko 0015 agathopoieo * well , {0015 agathopoieo } , 0016 agathopolia , 0017 agathopoiros , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 0016 agathopolia * well , 0015 agathopoieo , {0016 agathopolia } , 0017 agathopoiros , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 0017 agathopoios * well , 0015 agathopoieo , 0016 agathopolia , {0017 agathopoios } , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 0018 agathos * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , {0018 agathos } , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 0050 agnoeo * knew , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 {epiginosko} , 4267 proginosko ,

epiginosko 0050 agnoeo * knowing , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1921 {epiginosko} , 1987 epistamai ,

epiginosko 0056 agnosia * knowledge , {0056 agnosia } , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 {epiginosko} , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

epiginosko 0142 airo * took , {0142 airo } , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0319 anagnorizomai * known , {0319 anagnorizomai } , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 {epiginosko} , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

epiginosko 0337 anaireo * took , 0142 airo , {0337 anaireo } , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0353 analambano * took , 0142 airo , 0337 anaireo , {0353 analambano } , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0520 apago * took , 0142 airo , 0337 anaireo , 0353 analambano , {0520 apago } , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0589 apodemeo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , {0589 apodemeo } , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo ,

4838 sumparalambano , 4863 sunago ,

epiginosko 0618 apolambano * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , {0618 apolambano } , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0643 aposkeuazo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , {0643 aposkeuazo } , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0657 apotassomai * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , {0657 apotassomai } , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0941 bastazo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , {0941 bastazo } , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 0957 beltion * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , {0957 beltion } , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 1011 bouleuo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , {1011 bouleuo } , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1097 ginosko * knew , 0050 agnoeo , {1097 ginosko } , 1492 eido , 1912 epibareo , 1921 {epiginosko} , 4267 proginosko ,

epiginosko 1097 ginosko * know , {1097 ginosko } , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 {epiginosko} , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

epiginosko 1097 ginosko * knowest , {1097 ginosko } , 1492 eido , 1921 {epiginosko} , 2589 kardiognostes ,

epiginosko 1097 ginosko * knoweth , {1097 ginosko } , 1492 eido , 1921 {epiginosko} , 1987 epistamai , 2589 kardiognostes ,

epiginosko 1097 ginosko * knowing , 0050 agnoeo , {1097 ginosko } , 1492 eido , 1921 {epiginosko} , 1987 epistamai ,

epiginosko 1097 ginosko * knowledge , 0056 agnosia , {1097 ginosko } , 1108 gnosis , 1492 eido , 1921 {epiginosko} , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

epiginosko 1097 ginosko * known , 0319 anagnorizomai , {1097 ginosko } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 {epiginosko} , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

epiginosko 1097 ginosko * perceived , {1097 ginosko } , 1921 {epiginosko} , 2147 heurisko , 2638 katalambano ,

epiginosko 1107 gnorizo * known , 0319 anagnorizomai , 1097 ginosko , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 {epiginosko} , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

epiginosko 1108 gnosis * knowledge , 0056 agnosia , 1097 ginosko , {1108 gnosis } , 1492 eido , 1921 {epiginosko} , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

epiginosko 1110 gnostos * know , 1097 ginosko , {1110 gnostos } , 1231 diaginosko , 1492 eido , 1921 {epiginosko} , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

epiginosko 1110 gnostos * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 {epiginosko} , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

epiginosko 1231 diaginosko * know , 1097 ginosko , 1110 gnostos , {1231 diaginosko } , 1492 eido , 1921 {epiginosko} , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

epiginosko 1453 egeiro * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , {1453 egeiro } , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1492 eido * knew , 0050 agnoeo , 1097 ginosko , {1492 eido } , 1912 epibareo , 1921 {epiginosko} , 4267 proginosko ,

epiginosko 1492 eido * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , {1492 eido } , 1921 {epiginosko} , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

epiginosko 1492 eido * knowest , 1097 ginosko , {1492 eido } , 1921 {epiginosko} , 2589 kardiognostes ,

epiginosko 1492 eido * knoweth , 1097 ginosko , {1492 eido } , 1921 {epiginosko} , 1987 epistamai , 2589 kardiognostes ,

epiginosko 1492 eido * knowing , 0050 agnoeo , 1097 ginosko , {1492 eido } , 1921 {epiginosko} , 1987 epistamai ,

epiginosko 1492 eido * knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , {1492 eido } , 1921 {epiginosko} , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

epiginosko 1492 eido * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , {1492 eido } , 1921 {epiginosko} , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

epiginosko 1519 eis * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , {1519 eis } , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo ,

2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1562 ekduo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , {1562 ekduo } , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1723 enagkalizomai * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , {1723 enagkalizomai } , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1912 epibareo * knew , 0050 agnoeo , 1097 ginosko , 1492 eido , {1912 epibareo } , 1921 {epiginosko} , 4267 proginosko ,

epiginosko 1921 epiginosko * acknowledge , {1921 {epiginosko} } ,

epiginosko 1921 epiginosko * knew , 0050 agnoeo , 1097 ginosko , 1492 eido , 1912 epibareo , {1921 {epiginosko} } , 4267 proginosko ,

epiginosko 1921 epiginosko * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , {1921 {epiginosko} } , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

epiginosko 1921 epiginosko * knowest , 1097 ginosko , 1492 eido , {1921 {epiginosko} } , 2589 kardiognostes ,

epiginosko 1921 epiginosko * knoweth , 1097 ginosko , 1492 eido , {1921 {epiginosko} } , 1987 epistamai , 2589 kardiognostes ,

epiginosko 1921 epiginosko * knowing , 0050 agnoeo , 1097 ginosko , 1492 eido , {1921 {epiginosko} } , 1987 epistamai ,

epiginosko 1921 epiginosko * knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , {1921 {epiginosko} } , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

epiginosko 1921 epiginosko * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , {1921 {epiginosko} } , 3877 parakoloutho , 4135 plerophoreo , 5318 phaneros ,

epiginosko 1921 epiginosko * perceived , 1097 ginosko , {1921 {epiginosko} } , 2147 heurisko , 2638 katalambano ,

epiginosko 1921 epiginosko * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , {1921 {epiginosko} } , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1921 epiginosko * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos ,

0957 beltion , {1921 {epiginosko} } , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 1921 {epiginosko} * acknowledge , {1921 epiginosko } ,

epiginosko 1921 {epiginosko} * knew , 0050 agnoeo , 1097 ginosko , 1492 eido , 1912 epibareo , {1921 epiginosko } , 4267 proginosko ,

epiginosko 1921 {epiginosko} * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

epiginosko 1921 {epiginosko} * knowest , 1097 ginosko , 1492 eido , {1921 epiginosko } , 2589 kardiognostes ,

epiginosko 1921 {epiginosko} * knoweth , 1097 ginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2589 kardiognostes ,

epiginosko 1921 {epiginosko} * knowing , 0050 agnoeo , 1097 ginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai ,

epiginosko 1921 {epiginosko} * knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , {1921 epiginosko } , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

epiginosko 1921 {epiginosko} * known , 0319 anagorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , {1921 epiginosko } , 3877 parakoloutho , 4135 plerophoreo , 5318 phaneros ,

epiginosko 1921 {epiginosko} * perceived , 1097 ginosko , {1921 epiginosko } , 2147 heurisko , 2638 katalambano ,

epiginosko 1921 {epiginosko} * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , {1921 epiginosko } , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1921 {epiginosko} * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , {1921 epiginosko } , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 1922 epignosis * knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 {epiginosko} , {1922 epignosis } , 1990 epistemon , 4907 sunesis ,

epiginosko 1949 epilambanomai * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , {1949 epilambanomai } , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 1987 epistamai * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 {epiginosko} , {1987 epistamai } , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

epiginosko 1987 epistamai * knoweth , 1097 ginosko , 1492 eido , 1921 {epiginosko} , {1987 epistamai} , 2589 kardiognostes ,

epiginosko 1987 epistamai * knowing , 0050 agnoeo , 1097 ginosko , 1492 eido , 1921 {epiginosko} , {1987 epistamai} ,

epiginosko 1990 epistemon * knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 {epiginosko} , 1922 epignosis , {1990 epistemon} , 4907 sunesis ,

epiginosko 2021 epicheireo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , {2021 epicheireo} , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 2095 eu * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , {2095 eu} , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2100 euaresteo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , {2100 euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2101 euarestos * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , {2101 euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2106 eudokeo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , {2106 eudokeo} , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2147 heurisko * perceived , 1097 ginosko , 1921 {epiginosko} , {2147 heurisko} , 2638 katalambano ,

epiginosko 2192 echo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , {2192 echo} , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 2467 isemi * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 {epiginosko} , 1987 epistamai , {2467 isemi} , 4267 proginosko , 4892 sunedrion ,

epiginosko 2507 kathaireo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , {2507 kathaireo} , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 2509 kathaper * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , {2509 kathaper } , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2532 kai * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , {2532 kai } , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2569 kalopoieo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , {2569 kalopoieo } , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2570 kalos * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , {2570 kalos } , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2573 kalos * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , {2573 kalos } , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 2589 kardiognostes * knowest , 1097 ginosko , 1492 eido , 1921 {epiginosko} , {2589 kardiognostes } ,

epiginosko 2589 kardiognostes * knoweth , 1097 ginosko , 1492 eido , 1921 {epiginosko} , 1987 epistamai , {2589 kardiognostes } ,

epiginosko 2638 katalambano * perceived , 1097 ginosko , 1921 {epiginosko} , 2147 heurisko , {2638 katalambano } ,

epiginosko 2902 krateo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , {2902 krateo } , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 2983 lambano * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , {2983 lambano } , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 3140 martureo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , {3140 martureo } , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 3184 methuo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos ,

0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , {3184 methuo } , 4077 pege , 4982 sozo , 5421 phrear ,

epiginosko 3348 metecho * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , {3348 metecho } , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 3877 parakoloutho * known , 0319 anagorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 {epiginosko} , {3877 parakoloutho } , 4135 plerophoreo , 5318 phaneros ,

epiginosko 3880 paralambano * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , {3880 paralambano } , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 4077 pege * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , {4077 pege } , 4982 sozo , 5421 phrear ,

epiginosko 4084 piazio * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , {4084 piazio } , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 4135 plerophoreo * known , 0319 anagorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 {epiginosko} , 3877 parakoloutho , {4135 plerophoreo } , 5318 phaneros ,

epiginosko 4160 poieo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , {4160 poieo } , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 4267 proginosko * knew , 0050 agnoeo , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 {epiginosko} , {4267 proginosko } ,

epiginosko 4267 proginosko * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 {epiginosko} , 1987 epistamai , 2467 isemi , {4267 proginosko } , 4892 sunedrion ,

epiginosko 4327 prosdechomai * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , {4327 prosdechomai } , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 4355 proslambano * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , {4355 proslambano } , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 4815 sullambano * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , {4815 sullambano } , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

epiginosko 4823 sumbouleuo * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , {4823 sumbouleuo } , 4838 sumparalambano , 4863 sunago ,

epiginosko 4838 sumparalambano * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , {4838 sumparalambano } , 4863 sunago ,

epiginosko 4863 sunago * took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 {epiginosko} , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazio , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , {4863 sunago } ,

epiginosko 4892 sunedrion * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 {epiginosko} , 1987 epistamai , 2467 isemi , 4267 proginosko , {4892 sunedrion } ,

epiginosko 4907 sunesis * knowledge , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 {epiginosko} , 1922 epignosis , 1990 epistemon , {4907 sunesis } ,

epiginosko 4982 sozo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , {4982 sozo } , 5421 phrear ,

epiginosko 5318 phaneros * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 {epiginosko} , 3877 parakoloutho , 4135 plerophoreo , {5318 phaneros } ,

epiginosko 5421 phrear * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 {epiginosko} , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , {5421 phrear } ,

ginomai 0015 agathopoieo * doing , {0015 agathopoieo } , 0016 agathopolia , 0092 adikema , 1096 {ginomai} , 1398 douleuo , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 0016 agathopolia * doing , 0015 agathopoieo , {0016 agathopolia } , 0092 adikema , 1096 {ginomai} , 1398 douleuo , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 0071 ago * brought , {0071 ago } , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospheo , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 0071 ago * kept , {0071 ago } , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateso , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 0091 adikeo * done , {0091 adikeo } , 1096 {ginomai} , 1796 enubrizo , 2673 katargeo , 2716 katargazomai , 2763 kerameus , 4160 poieo , 4238 prasso ,

ginomai 0092 adikema * doing , 0015 agathopoieo , 0016 agathopolia , {0092 adikema } , 1096 {ginomai} , 1398 douleuo , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 0112 atheos * god , {0112 atheos } , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebés , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 0115 athetesis * put , {0115 athetesis } , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospheo , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0142 airo * put , 0115 athetesis , {0142 airo } , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospheo , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0142 airo * taken , {0142 airo } , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphano , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 0154 aiteo * require , {0154 aiteo } , 1096 {ginomai} ,

ginomai 0190 akoloutheo * followed , {0190 akoloutheo } , 1096 {ginomai} , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

ginomai 0191 akouo * came , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904

eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 0191 akouo * come , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0259 halosis * taken , 0142 airo , {0259 halosis } , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0305 anabaino * arose , {0305 anabaino } , 0450 anistemi , 0906 ballo , 1096 {ginomai} , 1326 diegeiro , 1453 egeiro ,

ginomai 0305 anabaino * came , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 0305 anabaino * come , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 0305 anabaino * cometh , {0305 anabaino } , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 0305 anabaino * coming , {0305 anabaino } , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 0312 anaggello * shewed , {0312 anaggello } , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0321 anago * brought , 0071 ago , {0321 anago } , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 0337 anaireo * put , 0115 athetesis , 0142 airo , {0337 anaireo } , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemmi , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0353 analambano * taken , 0142 airo , 0259 halosis , {0353 analambano } , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 0363 anamimnesko * put , 0115 athetesis , 0142 airo , 0337 anaireo , {0363 anamimnesko } , 0506

anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0378 anapleroo * fulfilled , {0378 anapleroo } , 1096 {ginomai} , 1603 ekpleroo , 4137 pleroo , 4931 sunteleo , 5048 teleioo , 5055 teleo ,

ginomai 0387 anastatoo * turned , {0387 anastatoo } , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 0397 anatrepho * brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemoo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 0402 anachoreo * give , {0402 anachoreo } , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 0402 anachoreo * turned , 0387 anastatoo , {0402 anachoreo } , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 0450 anistemi * ariseth , {0450 anistemi } , 1096 {ginomai} , 1453 egeiro ,

ginomai 0450 anistemi * arose , 0305 anabaino , {0450 anistemi } , 0906 ballo , 1096 {ginomai} , 1326 diegeiro , 1453 egeiro ,

ginomai 0506 anupotaktos * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , {0506 anupotaktos } , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0516 axios * becometh , {0516 axios } , 1096 {ginomai} , 2412 hieroprepes , 4241 prepo ,

ginomai 0518 apaggello * shewed , 0312 anaggello , {0518 apaggello } , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 0520 apago * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , {0520 apago } , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0522 apairo * taken , 0142 airo , 0259 halosis , 0353 analambano , {0522 apairo } , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 0524 apalgeo * past , {0524 apalgeo } , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 0554 apekduomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , {0554 apekduomai } , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 titithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0565 aperchomai * came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 0565 aperchomai * come , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 0565 aperchomai * past , 0524 apalgeo , {0565 aperchomai } , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 0568 apecho * have , {0568 apecho } , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 0576 apobaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , {0576 apobaino } , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 0591 apodidomi * give , 0402 anachoreo , {0591 apodidomi } , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0595 apothesis * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , {0595 apothesis } , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0602 apokalupsis * coming , 0305 anabaino , {0602 apokalupsis } , 1096 {ginomai} , 1525 eischerchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 0606 apokeimai * laid , {0606 apokeimai } , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 0615 apokteino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , {0615 apokteino } , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0622 apollumi * lost , {0622 apollumi } , 1096 {ginomai} , 3471 moraino ,

ginomai 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0630 apoluo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , {0630 apoluo } , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino

, 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0634 apopipto * fell , {0634 apopipto } , 1096 {ginomai} , 1356 diopetes , 1601 ekpipto , 1968 epipipto , 2597 katabaino , 4098 pipto , 4363 prospipto ,

ginomai 0642 aporphanzo * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , {0642 aporphanzo } , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 0646 apostasia * falling , {0646 apostasia } , 0679 aptaistos , 1096 {ginomai} , 4045 peripipto , 4098 pipto ,

ginomai 0650 apostereo * kept , 0071 ago , {0650 apostereo } , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 0654 apostrepho * brought , 0071 ago , 0321 anago , 0397 anatrepho , {0654 apostrepho } , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 0654 apostrepho * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , {0654 apostrepho } , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0654 apostrepho * turned , 0387 anastatoo , 0402 anachoreo , {0654 apostrepho } , 1096 {ginomai} , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 0658 apoteleo * finished , {0658 apoteleo } , 1096 {ginomai} , 1274 dianuo , 5048 teleioo , 5055 teleo ,

ginomai 0659 apotithemi * laid , 0606 apokeimai , {0659 apotithemi } , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 0659 apotithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , {0659 apotithemi } , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0679 aptaistos * falling , 0646 apostasia , {0679 aptaistos } , 1096 {ginomai} , 4045 peripipto , 4098 pipto ,

ginomai 0683 apotheomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , {0683 apotheomai } , 0863 aphiemai , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0737 arti * even , {0737 arti } , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 0782 aspazomai * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphano , {0782 aspazomai } , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0812 atakteo * behaved , {0812 atakteo } , 1096 {ginomai} ,

ginomai 0837 auzano * grow , {0837 auzano } , 1096 {ginomai} , 3373 mekuno , 4885 sunauxano ,

ginomai 0863 aphiemai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , {0863 aphiemai } , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 0889 achreioo * become , {0889 achreioo } , 1096 {ginomai} , 1519 eis , 1986 epispaomai , 2673 katargeo , 4241 prepo ,

ginomai 0891 achri * even , 0737 arti , {0891 achri } , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 0906 ballo * arose , 0305 anabaino , 0450 anistemi , {0906 ballo } , 1096 {ginomai} , 1326 diegeiro , 1453 egeiro ,

ginomai 0906 ballo * laid , 0606 apokeimai , 0659 apotithemi , {0906 ballo } , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 0906 ballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , {0906 ballo } , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luoo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 0985 blastano * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , {0985 blastano } , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1006 bosko * kept , 0071 ago , 0650 apostereo , {1006 bosko } , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 kratoe , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 1014 boo-lom-ahee * would , {1014 boo-lom-ahee } , 1096 {ginomai} , 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophelon ,

ginomai 1063 gar * even , 0737 arti , 0891 achri , {1063 gar } , 1096 {ginomai} , 1161 de , 2193 heos , 2504

kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskueazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titthemai , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1096 ginomai * abroad , {1096 {ginomai} } , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipso , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 1096 ginomai * ariseth , 0450 anistemi , {1096 {ginomai} } , 1453 egeiro ,

ginomai 1096 ginomai * arose , 0305 anabaino , 0450 anistemi , 0906 ballo , {1096 {ginomai} } , 1326 diegeiro , 1453 egeiro ,

ginomai 1096 ginomai * assembled , {1096 {ginomai} } , 4863 sunago , 4871 sunalizo , 4905 sunerchomai ,

ginomai 1096 ginomai * became , {1096 {ginomai} } , 1519 eis , 3154 mataioo , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

ginomai 1096 ginomai * become , 0889 achreioo , {1096 {ginomai} } , 1519 eis , 1986 epispaomai , 2673 katargeo , 4241 prepo ,

ginomai 1096 ginomai * becometh , 0516 axios , {1096 {ginomai} } , 2412 hieroprepes , 4241 prepo ,

ginomai 1096 ginomai * been , {1096 {ginomai} } , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 1096 ginomai * befell , {1096 {ginomai} } , 4819 sumbaino ,

ginomai 1096 ginomai * behaved , 0812 atakteo , {1096 {ginomai} } ,

ginomai 1096 ginomai * being , {1096 {ginomai} } , 2070 esmen , 2192 echo , 5225 huparcho , 5605 odino , 5607 on ,

ginomai 1096 ginomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , {1096 {ginomai} } , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1096 ginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 {ginomai} } , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai

, 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1096 ginomai * camest , {1096 {ginomai} } , 1525 eiserchomai , 1831 exerchomai , 2064 erchomai ,

ginomai 1096 ginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 {ginomai} } , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1096 ginomai * cometh , 0305 anabaino , {1096 {ginomai} } , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 1096 ginomai * coming , 0305 anabaino , 0602 apokalupsis , {1096 {ginomai} } , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 1096 ginomai * continued , {1096 {ginomai} } , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

ginomai 1096 ginomai * divided , {1096 {ginomai} } , 2624 kataklerodoteo , 3307 merizo , 4977 schizo ,

ginomai 1096 ginomai * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , {1096 {ginomai} } , 1398 douleuo , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 1096 ginomai * done , 0091 adikeo , {1096 {ginomai} } , 1796 enubrizo , 2673 katargeo , 2716 katergazomai , 2763 kerameus , 4160 poieo , 4238 prasso ,

ginomai 1096 ginomai * drawing , {1096 {ginomai} } ,

ginomai 1096 ginomai * ended , {1096 {ginomai} } , 4137 pleroo , 4931 sunteleo ,

ginomai 1096 ginomai * even , 0737 arti , 0891 achri , 1063 gar , {1096 {ginomai} } , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hospes ,

ginomai 1096 ginomai * falling , 0646 apostasia , 0679 aptaistos , {1096 {ginomai} } , 4045 peripipto , 4098 pipto ,

ginomai 1096 ginomai * fell , 0634 apopipto , {1096 {ginomai} } , 1356 diopetes , 1601 ekpipto , 1968 epipipto , 2597 katabaino , 4098 pipto , 4363 prospipto ,

ginomai 1096 ginomai * finished , 0658 apoteleo , {1096 {ginomai} } , 1274 dianuo , 5048 teleioo , 5055 teleo ,

ginomai 1096 ginomai * followed , 0190 akoloutheo , {1096 {ginomai} } , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

ginomai 1096 ginomai * forbid , {1096 {ginomai} } , 2967 koluo ,

ginomai 1096 ginomai * found , {1096 {ginomai} } , 2147 heurisko , 2638 katalambano ,

ginomai 1096 ginomai * fulfilled , 0378 anapleroo , {1096 {ginomai} } , 1603 ekpleroo , 4137 pleroo , 4931 sunteleo , 5048 teleioo , 5055 teleo ,

ginomai 1096 ginomai * give , 0402 anachoreo , 0591 apodidomi , {1096 {ginomai} } , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 1096 ginomai * god , 0112 atheos , {1096 {ginomai} } , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebese , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 1096 ginomai * grow , 0837 auzano , {1096 {ginomai} } , 3373 mekuno , 4885 sunauxano ,

ginomai 1096 ginomai * had , {1096 {ginomai} } , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

ginomai 1096 ginomai * have , 0568 apecho , {1096 {ginomai} } , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 1096 ginomai * kept , 0071 ago , 0650 apostereo , 1006 bosko , {1096 {ginomai} } , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 1096 ginomai * laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , {1096 {ginomai} } , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 1096 ginomai * lost , 0622 apollumi , {1096 {ginomai} } , 3471 moraino ,

ginomai 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 {ginomai} } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1096 ginomai * means , {1096 {ginomai} } , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,

ginomai 1096 ginomai * ordained , {1096 {ginomai} } , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 1096 ginomai * past , 0524 apalgeo , 0565 aperchomai , {1096 {ginomai} } , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 1096 ginomai * preferred , {1096 {ginomai} } ,

ginomai 1096 ginomai * published , {1096 {ginomai} } , 1308 diaphero , 2784 kerusso ,

ginomai 1096 ginomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apothemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , {1096 {ginomai} } , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1096 ginomai * require , 0154 aiteo , {1096 {ginomai} } ,

ginomai 1096 ginomai * shewed , 0312 anaggello , 0518 apaggello , {1096 {ginomai} } , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 1096 ginomai * soon , {1096 {ginomai} } , 2112 eutheos , 3711 orgilos , 3752 hotan , 3753 hote , 3916 parachrema , 5030 tacheos ,

ginomai 1096 ginomai * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , {1096 {ginomai} } , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 1096 ginomai * thundered , {1096 {ginomai} } ,

ginomai 1096 ginomai * trembled , {1096 {ginomai} } , 5156 tromos ,

ginomai 1096 ginomai * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , {1096 {ginomai} } , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 1096 ginomai * waxed , {1096 {ginomai} } , 3955 parrhesiazomai , 3975 pachuno , 4147 plouteo ,

ginomai 1096 ginomai * would , 1014 boo-lom-ahee , {1096 {ginomai} } , 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophelon ,

ginomai 1096 ginomai * wrought , {1096 {ginomai} } , 1754 energeo , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

ginomai 1096 {ginomai} * abroad , {1096 ginomai } , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 1096 {ginomai} * ariseth , 0450 anistemi , {1096 ginomai } , 1453 egeiro ,

ginomai 1096 {ginomai} * arose , 0305 anabaino , 0450 anistemi , 0906 ballo , {1096 ginomai } , 1326 diegeiro , 1453 egeiro ,

ginomai 1096 {ginomai} * assembled , {1096 ginomai } , 4863 sunago , 4871 sunalizo , 4905 sunerchomai ,

ginomai 1096 {ginomai} * became , {1096 ginomai } , 1519 eis , 3154 mataioo , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

ginomai 1096 {ginomai} * become , 0889 achreioo , {1096 ginomai } , 1519 eis , 1986 epispaomai , 2673 katargeo , 4241 prepo ,

ginomai 1096 {ginomai} * becometh , 0516 axios , {1096 ginomai } , 2412 hieroprepes , 4241 prepo ,

ginomai 1096 {ginomai} * been , {1096 ginomai } , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 1096 {ginomai} * befell , {1096 ginomai } , 4819 sumbaino ,

ginomai 1096 {ginomai} * behaved , 0812 atakteo , {1096 ginomai } ,

ginomai 1096 {ginomai} * being , {1096 ginomai } , 2070 esmen , 2192 echo , 5225 huparcho , 5605 odino , 5607 on ,

ginomai 1096 {ginomai} * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , {1096 ginomai } , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1096 {ginomai} * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 ginomai } , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1096 {ginomai} * camest , {1096 ginomai } , 1525 eiserchomai , 1831 exerchomai , 2064 erchomai ,

ginomai 1096 {ginomai} * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 ginomai } , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1096 {ginomai} * cometh , 0305 anabaino , {1096 ginomai } , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 1096 {ginomai} * coming , 0305 anabaino , 0602 apokalupsis , {1096 ginomai } , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 1096 {ginomai} * continued , {1096 ginomai } , 1300 diateleoo , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

ginomai 1096 {ginomai} * divided , {1096 ginomai } , 2624 kataklerodoteo , 3307 merizo , 4977 schizo ,

ginomai 1096 {ginomai} * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , {1096 ginomai } ,

1398 douleuo , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 1096 {ginomai} * done , 0091 adikeo , {1096 ginomai } , 1796 enubrizo , 2673 katargeo , 2716 katergazomai , 2763 kerameus , 4160 poieo , 4238 prasso ,

ginomai 1096 {ginomai} * drawing , {1096 ginomai } ,

ginomai 1096 {ginomai} * ended , {1096 ginomai } , 4137 pleroo , 4931 sunteleo ,

ginomai 1096 {ginomai} * even , 0737 arti , 0891 achri , 1063 gar , {1096 ginomai } , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hospes ,

ginomai 1096 {ginomai} * falling , 0646 apostasia , 0679 aptaistos , {1096 ginomai } , 4045 peripipto , 4098 pipto ,

ginomai 1096 {ginomai} * fell , 0634 apopipto , {1096 ginomai } , 1356 diopetes , 1601 ekpipto , 1968 epipipto , 2597 katabaino , 4098 pipto , 4363 prospipto ,

ginomai 1096 {ginomai} * finished , 0658 apoteleo , {1096 ginomai } , 1274 dianuo , 5048 teleioo , 5055 teleo ,

ginomai 1096 {ginomai} * followed , 0190 akoloutheo , {1096 ginomai } , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

ginomai 1096 {ginomai} * forbid , {1096 ginomai } , 2967 koluo ,

ginomai 1096 {ginomai} * found , {1096 ginomai } , 2147 heurisko , 2638 katalambano ,

ginomai 1096 {ginomai} * fulfilled , 0378 anapleroo , {1096 ginomai } , 1603 ekpleroo , 4137 pleroo , 4931 sunteleo , 5048 teleioo , 5055 teleo ,

ginomai 1096 {ginomai} * give , 0402 anachoreo , 0591 apodidomi , {1096 ginomai } , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 1096 {ginomai} * god , 0112 atheos , {1096 ginomai } , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebés , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 1096 {ginomai} * grow , 0837 auzano , {1096 ginomai } , 3373 mekuno , 4885 sunauxano ,

ginomai 1096 {ginomai} * had , {1096 ginomai } , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

ginomai 1096 {ginomai} * have , 0568 apecho , {1096 ginomai } , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 1096 {ginomai} * kept , 0071 ago , 0650 apostereo , 1006 bosko , {1096 ginomai } , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 1096 {ginomai} * laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , {1096 ginomai } , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 1096 {ginomai} * lost , 0622 apollumi , {1096 ginomai } , 3471 moraino ,

ginomai 1096 {ginomai} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1096 {ginomai} * means , {1096 ginomai } , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,

ginomai 1096 {ginomai} * ordained , {1096 ginomai } , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 1096 {ginomai} * past , 0524 apalgeo , 0565 aperchomai , {1096 ginomai } , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 1096 {ginomai} * preferred , {1096 ginomai } ,

ginomai 1096 {ginomai} * published , {1096 ginomai } , 1308 diaphero , 2784 kerusso ,

ginomai 1096 {ginomai} * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , {1096 ginomai } , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1096 {ginomai} * require , 0154 aiteo , {1096 ginomai } ,

ginomai 1096 {ginomai} * shewed , 0312 anaggello , 0518 apaggello , {1096 ginomai } , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 1096 {ginomai} * soon , {1096 ginomai } , 2112 eutheos , 3711 orgilos , 3752 hotan , 3753 hote , 3916 parachrema , 5030 tacheos ,

ginomai 1096 {ginomai} * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , {1096 ginomai } , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 1096 {ginomai} * thundered , {1096 ginomai } ,

ginomai 1096 {ginomai} * trembled , {1096 ginomai } , 5156 tromos ,

ginomai 1096 {ginomai} * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , {1096 ginomai } , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 1096 {ginomai} * waxed , {1096 ginomai } , 3955 parrhesiazomai , 3975 pachuno , 4147 plouteo ,

ginomai 1096 {ginomai} * would , 1014 boo-lom-ahee , {1096 ginomai } , 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophelon ,

ginomai 1096 {ginomai} * wrought , {1096 ginomai } , 1754 energieo , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

ginomai 1099 glukus * have , 0568 apecho , 1096 {ginomai} , {1099 glukus } , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1161 de * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , {1161 de } , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1166 deiknuo * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , {1166 deiknuo } , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 1204 deuro * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , {1204 deuro } , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525

eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1205 deute * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , {1205 deute } , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1213 deloo * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , {1213 deloo } , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1224 diabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , {1224 diabaino } , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1230 diaginomai * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , {1230 diaginomai } , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 1237 diadechomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , {1237 diadechomai } , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1239 diadidomai * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , {1239 diadidomai } , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936

paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1240 diadochos * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , {1240 diadochos } , 1448 eggizo , 1525 eiserchomai , 1531 eispreuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1252 diakrino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , {1252 diakrino } , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1274 dianuo * finished , 0658 apoteleo , 1096 {ginomai} , {1274 dianuo } , 5048 teleioo , 5055 teleo ,

ginomai 1287 diaskorpizo * abroad , 1096 {ginomai} , {1287 diaskorpizo } , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipito , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 1289 diaspeiro * abroad , 1096 {ginomai} , 1287 diaskorpizo , {1289 diaspeiro } , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipito , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 1290 diaspora * abroad , 1096 {ginomai} , 1287 diaskorpizo , 1289 diaspeiro , {1290 diaspora } , 1310 diaphemizo , 1831 exerchomai , 4496 rhipito , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1299 diatasso * ordained , 1096 {ginomai} , {1299 diatasso } , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 1300 diateleo * continued , 1096 {ginomai} , {1300 diateleo } , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

ginomai 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1304 diatribo * been , 1096 {ginomai} , {1304 diatribo } , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 1304 diatribo * continued , 1096 {ginomai} , 1300 diateleo , {1304 diatribo } , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

ginomai 1308 diaphero * published , 1096 {ginomai} , {1308 diaphero } , 2784 kerusso ,

ginomai 1310 diaphemizo * abroad , 1096 {ginomai} , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , {1310 diaphemizo } , 1831 exerchomai , 4496 rhipito , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 1325 didomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , {1325 didomi } , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1325 didomi * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , {1325 didomi } , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 1325 didomi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apothemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , {1325 didomi } , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luoo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1326 diegeiro * arose , 0305 anabaino , 0450 anistemi , 0906 ballo , 1096 {ginomai} , {1326 diegeiro } , 1453 egeiro ,

ginomai 1330 dierchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096

{ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , {1330 dierchomai } , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1330 dierchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , {1330 dierchomai } , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 1356 diopetes * fell , 0634 apopipto , 1096 {ginomai} , {1356 diopetes } , 1601 ekpipto , 1968 epipipto , 2597 katabaino , 4098 pipto , 4363 prospipto ,

ginomai 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1398 douleuo * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 {ginomai} , {1398 douleuo } , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 1402 douloo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , {1402 douloo } , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1402 douloo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1448 eggizo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , {1448 eggizo } , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854

paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1448 eggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo} , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1453 egeiro * ariseth , 0450 anistemi , 1096 {ginomai} , {1453 egeiro} ,

ginomai 1453 egeiro * arose , 0305 anabaino , 0450 anistemi , 0906 ballo , 1096 {ginomai} , 1326 diegeiro , {1453 egeiro} ,

ginomai 1462 egklema * laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , {1462 egklema} , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 1510 eimi * been , 1096 {ginomai} , 1304 diatribo , {1510 eimi} , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 1510 eimi * had , 1096 {ginomai} , {1510 eimi} , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

ginomai 1511 einai * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , {1511 einai} , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 1511 einai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , {1511 einai} , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1511 einai * cometh , 0305 anabaino , 1096 {ginomai} , {1511 einai} , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai} , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1519 eis * became , 1096 {ginomai} , {1519 eis } , 3154 mataioo , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

ginomai 1519 eis * become , 0889 achreioo , 1096 {ginomai} , {1519 eis } , 1986 epispaomai , 2673 katargeo , 4241 prepo ,

ginomai 1521 eisago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1525 eischerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , {1525 eischerchomai } , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareischerchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1525 eischerchomai * camest , 1096 {ginomai} , {1525 eischerchomai } , 1831 exerchomai , 2064 erchomai ,

ginomai 1525 eischerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , {1525 eischerchomai } , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1525 eischerchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , {1525 eischerchomai } , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 1526 eisi * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , {1526 eisi } , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 1529 eisodos * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eischerchomai ,

{1529 eisodos } , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 1531 eisporeuomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 eisporeuomai } , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1531 eisporeuomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , {1531 eisporeuomai } , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 1533 eisphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , {1533 eisphero } , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemoo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1544 ekballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoloo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , {1544 ekballo } , 1614 ekteino , 1677 ellogeoo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasoo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleoo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizoo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1601 ekpipto * fell , 0634 apopipto , 1096 {ginomai} , 1356 diopetes , {1601 ekpipto } , 1968 epipipto , 2597 katabaino , 4098 pipto , 4363 prospipto ,

ginomai 1603 ekpleroo * fulfilled , 0378 anapleroo , 1096 {ginomai} , {1603 ekpleroo } , 4137 pleroo , 4931 sunteleo , 5048 teleioo , 5055 teleo ,

ginomai 1607 ekporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , {1607 ekporeuomai } , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo

, 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1607 ekporeuomai * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , {1607 ekporeuomai} , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 1614 ekteino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apothemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , {1614 ekteino} , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1624 ektrepo * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , {1624 ektrepo} , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 1627 ekphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , {1627 ekphero} , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo} , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo} , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1660 eleusis * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , {1660 eleusis} , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854

paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 1677 ellogeio * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , {1677 ellogeio } , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1684 embaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , {1684 embaino } , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1688 embibazo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , {1688 embibazo } , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1696 emmeno * continued , 1096 {ginomai} , 1300 diateleio , 1304 diatribo , {1696 emmeno } , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

ginomai 1718 emphanizo * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , {1718 emphanizo } , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 1723 enagkalizomai * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 {ginomai} , {1723 enagkalizomai } , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 1731 endeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , {1731 endeiknumi } , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1746 enduo * had , 1096 {ginomai} , 1510 eimi , {1746 enduo } , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

ginomai 1746 enduo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , {1746 enduo } , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1749 enedron * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , {1749 enedron } , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1754 energeo * wrought , 1096 {ginomai} , {1754 energeo } , 2038 ergazomai , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

ginomai 1764 enistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , {1764 enistemi } , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1796 enubrizo * done , 0091 adikeo , 1096 {ginomai} , {1796 enubrizo } , 2673 katargeo , 2716 katergazomai , 2763 kerameus , 4160 poieo , 4238 prasso ,

ginomai 1806 exago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , {1806 exago } , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1808 exairo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , {1808 exairo } , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 1808 exairo * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , {1808 exairo } , 1869 epairo , 2221 zogreo , 2638

katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 1811 exakoloutheo * followed , 0190 akoloutheo , 1096 {ginomai} , {1811 exakoloutheo } , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

ginomai 1824 exautes * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepo , {1824 exautes } , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 1831 exerchomai * abroad , 1096 {ginomai} , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , {1831 exerchomai } , 4496 rhipito , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 1831 exerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , {1831 exerchomai } , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1831 exerchomai * camest , 1096 {ginomai} , 1525 eiserchomai , {1831 exerchomai } , 2064 erchomai ,

ginomai 1831 exerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , {1831 exerchomai } , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1831 exerchomai * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , {1831 exerchomai } , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 1831 exerchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , {1831 exerchomai } , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 1834 exegeomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , {1834 exegeomai } , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1850 exousiazoo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , {1850 exousiazoo } , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 1869 epairo * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , {1869 epairo } , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 1872 epakoloutheo * followed , 0190 akoloutheo , 1096 {ginomai} , 1811 exakoloutheo , {1872 epakoloutheo } , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

ginomai 1904 eperchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , {1904 eperchomai } , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1904 eperchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , {1904 eperchomai } , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1910 epibaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , {1910 epibaino } , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1910 epibaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , {1910 epibaino } , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 1911 epiballo * laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema

, {1911 epiballo } , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 1929 epididomi * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , {1929 epididomi} , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 1945 epikeimai * laid , 0606 apoikeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , {1945 epikeimai} , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 1961 epimeno * continued , 1096 {ginomai} , 1300 diateleio , 1304 diatribo , 1696 emmeno , {1961 epimeno} , 2523 kathizo , 3306 meno , 3905 parateino , 4342 proskartereo ,

ginomai 1968 epipipto * fell , 0634 apopipto , 1096 {ginomai} , 1356 diopetes , 1601 ekpipto , {1968 epipipto} , 2597 katabaino , 4098 pipto , 4363 prospipto ,

ginomai 1986 epispaomai * become , 0889 achreioo , 1096 {ginomai} , 1519 eis , {1986 epispaomai} , 2673 katargeo , 4241 prepo ,

ginomai 1994 epistrepho * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepo , 1824 exautes , {1994 epistrepho} , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 1998 episuntrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , {1998 episuntrecho} , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 1999 episustasis * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , {1999 episustasis} , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 2005 epiteleio * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleio} , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2007 epitithemi * laid , 0606 apoikeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , {2007 epitithemi} , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 2007 epitithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 {ginomai} , 1252 diakrino

, 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , {2007 epitithemi } , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 2018 epiphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , {2018 epiphero } , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 2038 ergazomai * wrought , 1096 {ginomai} , 1754 energeo , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

ginomai 2041 ergon * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 {ginomai} , 1398 douleuo , {2041 ergon } , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 2049 eremoo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , {2049 eremoo } , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 2049 eremoo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , {2049 eremoo } , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2064 erchomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , {2064 erchomai } , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 2064 erchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , {2064 erchomai} , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 2064 erchomai * camest , 1096 {ginomai} , 1525 eiserchomai , 1831 exerchomai , {2064 erchomai} ,

ginomai 2064 erchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , {2064 erchomai} , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2064 erchomai * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , {2064 erchomai} , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 2064 erchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , {2064 erchomai} , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 2070 esmen * being , 1096 {ginomai} , {2070 esmen} , 2192 echo , 5225 huparcho , 5605 odino , 5607 on ,

ginomai 2070 esmen * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , {2070 esmen} , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 2071 esomai * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , {2071 esomai} , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 2071 esomai * laid , 0606 apoikeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , {2071 esomai} , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 2075 este * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , 1511 einai , {2075 este} , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 2076 esti * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , {2076 esti} , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 2076 esti * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , {2076 esti} , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2097 euaggelizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , {2097 euaggelizo } , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 2109 euergeteo * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 {ginomai} , 1398 douleuo , 2041 ergon , {2109 euergeteo } , 2554 kakopoieo , 2569 kalopoieo , 4160 poieo ,

ginomai 2112 eutheos * soon , 1096 {ginomai} , {2112 eutheos } , 3711 orgilos , 3752 hotan , 3753 hote , 3916 parachrema , 5030 tacheos ,

ginomai 2113 euthudromeo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , {2113 euthudromeo } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2147 heurisko * found , 1096 {ginomai} , {2147 heurisko} , 2638 katalambano ,

ginomai 2172 euchomai * would , 1014 boo-lom-ahee , 1096 {ginomai} , {2172 euchomai} , 2309 thelo , 3195 mello , 3785 ophelon ,

ginomai 2186 ephistemi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , {2186 ephistemi} , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 2186 ephistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , {2186 ephistemi} , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2186 ephistemi * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , {2186 ephistemi} , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 2192 echo * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , {2192 echo} , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 2192 echo * being , 1096 {ginomai} , 2070 esmen , {2192 echo} , 5225 huparcho , 5605 odino , 5607 on ,

ginomai 2192 echo * had , 1096 {ginomai} , 1510 eimi , 1746 enduo , {2192 echo} , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

ginomai 2192 echo * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , {2192 echo} , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 2193 heos * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , {2193 heos} , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 2221 zogreo * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , {2221 zogreo} , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

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ginomai 2240 heko * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , {2240 heko} , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 2240 heko * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , {2240 heko} , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2258 en * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , {2258 en} , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

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ginomai 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo} , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titthem , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2309 thelo * would , 1014 boo-lom-ahee , 1096 {ginomai} , 2172 euchomai , {2309 thelo} , 3195 mello , 3785 ophelon ,

ginomai 2312 theodidaktos and 2312 theologos * god , 0112 atheos , 1096 {ginomai} , {2312 theodidaktos and 2312 theologos} , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theoseb , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 2313 theomacheo * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , {2313 theomacheo} , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theoseb , 2319 theostuges ,

2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 2314 theomachos * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , {2314 theomachos } , 2315 theopneustos , 2316 theos , 2318 theosebes , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 2315 theopneustos * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , {2315 theopneustos } , 2316 theos , 2318 theosebes , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 2316 theos * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , {2316 theos } , 2318 theosebes , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 2318 theosebes * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , {2318 theosebes } , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 2319 theostuges * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebes , {2319 theostuges } , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

ginomai 2343 thesaurizo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , {2343 thesaurizo } , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 2377 thuroros * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , {2377 thuroros } , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2412 hieroprepes * becometh , 0516 axios , 1096 {ginomai} , {2412 hieroprepes } , 4241 prepo ,

ginomai 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 teatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

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ginomai 2468 isthi * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , {2468 isthi} , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 2476 histemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , {2476 histemi} , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospheo , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 2504 kago * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , {2504 kago} , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 2509 kathaper * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , {2509 kathaper} , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 2523 kathizo * continued , 1096 {ginomai} , 1300 diateleoo , 1304 diatribo , 1696 emmeno , 1961 epimeno , {2523 kathizo} , 3306 meno , 3905 parateino , 4342 proskartereo ,

ginomai 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleoo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi} , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2525 kathistemi * ordained , 1096 {ginomai} , 1299 diatasso , {2525 kathistemi} , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 2531 kathos * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , {2531 kathos} , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 2532 kai * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , {2532 kai} , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 2548 kakeinos * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , {2548 kakeinos} , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 2554 kakopoieo * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 {ginomai} ,

1398 douleuo , 2041 ergon , 2109 euergeteo , {2554 kakopoieo } , 2569 kalopoieo , 4160 poieo ,

ginomai 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2569 kalopoieo * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 {ginomai} , 1398 douleuo , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , {2569 kalopoieo } , 4160 poieo ,

ginomai 2591 Karpos * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , {2591 Karpos } , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 2597 katabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 2597 katabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2597 katabaino * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , {2597 katabaino } , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

ginomai 2597 katabaino * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , {2597 katabaino } , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

ginomai 2597 katabaino * fell , 0634 apopipto , 1096 {ginomai} , 1356 diopetes , 1601 ekpipto , 1968 epipipto , {2597 katabaino } , 4098 pipto , 4363 prospipto ,

ginomai 2601 katabibazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , {2601 katabibazo } , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 2609 katago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , {2609 katago } , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 sunthropos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 2614 katadioko * followed , 0190 akoloutheo , 1096 {ginomai} , 1811 exakoloutheo , 1872 epakoloutheo , {2614 katadioko } , 2628 katakoloutheo , 3326 meta ,

ginomai 2621 katakeimai * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , {2621 katakeimai } , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 2624 kataklerodoteo * divided , 1096 {ginomai} , {2624 kataklerodoteo } , 3307 merizo , 4977 schizo ,

ginomai 2628 katakoloutheo * followed , 0190 akoloutheo , 1096 {ginomai} , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , {2628 katakoloutheo } , 3326 meta ,

ginomai 2638 katalambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , {2638 katalambano } , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2638 katalambano * found , 1096 {ginomai} , 2147 heurisko , {2638 katalambano } ,

ginomai 2638 katalambano * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphano , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , {2638 katalambano } , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 2639 katalego * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphano , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , {2639 katalego } , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 2647 kataluo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , {2647 kataluo } , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2658 katantao * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eischerchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } , 2718 katerchomai , 2944 kuklooo , 3415 mnaomai , 3854

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ginomai 2658 katantao * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2673 katargeo * become , 0889 achreioo , 1096 {ginomai} , 1519 eis , 1986 epispaomai , {2673 katargeo } , 4241 prepo ,

ginomai 2673 katargeo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , {2673 katargeo } , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2673 katargeo * done , 0091 adikeo , 1096 {ginomai} , 1796 enubrizo , {2673 katargeo } , 2716 katergazomai , 2763 kerameus , 4160 poieo , 4238 prasso ,

ginomai 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2673 katargeo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , {2673 katargeo } , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2680 kataskeuazo * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , {2680 kataskeuazo } , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 protoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 2698 katatithemi * laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , {2698 katatithemi } , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 2701 katatrecho * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , {2701 katatrecho } , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 2716 katergazomai * done , 0091 adikeo , 1096 {ginomai} , 1796 enubrizo , 2673 katargeo , {2716 katergazomai } , 2763 kerameus , 4160 poieo , 4238 prasso ,

ginomai 2716 katergazomai * wrought , 1096 {ginomai} , 1754 energeo , 2038 ergazomai , {2716 katergazomai } , 4160 poieo , 4903 sunergeo ,

ginomai 2718 katerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 katerchomai } , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 2718 katerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 katerchomai } , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2722 katecho * had , 1096 {ginomai} , 1510 eimi , 1746 enduo , 2192 echo , {2722 katecho } , 2983

lambano , 3844 para , 5607 on ,

ginomai 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2749 keimai * laid , 0606 apoikeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , {2749 keimai } , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 2763 kerameus * done , 0091 adikeo , 1096 {ginomai} , 1796 enubrizo , 2673 katargeo , 2716 katergazomai , {2763 kerameus } , 4160 poieo , 4238 prasso ,

ginomai 2784 kerusso * published , 1096 {ginomai} , 1308 diaphero , {2784 kerusso } ,

ginomai 2827 klino * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepho , 1824 exautes , 1994 epistrepho , {2827 klino } , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 2902 krates * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo ,

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ginomai 2919 krino * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , {2919 krino } , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 2944 kukloo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , {2944 kukloo } , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 2962 kurios * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebes , 2319 theostuges , {2962 kurios } , 5377 philotheos , 5537 chrematizo ,

ginomai 2967 koluo * forbid , 1096 {ginomai} , {2967 koluo } ,

ginomai 2967 koluo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , {2967 koluo } , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 2983 lambano * had , 1096 {ginomai} , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , {2983 lambano } , 3844 para , 5607 on ,

ginomai 2983 lambano * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , {2983 lambano } , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

ginomai 2983 lambano * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , {2983 lambano } , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 2989 lampo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , {2989 lampo } , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemoo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleoo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizoo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizoo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3049 logizomai * laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , {3049 logizomai} , 4369 prostithemi , 5087 tithemi , 5342 phero ,

ginomai 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo} , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3089 luo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , {3089 luo} , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 3154 mataioo * became , 1096 {ginomai} , 1519 eis , {3154 mataioo} , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

ginomai 3179 methistemi * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , {3179 methistemi} , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko} , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3195 mello * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , {3195 mello} , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 3195 mello * would , 1014 boo-lom-ahee , 1096 {ginomai} , 2172 euchomai , 2309 thelo , {3195 mello } , 3785 ophelon ,

ginomai 3303 men * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , {3303 men } , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 3306 meno * continued , 1096 {ginomai} , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , {3306 meno } , 3905 parateino , 4342 proskartereo ,

ginomai 3307 merizo * divided , 1096 {ginomai} , 2624 kataklerodoteo , {3307 merizo } , 4977 schizo ,

ginomai 3326 meta * followed , 0190 akoloutheo , 1096 {ginomai} , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , {3326 meta } ,

ginomai 3329 metago * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepto , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , {3329 metago } , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

ginomai 3330 metadidomi * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , {3330 metadidomi } , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 3335 metalambano * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , {3335 metalambano } , 3918 pareimi , 5225 huparcho ,

ginomai 3344 metastrepho * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepto , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , {3344 metastrepho } , 4672 Solomon , 4762 strepho ,

ginomai 3350 metoikesia * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoos , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , {3350 metoikesia } , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospheo , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 3361 me * means , 1096 {ginomai} , {3361 me } , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,

ginomai 3373 mekuno * grow , 0837 auzano , 1096 {ginomai} , {3373 mekuno } , 4885 sunauxano ,

ginomai 3377 menuo * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , {3377 menuo } , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 3415 mnaomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , {3415 mnaomai } , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} ,

1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3471 moraino * became , 1096 {ginomai} , 1519 eis , 3154 mataioo , {3471 moraino } , 4241 prepo , 4433 ptocheuo ,

ginomai 3471 moraino * lost , 0622 apollumi , 1096 {ginomai} , {3471 moraino } ,

ginomai 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3483 nai * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , {3483 nai } , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hospes ,

ginomai 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3557 nosphizomai * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , {3557 nosphizomai} , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo} , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3676 homos * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , {3676 homos} , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 3700 optanomai * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , {3700 optanomai} , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 3711 orgilos * soon , 1096 {ginomai} , 2112 eutheos , {3711 orgilos} , 3752 hotan , 3753 hote , 3916 parachrema , 5030 tacheos ,

ginomai 3724 horizo * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , {3724 horizo} , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 3752 hotan * soon , 1096 {ginomai} , 2112 eutheos , 3711 orgilos , {3752 hotan} , 3753 hote , 3916 parachrema , 5030 tacheos ,

ginomai 3753 hote * soon , 1096 {ginomai} , 2112 eutheos , 3711 orgilos , 3752 hotan , {3753 hote} , 3916 parachrema , 5030 tacheos ,

ginomai 3761 oude * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , {3761 oude} , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 3779 houto * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , {3779 houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 3785 ophelon * would , 1014 boo-lom-ahee , 1096 {ginomai} , 2172 euchomai , 2309 thelo , 3195 mello , {3785 ophelon} ,

ginomai 3796 opse * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude

, 3779 houto , {3796 opse } , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 3798 opsios * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , {3798 opsios } , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

ginomai 3819 palai * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , {3819 palai } , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3843 pantos * means , 1096 {ginomai} , 3361 me , {3843 pantos } , 4458 -pos , 4459 pos , 5158 tropos ,

ginomai 3844 para * had , 1096 {ginomai} , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , {3844 para } , 5607 on ,

ginomai 3844 para * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , {3844 para } , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 3854 paraginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 3854 paraginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 3854 paraginomai * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , {3854 paraginomai } , 4334 proserchomai , 4905 sunerchomai ,

ginomai 3854 paraginomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , {3854

paraginomai } , 3952 parousia , 4334 proserchomai ,

ginomai 3855 parago * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , {3855 parago } , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 3856 paradeigmatizo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , {3856 paradeigmatizo } , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 3860 paradidomi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , {3860 paradidomi } , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propemoo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 3860 paradidomi * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , {3860 paradidomi } , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 3860 paradidomi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , {3860 paradidomi } , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 3880 paralambano * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , {3880 paralambano } , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3905 parateino * continued , 1096 {ginomai} , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , {3905 parateino } , 4342 proskartereo ,

ginomai 3908 paratithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , {3908 paratithemi } , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 3916 parachrema * soon , 1096 {ginomai} , 2112 eutheos , 3711 orgilos , 3752 hotan , 3753 hote , {3916 parachrema } , 5030 tacheos ,

ginomai 3918 pareimi * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , {3918 pareimi } , 4160 poieo , 4357 prosmeno , 5607 on ,

ginomai 3918 pareimi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , {3918 pareimi } , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 3918 pareimi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 3918 pareimi * have , 0568 apecho , 1096 {ginomai} , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , {3918 pareimi } , 5225 huparcho ,

ginomai 3920 pareisaktos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , {3920 pareisaktos } , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 3922 pareiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , {3922 pareiserchomai } , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 3928 parerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , {3928 parerchomai } , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 3928 parerchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , {3928 parerchomai } , 3944 paroichomai , 4266 proginomai , 4302 prolego ,

ginomai 3930 parecho * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , {3930 parecho } , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 3930 parecho * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , {3930 parecho } , 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 3930 parecho * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , {3930 parecho } , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 3930 parecho * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , {3930 parecho } , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 3936 paristemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , {3936 paristemi } , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 3936 paristemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , {3936 paristemi } , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 3936 paristemi * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , {3936 paristemi } , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

ginomai 3936 paristemi * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , {3936 paristemi } , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 3944 paroichomai * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , {3944 paroichomai } , 4266 proginomai , 4302 prolego ,

ginomai 3952 parousia * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , {3952 parousia } , 4334 proserchomai ,

ginomai 3955 parrhesiazomai * waxed , 1096 {ginomai} , {3955 parrhesiazomai} , 3975 pachuno , 4147 plouteo ,

ginomai 3975 pachuno * waxed , 1096 {ginomai} , 3955 parrhesiazomai , {3975 pachuno} , 4147 plouteo ,

ginomai 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eletheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho} , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 3982 peitho * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , {3982 peitho} , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 4014 periaireo * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , {4014 periaireo} , 4084 piazo , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 4016 periballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , {4016 periballo} , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 4045 peripipto * falling , 0646 apostasia , 0679 aptaistos , 1096 {ginomai} , {4045 peripipto} , 4098 pipto ,

ginomai 4060 peritithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , {4060 peritithemi} , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 4084 piazo * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , {4084 piazo} , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

ginomai 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , {4087 pikraino} , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4098 pipto * falling , 0646 apostasia , 0679 aptaistos , 1096 {ginomai} , 4045 peripipto , {4098 pipto} ,

ginomai 4098 pipto * fell , 0634 apopipto , 1096 {ginomai} , 1356 diopetes , 1601 ekpipto , 1968 epipipto , 2597 katabaino , {4098 pipto} , 4363 prospipto ,

ginomai 4137 pleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4137 pleroo} , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 4137 pleroo * ended , 1096 {ginomai} , {4137 pleroo} , 4931 sunteleo ,

ginomai 4137 pleroo * fulfilled , 0378 anapleroo , 1096 {ginomai} , 1603 ekpleroo , {4137 pleroo} , 4931 sunteleo , 5048 teleioo , 5055 teleo ,

ginomai 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiio , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titheimi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4147 plouteo * waxed , 1096 {ginomai} , 3955 parrhesiazomai , 3975 pachuno , {4147 plouteo} ,

ginomai 4160 poieo * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , {4160 poieo} , 4357 prosmeno , 5607 on ,

ginomai 4160 poieo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936

paristemi , {4160 poieo } , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 4160 poieo * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 {ginomai} , 1398 douleuo , 2041 ergon , 2109 euergeteo , 2554 kakopoieo , 2569 kalopoieo , {4160 poieo } ,

ginomai 4160 poieo * done , 0091 adikeo , 1096 {ginomai} , 1796 enubrizo , 2673 katargeo , 2716 katergazomai , 2763 kerameus , {4160 poieo } , 4238 prasso ,

ginomai 4160 poieo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , {4160 poieo } , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4160 poieo * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , {4160 poieo } , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 4160 poieo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , {4160 poieo } , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 4160 poieo * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , {4160 poieo } , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 4160 poieo * wrought , 1096 {ginomai} , 1754 energeo , 2038 ergazomai , 2716 katergazomai , {4160 poieo } , 4903 sunergeo ,

ginomai 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo ,

4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphaltizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleoo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai} , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4222 potizo * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , {4222 potizo} , 4342 proskartereo , 4980 scholazo ,

ginomai 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphaltizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleoo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo} , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4238 prasso * done , 0091 adikeo , 1096 {ginomai} , 1796 enubrizo , 2673 katargeo , 2716 katergazomai , 2763 kerameus , 4160 poieo , {4238 prasso} ,

ginomai 4241 prepo * became , 1096 {ginomai} , 1519 eis , 3154 mataioo , 3471 moraino , {4241 prepo} , 4433 ptocheuo ,

ginomai 4241 prepo * become , 0889 achreioo , 1096 {ginomai} , 1519 eis , 1986 epispaomai , 2673 katargeo , {4241 prepo} ,

ginomai 4241 prepo * becometh , 0516 axios , 1096 {ginomai} , 2412 hieroprepes , {4241 prepo} ,

ginomai 4254 proago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 doulooo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , {4254 proago} , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 4266 proginomai * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , {4266 proginomai} , 4302 prolego ,

ginomai 4270 prographo * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , {4270 prographo } , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 4282 proetoimazo * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , {4282 proetoimazo } , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 4293 prokataggello * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , {4293 prokataggello } , 5263 hupodeiknumi , 5319 phaneroo ,

ginomai 4301 prolambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , {4301 prolambano } , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 4302 prolego * past , 0524 apalgeo , 0565 aperchomai , 1096 {ginomai} , 1230 diaginomai , 1330 dierchomai , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , {4302 prolego } ,

ginomai 4304 promeletao * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , {4304 promeletao } , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

ginomai 4311 propempe * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , {4311 propempe } , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 4317 prosago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempe , {4317 prosago } , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 4331 proseggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , {4331 proseggizo } , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 4334 proserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eispureuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240

heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , {4334 proserchomai } , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 4334 proserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , {4334 proserchomai } , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 4334 proserchomai * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , {4334 proserchomai } , 4905 sunerchomai ,

ginomai 4334 proserchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 {ginomai} , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , {4334 proserchomai } ,

ginomai 4342 proskartereo * continued , 1096 {ginomai} , 1300 diateleio , 1304 diatribo , 1696 emmeno , 1961 epimeno , 2523 kathizo , 3306 meno , 3905 parateino , {4342 proskartereo } ,

ginomai 4342 proskartereo * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , {4342 proskartereo } , 4980 scholazo ,

ginomai 4355 proslambano * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , {4355 proslambano } , 4815 sullambano , 4912 sunecho ,

ginomai 4357 prosmeno * been , 1096 {ginomai} , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , {4357 prosmeno } , 5607 on ,

ginomai 4363 prospipto * fell , 0634 apopipto , 1096 {ginomai} , 1356 diopetes , 1601 ekpipto , 1968 epipipto , 2597 katabaino , 4098 pipto , {4363 prospipto } ,

ginomai 4365 prosporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , {4365 prosporeuomai } , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 4369 prostithemi * laid , 0606 apoikeimai , 0659 apotithemi , 0906 ballo , 1096 {ginomai} , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , {4369 prostithemi } , 5087 tithemi , 5342 phero ,

ginomai 4370 prostrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240

heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , {4370 prostrecho } , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 4374 prospero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , {4374 prospero } , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 4374 prospero * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeoo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , {4374 prospero } , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

ginomai 4433 ptocheuo * became , 1096 {ginomai} , 1519 eis , 3154 mataioo , 3471 moraino , 4241 prepo , {4433 ptocheuo } ,

ginomai 4458 -pos * means , 1096 {ginomai} , 3361 me , 3843 pantos , {4458 -pos } , 4459 pos , 5158 tropos ,

ginomai 4459 pos * means , 1096 {ginomai} , 3361 me , 3843 pantos , 4458 -pos , {4459 pos } , 5158 tropos ,

ginomai 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleoo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4496 rhipto * abroad , 1096 {ginomai} , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , {4496 rhipto } , 4650 skorpizo , 5318 phaneros , 5456 phone ,

ginomai 4601 sigao * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , {4601 sigao } , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

ginomai 4650 skorpizo * abroad , 1096 {ginomai} , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , {4650 skorpizo } , 5318 phaneros , 5456 phone ,

ginomai 4672 Solomon * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , {4672 Solomon } , 4762 strepho ,

ginomai 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107

gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4762 strepho * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 {ginomai} , 1624 ektrepho , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , {4762 strepho } ,

ginomai 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4815 sullambano * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazoo , 4355 proslambano , {4815 sullambano } , 4912 sunecho ,

ginomai 4819 sumbaino * befell , 1096 {ginomai} , {4819 sumbaino } ,

ginomai 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4845 sumpleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , {4845 sumpleroo } , 4905 sunerchomai , 5290 hupostrepho , 5302

hustereo , 5348 phthano , 5562 choreo ,

ginomai 4851 sumphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , {4851 sumphero } , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 4863 sunago * assembled , 1096 {ginomai} , {4863 sunago } , 4871 sunalizo , 4905 sunerchomai ,

ginomai 4863 sunago * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisphoreuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , {4863 sunago } , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

ginomai 4871 sunalizo * assembled , 1096 {ginomai} , 4863 sunago , {4871 sunalizo } , 4905 sunerchomai ,

ginomai 4872 sunanabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisphoreuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , {4872 sunanabaino } , 4905 sunerchomai , 5342 phero ,

ginomai 4885 sunauxano * grow , 0837 auzano , 1096 {ginomai} , 3373 mekuno , {4885 sunauxano } ,

ginomai 4903 sunergeo * wrought , 1096 {ginomai} , 1754 energeo , 2038 ergazomai , 2716 katergazomai , 4160 poieo , {4903 sunergeo } ,

ginomai 4905 sunerchomai * assembled , 1096 {ginomai} , 4863 sunago , 4871 sunalizo , {4905 sunerchomai } ,

ginomai 4905 sunerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisphoreuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 sunerchomai } , 5342 phero ,

ginomai 4905 sunerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekphoreuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 sunerchomai } , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 4905 sunerchomai * cometh , 0305 anabaino , 1096 {ginomai} , 1511 einai , 1607 ekphoreuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , {4905 sunerchomai } ,

ginomai 4912 sunecho * taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 {ginomai} , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , {4912 sunecho } ,

ginomai 4931 sunteleo * ended , 1096 {ginomai} , 4137 pleroo , {4931 sunteleo } ,

ginomai 4931 sunteleo * fulfilled , 0378 anapleroo , 1096 {ginomai} , 1603 ekpleroo , 4137 pleroo , {4931 sunteleo } , 5048 teleioo , 5055 teleo ,

ginomai 4939 suntrophos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , {4939 suntrophos } , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 4977 schizo * divided , 1096 {ginomai} , 2624 kataklerodoteo , 3307 merizo , {4977 schizo } ,

ginomai 4980 scholazo * give , 0402 anachoreo , 0591 apodidomi , 1096 {ginomai} , 1239 diadidomai , 1325 didomi , 1929 epididomi , 2468 isthi , 3330 metadidomi , 3860 paradidomi , 3930 parecho , 3936 paristemi , 4222 potizo , 4342 proskartereo , {4980 scholazo } ,

ginomai 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

ginomai 5021 tasso * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , {5021 tasso } , 5087 tithemi , 5500 cheirotoneo ,

ginomai 5030 tacheos * soon , 1096 {ginomai} , 2112 eutheos , 3711 orgilos , 3752 hotan , 3753 hote , 3916 parachrema , {5030 tacheos } ,

ginomai 5037 te * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , {5037 te } , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hospes ,

ginomai 5044 teknotropheo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospheo , 4851 sumphero , 4939 suntrophos , {5044 teknotropheo } , 5088 tikto , 5342 phero , 5461 photizo ,

ginomai 5048 teleioo * finished , 0658 apoteleo , 1096 {ginomai} , 1274 dianuo , {5048 teleioo } , 5055 teleo ,

ginomai 5048 teleioo * fulfilled , 0378 anapleroo , 1096 {ginomai} , 1603 ekpleroo , 4137 pleroo , 4931 sunteleo , {5048 teleioo } , 5055 teleo ,

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ginomai 5263 hupodeiknumi * shewed , 0312 anaggello , 0518 apaggello , 1096 {ginomai} , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , {5263 hupodeiknumi } , 5319 phaneroo ,

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ginomai 5288 hupostello * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , {5288 hupostello } , 5432 phroureo , 5442 phulasso ,

ginomai 5290 hupostrepho * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , {5290 hupostrepho } , 5302 hustereo , 5348 phthano , 5562 choreo ,

ginomai 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

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ginomai 5294 hupotithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654

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ginomai 5302 hustereo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , {5302 hustereo} , 5348 phthano , 5562 choreo ,

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ginomai 5342 phero * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 {ginomai} , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , {5342 phero} ,

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ginomai 5392 phimoo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 titithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , {5392 phimoo } , 5562 choreo ,

ginomai 5432 phroureo * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , {5432 phroureo } , 5442 phulasso ,

ginomai 5442 phulasso * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 {ginomai} , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , {5442 phulasso } ,

ginomai 5456 phone * abroad , 1096 {ginomai} , 1287 diaskorpizo , 1289 diaspeiro , 1290 diaspora , 1310 diaphemizo , 1831 exerchomai , 4496 rhipto , 4650 skorpizo , 5318 phaneros , {5456 phone } ,

ginomai 5461 photizo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 {ginomai} , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , {5461 photizo } ,

ginomai 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 {ginomai} , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaiioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 titithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

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ginomai 5500 cheirotoneo * ordained , 1096 {ginomai} , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304 promeletao , 5021 tasso , 5087 titheimi , {5500 cheirotoneo } ,

ginomai 5537 chrematizo * god , 0112 atheos , 1096 {ginomai} , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebés , 2319 theostuges , 2962 kurios , 5377 philotheos , {5537 chrematizo } ,

ginomai 5562 choreo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 {ginomai} , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo } ,

ginomai 5562 choreo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 {ginomai} , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 titheimi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , {5562 choreo } ,

ginomai 5605 odino * being , 1096 {ginomai} , 2070 esmen , 2192 echo , 5225 huparcho , {5605 odino } , 5607 on ,

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ginomai 5607 on * being , 1096 {ginomai} , 2070 esmen , 2192 echo , 5225 huparcho , 5605 odino , {5607 on } ,

ginomai 5607 on * had , 1096 {ginomai} , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , {5607 on } ,

ginomai 5613 hos * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , {5613 hos } , 5615 hosautos , 5618 hosper ,

ginomai 5615 hosautos * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , {5615 hosautos } , 5618 hosper ,

ginomai 5618 hosper * even , 0737 arti , 0891 achri , 1063 gar , 1096 {ginomai} , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude

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ginosko 0050 agnoeo * knew , {0050 agnoeo } , 1097 {ginosko} , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

ginosko 0050 agnoeo * knowing , {0050 agnoeo } , 1097 {ginosko} , 1492 eido , 1921 epiginosko , 1987 epistamai ,

ginosko 0050 agnoeo * understand , {0050 agnoeo } , 1097 {ginosko} , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

ginosko 0050 agnoeo * understood , {0050 agnoeo } , 1097 {ginosko} , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

ginosko 0056 agnosia * knowledge , {0056 agnosia } , 1097 {ginosko} , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

ginosko 0319 anagorizomai * known , {0319 anagorizomai } , 1097 {ginosko} , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutho , 4135 plerophoreo , 5318 phaneros ,

ginosko 0669 apophtheggomai * speak , {0669 apophtheggomai } , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 0804 asphales * sure , {0804 asphales } , 0805 asphalizo , 0949 bebaios , 1097 {ginosko} , 1492 eido , 4103 pistos , 4731 stereos ,

ginosko 0805 asphalizo * sure , 0804 asphales , {0805 asphalizo } , 0949 bebaios , 1097 {ginosko} , 1492 eido , 4103 pistos , 4731 stereos ,

ginosko 0949 bebaios * sure , 0804 asphales , 0805 asphalizo , {0949 bebaios } , 1097 {ginosko} , 1492 eido , 4103 pistos , 4731 stereos ,

ginosko 0987 blasphemeo * speak , 0669 apophtheggomai , {0987 blasphemeo } , 1097 {ginosko} , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 0991 blepo * perceive , {0991 blepo } , 1097 {ginosko} , 1492 eido , 2334 theoreo , 2638 katalambano , 3539 noieo , 3708 horao ,

ginosko 1097 ginosko * aware , {1097 {ginosko} } ,

ginosko 1097 ginosko * can , {1097 {ginosko} } , 1410 dunamai , 1492 eido , 2480 ischuo ,

ginosko 1097 ginosko * canst , {1097 {ginosko} } , 1410 dunamai , 1492 eido ,

ginosko 1097 ginosko * felt , {1097 {ginosko} } , 3958 pascho ,

ginosko 1097 ginosko * knew , 0050 agnoeo , {1097 {ginosko} } , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

ginosko 1097 ginosko * know , {1097 {ginosko} } , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

ginosko 1097 ginosko * knowest , {1097 {ginosko} } , 1492 eido , 1921 epiginosko , 2589 kardiognostes ,

ginosko 1097 ginosko * knoweth , {1097 {ginosko} } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2589 kardiognostes ,

ginosko 1097 ginosko * knowing , 0050 agnoeo , {1097 {ginosko} } , 1492 eido , 1921 epiginosko , 1987 epistamai ,

ginosko 1097 ginosko * knowledge , 0056 agnosia , {1097 {ginosko} } , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

ginosko 1097 ginosko * known , 0319 anagnorizomai , {1097 {ginosko} } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

ginosko 1097 ginosko * perceive , 0991 blepo , {1097 {ginosko} } , 1492 eido , 2334 theoreo , 2638 katalambano , 3539 noieo , 3708 horao ,

ginosko 1097 ginosko * perceived , {1097 {ginosko} } , 1921 epiginosko , 2147 heurisko , 2638 katalambano ,

ginosko 1097 ginosko * speak , 0669 apophtheggomai , 0987 blasphemeo , {1097 {ginosko} } , 2036 epo , 2046 ereo , 2551 kakologeio , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 1097 ginosko * sure , 0804 asphales , 0805 asphalizo , 0949 bebaios , {1097 {ginosko} } , 1492 eido , 4103 pistos , 4731 stereos ,

ginosko 1097 ginosko * understand , 0050 agnoeo , {1097 {ginosko} } , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

ginosko 1097 ginosko * understandest , {1097 {ginosko} } ,

ginosko 1097 ginosko * understood , 0050 agnoeo , {1097 {ginosko} } , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

ginosko 1097 {ginosko} * aware , {1097 ginosko } ,

ginosko 1097 {ginosko} * can , {1097 ginosko } , 1410 dunamai , 1492 eido , 2480 ischuo ,

ginosko 1097 {ginosko} * canst , {1097 ginosko } , 1410 dunamai , 1492 eido ,

ginosko 1097 {ginosko} * felt , {1097 ginosko } , 3958 pascho ,

ginosko 1097 {ginosko} * knew , 0050 agnoeo , {1097 ginosko } , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

ginosko 1097 {ginosko} * know , {1097 ginosko } , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

ginosko 1097 {ginosko} * knowest , {1097 ginosko } , 1492 eido , 1921 epiginosko , 2589 kardiognostes ,

ginosko 1097 {ginosko} * knoweth , {1097 ginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2589 kardiognostes ,

ginosko 1097 {ginosko} * knowing , 0050 agnoeo , {1097 ginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai ,

ginosko 1097 {ginosko} * knowledge , 0056 agnosia , {1097 ginosko } , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

ginosko 1097 {ginosko} * known , 0319 anagnorizomai , {1097 ginosko } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

ginosko 1097 {ginosko} * perceive , 0991 blepo , {1097 ginosko } , 1492 eido , 2334 theoreo , 2638 katalambano , 3539 noieo , 3708 horao ,

ginosko 1097 {ginosko} * perceived , {1097 ginosko } , 1921 epiginosko , 2147 heurisko , 2638 katalambano ,

ginosko 1097 {ginosko} * speak , 0669 apophtheggomai , 0987 blasphemeo , {1097 ginosko } , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 1097 {ginosko} * sure , 0804 asphales , 0805 asphalizo , 0949 bebaios , {1097 ginosko } , 1492 eido , 4103 pistos , 4731 stereos ,

ginosko 1097 {ginosko} * understand , 0050 agnoeo , {1097 ginosko } , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

ginosko 1097 {ginosko} * understandest , {1097 ginosko } ,

ginosko 1097 {ginosko} * understood , 0050 agnoeo , {1097 ginosko } , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

ginosko 1107 gnorizo * known , 0319 anagnorizomai , 1097 {ginosko} , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

ginosko 1107 gnorizo * understand , 0050 agnoeo , 1097 {ginosko} , {1107 gnorizo } , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

ginosko 1108 gnosis * knowledge , 0056 agnosia , 1097 {ginosko} , {1108 gnosis } , 1492 eido , 1921 epiginosko , 1922 epiginosis , 1990 epistemon , 4907 sunesis ,

ginosko 1110 gnostos * know , 1097 {ginosko} , {1110 gnostos } , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

ginosko 1110 gnostos * known , 0319 anagnorizomai , 1097 {ginosko} , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

ginosko 1231 diaginosko * know , 1097 {ginosko} , 1110 gnostos , {1231 diaginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

ginosko 1410 dunamai * can , 1097 {ginosko} , {1410 dunamai } , 1492 eido , 2480 ischuo ,

ginosko 1410 dunamai * canst , 1097 {ginosko} , {1410 dunamai } , 1492 eido ,

ginosko 1425 dusnoetos * understood , 0050 agnoeo , 1097 {ginosko} , {1425 dusnoetos } , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

ginosko 1492 eido * can , 1097 {ginosko} , 1410 dunamai , {1492 eido } , 2480 ischuo ,

ginosko 1492 eido * canst , 1097 {ginosko} , 1410 dunamai , {1492 eido } ,

ginosko 1492 eido * knew , 0050 agnoeo , 1097 {ginosko} , {1492 eido } , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

ginosko 1492 eido * know , 1097 {ginosko} , 1110 gnostos , 1231 diaginosko , {1492 eido } , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

ginosko 1492 eido * knowest , 1097 {ginosko} , {1492 eido } , 1921 epiginosko , 2589 kardiognostes ,

ginosko 1492 eido * knoweth , 1097 {ginosko} , {1492 eido } , 1921 epiginosko , 1987 epistamai , 2589 kardiognostes ,

ginosko 1492 eido * knowing , 0050 agnoeo , 1097 {ginosko} , {1492 eido } , 1921 epiginosko , 1987 epistamai ,

ginosko 1492 eido * knowledge , 0056 agnosia , 1097 {ginosko} , 1108 gnosis , {1492 eido } , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

ginosko 1492 eido * known , 0319 anagorizomai , 1097 {ginosko} , 1107 gnorizo , 1110 gnostos , {1492 eido } , 1921 epiginosko , 3877 parakoloutho , 4135 plerophoreo , 5318 phaneros ,

ginosko 1492 eido * perceive , 0991 blepo , 1097 {ginosko} , {1492 eido } , 2334 theoreo , 2638 katalambano , 3539 noieo , 3708 horao ,

ginosko 1492 eido * sure , 0804 asphales , 0805 asphalizo , 0949 bebaios , 1097 {ginosko} , {1492 eido } , 4103 pistos , 4731 stereos ,

ginosko 1492 eido * understand , 0050 agnoeo , 1097 {ginosko} , 1107 gnorizo , {1492 eido } , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

ginosko 1912 epibareo * knew , 0050 agnoeo , 1097 {ginosko} , 1492 eido , {1912 epibareo } , 1921 epiginosko , 4267 proginosko ,

ginosko 1921 epiginosko * knew , 0050 agnoeo , 1097 {ginosko} , 1492 eido , 1912 epibareo , {1921 epiginosko } , 4267 proginosko ,

ginosko 1921 epiginosko * know , 1097 {ginosko} , 1110 gnostos , 1231 diaginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

ginosko 1921 epiginosko * knowest , 1097 {ginosko} , 1492 eido , {1921 epiginosko } , 2589 kardiognostes ,

ginosko 1921 epiginosko * knoweth , 1097 {ginosko} , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2589 kardiognostes ,

ginosko 1921 epiginosko * knowing , 0050 agnoeo , 1097 {ginosko} , 1492 eido , {1921 epiginosko } , 1987 epistamai ,

ginosko 1921 epiginosko * knowledge , 0056 agnosia , 1097 {ginosko} , 1108 gnosis , 1492 eido , {1921 epiginosko } , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

ginosko 1921 epiginosko * known , 0319 anagorizomai , 1097 {ginosko} , 1107 gnorizo , 1110 gnostos , 1492 eido , {1921 epiginosko } , 3877 parakoloutho , 4135 plerophoreo , 5318 phaneros ,

ginosko 1921 epiginosko * perceived , 1097 {ginosko} , {1921 epiginosko } , 2147 heurisko , 2638 katalambano ,

ginosko 1922 epignosis * knowledge , 0056 agnosia , 1097 {ginosko} , 1108 gnosis , 1492 eido , 1921 epiginosko , {1922 epignosis } , 1990 epistemon , 4907 sunesis ,

ginosko 1987 epistamai * know , 1097 {ginosko} , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , {1987 epistamai } , 2467 isemi , 4267 proginosko , 4892 sunedrion ,

ginosko 1987 epistamai * knoweth , 1097 {ginosko} , 1492 eido , 1921 epiginosko , {1987 epistamai } , 2589 kardiognostes ,

ginosko 1987 epistamai * knowing , 0050 agnoeo , 1097 {ginosko} , 1492 eido , 1921 epiginosko , {1987 epistamai } ,

ginosko 1987 epistamai * understand , 0050 agnoeo , 1097 {ginosko} , 1107 gnorizo , 1492 eido , {1987 epistamai } , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

ginosko 1990 epistemon * knowledge , 0056 agnosia , 1097 {ginosko} , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , {1990 epistemon } , 4907 sunesis ,

ginosko 2036 epo * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , {2036 epo } , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 2046 ereo * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , {2046 ereo } , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 2147 heurisko * perceived , 1097 {ginosko} , 1921 epiginosko , {2147 heurisko } , 2638 katalambano ,

ginosko 2154 eusemos * understood , 0050 agnoeo , 1097 {ginosko} , 1425 dusnoetos , {2154 eusemos } , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

ginosko 2334 theoreo * perceive , 0991 blepo , 1097 {ginosko} , 1492 eido , {2334 theoreo } , 2638 katalambano , 3539 noieo , 3708 horao ,

ginosko 2467 isemi * know , 1097 {ginosko} , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , {2467 isemi } , 4267 proginosko , 4892 sunedrion ,

ginosko 2480 ischuo * can , 1097 {ginosko} , 1410 dunamai , 1492 eido , {2480 ischuo } ,

ginosko 2551 kakologeo * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , 2046 ereo , {2551 kakologeo } , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 2589 kardiognostes * knowest , 1097 {ginosko} , 1492 eido , 1921 epiginosko , {2589 kardiognostes } ,

ginosko 2589 kardiognostes * knoweth , 1097 {ginosko} , 1492 eido , 1921 epiginosko , 1987 epistamai , {2589 kardiognostes } ,

ginosko 2635 katalaleo * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , 2046 ereo , 2551 kakologeo , {2635 katalaleo } , 2980 laleo , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 2638 katalambano * perceive , 0991 blepo , 1097 {ginosko} , 1492 eido , 2334 theoreo , {2638 katalambano } , 3539 noieo , 3708 horao ,

ginosko 2638 katalambano * perceived , 1097 {ginosko} , 1921 epiginosko , 2147 heurisko , {2638 katalambano } ,

ginosko 2980 laleo * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , {2980 laleo } , 3004 lego , 4354 proslaleo , 5350 phtheggomai ,

ginosko 3004 lego * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , {3004 lego } , 4354 proslaleo , 5350 phtheggomai ,

ginosko 3129 manthano * understood , 0050 agnoeo , 1097 {ginosko} , 1425 dusnoetos , 2154 eusemos , {3129 manthano } , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

ginosko 3530 Nikodemos * understand , 0050 agnoeo , 1097 {ginosko} , 1107 gnorizo , 1492 eido , 1987 epistamai , {3530 Nikodemos } , 3539 noieo , 4920 suniemi ,

ginosko 3539 noieo * perceive , 0991 blepo , 1097 {ginosko} , 1492 eido , 2334 theoreo , 2638 katalambano , {3539 noieo } , 3708 horao ,

ginosko 3539 noieo * understand , 0050 agnoeo , 1097 {ginosko} , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , {3539 noieo } , 4920 suniemi ,

ginosko 3539 noieo * understood , 0050 agnoeo , 1097 {ginosko} , 1425 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

ginosko 3708 horao * perceive , 0991 blepo , 1097 {ginosko} , 1492 eido , 2334 theoreo , 2638 katalambano , 3539 noieo , {3708 horao } ,

ginosko 3877 parakoloutheo * known , 0319 anagnorizomai , 1097 {ginosko} , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 parakoloutheo } , 4135 plerophoreo , 5318 phaneros ,

ginosko 3958 pascho * felt , 1097 {ginosko} , {3958 pascho } ,

ginosko 4103 pistos * sure , 0804 asphales , 0805 asphalizo , 0949 bebaios , 1097 {ginosko} , 1492 eido , {4103 pistos } , 4731 stereos ,

ginosko 4135 plerophoreo * known , 0319 anagnorizomai , 1097 {ginosko} , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , {4135 plerophoreo } , 5318 phaneros ,

ginosko 4267 proginosko * knew , 0050 agnoeo , 1097 {ginosko} , 1492 eido , 1912 epibareo , 1921 epiginosko , {4267 proginosko } ,

ginosko 4267 proginosko * know , 1097 {ginosko} , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , {4267 proginosko } , 4892 sunedrion ,

ginosko 4354 proslaleo * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , {4354 proslaleo } , 5350 phtheggomai ,

ginosko 4441 punthanomai * understood , 0050 agnoeo , 1097 {ginosko} , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,

ginosko 4731 stereos * sure , 0804 asphales , 0805 asphalizo , 0949 bebaios , 1097 {ginosko} , 1492 eido , 4103 pistos , {4731 stereos } ,

ginosko 4892 sunedrion * know , 1097 {ginosko} , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , {4892 sunedrion } ,

ginosko 4907 sunesis * knowledge , 0056 agnosia , 1097 {ginosko} , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epiginosis , 1990 epistemon , {4907 sunesis } ,

ginosko 4920 suniemi * understand , 0050 agnoeo , 1097 {ginosko} , 1107 gnorizo , 1492 eido , 1987

epistamai , 3530 Nikodemos , 3539 noieo , {4920 suniemi } ,

ginosko 4920 suniemi * understood , 0050 agnoeo , 1097 {ginosko} , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , {4920 suniemi } , 5426 phroneo ,

ginosko 5318 phaneros * known , 0319 anagorizomai , 1097 {ginosko} , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , {5318 phaneros } ,

ginosko 5350 phtheggomai * speak , 0669 apophtheggomai , 0987 blasphemeo , 1097 {ginosko} , 2036 epo , 2046 ereo , 2551 kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354 proslaleo , {5350 phtheggomai } ,

ginosko 5426 phroneo * understood , 0050 agnoeo , 1097 {ginosko} , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , {5426 phroneo } ,

grudging 1112 goggusmos * {grudging} , {1112 goggusmos } ,

grudgingly 3077 lupe * {grudgingly} , {3077 lupe } ,

imagination 1261 dialogismos * {imagination} , {1261 dialogismos } , 3053 logismos ,

imagination 3053 logismos * {imagination} , 1261 dialogismos , {3053 logismos } ,

imagine 3191 meletao * {imagine} , {3191 meletao } ,

judging 2919 krino * {judging} , {2919 krino } ,

kataginosko 2607 kataginosko * blamed , {2607 {kataginosko} } , 3469 momaomai ,

kataginosko 2607 kataginosko * condemn , {2607 {kataginosko} } , 2632 katakrino , 2633 katakrisis , 2919 krino ,

kataginosko 2607 {kataginosko} * blamed , {2607 kataginosko } , 3469 momaomai ,

kataginosko 2607 {kataginosko} * condemn , {2607 kataginosko } , 2632 katakrino , 2633 katakrisis , 2919 krino ,

kataginosko 2632 katakrino * condemn , 2607 {kataginosko} , {2632 katakrino } , 2633 katakrisis , 2919 krino ,

kataginosko 2633 katakrisis * condemn , 2607 {kataginosko} , 2632 katakrino , {2633 katakrisis } , 2919 krino ,

kataginosko 2919 krino * condemn , 2607 {kataginosko} , 2632 katakrino , 2633 katakrisis , {2919 krino } ,

kataginosko 3469 momaomai * blamed , 2607 {kataginosko} , {3469 momaomai } ,

lodging 3578 xenia * {lodging} , {3578 xenia } ,

paraginomai 0191 akouo * came , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 0191 akouo * come , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 0305 anabaino * came , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 0305 anabaino * come , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 0305 anabaino * cometh , {0305 anabaino } , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 0305 anabaino * coming , {0305 anabaino } , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 0305 anabaino * went , {0305 anabaino } , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 0402 anachoreo * went , 0305 anabaino , {0402 anachoreo } , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 0424 anerchomai * went , 0305 anabaino , 0402 anachoreo , {0424 anerchomai } , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897

suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 0549 apeimi * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , {0549 apeimi } , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 0565 aperchomai * came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 0565 aperchomai * come , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 0565 aperchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , {0565 aperchomai } , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 0576 apobaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , {0576 apobaino } , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 0589 apodemeo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , {0589 apodemeo } , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 0602 apokalupsis * coming , 0305 anabaino , {0602 apokalupsis } , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 0737 arti * present , {0737 arti } , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 1096 ginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , {1096 ginomai } , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1096 ginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 ginomai } , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1096 ginomai * cometh , 0305 anabaino , {1096 ginomai } , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 1096 ginomai * coming , 0305 anabaino , 0602 apokalupsis , {1096 ginomai } , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 1204 deuro * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , {1204 deuro } , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1205 deute * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , {1205 deute } , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1224 diabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , {1224 diabaino } , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1237 diadechomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai ,

{1237 diadechomai } , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1240 diadochos * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , {1240 diadochos } , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1279 diaporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , {1279 diaporeuomai } , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1330 dierchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , {1330 dierchomai } , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1330 dierchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , {1330 dierchomai } , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1448 eggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , {1448 eggizo } , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1448 eggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo } , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1511 einai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096

ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , {1511 einai } , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1511 einai * cometh , 0305 anabaino , 1096 ginomai , {1511 einai } , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 1524 eiseimi * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , {1524 eiseimi } , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1525 eiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , {1525 eiserchomai } , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1525 eiserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , {1525 eiserchomai } , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1525 eiserchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , {1525 eiserchomai } , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 1525 eiserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , {1525 eiserchomai } , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1526 eisi * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , {1526 eisi } , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1529 eisodos * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , {1529 eisodos } , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 1531 eisporeuomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 eisporeuomai } , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1531 eisporeuomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , {1531 eisporeuomai } , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 1531 eisporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , {1531 eisporeuomai } , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1563 ekei * thither , {1563 ekei } , 1904 eperchomai , 3854 {paraginomai} , 4370 prostrecho , 5399 phobeo ,

paraginomai 1607 ekporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , {1607 ekporeuomai } , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1607 ekporeuomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , {1607 ekporeuomai } , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 1607 ekporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , {1607 ekporeuomai } , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1660 eleusis * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , {1660 eleusis } , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 1684 embaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , {1684 embaino } , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,

1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1684 embaino * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , {1684 embaino} , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1736 endemeo * present , 0737 arti , {1736 endemeo} , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 1764 enistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , {1764 enistemi} , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1764 enistemi * present , 0737 arti , 1736 endemeo , {1764 enistemi} , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 1821 exapostello * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , {1821 exapostello} , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1831 exerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , {1831 exerchomai} , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1831 exerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , {1831 exerchomai} , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1831 exerchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , {1831 exerchomai} , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino ,

3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 1831 exerchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , {1831 exerchomai } , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 1831 exerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , {1831 exerchomai } , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1834 exegeomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , {1834 exegeomai } , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1904 eperchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , {1904 eperchomai } , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1904 eperchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , {1904 eperchomai } , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1904 eperchomai * thither , 1563 ekei , {1904 eperchomai } , 3854 {paraginomai} , 4370 prostrecho , 5399 phobeo ,

paraginomai 1910 epibaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , {1910 epibaino } , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1910 epibaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , {1910 epibaino } , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334

proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 1910 epibaino * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , {1910 epibaino } , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 1998 episuntrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , {1998 episuntrecho } , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 1999 episustasis * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , {1999 episustasis } , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 2021 epicheireo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , {2021 epicheireo } , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 2049 eremoo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , {2049 eremoo } , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2064 erchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , {2064 erchomai } , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 2064 erchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , {2064 erchomai } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2064 erchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , {2064 erchomai } , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 2064 erchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , {2064 erchomai } , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 2064 erchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , {2064 erchomai } , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 2113 euthudromeo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , {2113 euthudromeo } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 2186 ephistemi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 2186 ephistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2186 ephistemi * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , {2186 ephistemi } , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 2186 ephistemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , {2186 ephistemi } , 2476 histemi , 3306 meno , 3568 nun , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 2212 zeteo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , {2212 zeteo } , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 2240 heko * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237

diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 2240 heko * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2476 histemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , {2476 histemi } , 3306 meno , 3568 nun , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 2591 Karpos * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , {2591 Karpos } , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 2597 katabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 2597 katabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , {2597 katabaino } , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2597 katabaino * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , {2597 katabaino } , 3854 {paraginomai} , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 2597 katabaino * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , {2597 katabaino } , 3854 {paraginomai} , 3952 parousia , 4334 proserchomai ,

paraginomai 2597 katabaino * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , {2597 katabaino } , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 2638 katalambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino ,

1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , {2638 katalambano } , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2647 kataluo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , {2647 kataluo } , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2658 katantao * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 2658 katantao * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2673 katargeo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , {2673 katargeo } , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2718 katerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , {2718 katerchomai } , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 2718 katerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 katerchomai } , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334

proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 2718 katerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , {2718 katerchomai } , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 2944 kukloo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , {2944 kukloo } , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 3195 mello * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , {3195 mello } , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 3306 meno * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , {3306 meno } , 3568 nun , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 3415 mnaomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , {3415 mnaomai } , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 3568 nun * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , {3568 nun } , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 3596 hodoiporeo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , {3596 hodoiporeo } , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 3854 paraginomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 {paraginomai} } , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 3854 paraginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 {paraginomai} } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 3854 paraginomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , {3854 {paraginomai} } , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 3854 paraginomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , {3854 {paraginomai} } , 3952 parousia , 4334 proserchomai ,

paraginomai 3854 paraginomai * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 {paraginomai} } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 3854 paraginomai * thither , 1563 ekei , 1904 eperchomai , {3854 {paraginomai} } , 4370 prostrecho , 5399 phobeo ,

paraginomai 3854 paraginomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , {3854 {paraginomai} } , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 3854 {paraginomai} * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 3854 {paraginomai} * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 3854 {paraginomai} * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , {3854 paraginomai } , 4334 proserchomai , 4905 sunerchomai ,

paraginomai 3854 {paraginomai} * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , {3854 paraginomai } , 3952 parousia , 4334 proserchomai ,

paraginomai 3854 {paraginomai} * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

paraginomai 3854 {paraginomai} * thither , 1563 ekei , 1904 eperchomai , {3854 paraginomai } , 4370 prostrecho , 5399 phobeo ,

paraginomai 3854 {paraginomai} * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , {3854 paraginomai } , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 3899 parapoeruomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , {3899 parapoeruomai } , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 3918 pareimi * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , {3918 pareimi } , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 3918 pareimi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , {3918 pareimi } , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 3918 pareimi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 {paraginomai} , {3918 pareimi } , 3936 paristemi , 4840 sumpareimi ,

paraginomai 3922 pareiserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , {3922 pareiserchomai } , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 3928 parerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , {3928 parerchomai } , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 3936 paristemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , {3936 paristemi } , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 3936 paristemi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 {paraginomai} , 3918 pareimi , {3936 paristemi } , 4840 sumpareimi ,

paraginomai 3952 parousia * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , {3952 parousia } , 4334 proserchomai ,

paraginomai 3987 peirao * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , {3987 peirao } , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4013 periago * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , {4013 periago } , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4105 planao * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , {4105 planao } , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4137 pleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , {4137 pleroo } , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 4160 poieo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , {4160

poieo } , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4198 poreuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , {4198 poreuomai } , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4254 proago * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , {4254 proago } , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4281 proerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , {4281 proerchomai } , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4301 prolambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , {4301 prolambano } , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 4331 proseggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , {4331 proseggizo } , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 4334 proserchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloos , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , {4334 proserchomai } , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 4334 proserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904

eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , {4334 proserchomai} , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 4334 proserchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , {4334 proserchomai} , 4905 sunerchomai ,

paraginomai 4334 proserchomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 {paraginomai} , 3952 parousia , {4334 proserchomai} ,

paraginomai 4334 proserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , {4334 proserchomai} , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4344 proskephalaion * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , {4344 proskephalaion} , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4365 prosporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , {4365 prosporeuomai} , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 4370 prostrecho * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , {4370 prostrecho} , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 4370 prostrecho * thither , 1563 ekei , 1904 eperchomai , 3854 {paraginomai} , {4370 prostrecho} , 5399 phobeo ,

paraginomai 4840 sumpareimi * present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , {4840 sumpareimi} ,

paraginomai 4845 sumpleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904

eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , {4845 sumpleroo } , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 4863 sunago * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , {4863 sunago } , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

paraginomai 4872 sunanabaino * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , {4872 sunanabaino } , 4905 sunerchomai , 5342 phero ,

paraginomai 4897 suneiserchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , {4897 suneiserchomai } , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

paraginomai 4905 sunerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 {paraginomai} , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , {4905 sunerchomai } , 5342 phero ,

paraginomai 4905 sunerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 sunerchomai } , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 4905 sunerchomai * cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 {paraginomai} , 4334 proserchomai , {4905 sunerchomai } ,

paraginomai 4905 sunerchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , {4905 sunerchomai } , 5217 hupago , 5221 hupantao ,

paraginomai 5217 hupago * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , {5217 hupago } , 5221 hupantao ,

paraginomai 5221 hupantao * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 {paraginomai} , 3899 parapoeuomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , {5221 hupantao } ,

paraginomai 5290 hupostrepho * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , {5290 hupostrepho } , 5302 hustereo , 5348 phthano , 5562 choreo ,

paraginomai 5302 hustereo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 {paraginomai} , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , {5302 hustereo } , 5348 phthano , 5562 choreo ,

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proginosko 3319 mesos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726
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proginosko 3844 para * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726
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proginosko 3936 paristemi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726
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proginosko 4250 prin * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin } , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4253 pro * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4254 proago * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4256 proaitiaomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai } , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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proginosko 4267 proginosko * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 {proginosko} } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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proginosko 4267 proginosko * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , {4267 {proginosko} } , 4892 sunedrion ,

proginosko 4267 {proginosko} * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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proginosko 4267 {proginosko} * knew , 0050 agnoeo , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , {4267 proginosko } ,

proginosko 4267 {proginosko} * know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , {4267 proginosko } , 4892 sunedrion ,

proginosko 4270 prographo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , {4270 prographo } , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4275 proeido * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

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proginosko 4277 proepo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4278 proenarchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4280 proereo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereo } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4281 proerchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4282 proetoimazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401

procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4283 proeuaggelizomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4293 prokataggello * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4295 prokeimai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai } , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4296 prokerusso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4299 prokrima * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4300 prokuroo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

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proginosko 4301 prolambano * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4302 prolego * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4308 proorao * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4309 proorizo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4310 propascho * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401

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proginosko 4313 proporeuomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai} , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4314 pros * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros} , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4315 prosabbaton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4363 prospipto * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , {4363 prospipto} , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4383 prosopon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon} , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4384 protasso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , {4384 protasso} , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4386 proteron * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron} , 4401 procheirotoneo , 4412 proton , 4413 protos ,

proginosko 4401 procheirotoneo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo} , 4412 proton , 4413 protos ,

proginosko 4412 proton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , {4412 proton} , 4413 protos ,

proginosko 4413 protos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 {proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos} ,

proginosko 4892 sunedrion * know , 1097 ginoko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 {proginosko} , {4892 sunedrion} ,

purging 2511 katharizo * {purging} , {2511 katharizo} ,

raging 0066 agrios * {raging} , {0066 agrios} ,

scourging 3148 mastix * {scourging} , {3148 mastix} ,

scourgings 3148 mastix * {scourgings} , {3148 mastix} ,

singing 0103 aido * {singing} , {0103 aido} ,

springing 0242 hallomai * {springing} , {0242 hallomai} , 5453 phuo ,

springing 5453 phuo * {springing} , 0242 hallomai , {5453 phuo} ,

sumparaginomai 0450 anistemi * stood , {0450 anistemi} , 2186 ephistemi , 2476 histemi , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , 4836 {sumparaginomai} ,

sumparaginomai 2064 erchomai * resorted , {2064 erchomai} , 4836 {sumparaginomai} , 4905 sunerchomai ,

sumparaginomai 2186 ephistemi * stood , 0450 anistemi , {2186 ephistemi} , 2476 histemi , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , 4836 {sumparaginomai} ,

sumparaginomai 2476 histemi * stood , 0450 anistemi , 2186 ephistemi , {2476 histemi} , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , 4836 {sumparaginomai} ,

sumparaginomai 2936 ktizo * stood , 0450 anistemi , 2186 ephistemi , 2476 histemi , {2936 ktizo} , 2944 kukloo , 3936 paristemi , 4026 periistemi , 4836 {sumparaginomai} ,

sumparaginomai 2944 kukloo * stood , 0450 anistemi , 2186 ephistemi , 2476 histemi , 2936 ktizo , {2944 kukloo} , 3936 paristemi , 4026 periistemi , 4836 {sumparaginomai} ,

sumparaginomai 3936 paristemi * stood , 0450 anistemi , 2186 ephistemi , 2476 histemi , 2936 ktizo , 2944 kukloo , {3936 paristemi} , 4026 periistemi , 4836 {sumparaginomai} ,

sumparaginomai 4026 periistemi * stood , 0450 anistemi , 2186 ephistemi , 2476 histemi , 2936 ktizo , 2944 kukloo , 3936 paristemi , {4026 periistemi} , 4836 {sumparaginomai} ,

sumparaginomai 4836 sumparaginomai * resorted , 2064 erchomai , {4836 {sumparaginomai}} , 4905 sunerchomai ,

sumparaginomai 4836 sumparaginomai * stood , 0450 anistemi , 2186 ephistemi , 2476 histemi , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , {4836 {sumparaginomai}} ,

sumparaginomai 4836 {sumparaginomai} * resorted , 2064 erchomai , {4836 sumparaginomai} , 4905 sunerchomai ,

sumparaginomai 4836 {sumparaginomai} * stood , 0450 anistemi , 2186 ephistemi , 2476 histemi , 2936 ktizo , 2944 kukloo , 3936 paristemi , 4026 periistemi , {4836 sumparaginomai} ,

sumparaginomai 4905 sunerchomai * resorted , 2064 erchomai , 4836 {sumparaginomai} , {4905 sunerchomai} ,

thronging 4918 sunthlibo * {thronging} , {4918 sunthlibo} ,

virgin 3933 parthenos * {virgin} , {3933 parthenos} ,

virgins 3933 parthenos * {virgins} , {3933 parthenos} ,

wagging 2795 kineo * {wagging} , {2795 kineo} ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* begin , 0756 , 3195 ,

- begin , 2490 , 8462 ,

- gin , 4170 , 6341 ,

- virgin , 1330 , 5959 ,

* virgin , 3933 ,

English Synonyms with Greek Strong's Number.

acknowledging - 1922 acknowledged, acknowledgement, {acknowledging}, knowledge,

alleging - 3908 {alleging}, before, commend, commended, commit, forth, put, set,

begging - 4319 begged, {begging},

begin - 0756 began, {begin}, beginning, begun, rehearsed,

begin - 3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

beginning - 0509 above, again, {beginning}, top,

beginning - 0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule,

beginning - 0756 began, begin, {beginning}, begun, rehearsed,

beginning - 4412 at, before, {beginning}, chiefly, first,

beginning - 4413 before, {beginning}, chief, chiefest, first, former,

beginnings - 0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule,

bringing - 0071 bring, {bringing}, brought, carried, go, going, kept, lead, leadeth, led, open,

bringing - 0163 {bringing}, captivity,

bringing - 1863 bring, {bringing},

bringing - 1898 {bringing},

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bringing - 5342 bare, bear, beareth, bearing, bring, bringeth, {bringing}, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

charging - 1263 charge, {charging}, testified, testify, testifying, witnesseth,

charging - 3853 charge, charged, {charging}, command, commanded, commandeth, commandment, declare,

dragging - 4951 {dragging}, drew, haling,

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grudgingly - 3077 grief, grievous, {grudgingly}, heaviness, sorrow,

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imaginations - 3053 {imaginations}, thoughts,

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judging - 2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, {judging}, law, ordained, question, sentence, sue, thought,

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purging - 2511 clean, cleanse, cleansed, cleanseth, make, purge, purged, {purging}, purified, purify, purifying,

raging - 0066 {raging}, wild,

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scourgings - 3148 plague, plagues, scourging, {scourgings},

singing - 0103 sing, {singing}, sung,

springing - 0242 leaped, leaping, {springing},

springing - 5453 {springing},

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virgins - 3933 virgin, {virgins},

wagging - 2795 move, moved, mover, remove, {wagging},

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One Word English Phrase Index to the KJV Bible.

acknowledging 2Ti_02_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

acknowledging Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

acknowledging Tit_01_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

alleging Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

avenging 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

avenging 1Sa_25_33 # And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.

avenging Jud_05_02 # Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

begging Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

begging Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

begging Psa_37_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

begin 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

begin 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

begin 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin 2Ki_08_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

begin Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into

thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

begin Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

begin Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begin Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

begin Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

begin Gen_11_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

begin Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

begin Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

begin Jud_10_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

begin Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

begin Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

begin Luk_12_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

begin Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

begin Luk_13_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

begin Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

begin Luk_14_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

begin Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for

your redemption draweth nigh.

begin Luk_23_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

begin Mat_24_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;

begin Neh_11_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

begin Rev_10_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

beginnest Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

beginning 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

beginning 1Jo_01_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginning 1Jo_02_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning 1Jo_02_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning 1Jo_03_11 # For this is the message that ye heard from the beginning, that we should love one another.

beginning 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

beginning 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment,

That, as ye have heard from the beginning, ye should walk in it.

beginning 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

beginning 2Pe_03_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

beginning 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

beginning 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Beginning Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

beginning Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

beginning Act_11_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

beginning Act_15_18 # Known unto God are all his works from the beginning of the world.

beginning Act_26_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning Amo_07_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

beginning Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

beginning Deu_32_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

beginning Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

beginning Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

beginning Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

beginning Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning Ezr_04_06 # And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning Gen_01_01 # In the beginning God created the heaven and the earth.

beginning Gen_10_10 # And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

beginning Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

beginning Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

beginning Gen_49_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

beginning Heb_01_10 # And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning Heb_03_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

beginning Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning Isa_40_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

beginning Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

beginning Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning Isa_48_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning Jer_17_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

beginning Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning Jer_49_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

beginning Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

beginning Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning Joh_01_01 # In the beginning was the Word, and the Word was with God, and the Word was God.

beginning Joh_01_02 # The same was in the beginning with God.

beginning Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning Joh_02_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

beginning Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

beginning Joh_08_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

beginning Joh_16_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

beginning Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning Luk_01_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

beginning Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

beginning Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

beginning Mar_01_01 # The beginning of the gospel of Jesus Christ, the Son of God;

beginning Mar_10_06 # But from the beginning of the creation God made them male and female.

beginning Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

beginning Mat_14_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

beginning Mat_19_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

beginning Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

beginning Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

beginning Mat_24_08 # All these [are] the beginning of sorrows.

beginning Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

beginning Mic_01_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning Pro_01_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

beginning Pro_08_22 # The LORD possessed me in the beginning of his way, before his works of old.

beginning Pro_08_23 # I was set up from everlasting, from the beginning, or ever the earth was.

beginning Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

beginning Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

beginning Pro_20_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

beginning Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning Psa_119_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

beginning Rev_01_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning Rev_03_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

beginning Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

beginning Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

beginning Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

beginnings Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

beginnings Mar_13_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

beginnings Num_10_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

beginnings Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

belonging 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

belonging Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

belonging Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

belonging Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

bringing 1Ki_10_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

bringing 2Ch_09_21 # For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

bringing 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

bringing 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

bringing 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

bringing 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

bringing Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

bringing Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

bringing Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

bringing Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

bringing Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

bringing Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

bringing Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bringing Num_14_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

bringing Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

bringing Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

changing Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

charging 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

charging Act_16_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

dragging Joh_21_08 # And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.

engines 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

engines Eze_26_09 # And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

enlarging Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

gin Amo_03_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

gin Isa_08_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

gin Job_18_09 # The gin shall take [him] by the heel, [and] the robber shall prevail against him.

Ginath 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni

the son of Ginath, to make him king; and half followed Omri.

Ginath 1Ki_16_22 # But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

Ginnetho Neh_12_04 # Iddo, Ginnetho, Abijah,

Ginnethon Neh_10_06 # Daniel, Ginnethon, Baruch,

Ginnethon Neh_12_16 # Of Iddo, Zechariah; of Ginnethon, Meshullam;

gins Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

gins Psa_141_09 # Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

grudging 1Pe_04_09 # Use hospitality one to another without grudging.

grudgingly 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

hanging Exo_26_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

hanging Exo_26_37 # And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

hanging Exo_27_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

hanging Exo_35_15 # And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

hanging Exo_35_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

hanging Exo_36_37 # And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

hanging Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

hanging Exo_39_38 # And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

hanging Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hanging Exo_40_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

hanging Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

hanging Exo_40_28 # And he set up the hanging [at] the door of the tabernacle.

hanging Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

hanging Jos_10_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

hanging Num_03_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

hanging Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

hanging Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

hanging Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

hangings 2Ki_23_07 # And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.

hangings Est_01_06 # [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

hangings Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

hangings Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

hangings Exo_27_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

hangings Exo_27_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

hangings Exo_27_15 # And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

hangings Exo_35_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

hangings Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

hangings Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

hangings Exo_38_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

hangings Exo_38_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

hangings Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

hangings Exo_38_16 # All the hangings of the court round about [were] of fine twined linen.

hangings Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

hangings Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hangings Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

hangings Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

imagination 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

imagination Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

imagination Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

imagination Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

imagination Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

imagination Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

imagination Jer_09_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

imagination Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imagination Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

imagination Jer_18_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

imagination Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

imagination Luk_01_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

imaginations 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

imaginations 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginations Lam_03_60 # Thou hast seen all their vengeance [and] all their imaginations against me.

imaginations Lam_03_61 # Thou hast heard their reproach, O LORD, [and] all their imaginations against me;

imaginations Pro_06_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

imaginations Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

imagine Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

imagine Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

imagine Job_06_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

imagine Job_21_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

imagine Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

imagine Pro_12_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

imagine Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

imagine Psa_140_02 # Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

imagine Psa_38_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

imagine Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

imagine Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

imagine Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

imagined Gen_11_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

imagined Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

imagined Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

imagineth Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

judging 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

judging 2Ki_15_05 # And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

judging Isa_16_05 # And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

judging Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

judging Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

judging Psa_09_04 # For thou hast maintained my right and my cause; thou satest in the throne judging right.

lodging Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

lodging Isa_10_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

lodging Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

lodging Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

lodging Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

lodging Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

lodgings 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

longing Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

longing Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

longing Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

Neginah Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

Neginoth Psa_04_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Neginoth Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Neginoth Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Neginoth Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Neginoth Psa_67_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Neginoth Psa_76_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

purging Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Raging Jde_01_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

raging Jon_01_15 # So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

raging Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

raging Pro_20_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

raging Psa_89_09 # Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

ranging Pro_28_15 # [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.

revenging Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

scourging Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

scourgings Heb_11_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

singing 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

singing 1Ch_13_08 # And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

singing 1Sa_18_06 # And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

singing 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

singing 2Ch_30_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

singing 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

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singing 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

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singing Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

singing Eph_05_19 # Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

singing Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

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singing Isa_14_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.

singing Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

singing Isa_35_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

singing Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

singing Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

singing Isa_49_13 # Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

singing Isa_51_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

singing Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

singing Isa_55_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

singing Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing

women.

singing Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

singing Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

singing Psa_100_02 # Serve the LORD with gladness: come before his presence with singing.

singing Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

singing Son_02_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

singing Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

springing 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

springing Gen_26_19 # And Isaac's servants digged in the valley, and found there a well of springing water.

springing Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

springing Joh_04_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

springing Psa_65_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

thronging Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

virgin 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

virgin 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

virgin 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

virgin 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

virgin 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

virgin 2Co_11_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

virgin 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin 2Sa_13_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

virgin Amo_05_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

virgin Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

virgin Deu_22_23 # If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

virgin Deu_22_28 # If a man find a damsel [that is] a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

virgin Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

virgin Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

virgin Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

virgin Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

virgin Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

virgin Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

virgin Isa_62_05 # For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

virgin Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

virgin Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

virgin Jer_31_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

virgin Jer_31_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

virgin Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

virgin Jer_46_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

virgin Joe_01_08 # Lament like a virgin girded with sackcloth for the husband of her youth.

virgin Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

virgin Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

virgin Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

virgin Lev_21_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

virgin Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

virgin Mat_01_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

virgin's Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

virginity Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

virginity Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

virginity Deu_22_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:

virginity Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

virginity Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

virginity Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

virginity Jud_11_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

virginity Lev_21_13 # And he shall take a wife in her virginity.

virginity Luk_02_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

virgins 1Co_07_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

virgins 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

virgins Act_21_09 # And the same man had four daughters, virgins, which did prophesy.

virgins Amo_08_13 # In that day shall the fair virgins and young men faint for thirst.

virgins Est_02_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

virgins Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

virgins Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

virgins Est_02_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

virgins Exo_22_17 # If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

virgins Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

virgins Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

virgins Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

virgins Lam_01_18 # The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

virgins Lam_02_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

virgins Lam_02_21 # The young and the old lie on the ground in the streets: my virgins and my young men

are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

virgins Mat_25_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

virgins Mat_25_07 # Then all those virgins arose, and trimmed their lamps.

virgins Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

virgins Psa_45_14 # She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

virgins Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

virgins Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

virgins Son_06_08 # There are threescore queens, and fourscore concubines, and virgins without number.

wagging Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

wagging Mat_27_39 # And they that passed by reviled him, wagging their heads,

wringing Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Three Word English Phrase Index to the KJV Bible.

acknowledging of every Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

acknowledging of the 2Ti_02_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

acknowledging of the Tit_01_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

alleging that Christ Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

avenging myself with 1Sa_25_33 # And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.

avenging of Israel Jud_05_02 # Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

avenging thyself with 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

begging bread Psa_37_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

begging Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

begging Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

begin again to 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin at my Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

begin at the 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin at us 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin I will 1Sa_03_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

begin not to Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

begin the thanksgiving Neh_11_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

begin to beat Luk_12_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

begin to bring Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

begin to come Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

begin to deliver Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

begin to do Gen_11_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

begin to fight Jud_10_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

begin to inquire 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

begin to magnify Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

begin to mock Luk_14_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

begin to number Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

begin to possess Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

begin to possess Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begin to put Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

begin to reign 2Ki_08_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

begin to say Luk_13_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

begin to say Luk_23_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover

us.

begin to smite Mat_24_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;

begin to sound Rev_10_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

begin to stand Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

begin with shame Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

beginnest to put Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

beginning afterward thou Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning and abode Joh_08_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning and every Psa_119_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

beginning and expounded Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

beginning and from Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning and the Rev_01_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning and the Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning and the Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

beginning and they Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning at Jerusalem Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

beginning at Moses Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning at the Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning because I Joh_16_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

beginning being caused Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning between Bethel Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

beginning but the Pro_20_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

beginning chosen you 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning declared it Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning doth set Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning even before Isa_48_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning for he Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning For this 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning from Galilee Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Beginning from the Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

beginning from the Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning from the Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

beginning God created Gen_01_01 # In the beginning God created the heaven and the earth.

beginning hast laid Heb_01_10 # And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning have ye Isa_40_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

beginning hitherto a Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning hitherto a Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning I have 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning I the Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

beginning I write 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning If that 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning if they Act_26_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning inasmuch as Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

beginning is the Jer_17_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

beginning it was Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

beginning made them Mat_19_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

beginning of barley 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

beginning of barley Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

beginning of days Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning of harvest 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning of his Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving

him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

beginning of his Ezr_04_06 # And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning of his Gen_10_10 # And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

beginning of his Pro_08_22 # The LORD possessed me in the beginning of his way, before his works of old.

beginning of knowledge Pro_01_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

beginning of miracles Joh_02_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning of months Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

beginning of my Gen_49_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

beginning of our Heb_03_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

beginning of revengers Deu_32_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

beginning of sorrows Mat_24_08 # All these [are] the beginning of sorrows.

beginning of strife Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

beginning of the 2Pe_03_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

beginning of the Act_15_18 # Known unto God are all his works from the beginning of the world.

beginning of the Amo_07_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning of the Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

beginning of the Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning of the Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

beginning of the Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the

hand of the LORD was upon me, and brought me thither.

beginning of the Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning of the Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning of the Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning of the Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning of the Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning of the Jer_49_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

beginning of the Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning of the Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning of the Mar_01_01 # The beginning of the gospel of Jesus Christ, the Son of God;

beginning of the Mar_10_06 # But from the beginning of the creation God made them male and female.

beginning of the Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

beginning of the Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

beginning of the Mic_01_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning of the Php_04_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning of the Rev_03_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

beginning of their 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning of thy Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning of wisdom Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

beginning of wisdom Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning or ever Pro_08_23 # I was set up from everlasting, from the beginning, or ever the earth was.

beginning shall remain 1Jo_02_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning So I Gen_41_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

beginning that we 1Jo_03_11 # For this is the message that ye heard from the beginning, that we should love one another.

beginning that we 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

beginning that we Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning the firstborn Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning The old 1Jo_02_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning thereof and Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning to sink Mat_14_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

beginning to the Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

beginning was small Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

beginning was the Joh_01_01 # In the beginning was the Word, and the Word was with God, and the Word was God.

beginning were eyewitnesses Luk_01_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

beginning which we 1Jo_01_01 # That which was from the beginning, which we have heard, which we have

seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginning who they Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

beginning with God Joh_01_02 # The same was in the beginning with God.

beginning ye should 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

beginning 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

beginning 1Jo_02_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

beginning Act_11_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

beginning Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

beginning Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

beginnings and ye Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

beginnings of sorrows Mar_13_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

beginnings of your Num_10_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

beginnings of your Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

belonging not to Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

belonging to the 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging to the Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

belonging unto Boaz Rut_02_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

belonging unto them Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

bringing back our 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing burnt offerings Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing forth the Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

bringing gold and 1Ki_10_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

bringing gold and 2Ch_09_21 # For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

bringing his sheaves Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

bringing in of Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

bringing in sheaves Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing in the 2Pe_02_05 # And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

bringing iniquity to Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

bringing into captivity 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

bringing many sons Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing me into Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

bringing one sick Mar_02_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

bringing sacrifices of Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing sick folks Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing such evil 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing the king 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

bringing the spices Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

bringing them forth Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

bringing them out Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing up a Num_14_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

bringing upon us Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

bringing Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

changing for to Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

charging the jailor Act_16_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

charging them before 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

dragging the net Joh_21_08 # And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.

engines invented by 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

engines of war Eze_26_09 # And he shall set engines of war against thy walls, and with his axes he shall

break down thy towers.

enlarging and a Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

gin and for Isa_08_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

gin is for Amo_03_05 # Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

gin shall take Job_18_09 # The gin shall take [him] by the heel, [and] the robber shall prevail against him.

Ginath so Tibni 1Ki_16_22 # But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

Ginath to make 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

Ginnetho Abijah Neh_12_04 # Iddo, Ginnetho, Abijah,

Ginnethon Baruch Neh_10_06 # Daniel, Ginnethon, Baruch,

Ginnethon Meshullam Neh_12_16 # Of Iddo, Zechariah; of Ginnethon, Meshullam;

gins for me Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

gins of the Psa_141_09 # Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

grudging 1Pe_04_09 # Use hospitality one to another without grudging.

grudgingly or of 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

hanging and all Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

hanging at the Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

hanging at the Exo_40_28 # And he set up the hanging [at] the door of the tabernacle.

hanging five pillars Exo_26_37 # And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

hanging for the Exo_26_36 # And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

hanging for the Exo_35_15 # And the incense altar, and his staves, and the anointing oil, and the sweet

incense, and the hanging for the door at the entering in of the tabernacle,

hanging for the Exo_35_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

hanging for the Exo_36_37 # And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

hanging for the Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

hanging for the Exo_39_38 # And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

hanging for the Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hanging for the Num_03_25 # And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

hanging for the Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

hanging for the Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

hanging of the Exo_40_05 # And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

hanging of the Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

hanging of twenty Exo_27_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

hanging upon the Jos_10_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

hangings fastened with Est_01_06 # [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

hangings fifteen cubits Exo_27_15 # And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

hangings for the 2Ki_23_07 # And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.

hangings for the Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side

southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

hangings of an Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

hangings of fifteen Exo_38_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

hangings of fifty Exo_27_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

hangings of fifty Exo_38_12 # And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

hangings of one Exo_27_14 # The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

hangings of the Exo_35_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

hangings of the Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

hangings of the Exo_38_14 # The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

hangings of the Exo_38_16 # All the hangings of the court round about [were] of fine twined linen.

hangings of the Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

hangings of the Exo_39_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hangings of the Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

hangings of the Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

hangings were an Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

imagination of his Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

imagination of his Jer_18_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

imagination of his Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have

peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

imagination of man's Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination of mine Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

imagination of the 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

imagination of the Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

imagination of their Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

imagination of their Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

imagination of their Jer_09_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

imagination of their Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imagination of their Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination of their Luk_01_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

imagination which they Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

imaginings against me Lam_03_60 # Thou hast seen all their vengeance [and] all their imaginings against me.

imaginings against me Lam_03_61 # Thou hast heard their reproach, O LORD, [and] all their imaginings against me;

imaginings and every 2Co_10_05 # Casting down imaginings, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginings and their Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginings, and their foolish heart was darkened.

imaginations feet that Pro_06_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

imaginations of the 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

imagine a vain Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

imagine against me Job_21_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

imagine against the Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

imagine deceits all Psa_38_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

imagine evil against Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

imagine evil but Pro_12_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

imagine evil in Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

imagine mischief against Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

imagine mischief against Psa_62_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

imagine mischiefs in Psa_140_02 # Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

imagine to reprove Job_06_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

imagine vain things Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

imagined a mischievous Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

imagined to do Gen_11_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

imagined Psa_10_02 # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

imagineth evil against Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

judging and seeking Isa_16_05 # And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hastening righteousness.

judging right Psa_09_04 # For thou hast maintained my right and my cause; thou satest in the throne judging right.

judging the people 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

judging the people 2Ki_15_05 # And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

judging the twelve Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

judging the twelve Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

lodging at Geba Isa_10_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

lodging for I Phm_01_22 # But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

lodging place of Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

lodging place where Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

lodging to whom Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

lodging Jud_19_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

lodgings of his 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

longing for them Deu_28_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

longing soul and Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

longing that it Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

Neginah A Psalm Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O

God; attend unto my prayer.

Neginoth A Psalm Psa_04_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Neginoth A Psalm Psa_67_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Neginoth A Psalm Psa_76_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

Neginoth Maschil A Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Neginoth Maschil A Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Neginoth upon Sheminith Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

purging all meats Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

raging and whosoever Pro_20_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

raging of the Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

raging of the Psa_89_09 # Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

Raging waves of Jde_01_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

raging Jon_01_15 # So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

ranging bear so Pro_28_15 # [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.

revenging of the Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

scourging that he Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

scourgings yea moreover Heb_11_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

singing and all Isa_55_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

singing and cry Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

singing and dancing 1Sa_18_06 # And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

singing and making Eph_05_19 # Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

singing and with 1Ch_13_08 # And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

singing as it 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

singing declare ye Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

singing men and 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

singing men and 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

singing men and Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

singing men and Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

singing neither shall Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

singing O mountains Isa_49_13 # Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

singing of birds Son_02_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

singing the glory Isa_35_02 # It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

singing then said Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

singing until Solomon 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

singing unto Zion Isa_51_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

singing with cymbals Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

singing with grace Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

singing with loud 2Ch_30_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

singing women spake 2Ch_35_25 # And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

singing women wherefore 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

singing women Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

singing women Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

singing ye mountains Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

singing Isa_14_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.

singing Psa_100_02 # Serve the LORD with gladness: come before his presence with singing.

singing Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

springing out of 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

springing thereof Psa_65_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

springing up into Joh_04_14 # But whosoever drinketh of the water that I shall give him shall never thirst;

but the water that I shall give him shall be in him a well of water springing up into everlasting life.

springing up trouble Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

springing water Gen_26_19 # And Isaac's servants digged in the valley, and found there a well of springing water.

thronging thee and Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

virgin and Amnon 2Sa_13_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

virgin and let 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

virgin be betrothed Deu_22_23 # If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

virgin cometh forth Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

virgin daughter of Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

virgin daughter of Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

virgin daughter of Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

virgin daughter of Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

virgin doeth well 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

virgin espoused to Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

virgin girded with Joe_01_08 # Lament like a virgin girded with sackcloth for the husband of her youth.

virgin if she 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

virgin marry she 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

virgin neither had Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man

known her: and she went down to the well, and filled her pitcher, and came up.

virgin of his Lev_21_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

virgin of Israel Amo_05_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

virgin of Israel Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

virgin of Israel Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

virgin of Israel Jer_31_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

virgin of Israel Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

virgin rejoice in Jer_31_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

virgin shall be Mat_01_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

virgin shall conceive Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

virgin so shall Isa_62_05 # For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

virgin that is Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

virgin the daughter 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin the daughter Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin the daughter Jer_46_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

virgin the daughter Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

virgin the suckling Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

virgin The unmarried 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried

woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

virgin to Christ 2Co_11_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

virgin which is Deu_22_28 # If a man find a damsel [that is] a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

virgin's name was Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

virginity and poured Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

virginity And they Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

virginity be not Deu_22_20 # But if this thing be true, [and the tokens of] virginity be not found for the damsel:

virginity I and Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

virginity unto the Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

virginity upon the Jud_11_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

virginity Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

virginity Lev_21_13 # And he shall take a wife in her virginity.

virginity Luk_02_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

virgins and my Lam_01_18 # The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

virgins and my Lam_02_21 # The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

virgins and young Amo_08_13 # In that day shall the fair virgins and young men faint for thirst.

virgins apparelled Then 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

virgins are afflicted Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

virgins arose and Mat_25_07 # Then all those virgins arose, and trimmed their lamps.

virgins her companions Psa_45_14 # She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

virgins I have 1Co_07_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

virgins love thee Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

virgins of Jerusalem Lam_02_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

virgins saying Lord Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

virgins so that Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

virgins sought for Est_02_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

virgins that had Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

virgins These are Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

virgins unto Shushan Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

virgins were gathered Est_02_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

virgins which did Act_21_09 # And the same man had four daughters, virgins, which did prophesy.

virgins which took Mat_25_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

virgins without number Son_06_08 # There are threescore queens, and fourscore concubines, and virgins without number.

virgins Exo_22_17 # If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

virgins Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

wagging their heads Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying,

Ah, thou that destroyest the temple, and buildest [it] in three days,

wagging their heads Mat_27_39 # And they that passed by reviled him, wagging their heads,

**wringing of the Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose
bringeth forth blood: so the forcing of wrath bringeth forth strife.**

Bible Phrases for Individual word studies

begin at my sanctuary Eze_09_06

begin not Luk_03_08

beginning at Joh_08_09

beginning at jerusalem Luk_24_47

beginning at mooses Luk_24_27

beginning chosen you 2Th_02_13

beginning declared Isa_48_05

beginning doth set forth good wine Joh_02_10

beginning from Act_01_22

beginning from Mat_20_08

beginning from galilee Luk_23_05

beginning god created Gen_01_01

beginning hast laid Heb_01_10

beginning it was not so Mat_19_08

beginning made them male Mat_19_04

beginning shall remain 1Jo_02_24

beginning thereof Ecc_08_08

beginning was Joh_01_01

beginning were eyewitnesses Luk_01_02

beginning who they were Joh_06_64

beginning with god Joh_01_02

bringing back our king 2Sa_19_43

bringing burnt offerings Jer_17_26

bringing gold 1Ki_10_22

bringing his sheaves Psa_126_06

bringing into captivity every thought 2Co_10_05

bringing many sons unto glory Heb_02_10

bringing me into captivity Rom_07_23

bringing one sick Mar_02_03

bringing sick folks Act_05_16

bringing them forth out Eze_20_09

gin shall take Job_18_09

hanging at Exo_40_08

hanging five pillars Exo_26_37

hanging for Exo_35_15

hanging for Exo_35_17

hanging for Exo_38_18

hanging for Exo_39_38

hanging for Exo_39_40

hanging for Num_03_25

hanging for Num_04_25

hanging for Num_04_26

hangings fifteen Exo_27_15

hangings for Exo_27_09

hangings were Exo_38_11

imagine deceits all Psa_38_12

imagine evil Pro_12_20

imagineth evil against Nah_01_11

lodging place Jer_09_02

lodging place Jos_04_03

longing soul Psa_107_09

purging all meats Mar_07_19

raging waves Jde_01_13

ranging bear Pro_28_15

singing declare ye Isa_48_20

singing men 2Ch_35_25

singing men 2Sa_19_35

singing with grace Col_03_16

singing women 2Sa_19_35

singing women Ezr_02_65

singing women Neh_07_67

singing women spake 2Ch_35_25

springing thereof Psa_65_10

springing water Gen_26_19

virgin be betrothed unto an husband Deu_22_23

virgin cometh forth Gen_24_43

virgin daughter Jer_14_17

virgin espoused Luk_01_27

virgin girded with sackcloth for Joe_01_08

virgin marry 1Co_07_28

virgin rejoice Jer_31_13

virgin shall be with child Mat_01_23

virgin shall conceive Isa_07_14

virgin's name Luk_01_27

virginity be not found for Deu_22_20

virgins apparelled 2Sa_13_18

virgins her companions Psa_45_14

virgins love thee Son_01_03

virgins were gathered together Est_02_19

virgins without number Son_06_08

wagging their heads Mar_15_29

wagging their heads Mat_27_39

begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > ,
 thepeople <05971 + [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad >
 language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chalal > to do <06213 + : and now
 <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam >
 to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and
 pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnawn > : behold <07200 +ra>ah >
 , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567
 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > :
 {begin} <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle
 <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490
 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee
 upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064
 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall
 tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniym > of thee . begin DEU
 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have
 begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets >
 before <06440 +paniym > thee : {begin} <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit
 <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba< > weeks <07620
 +shabuwa< > shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chalal > to number <05608
 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490
 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginnest DEU 016 009 Seven
 <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490
 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such
 time as] thou {beginnest} <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah
 > . beginning GEN 001 001 . In the {beginning} <07225 +re>shiyth > God <00430 +>elohiym > created <01254
 +bara> > the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the
 {beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech
 <00751 +>Erek > , and Accad <00390 +>Akkad > , and Calneh <03641 +Kalneh > , in the land <00776 +>erets >
 of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550
 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725
 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the {beginning}
 <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; beginning
 GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten
 them ; but they [were] still ill <07451 +ra< > favoured , as at the {beginning} <08462 +t@chillah > . So I awoke
 <03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my firstborn <01060
 +b@kowr > , my might <03581 +koach > , and the {beginning} <07225 +re>shiyth > of my strength <00202
 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether >
 of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto
 you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the first <07223 +ri>shown >
 month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets
 > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash
 > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always
 <08548 +tamiyd > upon it , from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto
 the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge
 <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > ,
 by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol >
 that he hath <04672 +matsa> > : for he [is] the {beginning} <07225 +re>shiyth > of his strength <00202 +>own
 > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . beginning DEU 032 042 I will
 make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719
 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [and that] with the blood <01818 +dam > of
 the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the {beginning} <07218 +ro>sh > of
 revenges <06546 +par upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117
 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days > , and in the
 {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the
 trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings > , and over the sacrifices <02077

+zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown
 > before <06440 +paniyim > your God <00430 +>elohiyim > : I [am] the LORD <03068 +Y@hovah > your God
 <00430 +>elohiyim > . beginnings NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months
 <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068
 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram
 <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141
 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; belonging NUM 007 009 But unto the sons
 <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588
 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > {belonging} unto them [was that] they should
 bear <05375 +nasa> > upon their shoulders <03802 +katheph > . bringing EXO 012 042 It [is] a night <03915
 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for {bringing} <03318
 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is]
 that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605
 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . bringing
 EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be
 proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408
 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 +
 more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944
 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from {bringing} <00935 +bow> > .
 bringing NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah
 > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her ,
 the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he
 shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414
 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of
 jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , {bringing}
 <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . bringing NUM 014 036 . And the men
 <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search
 <08446 +tuwr > the land <00776 +>erets > , who returned <07725 +shuwb > , and made all <03605 +kol > the
 congregation <05712 + to murmur <03885 +luwn > against <05921 + him , by {bringing} <03318 +yatsa> > up a
 slander <01681 +dibbah > upon the land <00776 +>erets > , hanging EXO 026 036 And thou shalt make <06213
 + an {hanging} <04539 +macak > for the door <06607 +pethach > of the tent <00168 +>ohel > , [of] blue
 <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen
 <08336 +shesh > , wrought <04639 +ma with needlework . hanging EXO 026 037 And thou shalt make <06213
 + for the {hanging} <04539 +macak > five <02568 +chamesh > pillars <05982 + [of] shittim <07848 +shittah >
 [wood] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [and] their hooks <02053 +vav > [
 shall be of] gold <02091 +zahab > : and thou shalt cast <03332 +yatsaq > five <02568 +chamesh > sockets
 <00134 +>eden > of brass <05178 +n@chosheth > for them . hanging EXO 027 016 And for the gate <08179
 +sha of the court <02691 +chatser > [shall be] an {hanging} <04539 +macak > of twenty <06242 + cubits
 <00520 +>ammah > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine
 twined <07806 +shazar > linen <08336 +shesh > , wrought with needlework <07551 +raqam > : [and] their
 pillars <05982 + [shall be] four <00702 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > .
 hanging EXO 035 015 And the incense <07004 +q@toresh > altar <04196 +mizbeach > , and his staves <00905
 +bad > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and the sweet <05561 +cam > incense
 <07004 +q@toresh > , and the {hanging} <04539 +macak > for the door <06607 +pethach > at the entering
 <06607 +pethach > in of the tabernacle <04908 +mishkan > , hanging EXO 035 017 The hangings <07050 +qela<
 > of the court <02691 +chatser > , his pillars <05982 + , and their sockets <00134 +>eden > , and the {hanging}
 <04539 +macak > for the door <08179 +sha of the court <02691 +chatser > , hanging EXO 036 037 And he made
 <06213 + an {hanging} <04539 +macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > [of] blue
 <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen
 <08336 +shesh > , of needlework <07551 +raqam > ; hanging EXO 038 018 And the {hanging} <04539 +macak
 > for the gate <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue
 <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen
 <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the
 height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520
 +>ammah > , answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . hanging

EXO 039 038 And the golden <02091 +zahab > altar <04196 +mizbeach > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the {hanging} <04539 +macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > , hanging EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the {hanging} <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow > , hanging EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toresh > before <06440 +paniyim > the ark <00727 +>arawn > of the testimony <5715> , and put <07760 +suwm > the {hanging} <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . hanging EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about , and hang <05414 +nathan > up the {hanging} <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . hanging EXO 040 028 And he set <07760 +suwm > up the {hanging} <04539 +macak > [at] the door <06607 +pethach > of the tabernacle <04908 +mishkan > . hanging EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the {hanging} <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . hanging NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [shall be] the tabernacle <04908 +mishkan > , and the tent <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the {hanging} <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , hanging NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arawn > , and the table <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the {hanging} <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . hanging NUM 004 025 And they shall bear <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [is] above <04605 +ma upon it , and the {hanging} <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , hanging NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the {hanging} <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . hangings EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] {hangings} <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : hangings EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] {hangings} <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . hangings EXO 027 012 And [for] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [shall be] {hangings} <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . hangings EXO 027 014 The {hangings} <07050 +qela< > of one side <03802 +katheph > [of the gate shall be] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . hangings EXO 027 015 And on the other <08145 +sheniy > side <03802 +katheph > [shall be] {hangings} <07050 +qela< > fifteen <06240 + [cubits] : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . hangings EXO 035 017 The {hangings} <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and their sockets <00134 +>eden > , and the hanging <04539 +macak > for the door <08179 +sha of the court <02691 +chatser > , hangings EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045

+negeb > side <06285 +pe>ah > southward <08486 +teyman > the {hangings} <07050 +qela< > of the court <02691 +chatser > [were of] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : hangings EXO 038 011 And for the north <06828 +tsaphown > side <06285 +pe>ah > [the {hangings} were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . hangings EXO 038 012 And for the west <03220 +yam > side <06285 +pe>ah > [were] {hangings} <07050qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . hangings EXO 038 014 The {hangings} <07050 +qela< > of the one side <03802 +katheph > [of the gate were] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . hangings EXO 038 015 And for the other <08145 +shenyi > side <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on this <02088 +zeh > hand and that hand , [were] {hangings} <07050 +qela< > of fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . hangings EXO 038 016 All <03605 +kol > the {hangings} <07050 +qela< > of the court <02691 +chatser > round <05439 +cabiya > about [were] of fine twined <07806 +shazar > linen <08336 +shesh > . hangings EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the {hangings} <07050 +qela< > of the court <02691 +chatser > . hangings EXO 039 040 The {hangings} <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow , hangings NUM 003 026 And the {hangings} <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiya > about , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . hangings NUM 004 026 And the {hangings} <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiya > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . imagination GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > {imagination} <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <07451 +ra< > continually . imagination GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the {imagination} <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . imagination DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the {imagination} <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : imagination DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiy > shall testify <06030 + against <06440 +paniyim > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada<

> their {imagination} <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now
 <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . imagined GEN 011 006 And the LORD
 <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259
 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this
 <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained
 <01219 +batsar > from them , which they have {imagined} <02161 +zamam > to do <06213 + . longing DEU 028
 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another
 <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615
 +kalah > [with {longing}] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no
 <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . springing GEN 026 019 And Isaac s
 <03327 +Yitschaq > servants <05650 + digged <02658 +chaphar > in the valley <05158 +nachal > , and found
 <04672 +matsa> > there <08033 +sham > a well <00875 +@>er > of {springing} <02416 +chay > water <04325
 +mayim > . virgin GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to
 look <04758 +mar>eh > upon , a {virgin} <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376
 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well
 <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . virgin GEN 024 043
 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it
 shall come <01961 +hayah > to pass , that when <03588 +kiy > the {virgin} <05959 + cometh <03318 +yatsa> >
 forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray
 <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink
 <08248 +shaqah > ; virgin LEV 021 003 And for his sister <00269 +>achowth > a {virgin} <01330 +b@thuwlah
 > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo>
 > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > . virgin LEV 021 014 A widow <00490
 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [or] an harlot <02181
 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a
 {virgin} <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . virgin DEU 022 019
 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > ,
 and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he
 hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a {virgin} <01330
 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201
 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . virgin DEU 022 023
 If <03588 +kiy > a damsel <05291 +na [that is] a {virgin} <01330 +b@thuwlah > be betrothed <00781 +>aras >
 unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> > her in the city <05892 + ,
 and lie <07901 +shakab > with her ; virgin DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find <04672
 +matsa> > a damsel <05291 +na [that is] a {virgin} <01330 +b@thuwlah > , which <00834 +>aher > is not
 betrothed <00781 +>aras > , and lay hold <08610 +taphas > on her , and lie <07901 +shakab > with her , and they
 be found <04672 +matsa> > ; virgin DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and
 terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the
 young <00970 +bachuwr > man and the {virgin} <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also]
 with the man <00376 +>iysh > of gray <07872 +seybah > hairs . virginity LEV 021 013 And he shall take <03947
 +laqach > a wife <00802 +>ishshah > in her {virginity} <01331 +b@thuwliym > . virginity DEU 022 015 Then
 shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and
 bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na {virginity} <01331
 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : virginity DEU
 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697
 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a
 maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323
 +bath > {virginity} <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah >
 before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . virginity DEU 022 020 But if
 <00518 +>im > this <02088 +zeh > thing <01697 +dabar > be true <00571 +>emeth > , [and the tokens of]
 {virginity} <01331 +b@thuwliym > be not found <04672 +matsa> > for the damsel <05291 +na : virgins EXO
 022 017 If <00518 +>im > her father <1> utterly refuse <03985 +ma>en > to give <05414 +nathan > her unto him
 , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of {virgins}
 <01330 +b@thuwlah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

acknowledging ^ Phm_01_06 / acknowledging / ^of every good thing which is in you in Christ Jesus.

acknowledging ^ Tit_01_01 / acknowledging / ^of the truth which is after godliness;

acknowledging ^ 2Ti_02_25 / acknowledging / ^of the truth;

alleging ^ Act_17_03 / alleging / ^that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

avenging ^ 1Sa_25_33 / avenging / ^myself with mine own hand.

avenging ^ Jud_05_02 / avenging / ^of Israel, when the people willingly offered themselves.

avenging ^ 1Sa_25_26 / avenging / ^thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

begging ^ Luk_18_35 / begging / ^

begging ^ Mar_10_46 / begging / ^

begging ^ Psa_37_25 / begging / ^bread.

begin ^ 2Co_03_01 / begin / ^again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin ^ Eze_09_06 / begin / ^at my sanctuary. Then they began at the ancient men which [were] before the house.

begin ^ 1Pe_04_17 / begin / ^at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin ^ 1Pe_04_17 / begin / ^at us, what shall the end [be] of them that obey not the gospel of God?

begin ^ 1Sa_03_12 / begin / ^I will also make an end.

begin ^ Luk_03_08 / begin / ^not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

begin ^ Neh_11_17 / begin / ^the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

begin ^ Luk_12_45 / begin / ^to beat the menservants and maidens, and to eat and drink, and to be drunken;

begin ^ Jer_25_29 / begin / ^to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

begin ^ Luk_21_28 / begin / ^to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

begin ^ Jud_13_05 / begin / ^to deliver Israel out of the hand of the Philistines.

begin ^ Gen_11_06 / begin / ^to do: and now nothing will be restrained from them, which they have imagined to do.

begin ^ Jud_10_18 / begin / ^to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

begin ^ 1Sa_22_15 / begin / ^to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

begin ^ Jos_03_07 / begin / ^to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

begin ^ Luk_14_29 / begin / ^to mock him,

begin ^ Deu_16_09 / begin / ^to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

begin ^ Deu_02_24 / begin / ^to possess [it], and contend with him in battle.

begin ^ Deu_02_31 / begin / ^to possess, that thou mayest inherit his land.

begin ^ Deu_02_25 / begin / ^to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

begin ^ 2Ki_08_25 / begin / ^to reign.

begin ^ Luk_23_30 / begin / ^to say to the mountains, Fall on us; and to the hills, Cover us.

begin ^ Luk_13_26 / begin / ^to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

begin ^ Mat_24_49 / begin / ^to smite [his] fellowservants, and to eat and drink with the drunken;

begin ^ Rev_10_07 / begin / ^to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

begin ^ Luk_13_25 / begin / ^to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

begin ^ Luk_14_09 / begin / ^with shame to take the lowest room.

begin ^ Deu_16_09 / begin ^to put] the sickle to the corn.

beginning ^ 1Ch_17_09 / beginning / ^

beginning ^ 1Jo_02_07 / beginning / ^

beginning ^ 2Pe_02_20 / beginning / ^

beginning ^ Act_11_15 / beginning / ^

beginning ^ Joh_08_25 / beginning / ^

beginning ^ Joh_15_27 / beginning / ^

beginning ^ Isa_01_26 / beginning / ^afterward thou shalt be called, The city of righteousness, the faithful city.

beginning ^ Joh_08_44 / beginning / ^and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning ^ Psa_119_160 / beginning / ^and every one of thy righteous judgments [endureth] for ever.

beginning ^ Act_11_04 / beginning / ^and expounded [it] by order unto them, saying,

beginning ^ Isa_46_10 / beginning / ^and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning ^ Rev_22_13 / beginning / ^and the end, the first and the last.

beginning ^ Rev_21_06 / beginning / ^and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning ^ Rev_01_08 / beginning / ^and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning ^ Isa_48_03 / beginning / ^and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning ^ Luk_24_47 / beginning / ^at Jerusalem.

beginning ^ Luk_24_27 / beginning / ^at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning ^ Joh_08_09 / beginning / ^at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning ^ Joh_16_04 / beginning / ^because I was with you.

beginning ^ Dan_09_21 / beginning / ^being caused to fly swiftly, touched me about the time of the evening oblation.

beginning ^ Gen_13_03 / beginning / ^between Bethel and Hai;

beginning ^ Pro_20_21 / beginning / ^but the end thereof shall not be blessed.

beginning ^ 2Th_02_13 / beginning / ^chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning ^ Isa_48_05 / beginning / ^declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning ^ Joh_02_10 / beginning / ^doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning ^ Isa_48_07 / beginning / ^even before the day when thou heardest them not; lest thou shouldest

say, Behold, I knew them.

beginning ^ Job_42_12 / beginning / ^for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning ^ 1Jo_03_08 / beginning / ^For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning ^ Luk_23_05 / beginning / ^from Galilee to this place.

Beginning ^ Act_01_22 / Beginning / ^from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

beginning ^ Mat_20_08 / beginning / ^from the last unto the first.

beginning ^ Isa_48_16 / beginning / ^from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning ^ Gen_01_01 / beginning / ^God created the heaven and the earth.

beginning ^ Heb_01_10 / beginning / ^hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning ^ Isa_40_21 / beginning / ^have ye not understood from the foundations of the earth?

beginning ^ Isa_18_02 / beginning / ^hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning ^ Isa_18_07 / beginning / ^hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning ^ 1Jo_02_14 / beginning / ^I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning ^ Isa_41_04 / beginning / ^I the LORD, the first, and with the last; I [am] he.

beginning ^ 1Jo_02_13 / beginning / ^I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning ^ 1Jo_02_24 / beginning / ^If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning ^ Act_26_05 / beginning / ^if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning ^ Rut_03_10 / beginning / ^inasmuch as thou followedst not young men, whether poor or rich.

beginning ^ Jer_17_12 / beginning / ^is] the place of our sanctuary.

beginning ^ Mat_19_08 / beginning / ^it was not so.

beginning ^ Mat_19_04 / beginning / ^made them male and female,

beginning ^ 2Sa_21_09 / beginning / ^of barley harvest.

beginning ^ Rut_01_22 / beginning / ^of barley harvest.

beginning ^ Heb_07_03 / beginning / ^of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning ^ 2Sa_21_10 / beginning / ^of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning ^ Gen_10_10 / beginning / ^of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

beginning ^ Ezr_04_06 / beginning / ^of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning ^ Deu_21_17 / beginning / ^of his strength; the right of the firstborn [is] his.

beginning ^ Pro_08_22 / beginning / ^of his way, before his works of old.

beginning ^ Pro_01_07 / beginning / ^of knowledge: [but] fools despise wisdom and instruction.

beginning ^ Joh_02_11 / beginning / ^of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning ^ Exo_12_02 / beginning / ^of months: it [shall be] the first month of the year to you.

beginning ^ Gen_49_03 / beginning / ^of my strength, the excellency of dignity, and the excellency of power:

beginning ^ Heb_03_14 / beginning / ^of our confidence stedfast unto the end;

beginning ^ Deu_32_42 / beginning / ^of revengers upon the enemy.

beginning ^ Mat_24_08 / beginning / ^of sorrows.

beginning ^ Pro_17_14 / beginning / ^of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

beginning ^ Mar_10_06 / beginning / ^of the creation God made them male and female.

beginning ^ Rev_03_14 / beginning / ^of the creation of God;

beginning ^ Mar_13_19 / beginning / ^of the creation which God created unto this time, neither shall be.

beginning ^ 2Pe_03_04 / beginning / ^of the creation.

beginning ^ Mar_01_01 / beginning / ^of the gospel of Jesus Christ, the Son of God;

beginning ^ Php_04_15 / beginning / ^of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning ^ Jud_07_19 / beginning / ^of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning ^ Jer_26_01 / beginning / ^of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning ^ Jer_27_01 / beginning / ^of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning ^ Jer_28_01 / beginning / ^of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning ^ Jer_49_34 / beginning / ^of the reign of Zedekiah king of Judah, saying,

beginning ^ Amo_07_01 / beginning / ^of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning ^ Mic_01_13 / beginning / ^of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning ^ Lam_02_19 / beginning / ^of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning ^ Hos_01_02 / beginning / ^of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning ^ Ecc_10_13 / beginning / ^of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning ^ Eph_03_09 / beginning / ^of the world hath been hid in God, who created all things by Jesus Christ:

beginning ^ Mat_24_21 / beginning / ^of the world to this time, no, nor ever shall be.

beginning ^ Isa_64_04 / beginning / ^of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning ^ Act_15_18 / beginning / ^of the world.

beginning ^ Deu_11_12 / beginning / ^of the year even unto the end of the year.

beginning ^ Eze_40_01 / beginning / ^of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning ^ 2Ki_17_25 / beginning / ^of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning ^ Dan_09_23 / beginning / ^of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning ^ Psa_111_10 / beginning / ^of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning ^ Pro_09_10 / beginning / ^of wisdom: and the knowledge of the holy [is] understanding.

beginning ^ Pro_08_23 / beginning / ^or ever the earth was.

beginning ^ 1Jo_02_24 / beginning / ^shall remain in you, ye also shall continue in the Son, and in the Father.

beginning ^ Gen_41_21 / beginning / ^So I awoke.

beginning ^ 2Jo_01_05 / beginning / ^that we love one another.

beginning ^ Isa_41_26 / beginning / ^that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning ^ 1Jo_03_11 / beginning / ^that we should love one another.

beginning ^ Col_01_18 / beginning / ^the firstborn from the dead; that in all [things] he might have the preeminence.

beginning ^ 1Jo_02_07 / beginning / ^The old commandment is the word which ye have heard from the beginning.

beginning ^ Ecc_07_08 / beginning / ^thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning ^ Mat_14_30 / beginning / ^to sink, he cried, saying, Lord, save me.

beginning ^ Ecc_03_11 / beginning / ^to the end.

beginning ^ Job_08_07 / beginning / ^was small, yet thy latter end should greatly increase.

beginning ^ Joh_01_01 / beginning / ^was the Word, and the Word was with God, and the Word was God.

beginning ^ Luk_01_02 / beginning / ^were eyewitnesses, and ministers of the word;

beginning ^ 1Jo_01_01 / beginning / ^which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginning ^ Joh_06_64 / beginning / ^who they were that believed not, and who should betray him.

beginning ^ Joh_01_02 / beginning / ^with God.

beginning ^ 2Jo_01_06 / beginning / ^ye should walk in it.

beginnings ^ Eze_36_11 / beginnings / ^and ye shall know that I [am] the LORD.

beginnings ^ Mar_13_08 / beginnings / ^of sorrows.

beginnings ^ Num_28_11 / beginnings / ^of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

beginnings ^ Num_10_10 / beginnings / ^of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

belonging ^ Pro_26_17 / belonging / ^not to him, [is like] one that taketh a dog by the ears.

belonging ^ Luk_09_10 / belonging / ^to the city called Bethsaida.

belonging ^ 1Sa_06_18 / belonging / ^to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging ^ Rut_02_03 / belonging / ^unto Boaz, who [was] of the kindred of Elimelech.

belonging ^ Num_07_09 / belonging / ^unto them [was that] they should bear upon their shoulders.

bringing ^ Exo_36_06 / bringing / ^

bringing ^ 2Sa_19_43 / bringing / ^back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing ^ Jer_17_26 / bringing / ^burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing ^ Mat_21_43 / bringing / ^forth the fruits thereof.

bringing ^ 1Ki_10_22 / bringing / ^gold, and silver, ivory, and apes, and peacocks.

bringing ^ 2Ch_09_21 / bringing / ^gold, and silver, ivory, and apes, and peacocks.

bringing ^ Psa_126_06 / bringing / ^his sheaves [with him].

bringing ^ Heb_07_19 / bringing / ^in of a better hope [did]; by the which we draw nigh unto God.

bringing ^ Neh_13_15 / bringing / ^in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing ^ 2Pe_02_05 / bringing / ^in the flood upon the world of the ungodly;

bringing ^ Num_05_15 / bringing / ^iniquity to remembrance.

bringing ^ 2Co_10_05 / bringing / ^into captivity every thought to the obedience of Christ;

bringing ^ Heb_02_10 / bringing / ^many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing ^ Rom_07_23 / bringing / ^me into captivity to the law of sin which is in my members.

bringing ^ Mar_02_03 / bringing / ^one sick of the palsy, which was borne of four.

bringing ^ Jer_17_26 / bringing / ^sacrifices of praise, unto the house of the LORD.

bringing ^ Act_05_16 / bringing / ^sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing ^ 2Ki_21_12 / bringing / ^such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing ^ 2Sa_19_10 / bringing / ^the king back?

bringing ^ Luk_24_01 / bringing / ^the spices which they had prepared, and certain [others] with them.

bringing ^ Eze_20_09 / bringing / ^them forth out of the land of Egypt.

bringing ^ Exo_12_42 / bringing / ^them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing ^ Num_14_36 / bringing / ^up a slander upon the land,

bringing ^ Dan_09_12 / bringing / ^upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

changing ^ Rut_04_07 / changing / ^for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

charging ^ Act_16_23 / charging / ^the jailor to keep them safely:

charging ^ 2Ti_02_14 / charging / ^them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

dragging ^ Joh_21_08 / dragging / ^the net with fishes.

engines ^ 2Ch_26_15 / engines / ^invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

engines ^ Eze_26_09 / engines / ^of war against thy walls, and with his axes he shall break down thy towers.

enlarging ^ Eze_41_07 / enlarging / ^and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

gin ^ Isa_08_14 / gin / ^and for a snare to the inhabitants of Jerusalem.

gin ^ Amo_03_05 / gin / ^is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

gin ^ Job_18_09 / gin / ^shall take [him] by the heel, [and] the robber shall prevail against him.

Ginath ^ 1Ki_16_22 / Ginath / ^so Tibni died, and Omri reigned.

Ginath ^ 1Ki_16_21 / Ginath / ^to make him king; and half followed Omri.

Ginnetho ^ Neh_12_04 / Ginnetho / ^Abijah,

Ginnethon ^ Neh_10_06 / Ginnethon / ^Baruch,

Ginnethon ^ Neh_12_16 / Ginnethon / ^Meshullam;

gins ^ Psa_140_05 / gins / ^for me. Selah.

gins ^ Psa_141_09 / gins / ^of the workers of iniquity.

grudging ^ 1Pe_04_09 / grudging / ^

grudgingly ^ 2Co_09_07 / grudgingly / ^or of necessity: for God loveth a cheerful giver.

hanging ^ Num_03_31 / hanging / ^and all the service thereof.

hanging ^ Exo_40_08 / hanging / ^at the court gate.

hanging ^ Exo_40_28 / hanging / ^at] the door of the tabernacle.

hanging ^ Exo_26_37 / hanging / ^five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

hanging ^ Exo_39_40 / hanging / ^for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hanging ^ Exo_35_15 / hanging / ^for the door at the entering in of the tabernacle,

hanging ^ Exo_35_17 / hanging / ^for the door of the court,

hanging ^ Num_04_26 / hanging / ^for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

hanging ^ Num_04_25 / hanging / ^for the door of the tabernacle of the congregation,

hanging ^ Num_03_25 / hanging / ^for the door of the tabernacle of the congregation.

hanging ^ Exo_26_36 / hanging / ^for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

hanging ^ Exo_38_18 / hanging / ^for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

hanging ^ Exo_36_37 / hanging / ^for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

hanging ^ Exo_39_38 / hanging / ^for the tabernacle door,

hanging ^ Exo_40_33 / hanging / ^of the court gate. So Moses finished the work.

hanging ^ Exo_40_05 / hanging / ^of the door to the tabernacle.

hanging ^ Exo_27_16 / hanging / ^of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

hanging ^ Jos_10_26 / hanging / ^upon the trees until the evening.

hangings ^ Est_01_06 / hangings / ^fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

hangings ^ Exo_27_15 / hangings / ^fifteen [cubits]: their pillars three, and their sockets three.

hangings ^ Exo_27_09 / hangings / ^for the court [of] fine twined linen of an hundred cubits long for one side:

hangings ^ 2Ki_23_07 / hangings / ^for the grove.

hangings ^ Exo_27_11 / hangings / ^of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

hangings ^ Exo_38_15 / hangings / ^of fifteen cubits; their pillars three, and their sockets three.

hangings ^ Exo_38_12 / hangings / ^of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

hangings ^ Exo_27_12 / hangings / ^of fifty cubits: their pillars ten, and their sockets ten.

hangings ^ Exo_27_14 / hangings / ^of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

hangings ^ Exo_38_16 / hangings / ^of the court round about [were] of fine twined linen.

hangings ^ Exo_38_09 / hangings / ^of the court [were of] fine twined linen, an hundred cubits:

hangings ^ Num_03_26 / hangings / ^of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

hangings ^ Num_04_26 / hangings / ^of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

hangings ^ Exo_39_40 / hangings / ^of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hangings ^ Exo_35_17 / hangings / ^of the court, his pillars, and their sockets, and the hanging for the door of the court,

hangings ^ Exo_38_18 / hangings / ^of the court.

hangings ^ Exo_38_14 / hangings / ^of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

hangings ^ Exo_38_11 / hangings / ^were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

imagination ^ Jer_16_12 / imagination / ^of his evil heart, that they may not hearken unto me:

imagination ^ Jer_18_12 / imagination / ^of his evil heart.

imagination ^ Jer_23_17 / imagination / ^of his own heart, No evil shall come upon you.

imagination ^ Gen_08_21 / imagination / ^of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination ^ Deu_29_19 / imagination / ^of mine heart, to add drunkenness to thirst:

imagination ^ Gen_06_05 / imagination / ^of the thoughts of his heart [was] only evil continually.

imagination ^ 1Ch_29_18 / imagination / ^of the thoughts of the heart of thy people, and prepare their heart

unto thee:

imagination ^ Jer_07_24 / imagination / ^of their evil heart, and went backward, and not forward.

imagination ^ Jer_03_17 / imagination / ^of their evil heart.

imagination ^ Jer_11_08 / imagination / ^of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imagination ^ Jer_13_10 / imagination / ^of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination ^ Luk_01_51 / imagination / ^of their hearts.

imagination ^ Jer_09_14 / imagination / ^of their own heart, and after Baalim, which their fathers taught them:

imagination ^ Deu_31_21 / imagination / ^which they go about, even now, before I have brought them into the land which I swear.

imaginings ^ Lam_03_60 / imaginings / ^against me.

imaginings ^ Lam_03_61 / imaginings / ^against me;

imaginings ^ 2Co_10_05 / imaginings / ^and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginings ^ Rom_01_21 / imaginings / ^and their foolish heart was darkened.

imaginings ^ Pro_06_18 / imaginings / ^feet that be swift in running to mischief,

imaginings ^ 1Ch_28_09 / imaginings / ^of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

imagine ^ Psa_02_01 / imagine / ^a vain thing?

imagine ^ Job_21_27 / imagine / ^against me.

imagine ^ Nah_01_09 / imagine / ^against the LORD? he will make an utter end: affliction shall not rise up the second time.

imagine ^ Psa_38_12 / imagine / ^deceits all the day long.

imagine ^ Zec_07_10 / imagine / ^evil against his brother in your heart.

imagine ^ Zec_08_17 / imagine / ^evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

imagine ^ Pro_12_20 / imagine / ^evil: but to the counsellors of peace [is] joy.

imagine ^ Psa_62_03 / imagine / ^mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

imagine ^ Hos_07_15 / imagine / ^mischief against me.

imagine ^ Psa_140_02 / imagine / ^mischiefs in [their] heart; continually are they gathered together [for] war.

imagine ^ Job_06_26 / imagine / ^to reprove words, and the speeches of one that is desperate, [which are] as wind?

imagine ^ Act_04_25 / imagine / ^vain things?

imagined ^ Psa_10_02 / imagined / ^

imagined ^ Psa_21_11 / imagined / ^a mischievous device, [which] they are not able [to perform].

imagined ^ Gen_11_06 / imagined / ^to do.

imagineth ^ Nah_01_11 / imagineth / ^evil against the LORD, a wicked counsellor.

judging ^ Isa_16_05 / judging / ^and seeking judgment, and hasting righteousness.

judging ^ Psa_09_04 / judging / ^right.

judging ^ 2Ch_26_21 / judging / ^the people of the land.

judging ^ 2Ki_15_05 / judging / ^the people of the land.

judging ^ Luk_22_30 / judging / ^the twelve tribes of Israel.

judging ^ Mat_19_28 / judging / ^the twelve tribes of Israel.

lodging ^ Jud_19_15 / lodging / ^

lodging ^ Isa_10_29 / lodging / ^at Geba; Ramah is afraid; Gibeah of Saul is fled.

lodging ^ Phm_01_22 / lodging / ^for I trust that through your prayers I shall be given unto you.

lodging ^ Jer_09_02 / lodging / ^place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

lodging ^ Jos_04_03 / lodging / ^place, where ye shall lodge this night.

lodging ^ Act_28_23 / lodging / ^to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

lodgings ^ 2Ki_19_23 / lodgings / ^of his borders, [and into] the forest of his Carmel.

longing ^ Deu_28_32 / longing / ^for them all the day long: and [there shall be] no might in thine hand.

longing ^ Psa_107_09 / longing / ^soul, and filleth the hungry soul with goodness.

longing ^ Psa_119_20 / longing / ^that it hath] unto thy judgments at all times.

Neginah ^ Psa_61_01 / Neginah / ^A Psalm] of David. Hear my cry, O God; attend unto my prayer.

Neginoth ^ Psa_04_01 / Neginoth / ^A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Neginoth ^ Psa_76_01 / Neginoth / ^A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

Neginoth ^ Psa_67_01 / Neginoth / ^A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Neginoth ^ Psa_54_01 / Neginoth / ^Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Neginoth ^ Psa_55_01 / Neginoth / ^Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Neginoth ^ Psa_06_01 / Neginoth / ^upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

purging ^ Mar_07_19 / purging / ^all meats?

raging ^ Jon_01_15 / raging / ^

raging ^ Pro_20_01 / raging / ^and whosoever is deceived thereby is not wise.

raging ^ Psa_89_09 / raging / ^of the sea: when the waves thereof arise, thou stillest them.

raging ^ Luk_08_24 / raging / ^of the water: and they ceased, and there was a calm.

Raging ^ Jde_01_13 / Raging / ^waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

ranging ^ Pro_28_15 / ranging / ^bear; [so is] a wicked ruler over the poor people.

revenging ^ Psa_79_10 / revenging / ^of the blood of thy servants [which is] shed.

scourging ^ Act_22_24 / scourging / ^that he might know wherefore they cried so against him.

scourgings ^ Heb_11_36 / scourgings / ^yea, moreover of bonds and imprisonment:

singing ^ Isa_14_07 / singing / ^

singing ^ Psa_100_02 / singing / ^

singing ^ Zep_03_17 / singing / ^

singing ^ Isa_55_12 / singing / ^and all the trees of the field shall clap [their] hands.

singing ^ Isa_54_01 / singing / ^and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

singing ^ 1Sa_18_06 / singing / ^and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

singing ^ Eph_05_19 / singing / ^and making melody in your heart to the Lord;

singing ^ 1Ch_13_08 / singing / ^and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

singing ^ 2Ch_23_18 / singing /^as it was ordained] by David.

singing ^ Isa_48_20 / singing /^declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

singing ^ Ezr_02_65 / singing /^men and singing women.

singing ^ Neh_07_67 / singing /^men and singing women.

singing ^ 2Sa_19_35 / singing /^men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

singing ^ 2Ch_35_25 / singing /^men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

singing ^ Isa_16_10 / singing /^neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

singing ^ Isa_49_13 / singing /^O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

singing ^ Son_02_12 / singing /^of birds] is come, and the voice of the turtle is heard in our land;

singing ^ Isa_35_02 / singing /^the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

singing ^ Psa_126_02 / singing /^then said they among the heathen, The LORD hath done great things for them.

singing ^ 1Ch_06_32 / singing /^until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

singing ^ Isa_51_11 / singing /^unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

singing ^ Col_03_16 / singing /^with grace in your hearts to the Lord.

singing ^ 2Ch_30_21 / singing /^with loud instruments unto the LORD.

singing ^ Neh_12_27 / singing /^with] cymbals, psalteries, and with harps.

singing ^ 2Ch_35_25 / singing /^women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

singing ^ Ezr_02_65 / singing /^women.

singing ^ Neh_07_67 / singing /^women.

singing ^ 2Sa_19_35 / singing /^women? wherefore then should thy servant be yet a burden unto my lord the king?

singing ^ Isa_44_23 / singing /^ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

springing ^ 2Sa_23_04 / springing /^out of the earth by clear shining after rain.

springing ^ Psa_65_10 / springing /[^]thereof.

springing ^ Joh_04_14 / springing /[^]up into everlasting life.

springing ^ Heb_12_15 / springing /[^]up trouble [you], and thereby many be defiled;

springing ^ Gen_26_19 / springing /[^]water.

thronging ^ Mar_05_31 / thronging /[^]thee, and sayest thou, Who touched me?

virgin ^ 2Sa_13_02 / virgin /[^]and Amnon thought it hard for him to do any thing to her.

virgin ^ 1Ki_01_02 / virgin /[^]and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

virgin ^ Deu_22_23 / virgin /[^]be betrothed unto an husband, and a man find her in the city, and lie with her;

virgin ^ Gen_24_43 / virgin /[^]cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

virgin ^ Isa_47_01 / virgin /[^]daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

virgin ^ Jer_14_17 / virgin /[^]daughter of my people is broken with a great breach, with a very grievous blow.

virgin ^ Isa_23_12 / virgin /[^]daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

virgin ^ Lam_02_13 / virgin /[^]daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

virgin ^ 1Co_07_37 / virgin /[^]doeth well.

virgin ^ Luk_01_27 / virgin /[^]espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

virgin ^ Joe_01_08 / virgin /[^]girded with sackcloth for the husband of her youth.

virgin ^ 1Co_07_36 / virgin /[^]if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

virgin ^ 1Co_07_28 / virgin /[^]marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

virgin ^ Gen_24_16 / virgin /[^]neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

virgin ^ Lev_21_14 / virgin /[^]of his own people to wife.

virgin ^ Jer_18_13 / virgin /[^]of Israel hath done a very horrible thing.

virgin ^ Amo_05_02 / virgin /[^]of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

virgin ^ Jer_31_21 / virgin / ^of Israel, turn again to these thy cities.

virgin ^ Deu_22_19 / virgin / ^of Israel: and she shall be his wife; he may not put her away all his days.

virgin ^ Jer_31_04 / virgin / ^of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

virgin ^ Jer_31_13 / virgin / ^rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

virgin ^ Mat_01_23 / virgin / ^shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

virgin ^ Isa_07_14 / virgin / ^shall conceive, and bear a son, and shall call his name Immanuel.

virgin ^ Isa_62_05 / virgin / ^so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

virgin ^ Lev_21_03 / virgin / ^that is nigh unto him, which hath had no husband; for her may he be defiled.

virgin ^ Jer_46_11 / virgin / ^the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

virgin ^ Lam_01_15 / virgin / ^the daughter of Judah, [as] in a winepress.

virgin ^ 2Ki_19_21 / virgin / ^the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin ^ Isa_37_22 / virgin / ^the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin ^ Deu_32_25 / virgin / ^the suckling [also] with the man of gray hairs.

virgin ^ 1Co_07_34 / virgin / ^The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

virgin ^ 2Co_11_02 / virgin / ^to Christ.

virgin ^ Deu_22_28 / virgin / ^which is not betrothed, and lay hold on her, and lie with her, and they be found;

virgin's ^ Luk_01_27 / virgin's / ^name [was] Mary.

virginity ^ Eze_23_03 / virginity / ^

virginity ^ Lev_21_13 / virginity / ^

virginity ^ Luk_02_36 / virginity / ^

virginity ^ Eze_23_08 / virginity / ^and poured their whoredom upon her.

virginity ^ Deu_22_17 / virginity / ^And they shall spread the cloth before the elders of the city.

virginity ^ Deu_22_20 / virginity / ^be not found for the damsel:

virginity ^ Jud_11_37 / virginity / ^I and my fellows.

virginity ^ Deu_22_15 / virginity / ^unto the elders of the city in the gate:

virginity ^ Jud_11_38 / virginity / ^upon the mountains.

virgins ^ Exo_22_17 / virgins / ^

virgins ^ Isa_23_04 / virgins / ^

virgins ^ Lam_02_21 / virgins / ^and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

virgins ^ Lam_01_18 / virgins / ^and my young men are gone into captivity.

virgins ^ Amo_08_13 / virgins / ^and young men faint for thirst.

virgins ^ 2Sa_13_18 / virgins / ^apparelled. Then his servant brought her out, and bolted the door after her.

virgins ^ Lam_01_04 / virgins / ^are afflicted, and she [is] in bitterness.

virgins ^ Mat_25_07 / virgins / ^arose, and trimmed their lamps.

virgins ^ Psa_45_14 / virgins / ^her companions that follow her shall be brought unto thee.

virgins ^ 1Co_07_25 / virgins / ^I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

virgins ^ Son_01_03 / virgins / ^love thee.

virgins ^ Lam_02_10 / virgins / ^of Jerusalem hang down their heads to the ground.

virgins ^ Mat_25_11 / virgins / ^saying, Lord, Lord, open to us.

virgins ^ Est_02_17 / virgins / ^so that he set the royal crown upon her head, and made her queen instead of Vashti.

virgins ^ Est_02_02 / virgins / ^sought for the king:

virgins ^ Jud_21_12 / virgins / ^that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

virgins ^ Rev_14_04 / virgins / ^These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

virgins ^ Est_02_03 / virgins / ^unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

virgins ^ Est_02_19 / virgins / ^were gathered together the second time, then Mordecai sat in the king's gate.

virgins ^ Act_21_09 / virgins / ^which did prophesy.

virgins ^ Mat_25_01 / virgins / ^which took their lamps, and went forth to meet the bridegroom.

virgins ^ Son_06_08 / virgins / ^without number.

wagging ^ Mat_27_39 / wagging / ^their heads,

wagging ^ Mar_15_29 / wagging / ^their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

wringing ^ Pro_30_33 / wringing / ^of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Bible Translation Phrases for Individual word studies

- anaginosko- And have ye not read 0314 -anaginosko- >
- anaginosko- and read 0314 -anaginosko- >
- anaginosko- and to read 0314 -anaginosko- >
- anaginosko- are read 0314 -anaginosko- >
- anaginosko- be read 0314 -anaginosko- >
- anaginosko- had read 0314 -anaginosko- >
- anaginosko- Have ye not read 0314 -anaginosko- >
- anaginosko- have ye not read 0314 -anaginosko- >
- anaginosko- him , being read 0314 -anaginosko- >
- anaginosko- him read 0314 -anaginosko- >
- anaginosko- is he that readeth 0314 -anaginosko- >
- anaginosko- is read 0314 -anaginosko- >
- anaginosko- not , (let him that readeth 0314 -anaginosko- >
- anaginosko- read 0314 -anaginosko- >
- anaginosko- readest 0314 -anaginosko- >
- anaginosko- that it be read 0314 -anaginosko- >
- anaginosko- thou readest 0314 -anaginosko- >
- anaginosko- unto them , Have ye not read 0314 -anaginosko- >
- anaginosko- up for to read 0314 -anaginosko- >
- anaginosko- when ye read 0314 -anaginosko- >
- anaginosko- which he read 0314 -anaginosko- >
- anaginosko- Which when they had read 0314 -anaginosko- >
- anaginosko- whoso readeth 0314 -anaginosko- >
- anaginosko- ye read 0314 -anaginosko- >
- diaginomai- And after 1230 -diaginomai- >
- diaginomai- was past 1230 -diaginomai- >

-diaginomai- was spent 1230 -diaginomai- >

-diaginosko- enquire 1231 -diaginosko- >

-diaginosko- I will know 1231 -diaginosko- >

-epiginomai- wind blew 1920 -epiginomai- >

-epiginosko- acknowledged 1921 -epiginosko- >

-epiginosko- after he knew 1921 -epiginosko- >

-epiginosko- after they have known 1921 -epiginosko- >

-epiginosko- And as soon as he knew 1921 -epiginosko- >

-epiginosko- and know 1921 -epiginosko- >

-epiginosko- And they knew 1921 -epiginosko- >

-epiginosko- and they knew 1921 -epiginosko- >

-epiginosko- and they took 1921 -epiginosko- >

-epiginosko- And when she knew 1921 -epiginosko- >

-epiginosko- and yet well 1921 -epiginosko- >

-epiginosko- But when they knew 1921 -epiginosko- >

-epiginosko- for them not to have known 1921 -epiginosko- >

-epiginosko- had knowledge 1921 -epiginosko- >

-epiginosko- I am known 1921 -epiginosko- >

-epiginosko- knew 1921 -epiginosko- >

-epiginosko- Know 1921 -epiginosko- >

-epiginosko- knowest 1921 -epiginosko- >

-epiginosko- knoweth 1921 -epiginosko- >

-epiginosko- knowing 1921 -epiginosko- >

-epiginosko- knowledge 1921 -epiginosko- >

-epiginosko- known 1921 -epiginosko- >

-epiginosko- let him acknowledge 1921 -epiginosko- >

-epiginosko- mayest take knowledge 1921 -epiginosko- >

-epiginosko- of it , and knew 1921 -epiginosko- >
-epiginosko- perceived 1921 -epiginosko- >
-epiginosko- shall I know 1921 -epiginosko- >
-epiginosko- that he might know 1921 -epiginosko- >
-epiginosko- that they should not know 1921 -epiginosko- >
-epiginosko- That thou mightest know 1921 -epiginosko- >
-epiginosko- they knew 1921 -epiginosko- >
-epiginosko- unto them : and they perceived 1921 -epiginosko- >
-epiginosko- when she knew 1921 -epiginosko- >
-epiginosko- ye shall acknowledge 1921 -epiginosko- >
-epiginosko- ye shall know 1921 -epiginosko- >
-epiginosko- Ye shall know 1921 -epiginosko- >
-ginomai- abroad 1096 -ginomai- >
-ginomai- am made 1096 -ginomai- >
-ginomai- and are become 1096 -ginomai- >
-ginomai- And at even 1096 -ginomai- >
-ginomai- and became 1096 -ginomai- >
-ginomai- and become 1096 -ginomai- >
-ginomai- and becometh 1096 -ginomai- >
-ginomai- and being 1096 -ginomai- >
-ginomai- And being 1096 -ginomai- >
-ginomai- and brought 1096 -ginomai- >
-ginomai- and drawing 1096 -ginomai- >
-ginomai- and falling 1096 -ginomai- >
-ginomai- And he became 1096 -ginomai- >
-ginomai- and he becometh 1096 -ginomai- >
-ginomai- and is become 1096 -ginomai- >
-ginomai- and it became 1096 -ginomai- >

-ginomai- and it becometh 1096 -ginomai- >

-ginomai- And it came 1096 -ginomai- >

-ginomai- and it cometh 1096 -ginomai- >

-ginomai- and it shall be done 1096 -ginomai- >

-ginomai- and made 1096 -ginomai- >

-ginomai- and shewed 1096 -ginomai- >

-ginomai- And there arose 1096 -ginomai- >

-ginomai- And there came 1096 -ginomai- >

-ginomai- and there fell 1096 -ginomai- >

-ginomai- and there followed 1096 -ginomai- >

-ginomai- and they became 1096 -ginomai- >

-ginomai- and was made 1096 -ginomai- >

-ginomai- and waxed 1096 -ginomai- >

-ginomai- and were made 1096 -ginomai- >

-ginomai- And when there arose 1096 -ginomai- >

-ginomai- And when there had been 1096 -ginomai- >

-ginomai- And when there was made 1096 -ginomai- >

-ginomai- And when we were come 1096 -ginomai- >

-ginomai- And ye became 1096 -ginomai- >

-ginomai- are become 1096 -ginomai- >

-ginomai- are done 1096 -ginomai- >

-ginomai- are made 1096 -ginomai- >

-ginomai- ariseth 1096 -ginomai- >

-ginomai- arose 1096 -ginomai- >

-ginomai- as it came 1096 -ginomai- >

-ginomai- as soon 1096 -ginomai- >

-ginomai- at that which was come 1096 -ginomai- >

-ginomai- be done 1096 -ginomai- >
-ginomai- be fulfilled 1096 -ginomai- >
-ginomai- be made 1096 -ginomai- >
-ginomai- be ordained 1096 -ginomai- >
-ginomai- became 1096 -ginomai- >
-ginomai- become 1096 -ginomai- >
-ginomai- being 1096 -ginomai- >
-ginomai- being ended 1096 -ginomai- >
-ginomai- Being made 1096 -ginomai- >
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-ginomai- But made 1096 -ginomai- >
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-ginomai- come 1096 -ginomai- >
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-ginomai- continued 1096 -ginomai- >
-ginomai- day was come 1096 -ginomai- >
-ginomai- doing 1096 -ginomai- >
-ginomai- done 1096 -ginomai- >
-ginomai- for that which was done 1096 -ginomai- >
-ginomai- For we are made 1096 -ginomai- >
-ginomai- for we are made 1096 -ginomai- >
-ginomai- forbid 1096 -ginomai- >
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-ginomai- God 1096 -ginomai- >
-ginomai- good unto us , being assembled 1096 -ginomai- >
-ginomai- grow 1096 -ginomai- >

-ginomai- had 1096 -ginomai- >
-ginomai- hath been 1096 -ginomai- >
-ginomai- hath been done 1096 -ginomai- >
-ginomai- have been 1096 -ginomai- >
-ginomai- have been done 1096 -ginomai- >
-ginomai- have lost 1096 -ginomai- >
-ginomai- he be taken 1096 -ginomai- >
-ginomai- he became 1096 -ginomai- >
-ginomai- he came 1096 -ginomai- >
-ginomai- he is made 1096 -ginomai- >
-ginomai- he would 1096 -ginomai- >
-ginomai- I am become 1096 -ginomai- >
-ginomai- I am made 1096 -ginomai- >
-ginomai- I became 1096 -ginomai- >
-ginomai- I have been 1096 -ginomai- >
-ginomai- I was made 1096 -ginomai- >
-ginomai- in , and came 1096 -ginomai- >
-ginomai- in thee , had been done 1096 -ginomai- >
-ginomai- in was made 1096 -ginomai- >
-ginomai- in you , had been done 1096 -ginomai- >
-ginomai- is become 1096 -ginomai- >
-ginomai- is become 1096 -ginomai- >
-ginomai- is come 1096 -ginomai- >
-ginomai- is found 1096 -ginomai- >
-ginomai- is happened 1096 -ginomai- >
-ginomai- is made 1096 -ginomai- >
-ginomai- is past 1096 -ginomai- >

-ginomai- is preferred 1096 -ginomai- >
-ginomai- it befell 1096 -ginomai- >
-ginomai- it came 1096 -ginomai- >
-ginomai- it come 1096 -ginomai- >
-ginomai- it is come 1096 -ginomai- >
-ginomai- it is done 1096 -ginomai- >
-ginomai- It is done 1096 -ginomai- >
-ginomai- it shall be done 1096 -ginomai- >
-ginomai- it was that was done 1096 -ginomai- >
-ginomai- laid 1096 -ginomai- >
-ginomai- let him become 1096 -ginomai- >
-ginomai- made 1096 -ginomai- >
-ginomai- man have 1096 -ginomai- >
-ginomai- may be done 1096 -ginomai- >
-ginomai- may be made 1096 -ginomai- >
-ginomai- may become 1096 -ginomai- >
-ginomai- me is preferred 1096 -ginomai- >
-ginomai- me not ; I was made 1096 -ginomai- >
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-ginomai- might become 1096 -ginomai- >
-ginomai- might come 1096 -ginomai- >
-ginomai- of you : for she hath been 1096 -ginomai- >
-ginomai- old , having been 1096 -ginomai- >
-ginomai- require 1096 -ginomai- >
-ginomai- shall be brought 1096 -ginomai- >
-ginomai- shall be done 1096 -ginomai- >
-ginomai- shall be made 1096 -ginomai- >
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-ginomai- shall come 1096 -ginomai- >
-ginomai- she be married 1096 -ginomai- >
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-ginomai- sounded 1096 -ginomai- >
-ginomai- that arose 1096 -ginomai- >
-ginomai- that by means 1096 -ginomai- >
-ginomai- that he might become 1096 -ginomai- >
-ginomai- that it be made 1096 -ginomai- >
-ginomai- that it thundered 1096 -ginomai- >
-ginomai- that shall not be made 1096 -ginomai- >
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-ginomai- that ye should be married 1096 -ginomai- >
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-ginomai- the things which are come 1096 -ginomai- >
-ginomai- the things which were done 1096 -ginomai- >
-ginomai- them that had been 1096 -ginomai- >
-ginomai- there arose 1096 -ginomai- >
-ginomai- there came 1096 -ginomai- >
-ginomai- there is made 1096 -ginomai- >
-ginomai- therein , he being 1096 -ginomai- >
-ginomai- they should be put 1096 -ginomai- >
-ginomai- thing come 1096 -ginomai- >
-ginomai- thing kept 1096 -ginomai- >
-ginomai- thing made 1096 -ginomai- >
-ginomai- things are become 1096 -ginomai- >

-ginomai- things are done 1096 -ginomai- >

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-ginomai- things were done 1096 -ginomai- >

-ginomai- things were made 1096 -ginomai- >

-ginomai- things which are done 1096 -ginomai- >

-ginomai- thou , Ye shall be made 1096 -ginomai- >

-ginomai- thou art become 1096 -ginomai- >

-ginomai- thou art made 1096 -ginomai- >

-ginomai- thou be made 1096 -ginomai- >

-ginomai- thou hast been 1096 -ginomai- >

-ginomai- though she be married 1096 -ginomai- >

-ginomai- to be done 1096 -ginomai- >

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-ginomai- to become 1096 -ginomai- >

-ginomai- to come 1096 -ginomai- >

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-ginomai- unto me , It is done 1096 -ginomai- >

-ginomai- unto me , It is done 1096 -ginomai- >

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-ginomai- was divided 1096 -ginomai- >
-ginomai- was done 1096 -ginomai- >
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-ginomai- were made 1096 -ginomai- >
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-ginosko- be ye sure 1097 -ginosko- >
-ginosko- because he would have known 1097 -ginosko- >

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-ginosko- But I know 1097 -ginosko- >

-ginosko- But I would ye should understand 1097 -ginosko- >

-ginosko- But know 1097 -ginosko- >

-ginosko- but that ye might know 1097 -ginosko- >

-ginosko- but thou shalt know 1097 -ginosko- >

-ginosko- But ye know 1097 -ginosko- >

-ginosko- Canst 1097 -ginosko- >

-ginosko- do ye not understand 1097 -ginosko- >

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-ginosko- For he knew 1097 -ginosko- >

-ginosko- for he knew 1097 -ginosko- >

-ginosko- for they knew 1097 -ginosko- >

-ginosko- for they perceived 1097 -ginosko- >

-ginosko- for us , who knew 1097 -ginosko- >

-ginosko- For we know 1097 -ginosko- >

-ginosko- For ye know 1097 -ginosko- >

-ginosko- had knowledge 1097 -ginosko- >

-ginosko- hand know 1097 -ginosko- >

-ginosko- hath known 1097 -ginosko- >

-ginosko- hath not known 1097 -ginosko- >

-ginosko- have known 1097 -ginosko- >

-ginosko- have not known 1097 -ginosko- >

-ginosko- have they not known 1097 -ginosko- >

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-ginosko- he know 1097 -ginosko- >

-ginosko- he shall know 1097 -ginosko- >
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-ginosko- he was known 1097 -ginosko- >
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-ginosko- when he is not aware 1097 -ginosko- >

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-ginosko- when they knew 1097 -ginosko- >

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-paraginomai- And when they came 3854 -paraginomai- >

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-paraginomai- coming 3854 -paraginomai- >

-paraginomai- he went 3854 -paraginomai- >

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Beginning Act_01_22 {Beginning} from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Ginath 1Ki_16_21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of {Ginath}, to make him king; and half followed Omri.

Ginath 1Ki_16_22 But the people that followed Omri prevailed against the people that followed Tibni the son of {Ginath}: so Tibni died, and Omri reigned.

Ginnetho Neh_12_04 Iddo, {Ginnetho}, Abijah,

Ginnethon Neh_10_06 Daniel, {Ginnethon}, Baruch,

Ginnethon Neh_12_16 Of Iddo, Zechariah; of {Ginnethon}, Meshullam;

Neginah Psa_61_01 To the chief Musician upon {Neginah}, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

Neginoth Psa_04_01 To the chief Musician on {Neginoth}, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Neginoth Psa_06_01 To the chief Musician on {Neginoth} upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Neginoth Psa_76_01 To the chief Musician on {Neginoth}, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

Neginoth Psa_67_01 To the chief Musician on {Neginoth}, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Neginoth Psa_54_01 To the chief Musician on {Neginoth}, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Neginoth Psa_55_01 To the chief Musician on {Neginoth}, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Raging Jude_01_13 {Raging} waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

acknowledging 2Ti_02_25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the {acknowledging} of the truth;

acknowledging Phm_01_06 That the communication of thy faith may become effectual by the {acknowledging} of every good thing which is in you in Christ Jesus.

acknowledging Tit_01_01 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the {acknowledging} of the truth which is after godliness;

alleging Act_17_03 Opening and {alleging}, that Christ must needs have suffered, and risen again from the

dead; and that this Jesus, whom I preach unto you, is Christ.

avenging 1Sa_25_33 And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from {avenging} myself with mine own hand.

avenging 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from {avenging} thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

avenging Jud_05_02 Praise ye the LORD for the {avenging} of Israel, when the people willingly offered themselves.

begging Luk_18_35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side {begging}:

begging Mar_10_46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side {begging}.

begging Psa_37_25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed {begging} bread.

begin 1Pe_04_17 For the time [is come] that judgment must begin at the house of God: and if [it] first [{begin}] at us, what shall the end [be] of them that obey not the gospel of God?

begin 1Pe_04_17 For the time [is come] that judgment must {begin} at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin 1Sa_03_12 In that day I will perform against Eli all [things] which I have spoken concerning his house: when I {begin}, I will also make an end.

begin 1Sa_22_15 Did I then {begin} to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

begin 2Co_03_01 Do we {begin} again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin 2Ki_08_25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah {begin} to reign.

begin Deu_02_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: {begin} to possess [it], and contend with him in battle.

begin Deu_02_25 This day will I {begin} to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

begin Deu_02_31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: {begin} to possess, that thou mayest inherit his land.

begin Deu_16_09 Seven weeks shalt thou number unto thee: {begin} to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

begin Eze_09_06 Slay utterly old [and] young, both maids, and little children, and women: but come not

near any man upon whom [is] the mark; and {begin} at my sanctuary. Then they began at the ancient men which [were] before the house.

begin Gen_11_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they {begin} to do: and now nothing will be restrained from them, which they have imagined to do.

begin Jer_25_29 For, lo, I {begin} to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

begin Jos_03_07 And the LORD said unto Joshua, This day will I {begin} to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

begin Jud_10_18 And the people [and] princes of Gilead said one to another, What man [is he] that will {begin} to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

begin Jud_13_05 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall {begin} to deliver Israel out of the hand of the Philistines.

begin Luk_03_08 Bring forth therefore fruits worthy of repentance, and {begin} not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

begin Luk_12_45 But and if that servant say in his heart, My lord delayeth his coming; and shall {begin} to beat the menservants and maidens, and to eat and drink, and to be drunken;

begin Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye {begin} to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

begin Luk_13_26 Then shall ye {begin} to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

begin Luk_14_29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] {begin} to mock him,

begin Luk_21_28 And when these things {begin} to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

begin Luk_23_30 Then shall they {begin} to say to the mountains, Fall on us; and to the hills, Cover us.

begin Luk_14_09 And he that bade thee and him come and say to thee, Give this man place; and thou {begin} with shame to take the lowest room.

begin Mat_24_49 And shall {begin} to smite [his] fellowservants, and to eat and drink with the drunken;

begin Neh_11_17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to {begin} the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

begin Rev_10_07 But in the days of the voice of the seventh angel, when he shall {begin} to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

begin Deu_16_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from

[such time as] thou {beginnest} [to put] the sickle to the corn.

beginning Rut_03_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the {beginning}, inasmuch as thou followedst not young men, whether poor or rich.

beginning Ecc_07_08 Better [is] the end of a thing than the {beginning} thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the {beginning} of his strength; the right of the firstborn [is] his.

beginning Rev_22_13 I am Alpha and Omega, the {beginning} and the end, the first and the last.

beginning Ecc_10_13 The {beginning} of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning Eph_03_09 And to make all [men] see what [is] the fellowship of the mystery, which from the {beginning} of the world hath been hid in God, who created all things by Jesus Christ:

beginning Deu_32_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the {beginning} of revengers upon the enemy.

beginning Ecc_03_11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the {beginning} to the end.

beginning Rut_01_22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the {beginning} of barley harvest.

beginning Deu_11_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the {beginning} of the year even unto the end of the year.

beginning Rev_21_06 And he said unto me, It is done. I am Alpha and Omega, the {beginning} and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning 1Sa_41_04 Who hath wrought and done [it], calling the generations from the {beginning}? I the LORD, the first, and with the last; I [am] he.

beginning Act_11_04 But Peter rehearsed [the matter] from the {beginning}, and expounded [it] by order unto them, saying,

beginning Jer_17_12 A glorious high throne from the {beginning} [is] the place of our sanctuary.

beginning Pro_20_21 An inheritance [may be] gotten hastily at the {beginning}; but the end thereof shall not be blessed.

beginning Jer_26_01 In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning Jer_28_01 And it came to pass the same year, in the {beginning} of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning 1Sa_46_10 Declaring the end from the {beginning}, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the {beginning} of barley harvest.

beginning 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the {beginning} of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning Act_11_15 And as I began to speak, the Holy Ghost fell on them, as on us at the {beginning}.

beginning Amo_07_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the {beginning} of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning Exo_12_02 This month [shall be] unto you the {beginning} of months: it [shall be] the first month of the year to you.

beginning Gen_01_01 In the {beginning} God created the heaven and the earth.

beginning Joh_02_10 And saith unto him, Every man at the {beginning} doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning Luk_24_27 And {beginning} at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning Mat_14_30 But when he saw the wind boisterous, he was afraid; and {beginning} to sink, he cried, saying, Lord, save me.

beginning 1Jo_02_14 I have written unto you, fathers, because ye have known him [that is] from the {beginning}. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning 1Jo_03_08 He that committeth sin is of the devil; for the devil sinneth from the {beginning}. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning 2Pe_03_04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the {beginning} of the creation.

beginning 2Th_02_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the {beginning} chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning Act_15_18 Known unto God are all his works from the {beginning} of the world.

beginning Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the {beginning}, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning Ezr_04_06 And in the reign of Ahasuerus, in the {beginning} of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning Jer_27_01 In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning Job_08_07 Though thy {beginning} was small, yet thy latter end should greatly increase.

beginning Joh_01_02 The same was in the {beginning} with God.

beginning Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, {beginning} at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning Luk_23_05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, {beginning} from Galilee to this place.

beginning Luk_24_47 And that repentance and remission of sins should be preached in his name among all nations, {beginning} at Jerusalem.

beginning Pro_09_10 The fear of the LORD [is] the {beginning} of wisdom: and the knowledge of the holy [is] understanding.

beginning 1Jo_02_13 I write unto you, fathers, because ye have known him [that is] from the {beginning}. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning Joh_16_04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the {beginning}, because I was with you.

beginning Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the {beginning} of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning 1Jo_02_07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the {beginning}.

beginning 1Jo_02_07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the {beginning}. The old commandment is the word which ye have heard from the beginning.

beginning 1Jo_02_24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the {beginning} shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo_02_24 Let that therefore abide in you, which ye have heard from the {beginning}. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo_03_11 For this is the message that ye heard from the {beginning}, that we should love one another.

beginning 1Sa_01_26 And I will restore thy judges as at the first, and thy counsellors as at the {beginning}: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their {beginning} hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their {beginning} hitherto; a nation meted out and trodden

under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning 1Sa_64_04 For since the {beginning} of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning 2Jo_01_06 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the {beginning}, ye should walk in it.

beginning 2Ki_17_25 And [so] it was at the {beginning} of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning 2Pe_02_20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the {beginning}.

beginning Act_26_05 Which knew me from the {beginning}, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning Col_01_18 And he is the head of the body, the church: who is the {beginning}, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning Dan_09_23 At the {beginning} of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning Gen_13_03 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the {beginning}, between Bethel and Hai;

beginning Gen_41_21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the {beginning}. So I awoke.

beginning Gen_49_03 Reuben, thou [art] my firstborn, my might, and the {beginning} of my strength, the excellency of dignity, and the excellency of power:

beginning Heb_01_10 And, Thou, Lord, in the {beginning} hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning Heb_03_14 For we are made partakers of Christ, if we hold the {beginning} of our confidence stedfast unto the end;

beginning Heb_07_03 Without father, without mother, without descent, having neither {beginning} of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning Hos_01_02 The {beginning} of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning Job_42_12 So the LORD blessed the latter end of Job more than his {beginning}: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning Joh_01_01 In the {beginning} was the Word, and the Word was with God, and the Word was God.

beginning Joh_02_11 This {beginning} of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning Joh_06_64 But there are some of you that believe not. For Jesus knew from the {beginning} who they were that believed not, and who should betray him.

beginning Joh_08_25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the {beginning}.

beginning Mar_01_01 The {beginning} of the gospel of Jesus Christ, the Son of God;

beginning Mar_10_06 But from the {beginning} of the creation God made them male and female.

beginning Mar_13_19 For [in] those days shall be affliction, such as was not from the {beginning} of the creation which God created unto this time, neither shall be.

beginning Mat_19_04 And he answered and said unto them, Have ye not read, that he which made [them] at the {beginning} made them male and female,

beginning Mat_19_08 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the {beginning} it was not so.

beginning Mat_20_08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, {beginning} from the last unto the first.

beginning Mat_24_08 All these [are] the {beginning} of sorrows.

beginning Mat_24_21 For then shall be great tribulation, such as was not since the {beginning} of the world to this time, no, nor ever shall be.

beginning Mic_01_13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the {beginning} of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

beginning Php_04_15 Now ye Philippians know also, that in the {beginning} of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

beginning Pro_01_07 The fear of the LORD [is] the {beginning} of knowledge: [but] fools despise wisdom and instruction.

beginning Pro_08_22 The LORD possessed me in the {beginning} of his way, before his works of old.

beginning Pro_08_23 I was set up from everlasting, from the {beginning}, or ever the earth was.

beginning Pro_17_14 The {beginning} of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

beginning Psa_111_10 The fear of the LORD [is] the {beginning} of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning Psa_119_160 Thy word [is] true [from] the {beginning}: and every one of thy righteous judgments [endureth] for ever.

beginning Rev_01_08 I am Alpha and Omega, the {beginning} and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning Rev_03_14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the {beginning} of the creation of God;

beginning 2Jo_01_05 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the {beginning}, that we love one another.

beginning Gen_10_10 And the {beginning} of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

beginning Joh_15_27 And ye also shall bear witness, because ye have been with me from the {beginning}.

beginning Lam_02_19 Arise, cry out in the night: in the {beginning} of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

beginning Luk_01_02 Even as they delivered them unto us, which from the {beginning} were eyewitnesses, and ministers of the word;

beginning 1Sa_40_21 Have ye not known? have ye not heard? hath it not been told you from the {beginning}? have ye not understood from the foundations of the earth?

beginning 1Sa_41_26 Who hath declared from the {beginning}, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning 1Sa_48_03 I have declared the former things from the {beginning}; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning 1Sa_48_05 I have even from the {beginning} declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning 1Sa_48_07 They are created now, and not from the {beginning}; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning 1Sa_48_16 Come ye near unto me, hear ye this; I have not spoken in secret from the {beginning}; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning Eze_40_01 In the five and twentieth year of our captivity, in the {beginning} of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning Jer_49_34 The word of the LORD that came to Jeremiah the prophet against Elam in the {beginning} of the reign of Zedekiah king of Judah, saying,

beginning Joh_08_44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the {beginning}, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the {beginning},

beginning 1Jo_01_01 That which was from the {beginning}, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginnings Eze_36_11 And I will multiply upon you man and beast; and they shall increase and bring fruit:

and I will settle you after your old estates, and will do better [unto you] than at your {beginnings}: and ye shall know that I [am] the LORD.

beginnings Mar_13_08 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the {beginnings} of sorrows.

beginnings Num_10_10 Also in the day of your gladness, and in your solemn days, and in the {beginnings} of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

beginnings Num_28_11 And in the {beginnings} of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

belonging Luk_09_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place {belonging} to the city called Bethsaida.

belonging 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [{belonging}] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

belonging Pro_26_17 He that passeth by, [and] meddleth with strife [{belonging}] not to him, [is like] one that taketh a dog by the ears.

belonging Num_07_09 But unto the sons of Kohath he gave none: because the service of the sanctuary {belonging} unto them [was that] they should bear upon their shoulders.

belonging Rut_02_03 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [{belonging}] unto Boaz, who [was] of the kindred of Elimelech.

bringing 1Ki_10_22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, {bringing} gold, and silver, ivory, and apes, and peacocks.

bringing 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] {bringing} [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

bringing 2Pe_02_05 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, {bringing} in the flood upon the world of the ungodly;

bringing 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in {bringing} back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

bringing 2Sa_19_10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of {bringing} the king back?

bringing 2Ch_09_21 For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish {bringing} gold, and silver, ivory, and apes, and peacocks.

bringing 2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and {bringing} into captivity every thought to the obedience of Christ;

bringing Act_05_16 There came also a multitude [out] of the cities round about unto Jerusalem, {bringing}

sick folks, and them which were vexed with unclean spirits: and they were healed every one.

bringing Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by {bringing} upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

bringing Exo_12_42 It [is] a night to be much observed unto the LORD for {bringing} them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

bringing Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from {bringing}.

bringing Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in {bringing} them forth out of the land of Egypt.

bringing Heb_07_19 For the law made nothing perfect, but the {bringing} in of a better hope [did]; by the which we draw nigh unto God.

bringing Heb_02_10 For it became him, for whom [are] all things, and by whom [are] all things, in {bringing} many sons unto glory, to make the captain of their salvation perfect through sufferings.

bringing Jer_17_26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, {bringing} burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

bringing Jer_17_26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and {bringing} sacrifices of praise, unto the house of the LORD.

bringing Luk_24_01 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, {bringing} the spices which they had prepared, and certain [others] with them.

bringing Mar_02_03 And they come unto him, {bringing} one sick of the palsy, which was borne of four.

bringing Mat_21_43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation {bringing} forth the fruits thereof.

bringing Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, {bringing} iniquity to remembrance.

bringing Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and {bringing} in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

bringing Num_14_36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by {bringing} up a slander upon the land,

bringing Psa_126_06 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again

with rejoicing, {bringing} his sheaves [with him].

bringing Rom_07_23 But I see another law in my members, warring against the law of my mind, and {bringing} me into captivity to the law of sin which is in my members.

changing Rut_04_07 Now this [was the manner] in former time in Israel concerning redeeming and concerning {changing}, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

charging 2Ti_02_14 Of these things put [them] in remembrance, {charging} [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

charging Act_16_23 And when they had laid many stripes upon them, they cast [them] into prison, {charging} the jailor to keep them safely:

dragging Joh_21_08 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) {dragging} the net with fishes.

engines 2Ch_26_15 And he made in Jerusalem {engines}, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

engines Eze_26_09 And he shall set {engines} of war against thy walls, and with his axes he shall break down thy towers.

enlarging Eze_41_07 And [there was] an {enlarging}, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

gin 1Sa_08_14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a {gin} and for a snare to the inhabitants of Jerusalem.

gin Amo_03_05 Can a bird fall in a snare upon the earth, where no {gin} [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

gin Job_18_09 The {gin} shall take [him] by the heel, [and] the robber shall prevail against him.

gins Psa_140_05 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set {gins} for me. Selah.

gins Psa_141_09 Keep me from the snares [which] they have laid for me, and the {gins} of the workers of iniquity.

grudging 1Pe_04_09 Use hospitality one to another without {grudging}.

grudgingly 2Co_09_07 Every man according as he purposeth in his heart, [so let him give]; not {grudgingly}, or of necessity: for God loveth a cheerful giver.

hanging Exo_40_05 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the {hanging} of the door to the tabernacle.

hanging Exo_40_08 And thou shalt set up the court round about, and hang up the {hanging} at the court gate.

hanging Exo_40_28 And he set up the {hanging} [at] the door of the tabernacle.

hanging Exo_40_33 And he reared up the court round about the tabernacle and the altar, and set up the {hanging} of the court gate. So Moses finished the work.

hanging Exo_36_37 And he made an {hanging} for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

hanging Exo_35_17 The hangings of the court, his pillars, and their sockets, and the {hanging} for the door of the court,

hanging Exo_35_15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the {hanging} for the door at the entering in of the tabernacle,

hanging Exo_26_36 And thou shalt make an {hanging} for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

hanging Exo_26_37 And thou shalt make for the {hanging} five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

hanging Exo_27_16 And for the gate of the court [shall be] an {hanging} of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

hanging Exo_38_18 And the {hanging} for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

hanging Exo_39_38 And the golden altar, and the anointing oil, and the sweet incense, and the {hanging} for the tabernacle door,

hanging Exo_39_40 The hangings of the court, his pillars, and his sockets, and the {hanging} for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hanging Jos_10_26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were {hanging} upon the trees until the evening.

hanging Num_04_26 And the hangings of the court, and the {hanging} for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

hanging Num_04_25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the {hanging} for the door of the tabernacle of the congregation,

hanging Num_03_25 And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the {hanging} for the door of the tabernacle of the congregation.

hanging Num_03_31 And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the {hanging}, and all the service thereof.

hangings 2Ki_23_07 And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove {hangings} for the grove.

hangings Exo_38_15 And for the other side of the court gate, on this hand and that hand, [were] {hangings} of fifteen cubits; their pillars three, and their sockets three.

hangings Exo_38_09 And he made the court: on the south side southward the {hangings} of the court [were of] fine twined linen, an hundred cubits:

hangings Exo_38_16 All the {hangings} of the court round about [were] of fine twined linen.

hangings Exo_39_40 The {hangings} of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

hangings Exo_27_15 And on the other side [shall be] {hangings} fifteen [cubits]: their pillars three, and their sockets three.

hangings Exo_38_14 The {hangings} of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

hangings Exo_27_12 And [for] the breadth of the court on the west side [shall be] {hangings} of fifty cubits: their pillars ten, and their sockets ten.

hangings Exo_27_14 The {hangings} of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

hangings Exo_35_17 The {hangings} of the court, his pillars, and their sockets, and the hanging for the door of the court,

hangings Exo_38_11 And for the north side [the {hangings} were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

hangings Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the {hangings} of the court.

hangings Exo_27_09 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] {hangings} for the court [of] fine twined linen of an hundred cubits long for one side:

hangings Exo_27_11 And likewise for the north side in length [there shall be] {hangings} of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

hangings Exo_38_12 And for the west side [were] {hangings} of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

hangings Est_01_06 [Where were] white, green, and blue, [{hangings}], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

hangings Num_03_26 And the {hangings} of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

hangings Num_04_26 And the {hangings} of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

imagination Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their {imagination} which they go about, even now, before I have brought them into the land which I swear.

imagination Gen_06_05 And God saw that the wickedness of man [was] great in the earth, and [that] every {imagination} of the thoughts of his heart [was] only evil continually.

imagination Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the {imagination} of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination 1Ch_29_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the {imagination} of the thoughts of the heart of thy people, and prepare their heart unto thee:

imagination Jer_18_12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the {imagination} of his evil heart.

imagination Deu_29_19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the {imagination} of mine heart, to add drunkenness to thirst:

imagination Jer_16_12 And ye have done worse than your fathers; for, behold, ye walk every one after the {imagination} of his evil heart, that they may not hearken unto me:

imagination Luk_01_51 He hath showed strength with his arm; he hath scattered the proud in the {imagination} of their hearts.

imagination Jer_07_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the {imagination} of their evil heart, and went backward, and not forward.

imagination Jer_03_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the {imagination} of their evil heart.

imagination Jer_23_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the {imagination} of his own heart, No evil shall come upon you.

imagination Jer_13_10 This evil people, which refuse to hear my words, which walk in the {imagination} of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination Jer_09_14 But have walked after the {imagination} of their own heart, and after Baalim, which their fathers taught them:

imagination Jer_11_08 Yet they obeyed not, nor inclined their ear, but walked every one in the {imagination} of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imaginations 2Co_10_05 Casting down {imaginings}, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginations Lam_03_60 Thou hast seen all their vengeance [and] all their {imaginings} against me.

imaginings Lam_03_61 Thou hast heard their reproach, O LORD, [and] all their {imaginings} against me;

imaginings Pro_06_18 An heart that deviseth wicked {imaginings}, feet that be swift in running to mischief,

imaginings Rom_01_21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their {imaginings}, and their foolish heart was darkened.

imaginings 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the {imaginings} of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

imagine Act_04_25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people {imagine} vain things?

imagine Hos_07_15 Though I have bound [and] strengthened their arms, yet do they {imagine} mischief against me.

imagine Job_06_26 Do ye {imagine} to reprove words, and the speeches of one that is desperate, [which are] as wind?

imagine Job_21_27 Behold, I know your thoughts, and the devices [which] ye wrongfully {imagine} against me.

imagine Nah_01_09 What do ye {imagine} against the LORD? he will make an utter end: affliction shall not rise up the second time.

imagine Pro_12_20 Deceit [is] in the heart of them that {imagine} evil: but to the counsellors of peace [is] joy.

imagine Psa_140_02 Which {imagine} mischiefs in [their] heart; continually are they gathered together [for] war.

imagine Psa_02_01 Why do the heathen rage, and the people {imagine} a vain thing?

imagine Psa_38_12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and {imagine} deceits all the day long.

imagine Psa_62_03 How long will ye {imagine} mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

imagine Zec_07_10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you {imagine} evil against his brother in your heart.

imagine Zec_08_17 And let none of you {imagine} evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

imagined Gen_11_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have {imagined} to do.

imagined Psa_10_02 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have {imagined}.

imagined Psa_21_11 For they intended evil against thee: they {imagined} a mischievous device, [which] they are not able [to perform].

imagineth Nah_01_11 There is [one] come out of thee, that {imagineth} evil against the LORD, a wicked counsellor.

judging 1Sa_16_05 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, {judging}, and seeking judgment, and hastening righteousness.

judging 2Ch_26_21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, {judging} the people of the land.

judging 2Ki_15_05 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, {judging} the people of the land.

judging Luk_22_30 That ye may eat and drink at my table in my kingdom, and sit on thrones {judging} the twelve tribes of Israel.

judging Mat_19_28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, {judging} the twelve tribes of Israel.

judging Psa_09_04 For thou hast maintained my right and my cause; thou satest in the throne {judging} right.

lodging 1Sa_10_29 They are gone over the passage: they have taken up their {lodging} at Geba; Ramah is afraid; Gibeah of Saul is fled.

lodging Act_28_23 And when they had appointed him a day, there came many to him into [his] {lodging}; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

lodging Jer_09_02 Oh that I had in the wilderness a {lodging} place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

lodging Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the {lodging} place, where ye shall lodge this night.

lodging Jud_19_15 And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to {lodging}.

lodging Phm_01_22 But withal prepare me also a {lodging}: for I trust that through your prayers I shall be given unto you.

lodgings 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the {lodgings} of his borders, [and into] the forest of his Carmel.

longing Deu_28_32 Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with {longing}] for them all the day long: and [there shall be] no might in thine hand.

longing Psa_107_09 For he satisfieth the {longing} soul, and filleth the hungry soul with goodness.

longing Psa_119_20 My soul breaketh for the {longing} [that it hath] unto thy judgments at all times.

purging Mar_07_19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, {purging} all meats?

raging Jon_01_15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her {raging}.

raging Luk_08_24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the {raging} of the water: and they ceased, and there was a calm.

raging Pro_20_01 Wine [is] a mocker, strong drink [is] {raging}: and whosoever is deceived thereby is not wise.

raging Psa_89_09 Thou rulest the {raging} of the sea: when the waves thereof arise, thou stillest them.

ranging Pro_28_15 [As] a roaring lion, and a {ranging} bear; [so is] a wicked ruler over the poor people.

revenging Psa_79_10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the {revenging} of the blood of thy servants [which is] shed.

scourging Act_22_24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by {scourging}; that he might know wherefore they cried so against him.

scourgings Heb_11_36 And others had trial of [cruel] mockings and {scourgings}, yea, moreover of bonds and imprisonment:

singing 1Ch_13_08 And David and all Israel played before God with all [their] might, and with {singing}, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

singing 1Ch_06_32 And they ministered before the dwelling place of the tabernacle of the congregation with {singing}, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

singing 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no {singing}, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

singing 1Sa_54_01 Sing, O barren, thou [that] didst not bear; break forth into {singing}, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

singing 1Sa_49_13 Sing, O heavens; and be joyful, O earth; and break forth into {singing}, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

singing 1Sa_18_06 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, {singing} and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

singing 1Sa_35_02 It shall blossom abundantly, and rejoice even with joy and {singing}: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

singing 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of {singing} declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

singing 1Sa_51_11 Therefore the redeemed of the LORD shall return, and come with {singing} unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

singing 1Sa_55_12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into {singing}, and all the trees of the field shall clap [their] hands.

singing 1Sa_14_07 The whole earth is at rest, [and] is quiet: they break forth into {singing}.

singing 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into {singing}, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

singing 2Ch_23_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with {singing}, [as it was ordained] by David.

singing 2Ch_30_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [{singing}] with loud instruments unto the LORD.

singing 2Ch_35_25 And Jeremiah lamented for Josiah: and all the singing men and the {singing} women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

singing 2Ch_35_25 And Jeremiah lamented for Josiah: and all the {singing} men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

singing 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and {singing} women? wherefore then should thy servant be yet a burden unto my lord the king?

singing 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of {singing} men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

singing Col_03_16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, {singing} with grace in your hearts to the Lord.

singing Eph_05_19 Speaking to yourselves in psalms and hymns and spiritual songs, {singing} and making melody in your heart to the Lord;

singing Ezr_02_65 Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred {singing} men and singing women.

singing Ezr_02_65 Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and {singing} women.

singing Neh_12_27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with

{singing}, [with] cymbals, psalteries, and with harps.

singing Neh_07_67 Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and {singing} women.

singing Neh_07_67 Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five {singing} men and singing women.

singing Psa_126_02 Then was our mouth filled with laughter, and our tongue with {singing}: then said they among the heathen, The LORD hath done great things for them.

singing Psa_100_02 Serve the LORD with gladness: come before his presence with {singing}.

singing Son_02_12 The flowers appear on the earth; the time of the {singing} [of birds] is come, and the voice of the turtle is heard in our land;

singing Zep_03_17 The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with {singing}.

springing Heb_12_15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness {springing} up trouble [you], and thereby many be defiled;

springing Joh_04_14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water {springing} up into everlasting life.

springing Gen_26_19 And Isaac's servants digged in the valley, and found there a well of {springing} water.

springing 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [{springing}] out of the earth by clear shining after rain.

springing Psa_65_10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the {springing} thereof.

thronging Mar_05_31 And his disciples said unto him, Thou seest the multitude {thronging} thee, and sayest thou, Who touched me?

virgin 1Co_07_36 But if any man think that he behaveth himself uncomely toward his {virgin}, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

virgin 1Co_07_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his {virgin}, doeth well.

virgin 1Co_07_34 There is difference [also] between a wife and a {virgin}. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

virgin 1Co_07_28 But and if thou marry, thou hast not sinned; and if a {virgin} marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

virgin 1Ki_01_02 Wherefore his servants said unto him, Let there be sought for my lord the king a young {virgin}: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

virgin 1Sa_62_05 For [as] a young man marrieth a {virgin}, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

virgin 1Sa_07_14 Therefore the Lord himself shall give you a sign; Behold, a {virgin} shall conceive, and bear a son, and shall call his name Immanuel.

virgin 1Sa_47_01 Come down, and sit in the dust, O {virgin} daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

virgin 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The {virgin}, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin 1Sa_23_12 And he said, Thou shalt no more rejoice, O thou oppressed {virgin}, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

virgin 2Co_11_02 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste {virgin} to Christ.

virgin 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The {virgin} the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

virgin 2Sa_13_02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a {virgin}; and Amnon thought it hard for him to do any thing to her.

virgin Amo_05_02 The {virgin} of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

virgin Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a {virgin} of Israel: and she shall be his wife; he may not put her away all his days.

virgin Deu_22_23 If a damsel [that is] a {virgin} be betrothed unto an husband, and a man find her in the city, and lie with her;

virgin Deu_22_28 If a man find a damsel [that is] a {virgin}, which is not betrothed, and lay hold on her, and lie with her, and they be found;

virgin Deu_32_25 The sword without, and terror within, shall destroy both the young man and the {virgin}, the suckling [also] with the man of gray hairs.

virgin Gen_24_16 And the damsel [was] very fair to look upon, a {virgin}, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

virgin Gen_24_43 Behold, I stand by the well of water; and it shall come to pass, that when the {virgin} cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

virgin Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the {virgin} of Israel hath done a very horrible thing.

virgin Jer_31_21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O {virgin} of Israel, turn again to these thy cities.

virgin Jer_46_11 Go up into Gilead, and take balm, O {virgin}, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

virgin Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the {virgin} daughter of my people is broken with a great breach, with a very grievous blow.

virgin Jer_31_04 Again I will build thee, and thou shalt be built, O {virgin} of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

virgin Jer_31_13 Then shall the {virgin} rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

virgin Joe_01_08 Lament like a {virgin} girded with sackcloth for the husband of her youth.

virgin Lam_01_15 The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the {virgin}, the daughter of Judah, [as] in a winepress.

virgin Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O {virgin} daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

virgin Lev_21_03 And for his sister a {virgin}, that is nigh unto him, which hath had no husband; for her may he be defiled.

virgin Lev_21_14 A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a {virgin} of his own people to wife.

virgin Luk_01_27 To a {virgin} espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

virgin Mat_01_23 Behold, a {virgin} shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

virgin's Luk_01_27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the {virgin's} name [was] Mary.

virginity Lev_21_13 And he shall take a wife in her {virginity}.

virginity Luk_02_36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her {virginity};

virginity Deu_22_15 Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's {virginity} unto the elders of the city in the gate:

virginity Deu_22_17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's {virginity}. And they shall spread the cloth before the elders of the city.

virginity Deu_22_20 But if this thing be true, [and the tokens of] {virginity} be not found for the damsel:

virginity Eze_23_03 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their {virginity}.

virginity Eze_23_08 Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her {virginity}, and poured their whoredom upon her.

virginity Jud_11_37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my {virginity}, I and my fellows.

virginity Jud_11_38 And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her {virginity} upon the mountains.

virgins 1Co_07_25 Now concerning {virgins} I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

virgins 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up {virgins}.

virgins 2Sa_13_18 And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] {virgins} apparelled. Then his servant brought her out, and bolted the door after her.

virgins Act_21_09 And the same man had four daughters, {virgins}, which did prophesy.

virgins Amo_08_13 In that day shall the fair {virgins} and young men faint for thirst.

virgins Est_02_19 And when the {virgins} were gathered together the second time, then Mordecai sat in the king's gate.

virgins Est_02_02 Then said the king's servants that ministered unto him, Let there be fair young {virgins} sought for the king:

virgins Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the {virgins}; so that he set the royal crown upon her head, and made her queen instead of Vashti.

virgins Est_02_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young {virgins} unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

virgins Exo_22_17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of {virgins}.

virgins Jud_21_12 And they found among the inhabitants of Jabeshgilead four hundred young {virgins}, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

virgins Lam_02_10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the {virgins} of Jerusalem hang down their heads to the ground.

virgins Lam_02_21 The young and the old lie on the ground in the streets: my {virgins} and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

virgins Lam_01_04 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her {virgins} are afflicted, and she [is] in bitterness.

virgins Lam_01_18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my {virgins} and my young men are gone into captivity.

virgins Mat_25_01 Then shall the kingdom of heaven be likened unto ten {virgins}, which took their lamps, and went forth to meet the bridegroom.

virgins Mat_25_07 Then all those {virgins} arose, and trimmed their lamps.

virgins Mat_25_11 Afterward came also the other {virgins}, saying, Lord, Lord, open to us.

virgins Psa_45_14 She shall be brought unto the king in raiment of needlework: the {virgins} her companions that follow her shall be brought unto thee.

virgins Rev_14_04 These are they which were not defiled with women; for they are {virgins}. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

virgins Son_01_03 Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the {virgins} love thee.

virgins Son_06_08 There are threescore queens, and fourscore concubines, and {virgins} without number.

wagging Mar_15_29 And they that passed by railed on him, {wagging} their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

wagging Mat_27_39 And they that passed by reviled him, {wagging} their heads,

wringing Pro_30_33 Surely the churning of milk bringeth forth butter, and the {wringing} of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Bible Word Index with Strong's Number with the full text of each verse

acknowledging ^ 2Ti_02_25 In <1722> meekness <4236> instructing <3811> (5723) those that oppose themselves <0475> (5734); if <3379> <0> God <2316> peradventure <3379> will give <1325> (5632) them <0846> repentance <3341> to <1519> the {acknowledging} <1922> of the truth <0225>;

acknowledging ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the {acknowledging} <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

acknowledging ^ Tit_01_01 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <0652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the {acknowledging} <1922> of the truth <0225> which <3588> is after <2596> godliness <2150>;

alleging ^ Act_17_03 Opening <1272> (5723) and <2532> {alleging} <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

begging ^ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> {begging} <4319> (5723).

begging ^ Luk_18_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by <3844> the way side <3598> {begging} <4319> (5723):

begin ^ 1Pe_04_17 For <3754> the time <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> {begin} at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

begin ^ 1Pe_04_17 For <3754> the time <2540> is come that judgment <2917> must {begin} <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

begin ^ 2Co_03_01 Do we {begin} <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> letters of commendation <4956> from <1537> you <5216>?

begin ^ Luk_12_45 But and <1161> if <1437> that <1565> servant <1401> say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5738); and <2532> shall {begin} <0756> (5672) to eat <5180> (5721) the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> (5721) and <2532> drink <4095> (5721), and <2532> to be drunken <3182> (5745);

begin ^ Luk_23_30 Then <5119> shall they {begin} <0756> (5698) to say <3004> (5721) to the mountains <3735>, Fall <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.

begin ^ Luk_03_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> {begin} <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

begin ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye {begin} <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

begin ^ Luk_13_26 Then <5119> shall ye {begin} <0756> (5698) to say <3004> (5721), We have eaten <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.

begin ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou {begin} <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

begin ^ Luk_21_28 And <1161> when these things <5130> {begin} <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).

begin ^ Luk_14_29 Lest <3363> haply <3379>, after he <0846> hath laid <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> able <2480> (5723) to finish <1615> (5658) it, all <3956> that behold <2334> (5723) it {begin} <0756> (5672) to mock <1702> (5721) him <0846>,

begin ^ Mat_24_49 And <2532> shall {begin} <0756> (5672) to smite <5180> (5721) his fellowservants <4889>, and <1161> to eat <2068> (5721) and <2532> drink <4095> (5721) with <3326> the drunken <3184> (5723);

begin ^ Rev_10_07 But <0235> in <1722> the days <2250> of the voice <5456> of the seventh <1442> angel <0032>, when <3752> he shall {begin} <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.

Beginning ^ Act_01_22 {Beginning} <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that same day <2250> that <3739> he was taken up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

beginning ^ Mar_10_06 But <1161> from <0575> the {beginning} <0746> of the creation <2937> God <2316> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>.

beginning ^ Mar_01_01 The {beginning} <0746> of the gospel <2098> of Jesus <2424> Christ <5547>, the Son <5207> of God <2316>;

beginning ^ Mat_14_30 But <1161> when he saw <0991> (5723) the wind <0417> boisterous <2478>, he was afraid <5399> (5675); and <2532> {beginning} <0756> (5671) to sink <2670> (5745), he cried <2896> (5656), saying <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.

beginning ^ Luk_24_27 And <2532> {beginning} <0756> (5671) at <0575> Moses <3475> and <2532>

<0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> himself <1438>.

beginning ^ Mat_19_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the {beginning} <0746> it was <1096> (5754) not <3756> so <3779>.

beginning ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, {beginning} <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

beginning ^ Mat_19_04 And <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> read <0314> (5627), that <3754> he which <3588> made <4160> (5660) them at <0575> the {beginning} <0746> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>.

beginning ^ Mar_13_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the {beginning} <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).

beginning ^ Mat_20_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, {beginning} <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.

beginning ^ Joh_08_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the {beginning} <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, because <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

beginning ^ Joh_15_27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), because <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the {beginning} <0746>.

beginning ^ Luk_01_02 Even <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <0575> the {beginning} <0746> were <1096> (5637) eyewitnesses <0845>, and <2532> ministers <5257> of the word <3056>;

beginning ^ Luk_24_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, {beginning} <0756> (5671) at <0575> Jerusalem <2419>.

beginning ^ Joh_16_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the {beginning} <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

beginning ^ Joh_08_25 Then <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, Even <3748>

<2532> the same that I said <2980> (5719) unto you <5213> from the {beginning} <0746>.

beginning ^ Joh_02_11 This <5026> {beginning} <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

beginning ^ Mat_24_08 All <1161> <3956> these <5023> are the {beginning} <0746> of sorrows <5604>.

beginning ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, {beginning} <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

beginning ^ 2Jo_01_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the {beginning} <0746>, that <2443> we love <0025> (5725) one another <0240>.

beginning ^ 2Jo_01_06 And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the {beginning} <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

beginning ^ 2Pe_02_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the {beginning} <4413>.

beginning ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the {beginning} <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.

beginning ^ Rev_21_06 And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.

beginning ^ Rev_22_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>, the first <4413> and <2532> the last <2078>.

beginning ^ Mat_24_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the {beginning} <0746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

beginning ^ 1Jo_02_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the {beginning} <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746>.

beginning ^ 1Jo_02_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746> shall remain <3306>

(5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning ^ 1Jo_03_11 For <3754> this <3778> is <2076> (5748) the message <0031> that <3739> ye heard <0191> (5656) from <0575> the {beginning} <0746>, that <2443> we should love <0025> (5725) one another <0240>.

beginning ^ 1Jo_02_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

beginning ^ Joh_01_02 The same <3778> was <2258> (5713) in <1722> the {beginning} <0746> with <4314> God <2316>.

beginning ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the {beginning} <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

beginning ^ Heb_07_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> {beginning} <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

beginning ^ 1Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

beginning ^ 1Jo_02_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the {beginning} <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning ^ Heb_01_10 And <2532>, Thou <4771>, Lord <2962>, in <2596> the {beginning} <0746> hast laid the foundation <2311> (5656) of the earth <1093>; and <2532> the heavens <3772> are <1526> (5748) the works <2041> of thine <4675> hands <5495>:

beginning ^ 1Jo_01_01 That which <3739> was <2258> (5713) from <0575> the {beginning} <0746>, which <3739> we have heard <0191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;

beginning ^ 1Jo_02_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the beginning <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746>.

beginning ^ 2Pe_03_04 And <2532> saying <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952>? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all things <3956> continue <3779> <1265> (5719) as they were from <0575> the {beginning}

<0746> of the creation <2937>.

beginning ^ 2Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) always <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the {beginning} <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

beginning ^ Act_11_04 But <1161> Peter <4074> rehearsed the matter from the {beginning} <0756> (5671), and expounded <1620> (5710) it by order <2517> unto them <0846>, saying <3004> (5723),

beginning ^ Act_15_18 Known <1110> unto God <2316> are <2076> (5748) all <3956> his <0846> works <2041> from <0575> the {beginning} of the world <0165>.

beginning ^ Joh_01_01 In <1722> the {beginning} <0746> was <2258> (5713) the Word <3056>, and <2532> the Word <3056> was <2258> (5713) with <4314> God <2316>, and <2532> the Word <3056> was <2258> (5713) God <2316>.

beginning ^ Heb_03_14 For <1063> we are made <1096> (5754) partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the {beginning} <0746> of our confidence <5287> stedfast <0949> unto <3360> the end <5056>;

beginning ^ Php_04_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the {beginning} <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

beginning ^ Rev_01_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the ending <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.

beginning ^ Rev_03_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These things <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> true <0228> witness <3144>, the {beginning} <0746> of the creation <2937> of God <2316>;

beginning ^ Act_11_15 And <1161> as <1722> I <3165> began <0756> (5670) to speak <2980> (5721), the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> them <0846>, as <5618> <2532> on <1909> us <2248> at <1722> the {beginning} <0746>.

beginning ^ Col_01_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the {beginning} <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

beginning ^ 1Jo_03_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the {beginning} <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

beginning ^ Act_26_05 Which knew <4267> (5723) me <3165> from the {beginning} <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.

beginning ^ Eph_03_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the {beginning} of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

beginnings ^ Mar_13_08 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the {beginnings} <0746> of sorrows <5604>.

belonging ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> {belonging} to the city <4172> called <2564> (5746) Bethsaida <0966>.

bringing ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> {bringing} into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

bringing ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in {bringing} <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

bringing ^ Luk_24_01 Now <1161> upon the first <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, {bringing} <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

bringing ^ Rom_07_23 But <1161> I see <0991> (5719) another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> (5740) the law <3551> of my <3450> mind <3563>, and <2532> {bringing} <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of sin <0266> which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.

bringing ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a preacher <2783> of righteousness <1343>, {bringing} in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;

bringing ^ Heb_07_19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the {bringing} in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.

bringing ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, {bringing} <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

bringing ^ Mar_02_03 And <2532> they come <2064> (5736) unto <4314> him <0846>, {bringing} <5342> (5723) one sick of the palsy <3885>, which was borne <0142> (5746) of <5259> four <5064>.

bringing ^ Mat_21_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be taken <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> {bringing} forth <4160> (5723) the fruits <2590> thereof <0846>.

charging ^ Act_16_23 And <5037> when they had laid <2007> (5631) many <4183> stripes <4127> upon them <0846>, they cast <0906> (5627) them into <1519> prison <5438>, {charging} <3853> (5660) the jailor <1200> to keep <5083> (5721) them <0846> safely <0806>:

charging ^ 2Ti_02_14 Of these things <5023> put them in remembrance <5279> (5720), {charging} <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> about words <3054> (5721) to <1519> no <3762> profit <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).

dragging ^ Joh_21_08 And <1161> the other <0243> disciples <3101> came <2064> (5627) in a little ship <4142>; (for <1063> they were <2258> (5713) not <3756> far <3112> from <0575> land <1093>, but <0235> as it were <5613> <0575> two hundred <1250> cubits <4083>,) {dragging} <4951> (5723) the net <1350> with fishes <2486>.

grudging ^ 1Pe_04_09 Use hospitality <5382> one to another <1519> <0240> without <0427> {grudging} <1112>.

grudgingly ^ 2Co_09_07 Every man <1538> according as <2531> he purposeth <4255> (5736) in his heart <2588>, so let him give; not <3361> {grudgingly} <1537> <3077>, or <2228> of <1537> necessity <0318>: for <1063> God <2316> loveth <0025> (5719) a cheerful <2431> giver <1395>.

imagination ^ Luk_01_51 He hath shewed <4160> (5656) strength <2904> with <1722> his <0846> arm <1023>; he hath scattered <1287> (5656) the proud <5244> in the {imagination} <1271> of their <0846> hearts <2588>.

imaginations ^ Rom_01_21 Because <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> {imaginations} <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).

imaginations ^ 2Co_10_05 Casting down <2507> (5723) {imaginations} <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

imagine ^ Act_04_25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> {imagine} <3191> (5656) vain things <2756>?

judging ^ Luk_22_30 That <2443> ye may eat <2068> (5725) and <2532> drink <4095> (5725) at <1909> my <3450> table <5132> in <1722> my <3450> kingdom <0932>, and <2532> sit <2523> (5667) on <1909> thrones <2362> {judging} <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

judging ^ Mat_19_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <0190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <0444> shall sit <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> also <2532> shall sit <2523> (5695) upon <1909> twelve <1427> thrones <2362>, {judging} <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

lodging ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his {lodging} <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning

<4404> till <2193> evening <2073>.

lodging ^ Phm_01_22 But <1161> withal <0260> prepare <2090> (5720) me <3427> also <2532> a {lodging} <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto you <5213>.

purging ^ Mar_07_19 Because <3754> it entereth <1531> (5736) not <3756> into <1519> his <0846> heart <2588>, but <0235> into <1519> the belly <2836>, and <2532> goeth out <1607> (5736) into <1519> the draught <0856>, {purging} <2511> (5723) all <3956> meats <1033>?

Raging ^ Jde_01_13 {Raging} <0066> waves <2949> of the sea <2281>, foaming out <1890> (5723) their own <1438> shame <0152>; wandering <4107> stars <0792>, to whom <3739> is reserved <5083> (5769) the blackness <2217> of darkness <4655> for <1519> ever <0165>.

raging ^ Luk_08_24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <0846>, saying <3004> (5723), Master <1988>, master <1988>, we perish <0622> (5731). Then <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <0417> and <2532> the {raging} <2830> of the water <5204>: and <2532> they ceased <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.

scourging ^ Act_22_24 The chief captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <0846> should be examined <0426> (5745) by {scourging} <3148>; that <2443> he might know <1921> (5632) wherefore <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

scourgings ^ Heb_11_36 And <1161> others <2087> had <2983> (5627) trial <3984> of cruel mockings <1701> and <2532> {scourgings} <3148>, yea <1161>, moreover <2089> of bonds <1199> and <2532> imprisonment <5438>:

singing ^ Col_03_16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, {singing} <0103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.

singing ^ Eph_05_19 Speaking <2980> (5723) to yourselves <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, {singing} <0103> (5723) and <2532> making melody <5567> (5723) in <1722> your <5216> heart <2588> to the Lord <2962>;

springing ^ Heb_12_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> {springing} <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many <4183> be defiled <3392> (5686);

springing ^ Joh_04_14 But <1161> whosoever <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> {springing} up <0242> (5740) into <1519> everlasting <0166> life <2222>.

thronging ^ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou seest <0991> (5719) the multitude <3793> {thronging} <4918> (5723) thee <4571>, and <2532> sayest thou <3004> (5719), Who <5101> touched <0680> (5662) me <3450>?

virgin ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> {virgin} <3933>, if <1437> she pass the flower of her age <5230>

<5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

virgin ^ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> {virgin} <3933>, doeth <4160> (5719) well <2573>.

virgin ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a {virgin} <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

virgin ^ 1Co_07_28 But <1161> and <2532> if <1437> thou marry <1060> (5661), thou hast <0264> <0> not <3756> sinned <0264> (5627); and <2532> if <1437> a {virgin} <3933> marry <1060> (5661), she hath <0264> <0> not <3756> sinned <0264> (5627). Nevertheless <1161> such <5108> shall have <2192> (5692) trouble <2347> in the flesh <4561>: but <1161> I <1473> spare <5339> (5736) you <5216>.

virgin ^ 2Co_11_02 For <1063> I am jealous <2206> (5719) over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <0718> (5668) you <5209> to one <1520> husband <0435>, that I may present <3936> (5658) you as a chaste <0053> {virgin} <3933> to Christ <5547>.

virgin ^ Luk_01_27 To <4314> a {virgin} <3933> espoused <3423> (5772) to a man <0435> whose <3739> name <3686> was Joseph <2501>, of <1537> the house <3624> of David <1138>; and <2532> the virgin's <3933> name <3686> was Mary <3137>.

virgin ^ Mat_01_23 Behold <2400> (5628), a {virgin} <3933> shall be with child <1722> <1064> <2192> (5692), and <2532> shall bring forth <5088> (5695) a son <5207>, and <2532> they shall call <2564> (5692) his <0846> name <3686> Emmanuel <1694>, which <3739> being interpreted <3177> (5746) is <2076> (5748), God <2316> with <3326> us <2257>.

virgin's ^ Luk_01_27 To <4314> a virgin <3933> espoused <3423> (5772) to a man <0435> whose <3739> name <3686> was Joseph <2501>, of <1537> the house <3624> of David <1138>; and <2532> the {virgin's} <3933> name <3686> was Mary <3137>.

virginity ^ Luk_02_36 And <2532> there was <2258> (5713) one Anna <0451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <0768>: she <3778> (5625) <0846> was of a great <4183> <1722> age <2250> <4260> (5761), and had lived <2198> (5660) with <3326> an husband <0435> seven <2033> years <2094> from <0575> her <0846> {virginity} <3932>;

virgins ^ Mat_25_11 Afterward <1161> <5305> came <2064> (5736) also <2532> the other <3062> {virgins} <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) to us <2254>.

virgins ^ Rev_14_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) {virgins} <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, being the firstfruits <0536> unto God <2316> and <2532> to the Lamb <0721>.

virgins ^ Mat_25_01 Then <5119> shall the kingdom <0932> of heaven <3772> be likened <3666> (5701) unto ten <1176> {virgins} <3933>, which <3748> took <2983> (5631) their <0846> lamps <2985>, and went forth <1831> (5627) to meet <0529> <1519> the bridegroom <3566>.

virgins ^ Mat_25_07 Then <5119> all <3956> those <1565> {virgins} <3933> arose <1453> (5681), and <2532> trimmed <2885> (5656) their <0846> lamps <2985>.

virgins ^ Act_21_09 And <1161> the same man <5129> had <2258> (5713) four <5064> daughters <2364>, {virgins} <3933>, which did prophesy <4395> (5723).

virgins ^ 1Co_07_25 Now <1161> concerning <4012> {virgins} <3933> I have <2192> (5719) no <3756> commandment <2003> of the Lord <2962>: yet <1161> I give <1325> (5719) my judgment <1106>, as <5613> one that hath obtained mercy <1653> (5772) of <5259> the Lord <2962> to be <1511> (5750) faithful <4103>.

wagging ^ Mat_27_39 And <1161> they that passed by <3899> (5740) reviled <0987> (5707) him <0846>, {wagging} <2795> (5723) their <0846> heads <2776>,

wagging ^ Mar_15_29 And <2532> they that passed by <3899> (5740) railed <0987> (5707) on him <0846>, {wagging} <2795> (5723) their <0846> heads <2776>, and <2532> saying <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>,

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Ginn@thown Neh_10_06 Daniel (01840 +Daniye)l) , Ginnethon (01599 {+Ginn@thown}) , Baruch (01263 +Baruwk) ,

+Ginn@thown Neh_12_04 Iddo (05714 +(Iddow) , Ginnetho (01599 {+Ginn@thown}) , Abijah (29) ,

+Ginn@thown Neh_12_16 Of Iddo (05714 +(Iddow) , Zechariah (02148 +Z@karyah) ; of Ginnethon (01599 {+Ginn@thown}) , Meshullam (04918 +M@shullam) ;

+ginnah Est_01_05 And when these (00428 +)el - leh) days (03117 +yowm) were expired (04390 +male)) , the king (04428 +melek) made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) the people (05971 +(am) that were present (04672 +matsa)) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , both unto great (01419 +gadowl) and small (06996 +qatan) , seven (07651 +sheba() days (03117 +yowm) , in the court (02691 +chatser) of the garden (01594 {+ginnah}) of the king s (04428 +melek) palace (01055 +biythan) ;

+ginnah Est_07_07 . And the king (04428 +melek) arising (06965 +quwm) from the banquet (04960 +mishteh) of wine (03196 +yayin) in his wrath (02534 +chemah) [went] into (00413 +)el) the palace (01055 +biythan) garden (01594 {+ginnah}) :and Haman (02001 +Haman) stood (05975 +(amad) up to make request (01245 +baqash) for his life (05315 +nephesh) to Esther (00635 +)Ecter) the queen (04436 +malkah) ; for he saw (07200 +ra)ah) that there was evil (07451 +ra() determined (03615 +kalah) against (00413 +)el) him by the king (04428 +melek) .

+ginnah Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 +biythan) garden (01594 {+ginnah}) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973

+(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa) out of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

+ginnah Son_06_11 . I went (03381 +yarad) down (03381 +yarad) into (00413 +)el) the garden (01594 {+ginnah}) of nuts (93) to see (07200 +ra)ah) the fruits (3) of the valley (05158 +nachal) , [and] to see (07200 +ra)ah) whether the vine (01612 +gephen) flourished (06524 +parach) , [and] the pomegranates (07416 +rimmown) budded (05132 +nuwts) .

+ginzak 1Ch_28_11 . Then David (01732 +David) gave (05414 +nathan) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) the pattern (08403 +tabniyth) of the porch (00197 +)uwlam) , and of the houses (01004 +bayith) thereof , and of the treasuries (01597 {+ginzak}) thereof , and of the upper (05944 +(aliyah) chambers (05944 +(aliyah) thereof , and of the inner (06442 +p@niymiy) parlours (02315 +cheder) thereof , and of the place (01004 +bayith) of the mercy (03727 +kapporeth) seat ,

+m@ginnah Lam_03_65 Give (05414 +nathan) them sorrow (04044 {+m@ginnah}) of heart (03820 +leb) , thy curse (08381 +ta)alah) unto them .

-anaginosko 1Th_05_27 I charge (3726 -horkizo -) you by the Lord (2962 -kurios -) that this (3588 -ho -) epistle (1992 -epistole -) be read (0314 {-anaginosko} -) unto all (3956 -pas -) the holy (0040 -hagios -) brethren (0080 -adephos -) .

-anaginosko 2Co_01_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 {-anaginosko} -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

-anaginosko 2Co_03_02 Ye are our epistle (1992 -epistole -) written (1449 -eggrapho -) in our hearts (2588 -kardia -) , known (1097 -ginosko -) and read (0314 {-anaginosko} -) of all (3956 -pas -) men (0444 -anthropos -) :

-anaginosko 2Co_03_15 But even (2193 -heos -) unto this (4594 -semeron -) day (4594 -semeron -) , when (2259 -henika -) Moses (3475 -Moseus -) is read (0314 {-anaginosko} -) , the vail (2571 -kaluma -) is upon their heart (2588 -kardia -) .

-anaginosko Act_08_28 Was returning (5290 -hupostrepho -) , and sitting (2521 -kathemai -) in his chariot (0716 -harma -) read (0314 {-anaginosko} -) Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) .

-anaginosko Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [him] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 -ginosko -) thou what (3739 -hos -) thou readest (0314 {-anaginosko} -) ?

-anaginosko Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [him] , and heard (0191 -akouo -) him read (0314 {-anaginosko} -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 -ginosko -) thou what (3739 -hos -) thou readest (0314 -anaginosko -) ?

-anaginosko Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 {-anaginosko} -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

-anaginosko Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 {-anaginosko} -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him] .

-anaginosko Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 {-anaginosko} -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

-anaginosko Act_15_31 [Which] when they had read (0314 {-anaginosko} -) , they rejoiced (5463 -chairo -) for the consolation (3874 -paraklesis -) .

-anaginosko Act_23_34 And when the governor (2232 -hegemon -) had read (0314 {-anaginosko} -) [the letter] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [he was] of Cilicia (2791 -Kilikia -) ;

-anaginosko Col_04_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 -anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekkllesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 {-anaginosko} -) the [epistle] from Laodicea (2993 -Laodikeia -) .

-anaginosko Col_04_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 -anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 {-anaginosko} -) also (2532 -kai -) in the church (1577 -ekkllesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [epistle] from Laodicea (2993 -Laodikeia -) .

-anaginosko Col_04_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 {-anaginosko} -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekkllesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [epistle] from Laodicea (2993 -Laodikeia -) .

-anaginosko Eph_03_04 Whereby (3739 -hos -) , when ye read (0314 {-anaginosko} -) , ye may (1410 -dunamai -) understand (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -))

-anaginosko Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 {-anaginosko} -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

-anaginosko Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 {-anaginosko} - .

-anaginosko Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 {-anaginosko} - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

-anaginosko Luk_10_26 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 {-anaginosko} - thou ?

-anaginosko Mar_02_25 And he said (3004 -lego -) unto them , Have ye never (3763 -oudepote -) read (0314 {-anaginosko} -) what (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 -hote -) he had (2192 -echo -) need (5532 -chreia -) , and was an hungred (3983 -peinao -) , he , and they that were with him ?

-anaginosko Mar_12_10 And have ye not read (0314 {-anaginosko} -) this (5026 -taute -) scripture (1124 -graphie -) ; The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) :

-anaginosko Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -) , that they rise (1453 -egeiro -):have ye not read (0314 {-anaginosko} -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , how (5613 -hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him , saying (3004 -lego -) , I [am] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

-anaginosko Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 {-anaginosko} -) understand (3539 -noieo -) ,) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

-anaginosko Mat_12_03 But he said (2036 -epo -) unto them , Have ye not read (0314 {-anaginosko} -) what (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 -hote -) he was an hungred (3983 -peinao -) , and they that were with him ;

-anaginosko Mat_12_05 Or (2228 -e -) have ye not read (0314 {-anaginosko} -) in the law (3551 -nomos -) , how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

-anaginosko Mat_19_04 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Have ye not read (0314 {-anaginosko} -) , that he which (3588 -ho -) made (4160 -poieo -) [them] at (0575 -apo -) the beginning (0746 -arche -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) ,

-anaginosko Mat_21_16 And said (2036 -epo -) unto him , Hearst (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesus -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 {-anaginosko} -) , Out of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?

-anaginosko Mat_21_42 Jesus (2424 -Iesus -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 {-anaginosko} -) in the scriptures (1124 -graphie -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 -houtos -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

-anaginosko Mat_22_31 But as touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , have ye not read (0314 {-anaginosko} -) that which (3588 -ho -) was spoken (4483 -rheo -) unto you by God (2316 -theos -) , saying (3004 -lego -) ,

-anaginosko Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , (whoso readeth (0314 {-anaginosko} -) , let him understand (3539 -noieo -):)

-anaginosko Rev_01_03 . Blessed (3107 -makarios -) [is] he that readeth (0314 {-anaginosko} -) , and they that hear (0191 -akouo -) the words (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -) , and keep (5083 -tereo -) those (3588 -ho -) things which are written (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [is] at (1451 -eggus -) hand (1451 -eggus -) .

-anaginosko Rev_05_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to read (0314 {-anaginosko} -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

-diaginomai Act_25_13 . And after (1230 {-diaginomai} -) certain (5100 -tis -) days (2250 -hemera -) king (0935 -basileus -) Agrippa (0067 -Agrippas -) and Bernice (0959 -Bernike -) came (2658 -katantao -) unto Caesarea (2542 -Kaisereia -) to salute (0782 -aspazomai -) Festus (5347 -Phestos -) .

-diaginomai Act_27_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 {-diaginomai} -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [them] ,

-diaginomai Mar_16_01 . And when the sabbath (4521 -sabbaton -) was past (1230 {-diaginomai} -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 -Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

-diaginosko Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 {-diaginosko} -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

-diaginosko Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 {-diaginosko} -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

-epiginomai Act_28_13 And from thence (3606 -hothen -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 {-epiginomai} -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioloï -) :

-epiginosko 1Co_13_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 {-epiginosko} -) .

-epiginosko 1Co_13_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 {-epiginosko} -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

-epiginosko 1Co_14_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him acknowledge (1921 {-epiginosko} -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

-epiginosko 1Co_16_18 For they have refreshed (0373 -anapano -) my spirit (4151 -pneuma -) and yours (5216 -humon -):therefore (3767 -oun -) acknowledge (1921 {-epiginosko} -) ye them that are such (5108 -toioutos -) .

-epiginosko 1Ti_04_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -) , [and commanding] to abstain (0567 -apechomai -) from meats (1033 -broma -) , which (3739 -hos -) God (2316 -theos -) hath created (2936 -ktizo -) to be received (3336 -metalepsis -) with thanksgiving (2169 -eucharistia -) of them which believe (4103 -pistos -) and know (1921 {-epiginosko} -) the truth (0225 -aletheia -) .

-epiginosko 2Co_01_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 {-epiginosko} -) even (2532 -kai -) to the end (5056 -telos -) ;

-epiginosko 2Co_01_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 {-epiginosko} -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

-epiginosko 2Co_06_09 As unknown (0050 -agnoeo -) , and [yet] well (1921 -epiginosko -) known (1921 {-epiginosko} -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

-epiginosko 2Co_06_09 As unknown (0050 -agnoeo -) , and [yet] well (1921 {-epiginosko} -) known (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

-epiginosko 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 {-epiginosko} -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

-epiginosko 2Pe_02_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have known (1921 {-epiginosko} -) [it] , to turn (1994 -epistrephe -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

-epiginosko 2Pe_02_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have known (1921 {-epiginosko} -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have known (1921 -epiginosko -) [it] , to turn (1994 -epistrephe -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

-epiginosko Act_03_10 And they knew (1921 {-epiginosko} -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaios -) gate (4439 -pule -) of the temple (2411 -hieron -):and they were filled (4130 -pletho -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which had happened (4819 -sumbaino -) unto him .

-epiginosko Act_04_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 {-epiginosko} -) knowledge (1921 {-epiginosko} -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

-epiginosko Act_04_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 {-epiginosko} -) knowledge (1921 {-epiginosko} -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

-epiginosko Act_09_30 [Which] when the brethren (0080 -adephos -) knew (1921 {-epiginosko} -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -) , and sent (1821 -exapostello -) him forth (1821 -exapostello -) to Tarsus (5019 -Tarsos -) .

-epiginosko Act_12_14 And when she knew (1921 {-epiginosko} -) Peter s (4074 -Petros -) voice (5456 -phone -) , she opened (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -) .

-epiginosko Act_19_34 But when they knew (1921 {-epiginosko} -) that he was a Jew (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) out , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

-epiginosko Act_22_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might know (1921 {-epiginosko} -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

-epiginosko Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 {-epiginosko} -) that he was a Roman (4514 -Rhomaioi -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

-epiginosko Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 {-epiginosko} -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoro -) him .

-epiginosko Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 {-epiginosko} -) .

-epiginosko Act_27_39 And when (3753 -hote -) it was day (2250 -hemera -) , they knew (1921 {-epiginosko} -) not the land (1093 -ge -):but they discovered (2657 -katanoeo -) a certain (5100 -tis -) creek (2859 -kolpos -) with a shore (0123 -aigialos -) , into (1519 -eis -) the which (3739 -hos -) they were minded (1014 -boo -lom -ahee -) , if (1487 -ei -) it were possible (1410 -dunamai -) , to thrust (1856 -exotheo -) in the ship (4143 -ploion -) .

-epiginosko Act_28_01 . And when they were escaped (1295 -diasozo -) , then (5119 -tote -) they knew (1921 {-epiginosko} -) that the island (3520 -nesos -) was called (2564 -kaleo -) Melita (3194 -Melite -) .

-epiginosko Col_01_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [it is] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [it doth] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [of it] , and knew (1921 {-epiginosko} -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

-epiginosko Luk_01_04 That thou mightest know 1921 {-epiginosko} - the certainty 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecheo - .

-epiginosko Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them:and they perceived 1921 {-epiginosko} - that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - .

-epiginosko Luk_05_22 But when Jesus 2424 -Iesous - perceived 1921 {-epiginosko} - their thoughts 1261 -dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - reason 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ?

-epiginosko Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner 0268 -hamartolos - , when she knew 1921 {-epiginosko} - that [Jesus] sat 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,

-epiginosko Luk_23_07 And as soon as he knew 1921 {-epiginosko} - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , who himself 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

-epiginosko Luk_24_16 But their eyes 3788 -ophthalmos - were holden 2902 -krateo - that they should not know 1921 {-epiginosko} - him .

-epiginosko Luk_24_31 And their eyes 3788 -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 {-epiginosko} - him ; and he vanished 0855 -aphantos - out of their sight .

-epiginosko Mar_02_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 {-epiginosko} -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) reasoned (1260 -dialogizomai -) within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 -kardia -) ?

-epiginosko Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 {-epiginosko} -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

-epiginosko Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 {-epiginosko} -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him .

-epiginosko Mar_06_54 And when they were come (1831 -exerchomai -) out of the ship (4143 -ploion -) , straightway (2112 -eutheos -) they knew (1921 {-epiginosko} -) him ,

-epiginosko Mat_07_16 Ye shall know (1921 {-epiginosko} -) them by their fruits (2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173 -akantha -) , or (2228 -e -) figs (4810 -sukon -) of thistles (5146 -tribolos -) ?

-epiginosko Mat_07_20 Wherefore (1065 -ge -) by their fruits (2590 -karpos -) ye shall know (1921 {-epiginosko} -) them .

-epiginosko Mat_11_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 {-epiginosko} -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 {-epiginosko} -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [he] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [him] .

-epiginosko Mat_11_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 {-epiginosko} -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 {-epiginosko} -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [he] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [him] .

-epiginosko Mat_14_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 {-epiginosko} -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

-epiginosko Rom_01_32 Who (3748 -hostis -) knowing (1921 {-epiginosko} -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

-ginomai 1Co_01_30 But of him are ye in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3739 -hos -) of God (2316 -theos -) is made (1096 {-ginomai} -) unto us wisdom (4678 -sophia -) , and righteousness (1343 -dikaiosune -) , and sanctification (0038 -hagiasmos -) , and redemption (0629 -apolutrosis -) :

-ginomai 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 {-ginomai} -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

-ginomai 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 {-ginomai} -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

-ginomai 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 {-ginomai} -) praise (1868 -epainos -) of God (2316 -theos -) .

-ginomai 1Co_04_09 For I think (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to death (1935 -epithanatos -):for we are made (1096 {-ginomai} -) a spectacle (2302 -theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -) .

-ginomai 1Co_04_13 Being defamed (0987 -blasphemeo -) , we intreat (3870 -parakaleo -):we are made (1096 {-ginomai} -) as the filth (4027 -perikatharma -) of the world (2889 -kosmos -) , [and are] the offscouring (4067 -peripsoma -) of all (3956 -pas -) things unto this (0737 -arti -) day (0737 -arti -) .

-ginomai 1Co_06_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -) ? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [them] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -) .

-ginomai 1Co_06_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -) ? shall I then (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [them] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -) .

-ginomai 1Co_07_21 Art thou called (2564 -kaleo -) [being] a servant (1401 -doulos -) ? care (3199 -melo -) not for it:but if (1499 -ei kai -) thou mayest (1410 -dunamai -) be made (1096 {-ginomai} -) free (1658 -eleutheros -) , use (5530 -chraomai -) [it] rather (3123 -mallon -) .

-ginomai 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 {-ginomai} -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

-ginomai 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) means (4458 -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 {-ginomai} -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

-ginomai 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 {-ginomai} -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

-ginomai 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 {-ginomai} -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

-ginomai 1Co_09_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 {-ginomai} -) all (3956 -pas -) things to all (3956 -pas -) [men] , that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

-ginomai 1Co_09_22 To the weak (0770 -astheneo -) became (1096 {-ginomai} -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [men] , that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

-ginomai 1Co_10_32 Give (1096 {-ginomai} -) none (0677 -aproskopos -) offence (0677 -aproskopos -) , neither to the Jews (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 -Hellen -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

-ginomai 1Co_11_19 For there must (1163 -dei -) be also (2532 -kai -) heresies (0139 -hairesis -) among (1722 -en -) you , that they which are approved (1384 -dokimos -) may be made (1096 {-ginomai} -) manifest (5318 -phaneros -) among (1722 -en -) you .

-ginomai 1Co_13_01 . Though (1437 -ean -) I speak (2980 -laleo -) with the tongues (1100 -glossa -) of men (0444 -anthropos -) and of angels (0032 -aggelos -) , and have (2192 -echo -) not charity (0026 -agape -) , I am become (1096 {-ginomai} -) [as] sounding (2278 -echeo -) brass (5475 -chalkos -) , or (2228 -e -) a tinkling (0214 -alalazo -) cymbal (2950 -kumbalon -) .

-ginomai 1Co_13_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 {-ginomai} -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

-ginomai 1Co_14_25 And thus (3779 -houto -) are the secrets (2927 -kruptos -) of his heart (2588 -kardia -) made (1096 {-ginomai} -) manifest (5318 -phaneros -) ; and so (3779 -houto -) falling (4098 -pipto -) down on (1909 -epi -) [his] face (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -) , and report (0518 -apaggello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -) .

-ginomai 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 {-ginomai} -) unto edifying (3619 -oikodome -) .

-ginomai 1Co_14_40 Let all (3956 -pas -) things be done (1096 {-ginomai} -) decently (2156 -euschemonos -) and in order (5010 -taxis -) .

-ginomai 1Co_15_20 . But now (3570 -nuni -) is Christ (5547 -Christos -) risen (1453 -egeiro -) from the dead (3498 -nekros -) , [and] become (1096 {-ginomai} -) the firstfruits (0536 -aparache -) of them that slept (2837 -koimao -) .

-ginomai 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -) , The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 {-ginomai} -) a living (2198 -zao -) soul (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 -pneuma -) .

-ginomai 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -)

shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 {-ginomai} -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-ginomai 1Co_16_14 Let all (3956 -pas -) your (5216 -humon -) things be done (1096 {-ginomai} -) with charity (0026 -agape -) .

-ginomai 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 {-ginomai} -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-ginomai 1Pe_02_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [he is] precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) disallowed (0593 -apodokimazo -) , the same (3778 -houtos -) is made (1096 {-ginomai} -) the head (2776 -kephale -) of the corner (1137 -gonia -) ,

-ginomai 1Pe_05_03 Neither (3366 -mede -) as being lords (2634 -katakuriueo -) over (2634 -katakuriueo -) [God s (2316 -theos -)] heritage (2819 -kleros -) , but being (1096 {-ginomai} -) ensamples (5179 -tupos -) to the flock (4168 -poimnion -) .

-ginomai 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 {-ginomai} -) not unto you in word (3056 -logos -) only (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) what (3634 -hoios -) manner (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

-ginomai 1Th_01_06 . And ye became (1096 {-ginomai} -) followers (3402 -mimetes -) of us , and of the Lord (2962 -kurios -) , having received (1209 -dechomai -) the word (3056 -logos -) in much (4183 -polus -) affliction (2347 -thlipsis -) , with joy (5479 -chara -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

-ginomai 1Th_02_10 Ye [are] witnesses (3144 -martus -) , and God (2316 -theos -) [also (2532 -kai -)] , how (5613 -hos -) holily (3743 -hosios -) and justly (1346 -dikaiois -) and unblameably (0274 -amemptos -) we behaved (1096 {-ginomai} -) ourselves among you that believe (4100 -pisteuo -) :

-ginomai 1Th_02_14 For ye , brethren (0080 -adephos -) , became (1096 {-ginomai} -) followers (3402 -mimetes -) of the churches (1577 -ekkllesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 -sumphuletes -) , even (2532 -kai -) as they [have] of the Jews (2453 -Ioudaios -) :

-ginomai 1Th_03_04 For verily (2532 -kai -) , when (3753 -hote -) we were with you , we told (4302 -prolego -) you before (4302 -prolego -) that we should (3195 -mello -) suffer tribulation (2346 -thlibo -) ; even (2532 -kai -) as it came (1096 {-ginomai} -) to pass , and ye know (1492 -eido -) .

-ginomai 1Ti_05_09 Let not a widow (5503 -chera -) be taken (2639 -katalego -) into the number (2639 -katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , having been (1096 {-ginomai} -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

-ginomai 1Ti_06_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) nothing (3367 -medeis -) , but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of

words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 {-ginomai} -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings (5283 -huponoia -) ,

-ginomai 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 -agnoeo -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 {-ginomai} -) to us in Asia (0773 -Asia -) , that we were pressed (0916 -bareo -) out of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :

-ginomai 2Co_05_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [be] in Christ (5547 -Christos -) , [he is] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 {-ginomai} -) new (2537 -kainos -) .

-ginomai 2Co_05_21 For he hath made (4160 -poieo -) him [to be] sin (0266 -hamartia -) for us , who knew (1097 -ginosko -) no (3361 -me -) sin (0266 -hamartia -) ; that we might be made (1096 {-ginomai} -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) in him .

-ginomai 2Co_07_14 For if (1487 -ei -) I have boasted (2744 -kauchaomai -) any (1536 -ei tis -) thing to him of you , I am not ashamed (2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) things to you in truth (0225 -aletheia -) , even (2532 -kai -) so (3779 -houto -) our boasting (2746 -kauchesis -) , which (3588 -ho -) [I made] before (1909 -epi -) Titus (5103 -Titos -) , is found (1096 {-ginomai} -) a truth (0225 -aletheia -) .

-ginomai 2Co_12_11 . I am become (1096 {-ginomai} -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

-ginomai 2Th_02_07 For the mystery (3466 -mysterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 {-ginomai} -) out of the way (3319 -mesos -) .

-ginomai 2Ti_02_18 Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 {-ginomai} -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

-ginomai 2Ti_03_11 Persecutions (1375 -diogmos -) , afflictions (3804 -pathema -) , which (3634 -hoios -) came (1096 {-ginomai} -) unto me at (1722 -en -) Antioch (0490 -Antiocheia -) , at (1722 -en -) Iconium (2430 -Ikonion -) , at (1722 -en -) Lystra (3082 -Lustra -) ; what (3634 -hoios -) persecutions (1375 -diogmos -) I endured (5297 -hupophero -):but out of [them] all (3956 -pas -) the Lord (2962 -kurios -) delivered (4506 -rhomai -) me .

-ginomai Act_01_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 {-ginomai} -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

-ginomai Act_01_22 Beginning (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 -Ioannes -) , unto that same day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 {-ginomai} -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

-ginomai Act_02_02 And suddenly (0869 -aphno -) there came (1096 {-ginomai} -) a sound (2279 -echos -) from heaven (3772 -ouranos -) as of a rushing (5342 -phero -) mighty (0972 -biaios -) wind (4157 -pnoe -) , and it filled (4137 -pleroo -) all (3650 -holos -) the house (3624 -oikos -) where (3757 -hou -) they were sitting (2521 -kathemai -) .

-ginomai Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) upon every (3956 -pas -) soul (5590 -psuche -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 {-ginomai} -) by the apostles (0652 -apostolos -) .

-ginomai Act_02_43 And fear (5401 -phobos -) came (1096 {-ginomai} -) upon every (3956 -pas -) soul (5590 -psuche -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 -ginomai -) by the apostles (0652 -apostolos -) .

-ginomai Act_04_05 . And it came (1096 {-ginomai} -) to pass on (1909 -epi -) the morrow (0839 -aurion -) , that their rulers (0758 -archon -) , and elders (4245 -presbuteros -) , and scribes (1122 -grammateus -) ,

-ginomai Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 {-ginomai} -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

-ginomai Act_04_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [men] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 {-ginomai} -) .

-ginomai Act_04_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) years (2094 -etos -) old , on (1909 -epi -) whom (3739 -hos -) this (5124 -touto -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 {-ginomai} -) .

-ginomai Act_04_28 For to do (4160 -poieo -) whatsoever (3745 -hosos -) thy hand (5495 -cheir -) and thy counsel (1012 -boule -) determined (4309 -proorizo -) before (4309 -proorizo -) to be done (1096 {-ginomai} -) .

-ginomai Act_04_30 By stretching (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) to heal (2392 -iasis -) ; and that signs (4591 -semaino -) and wonders (5059 -teras -) may be done (1096 {-ginomai} -) by the name (3686 -onoma -) of thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) .

-ginomai Act_05_05 And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 -ekpsucho -):and great (3173 -megas -) fear (5401 -phobos -) came (1096 {-ginomai} -) on (1909 -epi -) all (3956 -pas -) them that heard (0191 -akouo -) these (5023 -tauta -) things .

-ginomai Act_05_07 And it was about (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) after , when his wife (1135 -gune -) , not knowing (1492 -eido -) what (3588 -ho -) was done (1096 {-ginomai} -) , came (1525 -eiserchomai -) in .

-ginomai Act_05_11 And great (3173 -megas -) fear (5401 -phobos -) came (1096 {-ginomai} -) upon all (3650 -holos -) the church (1577 -ekklesia -) , and upon as many as heard (0191 -akouo -) these (5023 -tauta -) things .

-ginomai Act_05_12 . And by the hands (5495 -cheir -) of the apostles (0652 -apostolos -) were many (4183 -polus -) signs (4591 -semaino -) and wonders (5059 -teras -) wrought (1096 {-ginomai} -) among (1722 -en -) the people (2992 -laos -) ; (and they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .

-ginomai Act_05_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hierous -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 {-ginomai} -) .

-ginomai Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 {-ginomai} -) to nought (3762 -oudeis -) .

-ginomai Act_06_01 . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 {-ginomai} -) a murmuring (1112 -goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the Hebrews (1445 -Hebraios -) , because (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 -kathemerinos -) ministrations (1248 -diakonia -) .

-ginomai Act_07_13 And at (1722 -en -) the second (1208 -deuteros -) [time] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 {-ginomai} -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

-ginomai Act_07_31 When Moses (3475 -Moseus -) saw (1492 -eido -) [it] , he wondered (2296 -thaumazo -) at the sight (3705 -horama -):and as he drew (4334 -proserchomai -) near (4334 -proserchomai -) to behold (2657 -katanoeo -) [it] , the voice (5456 -phone -) of the Lord (2962 -kurios -) came (1096 {-ginomai} -) unto him ,

-ginomai Act_07_32 [Saying] , I [am] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 {-ginomai} -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .

-ginomai Act_07_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316 -theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [as for] this (3778 -houtos -) Moses (3475 -Moseus -) , which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , we wot (1492 -eido -) not what (5101 -tis -) is become (1096 {-ginomai} -) of him .

-ginomai Act_07_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -) ? and they have slain (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One ; of whom (3739 -hos -) ye have been (1096 {-ginomai} -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :

-ginomai Act_08_13 Then (1161 -de -) Simon (4613 -Simon -) himself (0846 -autos -) believed (4100 -pisteuo -) also (2532 -kai -):and when he was baptized (0907 -baptizo -) , he continued (4342 -proskartereo -) with Philip (5376 -Philippos -) , and wondered (1839 -existemi -) , beholding (2334 -theoreo -) the miracles (1411 -

dunamis -) and signs (4591 -semaino -) which were done (1096 {-ginomai} -) .

-ginomai Act_09_03 And as he journeyed (4198 -poreuomai -) , he came (1096 {-ginomai} -) near (1448 -eggizo -) Damascus (1154 -Damaskos -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) about (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 -ouranos -) :

-ginomai Act_09_32 . And it came (1096 {-ginomai} -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) throughout (1223 -dia -) all (3956 -pas -) [quarters] , he came (2718 -katerchomai -) down (2718 -katerchomai -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

-ginomai Act_09_37 And it came (1096 {-ginomai} -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that she was sick (0770 -astheneo -) , and died (0599 -apothnesko -):whom when they had washed (3068 -louo -) , they laid (5087 -tithemi -) [her] in an upper (5253 -huperoion -) chamber (5253 -huperoion -) .

-ginomai Act_09_43 And it came (1096 {-ginomai} -) to pass , that he tarried (3306 -meno -) many (2425 -hikanos -) days (2250 -hemera -) in Joppa (2445 -Ioppe -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) .

-ginomai Act_10_10 And he became (1096 {-ginomai} -) very (4361 -prospeinos -) hungry (4361 -prospeinos -) , and would (2309 -thelo -) have eaten (1089 -geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epipto -) into (1909 -epi -) a trance (1611 -ekstasis -) ,

-ginomai Act_10_13 And there came (1096 {-ginomai} -) a voice (5456 -phone -) to him , Rise (0450 -anistemi -) , Peter (4074 -Petros -) ; kill (2380 -thuo -) , and eat (5315 -phago -) .

-ginomai Act_10_16 This (5124 -touto -) was done (1096 {-ginomai} -) thrice (5151 -tris -):and the vessel (4632 -skeuos -) was received (0353 -analambano -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

-ginomai Act_10_37 That word (4487 -rhema -) , [I say] , ye know (1492 -eido -) , which was published (1096 {-ginomai} -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

-ginomai Act_10_40 Him God (2316 -theos -) raised (1453 -egeiro -) up the third (5154 -tritos -) day (2250 -hemera -) , and shewed (1096 {-ginomai} -) him openly (1717 -emphanes -) ;

-ginomai Act_11_10 And this (5124 -touto -) was done (1096 {-ginomai} -) three (5151 -tris -) times (5151 -tris -):and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

-ginomai Act_11_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 {-ginomai} -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

-ginomai Act_11_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 {-ginomai} -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekkllesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were

called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 - Antiocheia -) .

-ginomai Act_11_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 {-ginomai} -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

-ginomai Act_12_05 . Peter (4074 -Petros -) therefore (3767 -oun -) was kept (5083 -tereo -) in prison (5438 - phulake -):but prayer (4335 -proseuche -) was made (1096 {-ginomai} -) without (1618 -ektenes -) ceasing (1618 -ektenes -) of the church (1577 -ekklesia -) unto God (2316 -theos -) for him .

-ginomai Act_12_09 And he went (1831 -exerchomai -) out , and followed (0190 -akoloutho -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 {-ginomai} -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

-ginomai Act_12_11 And when Peter (4074 -Petros -) was come (1096 {-ginomai} -) to himself (1438 - heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

-ginomai Act_12_18 Now (1161 -de -) as soon (1096 -ginomai -) as it was day (2250 -hemera -) , there was no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) among (1722 -en -) the soldiers (4757 -stratiotes -) , what (0686 -ara -) was become (1096 {-ginomai} -) of Peter (4074 -Petros -) .

-ginomai Act_12_18 Now (1161 -de -) as soon (1096 {-ginomai} -) as it was day (2250 -hemera -) , there was no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) among (1722 -en -) the soldiers (4757 -stratiotes -) , what (0686 -ara -) was become (1096 -ginomai -) of Peter (4074 -Petros -) .

-ginomai Act_13_12 Then (5119 -tote -) the deputy (0446 -anthupatos -) , when he saw (1492 -eido -) what (3588 -ho -) was done (1096 {-ginomai} -) , believed (4100 -pisteuo -) , being astonished (1605 -ekplesso -) at (1909 -epi -) the doctrine (1322 -didache -) of the Lord (2962 -kurios -) .

-ginomai Act_13_32 And we declare (2097 -euaggelizo -) unto you glad (2097 -euaggelizo -) tidings (2097 - euaggelizo -) , how that the promise (1860 -epaggelia -) which was made (1096 {-ginomai} -) unto the fathers (3962 -pater -) ,

-ginomai Act_14_01 . And it came (1096 {-ginomai} -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 - Hellen -) believed (4100 -pisteuo -) .

-ginomai Act_14_03 Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 - diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 - charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 {-ginomai} -) by their hands (5495 -cheir -) .

-ginomai Act_14_05 And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 {-ginomai} -) both (5037 -te -) of the Gentiles (1484 -ethnos -) , and also of the Jews (2453 -Ioudaios -) with their rulers

(0758 -archon -) , to use (5195 -hubrizo -) [them] despitefully (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

-ginomai Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 {-ginomai} -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

-ginomai Act_15_07 And when there had been (1096 {-ginomai} -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

-ginomai Act_15_25 It seemed (1380 -dokeo -) good unto us , being assembled (1096 {-ginomai} -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) ,

-ginomai Act_16_16 . And it came (1096 {-ginomai} -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 -manteuomai -) :

-ginomai Act_16_29 Then (1161 -de -) he called (0154 -aiteo -) for a light (5457 -phos -) , and sprang (1530 -eispedao -) in , and came (1096 {-ginomai} -) trembling (1790 -entromos -) , and fell (4363 -prospipto -) down before (4363 -prospipto -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) ,

-ginomai Act_19_01 . And it came (1096 {-ginomai} -) to pass , that , while (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972 -Paulos -) having passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,

-ginomai Act_19_10 And this (5124 -touto -) continued (1096 {-ginomai} -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

-ginomai Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 {-ginomai} -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

-ginomai Act_19_23 And the same (1565 -ekeinos -) time (2540 -kairos -) there arose (1096 {-ginomai} -) no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) about (4012 -peri -) that way (3598 -hodos -) .

-ginomai Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 {-ginomai} -) with hands (5495 -cheir -) :

-ginomai Act_20_03 And [there] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the Jews (2453 -Ioudaios -) laid (1096 {-ginomai} -) wait (1917 -epiboule -) for him , as he was about (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnome -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

-ginomai Act_20_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 {-ginomai} -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -spseudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

-ginomai Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 - -pos -) I have been (1096 {-ginomai} -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

-ginomai Act_21_01 . And it came (1096 {-ginomai} -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [day] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

-ginomai Act_21_14 And when he would not be persuaded (3982 -peitho -) , we ceased (2270 -hesuchazo -) , saying (2036 -epo -) , The will (2307 -thelema -) of the Lord (2962 -kurios -) be done (1096 {-ginomai} -) .

-ginomai Act_21_17 And when we were come (1096 {-ginomai} -) to Jerusalem (2414 -Hierosoluma -) , the brethren (0080 -adephos -) received (1209 -dechomai -) us gladly (0780 -asmenos -) .

-ginomai Act_21_35 And when (3753 -hote -) he came (1096 {-ginomai} -) upon the stairs (0304 -anabathmos -) , so (4819 -sumbaino -) it was , that he was borne (0941 -bastazo -) of the soldiers (4757 -stratiotes -) for the violence (0970 -bia -) of the people (3793 -ochlos -) .

-ginomai Act_21_40 And when he had given him licence (2010 -epitrepo -) , Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -) , and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -) . And when there was made (1096 {-ginomai} -) a great (4183 -polus -) silence (4602 -sige -) , he spake (4377 -prosphoneo -) unto [them] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , saying (3004 -lego -) ,

-ginomai Act_22_06 And it came (1096 {-ginomai} -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 -Damaskos -) about (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 -periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 -periastrapto -) about (4012 -peri -) me .

-ginomai Act_22_17 And it came (1096 {-ginomai} -) to pass , that , when I was come (5290 -hupostrepho -) again (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , even while I prayed (4336 -proseuchomai -) in the temple (2411 -hieron -) , I was in a trance (1611 -ekstasis -) ;

-ginomai Act_23_07 And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 {-ginomai} -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaios -) and the Sadducees (4523 -Saddoukaios -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

-ginomai Act_23_09 And there arose (1096 {-ginomai} -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

-ginomai Act_23_10 And when there arose (1096 {-ginomai} -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [him] into (1519 -eis -) the castle (3925 -parembole -) .

-ginomai Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 {-ginomai} -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

-ginomai Act_24_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 {-ginomai} -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

-ginomai Act_25_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrasis -) had (1096 {-ginomai} -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

-ginomai Act_26_06 And now (3568 -nun -) I stand (2476 -histemi -) and am judged (2919 -krino -) for the hope (1680 -elpis -) of the promise (1860 -epaggelia -) made (1096 {-ginomai} -) of God (2316 -theos -) unto our fathers (3962 -pater -) :

-ginomai Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 {-ginomai} -) :

-ginomai Act_26_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 {-ginomai} -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

-ginomai Act_27_07 And when we had sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) many (2425 -hikanos -) days (2250 -hemera -) , and scarce (3433 -molis -) were come (1096 {-ginomai} -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -) , the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

-ginomai Act_27_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Claudia (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to come (1096 {-ginomai} -) by the boat (4627 -skaphe -) :

-ginomai Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessaeskaidekatos -) night (3571 -nux -) was come (1096 {-ginomai} -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -) ;

-ginomai Act_27_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 {-ginomai} -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [them] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessaeskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

-ginomai Act_27_44 And the rest (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [broken pieces] of the ship (4493 -rhiphe -) . And so (3779 -houto -) it came (1096 {-ginomai} -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

-ginomai Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 {-ginomai} -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

-ginomai Act_28_08 And it came (1096 {-ginomai} -) to pass , that the father (3962 -pater -) of Publius (4196 -Poplios -) lay (2621 -katakeimai -) sick of a fever (4446 -puretos -) and of a bloody (1420 -dusenteria -) flux (1420 -dusenteria -):to whom (3739 -hos -) Paul (3972 -Paulos -) entered (1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands (5495 -cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .

-ginomai Act_28_09 So (3767 -oun -) when this (5127 -toutou -) was done (1096 {-ginomai} -) , others (3062 -loipoy -) also (2532 -kai -) , which (3588 -ho -) had (2192 -echo -) diseases (0769 -astheneia -) in the island (3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

-ginomai Act_28_17 . And it came (1096 {-ginomai} -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

-ginomai Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded

(2311 -themelioo -) and settled (1476 -hedraios -) , and [be] not moved (3334 -metakineo -) away (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 -akouo -) , [and] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -Paulos -) am made (1096 {-ginomai} -) a minister (1249 -diakonos -) ;

-ginomai Col_01_25 Whereof (3739 -hos -) I am made (1096 {-ginomai} -) a minister (1249 -diakonos -) , according (2596 -kata -) to the dispensation (3622 -oikonomia -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) to me for you , to fulfil (4137 -pleroo -) the word (3056 -logos -) of God (2316 -theos -) ;

-ginomai Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 {-ginomai} -) without (0886 -acheiropoiotos -) hands (0886 -acheiropoiotos -) , in putting (0555 -apekdisis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

-ginomai Col_04_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Iouustos -) , who (3588 -ho -) are of the circumcision (4061 -peritome -) . These (3778 -houtos -) only (3441 -monos -) [are my] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 {-ginomai} -) a comfort (3931 -paregoria -) unto me .

-ginomai Eph_02_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 {-ginomai} -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

-ginomai Eph_03_07 Whereof (3739 -hos -) I was made (1096 {-ginomai} -) a minister (1249 -diakonos -) , according (2596 -kata -) to the gift (1431 -dorea -) of the grace (5485 -charis -) of God (2316 -theos -) given (1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 -energeia -) of his power (1411 -dunamis -) .

-ginomai Eph_05_12 For it is a shame (0149 -aischron -) even (2532 -kai -) to speak (3004 -lego -) of those (3588 -ho -) things which are done (1096 {-ginomai} -) of them in secret (2931 -kruphe -) .

-ginomai Gal_02_17 But if (1487 -ei -) , while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 -Christos -) , we ourselves also (2532 -kai -) are found (2147 -heurisko -) sinners (0268 -hamartolos -) , [is] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -) .

-ginomai Gal_02_17 But if (1487 -ei -) , while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 -Christos -) , we ourselves also (2532 -kai -) are found (2147 -heurisko -) sinners (0268 -hamartolos -) , [is] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -) .

-ginomai Gal_03_13 Christ (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law (3551 -nomos -) , being made (1096 {-ginomai} -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

-ginomai Gal_03_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -) might come (1096 {-ginomai} -) on (1519 -eis -) the Gentiles (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -) .

-ginomai Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

-ginomai Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

-ginomai Gal_04_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -) , made (1096 -ginomai -) of a woman (1135 -gune -) , made (1096 {-ginomai} -) under (5259 -hupo -) the law (3551 -nomos -) ,

-ginomai Gal_04_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -) , made (1096 {-ginomai} -) of a woman (1135 -gune -) , made (1096 -ginomai -) under (5259 -hupo -) the law (3551 -nomos -) ,

-ginomai Gal_04_16 Am I therefore (5620 -hoste -) become (1096 {-ginomai} -) your (5216 -humon -) enemy (2190 -echthros -) , because I tell (0226 -aletheuo -) you the truth (0226 -aletheuo -) ?

-ginomai Gal_06_14 But God (1096 -ginomai -) forbid (1096 {-ginomai} -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the world (2889 -kosmos -) .

-ginomai Gal_06_14 But God (1096 {-ginomai} -) forbid (1096 -ginomai -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the world (2889 -kosmos -) .

-ginomai Heb_01_04 . Being made (1096 {-ginomai} -) so (5118 -tosoutos -) much (5118 -tosoutos -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

-ginomai Heb_03_14 For we are made (1096 {-ginomai} -) partakers (3353 -metochos -) of Christ (5547 -Christos -) , if (1437 -ean -) we hold (2722 -katecho -) the beginning (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -) ;

-ginomai Heb_04_03 For we which (3588 -ho -) have believed (4100 -pisteuo -) do enter (1525 -eiserchomai -) into (1519 -eis -) rest (2663 -katapausis -) , as he said (2046 -ereo -) , As I have sworn (3660 -omnuo -) in my wrath (3709 -orge -) , if (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -):although (2543 -kaitoi -) the works (2041 -ergon -) were finished (1096 {-ginomai} -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

-ginomai Heb_05_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 {-ginomai} -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day

(4594 -semeron -) have I begotten (1080 -gennao -) thee .

-ginomai Heb_05_09 And being made (5048 -teleioo -) perfect (5048 -teleioo -) , he became (1096 {-ginomai} -) the author (0159 -aitios -) of eternal (0166 -aionios -) salvation (4991 -soteria -) unto all (3956 -pas -) them that obey (5219 -hupakouo -) him ;

-ginomai Heb_05_12 For when for the time (5550 -chronos -) ye ought (3784 -opheilo -) to be teachers (1320 -didaskalos -) , ye have (2192 -echo -) need (5532 -chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which (5101 -tis -) [be] the first (0746 -arche -) principles (4747 -stoicheion -) of the oracles (3051 -logion -) of God (2316 -theos -) ; and are become (1096 {-ginomai} -) such as have (2192 -echo -) need (5532 -chreia -) of milk (1051 -gala -) , and not of strong (4731 -stereos -) meat (5160 -trophe -) .

-ginomai Heb_06_04 For [it is] impossible (0102 -adunatos -) for those (3588 -ho -) who were once (0530 -hapax -) enlightened (5461 -photizo -) , and have tasted (1089 -geuomai -) of the heavenly (2032 -epouranios -) gift (1431 -dorea -) , and were made (1096 {-ginomai} -) partakers (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

-ginomai Heb_06_20 Whither (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 -eiserchomai -) , [even] Jesus (2424 -Iesous -) , made (1096 {-ginomai} -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

-ginomai Heb_07_12 For the priesthood (2420 -hierosune -) being changed (3346 -metatithemi -) , there is made (1096 {-ginomai} -) of necessity (0318 -anagke -) a change (3331 -metathesis -) also (2532 -kai -) of the law (3551 -nomos -) .

-ginomai Heb_07_16 Who (3739 -hos -) is made (1096 {-ginomai} -) , not after (2596 -kata -) the law (3551 -nomos -) of a carnal (4559 -sarkikos -) commandment (1785 -entole -) , but after (2596 -kata -) the power (1411 -dunamis -) of an endless (0179 -akatalutos -) life (2222 -zoe -) .

-ginomai Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 {-ginomai} -) without (5565 -choris -) an oath (3728 -horkomosia -) ; but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 -metamellomai -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

-ginomai Heb_07_22 By so (5118 -tosoutos -) much (5118 -tosoutos -) was Jesus (2424 -Iesous -) made (1096 {-ginomai} -) a surety (1450 -egguos -) of a better (2909 -kreitton -) testament (1242 -diatheke -) .

-ginomai Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 {-ginomai} -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

-ginomai Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 {-ginomai} -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

-ginomai Heb_10_33 Partly (3303 -men -) , whilst ye were made (2301 -theatrizo -) a gazingstock (2301 -theatrizo -) both (5037 -te -) by reproaches (3680) and afflictions (2347 -thlipsis -) ; and partly (1161 -de -) ,

whilst ye became (1096 {-ginomai} -) companions (2844 -koinonos -) of them that were so (3779 -houto -) used (0390 -anastrepho -) .

-ginomai Heb_11_03 Through faith (4102 -pistis -) we understand (3539 -noieo -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 {-ginomai} -) of things which do appear (5316 -phaino -) .

-ginomai Heb_11_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 -kosmos -) , and became (1096 {-ginomai} -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -) .

-ginomai Heb_11_24 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was come (1096 {-ginomai} -) to years (3173 -megas -) , refused (0720 -arneomai -) to be called (3004 -lego -) the son (5207 -huios -) of Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -) ;

-ginomai Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 {-ginomai} -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -) .

-ginomai Jam_01_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 -teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [therein] , he being (1096 {-ginomai} -) not a forgetful (1953 -epilesmone -) hearer (0202 -akroates -) , but a doer (4163 -poietes -) of the work (2041 -ergon -) , this (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

-ginomai Jam_02_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 {-ginomai} -) judges (2923 -krites -) of evil (4190 -poneros -) thoughts (1261 -dialogismos -) ?

-ginomai Jam_02_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , said (2036 -epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , yet (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 {-ginomai} -) a transgressor (3848 -parabates -) of the law (3551 -nomos -) .

-ginomai Jam_03_09 Therewith (0846 -autos -) bless (2127 -eulogeo -) we God (2316 -theos -) , even the Father (3962 -pater -) ; and therewith (0846 -autos -) curse (2672 -kataraomai -) we men (0444 -anthropos -) , which (3588 -ho -) are made (1096 {-ginomai} -) after (2596 -kata -) the similitude (3669 -homoiosis -) of God (2316 -theos -) .

-ginomai Joh_01_03 All (3956 -pas -) things were made (1096 -ginomai -) by him ; and without (5565 -choris -) him was not any (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 {-ginomai} -) .

-ginomai Joh_01_03 All (3956 -pas -) things were made (1096 -ginomai -) by him ; and without (5565 -choris -) him was not any (1520 -heis -) thing made (1096 {-ginomai} -) that was made (1096 -ginomai -) .

-ginomai Joh_01_03 All (3956 -pas -) things were made (1096 {-ginomai} -) by him ; and without (5565 -

choris -) him was not any (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 -ginomai -) .

-ginomai Joh_01_10 He was in the world (2889 -kosmos -) , and the world (2889 -kosmos -) was made (1096 {-ginomai} -) by him , and the world (2889 -kosmos -) knew (1097 -ginosko -) him not .

-ginomai Joh_01_12 But as many (3745 -hosos -) as received (2983 -lambano -) him , to them gave (1325 -didomi -) he power (1849 -exousia -) to become (1096 {-ginomai} -) the sons (5043 -teknon -) of God (2316 -theos -) , [even] to them that believe (4100 -pisteuo -) on (1519 -eis -) his name (3686 -onoma -) :

-ginomai Joh_01_14 And the Word (3056 -logos -) was made (1096 {-ginomai} -) flesh (4561 -sarx -) , and dwelt (4637 -skeno -) among (1722 -en -) us , (and we beheld (2300 -theomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -pater -) ,) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .

-ginomai Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 {-ginomai} -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

-ginomai Joh_01_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -) , [but] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 {-ginomai} -) by Jesus (2424 -Iesus -) Christ (5547 -Christos -) .

-ginomai Joh_01_27 He it is , who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 {-ginomai} -) before (1715 -emprosthen -) me , whose (3739 -hos -) shoe s (5266 -hupodema -)) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

-ginomai Joh_01_28 These (5023 -tauta -) things were done (1096 {-ginomai} -) in Bethabara (0962 -Bethabara -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) , where (3699 -hopou -) John (2491 -Ioannes -) was baptizing (0907 -baptizo -) .

-ginomai Joh_01_30 This (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 {-ginomai} -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

-ginomai Joh_02_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 {-ginomai} -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: (but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ;) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

-ginomai Joh_03_25 Then (3767 -oun -) there arose (1096 {-ginomai} -) a question (2214 -zetesis -) between (3326 -meta -) [some] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -) .

-ginomai Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 {-ginomai} -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

-ginomai Joh_05_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [in that case] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 {-ginomai} -) whole (5199 -hugies -) ?

-ginomai Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 {-ginomai} -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -) .

-ginomai Joh_05_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 {-ginomai} -) unto thee .

-ginomai Joh_05_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 {-ginomai} -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto thee .

-ginomai Joh_06_16 And when (5613 -hos -) even (3798 -opsios -) was [now] come (1096 {-ginomai} -) , his disciples (3101 -mathetes -) went (2597 -katabaino -) down (2597 -katabaino -) unto the sea (2281 -thalassa -) ,

-ginomai Joh_06_19 So (3767 -oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) five (4002 -pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -) , they see (2334 -theoreo -) Jesus (2424 -Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing (1096 {-ginomai} -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -) .

-ginomai Joh_06_25 And when (4218 -pote -) they had found (2147 -heurisko -) him on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) , they said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , when camest (1096 {-ginomai} -) thou hither (5602 -hode -) ?

-ginomai Joh_08_33 They answered (0611 -apokrinomai -) him , We be Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and were never (4455 -popote -) in bondage (1398 -douleuo -) to any (3762 -oudeis -) man:how (4459 -pos -) sayest (3004 -lego -) thou , Ye shall be made (1096 {-ginomai} -) free (1658 -eleutheros -) ?

-ginomai Joh_09_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 -touton -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 {-ginomai} -) blind (5185 -tuphlos -) .

-ginomai Joh_10_35 If (1487 -ei -) he called (2036 -epo -) them gods (2316 -theos -) , unto whom (3739 -hos -) the word (3056 -logos -) of God (2316 -theos -) came (1096 {-ginomai} -) , and the scripture (1124 -graphe -) cannot (1410 -dunamai -) be broken (3089 -luo -) ;

-ginomai Joh_12_29 The people (3793 -ochlos -) therefore (3767 -oun -) , that stood (2476 -histemi -) by , and heard (0191 -akouo -) [it] , said (3004 -lego -) that it thundered (1096 {-ginomai} -):others (0243 -allos -) said (3004 -lego -) , An angel (0032 -aggelos -) spake (2980 -laleo -) to him .

-ginomai Joh_12_30 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , This

(3778 -houtos -) voice (5456 -phone -) came (1096 {-ginomai} -) not because (1223 -dia -) of me , but for your (5209 -humas -) sakes .

-ginomai Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 -Pharisaioi -) they did not confess (3670 -homologeoo -) [him] , lest (3361 -me -) they should be put (1096 {-ginomai} -) out of the synagogue (0656 -aposynagoge -) :

-ginomai Joh_13_02 And supper (1173 -deipnon -) being ended (1096 {-ginomai} -) , the devil (1228 -diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , to betray (3860 -paradidomi -) him ;

-ginomai Joh_13_19 Now (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it come (1096 -ginomai -) , that , when (3752 -hotan -) it is come (1096 {-ginomai} -) to pass , ye may believe (4100 -pisteuo -) that I am (1510 -eimi -) [he] .

-ginomai Joh_13_19 Now (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it come (1096 {-ginomai} -) , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye may believe (4100 -pisteuo -) that I am (1510 -eimi -) [he] .

-ginomai Joh_14_29 And now (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it come (1096 -ginomai -) to pass , that , when (3752 -hotan -) it is come (1096 {-ginomai} -) to pass , ye might believe (4100 -pisteuo -) .

-ginomai Joh_14_29 And now (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it come (1096 {-ginomai} -) to pass , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye might believe (4100 -pisteuo -) .

-ginomai Joh_15_07 If (1437 -ean -) ye abide (3306 -meno -) in me , and my words (4487 -rhema -) abide (3306 -meno -) in you , ye shall ask (0154 -aiteo -) what (3739 -hos -) ye will (2309 -thelo -) , and it shall be done (1096 {-ginomai} -) unto you .

-ginomai Joh_16_20 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , That ye shall weep (2799 -klaio -) and lament (2354 -threnoo -) , but the world (2889 -kosmos -) shall rejoice (5463 -chaireo -):and ye shall be sorrowful (3076 -lupeoo -) , but your (5216 -humos -) sorrow (3077 -lupe -) shall be turned (1096 {-ginomai} -) into (1519 -eis -) joy (5479 -chara -) .

-ginomai Joh_19_36 For these (5023 -tauta -) things were done (1096 {-ginomai} -) , that the scripture (1124 -grapho -) should be fulfilled (4137 -pleroo -) , A bone (3747 -osteon -) of him shall not be broken (4937 -suntribo -) .

-ginomai Joh_21_04 But when the morning (4405 -proia -) was now (2236 -hedista -) come (1096 {-ginomai} -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) on (1519 -eis -) the shore (0123 -aigialos -):but the disciples (3101 -mathetes -) knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

-ginomai Luk_01_08 And it came 1096 {-ginomai} - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeris - ,

-ginomai Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 {-ginomai} - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words

3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

-ginomai Luk_01_23 And it came 1096 {-ginomai} - to pass , that , as soon as the days 2250 -hemera - of his ministration 3009 -leitourgia - were accomplished 4130 -pletho - , he departed 0565 -aperchomai - to his own house 3624 -oikos - .

-ginomai Luk_01_41 And it came 1096 {-ginomai} - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

-ginomai Luk_01_44 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation 0783 -aspasmos - sounded 1096 {-ginomai} - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy 0020 -agalliasis - .

-ginomai Luk_01_59 And it came 1096 {-ginomai} - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

-ginomai Luk_01_65 And fear 5401 -phobos - came 1096 {-ginomai} - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

-ginomai Luk_02_01 . And it came 1096 {-ginomai} - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 -Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -apographe - .

-ginomai Luk_02_02 ([And] this 3778 -houtos - taxing 0583 -apographo - was first 4413 -protos - made 1096 {-ginomai} - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

-ginomai Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 {-ginomai} - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

-ginomai Luk_02_15 And it came 1096 {-ginomai} - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

-ginomai Luk_02_46 And it came 1096 {-ginomai} - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathozomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

-ginomai Luk_03_02 Annas 0452 -Annas - and Caiaphas 2533 -Kaiaphas - being 1909 -epi - the high 0749 -

archiereus - priests 0749 -archiereus - , the word 4487 -rhema - of God 2316 -theos - came 1096 {-ginomai} - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 - eremos - .

-ginomai Luk_03_21 . Now 1161 -de - when 3588 -ho - all 0537 -hapas - the people 2992 -laos - were baptized 0907 -baptizo - , it came 1096 {-ginomai} - to pass , that Jesus 2424 -Iesous - also being baptized 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was opened 0455 -anoigo - ,

-ginomai Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 {-ginomai} - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - .

-ginomai Luk_04_03 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 {-ginomai} - bread 0740 -artos - .

-ginomai Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereoo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - :whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 {-ginomai} - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

-ginomai Luk_05_01 . And it came 1096 {-ginomai} - to pass , that , as the people 3793 -ochlos - pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

-ginomai Luk_05_12 . And it came 1096 {-ginomai} - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - :who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

-ginomai Luk_05_17 . And it came 1096 {-ginomai} - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - :and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them .

-ginomai Luk_06_01 . And it came 1096 {-ginomai} - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

-ginomai Luk_06_06 And it came 1096 {-ginomai} - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - :and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

-ginomai Luk_06_12 . And it came 1096 {-ginomai} - to pass in those 5025 -tautais - days 2250 -hemera - ,

that he went 1831 -exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 -proseuche - to God 2316 -theos - .

-ginomai Luk_06_48 He is like 3664 -homoios - a man 0444 -anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - :and when the flood 4132 -plemmura - arose 1096 {-ginomai} - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded 2311 -themelioo - upon a rock 4073 -petra - .

-ginomai Luk_07_11 . And it came 1096 {-ginomai} - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

-ginomai Luk_08_01 . And it came 1096 {-ginomai} - to pass afterward 2517 -kathexes - , that he went 1353 -diodeuo - throughout 2596 -kata - every 2596 -kata - city 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 -basileia - of God 2316 -theos - :and the twelve 1427 -dodeka - [were] with him ,

-ginomai Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 {-ginomai} - manifest 5318 -phaneros - ; neither 3761 -oude - [any thing] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

-ginomai Luk_08_22 . Now 2532 -kai - it came 1096 {-ginomai} - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - :and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago - forth 0321 -anago - .

-ginomai Luk_08_34 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was done 1096 {-ginomai} - , they fled 5343 -pheugo - , and went 0565 -aperchomai - and told 0518 -apaggello - [it] in the city 4172 -polis - and in the country 0068 -agros - .

-ginomai Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 {-ginomai} - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - :and they were afraid 5399 -phobeo - .

-ginomai Luk_08_40 . And it came 1096 {-ginomai} - to pass , that , when 3588 -ho - Jesus 2424 -Iesous - was returned 5290 -hupostrepho - , the people 3793 -ochlos - [gladly] received 0588 -apodechomai - him:for they were all 3956 -pas - waiting 4328 -prosdokao - for him .

-ginomai Luk_08_56 And her parents 1118 -goneus - were astonished 1839 -existemi - :but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 {-ginomai} - .

-ginomai Luk_09_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -akouo - of all 3956 -pas - that was done 1096 {-ginomai} - by him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453

-egeiro - from the dead 3498 -nekros - ;

-ginomai Luk_09_18 . And it came 1096 {-ginomai} - to pass , as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him:and he asked 1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

-ginomai Luk_09_28 . And it came 1096 {-ginomai} - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

-ginomai Luk_09_33 And it came 1096 {-ginomai} - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode -:and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias -:not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

-ginomai Luk_09_34 While he thus 5023 -tauta - spake 3004 -lego - , there came 1096 {-ginomai} - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them:and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - .

-ginomai Luk_09_35 And there came 1096 {-ginomai} - a voice 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 -akouo - him .

-ginomai Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 {-ginomai} - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

-ginomai Luk_09_37 . And it came 1096 {-ginomai} - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 -hemera - , when they were come 2718 -katerchomai - down 2778 -kensos - from the hill 3735 -oros - , much 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him .

-ginomai Luk_09_51 . And it came 1096 {-ginomai} - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

-ginomai Luk_09_57 . And it came 1096 {-ginomai} - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [man] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever 0302 -an - thou goest 0565 -aperchomai - .

-ginomai Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 {-ginomai} - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

-ginomai Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 {-ginomai} - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

-ginomai Luk_10_38 . Now 1161 -de - it came 1096 {-ginomai} - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - :and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

-ginomai Luk_11_01 . And it came 1096 {-ginomai} - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

-ginomai Luk_11_02 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 {-ginomai} - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

-ginomai Luk_11_14 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 {-ginomai} - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

-ginomai Luk_11_27 . And it came 1096 {-ginomai} - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [is] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

-ginomai Luk_12_55 And when 3753 -hote - [ye see] the south 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 {-ginomai} - to pass .

-ginomai Luk_13_17 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno - :and all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 {-ginomai} - by him .

-ginomai Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 {-ginomai} - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

-ginomai Luk_14_01 . And it came 1096 {-ginomai} - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaioi - to eat 5315 -phago - bread 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

-ginomai Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 {-ginomai} - thee .

-ginomai Luk_14_22 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 {-ginomai} - as thou hast commanded 2004 -epitasso - , and yet 2089 -eti - there is room 5117 -topos - .

-ginomai Luk_15_14 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 {-ginomai} - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he began 0756 -archomai - to be in want 5302 -hustereo - .

-ginomai Luk_16_11 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 {-ginomai} - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [riches] ?

-ginomai Luk_16_12 And if 1487 -ei - ye have not been 1096 {-ginomai} - faithful 4103 -pistos - in that which is another 0245 -allogios - man s 0245 -allogios - , who 5101 -tis - shall give 1325 -didomi - you that which is your 5212 -humeteros - own ?

-ginomai Luk_16_22 And it came 1096 {-ginomai} - to pass , that the beggar 4434 -ptochos - died 0599 -apothnesko - , and was carried 0667 -appohero - by the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos - :the rich 4145 -plousios - man also 2532 -kai - died 0599 -apothnesko - , and was buried 2290 -thapto - ;

-ginomai Luk_17_11 . And it came 1096 {-ginomai} - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through 1223 -dia - the midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaia - .

-ginomai Luk_17_14 And when he saw 1492 -eido - [them] , he said 2036 -epo - unto them , Go 4198 -poreuomai - shew 1925 -epideiknumi - yourselves 1438 -heautou - unto the priests 2409 -hiereus - . And it came 1096 {-ginomai} - to pass , that , as they went 5217 -hupago - , they were cleansed 2511 -katharizo - .

-ginomai Luk_18_35 . And it came 1096 {-ginomai} - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :

-ginomai Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 {-ginomai} - to this 5129 -toutoi - house 3624 -oikos - , forso much 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

-ginomai Luk_19_15 And it came 1096 {-ginomai} - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

-ginomai Luk_19_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - :because 3754 -hoti - thou hast been 1096 {-ginomai} - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

-ginomai Luk_19_29 And it came 1096 {-ginomai} - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

-ginomai Luk_20_01 . And it came 1096 {-ginomai} - to pass , [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 -presbuteros - ,

-ginomai Luk_20_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 -allos - . And when they heard 0191 -akouo - [it] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 {-ginomai} - .

-ginomai Luk_20_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 -allos - . And when they heard 0191 -akouo - [it] , they said 2036 -epo - , God 1096 {-ginomai} - forbid 1096 -ginomai - .

-ginomai Luk_21_07 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 {-ginomai} - to pass ?

-ginomai Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo - :for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 {-ginomai} - to pass ; but the end 5056 -telos - [is] not by and by .

-ginomai Luk_21_28 And when these 5130 -touton - things begin 0756 -archomai - to come 1096 {-ginomai} - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

-ginomai Luk_21_31 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 {-ginomai} - to pass , know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

-ginomai Luk_21_32 Verily 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 {-ginomai} - .

-ginomai Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 {-ginomai} - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .

-ginomai Luk_22_14 And when 3588 -ho - the hour 5610 -hora - was come 1096 {-ginomai} - , he sat 0377 -anapipto - down 0377 -anapipto - , and the twelve 1427 -dodeka - apostles 0652 -apostolos - with him .

-ginomai Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom - ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 {-ginomai} - .

-ginomai Luk_22_44 And being 1096 {-ginomai} - in an agony 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 -ektenesteron - earnestly 1617 -ektenesteron - :and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

-ginomai Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 {-ginomai} - by him .

-ginomai Luk_23_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 {-ginomai} - friends 5384 -philos - together 0240 -allelon - :for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

-ginomai Luk_23_19 (Who for a certain 5100 -tis - sedition 4714 -stasis - made 1096 {-ginomai} - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - .)

-ginomai Luk_23_31 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , what 5101 -tis - shall be done 1096 {-ginomai} - in the dry 3584 -xeros - ?

-ginomai Luk_23_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 {-ginomai} - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .

-ginomai Luk_23_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 {-ginomai} - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .

-ginomai Luk_24_04 And it came 1096 {-ginomai} - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - stood 2186 -ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

-ginomai Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 {-ginomai} - to pass .

-ginomai Luk_24_15 And it came 1096 {-ginomai} - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

-ginomai Luk_24_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 {-ginomai} - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

-ginomai Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - :and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 {-ginomai} - .

-ginomai Luk_24_30 And it came 1096 {-ginomai} - to pass , as he sat 2625 -kataklino - at 2625 -kataklino - meat with them , he took 2983 -lambano - bread 0740 -artos - , and blessed 2127 -eulogeo - [it] , and brake

2806 -klao - , and gave 1929 -epididomi - to them .

-ginomai Luk_24_51 And it came 1096 {-ginomai} - to pass , while 3588 -ho - he blessed 2127 -eulogeo - them , he was parted 1339 -diistemi - from them , and carried 0399 -anaphero - up into 1519 -eis - heaven 3772 -ouranos - .

-ginomai Mar_01_09 . And it came (1096 {-ginomai} -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that Jesus (2424 -Iesous -) came (2064 -erchomai -) from Nazareth (3478 -Nazareth -) of Galilee (1056 -Galilaia -) , and was baptized (0907 -baptizo -) of John (2491 -Ioannes -) in Jordan (2446 -Iordanes -) .

-ginomai Mar_01_11 And there came (1096 {-ginomai} -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

-ginomai Mar_01_17 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Come (1205 -deute -) ye after (3694 -opiso -) me , and I will make (4160 -poieo -) you to become (1096 {-ginomai} -) fishers (0231 -halieus -) of men (0444 -anthropos -) .

-ginomai Mar_01_32 And at even (1096 {-ginomai} -) , when (3753 -hote -) the sun (2246 -helios -) did set (1416 -duno -) , they brought (5342 -phero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) , and them that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) .

-ginomai Mar_02_15 And it came (1096 {-ginomai} -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

-ginomai Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) also (2532 -kai -) seweth (1976 -epirrhapto -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) on (1909 -epi -) an old (3820 -palaios -) garment (2440 -himation -):else (1490 -ei de me (ge) -) the new (2537 -kainos -) piece (4138 -pleroma -) that filled (4138 -pleroma -) it up taketh (0142 -airo -) away (0142 -airo -) from the old (3820 -palaios -) , and the rent (4978 -schisma -) is made (1096 {-ginomai} -) worse (5501 -cheiron -) .

-ginomai Mar_02_23 And it came (1096 {-ginomai} -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

-ginomai Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 -sabbaton -) was made (1096 {-ginomai} -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 -sabbaton -) :

-ginomai Mar_04_04 And it came (1096 {-ginomai} -) to pass , as he sowed (4687 -speiro -) , some (3588 -ho -) fell (4098 -pipto -) by the way (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) of the air (3772 -ouranos -) came (2064 -erchomai -) and devoured (2719 -katesthio -) it up .

-ginomai Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -):but unto them that are without (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 {-ginomai} -) in parables (3850 -parabole -) :

-ginomai Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -

hautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 {-ginomai} -) for the word s (3056 -logos -) sake , immediatly (2112 -eutheos -) they are offended (4624 -skandalizo -) .

-ginomai Mar_04_19 And the cares (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , and the lusts (1939 -epithumia -) of other (3062 -loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 {-ginomai} -) unfruitful (0175 -akarpou -) .

-ginomai Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 -phaneroo -) ; neither (3761 -oude -) was any (5100 -tis -) thing kept (1096 {-ginomai} -) secret (0614 -apokruphos -) , but that it should come (2064 -erchomai -) abroad (5318 -phaneros -) .

-ginomai Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 {-ginomai} -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

-ginomai Mar_04_35 . And the same (1565 -ekeinos -) day (2250 -hemera -) , when the even (3798 -opsios -) was come (1096 {-ginomai} -) , he saith (3004 -lego -) unto them , Let us pass (1330 -dierchomai -) over (1330 -dierchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

-ginomai Mar_04_37 And there arose (1096 {-ginomai} -) a great (3173 -megas -) storm (2978 -lailaps -) of wind (0417 -anemos -) , and the waves (2949 -kuma -) beat (1911 -epiballo -) into (1519 -eis -) the ship (4143 -ploion -) , so (5620 -hoste -) that it was now (2235 -ede -) full (1072 -gemizo -) .

-ginomai Mar_05_14 And they that fed (1006 -bosko -) the swine (5519 -choiros -) fled (5343 -pheugo -) , and told (0312 -anaggello -) [it] in the city (4172 -polis -) , and in the country (0068 -agros -) . And they went (1831 -exerchomai -) out to see (1492 -eido -) what (5101 -tis -) it was that was done (1096 {-ginomai} -) .

-ginomai Mar_05_16 And they that saw (1492 -eido -) [it] told (1334 -diegeomai -) them how (4459 -pos -) it befell (1096 {-ginomai} -) to him that was possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) , and [also] concerning (4012 -peri -) the swine (5519 -choiros -) .

-ginomai Mar_05_33 But the woman (1135 -gune -) fearing (5399 -phobeo -) and trembling (5141 -tremo -) , knowing (1492 -eido -) what (3739 -hos -) was done (1096 {-ginomai} -) in her , came (2064 -erchomai -) and fell (4363 -prospipto -) down before (4363 -prospipto -) him , and told (2036 -epo -) him all (3956 -pas -) the truth (0225 -aletheia -) .

-ginomai Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 {-ginomai} -) by his hands (5495 -cheir -) ?

-ginomai Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 {-ginomai} -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom

(4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

-ginomai Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [of him] ; (for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 {-ginomai} -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

-ginomai Mar_06_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was come (1096 {-ginomai} -) , that Herod (2264 -Herodes -) on his birthday (1077 -genesia -) made (4160 -poieo -) a supper (1173 -deipnon -) to his lords (3175 -megistanes -) , high captains (5506 -chiliarchos -) , and chief (4413 -protos -) [estates] of Galilee (1056 -Galilaia -) ;

-ginomai Mar_06_47 And when even (3798 -opsios -) was come (1096 {-ginomai} -) , the ship (4143 -ploion -) was in the midst (3319 -mesos -) of the sea (2281 -thalassa -) , and he alone (3441 -monos -) on (1909 -epi -) the land (1093 -ge -) .

-ginomai Mar_09_03 And his raiment (2440 -himation -) became (1096 {-ginomai} -) shining (4744 -stilbo -) , exceeding (3029 -lian -) white (3022 -leukos -) as snow (5510 -chion -) ; so (3634 -hoios -) as no (3756 -ou -) fuller (1102 -gnapheus -) on (1909 -epi -) earth (1093 -ge -) can (1410 -dunamai -) white (3021 -leukaino -) them .

-ginomai Mar_09_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , How (4214 -posos -) long (4214 -posos -) is it ago since (5613 -hos -) this (5124 -touto -) came (1096 {-ginomai} -) unto him ? And he said (2036 -epo -) , Of a child (3812 -paidiothen -) .

-ginomai Mar_09_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and being (1096 {-ginomai} -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , What (5101 -tis -) was it that ye disputed (1260 -dialogizomai -) among (4314 -pros -) yourselves (1438 -heautou -) by the way (3598 -hodos -) ?

-ginomai Mar_09_50 Salt (0217 -halas -) [is] good (2750 -keiria -):but if (1437 -ean -) the salt (0217 -halas -) have lost (1096 {-ginomai} -) his saltness (0358 -analo -) , wherewith (5101 -tis -) will ye season (0741 -artuo -) it ? Have (2192 -echo -) salt (0217 -halas -) in yourselves (1438 -heautou -) , and have peace (1518 -eirenopoios -) one (0240 -allelon -) with another (0240 -allelon -) .

-ginomai Mar_11_19 And when (3753 -hote -) even (3796 -opse -) was come (1096 {-ginomai} -) , he went (1607 -ekporeuomai -) out of the city (4172 -polis -) .

-ginomai Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 {-ginomai} -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

-ginomai Mar_12_11 This (3778 -houtos -) was the Lord s (2962 -kurios -) doing (1096 {-ginomai} -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

-ginomai Mar_13_29 So (2532 -kai -) ye in like (2532 -kai -) manner (3779 -houto -) , when (3752 -hotan -) ye shall see (1492 -eido -) these (5023 -tauta -) things come (1096 {-ginomai} -) to pass , know (1097 -ginosko

-) that it is nigh (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

-ginomai Mar_13_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that this (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be done (1096 {-ginomai} -) .

-ginomai Mar_14_04 And there were some (5100 -tis -) that had indignation (0023 -aganakteo -) within (4314 -pros -) themselves (1438 -heautou -) , and said (3004 -lego -) , Why (5101 -tis -) was this (3778 -houtos -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 {-ginomai} -) ?

-ginomai Mar_15_33 . And when the sixth (1623 -hektos -) hour (5610 -hora -) was come (1096 {-ginomai} -) , there was darkness (4655 -skotos -) over (1909 -epi -) the whole (3650 -holos -) land (1093 -ge -) until (2193 -heos -) the ninth (1766 -ennatos -) hour (5610 -hora -) .

-ginomai Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 {-ginomai} -) , because (1893 -epeí -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 -prosabbaton -) the sabbath (4315 -prosabbaton -) ,

-ginomai Mar_16_10 [And] she went (4198 -poreuomai -) and told (0518 -apaggello -) them that had been (1096 {-ginomai} -) with him , as they mourned (3996 -pentheo -) and wept (2799 -klaio -) .

-ginomai Mat_01_22 Now (1161 -de -) all (3650 -holos -) this (5124 -touto -) was done (1096 {-ginomai} -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

-ginomai Mat_04_03 And when the tempter (3985 -peirazo -) came (4334 -proserchomai -) to him , he said (2036 -epo -) , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , command (2036 -epo -) that these (3778 -houtos -) stones (3037 -lithos -) be made (1096 {-ginomai} -) bread (0740 -artos -) .

-ginomai Mat_05_18 For verily (0281 -amen -) I say (3004 -lego -) unto you , Till (2193 -heos -) heaven (3772 -ouranos -) and earth (1093 -ge -) pass (3928 -parerchomai -) , one (1520 -heis -) jot (2503 -iota -) or (2228 -e -) one (3391 -mia -) tittle (2762 -keraia -) shall in no (3364 -ou me -) wise pass (3928 -parerchomai -) from the law (3551 -nomos -) , till (2193 -heos -) all (3956 -pas -) be fulfilled (1096 {-ginomai} -) .

-ginomai Mat_06_10 Thy kingdom (0932 -basileia -) come (2064 -erchomai -) . Thy will (2307 -thelema -) be done (1096 {-ginomai} -) in earth (1093 -ge -) , as [it is] in heaven (3772 -ouranos -) .

-ginomai Mat_07_28 And it came (1096 {-ginomai} -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had ended (4931 -sunteleo -) these (5128 -toutous -) sayings (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

-ginomai Mat_08_13 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -) , Go (5217 -hupago -) thy way ; and as thou hast believed (4100 -pisteuo -) , [so] be it done (1096 {-ginomai} -) unto thee . And his servant (3816 -pais -) was healed (2390 -iaomai -) in the selfsame (1565 -ekeinos -) hour (5610 -hora -) .

-ginomai Mat_08_16 When the even (3798 -opsios -) was come (1096 {-ginomai} -) , they brought (4374 -prosphero -) unto him many (4183 -polus -) that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -):and he cast (1544 -ekballo -) out the spirits (4151 -pneuma -) with [his] word (3056 -logos -) , and healed (2323 -therapeuo -) all (3956 -pas -) that were sick (2560 -kakos -) :

-ginomai Mat_08_24 And , behold (2400 -idou -) , there arose (1096 {-ginomai} -) a great (3173 -megas -) tempest (4578 -seismos -) in the sea (2281 -thalassa -) , insomuch (5620 -hoste -) that the ship (4143 -ploion -)

was covered (2572 -kalupto -) with the waves (2949 -kuma -):but he was asleep (2518 -katheudo -) .

-ginomai Mat_09_10 And it came (1096 {-ginomai} -) to pass , as Jesus (2424 -Iesous -) sat (0345 -anakeimai -) at (0345 -anakeimai -) meat in the house (3614 -oikia -) , behold (2400 -idou -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) came (2064 -erchomai -) and sat (4873 -sunanakeimai -) down (0347 -anaklino -) with him and his disciples (3101 -mathetes -) .

-ginomai Mat_09_16 No (3762 -oudeis -) man (3762 -oudeis -) putteth (1911 -epiballo -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) unto an old (3820 -palaios -) garment (2440 -himation -) , for that which is put in to fill (4138 -pleroma -) it up taketh (0142 -airo -) from the garment (2440 -himation -) , and the rent (4978 -schisma -) is made (1096 {-ginomai} -) worse (5501 -cheiron -) .

-ginomai Mat_11_01 . And it came (1096 {-ginomai} -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had made (5055 -teleo -) an end (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he departed (3327 -metabaino -) thence (1564 -ekeithen -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

-ginomai Mat_11_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 {-ginomai} -) , because (3754 -hoti -) they repented (3340 -metanoeo -) not :

-ginomai Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 {-ginomai} -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

-ginomai Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 {-ginomai} -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

-ginomai Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had been done (1096 {-ginomai} -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

-ginomai Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 {-ginomai} -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

-ginomai Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 {-ginomai} -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

-ginomai Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of

riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 {-ginomai} -) unfruitful (0175 -akarpou -) .

-ginomai Mat_13_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -) , it is the greatest (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 {-ginomai} -) a tree (1186 -dendron -) , so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -) .

-ginomai Mat_13_53 . And it came (1096 {-ginomai} -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) parables (3850 -parabole -) , he departed (3332 -metairo -) thence (1564 -ekeithen -) .

-ginomai Mat_14_23 And when he had sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) apart (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was come (1096 {-ginomai} -) , he was there (1563 -ekei -) alone (3441 -monos -) .

-ginomai Mat_18_03 And said (2036 -epo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , Except (3362 -ean me -) ye be converted (4762 -strephe -) , and become (1096 {-ginomai} -) as little (3813 -paidion -) children (3813 -paidion -) , ye shall not enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-ginomai Mat_18_19 Again (3825 -palin -) I say (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as touching (4012 -peri -) any (3956 -pas -) thing that they shall ask (0154 -aiteo -) , it shall be done (1096 {-ginomai} -) for them of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-ginomai Mat_18_31 So (1161 -de -) when his fellowservants (4889 -sundoulos -) saw (1492 -eido -) what (3588 -ho -) was done (1096 {-ginomai} -) , they were very (4970 -sphodra -) sorry (3076 -lupeo -) , and came (2064 -erchomai -) and told (1285 -diasapheo -) unto their lord (2962 -kurios -) all (3956 -pas -) that was done (1096 {-ginomai} -) .

-ginomai Mat_18_31 So (1161 -de -) when his fellowservants (4889 -sundoulos -) saw (1492 -eido -) what (3588 -ho -) was done (1096 {-ginomai} -) , they were very (4970 -sphodra -) sorry (3076 -lupeo -) , and came (2064 -erchomai -) and told (1285 -diasapheo -) unto their lord (2962 -kurios -) all (3956 -pas -) that was done (1096 {-ginomai} -) .

-ginomai Mat_19_01 . And it came (1096 {-ginomai} -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) sayings (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

-ginomai Mat_20_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 {-ginomai} -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [their] hire (3408 -misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

-ginomai Mat_21_04 All (3650 -holos -) this (5124 -touto -) was done (1096 {-ginomai} -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

-ginomai Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598

-hodos -), he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 {-ginomai} -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

-ginomai Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 {-ginomai} -) .

-ginomai Mat_21_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 -houtos -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 {-ginomai} -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

-ginomai Mat_23_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 {-ginomai} -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

-ginomai Mat_24_06 And ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -):see (3708 -horao -) that ye be not troubled (2360 -throeo -):for all (3956 -pas -) [these things] must (1163 -dei -) come (1096 {-ginomai} -) to pass , but the end (5056 -telos -) is not yet (3768 -oupo -) .

-ginomai Mat_24_34 Verily (0281 -amen -) I say (3004 -lego -) unto you , This (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) things be fulfilled (1096 {-ginomai} -) .

-ginomai Mat_25_06 And at midnight (3571 -nux -) there was a cry (2906 -krauge -) made (1096 {-ginomai} -) , Behold (2400 -idou -) , the bridegroom (3566 -numphios -) cometh (2064 -erchomai -) ; go (1831 -exerchomai -) ye out to meet (0529 -apantesis -) him .

-ginomai Mat_26_01 . And it came (1096 {-ginomai} -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) all (3956 -pas -) these (5128 -toutous -) sayings (3056 -logos -) , he said (2036 -epo -) unto his disciples (3101 -mathetes -) ,

-ginomai Mat_26_20 Now (1161 -de -) when the even (3798 -opsios -) was come (1096 {-ginomai} -) , he sat (0345 -anakeimai -) down (0345 -anakeimai -) with the twelve (1427 -dodeka -) .

-ginomai Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 {-ginomai} -) .

-ginomai Mat_26_56 But all (3650 -holos -) this (5124 -touto -) was done (1096 {-ginomai} -) , that the

scriptures (1124 -graphie -) of the prophets (4396 -prophetes -) might be fulfilled (4137 -pleroo -) . Then (5119 -tote -) all (3956 -pas -) the disciples (3101 -mathetes -) forsook (0863 -aphiemi -) him , and fled (5343 -pheugo -) .

-ginomai Mat_27_01 . When the morning (4405 -proia -) was come (1096 {-ginomai} -) , all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -) :

-ginomai Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [that] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 {-ginomai} -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [his] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [to it] .

-ginomai Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -) , and they that were with him , watching (5083 -tereo -) Jesus (2424 -Iesous -) , saw (1492 -eido -) the earthquake (4578 -seismos -) , and those (3588 -ho -) things that were done (1096 {-ginomai} -) , they feared (5399 -phobeo -) greatly (4970 -sphodra -) , saying (3004 -lego -) , Truly (0230 -alethos -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -) .

-ginomai Mat_27_57 . When the even (3798 -opsios -) was come (1096 {-ginomai} -) , there came (2064 -erchomai -) a rich (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 -Arimathaia -) , named (3686 -onoma -) Joseph (2501 -Ioseph -) , who (3739 -hos -) also (2532 -kai -) himself (0846 -autos -) was Jesus (2424 -Iesous -) disciple (3100 -matheteuo -) :

-ginomai Mat_28_04 And for fear (5401 -phobos -) of him the keepers (5083 -tereo -) did shake (4579 -seio -) , and became (1096 {-ginomai} -) as dead (3498 -nekros -) [men] .

-ginomai Mat_28_11 . Now (1161 -de -) when they were going (4108 -planos -) , behold (2400 -idou -) , some (5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and shewed (0518 -apaggello -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) all (0537 -hapas -) the things that were done (1096 {-ginomai} -) .

-ginomai Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 {-ginomai} -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-ginomai Php_02_07 But made (1096 -ginomai -) himself (1438 -heautou -) of no (5013 -tapeinoo -) reputation (2758 -kenoo -) , and took (2983 -lambano -) upon him the form (3444 -morphe -) of a servant (1401 -doulos -) , and was made (1096 {-ginomai} -) in the likeness (3667 -homoioma -) of men (0444 -anthropos -) :

-ginomai Php_02_07 But made (1096 {-ginomai} -) himself (1438 -heautou -) of no (5013 -tapeinoo -) reputation (2758 -kenoo -) , and took (2983 -lambano -) upon him the form (3444 -morphe -) of a servant (1401 -doulos -) , and was made (1096 -ginomai -) in the likeness (3667 -homoioma -) of men (0444 -anthropos -) :

-ginomai Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 -heautou -) , and became (1096 {-ginomai} -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the death (2288 -thanatos -) of

the cross (4716 -stauros -) .

-ginomai Rev_01_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096 {-ginomai} -) to pass ; and he sent (0649 -apostello -) and signified (4591 -semaino -) [it] by his angel (0032 -aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :

-ginomai Rev_06_12 And I beheld (1492 -eido -) when (3753 -hote -) he had opened (0455 -anoigo -) the sixth (1623 -hektos -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 {-ginomai} -) as blood (0129 -haima -) ;

-ginomai Rev_06_12 And I beheld (1492 -eido -) when (3753 -hote -) he had opened (0455 -anoigo -) the sixth (1623 -hektos -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 {-ginomai} -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 -haima -) ;

-ginomai Rev_08_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there followed (1096 {-ginomai} -) hail (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritros -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

-ginomai Rev_08_08 And the second (1208 -deuteros -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and as it were a great (3173 -megas -) mountain (3735 -oros -) burning (2545 -kaio -) with fire (4442 -pur -) was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -):and the third (5154 -tritros -) part of the sea (2281 -thalassa -) became (1096 {-ginomai} -) blood (0129 -haima -) ;

-ginomai Rev_11_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) ; and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889 -kosmos -) are become (1096 {-ginomai} -) [the kingdoms (0932 -basileia -)] of our Lord (2962 -kurios -) , and of his Christ (5547 -Christos -) ; and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -) .

-ginomai Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 {-ginomai} -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 -kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .

-ginomai Rev_16_02 And the first (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 {-ginomai} -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [upon] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

-ginomai Rev_16_03 And the second (1208 -deuteros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sea (2281 -thalassa -) ; and it became (1096 {-ginomai} -) as the blood (0129

-haima -) of a dead (3498 -nekros -) [man]:and every (3956 -pas -) living (2198 -zao -) soul (5590 -psuche -) died (0599 -apothnesko -) in the sea (2281 -thalassa -) .

-ginomai Rev_16_04 And the third (5154 -tritos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the rivers (4215 -potamos -) and fountains (4077 -pege -) of waters (5204 -hudor -) ; and they became (1096 {-ginomai} -) blood (0129 -haima -) .

-ginomai Rev_16_17 . And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) into (1519 -eis -) the air (0109 -aer -) ; and there came (1831 -exerchomai -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) of heaven (3772 -ouranos -) , from the throne (2362 -thronos -) , saying (3004 -lego -) , It is done (1096 {-ginomai} -) .

-ginomai Rev_16_19 And the great (3173 -megas -) city (4172 -polis -) was divided (1096 {-ginomai} -) into (1519 -eis -) three (5140 -treis -) parts (3313 -meros -) , and the cities (4172 -polis -) of the nations (1484 -ethnos -) fell (4098 -pipto -):and great (3173 -megas -) Babylon (0897 -Babulon -) came (3415 -mnaomai -) in remembrance (3415 -mnaomai -) before (1799 -enopion -) God (2316 -theos -) , to give (1325 -didomi -) unto her the cup (4221 -poterion -) of the wine (3631 -oinos -) of the fierceness (2372 -thumos -) of his wrath (3709 -orge -) .

-ginomai Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 {-ginomai} -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

-ginomai Rev_21_06 And he said (2036 -epo -) unto me , It is done (1096 {-ginomai} -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

-ginomai Rev_22_06 . And he said (2036 -epo -) unto me , These (3778 -houtos -) sayings (3056 -logos -) [are] faithful (4103 -pistos -) and true (0228 -alethinos -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 -apostello -) his angel (0032 -aggelos -) to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) the things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) be done (1096 {-ginomai} -) .

-ginomai Rom_01_03 Concerning (4012 -peri -) his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , which (3588 -ho -) was made (1096 {-ginomai} -) of the seed (4690 -sperma -) of David (1138 -Dabid -) according (2596 -kata -) to the flesh (4561 -sarx -) ;

-ginomai Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 {-ginomai} -) uncircumcision (0203 -akrobustia -) .

-ginomai Rom_03_04 God (1096 -ginomai -) forbid (1096 {-ginomai} -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

-ginomai Rom_03_04 God (1096 {-ginomai} -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ;

as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

-ginomai Rom_03_06 God (1096 -ginomai -) forbid (1096 {-ginomai} -):for then how (4459 -pos -) shall God (2316 -theos -) judge (2919 -krino -) the world (2889 -kosmos -) ?

-ginomai Rom_03_06 God (1096 {-ginomai} -) forbid (1096 -ginomai -):for then how (4459 -pos -) shall God (2316 -theos -) judge (2919 -krino -) the world (2889 -kosmos -) ?

-ginomai Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 {-ginomai} -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

-ginomai Rom_03_31 Do we then (3767 -oun -) make (2673 -katargeo -) void (2673 -katargeo -) the law (3551 -nomos -) through (1223 -dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -):yea (0235 -alla -) , we establish (2476 -histemi -) the law (3551 -nomos -) .

-ginomai Rom_03_31 Do we then (3767 -oun -) make (2673 -katargeo -) void (2673 -katargeo -) the law (3551 -nomos -) through (1223 -dia -) faith (4102 -pistis -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -):yea (0235 -alla -) , we establish (2476 -histemi -) the law (3551 -nomos -) .

-ginomai Rom_04_18 Who (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he might become (1096 {-ginomai} -) the father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 -houto -) shall thy seed (4690 -sperma -) be .

-ginomai Rom_06_02 God (1096 -ginomai -) forbid (1096 {-ginomai} -) . How (4459 -pos -) shall we , that are dead (0599 -apothnesko -) to sin (0266 -hamartia -) , live (2198 -zao -) any (2089 -eti -) longer (2089 -eti -) therein (0846 -autos -) ?

-ginomai Rom_06_02 God (1096 {-ginomai} -) forbid (1096 -ginomai -) . How (4459 -pos -) shall we , that are dead (0599 -apothnesko -) to sin (0266 -hamartia -) , live (2198 -zao -) any (2089 -eti -) longer (2089 -eti -) therein (0846 -autos -) ?

-ginomai Rom_06_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -) .

-ginomai Rom_06_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -) .

-ginomai Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 {-ginomai} -) to another (2087 -heteros -) man (0435 -aner -) .

-ginomai Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 {-ginomai} -) to another (2087 -heteros -) man (0435 -aner -) , she

shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

-ginomai Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 {-ginomai} -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

-ginomai Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

-ginomai Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

-ginomai Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 {-ginomai} -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-ginomai Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 {-ginomai} -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-ginomai Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 {-ginomai} -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-ginomai Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 {-ginomai} -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-ginomai Rom_09_14 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is there] unrighteousness (0093 -adikia -) with God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -)

.
-ginomai Rom_09_14 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is there] unrighteousness (0093 -adikia -) with God (2316 -theos -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -)

.
-ginomai Rom_09_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -) , Except (1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) had left (1459 -egkatalaipo -) us a seed (4690 -sperma -) , we had been (1096 {-ginomai} -) as Sodoma (4670 -Sodoma -) , and been made (3666 -homoioo -) like (3666 -homoioo -) unto Gomorrha (1116 -Gomorrha -) .

-ginomai Rom_10_20 But Esaias (2268 -Hesaias -) is very (0662 -apotelmao -) bold (0662 -apotelmao -) , and saith (3004 -lego -) , I was found (2147 -heurisko -) of them that sought (2212 -zeteo -) me not ; I was made (1096 {-ginomai} -) manifest (1717 -emphanes -) unto them that asked (1905 -eperotao -) not after (1905 -eperotao -) me .

-ginomai Rom_11_01 . I say (2046 -ereo -) then (3767 -oun -) , Hath God (2316 -theos -) cast (0683 -apothomai -) away (0683 -apothomai -) his people (2992 -laos -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -) . For I also (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) .

-ginomai Rom_11_01 . I say (2046 -ereo -) then (3767 -oun -) , Hath God (2316 -theos -) cast (0683 -apothomai -) away (0683 -apothomai -) his people (2992 -laos -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -) . For I also (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) .

-ginomai Rom_11_09 And David (1138 -Dabid -) saith (3004 -lego -) , Let their table (5132 -trapeza -) be made (1096 {-ginomai} -) a snare (3803 -pagis -) , and a trap (2339 -thera -) , and a stumblingblock (4625 -skandalon -) , and a recompence (0468 -antapodoma -) unto them :

-ginomai Rom_11_11 I say (2046 -ereo -) then (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 {-ginomai} -):but [rather] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [is come] unto the Gentiles (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .

-ginomai Rom_11_11 I say (2046 -ereo -) then (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they should fall (4098 -pipto -) ? God (1096 {-ginomai} -) forbid (1096 -ginomai -):but [rather] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [is come] unto the Gentiles (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .

-ginomai Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -mysterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 {-ginomai} -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

-ginomai Rom_11_34 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath been (1096 {-ginomai} -) his counsellor (4825 -sumboulos -) ?

-ginomai Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -)

business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath been (1096 {-ginomai} -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) also (2532 -kai -) .

-ginomai Tit_03_07 That being justified (1344 -dikaioo -) by his grace (5485 -charis -) , we should be made (1096 {-ginomai} -) heirs (2818 -kleronomos -) according (2596 -kata -) to the hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) .

-ginosko 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889 -kosmos -) by wisdom (4678 -sophia -) knew (1097 {-ginosko} -) not God (2316 -theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472 -moria -) of preaching (2782 -kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -) .

-ginosko 1Co_02_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) knew (1097 -ginosko -):for had they known (1097 {-ginosko} -) [it] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

-ginosko 1Co_02_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) knew (1097 {-ginosko} -):for had they known (1097 -ginosko -) [it] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

-ginosko 1Co_02_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 {-ginosko} -) [them] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

-ginosko 1Co_02_16 For who (5101 -tis -) hath known (1097 {-ginosko} -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 -Christos -) .

-ginosko 1Co_03_20 And again (3825 -palin -) , The Lord (2962 -kurios -) knoweth (1097 {-ginosko} -) the thoughts (1261 -dialogismos -) of the wise (4680 -sophos - -oneidismos -) , that they are vain (3152 -mataios -) .

-ginosko 1Co_04_19 But I will come (2064 -erchomai -) to you shortly (5030 -tacheos -) , if (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -) , and will know (1097 {-ginosko} -) , not the speech (3056 -logos -) of them which are puffed (5448 -phusioo -) up , but the power (1411 -dunamis -) .

-ginosko 1Co_08_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 {-ginosko} -) .

-ginosko 1Co_08_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 {-ginosko} -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

-ginosko 1Co_08_03 But if (1487 -ei -) any (5100 -tis -) man love (0025 -agapao -) God (2316 -theos -) , the same (3778 -houtos -) is known (1097 {-ginosko} -) of him .

-ginosko 1Co_13_09 For we know (1097 {-ginosko} -) in part (3313 -meros -) , and we prophesy (4395 -propheteuo -) in part (3313 -meros -) .

-ginosko 1Co_13_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -

prosopon -):now (0737 -arti -) I know (1097 {-ginosko} -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -)

-ginosko 1Co_14_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 {-ginosko} -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

-ginosko 1Co_14_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 {-ginosko} -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

-ginosko 1Jo_02_03 . And hereby (5129 -toutoi -) we do know (1097 -ginosko -) that we know (1097 {-ginosko} -) him , if (1437 -ean -) we keep (5083 -tereo -) his commandments (1785 -entole -) .

-ginosko 1Jo_02_03 . And hereby (5129 -toutoi -) we do know (1097 {-ginosko} -) that we know (1097 -ginosko -) him , if (1437 -ean -) we keep (5083 -tereo -) his commandments (1785 -entole -) .

-ginosko 1Jo_02_04 He that saith (3004 -lego -) , I know (1097 {-ginosko} -) him , and keepeth (5083 -tereo -) not his commandments (1785 -entole -) , is a liar (5583 -pseustes -) , and the truth (0225 -aletheia -) is not in him .

-ginosko 1Jo_02_05 But whoso (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 -toutoi -) know (1097 {-ginosko} -) we that we are in him .

-ginosko 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 {-ginosko} -) the Father (3962 -pater -) .

-ginosko 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 {-ginosko} -) him [that is] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -)

-ginosko 1Jo_02_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 {-ginosko} -) him [that is] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

-ginosko 1Jo_02_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 -hothen -) we know (1097 {-ginosko} -) that it is the last (2078 -eschatos -)

time (5610 -hora -) .

-ginosko 1Jo_02_29 If (1437 -ean -) ye know (1492 -eido -) that he is righteous (1342 -dikaios -) , ye know (1097 {-ginosko} -) that every (3956 -pas -) one that doeth (4160 -poieo -) righteousness (1343 -dikaiosune -) is born (1080 -gennaō -) of him .

-ginosko 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 {-ginosko} -) him not .

-ginosko 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 {-ginosko} -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

-ginosko 1Jo_03_06 Whosoever (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 -oude -) known (1097 {-ginosko} -) him .

-ginosko 1Jo_03_16 Hereby (5129 -toutoi -) perceive (1097 {-ginosko} -) we the love (0026 -agape -) [of God] , because (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [our] lives (5590 -psuche -) for the brethren (0080 -adephos -) .

-ginosko 1Jo_03_19 And hereby (5129 -toutoi -) we know (1097 {-ginosko} -) that we are of the truth (0225 -aletheia -) , and shall assure (3982 -peitho -) our hearts (2588 -kardia -) before (1715 -emprosthen -) him .

-ginosko 1Jo_03_20 . For if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is greater (3187 -meizon -) than our heart (2588 -kardia -) , and knoweth (1097 {-ginosko} -) all (3956 -pas -) things .

-ginosko 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 {-ginosko} -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

-ginosko 1Jo_04_02 Hereby (5129 -toutoi -) know (1097 {-ginosko} -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :

-ginosko 1Jo_04_06 We are of God (2316 -theos -):he that knoweth (1097 -ginosko -) God (2316 -theos -) heareth (0191 -akouo -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us . Hereby (5124 -touto -) know (1097 {-ginosko} -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

-ginosko 1Jo_04_06 We are of God (2316 -theos -):he that knoweth (1097 {-ginosko} -) God (2316 -theos -) heareth (0191 -akouo -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us . Hereby (5124 -touto -) know (1097 -ginosko -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

-ginosko 1Jo_04_07 . Beloved (0027 -agapetos -) , let us love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for love (0026 -agape -) is of God (2316 -theos -) ; and every (3956 -pas -) one that loveth

(0025 -agapao -) is born (1080 -gennao -) of God (2316 -theos -) , and knoweth (1097 {-ginosko} -) God (2316 -theos -) .

-ginosko 1Jo_04_08 He that loveth (0025 -agapao -) not knoweth (1097 {-ginosko} -) not God (2316 -theos -) ; for God (2316 -theos -) is love (0026 -agape -) .

-ginosko 1Jo_04_13 Hereby (5129 -toutoi -) know (1097 {-ginosko} -) we that we dwell (3306 -meno -) in him , and he in us , because (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

-ginosko 1Jo_04_16 And we have known (1097 {-ginosko} -) and believed (4100 -pisteuo -) the love (0026 -agape -) that God (2316 -theos -) hath (2192 -echo -) to us . God (2316 -theos -) is love (0026 -agape -) ; and he that dwelleth (3306 -meno -) in love (0026 -agape -) dwelleth (3306 -meno -) in God (2316 -theos -) , and God (2316 -theos -) in him .

-ginosko 1Jo_05_02 By this (5129 -toutoi -) we know (1097 {-ginosko} -) that we love (0025 -agapao -) the children (5043 -teknon -) of God (2316 -theos -) , when (3752 -hotan -) we love (0025 -agapao -) God (2316 -theos -) , and keep (5083 -tereo -) his commandments (1785 -entole -) .

-ginosko 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 {-ginosko} -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

-ginosko 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 {-ginosko} -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

-ginosko 2Co_02_04 For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye might know (1097 {-ginosko} -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

-ginosko 2Co_02_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 {-ginosko} -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

-ginosko 2Co_03_02 Ye are our epistle (1992 -epistole -) written (1449 -eggrapho -) in our hearts (2588 -kardia -) , known (1097 {-ginosko} -) and read (0314 -anaginosko -) of all (3956 -pas -) men (0444 -anthropos -) :

-ginosko 2Co_05_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 {-ginosko} -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 {-ginosko} -) we [him] no (3765 -ouketi -) more (2089 -eti -) .

-ginosko 2Co_05_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 {-ginosko} -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -)

, yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [him] no (3765 -ouketi -) more (2089 -eti -) .

-ginosko 2Co_05_21 For he hath made (4160 -poieo -) him [to be] sin (0266 -hamartia -) for us , who knew (1097 {-ginosko} -) no (3361 -me -) sin (0266 -hamartia -) ; that we might be made (1096 -ginomai -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) in him .

-ginosko 2Co_08_09 For ye know (1097 {-ginosko} -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that , though he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -) .

-ginosko 2Co_13_06 But I trust (1679 -elpizo -) that ye shall know (1097 {-ginosko} -) that we are not reprobates (0096 -adokimos -) .

-ginosko 2Jo_01_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) ; and not I only (3441 -monos -) , but also (2532 -kai -) all (3956 -pas -) they that have known (1097 {-ginosko} -) the truth (0225 -aletheia -) ;

-ginosko 2Pe_01_20 Knowing (1097 {-ginosko} -) this (5124 -touto -) first (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilisis -) .

-ginosko 2Pe_03_03 . Knowing (1097 {-ginosko} -) this (5124 -touto -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

-ginosko 2Ti_01_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in how (3745 -hosos -) many (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou knowest (1097 {-ginosko} -) very (0957 -beltion -) well (0957 -beltion -) .

-ginosko 2Ti_02_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) knoweth (1097 {-ginosko} -) them that are his . And , Let every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

-ginosko 2Ti_03_01 . This (5124 -touto -) know (1097 {-ginosko} -) also (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall come (1764 -enistemi -) .

-ginosko Act_01_07 And he said (2036 -epo -) unto them , It is not for you to know (1097 {-ginosko} -) the times (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) hath put (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

-ginosko Act_02_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 {-ginosko} -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

-ginosko Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [

him] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 {-ginosko} -) thou what (3739 -hos -) thou redest (0314 -anaginosko -) ?

-ginosko Act_09_24 But their laying (1917 -epiboule -) await (1917 -epiboule -) was known (1097 {-ginosko} -) of Saul (4569 -Saulos -) . And they watched (3906 -paratereo -) the gates (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .

-ginosko Act_17_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge (1097 {-ginosko} -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

-ginosko Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we know (1097 {-ginosko} -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [is] ?

-ginosko Act_17_20 For thou bringest (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would know (1097 {-ginosko} -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) things mean (1511 -einai -) .

-ginosko Act_19_15 And the evil (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 {-ginosko} -) , and Paul (3972 -Paulos -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye ?

-ginosko Act_19_35 And when the townclerk (1122 -grammateus -) had appeared (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [Ye] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 {-ginosko} -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [image] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

-ginosko Act_20_34 Yea (1161 -de -) , ye yourselves (0846 -autos -) know (1097 {-ginosko} -) , that these (3778 -houtos -) hands (5495 -cheir -) have ministered (5256 -hupereteo -) unto my necessities (5532 -chreia -) , and to them that were with me .

-ginosko Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 {-ginosko} -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

-ginosko Act_21_34 And some (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 {-ginosko} -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

-ginosko Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 -ginosko -) thou speak (1097 {-ginosko} -) Greek (1676 -Hellenisti -) ?

-ginosko Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 {-ginosko} -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

-ginosko Act_22_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldst know (1097 {-ginosko} -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldst hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

-ginosko Act_22_30 On the morrow (1887 -epaurion -) , because he would have known (1097 {-ginosko} -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [his] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

-ginosko Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 {-ginosko} -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

-ginosko Act_23_28 And when I would have known (1097 {-ginosko} -) the cause (0156 -aitia -) wherefore (3739 -hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

-ginosko Act_24_11 Because that thou mayest understand (1097 {-ginosko} -) , that there are yet but twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

-ginosko Col_04_08 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that he might know (1097 {-ginosko} -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

-ginosko Eph_03_19 And to know (1097 {-ginosko} -) the love (0026 -agape -) of Christ (5547 -Christos -) , which passeth (5235 -huperballo -) knowledge (1108 -gnosis -) , that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -) .

-ginosko Eph_05_05 For this (5124 -touto -) ye know (1097 {-ginosko} -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatrias -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

-ginosko Eph_06_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye might know (1097 {-ginosko} -) our affairs (4012 -peri -) , and [that] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

-ginosko Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 {-ginosko} -) the

grace (5485 -charis -) that was given (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [should go] unto the heathen (1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

-ginosko Gal_03_07 Know (1097 {-ginosko} -) ye therefore (0686 -ara -) that they which are of faith (4102 -pistis -) , the same (3778 -houtos -) are the children (5207 -huios -) of Abraham (11) .

-ginosko Gal_04_09 But now (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 {-ginosko} -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

-ginosko Gal_04_09 But now (3568 -nun -) , after that ye have known (1097 {-ginosko} -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

-ginosko Heb_03_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 -genea -) , and said (2036 -epo -) , They do alway (0104 -aei -) err (4105 -planao -) in [their] heart (2588 -kardia -) ; and they have not known (1097 {-ginosko} -) my ways (3598 -hodos -) .

-ginosko Heb_08_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -) , and every (1538 -hekastos -) man his brother (0080 -adephos -) , saying (3004 -lego -) , Know (1097 {-ginosko} -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me , from the least (3398 -mikros -) to the greatest (3173 -megas -) .

-ginosko Heb_10_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpago -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 {-ginosko} -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

-ginosko Heb_13_23 Know (1097 {-ginosko} -) ye that [our] brother (0080 -adephos -) Timothy (5095 -Timotheos -) is set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) ; with whom (3739 -hos -) , if (1437 -ean -) he come (2064 -erchomai -) shortly (5032 -tachion -) , I will see (3700 -optanomai -) you .

-ginosko Jam_01_03 Knowing (1097 {-ginosko} -) [this] , that the trying (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) .

-ginosko Jam_02_20 But wilt (2309 -thelo -) thou know (1097 {-ginosko} -) , O vain (2756 -kenos -) man (0444 -anthropos -) , that faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) ?

-ginosko Jam_05_20 Let him know (1097 {-ginosko} -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

-ginosko Joh_01_10 He was in the world (2889 -kosmos -) , and the world (2889 -kosmos -) was made (1096 -ginomai -) by him , and the world (2889 -kosmos -) knew (1097 {-ginosko} -) him not .

-ginosko Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 {-ginosko} -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

-ginosko Joh_02_24 But Jesus (2424 -Iesous -) did not commit (4100 -pisteuo -) himself (1438 -heautou -) unto them , because (1223 -dia -) he knew (1097 {-ginosko} -) all (3956 -pas -) [men] ,

-ginosko Joh_02_25 And needed (5532 -chreia -) not that any (5100 -tis -) should testify (3140 -martureo -) of man (0444 -anthropos -):for he knew (1097 {-ginosko} -) what (5101 -tis -) was in man (0444 -anthropos -) .

-ginosko Joh_03_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488 -ei -) thou a master (1320 -didaskalos -) of Israel (2474 -Israel -) , and knowest (1097 {-ginosko} -) not these (5023 -tauta -) things ?

-ginosko Joh_04_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 {-ginosko} -) how (3754 -hoti -) the Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) than (2228 -e -) John (2491 -Ioannes -) ,

-ginosko Joh_04_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 {-ginosko} -) that [it was] at (1722 -en -) the same (1565 -ekeinos -) hour (5610 -hora -) , in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198 -zao -):and himself (0846 -autos -) believed (4100 -pisteuo -) , and his whole (3650 -holos -) house (3614 -oikia -) .

-ginosko Joh_05_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 {-ginosko} -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [in that case] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?

-ginosko Joh_05_42 But I know (1097 {-ginosko} -) you , that ye have (2192 -echo -) not the love (0026 -agape -) of God (2316 -theos -) in you .

-ginosko Joh_06_15 . When Jesus (2424 -Iesous -) therefore (3767 -oun -) perceived (1097 {-ginosko} -) that they would (3195 -mello -) come (2064 -erchomai -) and take (0726 -harpazo -) him by force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) himself (0846 -autos -) alone (3441 -monos -) .

-ginosko Joh_06_69 And we believe (4100 -pisteuo -) and are sure (1097 {-ginosko} -) that thou art (1488 -ei -) that Christ (5547 -Christos -) , the Son (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -) .

-ginosko Joh_07_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 {-ginosko} -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [whether] I speak (2980 -laleo -) of myself (1683 -emautou -) .

-ginosko Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 {-ginosko} -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -) ?

-ginosko Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -

oudeis -) man (3762 -oudeis -) knoweth (1097 {-ginosko} -) whence (4159 -pothen -) he is .

-ginosko Joh_07_49 But this (3778 -houtos -) people (3793 -ochlos -) who (3588 -ho -) knoweth (1097 {-ginosko} -) not the law (3551 -nomos -) are cursed (1944 -epikataratos -) .

-ginosko Joh_07_51 Doth our law (3551 -nomos -) judge (2919 -krino -) [any (3588 -ho -)] man (0444 -anthropos -) , before (4386 -proteron -) it hear (0191 -akouo -) him , and know (1097 {-ginosko} -) what (5101 -tis -) he doeth (4160 -poieo -) ?

-ginosko Joh_08_27 They understood (1097 {-ginosko} -) not that he spake (3004 -lego -) to them of the Father (3962 -pater -) .

-ginosko Joh_08_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 {-ginosko} -) that I am (1510 -eimi -) [he] , and [that] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

-ginosko Joh_08_32 And ye shall know (1097 {-ginosko} -) the truth (0225 -aletheia -) , and the truth (0225 -aletheia -) shall make (1659 -eleutheroo -) you free (1659 -eleutheroo -) .

-ginosko Joh_08_37 I know (1097 {-ginosko} -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , because (3754 -hoti -) my word (3056 -logos -) hath no (3756 -ou -) place (5562 -choreo -) in you .

-ginosko Joh_08_43 Why (1302 -diati -) do ye not understand (1097 {-ginosko} -) my speech (2981 -lalia -) ? [even] because (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

-ginosko Joh_08_55 Yet ye have not known (1097 {-ginosko} -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

-ginosko Joh_10_06 This parable (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they understood (1097 {-ginosko} -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

-ginosko Joh_10_14 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -) , and know (1097 {-ginosko} -) my [sheep] , and am known (1097 {-ginosko} -) of mine (1699 -emos -) .

-ginosko Joh_10_14 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -) , and know (1097 {-ginosko} -) my [sheep] , and am known (1097 {-ginosko} -) of mine (1699 -emos -) .

-ginosko Joh_10_15 As the Father (3962 -pater -) knoweth (1097 {-ginosko} -) me , even (2504 -kago -) so know (1097 {-ginosko} -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .

-ginosko Joh_10_15 As the Father (3962 -pater -) knoweth (1097 {-ginosko} -) me , even (2504 -kago -) so know (1097 {-ginosko} -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .

-ginosko Joh_10_27 My sheep (4263 -probaton -) hear (0191 -akouo -) my voice (5456 -phone -) , and I know (1097 {-ginosko} -) them , and they follow (0190 -akoloutheo -) me :

-ginosko Joh_10_38 But if (1487 -ei -) I do (4160 -poieo -) , though (2579 -kan -) ye believe (4100 -pisteuo -) not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye may know (1097 {-ginosko} -) , and believe (4100 -pisteuo -) , that the Father (3962 -pater -) [is] in me , and I in him .

-ginosko Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaioi -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 {-ginosko} -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [it] , that they might take (4084 -piazō -) him .

-ginosko Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 {-ginosko} -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

-ginosko Joh_12_16 These (5023 -tauta -) things understood (1097 {-ginosko} -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [that] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

-ginosko Joh_13_07 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , What (3739 -hos -) I do (4160 -poieo -) thou knowest (1492 -eido -) not now (0737 -arti -) ; but thou shalt know (1097 {-ginosko} -) hereafter (5023 -tauta -) .

-ginosko Joh_13_12 So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 {-ginosko} -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

-ginosko Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 {-ginosko} -) for what (5101 -tis -) intent he spake (2036 -epo -) this (5124 -touto -) unto him .

-ginosko Joh_13_35 By this (5129 -toutoi -) shall all (3956 -pas -) [men] know (1097 {-ginosko} -) that ye are my disciples (3101 -mathetes -) , if (1437 -ean -) ye have (2192 -echo -) love (0026 -agape -) one (0240 -allelon -) to another (0240 -allelon -) .

-ginosko Joh_14_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 {-ginosko} -) him , and have seen (3708 -horao -) him .

-ginosko Joh_14_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have known (1097 {-ginosko} -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

-ginosko Joh_14_07 If (1487 -ei -) ye had known (1097 {-ginosko} -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

-ginosko Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097

{-ginosko} -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

-ginosko Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 {-ginosko} -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

-ginosko Joh_14_20 At (1722 -en -) that day (2250 -hemera -) ye shall know (1097 {-ginosko} -) that I [am] in my Father (3962 -pater -) , and ye in me , and I in you .

-ginosko Joh_14_31 But that the world (2889 -kosmos -) may know (1097 {-ginosko} -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 -enteuthen -) .

-ginosko Joh_15_18 . If (1487 -ei -) the world (2889 -kosmos -) hate (3404 -miseo -) you , ye know (1097 {-ginosko} -) that it hated (3404 -miseo -) me before (4412 -proton -) [it hated] you .

-ginosko Joh_16_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , because (3754 -hoti -) they have not known (1097 {-ginosko} -) the Father (3962 -pater -) , nor (3761 -oude -) me .

-ginosko Joh_16_19 Now (3767 -oun -) Jesus (2424 -Iesous -) knew (1097 {-ginosko} -) that they were desirous (2309 -thelo -) to ask (2065 -erotao -) him , and said (2036 -epo -) unto them , Do ye enquire (2212 -zeteo -) among (3326 -meta -) yourselves (0240 -allelon -) of that I said (2036 -epo -) , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me ?

-ginosko Joh_17_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 {-ginosko} -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .

-ginosko Joh_17_07 Now (3568 -nun -) they have known (1097 {-ginosko} -) that all (3956 -pas -) things whatsoever (3745 -hosos -) thou hast given (1325 -didomi -) me are of thee .

-ginosko Joh_17_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [them] , and have known (1097 {-ginosko} -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

-ginosko Joh_17_23 I in them , and thou in me , that they may be made (5048 -teleioo -) perfect (5048 -teleioo -) in one (1520 -heis -) ; and that the world (2889 -kosmos -) may know (1097 {-ginosko} -) that thou hast sent (0649 -apostello -) me , and hast loved (0025 -agapao -) them , as thou hast loved (0025 -agapao -) me .

-ginosko Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 {-ginosko} -) that thou hast sent (0649 -apostello -) me .

-ginosko Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 {-ginosko} -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

-ginosko Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 {-ginosko} -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

-ginosko Joh_19_04 Pilate (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) forth (1854 -exo -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Behold (2396 -ide -) , I bring (0071 -ago -) him forth (1854 -exo -) to you , that ye may know (1097 {-ginosko} -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

-ginosko Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 {-ginosko} -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

-ginosko Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 {-ginosko} - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

-ginosko Luk_01_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 {-ginosko} - not a man 0435 -aner - ?

-ginosko Luk_02_43 And when they had fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 {-ginosko} - not [of it] .

-ginosko Luk_06_44 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 {-ginosko} - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

-ginosko Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 {-ginosko} - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

-ginosko Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 {-ginosko} - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemmi - .

-ginosko Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [any thing] hid 0614 -apokruphos - , that shall not be known 1097 {-ginosko} - and come 2064 -erchomai - abroad 5318 -phaneros - .

-ginosko Luk_08_46 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched 0680 -haptomai - me:for I perceive 1097 {-ginosko} - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

-ginosko Luk_09_11 And the people 3793 -ochlos - , when they knew 1097 {-ginosko} - [it] , followed 0190 - akoloutheo - him:and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 - chreia - of healing 2322 -therapeia - .

-ginosko Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against you:notwithstanding 4133 -plen - be ye sure 1097 {-ginosko} - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

-ginosko Luk_10_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater -:and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 {-ginosko} - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [him] .

-ginosko Luk_12_02 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known 1097 {-ginosko} - .

-ginosko Luk_12_39 And this 5124 -touto - know 1097 {-ginosko} - , that if 1487 -ei - the goodman 3617 - oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

-ginosko Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 {-ginosko} - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .

-ginosko Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 {-ginosko} - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [himself] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

-ginosko Luk_12_48 But he that knew 1097 {-ginosko} - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 - plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

-ginosko Luk_16_04 I am resolved 1097 {-ginosko} - what 5101 -tis - to do 4160 -poieo - , that , when 3752 - hotan - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

-ginosko Luk_16_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 {-ginosko} - your 5216 -humon - hearts 2588 -kardia -:for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

-ginosko Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton -

things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 {-ginosko} - they the things which were spoken 3004 -lego - .

-ginosko Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 {-ginosko} - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

-ginosko Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 {-ginosko} - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

-ginosko Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 {-ginosko} - not the time 2540 -kairos - of thy visitation 1984 -episkope - .

-ginosko Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 {-ginosko} - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

-ginosko Luk_21_20 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 {-ginosko} - that the desolation 2050 -eremosis - thereof 0846 -autos - is nigh 1448 -eggizo - .

-ginosko Luk_21_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see 0991 -blepo - and know 1097 {-ginosko} - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

-ginosko Luk_21_31 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 {-ginosko} - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

-ginosko Luk_24_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 {-ginosko} - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

-ginosko Luk_24_35 And they told 1834 -exegeomai - what 3588 -ho - things [were done] in the way 3598 -hodos - , and how 5613 -hos - he was known 1097 {-ginosko} - of them in breaking 2800 -klasis - of bread 0740 -artos - .

-ginosko Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 {-ginosko} -) the mystery (3466 -mysterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -):but unto them that are without (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 -ginomai -) in parables (3850 -parabole -) :

-ginosko Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 {-ginosko} -) all (3956 -pas -) parables (3850 -parabole -) ?

-ginosko Mar_05_29 And straightway (2112 -eutheos -) the fountain (4077 -pege -) of her blood (0129 -haima -) was dried (3583 -xeraino -) up ; and she felt (1097 {-ginosko} -) in [her] body (4983 -soma -) that she was healed (2390 -iaomai -) of that plague (3148 -mastix -) .

-ginosko Mar_05_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 {-ginosko} -) it ; and commanded (2036 -epo -) that something should be given (1325 -didomi -) her to eat (5315 -phago -) .

-ginosko Mar_06_38 He saith (3004 -lego -) unto them , How (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? go (5217 -hupago -) and see (1492 -eido -) . And when they knew (1097 {-ginosko} -) , they say (3004 -lego -) , Five (4000 -pentakischilioi -) , and two (1417 -duo -) fishes (2486 -ichthus -) .

-ginosko Mar_07_24 . And from thence (1564 -ekeithen -) he arose (0450 -anistemi -) , and went (0565 -aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 {-ginosko} -) [it]:but he could (1410 -dunamai -) not be hid (2990 -lanthano -) .

-ginosko Mar_08_17 And when Jesus (2424 -Iesous -) knew (1097 {-ginosko} -) [it] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

-ginosko Mar_09_30 . And they departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man should know (1097 {-ginosko} -) [it] .

-ginosko Mar_12_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399 -phobeo -) the people (3793 -ochlos -):for they knew (1097 {-ginosko} -) that he had spoken (2036 -epo -) the parable (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

-ginosko Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 {-ginosko} -) that summer (2330 -theros -) is near (1451 -eggus -) :

-ginosko Mar_13_29 So (2532 -kai -) ye in like (2532 -kai -) manner (3779 -houto -) , when (3752 -hotan -) ye shall see (1492 -eido -) these (5023 -tauta -) things come (1096 -ginomai -) to pass , know (1097 {-ginosko} -) that it is nigh (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

-ginosko Mar_15_10 For he knew (1097 {-ginosko} -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) had delivered (3860 -paradidomi -) him for envy (5355 -phthonos -) .

-ginosko Mar_15_45 And when he knew (1097 {-ginosko} -) [it] of the centurion (2760 -kenturion -) , he gave (1433 -doreomai -) the body (4983 -soma -) to Joseph (2501 -Ioseph -) .

-ginosko Mat_01_25 And knew (1097 {-ginosko} -) her not till (2193 -heos -) she had brought (5088 -tikto -) forth (5088 -tikto -) her firstborn (4416 -prototokos -) son (5207 -huios -):and he called (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

-ginosko Mat_06_03 But when thou doest (4160 -poieo -) alms (1654 -eleemosune -) , let not thy left (0710 -aristeros -) hand know (1097 {-ginosko} -) what (5101 -tis -) thy right (1188 -dexios -) hand doeth (4160 -poieo -) :

-ginosko Mat_07_23 And then (5119 -tote -) will I profess (3670 -homologeo -) unto them , I never (3763 -oudepote -) knew (1097 {-ginosko} -) you:depart (0672 -apochoreo -) from me , ye that work (2038 -ergazomai -) iniquity (0458 -anomia -) .

-ginosko Mat_09_30 And their eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) ; and Jesus (2424 -Iesous -) straitly charged (1690 -embrimaomai -) them , saying (3004 -lego -) , See (3708 -horao -) [that] no (3762 -oudeis -) man (3367 -medeis -) know (1097 {-ginosko} -) [it] .

-ginosko Mat_10_26 Fear (5399 -phobeo -) them not therefore (3767 -oun -):for there is nothing (3762 -oudeis -) covered (2572 -kalupto -) , that shall not be revealed (0601 -apokalupto -) ; and hid (2927 -kruptos -) , that shall not be known (1097 {-ginosko} -) .

-ginosko Mat_12_07 But if (1487 -ei -) ye had known (1097 {-ginosko} -) what (5101 -tis -) [this] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

-ginosko Mat_12_15 But when Jesus (2424 -Iesous -) knew (1097 {-ginosko} -) [it] , he withdrew (0402 -anachoreo -) himself from thence (1564 -ekeithen -):and great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

-ginosko Mat_12_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -dendron -) corrupt (4550 -sapros -) , and his fruit (2590 -karpos -) corrupt (4550 -sapros -):for the tree (1186 -dendron -) is known (1097 {-ginosko} -) by [his] fruit (2590 -karpos -) .

-ginosko Mat_13_11 He answered (0611 -apokrinomai -) and said (2063 -eruthros -) unto them , Because (3754 -hoti -) it is given (1325 -didomi -) unto you to know (1097 {-ginosko} -) the mysteries (3466 -musterion -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) , but to them it is not given (1325 -didomi -) .

-ginosko Mat_16_03 And in the morning (4404 -proi -) , [It will be] foul (5494 -cheimon -) weather (5494 -cheimon -) to day (4594 -semeron -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) and lowring (4768 -stugnazo -) . O [ye] hypocrites (5273 -hupokrites -) , ye can (1097 {-ginosko} -) discern (1252 -diakrino -) the face (4383 -prosopon -) of the sky (3772 -ouranos -) ; but can (1410 -dunamai -) ye not [discern] the signs (4592 -semeion -) of the times (2540 -kairos -) ?

-ginosko Mat_16_08 [Which] when Jesus (2424 -Iesous -) perceived (1097 {-ginosko} -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , why (5101 -tis -) reason (1260 -dialogizomai -) ye among (1722 -en -) yourselves (1438 -heautou -) , because (3754 -hoti -) ye have brought (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) ?

-ginosko Mat_21_45 And when the chief (0749 -archieus -) priests (0749 -archieus -) and Pharisees (5330 -Pharisaiois -) had heard (0191 -akouo -) his parables (3850 -parabole -) , they perceived (1097 {-ginosko} -) that he spake (3004 -lego -) of them .

-ginosko Mat_22_18 But Jesus (2424 -Iesous -) perceived (1097 {-ginosko} -) their wickedness (4189 -poneria -) , and said (2036 -epo -) , Why (5101 -tis -) tempt (3985 -peirazo -) ye me , [ye] hypocrites (5273 -hupokrites -) ?

-ginosko Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 {-ginosko} -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

-ginosko Mat_24_33 So (3779 -houto -) likewise (2532 -kai -) ye , when (3752 -hotan -) ye shall see (1492 -eido -) all (3956 -pas -) these (5023 -tauta -) things , know (1097 {-ginosko} -) that it is near (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

-ginosko Mat_24_39 And knew (1097 {-ginosko} -) not until (2193 -heos -) the flood (2627 -kataklysmos -) came (2064 -erchomai -) , and took (0142 -airo -) them all (0537 -hapas -) away (0142 -airo -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

-ginosko Mat_24_43 But know (1097 {-ginosko} -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had known (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

-ginosko Mat_24_50 The lord (2962 -kurios -) of that servant (1401 -doulos -) shall come (2240 -heko -) in a day (2250 -hemera -) when he looketh (4328 -prosdokao -) not for [him] , and in an hour (5610 -hora -) that he is not aware (1097 {-ginosko} -) of ,

-ginosko Mat_25_24 Then (1161 -de -) he which had received (2983 -lambano -) the one (1520 -heis -) talent (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , I knew (1097 {-ginosko} -) thee that thou art (1488 -ei -) an hard (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 -hothen -) thou hast not strawed (1287 -diaskorpizo -) :

-ginosko Mat_26_10 When Jesus (2424 -Iesous -) understood (1097 {-ginosko} -) [it] , he said (2036 -epo -) unto them , Why (5101 -tis -) trouble (3930 -parecho -) ye the woman (1135 -gune -) ? for she hath wrought (2038 -ergazomai -) a good (0018 -agathos -) work (2041 -ergon -) upon me .

-ginosko Php_01_12 . But I would ye should understand (1097 {-ginosko} -) , brethren (0080 -adephos -) , that the things [which happened] unto me have fallen (2064 -erchomai -) out rather (3123 -mallon -) unto the furtherance (4297 -prokope -) of the gospel (2098 -euaggelion -) ;

-ginosko Php_02_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to send (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I also (2504 -kago -) may be of good comfort (2174 -eupsuchoe -) , when I know (1097 {-ginosko} -) your (5216 -humon -) state (4012 -peri -) .

-ginosko Php_02_22 But ye know (1097 {-ginosko} -) the proof (1382 -dokime -) of him , that , as a son (5043 -teknon -) with the father (3962 -pater -) , he hath served (1398 -douleuo -) with me in the gospel (2098 -euaggelion -) .

-ginosko Php_03_10 That I may know (1097 {-ginosko} -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the fellowship (2842 -koinonia -) of his sufferings (3804 -pathema -) ,

being made (4832 -summorphos -) conformable (4832 -summorphos -) unto his death (2288 -thanatos -) ;

-ginosko Php_04_05 Let your (5216 -humon -) moderation (1933 -epieikes -) be known (1097 {-ginosko} -) unto all (3956 -pas -) men (0444 -anthropos -) . The Lord (2962 -kurios -) [is] at (1451 -eggus -) hand (1451 -eggus -) .

-ginosko Rev_02_17 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekkllesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -krupto -) manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 {-ginosko} -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [it] .

-ginosko Rev_02_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with death (2288 -thanatos -) ; and all (3956 -pas -) the churches (1577 -ekkllesia -) shall know (1097 {-ginosko} -) that I am (1510 -eimi -) he which (3739 -hos -) searcheth (2045 -ereunao -) the reins (3510 -nephros -) and hearts (2588 -kardia -):and I will give (1325 -didomi -) unto every (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -humon -) works (2041 -ergon -) .

-ginosko Rev_02_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 {-ginosko} -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

-ginosko Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 {-ginosko} -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

-ginosko Rev_03_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) , which (3588 -ho -) say (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but do lie (5574 -pseudomai -) ; behold (2400 -idou -) , I will make (4160 -poieo -) them to come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thy feet (4228 -pous -) , and to know (1097 {-ginosko} -) that I have loved (0025 -agapao -) thee .

-ginosko Rom_01_21 Because (1360 -dioti -) that , when they knew (1097 {-ginosko} -) God (2316 -theos -) , they glorified (1392 -doxazo -) [him] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 -eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their imaginations (1261 -dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

-ginosko Rom_02_18 And knowest (1097 {-ginosko} -) [his] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the things that are more excellent (1308 -diaphero -) , being instructed (2727 -katecheo -) out of the law (3551 -nomos -) ;

-ginosko Rom_03_17 And the way (3598 -hodos -) of peace (1515 -eirene -) have they not known (1097 {-ginosko} -) :

-ginosko Rom_06_06 Knowing (1097 {-ginosko} -) this (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [him] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we should not serve

(1398 -douleuo -) sin (0266 -hamartia -) .

-ginosko Rom_07_01 . Know (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , (for I speak (2980 -laleo -) to them that know (1097 {-ginosko} -) the law (3551 -nomos -) ,) how that the law (3551 -nomos -) hath dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -) ?

-ginosko Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 {-ginosko} -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

-ginosko Rom_07_15 For that which (3739 -hos -) I do (2716 -katergazomai -) I allow (1097 {-ginosko} -) not:for what (3739 -hos -) I would (2309 -thelo -) , that do (4238 -prasso -) I not ; but what (3739 -hos -) I hate (3404 -miseo -) , that do (4160 -poieo -) I .

-ginosko Rom_10_19 But I say (3004 -lego -) , Did not Israel (2474 -Israel -) know (1097 {-ginosko} -) ? First (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -) , I will provoke (3863 -parazeloo -) you to jealousy by [them that are] no (3756 -ou -) people (1484 -ethnos -) , [and] by a foolish (0801 -asunetos -) nation (1484 -ethnos -) I will anger (3949 -parorgizo -) you .

-ginosko Rom_11_34 For who (5101 -tis -) hath known (1097 {-ginosko} -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

-kataginosko 1Jo_03_20 . For if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 {-kataginosko} -) us , God (2316 -theos -) is greater (3187 -meizon -) than our heart (2588 -kardia -) , and knoweth (1097 -ginosko -) all (3956 -pas -) things .

-kataginosko 1Jo_03_21 Beloved (0027 -agapetos -) , if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 {-kataginosko} -) us not , [then] have (2192 -echo -) we confidence (3954 -parrhesia -) toward (4314 -pros -) God (2316 -theos -) .

-kataginosko Gal_02_11 . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 -anthistemi -) him to the face (4383 -prosopon -) , because (3754 -hoti -) he was to be blamed (2607 {-kataginosko} -) .

-paraginomai 1Co_16_03 And when (3752 -hotan -) I come (3854 {-paraginomai} -) , whomsoever (1437 -ean -) ye shall approve (1381 -dokimazo -) by [your] letters (1992 -epistole -) , them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -) .

-paraginomai Act_05_21 And when they heard (0191 -akouo -) [that] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 {-paraginomai} -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -)

-paraginomai Act_05_22 But when the officers (5257 -huperetes -) came (3854 {-paraginomai} -) , and found (2147 -heurisko -) them not in the prison (5438 -phulake -) , they returned (0390 -anastrepho -) , and

told (0518 -apaggello -) ,

-paraginomai Act_05_25 Then (1161 -de -) came (3854 {-paraginomai} -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

-paraginomai Act_09_26 And when Saul (4569 -Saulos -) was come (3854 {-paraginomai} -) to Jerusalem (2419 -Hierousalem -) , he assayed (3987 -peirao -) to join (2853 -kollao -) himself to the disciples (3101 -mathetes -):but they were all (3956 -pas -) afraid (5399 -phobeo -) of him , and believed (4100 -pisteuo -) not that he was a disciple (3101 -mathetes -) .

-paraginomai Act_09_39 Then (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 -sunerchomai -) with them . When he was come (3854 {-paraginomai} -) , they brought (0321 -anago -) him into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) stood (3936 -paristemi -) by him weeping (2799 -klaio -) , and shewing (1925 -epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , while she was with them .

-paraginomai Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 {-paraginomai} -) , shall speak (2980 -laleo -) unto thee .

-paraginomai Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 {-paraginomai} -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

-paraginomai Act_11_23 Who (3739 -hos -) , when he came (3854 {-paraginomai} -) , and had seen (1492 -eido -) the grace (5485 -charis -) of God (2316 -theos -) , was glad (5463 -chairo -) , and exhorted (3870 -parakaleo -) them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

-paraginomai Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came (3854 {-paraginomai} -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -) , and went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the sabbath (4521 -sabbaton -) day (2250 -hemera -) , and sat (2523 -kathizo -) down (2523 -kathizo -) .

-paraginomai Act_14_27 And when they were come (3854 {-paraginomai} -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

-paraginomai Act_15_04 And when they were come (3854 {-paraginomai} -) to Jerusalem (2419 -Hierousalem -) , they were received (0588 -apodechomai -) of the church (1577 -ekklesia -) , and [of] the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , and they declared (0312 -anaggello -) all (3745 -hosos -) things that God (2316 -theos -) had done (4160 -poieo -) with them .

-paraginomai Act_17_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -)

unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [thither (3854 {-paraginomai} -)] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

-paraginomai Act_17_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 {-paraginomai} -) [thither (3854 -paraginomai -)] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

-paraginomai Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 {-paraginomai} -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

-paraginomai Act_20_18 And when (5613 -hos -) they were come (3854 {-paraginomai} -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 - -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

-paraginomai Act_21_18 And the [day] following (1966 -epiousa -) Paul (3972 -Paulos -) went (1524 -eiseimi -) in with us unto James (2385 -Iakobos -) ; and all (3956 -pas -) the elders (4245 -presbuteros -) were present (3854 {-paraginomai} -) .

-paraginomai Act_23_16 And when Paul s (3972 -Paulos -) sister s (0079 -adelphē -) son (5207 -huios -) heard (0191 -akouo -) of their lying in wait (1747 -enedra -) , he went (3854 {-paraginomai} -) and entered (1525 -eiserchomai -) into (1519 -eis -) the castle (3925 -parembole -) , and told (0518 -apaggello -) Paul (3972 -Paulos -) .

-paraginomai Act_23_35 I will hear (1251 -diakouomai -) thee , said (5346 -phemi -) he , when (3752 -hotan -) thine (4675 -sou -) accusers (2725 -kategoros -) are also (2532 -kai -) come (3854 {-paraginomai} -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

-paraginomai Act_24_17 Now (1161 -de -) after (1223 -dia -) many (4119 -pleion -) years (2094 -etos -) I came (3854 {-paraginomai} -) to bring (4160 -poieo -) alms (1654 -eleemosune -) to my nation (1484 -ethnos -) , and offerings (4376 -prophora -) .

-paraginomai Act_24_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 {-paraginomai} -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

-paraginomai Act_25_07 And when he was come (3854 {-paraginomai} -) , the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

-paraginomai Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 {-paraginomai} -) shewed

(0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

-paraginomai Heb_09_11 But Christ (5547 -Christos -) being come (3854 {-paraginomai} -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

-paraginomai Joh_03_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , because (3754 -hoti -) there was much (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 {-paraginomai} -) , and were baptized (0907 -baptizo -) .

-paraginomai Joh_08_02 And early (3722 -orthros -) in the morning he came (3854 {-paraginomai} -) again (3825 -palin -) into (1519 -eis -) the temple (2411 -hieron -) , and all (3956 -pas -) the people (2992 -laos -) came (2064 -erchomai -) unto him ; and he sat (2523 -kathizo -) down (2523 -kathizo -) , and taught (1321 -didasko -) them .

-paraginomai Luk_07_04 And when they came 3854 {-paraginomai} - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

-paraginomai Luk_07_20 When the men 0435 -aner - were come 3854 {-paraginomai} - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

-paraginomai Luk_08_19 Then 1161 -de - came 3854 {-paraginomai} - to him [his] mother 3384 -meter - and his brethren 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos - .

-paraginomai Luk_11_06 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 {-paraginomai} - to me , and I have 2192 -echo - nothing 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ?

-paraginomai Luk_12_51 Suppose 1380 -dokeo - ye that I am come 3854 {-paraginomai} - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - :

-paraginomai Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 {-paraginomai} - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

-paraginomai Luk_19_16 Then 1161 -de - came 3854 {-paraginomai} - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

-paraginomai Luk_22_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the

elders 4245 -presbuteros - , which were come 3854 {-paraginomai} - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

-paraginomai Mar_14_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 {-paraginomai} -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) .

-paraginomai Mat_02_01 . Now (1161 -de -) when Jesus (2424 -Iesous -) was born (1080 -gennao -) in Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -) in the days (2250 -hemera -) of Herod (2264 -Herodes -) the king (0935 -basileus -) , behold (2400 -idou -) , there came (3854 {-paraginomai} -) wise (3097 -magos -) men from the east (0395 -anatole -) to Jerusalem (2414 -Hierosoluma -) ,

-paraginomai Mat_03_01 . In those (1565 -ekeinos -) days (2250 -hemera -) came (3854 {-paraginomai} -) John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) , preaching (2784 -kerusso -) in the wilderness (2048 -eremos -) of Judaea (2449 -Ioudaia -) ,

-paraginomai Mat_03_13 . Then (5119 -tote -) cometh (3854 {-paraginomai} -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) to Jordan (2446 -Iordanes -) unto John (2491 -Ioannes -) , to be baptized (0907 -baptizo -) of him .

-proginomai Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 {-proginomai} -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

-proginosko 1Pe_01_20 Who verily (3303 -men -) was foreordained (4267 {-proginosko} -) before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , but was manifest (5319 -phaneroo -) in these (3588 -ho -) last (2078 -eschatos -) times (5550 -chronos -) for you ,

-proginosko 2Pe_03_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 -proginosko -) [these things] before (4267 {-proginosko} -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekipto -) from your (3588 -ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -) .

-proginosko 2Pe_03_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 {-proginosko} -) [these things] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekipto -) from your (3588 -ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -) .

-proginosko Act_26_05 Which knew (4267 {-proginosko} -) me from the beginning (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaiois -) .

-proginosko Rom_08_29 . For whom (3739 -hos -) he did foreknow (4267 {-proginosko} -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

-proginosko Rom_11_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 {-proginosko} -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,

-sumparaginomai 2Ti_04_16 . At (1722 -en -) my first (4413 -protos -) answer (0627 -apologia -) no (3762 -oudeis -) man (3762 -oudeis -) stood (4836 {-sumparaginomai} -) with me , but all (3956 -pas -) [men] forsook (1459 -egkataleipo -) me: [I pray God] that it may not be laid (3049 -logizomai -) to their charge (3049 -logizomai -) .

-sumparaginomai Luk_23_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 {-sumparaginomai} - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .

-sumparaginomai Luk_23_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 {-sumparaginomai} - together 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .

):begin Deu_02_24 . Rise (06965 +quwm) ye up , take your journey (05265 +naca() , and pass (05674 +(abar) over (05674 +(abar) the river (05158 +nachal) Arnon (00769 +)Arnown):behold (07200 +ra)ah) , I have given (05414 +nathan) into thine hand (03027 +yad) Sihon (05511 +Ciychown) the Amorite (00567 +)Emoriy) , king (04428 +melek) of Heshbon (02809 +Cheshbown) , and his land (00776 +)erets }):begin (02490 +chalal) to possess (03423 +yarash) [it] , and contend (01624 +garah) with him in battle (04421 +milchamah) .

Beginning Act_01_22 {Beginning} (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 -Ioannes -) , unto that same day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

Ginath 1Ki_16_21 Then (00227 +)az) were the people (05971 +(am) of Israel (03478 +Yisra)el) divided (02505 +chalaq) into two (02677 +chetsiy) parts (02677 +chetsiy):half (02677 +chetsiy) of the people (05971 +(am) followed Tibni (08402 +Tibni) the son (01121 +ben) of {Ginath} (01527 +Giynath) , to make him king (04427 +malak) ; and half (02677 +chetsiy) followed (00310 +)achar) Omri (06018 +(Omriy) .

Ginath 1Ki_16_22 But the people (05971 +(am) that followed (00310 +)achar) Omri (06018 +(Omriy) prevailed (02388 +chazaq) against the people (05971 +(am) that followed (00310 +)achar) Tibni (08402 +Tibni) the son (01121 +ben) of {Ginath} (01527 +Giynath):so Tibni (08402 +Tibni) died (04191 +muwth) , and Omri (06018 +(Omriy) reigned (04427 +malak) .

Ginnetho Neh_12_04 Iddo (05714 +(Iddow) , {Ginnetho} (01599 +Ginn@thown) , Abijah (29) ,

Ginnethon Neh_10_06 Daniel (01840 +Daniye)l) , {Ginnethon} (01599 +Ginn@thown) , Baruch (01263 +Baruwk) ,

Ginnethon Neh_12_16 Of Iddo (05714 +(Iddow) , Zechariah (02148 +Z@karyah) ; of {Ginnethon} (01599 +Ginn@thown) , Meshullam (04918 +M@shullam) ;

Neginah Psa_61_01 . To the chief Musician (05329 +natsach) upon {Neginah} (05058 +n@giynah) , [A

Psalm] of David (01732 +David) . Hear (08085 +shama() my cry (07440 +rinnah) , O God (00430 +)elohiym) ; attend (07181 +qashab) unto my prayer (08605 +t@phillah) .

Neginoth Psa_04_01 . To the chief Musician (05329 +natsach) on {Neginoth} (05058 +n@giynah) , A Psalm (04210 +mizmowr) of David (01732 +David) . Hear (06030 +(anah) me when I call (07121 +qara)) , O God (00430 +)elohiym) of my righteousness (06664 +tsedeq):thou hast enlarged (07337 +rachab) me [when I was] in distress (06862 +tsar) ; have mercy (02603 +chanan) upon me , and hear (08085 +shama() my prayer (08605 +t@phillah) .

Neginoth Psa_06_01 . To the chief Musician (05329 +natsach) on {Neginoth} (05058 +n@giynah) upon Sheminith (08066 +sh@miyniy) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) , rebuke (03198 +yakach) me not in thine anger (00639 +)aph) , neither chasten (03256 +yacar) me in thy hot (02534 +chemah) displeasure (02534 +chemah) .

Neginoth Psa_54_01 . To the chief Musician (05329 +natsach) on {Neginoth} (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when the Ziphims (02130 +Ziyphiy) came (00935 +bow) and said (00559 +)amar) to Saul (07586 +Sha)uwl) , Doth not David (01732 +David) hide (05640 +catham) himself with us ? Save (03467 +yasha() me , O God (00430 +)elohiym) , by thy name (08034 +shem) , and judge (01777 +diyn) me by thy strength (01369 +g@buwrah) .

Neginoth Psa_55_01 . To the chief Musician (05329 +natsach) on {Neginoth} (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . Give ear (00238 +)azan) to my prayer (08605 +t@phillah) , O God (00430 +)elohiym) ; and hide (05956 +(alam) not thyself from my supplication (08467 +t@chinnah) .

Neginoth Psa_67_01 . To the chief Musician (05329 +natsach) on {Neginoth} (05058 +n@giynah) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiy) . God (00430 +)elohiym) be merciful (02603 +chanan) unto us , and bless (01288 +barak) us ; [and] cause his face (06440 +paniym) to shine (00215 +)owr) upon us ; Selah (05542 +celah) .

Neginoth Psa_76_01 . To the chief Musician (05329 +natsach) on {Neginoth} (05058 +n@giynah) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiy) of Asaph (00623 +)Acaph) . In Judah (03063 +Y@huwdah) [is] God (00430 +)elohiym) known (03045 +yada():his name (08034 +shem) [is] great (01419 +gadawl) in Israel (03478 +Yisra)el) .

Raging Jude_01_13 {Raging} (0066 -agrius -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming (1890 -epaphrizo -) out their own (1438 -heautou -) shame (0152 -aischune -) ; wandering (4107 -planetes -) stars (0792 -aster -) , to whom (3739 -hos -) is reserved (5083 -tereo -) the blackness (2217 -zophos -) of darkness (4655 -skotos -) for ever (0165 -aion -) .

acknowledging 2Ti_02_25 In meekness (4236 -praiotes -) instructing (3811 -paideuo -) those (3588 -ho -) that oppose (0475 -antidiatithemai -) themselves ; if (3379 -mepote -) God (2316 -theos -) peradventure (3379 -mepote -) will give (1325 -didomi -) them repentance (3341 -metanoia -) to the {acknowledging} (1922 -epignosis -) of the truth (0225 -aletheia -) ;

acknowledging Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the {acknowledging} (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

acknowledging Tit_01_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the {acknowledging} (1922 -

epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;

alleging Act_17_03 Opening (1272 -dianoigo -) and {alleging} (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 -Christos -) .

avenging 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , seeing the LORD (03068 +Y@hovah) hath withholden (04513 +mana() thee from coming (00935 +bow)) to [shed] blood (01818 +dam) , and from {avenging} (03467 +yasha() thyself with thine own hand (03027 +yad) , now (06258 +(attah) let thine enemies (00341 +)oyeb) , and they that seek (01245 +baqash) evil (07451 +ra() to my lord (00113 +)adown) , be as Nabal (05037 +Nabal) .

avenging 1Sa_25_33 And blessed (01288 +barak) [be] thy advice (02940 +ta(am)) , and blessed (01288 +barak) [be] thou , which (00834 +)aher) hast kept (03607 +kala)) me this (02088 +zeh) day (03117 +yowm) from coming (00935 +bow)) to [shed] blood (01818 +dam) , and from {avenging} (03467 +yasha()) myself with mine own hand (03027 +yad) .

avenging Jud_05_02 Praise (01288 +barak) ye the LORD (03068 +Y@hovah) for the {avenging} of Israel (03478 +Yisra)el) , when the people (05971 +(am)) willingly (05068 +nadab) offered themselves .

begging Luk_18_35 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - {begging} 4319 -prosaiteo - :

begging Mar_10_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 -Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) {begging} (4319 -prosaiteo -) .

begging Psa_37_25 I have been (01961 +hayah) young (05288 +na(ar)) , and [now] am old (02204 +zaqen) ; yet have I not seen (07200 +ra)ah) the righteous (06662 +tsaddiyq) forsaken (05800 +(azab) , nor his seed (02233 +zera()) {begging} (01245 +baqash) bread (03899 +lechem) .

begin 1Pe_04_17 For the time (2540 -kairos -) [is come] that judgment (2917 -krima -) must begin (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [it] first (4412 -proton -) [{begin}] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [be] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

begin 1Pe_04_17 For the time (2540 -kairos -) [is come] that judgment (2917 -krima -) must {begin} (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [it] first (4412 -proton -) [begin] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [be] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

begin 1Sa_03_12 In that day (03117 +yowm) I will perform (06965 +quwm) against (00413 +)el) Eli (05941 +(Eliy) all (03605 +kol) [things] which (00834 +)aher) I have spoken (01696 +dabar) concerning (00413 +)el) his house (01004 +bayith):when I {begin} (02490 +chalal) , I will also make an end (03615 +kalah) .

begin 1Sa_22_15 Did I then (03117 +yowm) {begin} (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiyim) for him ? be it far (02486 +chaliylah) from me:let not the king (04428 +melek) impute

(07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

begin 2Co_03_01 . Do we {begin} (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [others] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [letters] of commendation (4956 -sustatikos -) from you ?

begin 2Ki_08_25 . In the twelfth year (08141 +shaneh) of Joram (03141 +Yowram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) did Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) {begin} to reign (04427 +malak) .

begin Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I {begin} (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniyim) of thee .

begin Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and {begin} (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniyim) the house (01004 +bayith) .

begin Gen_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02005 +hen) , thepeople (05971 +(am) [is] one (00259 +)echad) , and they have all (03605 +kol) one (00259 +)echad) language (08193 +saphah) ; and this (02088 +zeh) they {begin} (02490 +chalal) to do (06213 +(asah):and now (06258 +(attah) nothing will be restrained (01219 +batsar) from them , which they have imagined (02161 +zamam) to do (06213 +(asah) .

begin Jer_25_29 For , lo (02009 +hinneh) , I {begin} (02490 +chalal) to bring evil (07489 +ra(a() on the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) , and should ye be utterly unpunished (05352 +naqah) ? Ye shall not be unpunished (05352 +naqah):for I will call (07121 +qara) for a sword (02719 +chereb) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

begin Jos_03_07 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , This (02088 +zeh) day (03117 +yowm) will I {begin} (02490 +chalal) to magnify (01431 +gadal) thee in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , that they may know (03045 +yada() that , as I was with Moses (04872 +Mosheh) , [so] I will be with thee .

begin Jud_10_18 And the people (05971 +(am) [and] princes (08269 +sar) of Gilead (01568 +Gil(ad) said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , What (04310 +miy) man (00376 +)iysh) [is he] that will {begin} (02490 +chalal) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) ? he shall be head (07218 +ro)sh) over all (03605 +kol) the inhabitants (03427 +yashab) of Gilead (01568 +Gil(ad) .

begin Jud_13_05 For , lo (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and no (03808 +lo) razor (04177 +mowrah) shall come (05927 +(alah) on (05921 +(al)

his head (07218 +ro)sh):for the child (05288 +na(ar) shall be a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from the womb (00990 +beten):and he shall {begin} (02490 +chalal) to deliver (03467 +yasha() Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

begin Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and {begin} 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [our] father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

begin Luk_12_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall {begin} 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

begin Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye {begin} 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereio - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

begin Luk_13_26 Then 5119 -tote - shall ye {begin} 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

begin Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereio - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou {begin} 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

begin Luk_14_29 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theoreo - [it] {begin} 0756 -archomai - to mock 1702 -empaizo - him ,

begin Luk_21_28 And when these 5130 -touton - things {begin} 0756 -archomai - to come 1096 -ginomai - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

begin Luk_23_30 Then 5119 -tote - shall they {begin} 0756 -archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us .

begin Mat_24_49 And shall {begin} (0756 -archomai -) to smite (5180 -tupto -) [his] fellowservants (4889 -sundoulos -) , and to eat (2068 -esthio -) and drink (4095 -pino -) with the drunken (3184 -methuo -) ;

begin Neh_11_17 And Mattaniah (04983 +Mattanyah) the son (01121 +ben) of Micha (04316 +Miyka) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Asaph (00623 +)Acaph) , [was] the principal (07218 +ro)sh) to {begin} (08462 +t@chillah) the thanksgiving (03034 +yadah) in prayer (08605 +t@phillah):and Bakbukiah (01229 +Baqbukyah) the second (04932 +mishneh) among his brethren (00251 +)ach) , and Abda (05653 +(Abda)) the son (01121 +ben) of Shammua (08051 +Shammuwa() , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) .

begin Rev_10_07 But in the days (2250 -hemera -) of the voice (5456 -phone -) of the seventh (1442 -

hebdomos -) angel (0032 -aggelos -) , when (3752 -hotan -) he shall {begin} (3195 -mello -) to sound (4537 -salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) should be finished (5055 -teleo -) , as he hath declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

beginnest Deu_16_09 Seven (07651 +sheba() weeks (07620 +shabuwa() shalt thou number (05608 +caphar) unto thee:begin (02490 +chalal) to number (05608 +caphar) the seven (07651 +sheba() weeks (07620 +shabuwa() from [such time as] thou {beginnest} (02490 +chalal) [to put] the sickle (02770 +chermesh) to the corn (07054 +qamah) .

beginning 1Ch_17_09 Also I will ordain (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata() them , and they shall dwell (07931 +shakan) in their place (08478 +tachath) , and shall be moved (07264 +ragaz) no (03808 +lo) more (05750 +(owd) ; neither (03808 +lo) shall the children (01121 +ben) of wickedness (05766 +(evel) waste (01086 +balah) them any more (03254 +yacaph) , as at the {beginning} (07223 +ri)shown) ,

beginning 1Jo_01_01 . That which (3739 -hos -) was from the {beginning} (0746 -arche -) , which (3739 -hos -) we have heard (0191 -akouo -) , which (3739 -hos -) we have seen (3708 -horao -) with our eyes (3788 -ophthalmos -) , which (3739 -hos -) we have looked (2300 -theomai -) upon , and our hands (5495 -cheir -) have handled (5584 -pselaphao -) , of the Word (3056 -logos -) of life (2222 -zoe -) ;

beginning 1Jo_02_07 . Brethren (0080 -adepbos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the beginning (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) .

beginning 1Jo_02_07 . Brethren (0080 -adepbos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the {beginning} (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) .

beginning 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the {beginning} (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

beginning 1Jo_02_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the {beginning} (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

beginning 1Jo_02_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning 1Jo_02_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also

(2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the {beginning} (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

beginning 1Jo_03_11 . For this (2778 -kensos -) is the message (0031 -aggelia -) that ye heard (0191 -akouo -) from the {beginning} (0746 -arche -) , that we should love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

beginning 2Jo_01_05 . And now (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as though I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we had (2192 -echo -) from the {beginning} (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

beginning 2Jo_01_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

beginning 2Ki_17_25 And [so] it was at the {beginning} (08462 +t@chillah) of their dwelling (03427 +yashab) there (08033 +sham) , [that] they feared (03372 +yare) not the LORD (03068 +Y@hovah) :therefore the LORD (03068 +Y@hovah) sent (07971 +shalach) lions (00738 +)ariy) among them , which slew (02026 +harag) [some] of them .

beginning 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the {beginning} (4413 -protos -) .

beginning 2Pe_03_04 And saying (3004 -lego -) , Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 -parousia -) ? for since (3739 -hos -) the fathers (3962 -pater -) fell asleep (2837 -koimao -) , all (3956 -pas -) things continue (1265 -diameno -) as [they were] from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) .

beginning 2Sa_21_09 And he delivered (05414 +nathan) them into the hands (03027 +yad) of the Gibeonites (01393 +Gib(oniy) , and they hanged (03363 +yaqa() them in the hill (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah) :and they fell (05307 +naphal) [all] seven (07651 +sheba() together (03162 +yachad) , and were put to death (04191 +muwth) in the days of harvest (07105 +qatsiyr) , in the first (07223 +ri)shown) [days] , in the {beginning} (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

beginning 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the {beginning} (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

beginning 2Th_02_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the {beginning} (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

beginning Act_11_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [the matter] from the {beginning} (0756 -archomai -) , and expounded (1620 -ektithemi -) [it] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

beginning Act_11_15 And as I began (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) them , as on (1909 -epi -) us at (1722 -en -) the {beginning} (0746 -arche -) .

beginning Act_15_18 Known (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the {beginning} of the world (0165 -aion -) .

beginning Act_26_05 Which knew (4267 -proginosko -) me from the {beginning} (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

beginning Amo_07_01 . Thus (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me ; and , behold (02009 +hinneh) , he formed (03335 +yatsar) grasshoppers (01462 +gowb) in the {beginning} (08462 +t@chillah) of the shooting (05927 +(alah) up of the latter (03954 +leqesh) growth (03954 +leqesh) ; and , lo (02009 +hinneh) , [it was] the latter (03954 +leqesh) growth (03954 +leqesh) after (00310 +)achar) the king s (04428 +melek) mowings (01488 +gez) .

beginning Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the {beginning} (0746 -arche -) , the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [things] he might have the preeminence (4409 -proteuo -) .

beginning Dan_09_21 Yea , whiles I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +jiysh) Gabriel (01403 +Gabriyel) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the {beginning} (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

beginning Dan_09_23 At the {beginning} (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa) forth (03318 +yatsa) , and I am come (00935 +bow) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 +chamad):therefore understand (00995 +biyn) the matter (01697 +dabar) , and consider (00995 +biyn) the vision (02377 +chazown) .

beginning Deu_11_12 A land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) careth (01875 +darash) for:the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [are] always (08548 +tamiyd) upon it , from the {beginning} (07225 +re)shiyth) of the year (08141 +shaneh) even unto the end (00319 +)achariyth) of the year (08141 +shaneh) .

beginning Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane) [for] the firstborn (01060 +b@kowr) , by giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa):for he [is] the {beginning} (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn (01062 +b@kowrah) [is] his .

beginning Deu_32_42 I will make mine arrows (02671 +chets) drunk (07937 +shakar) with blood (01818 +dam) , and my sword (02719 +chereb) shall devour (00398 +)akal) flesh (01320 +basar) ; [and that] with the blood (01818 +dam) of the slain (02491 +chalal) and of the captives (07633 +shibyah) , from the {beginning} (07218 +ro)sh) of revenges (06546 +par(ah) upon the enemy (00341 +)oyeb) .

beginning Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the {beginning} (07218 +ro)sh) to the end (05490 +cowph) .

beginning Ecc_07_08 Better (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the {beginning} (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

beginning Ecc_10_13 The {beginning} (08462 +t@chillah) of the words (01697 +dabar) of his mouth (06310 +peh) [is] foolishness (05531 +cikluwth):and the end (00319 +)achariyth) of his talk (06310 +peh) [is] mischievous (07451 +ra() madness (01948 +howleluwth) .

beginning Eph_03_09 And to make (5461 -photizo -) all (3956 -pas -) [men] see (5461 -photizo -) what (5101 -tis -) [is] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the {beginning} of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesus -) Christ (5547 -Christos -) :

beginning Exo_12_02 This (02088 +zeh) month (02320 +chodesh) [shall be] unto you the {beginning} (07218 +ro)sh) of months (02320 +chodesh):it [shall be] the first (07223 +ri)shown) month (02320 +chodesh) of the year (08141 +shaneh) to you .

beginning Eze_40_01 . In the five (02568 +chamesh) and twentieth (06242 +(esriym) year (08141 +shaneh) of our captivity (01546 +galuwth) , in the {beginning} (07218 +ro)sh) of the year (08141 +shaneh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , in the fourteenth year (08141 +shaneh) after (00310 +)achar) that the city (05892 +(iyr) was smitten (05221 +nakah) , in the selfsame day (03117 +yowm) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and brought (00935 +bow) me thither (08033 +sham) .

beginning Ezr_04_06 . And in the reign (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , in the {beginning} (08462 +t@chillah) of his reign (04438 +malkuwth) , wrote (03789 +kathab) they [unto him] an accusation (07855 +sitnah) against (05921 +(al) the inhabitants (03427 +yashab) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

beginning Gen_01_01 . In the {beginning} (07225 +re)shiyth) God (00430 +)elohiym) created (01254 +bara) the heaven (08064 +shamayim) and the earth (00776 +)erets) .

beginning Gen_10_10 And the {beginning} (07225 +re)shiyth) of his kingdom (04467 +mamlakah) was Babel (00894 +Babel) , and Erech (00751 +)Erek) , and Accad (00390 +)Akkad) , and Calneh (03641 +Kalneh) , in the land (00776 +)erets) of Shinar (08152 +Shin(ar) .

beginning Gen_13_03 And he went (03212 +yalak) on his journeys (04550 +macca() from the south (05045 +negeb) even to Bethel (01008 +Beyth -)El) , unto the place (04725 +maqowm) where (00834 +)aher) his tent (00168 +)ohel) had been (01961 +hayah) at the {beginning} (08462 +t@chillah) , between (00996 +beyn) Bethel (01008 +Beyth -)El) and Hai (05857 +(Ay) ;

beginning Gen_41_21 And when they had eaten them up , it could not be known (03045 +yada() that they had eaten them ; but they [were] still ill (07451 +ra() favoured , as at the {beginning} (08462 +t@chillah) . So I awoke (03364 +yaqats) .

beginning Gen_49_03 Reuben (07205 +R@)uwben) , thou [art] my firstborn (01060 +b@kowr) , my might (03581 +koach) , and the {beginning} (07225 +re)shiyth) of my strength (00202 +)own) , the excellency (03499 +yether) of dignity (07613 +s@)eth) , and the excellency (03499 +yether) of power (05794 +(az) :

beginning Heb_01_10 And , Thou , Lord (2962 -kurios -) , in the {beginning} (0746 -arche -) hast laid the foundation (2311 -themelios -) of the earth (1093 -ge -) ; and the heavens (3772 -ouranos -) are the works (2041 -ergon -) of thine (4675 -sou -) hands (5495 -cheir -) :

beginning Heb_03_14 For we are made (1096 -ginomai -) partakers (3353 -metochos -) of Christ (5547 -Christos -) , if (1437 -ean -) we hold (2722 -katecho -) the {beginning} (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -) ;

beginning Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -amator -) mother (0282 -amator -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) {beginning} (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

beginning Hos_01_02 . The {beginning} (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto thee a wife (00802 +)ishshah) of whoredoms (02183 +zanuwn) and children (03206 +yeled) of whoredoms (02183 +zanuwn) :for the land (00776 +)erets) hath committed (02181 +zanah) great whoredom (02181 +zanah) , [departing] from the LORD (03068 +Y@hovah) .

beginning Isa_01_26 And I will restore (07725 +shuwb) thy judges (08199 +shaphat) as at the first (07223 +ri)shown) , and thy counsellors (03289 +ya(ats) as at the {beginning} (08462 +t@chillah) :afterward thou shalt be called (07121 +qara) , The city (05892 +(iyr) of righteousness (06664 +tsedeq) , the faithful (00539 +)aman) city (07151 +qiryah) .

beginning Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam) , even in vessels (03627 +k@liy) of bulrushes (01573 +gome) upon the waters (04325 +mayim) , [saying] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their {beginning} (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) !

beginning Isa_18_07 In that time (06256 +(eth) shall the present (07862 +shay) be brought (02986 +yabal) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) of a people (05971 +(am) scattered (04900 +mashak) and peeled (04178 +mowrat) , and from a people (05971 +(am) terrible (03372 +yare)) from their {beginning} (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) under foot (04001 +m@buwcah) , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) , to the place (04725 +maqowm) of the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the mount (02022 +har) Zion (06726 +Tsiyown) .

beginning Isa_40_21 Have ye not known (03045 +yada() ? have ye not heard (08085 +shama() ? hath it not been told (05046 +nagad) you from the {beginning} (07218 +ro)sh) ? have ye not understood (00995 +biyn) from the foundations (04146 +mowcadah) of the earth (00776 +)erets) ?

beginning Isa_41_04 Who (04310 +miy) hath wrought (06466 +pa(al)) and done (06213 +(asah) [it] , calling (07121 +qara)) the generations (01755 +dowr) from the {beginning} (07218 +ro)sh) ? I the LORD (03068 +Y@hovah) , the first (07223 +ri)shown) , and with the last (00314 +)acharown) ; I [am] he .

beginning Isa_41_26 Who (04310 +miy) hath declared (05046 +nagad) from the {beginning} (07218 +ro)sh) , that we may know (03045 +yada() ? and beforetime (06440 +paniym) , that we may say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] none (00369 +)ayin) that sheweth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that declareth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that heareth (08085 +shama() your words (00561 +)emer) .

beginning Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the {beginning} (07225 +re)shiyth) , and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

beginning Isa_48_03 I have declared (05046 +nagad) the former (07223 +ri)shown) things from the {beginning} (00227 +)az) ; and they went (03318 +yatsa) forth (03318 +yatsa) out of my mouth (06310 +peh) , and I shewed (08085 +shama() them ; I did (06213 +(asah) [them] suddenly (06597 +pith)owm) , and they came (00935 +bow)) to pass .

beginning Isa_48_05 I have even from the {beginning} (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .

beginning Isa_48_07 They are created (01254 +bara)) now (06258 +(attah) , and not from the {beginning} (00227 +)az) ; even before (06440 +paniym) the day (03117 +yowm) when thou heardest (08085 +shama() them not ; lest (06435 +pen) thou shouldest say (00559 +)amar) , Behold (02009 +hinneh) , I knew (03045 +yada() them .

beginning Isa_48_16 . Come (07126 +qarab) ye near (07126 +qarab) unto me , hear (08085 +shama() ye this (02063 +zo)th) ; I have not spoken (01696 +dabar) in secret (05643 +cether) from the {beginning} (07218 +ro)sh) ; from the time (06256 +(eth) that it was , there (08033 +sham) [am] I:and now (06258 +(attah) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and his Spirit (07307 +ruwach) , hath sent (07971 +shalach) me .

beginning Isa_64_04 For since the {beginning} (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

beginning Jer_17_12 . A glorious (03519 +kabowd) high (04791 +marowm) throne (03678 +kicce)) from the {beginning} (07223 +ri)shown) [is] the place (04725 +maqowm) of our sanctuary (04720 +miqdash) .

beginning Jer_26_01 . In the {beginning} (07225 +re)shiyth) of the reign (04468 +mamlakuwth) of

Jehoiakim (03079 +Y@howyaqiyim) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) this (02088 +zeh) word (01697 +dabar) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

beginning Jer_27_01 . In the {beginning} (07225 +re)shiyth) of the reign (04467 +mamlakah) of Jehoiakim (03079 +Y@howyaqiyim) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) this (02088 +zeh) word (01697 +dabar) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

beginning Jer_28_01 . And it came (01961 +hayah) to pass the same (01931 +huw) year (08141 +shaneh) , in the {beginning} (07225 +re)shiyth) of the reign (04467 +mamlakah) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) , [and] in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , [that] Hananiah (02608 +Chananyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gibeon (01391 +Gib(own) , spake (00559 +)amar) unto me in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the presence (05869 +(ayin) of the priests (03548 +kohen) and of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) ,

beginning Jer_49_34 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) against (00413 +)el) Elam (05867 +(Eylam) in the {beginning} (07225 +re)shiyth) of the reign (04438 +malkuwth) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

beginning Job_08_07 Though thy {beginning} (07225 +re)shiyth) was small (04705 +mits(ar) , yet thy latter (00319 +)achariyth) end should greatly (03966 +m@(od) increase (07685 +sagah) .

beginning Job_42_12 So the LORD (03068 +Y@hovah) blessed (01288 +barak) the latter (00319 +)achariyth) end of Job (00347 +)Iyowb) more than his {beginning} (07225 +re)shiyth):for he had (01961 +hayah) fourteen thousand (00505 +)eleph) sheep (06629 +tso)n) , and six (08337 +shesh) thousand (00505 +)eleph) camels (01581 +gamal) , and a thousand (00505 +)eleph) yoke (06776 +tsemed) of oxen (01241 +baqar) , and a thousand (00505 +)eleph) she asses (00860 +)athown) .

beginning Joh_01_01 . In the {beginning} (0746 -arche -) was the Word (3056 -logos -) , and the Word (3056 -logos -) was with God (2316 -theos -) , and the Word (3056 -logos -) was God (2316 -theos -) .

beginning Joh_01_02 The same (3778 -houtos -) was in the {beginning} (0746 -arche -) with God (2316 -theos -) .

beginning Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the {beginning} (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

beginning Joh_02_11 This (5026 -taute -) {beginning} (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -phaneroo -) forth (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

beginning Joh_06_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the {beginning} (0746 -arche -) who (5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) should betray (3860 -paradidomi -) him .

beginning Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , {beginning} (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

beginning Joh_08_25 Then (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [the same (3748 -hostis -)] that I said (2980 -laleo -) unto you from the {beginning} (0746 -arche -) .

beginning Joh_08_44 Ye are of [your] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the {beginning} (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

beginning Joh_15_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) ye have been (2075 -este -) with me from the {beginning} (0746 -arche -) .

beginning Joh_16_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the {beginning} (0746 -arche -) , because (3754 -hoti -) I was with you .

beginning Jud_07_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , came (00935 +bow) unto the outside (07097 +qatseh) of the camp (04264 +machaneh) in the {beginning} (07218 +ro)sh) of the middle (08484 +tiykown) watch (00821 +)ashmurah) ; and they had but newly (06965 +quwm) set (06965 +quwm) the watch (08104 +shamar):and they blew (08628 +taqa() the trumpets (07782 +showphar) , and brake (05310 +naphats) the pitchers (03537 +kad) that [were] in their hands (03027 +yad) .

beginning Lam_02_19 Arise (06965 +quwm) , cry (07442 +ranan) out in the night (03915 +layil):in the {beginning} (07218 +ro)sh) of the watches (00821 +)ashmurah) pour (08210 +shaphak) out thine heart (03820 +leb) like water (04325 +mayim) before (05227 +nokach) the face (06440 +paniym) of the Lord (00136 +)Adonay):lift (05375 +nasa) up thy hands (03709 +kaph) toward (05921 +(al) him for the life (05315 +nephesh) of thy young children , that faint (05848 +(ataph) for hunger (07457 +ra(eb) in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

beginning Luk_01_02 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the {beginning} 0746 -arche - were eyewitnesses 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

beginning Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , {beginning} 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

beginning Luk_24_27 And {beginning} 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

beginning Luk_24_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 -

hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , {beginning} 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

beginning Mar_01_01 . The {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ;

beginning Mar_10_06 But from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) God (2316 -theos -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) .

beginning Mar_13_19 For [in] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -) , such (3634 -hoios -) as was not from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

beginning Mat_14_30 But when he saw (0991 -blepo -) the wind (0417 -anemos -) boisterous (2478 -ischuros -) , he was afraid (5399 -phobeo -) ; and {beginning} (0756 -archomai -) to sink (2670 -katapontizo -) , he cried (2896 -krazo -) , saying (3004 -lego -) , Lord (2962 -kurios -) , save (4982 -sozo -) me .

beginning Mat_19_04 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Have ye not read (0314 -anaginosko -) , that he which (3588 -ho -) made (4160 -poieo -) [them] at (0575 -apo -) the {beginning} (0746 -arche -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) ,

beginning Mat_19_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the {beginning} (0746 -arche -) it was not so (3779 -houto -) .

beginning Mat_20_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [their] hire (3408 -misthos -) , {beginning} (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

beginning Mat_24_08 All (3956 -pas -) these (5023 -tauta -) [are] the {beginning} (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

beginning Mat_24_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the {beginning} (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

beginning Mic_01_13 O thou inhabitant (03427 +yashab) of Lachish (03923 +Lachiysh) , bind (07573 +ratham) the chariot (04818 +merkabah) to the swift (07409 +rekeshe) beast (07409 +rekeshe):she [is] the {beginning} (07225 +re)shiyth) of the sin (02403 +chatta)ah) to the daughter (01323 +bath) of Zion (06726 +Tsiyown):for the transgressions (06588 +pesha() of Israel (03478 +Yisra)el) were found (04672 +matsa)) in thee .

beginning Php_04_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

beginning Pro_01_07 . The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the {beginning} (07225 +re)shiyth) of knowledge (01847 +da(ath):[but] fools (00191 +)eviyh) despise (00936 +buwz)

wisdom (02451 +chokmah) and instruction (04148 +muwcar) .

beginning Pro_08_22 . The LORD (03068 +Y@hovah) possessed (07069 +qanah) me in the {beginning} (07225 +re)shiyth) of his way (01870 +derek) , before (06924 +qedem) his works (04659 +miph(al) of old (00227 +)az) .

beginning Pro_08_23 I was set (05258 +nacak) up from everlasting (05769 +(owlam) , from the {beginning} (07218 +ro)sh) , or ever (06924 +qedem) the earth (00776 +)erets) was .

beginning Pro_09_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the {beginning} (08462 +t@chillah) of wisdom (02451 +chokmah):and the knowledge (01847 +da(ath) of the holy (06918 +qadowsh) [is] understanding (00998 +biynah) .

beginning Pro_17_14 . The {beginning} (07225 +re)shiyth) of strife (04066 +madownd) [is as] when one letteth (06362 +patar) out water (04325 +mayim):therefore leave (05203 +natash) off contention (07379 +riyb) , before (06440 +paniym) it be meddled (01566 +gala() with .

beginning Pro_20_21 . An inheritance (05159 +nachalah) [may be] gotten hastily (00926 +bahal) at the {beginning} (07223 +ri)shown) ; but the end (00319 +)achariyth) thereof shall not be blessed (01288 +barak) .

beginning Psa_111_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the {beginning} (07225 +re)shiyth) of wisdom (02451 +chokmah):a good (02896 +towb) understanding (07922 +sekel) have all (03605 +kol) they that do (06213 +(asah) [his commandments] :his praise (08416 +t@hillah) endureth (05975 +(amad) for ever (05769 +(owlam) .

beginning Psa_119_160 +. Thy word (01697 +dabar) [is] true (00571 +)emeth) [from] the {beginning} (07218 +ro)sh):and every (03605 +kol) one of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) [endureth] for ever (05769 +(owlam) .

beginning Rev_01_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the ending (5056 -telos -) , saith (3004 -lego -) the Lord (2962 -kurios -) , which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) , the Almighty (3841 -pantokrator -) .

beginning Rev_03_14 . And unto the angel (0032 -aggelos -) of the church (1577 -ekkllesia -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Amen (0281 -amen -) , the faithful (4103 -pistos -) and true (0228 -alethinos -) witness (3144 -martus -) , the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -) ;

beginning Rev_21_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

beginning Rev_22_13 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the end (5056 -telos -) , the first (4413 -protos -) and the last (2078 -eschatos -) .

beginning Rut_01_22 So Naomi (05281 +No(omiy) returned (07725 +shuwb) , and Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , her daughter (03618 +kallah) in law (03618 +kallah) , with her , which returned (07725 +shuwb) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab):and they came (00935 +bow) to Bethlehem (01035 +Beyth Lechem) in the {beginning} (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiy) .

beginning Rut_03_10 And he said (00559 +)amar) , Blessed (01288 +barak) [be] thou of the LORD (03068 +Y@hovah) , my daughter (01323 +bath):[for] thou hast shewed (03190 +yatab) more kindness (02617 +cheded) in the latter (00314 +)acharown) end than (04480 +min) at the {beginning} (07223 +ri)shown) , inasmuch (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men , whether (00518 +)im) poor (01800 +dal) or rich (06223 +(ashiyr) .

beginnings Eze_36_11 And I will multiply (07235 +rabah) upon you man (00120 +)adam) and beast (00929 +b@hemah) ; and they shall increase (07235 +rabah) and bring (06509 +parah) fruit (06509 +parah):and I will settle (03427 +yashab) you after your old (06927 +qadmah) estates , and will do better (02896 +towb) [unto you] than at your {beginnings} (07221 +ri)shah):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

beginnings Mar_13_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be earthquakes (4578 -seismos -) in divers places (5117 -topos -) , and there shall be famines (3042 -limos -) and troubles (5016 -tarache -):these (5023 -tauta -) [are] the {beginnings} (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

beginnings Num_10_10 Also in the day (03117 +yowm) of your gladness (08057 +simchah) , and in your solemn (04150 +mow(ed) days , and in the {beginnings} (07218 +ro)sh) of your months (02320 +chodesh) , ye shall blow (08628 +taqa() with the trumpets (02689 +chatsots@rah) over (05921 +(al) your burnt (05930 +(olah) offerings , and over the sacrifices (02077 +zebach) of your peace (08002 +shelem) offerings ; that they may be to you for a memorial (02146 +zikrown) before (06440 +paniym) your God (00430 +)elohiym):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

beginnings Num_28_11 And in the {beginnings} (07218 +ro)sh) of your months (02320 +chodesh) ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) ;

belonging 1Sa_06_18 And the golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of all (03605 +kol) the cities (05892 +(iyr) of the Philistines (06430 +P@lishtiy) [{belonging}] to the five (02568 +chamesh) lords (05633 +ceren) , [both (08147 +sh@nayim)] of fenced (04013 +mibtsar) cities (05892 +(iyr) , and of country (06521 +p@raziy) villages (03724 +kopher) , even unto the great (01419 +gadowl) [stone of] Abel (59) , whereon they set (03240 +yanach) down the ark (00727 +)arown) of the LORD (03068 +Y@hovah):[which stone remaineth] unto this (02088 +zeh) day (03117 +yowm) in the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy) .

belonging Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - {belonging} to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .

belonging Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 +nathan) none (03808 +lo)):because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) {belonging} unto them [was that] they should bear (05375 +nasa) upon their shoulders (03802 +katheph) .

belonging Pro_26_17 . He that passeth (05674 +(abar) by , [and] meddleth (05674 +(abar) with strife

(07379 +riyb) [{belonging}] not to him , [is like] one that taketh (02388 +chazaq) a dog (03611 +keleb) by the ears (00241 +)ozen) .

belonging Rut_02_03 And she went (03212 +yalak) , and came (00935 +bow)) , and gleaned (03950 +laqat) in the field (07704 +sadeh) after (00310 +)achar) the reapers (07114 +qatsar):and her hap (04745 +miqreh) was to light (07136 +qarah) on a part (02513 +chelqah) of the field (07704 +sadeh) [{belonging}] unto Boaz (01162 +Bo(az) , who (00834 +)aher) [was] of the kindred (04940 +mishpachah) of Elimelech (00458 +)Eliymelek) .

bringing 1Ki_10_22 For the king (04428 +melek) had at sea (03220 +yam) a navy (00590 +)oniy) of Tharshish (08659 +Tarshiysh) with the navy (00590 +)oniy) of Hiram (02438 +Chiyram):once (00259 +)echad) in three (07969 +shalowsh) years (08141 +shaneh) came (00935 +bow)) the navy (00590 +)oniy) of Tharshish (08659 +Tarshiysh) , {bringing} (05375 +nasa)) gold (02091 +zahab) , and silver (03701 +keceph) , ivory (08143 +shenhabbiym) , and apes (06971 +qowph) , and peacocks (08500 +tukkiy) .

bringing 2Ch_09_21 For the king s (04428 +melek) ships (00591 +)oniyah) went (01980 +halak) to Tarshish (08659 +Tarshiysh) with the servants (05650 +(ebed) of Hiram (02438 +Chiyram):every three (07969 +shalowsh) years (08141 +shaneh) once (00259 +)echad) came (00935 +bow)) the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) {bringing} (05375 +nasa)) gold (02091 +zahab) , and silver (03701 +keceph) , ivory (08143 +shenhabbiym) , and apes (06971 +qowph) , and peacocks (08500 +tukkiy) .

bringing 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and {bringing} (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

bringing 2Pe_02_05 And spared (5339 -pheidomai -) not the old (0744 -archaios -) world (2889 -kosmos -) , but saved (5442 -phulasso -) Noah (3575 -Noe -) the eighth (3590 -ogdoos -) [person] , a preacher (2783 -kerux -) of righteousness (1343 -dikaiosune -) , {bringing} (1863 -epago -) in the flood (2627 -kataklusmos -) upon the world (2889 -kosmos -) of the ungodly (0765 -asebes -) ;

bringing 2Sa_19_10 And Absalom (53) , whom (00834 +)aher) we anointed (04886 +mashach) over (05921 +(al) us , is dead (04191 +muwth) in battle (04421 +milchamah) . Now (06258 +(attah) therefore why (04100 +mah) speak (02790 +charash) ye not a word of {bringing} (07725 +shuwb) the king (04428 +melek) back (07725 +shuwb) ?

bringing 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in {bringing} (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

bringing Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , {bringing} (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

bringing Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by {bringing} (00935 +bow) upon us a great (01419 +gadowl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

bringing Exo_12_42 It [is] a night (03915 +layil) to be much observed (08107 +shimmur) unto the LORD (03068 +Y@hovah) for {bringing} (03318 +yatsa) them out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):this (02088 +zeh) [is] that night (03915 +layil) of the LORD (03068 +Y@hovah) to be observed (08107 +shimmur) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) in their generations (01755 +dowr) .

bringing Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh) , saying (00559 +)amar) , Let neither (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) any (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala) from {bringing} (00935 +bow) .

bringing Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , among (08432 +tavek) whom (00834 +)aher) they [were] , in whose (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada() unto them , in {bringing} (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

bringing Heb_02_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [are] all (3956 -pas -) things , and by whom (3739 -hos -) [are] all (3956 -pas -) things , in {bringing} (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

bringing Heb_07_19 For the law (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 -teleioo -) , but the {bringing} (1898 -epeisagoge -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [did] ; by the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -) .

bringing Jer_17_26 And they shall come (00935 +bow) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the places (05439 +cabiya) about (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and from the plain (08219 +sh@phelah) , and from the mountains (02022 +har) , and from the south (05045 +negeb) , bringing (00935 +bow) burnt (05930 +(olah) offerings , and sacrifices (02077 +zebach) , and meat offerings (04503 +minchah) , and incense (03828 +l@bownah) , and {bringing} (00935 +bow) sacrifices of praise (08426 +towdah) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

bringing Jer_17_26 And they shall come (00935 +bow) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the places (05439 +cabiya) about (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and from the plain (08219 +sh@phelah) , and from the mountains (02022 +har) , and from the south (05045 +negeb) , {bringing} (00935 +bow) burnt (05930 +(olah) offerings , and sacrifices (02077 +zebach) , and meat offerings (04503 +minchah) , and incense (03828 +l@bownah) , and bringing (00935 +bow) sacrifices of praise (08426 +towdah) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

bringing Luk_24_01 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - ,

{bringing} 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

bringing Mar_02_03 And they come (2064 -erchomai -) unto him , {bringing} (5342 -phero -) one sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , which was borne (0142 -airo -) of four (5064 -tessares -) .

bringing Mat_21_43 Therefore (5124 -touto -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you , and given (1325 -didomi -) to a nation (1484 -ethnos -) {bringing} (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

bringing Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and {bringing} (00935 +bow) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa) , which they brought (00935 +bow) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

bringing Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo) oil (08081 +shemen) upon it , nor (03808 +lo) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , {bringing} (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar) .

bringing Num_14_36 . And the men (00582 +)enowsh) , which (00834 +)aher) Moses (04872 +Mosheh) sent (07971 +shalach) to search (08446 +tuwr) the land (00776 +)erets) , who returned (07725 +shuwb) , and made all (03605 +kol) the congregation (05712 +(edah) to murmur (03885 +luwn) against (05921 +(al) him , by {bringing} (03318 +yatsa) up a slander (01681 +dibbah) upon the land (00776 +)erets) ,

bringing Psa_126_06 He that goeth (03212 +yalak) forth and weepeth (01058 +bakah) , bearing (05375 +nasa)) precious (04901 +meshek) seed (02233 +zera() , shall doubtless come (00935 +bow) again with rejoicing (07440 +rinnah) , {bringing} (05375 +nasa)) his sheaves (00485 +)alummah) [with him] .

bringing Rom_07_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -) , and {bringing} (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

changing Rut_04_07 Now this (02063 +zo)th) [was the manner] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) {changing} (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +)iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea() :and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

charging 2Ti_02_14 . Of these (5023 -tauta -) things put (5279 -hupomimnesko -) [them] in remembrance (5279 -hupomimnesko -) , {charging} (1263 -diamartuomai -) [them] before (1799 -enopion -) the Lord (2962 -kurios -) that they strive (3054 -logomacheo -) not about words (3054 -logomacheo -) to no (3762 -oudeis -) profit (5539 -chresimos -) , [but] to the subverting (2692 -katastrophe -) of the hearers (0191 -akouo -) .

charging Act_16_23 And when they had laid (2007 -epitithemi -) many (4183 -polus -) stripes (4127 -plege -) upon them , they cast (0906 -ballo -) [them] into (1519 -eis -) prison (5438 -phulake -) , {charging} (3853 -paraggello -) the jailor (1200 -desmophulax -) to keep (5083 -tereo -) them safely (0806 -asphalos -) :

dragging Joh_21_08 And the other (0243 -allos -) disciples (3101 -mathetes -) came (2064 -erchomai -) in a little (4142 -ploiarion -) ship (4142 -ploiarion -) ; (for they were not far (3112 -makran -) from land (1093 -ge -) , but as it were two (1250 -diakosioi -) hundred (1250 -diakosioi -) cubits (4083 -pechus -) ,) {dragging} (4951 -suro -) the net (1350 -diktuon -) with fishes (2486 -ichthus -) .

engines 2Ch_26_15 And he made (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) {engines} (02810 +chishshabown) , invented (02803 +chashab) by cunning (02803 +chashab) men , to be on (05921 +(al) the towers (04026 +migdal) and upon the bulwarks (06438 +pinnah) , to shoot (03384 +yarah) arrows (02671 +chets) and great (01419 +gadowl) stones (68) withal . And his name (08034 +shem) spread (03318 +yatsa) far (07350 +rachowq) abroad (07350 +rachowq) ; for he was marvellously (06381 +pala) helped (05826 +(azar) , till he was strong (02388 +chazaq) .

engines Eze_26_09 And he shall set (05414 +nathan) {engines} (04239 +m@chiy) of war (06904 +qobel) against thy walls (02346 +chowmah) , and with his axes (02719 +chereb) he shall break (05422 +nathats) down (05422 +nathats) thy towers (04026 +migdal) .

enlarging Eze_41_07 And [there was] an {enlarging} (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiya) about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

gin Amo_03_05 Can a bird (06833 +tsippowr) fall (05307 +naphal) in a snare (06341 +pach) upon the earth (00776 +)erets) , where no (00369 +)ayin) {gin} (04170 +mowqesh) [is] for him ? shall [one] take (05927 +(alah) up a snare (06341 +pach) from the earth (00127 +)adamah) , and have taken (03947 +laqach) nothing (03808 +lo) at all ?

gin Isa_08_14 And he shall be for a sanctuary (04720 +miqdash) ; but for a stone (68) of stumbling (05063 +negeph) and for a rock (06697 +tsuwr) of offence (04383 +mikshowl) to both (08147 +sh@nayim) the houses (01004 +bayith) of Israel (03478 +Yisra)el) , for a {gin} (06341 +pach) and for a snare (04170 +mowqesh) to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

gin Job_18_09 The {gin} (06341 +pach) shall take (00270 +)achaz) [him] by the heel (06119 +(aqeb) , [and] the robber (06782 +tsammim) shall prevail (02388 +chazaq) against (05921 +(al) him .

gins Psa_140_05 The proud (01343 +ge)eh) have hid (02934 +taman) a snare (06341 +pach) for me , and cords (02256 +chebel) ; they have spread (06566 +paras) a net (07568 +resheth) by the wayside ; they have set (07896 +shiyth) {gins} (04170 +mowqesh) for me . Selah (05542 +celah) .

gins Psa_141_09 Keep (08104 +shamar) me from the snares (06341 +pach) [which] they have laid (03369 +yaqosh) for me , and the {gins} (04170 +mowqesh) of the workers (06466 +pa(al) of iniquity (00205 +)aven) .

grudging 1Pe_04_09 Use (5382 -philoxenos -) hospitality (5382 -philoxenos -) one (0240 -allelon -) to another (0240 -allelon -) without (0427 -aneu -) {grudging} (1112 -goggusmos -) .

grudgingly 2Co_09_07 Every (1538 -hekastos -) man according (2531 -kathos -) as he purposeth (4255 -

proaireomai -) in his heart (2588 -kardia -) , [so let him give] ; not {grudgingly} (3077 -lupe -) , or (2228 -e -) of necessity (0318 -anagke -):for God (2316 -theos -) loveth (0025 -agapao -) a cheerful (2431 -hilaros -) giver (1395 -dotes -) .

hanging Exo_26_36 And thou shalt make (06213 +(asah) an {hanging} (04539 +macak) for the door (06607 +pethach) of the tent (00168 +)ohel) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought (04639 +ma(aseh) with needlework .

hanging Exo_26_37 And thou shalt make (06213 +(asah) for the {hanging} (04539 +macak) five (02568 +chamesh) pillars (05982 +(ammuwd) [of] shittim (07848 +shittah) [wood] , and overlay (06823 +tsaphah) them with gold (02091 +zahab) , [and] their hooks (02053 +vav) [shall be of] gold (02091 +zahab):and thou shalt cast (03332 +yatsaq) five (02568 +chamesh) sockets (00134 +)eden) of brass (05178 +n@chosheth) for them .

hanging Exo_27_16 And for the gate (08179 +sha(ar) of the court (02691 +chatser) [shall be] an {hanging} (04539 +macak) of twenty (06242 +(esriym) cubits (00520 +)ammah) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , wrought with needlework (07551 +raqam):[and] their pillars (05982 +(ammuwd) [shall be] four (00702 +)arba() , and their sockets (00134 +)eden) four (00702 +)arba() .

hanging Exo_35_15 And the incense (07004 +q@toresh) altar (04196 +mizbeach) , and his staves (00905 +bad) , and the anointing (04888 +mishchah) oil (08081 +shemen) , and the sweet (05561 +cam) incense (07004 +q@toresh) , and the {hanging} (04539 +macak) for the door (06607 +pethach) at the entering (06607 +pethach) in of the tabernacle (04908 +mishkan) ,

hanging Exo_35_17 The hangings (07050 +qela() of the court (02691 +chatser) , his pillars (05982 +(ammuwd) , and their sockets (00134 +)eden) , and the {hanging} (04539 +macak) for the door (08179 +sha(ar) of the court (02691 +chatser) ,

hanging Exo_36_37 And he made (06213 +(asah) an {hanging} (04539 +macak) for the tabernacle (00168 +)ohel) door (06607 +pethach) [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) , of needlework (07551 +raqam) ;

hanging Exo_38_18 And the {hanging} (04539 +macak) for the gate (08179 +sha(ar) of the court (02691 +chatser) [was] needlework (07551 +raqam) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh):and twenty (06242 +(esriym) cubits (00520 +)ammah) [was] the length (00753 +)orek) , and the height (06967 +qowmah) in the breadth (07341 +rochab) [was] five (02568 +chamesh) cubits (00520 +)ammah) , answerable (05980 +(ummah) to the hangings (07050 +qela() of the court (02691 +chatser) .

hanging Exo_39_38 And the golden (02091 +zahab) altar (04196 +mizbeach) , and the anointing (04888 +mishchah) oil (08081 +shemen) , and the sweet (05561 +cam) incense (07004 +q@toresh) , and the {hanging} (04539 +macak) for the tabernacle (00168 +)ohel) door (06607 +pethach) ,

hanging Exo_39_40 The hangings (07050 +qela() of the court (02691 +chatser) , his pillars (05982 +(ammuwd) , and his sockets (00134 +)eden) , and the {hanging} (04539 +macak) for the court (02691 +chatser) gate (08179 +sha(ar) , his cords (04340 +meythar) , and his pins (03489 +yathed) , and all (03605 +kol) the vessels (03627 +k@liy) of the service (05656 +(abodah) of the tabernacle (04908 +mishkan) , for the tent (00168 +)ohel) of the congregation (04150 +mow(ed) ,

hanging Exo_40_05 And thou shalt set (05414 +nathan) the altar (04196 +mizbeach) of gold (02091 +zahab) for the incense (07004 +q@toresh) before (06440 +paniyim) the ark (00727 +)arown) of the testimony

(5715) , and put (07760 +suwm) the {hanging} (04539 +macak) of the door (06607 +pethach) to the tabernacle (04908 +mishkan) .

hanging Exo_40_08 And thou shalt set (07760 +suwm) up the court (02691 +chatser) round (05439 +cabiyb) about , and hang (05414 +nathan) up the {hanging} (04539 +macak) at the court (02691 +chatser) gate (08179 +sha(ar) .

hanging Exo_40_28 And he set (07760 +suwm) up the {hanging} (04539 +macak) [at] the door (06607 +pethach) of the tabernacle (04908 +mishkan) .

hanging Exo_40_33 And he reared (06965 +quwm) up the court (02691 +chatser) round (05439 +cabiyb) about the tabernacle (04908 +mishkan) and the altar (04196 +mizbeach) , and set (05414 +nathan) up the {hanging} (04539 +macak) of the court (02691 +chatser) gate (08179 +sha(ar) . So Moses (04872 +Mosheh) finished (03615 +kalah) the work (04399 +m@la)kah) .

hanging Jos_10_26 And afterward Joshua (03091 +Y@howshuwa() smote (05221 +nakah) them , and slew (04191 +muwth) them , and hanged (08518 +talach) them on (05921 +(al) five (02568 +chamesh) trees (06086 +(ets):and they were {hanging} (08518 +talach) upon the trees (06086 +(ets) until (05704 +(ad) the evening (06153 +(ereb) .

hanging Num_03_25 And the charge (04931 +mishmereth) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) [shall be] the tabernacle (04908 +mishkan) , and the tent (00168 +)ohel) , the covering (04372 +mikceh) thereof , and the {hanging} (04539 +macak) for the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ,

hanging Num_03_31 And their charge (04931 +mishmereth) [shall be] the ark (00727 +)arow) , and the table (07979 +shulchan) , and the candlestick (04501 +m@nowrah) , and the altars (04196 +mizbeach) , and the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) wherewith (00834 +)aher) they minister (08334 +sharath) , and the {hanging} (04539 +macak) , and all (03605 +kol) the service (05656 +(abodah) thereof .

hanging Num_04_25 And they shall bear (05375 +nasa) the curtains (03407 +y@riy(ah) of the tabernacle (04908 +mishkan) , and the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , his covering (04372 +mikceh) , and the covering (04372 +mikceh) of the badgers (08476 +tachash) skins that [is] above (04605 +ma(al) upon it , and the {hanging} (04539 +macak) for the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ,

hanging Num_04_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the {hanging} (04539 +macak) for the door (06607 +pethach) of the gate (08179 +sha(ar) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) and by the altar (04196 +mizbeach) round (05439 +cabiyb) about , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liy) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +(abad) .

hangings Est_01_06 [Where were] white (02353 +chuwr) , green (03768 +karpac) , and blue (08504 +t@keleth) , [{hangings}] , fastened (00270 +)achaz) with cords (02256 +chebel) of fine linen (00948 +buwts) and purple (00713 +)argaman) to silver (03701 +keceph) rings (01550 +galiyl) and pillars (05982 +(ammuwd) of marble (08338 +shawshaw):the beds (04296 +mittah) [were of] gold (02091 +zahab) and silver (03701 +keceph) , upon a pavement (07531 +ritspah) of red (00923 +behat) , and blue (08504 +t@keleth) , and white (01858 +dar) , and black (05508 +cochereth) , marble (08336 +shesh) .

hangings Exo_27_09 . And thou shalt make (06213 +(asah) the court (02691 +chatser) of the tabernacle

(04908 +mishkan):for the south (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) [there shall be] {hangings} (07050 +qela() for the court (02691 +chatser) [of] fine twined (07806 +shazar) linen (08336 +shesh) of an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) for one (00259 +)echad) side :

hangings Exo_27_11 And likewise (03651 +ken) for the north (06828 +tsaphown) side (06285 +pe)ah) in length (00753 +)orek) [there shall be] {hangings} (07050 +qela() of an hundred (03967 +me)ah) [cubits] long (00753 +)orek) , and his twenty (06242 +(esriym) pillars (05982 +(ammuwd) and their twenty (06242 +(esriym) sockets (00134 +)eden) [of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

hangings Exo_27_12 And [for] the breadth (07341 +rochab) of the court (02691 +chatser) on the west (03220 +yam) side (06285 +pe)ah) [shall be] {hangings} (07050 +qela() of fifty (02572 +chamishshiyim) cubits (00520 +)ammah):their pillars (05982 +(ammuwd) ten (06235 +(eser) , and their sockets (00134 +)eden) ten (06235 +(eser) .

hangings Exo_27_14 The {hangings} (07050 +qela() of one side (03802 +katheph) [of the gate shall be] fifteen (06240 +(asar) cubits (00520 +)ammah):their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

hangings Exo_27_15 And on the other (08145 +sheniy) side (03802 +katheph) [shall be] {hangings} (07050 +qela() fifteen (06240 +(asar) [cubits] :their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

hangings Exo_35_17 The {hangings} (07050 +qela() of the court (02691 +chatser) , his pillars (05982 +(ammuwd) , and their sockets (00134 +)eden) , and the hanging (04539 +macak) for the door (08179 +sha(ar) of the court (02691 +chatser) ,

hangings Exo_38_09 . And he made (06213 +(asah) the court (02691 +chatser):on the south (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) the {hangings} (07050 +qela() of the court (02691 +chatser) [were of] fine twined (07806 +shazar) linen (08336 +shesh) , an hundred (03967 +me)ah) cubits (00520 +)ammah) :

hangings Exo_38_11 And for the north (06828 +tsaphown) side (06285 +pe)ah) [the {hangings} were] an hundred (03967 +me)ah) cubits (00520 +)ammah) , their pillars (05982 +(ammuwd) [were] twenty (06242 +(esriym) , and their sockets (00134 +)eden) of brass (05178 +n@chosheth) twenty (06242 +(esriym) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

hangings Exo_38_12 And for the west (03220 +yam) side (06285 +pe)ah) [were] {hangings} (07050 +qela() of fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , their pillars (05982 +(ammuwd) ten (06235 +(eser) , and their sockets (00134 +)eden) ten (06235 +(eser) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

hangings Exo_38_14 The {hangings} (07050 +qela() of the one side (03802 +katheph) [of the gate were] fifteen (06240 +(asar) cubits (00520 +)ammah) ; their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

hangings Exo_38_15 And for the other (08145 +sheniy) side (03802 +katheph) of the court (02691 +chatser) gate (08179 +sha(ar) , on this (02088 +zeh) hand and that hand , [were] {hangings} (07050 +qela() of fifteen (06240 +(asar) cubits (00520 +)ammah) ; their pillars (05982 +(ammuwd) three (07969 +shalowsh) , and their sockets (00134 +)eden) three (07969 +shalowsh) .

hangings Exo_38_16 All (03605 +kol) the {hangings} (07050 +qela() of the court (02691 +chatser) round (05439 +cabiya) about [were] of fine twined (07806 +shazar) linen (08336 +shesh) .

hangings Exo_38_18 And the hanging (04539 +macak) for the gate (08179 +sha(ar) of the court (02691 +chatser) [was] needlework (07551 +raqam) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh):and twenty (06242 +(esriym) cubits (00520 +)ammah) [was] the length (00753 +)orek) , and the height (06967 +qowmah) in the breadth (07341 +rochab) [was] five (02568 +chamesh) cubits (00520 +)ammah) , answerable (05980 +(ummah) to the {hangings} (07050 +qela() of the court (02691 +chatser) .

hangings Exo_39_40 The {hangings} (07050 +qela() of the court (02691 +chatser) , his pillars (05982 +(ammuwd) , and his sockets (00134 +)eden) , and the hanging (04539 +macak) for the court (02691 +chatser) gate (08179 +sha(ar) , his cords (04340 +meythar) , and his pins (03489 +yathed) , and all (03605 +kol) the vessels (03627 +k@liy) of the service (05656 +(abodah) of the tabernacle (04908 +mishkan) , for the tent (00168 +)ohel) of the congregation (04150 +mow(ed) ,

hangings Num_03_26 And the {hangings} (07050 +qela() of the court (02691 +chatser) , and the curtain (04539 +macak) for the door (06607 +pethach) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) , and by the altar (04196 +mizbeach) round (05439 +cabiya) about , and the cords (04340 +meythar) of it for all (03605 +kol) the service (05656 +(abodah) thereof .

hangings Num_04_26 And the {hangings} (07050 +qela() of the court (02691 +chatser) , and the hanging (04539 +macak) for the door (06607 +pethach) of the gate (08179 +sha(ar) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) and by the altar (04196 +mizbeach) round (05439 +cabiya) about , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liy) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +(abad) .

imagination 1Ch_29_18 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (3327Yitschaq) , and of Israel (03478 +Yisra)el) , our fathers (1) , keep (08104 +shamar) this (02063 +zo)th) for ever (05769 +(owlam) in the {imagination} (03336 +yetser) of the thoughts (04284 +machashabah) of the heart (03824 +lebab) of thy people (05971 +(am) , and prepare (03559 +kuwn) their heart (03824 +lebab) unto thee :

imagination Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) himself in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the {imagination} (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

imagination Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa) them , that this (02063 +zo)th) song (07892 +shiyr) shall testify (06030 +(anah) against (06440 +paniym) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera()):for I know (03045 +yada() their {imagination} (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() .

imagination Gen_06_05 And GOD (03068 +Y@hovah) saw (07200 +ra)ah) that the wickedness (07451 +ra() of man (00120 +)adam) [was] great (07227 +rab) in the earth (00776 +)erets) , and [that] every (03605 +kol) {imagination} (03336 +yetser) of the thoughts (04284 +machashabah) of his heart (03820 +leb) [was] only (07535 +raq) evil (07451 +ra() continually .

imagination Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the {imagination} (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) every (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

imagination Jer_03_17 At that time (06256 +(eth) they shall call (07121 +qara) Jerusalem (03389 +Y@ruwshalaim) the throne (03678 +kicce) of the LORD (03068 +Y@hovah) ; and all (03605 +kol) the nations (01471 +gowy) shall be gathered (06960 +qavah) unto it , to the name (08034 +shem) of the LORD (03068 +Y@hovah) , to Jerusalem (03389 +Y@ruwshalaim):neither (03808 +lo) shall they walk (03212 +yalak) any more (05750 +(owd) after (00310 +)achar) the {imagination} (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb) .

imagination Jer_07_24 But they hearkened (08085 +shama() not , nor (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) in the counsels (04156 +mow(etsah) [and] in the {imagination} (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb) , and went (01961 +hayah) backward (00268 +)achowr) , and not forward (06440 +paniym) .

imagination Jer_09_14 But have walked (03212 +yalak) after (00310 +)achar) the {imagination} (08307 +sh@riyruwth) of their own heart (03820 +leb) , and after (00310 +)achar) Baalim (01168 +Ba(al) , which (00834 +)aher) their fathers (1) taught (03925 +lamad) them :

imagination Jer_11_08 Yet they obeyed (08085 +shama() not , nor (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) in the {imagination} (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb):therefore I will bring (00935 +bow) upon them all (03605 +kol) the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , which (00834 +)aher) I commanded (06680 +tsavah) [them] to do (06213 +(asah) ; but they did (06213 +(asah) [them] not .

imagination Jer_13_10 This (02088 +zeh) evil (07451 +ra() people (05971 +(am) , which refuse (03987 +me)en) to hear (08085 +shama() my words (01697 +dabar) , which walk (01980 +halak) in the {imagination} (08307 +sh@riyruwth) of their heart (03820 +leb) , and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , to serve (05647 +(abad) them , and to worship (07812 +shachah) them , shall even be as this (02088 +zeh) girdle (00232 +)ezowr) , which (00834 +)aher) is good (06743 +tsalach) for nothing .

imagination Jer_16_12 And ye have done (06213 +(asah) worse (07489 +ra(a() than your fathers (1) ; for , behold (02009 +hinneh) , ye walk (01980 +halak) every (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the {imagination} (08307 +sh@riyruwth) of his evil (07451 +ra() heart (03820 +leb) , that they may not hearken (08085 +shama() unto me :

imagination Jer_18_12 And they said (00559 +)amar) , There is no hope (02976 +ya)ash):but we will walk (01980 +halak) after (00310 +)achar) our own devices (04284 +machashabah) , and we will every (00376 +)iysh) one (00376 +)iysh) do (06213 +(asah) the {imagination} (08307 +sh@riyruwth) of his evil (07451 +ra() heart (03820 +leb) .

imagination Jer_23_17 They say (00559 +)amar) still unto them that despise (05006 +na)ats) me , The LORD (03068 +Y@hovah) hath said (01696 +dabar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; and they say (00559 +)amar) unto every (03605 +kol) one that walketh (01980 +halak) after the {imagination} (08307 +sh@riyruwth) of his own heart (03820 +leb) , No (03808 +lo) evil (07451 +ra() shall come (00935 +bow) upon you .

imagination Luk_01_51 He hath shewed 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the {imagination} 1271 -dianoia - of their hearts 2588 -kardia - .

imaginations 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , know (03045 +yada()) thou the God (00430 +)elohiym) of thy father (25) , and serve (05647 +(abad) him with a perfect (08003 +shalem) heart (03820 +leb) and with a willing (02655 +chaphets) mind (05315 +nephesh) ;for the LORD (03068 +Y@hovah) searcheth (01875 +darash) all (03605 +kol) hearts (03824 +lebab) , and understandeth (00995 +biyn) all (03605 +kol) the {imaginations} (03336 +yetser) of the thoughts (04284 +machashabah) :if (00518 +)im) thou seek (01875 +darash) him , he will be found (04672 +matsa) of thee ; but if (00518 +)im) thou forsake (05800 +(azab) him , he will cast (02186 +zanach) thee off for ever (05703 +(ad) .

imaginations 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) {imaginations} (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

imaginations Lam_03_60 Thou hast seen (07200 +ra)ah) all (03605 +kol) their vengeance (05360 +n@qamah) [and] all (03605 +kol) their {imaginations} (04284 +machashabah) against me .

imaginations Lam_03_61 Thou hast heard (08085 +shama()) their reproach (02781 +cherpah) , O LORD (03068 +Y@hovah) , [and] all (03605 +kol) their {imaginations} (04284 +machashabah) against (05921 +(al) me ;

imaginations Pro_06_18 An heart (03820 +leb) that deviseth (02790 +charash) wicked (00205 +)aven) {imaginations} (04284 +machashabah) , feet (07272 +regel) that be swift (04116 +mahar) in running (07323 +ruwts) to mischief (07451 +ra()) ,

imaginations Rom_01_21 Because (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [him] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 -eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their {imaginations} (1261 -dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

imagine Act_04_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) {imagine} (3191 -meletao -) vain (2756 -kenos -) things ?

imagine Hos_07_15 Though I have bound (03256 +yacar) [and] strengthened (02388 +chazaq) their arms (02220 +z@rowa()) , yet do they {imagine} (02803 +chashab) mischief (07451 +ra()) against (00413 +)el) me .

imagine Job_06_26 Do ye {imagine} (02803 +chashab) to reprove (03198 +yakach) words (04405 +millah) , and the speeches (00561 +)emer) of one that is desperate (02976 +ya)ash) , [which are] as wind (07307 +ruwach) ?

imagine Job_21_27 . Behold (02005 +hen) , I know (03045 +yada()) your thoughts (04284 +machashabah) , and the devices (04209 +m@zimmah) [which] ye wrongfully (02554 +chamac) {imagine} (02554 +chamac) against (05921 +(al) me .

imagine Nah_01_09 . What (04100 +mah) do ye {imagine} (02803 +chashab) against (00413 +)el) the

LORD (03068 +Y@hovah) ? he will make (06213 +(asah) an utter (03617 +kalah) end (03615 +kalah):affliction (06869 +tsarah) shall not rise (06965 +quwm) up the second time (06471 +pa(am) .

imagine Pro_12_20 . Deceit (04820 +mirmah) [is] in the heart (03820 +leb) of them that {imagine} (02790 +charash) evil (07451 +ra():but to the counsellors (03289 +ya(ats) of peace (07965 +shalowm) [is] joy (08057 +simchah) .

imagine Psa_02_01 . Why (04100 +mah) do the heathen (01471 +gowy) rage (07283 +ragash) , and the people (03816 +l@om) {imagine} (01897 +hagah) a vain (07385 +riyq) thing ?

imagine Psa_140_02 Which (00834 +)aher) {imagine} (02803 +chashab) mischiefs (07451 +ra() in [their] heart (03820 +leb) ; continually are they gathered (01481 +guwr) together [for] war (04421 +milchamah) .

imagine Psa_38_12 . They also that seek (01245 +baqash) after my life (05315 +nephesh) lay snares (05367 +naqash) [for me] :and they that seek (01875 +darash) my hurt (07451 +ra() speak (01696 +dabar) mischievous (01942 +havvah) things , and {imagine} (01897 +hagah) deceits (04820 +mirmah) all (03605 +kol) the day (03117 +yowm) long .

imagine Psa_62_03 How (05704 +(ad) long (05704 +(ad) will ye {imagine} (02050 +hathath) mischief (00205 +)aven) against (05921 +(al) a man (00376 +)iysh) ? ye shall be slain (07523 +ratsach) all (03605 +kol) of you:as a bowing (05186 +natah) wall (07023 +qiyr) [shall ye be , and as] a tottering (01760 +dachah) fence (01447 +gader) .

imagine Zec_07_10 And oppress (06231 +(ashaq) not the widow (00490 +)almanah) , nor the fatherless (03490 +yathowm) , the stranger (01616 +ger) , nor the poor (06041 +(aniy) ; and let none (00408 +)al) of you {imagine} (02803 +chashab) evil (07451 +ra() against his brother (00251 +)ach) in your heart (03824 +lebab) .

imagine Zec_08_17 And let none (00408 +)al) of you {imagine} evil (07451 +ra() in your hearts (03820 +leb) against his neighbour (07453 +rea() ; and love (00157 +)ahab) no (03808 +lo) false (08267 +sheqer) oath (07621 +sh@buw(ah):for all (03605 +kol) these (00428 +)el - leh) [are things] that I hate (08130 +sane)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

imagined Gen_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02005 +hen) , thepeople (05971 +(am) [is] one (00259 +)echad) , and they have all (03605 +kol) one (00259 +)echad) language (08193 +saphah) ; and this (02088 +zeh) they begin (02490 +chalal) to do (06213 +(asah):and now (06258 +(attah) nothing will be restrained (01219 +batsar) from them , which they have {imagined} (02161 +zamam) to do (06213 +(asah) .

imagined Psa_10_02 The wicked (07563 +rasha() in [his] pride (01346 +ga(avah) doth persecute (01814 +dalaq) the poor (06041 +(aniy):let them be taken (08610 +taphas) in the devices (04209 +m@zimmah) that they have {imagined} (02803 +chashab) .

imagined Psa_21_11 For they intended (05186 +natah) evil (07451 +ra() against (05921 +(al) thee:they {imagined} (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [to perform] .

imagineth Nah_01_11 There is [one] come (03318 +yatsa) out of thee , that {imagineth} (02803 +chashab) evil (07451 +ra() against (05921 +(al) the LORD (03068 +Y@hovah) , a wicked (01100 +b@liya(al) counsellor (03289 +ya(ats) .

judging 2Ch_26_21 And Uzziah (05818 +(Uzziyah) the king (04428 +melek) was a leper (06879 +tsara()

unto the day (03117 +yowm) of his death (04194 +maveth) , and dwelt (03427 +yashab) in a several (02669 +chophshuwth) house (01004 +bayith) , [being] a leper (06879 +tsara()) ; for he was cut (01504 +gazar) off from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and Jotham (03147 +Yowtham) his son (01121 +ben) [was] over (05921 +(al) the king s (04428 +melek) house (01004 +bayith) , {judging} (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets) .

judging 2Ki_15_05 And the LORD (03068 +Y@hovah) smote (05221 +nakah) the king (04428 +melek) , so that he was a leper (06879 +tsara()) unto the day (03117 +yowm) of his death (04194 +maveth) , and dwelt (03427 +yashab) in a several (02669 +chophshuwth) house (01004 +bayith) . And Jotham (03147 +Yowtham) the king s (04428 +melek) son (01121 +ben) [was] over (05921 +(al) the house (01004 +bayith) , {judging} (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets) .

judging Isa_16_05 And in mercy (02617 +checed) shall the throne (03678 +kicce) be established (03559 +kuwn):and he shall sit (03427 +yashab) upon it in truth (00571 +)emeth) in the tabernacle (00168 +)ohel) of David (01732 +David) , {judging} (08199 +shaphat) , and seeking (01875 +darash) judgment (04941 +mishpat) , and hasting (04106 +mahiyar) righteousness (06664 +tsedeq) .

judging Luk_22_30 That ye may eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my kingdom 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - {judging} 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

judging Mat_19_28 And Jesus (2424 -Iesus -) said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That ye which (3588 -ho -) have followed (0190 -akoloutheo -) me , in the regeneration (3824 -paliggenesia -) when (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye also (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , {judging} (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -) .

judging Psa_09_04 For thou hast maintained (06213 +(asah) my right (04941 +mishpat) and my cause (01779 +diyn) ; thou satest (03427 +yashab) in the throne (03678 +kicce) {judging} (08199 +shaphat) right (06664 +tsedeq) .

lodging Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] {lodging} (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesus -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

lodging Isa_10_29 They are gone (05674 +(abar) over (05674 +(abar) the passage (04569 +ma(abar):they have taken (03885 +luwn) up their {lodging} (04411 +malown) at Geba (01387 +Geba() ; Ramah (07414 +Ramah) is afraid (02729 +charad) ; Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) is fled (05127 +nuwc) .

lodging Jer_09_02 Oh that I had in the wilderness (04057 +midbar) a {lodging} (04411 +malown) place of wayfaring (00732 +)arach) men ; that I might leave (05800 +(azab) my people (05971 +(am) , and go (03212 +yalak) from them ! for they [be] all (03605 +kol) adulterers (05003 +na)aph) , an assembly (06116 +(atsarah) of treacherous (00898 +bagad) men .

lodging Jos_04_03 And command (06680 +tsavah) ye them , saying (00559 +)amar) , Take (05375 +nasa) you hence (02088 +zeh) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , out of the place where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241

+Yaniym) them in the {lodging} (04411 +malown) place , where (00834 +)aher) ye shall lodge (03885 +luwn) this night (03915 +layil) .

lodging Jud_19_15 And they turned (05493 +cuwr) aside thither (08033 +sham) , to go (00935 +bow)) in [and] to lodge (03885 +luwn) in Gibeah (01390 +Gib(ah):and when he went (00935 +bow)) in , he sat (03427 +yashab) him down in a street (07339 +r@chob) of the city (05892 +(iyr):for [there was] no (00369 +)ayin) man (00376 +)iysh) that took (00622 +)acaph) them into his house (01004 +bayith) to {lodging} (03885 +luwn) .

lodging Phm_01_22 But withal (0260 -hama -) prepare (2090 -hetoimazo -) me also (2532 -kai -) a {lodging} (3578 -xenia -):for I trust (1679 -elpizo -) that through (1223 -dia -) your (5216 -humon -) prayers (4335 -proseuche -) I shall be given (5483 -charizomai -) unto you .

lodgings 2Ki_19_23 By thy messengers (04397 +mal)ak) thou hast reproached (02778 +charaph .) the Lord (03068 +Y@hovah) , and hast said (00559 +)amar) , With the multitude (07393 +rekeb) of my chariots (07393 +rekeb) I am come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) , and will cut (03772 +karath) down the tall (06967 +qowmah) cedar (00730 +)erez) trees thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow)) into the {lodgings} (04411 +malown) of his borders (07093 +qets) , [and into] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

longing Deu_28_32 Thy sons (01121 +ben) and thy daughters (01121 +ben) [shall be] given (05414 +nathan) unto another (00312 +)acher) people (05971 +(am) , and thine eyes (05869 +(ayin) shall look (07200 +ra)ah) , and fail (03615 +kalah) [with {longing}] for them all (03605 +kol) the day (03117 +yowm) long:and [there shall be] no (00369 +)ayin) might (00410 +)el) in thine hand (03027 +yad) .

longing Psa_107_09 For he satisfieth (07646 +saba() the {longing} (08264 +shaqaq) soul (05315 +nephesh) , and filleth (04390 +male)) the hungry (07456 +ra(eb) soul (05315 +nephesh) with goodness (02896 +towb) .

longing Psa_119_020 . My soul (05315 +nephesh) breaketh (01638 +garac) for the {longing} (08375 +ta)abah) [that it hath] unto thy judgments (04941 +mishpat) at all (03605 +kol) times (06256 +(eth) .

purging Mar_07_19 Because (3754 -hoti -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart (2588 -kardia -) , but into (1519 -eis -) the belly (2836 -koilia -) , and goeth (1607 -ekporeuomai -) out into (1519 -eis -) the draught (0856 -aphedron -) , {purging} (2511 -katharizo -) all (3956 -pas -) meats (1033 -broma -) ?

raging Jon_01_15 So they took up Jonah (03124 +Yonah) , and cast (02904 +tuwl) him forth (02904 +tuwl) into (00413 +)el) the sea (03220 +yam):and the sea (03220 +yam) ceased (05975 +(amad) from her {raging} (02197 +za(aph) .

raging Luk_08_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimaos - the wind 0417 -anemos - and the {raging} 2830 -kludon - of the water 5204 -hudor -:and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

raging Pro_20_01 . Wine (03196 +yayin) [is] a mocker (03887 +luwts) , strong drink (07941 +shekar) [is] {raging} (01993 +hamah):and whosoever (03605 +kol) is deceived (07686 +shagah) thereby is not wise (02449 +chakam) .

raging Psa_89_09 Thou rulest (04910 +mashal) the {raging} (01348 +ge)uwth) of the sea (03220 +yam):when the waves (01530 +gal) thereof arise (07721 +sow)) , thou stillest (07623 +shabach) them .

ranging Pro_28_15 . [As] a roaring (05098 +naham) lion (00739 +)ariyel) , and a {ranging} (08264 +shaq) bear (01677 +dob) ; [so is] a wicked (07563 +rasha() ruler (04910 +mashal) over (05921 +(al) the poor (01800 +dal) people (05971 +(am) .

revenging Psa_79_10 Wherefore (04100 +mah) should the heathen (01471 +gowy) say (00559 +)amar) , Where (00346 +)ayeh) [is] their God (00430 +)elohiy) ? let him be known (03045 +yada() among the heathen (01471 +gowy) in our sight (05869 +(ayin) [by] the {revenging} (05360 +n@qamah) of the blood (01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

scourging Act_22_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by {scourging} (3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

scourgings Heb_11_36 And others (2087 -heteros -) had (2983 -lambano -) trial (3984 -peira -) of [cruel] mockings (1701 -empaigmos -) and {scourgings} (3148 -mastix -) , yea (1161 -de -) , moreover (1161 -de -) of bonds (1199 -desmon -) and imprisonment (5438 -phulake -) :

singing 1Ch_06_32 And they ministered (08334 +sharath) before (06440 +paniy) the dwelling (04908 +mishkan) place of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with {singing} (07892 +shiy) , until (05704 +(ad) Solomon (08010 +Sh@lomoh) had built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and [then] they waited (05975 +(amad) on their office (05656 +(abodah) according to their order (04941 +mishpat) .

singing 1Ch_13_08 And David (01732 +David) and all (03605 +kol) Israel (03478 +Yisra)el) played (07832 +sachaq) before (06440 +paniy) God (00430 +)elohiy) with all [their] might (05797 +(oz) , and with {singing} (07892 +shiy) , and with harps (03658 +kinnowr) , and with psalteries (05035 +nebel) , and with timbrels (08596 +toph) , and with cymbals (04700 +m@tseleth) , and with trumpets (02689 +chatsots@rah) .

singing 1Sa_18_06 . And it came (01961 +hayah) to pass as they came (00935 +bow) , when David (01732 +David) was returned (07725 +shuwb) from the slaughter (05221 +nakah) of the Philistine (06430 +P@lishtiy) , that the women (00802 +)ishshah) came (03318 +yatsa) out of all (03605 +kol) cities (05892 +(iy) of Israel (03478 +Yisra)el) , {singing} (07891 +shiy) and dancing (04246 +m@chowlah) , to meet (07125 +qir)ah) king (04428 +melek) Saul (07586 +Sha)uwl) , with tabrets (08596 +toph) , with joy (08057 +simchah) , and with instruments (07991 +shaliysh) of musick .

singing 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviy) , whom (00834 +)aher) David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with {singing} (07892 +shiy) , [as it was ordained] by David (01732 +David) .

singing 2Ch_30_21 . And the children (01121 +ben) of Israel (03478 +Yisra)el) that were present (04672 +matsa) at Jerusalem (03389 +Y@ruwshalaim) kept (06213 +(asah) the feast (02282 +chag) of unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) with great (01419 +gadawl) gladness (08057 +simchah):and the Levites (03881 +Leviy) and the priests (03548 +kohen) praised (01984 +halal) the LORD (03068 +Y@hovah) day (03117 +yowm) by day (03117 +yowm) , [{singing}] with loud (05797 +(oz) instruments (03627 +k@liy) unto the LORD (03068 +Y@hovah) .

singing 2Ch_35_25 And Jeremiah (03414 +Yirm@yah) lamented (06969 +quwn) for Josiah (02977 +Yo)shiyah):and all (03605 +kol) the singing (07891 +shiy) men and the {singing} (07891 +shiy) women spake (00559 +)amar) of Josiah (02977 +Yo)shiyah) in their lamentations (07015 +qiynah) to this day (03117 +yowm) , and made (05414 +nathan) them an ordinance (02706 +choq) in Israel (03478 +Yisra)el):and , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the lamentations (07015 +qiynah) .

singing 2Ch_35_25 And Jeremiah (03414 +Yirm@yah) lamented (06969 +quwn) for Josiah (02977 +Yo)shiyah):and all (03605 +kol) the {singing} (07891 +shiy) men and the singing (07891 +shiy) women spake (00559 +)amar) of Josiah (02977 +Yo)shiyah) in their lamentations (07015 +qiynah) to this day (03117 +yowm) , and made (05414 +nathan) them an ordinance (02706 +choq) in Israel (03478 +Yisra)el):and , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the lamentations (07015 +qiynah) .

singing 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and {singing} (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

singing 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of {singing} (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

singing Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , {singing} (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

singing Eph_05_19 Speaking (2980 -laleo -) to yourselves (1438 -heautou -) in psalms (5568 - = psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , {singing} (0103 -aido -) and making (5567 -psallo -) melody (5567 -psallo -) in your (5216 -humon -) heart (2588 -kardia -) to the Lord (2962 -kurios -) ;

singing Ezr_02_65 Beside (00905 +bad) their servants (05650 +(ebed) and their maids (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiy) and seven (07651 +sheba():and [there were] among them two hundred (03967 +me)ah) singing (07891 +shiy) men (00582 +)enowsh) and {singing} (07891 +shiy) women .

singing Ezr_02_65 Beside (00905 +bad) their servants (05650 +(ebed) and their maids (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiy) and seven (07651 +sheba():and [there were] among them two hundred (03967 +me)ah) {singing} (07891 +shiy) men (00582 +)enowsh) and

singing (07891 +shiyv) women .

singing Isa_14_07 The whole (03605 +kol) earth (00776 +)erets) is at rest (05117 +nuwach) , [and] is quiet (08252 +shaqat):they break (06476 +patsach) forth into {singing} (07440 +rinnah) .

singing Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo) {singing} (07442 +ranan) , neither (03808 +lo) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath) .

singing Isa_35_02 It shall blossom (06524 +parach) abundantly (06524 +parach) , and rejoice (01523 +giyl) even (00637 +)aph) with joy (01525 +giylah) and {singing} (07442 +ranan):the glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall be given (05414 +nathan) unto it , the excellency (01926 +hadar) of Carmel (03760 +Karmel) and Sharon (08289 +Sharown) , they shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , [and] the excellency (01926 +hadar) of our God (00430 +)elohiyv) .

singing Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +)asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiv) parts of the earth (00776 +)erets):break (06476 +patsach) forth into {singing} (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

singing Isa_48_20 Go (03318 +yatsa) ye forth (03318 +yatsa) of Babylon (00894 +Babel) , flee (01272 +barach) ye from the Chaldeans (03778 +Kasdiy) , with a voice (06963 +qowl) of {singing} (07440 +rinnah) declare (05046 +nagad) ye , tell (08085 +shama() this (02063 +zo)th) , utter (03318 +yatsa) it [even] to the end (07097 +qatseh) of the earth (00776 +)erets) ; say (00559 +)amar) ye , The LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

singing Isa_49_13 . Sing (07442 +ranan) , O heavens (08064 +shamayim) ; and be joyful (01523 +giyl) , O earth (00776 +)erets) ; and break (06476 +patsach) forth into {singing} (07440 +rinnah) , O mountains (02022 +har):for the LORD (03068 +Y@hovah) hath comforted (05162 +nacham) his people (05971 +(am) , and will have mercy (07355 +racham) upon his afflicted (06041 +(aniy) .

singing Isa_51_11 Therefore the redeemed (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwv) , and come (00935 +bow) with {singing} (07440 +rinnah) unto Zion (06726 +Tsiyown) ; and everlasting (05769 +(owlam) joy (08057 +simchah) [shall be] upon their head (07218 +ro)sh):they shall obtain (05381 +nasag) gladness (08057 +simchah) and joy (08057 +simchah) ; [and] sorrow (03015 +yagown) and mourning (00585 +)anachah) shall flee (05127 +nuwv) away .

singing Isa_54_01 . Sing (07442 +ranan) , O barren (06135 +(aqar) , thou [that] didst not bear (05375 +nasa) ; break (06476 +patsach) forth into {singing} (07440 +rinnah) , and cry (06670 +tsahal) aloud (06670 +tsahal) , thou [that] didst not travail (02342 +chuwv) with child:for more (07227 +rab) [are] the children (01121 +ben) of the desolate (08074 +shamem) than the children (01121 +ben) of the married (01166 +ba(al) wife , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

singing Isa_55_12 For ye shall go (03318 +yatsa) out with joy (08057 +simchah) , and be led (02986 +yabal) forth (02986 +yabal) with peace (07965 +shalowm):the mountains (02022 +har) and the hills (01389 +gib(ah) shall break (06476 +patsach) forth before (06440 +paniyv) you into {singing} (07440 +rinnah) , and all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) shall clap (04222 +macha) [their] hands (03709 +kaph) .

singing Neh_07_67 Beside (00905 +bad) their manservants (05650 +(ebed) and their maidservants (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba():and they had two hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) singing (07891 +shiyr) men and {singing} (07891 +shiyr) women .

singing Neh_07_67 Beside (00905 +bad) their manservants (05650 +(ebed) and their maidservants (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba():and they had two hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) {singing} (07891 +shiyr) men and singing (07891 +shiyr) women .

singing Neh_12_27 . And at (05921 +(al) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviyiy) out of all (03605 +kol) their places (04725 +maqowm) , to bring (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah) , both with thanksgivings (08426 +towdah) , and with {singing} (07892 +shiyr) , [with] cymbals (04700 +m@tseleth) , psalteries (05035 +nebel) , and with harps (03658 +kinnowr) .

singing Psa_100_02 Serve (05647 +(abad) the LORD (03068 +Y@hovah) with gladness (08057 +simchah):come (00935 +bow)) before his presence (06440 +paniyim) with {singing} (07445 +r@nanah) .

singing Psa_126_02 Then (00227 +)az) was our mouth (06310 +peh) filled (04390 +male)) with laughter (07814 +s@chowq) , and our tongue (03956 +lashown) with {singing} (07440 +rinnah):then (00227 +)az) said (00559 +)amar) they among the heathen (01471 +gowy) , The LORD (03068 +Y@hovah) hath done (06213 +(asah) great (01431 +gadal) things for them .

singing Son_02_12 The flowers (05339 +nitstsan) appear (07200 +ra)ah) on the earth (0776)erets) ; the time (06256 +(eth) of the {singing} (02158 +zamiyr) [of birds] is come (05060 +naga() , and the voice (06963 +qowl) of the turtle (08449 +towr) is heard (08085 +shama() in our land (00776 +)erets) ;

singing Zep_03_17 The LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) in the midst (07130 +qereb) of thee [is] mighty (01368 +gibbowr) ; he will save (03467 +yasha() , he will rejoice (07797 +suws) over (05921 +(al) thee with joy (08057 +simchah) ; he will rest (02790 +charash) in his love (00160 +)ahabah) , he will joy (01523 +giyl) over (05921 +(al) thee with {singing} (07440 +rinnah) .

springing 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) riseth (02224 +zarach) , [even] a morning (01242 +boqer) without (03808 +lo)) clouds (05645 +(ab) ; [as] the tender grass (01877 +deshe)) [{springing}] out of the earth (00776 +)erets) by clear shining (05051 +nogahh) after rain (04306 +matar) .

springing Gen_26_19 And Isaac s (03327 +Yitschaq) servants (05650 +(ebed) digged (02658 +chaphar) in the valley (05158 +nachal) , and found (04672 +matsa) there (08033 +sham) a well (00875 +@)er) of {springing} (02416 +chay) water (04325 +mayim) .

springing Heb_12_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 -hustereo -) of the grace (5485 -charis -) of God (2316 -theos -) ; lest (3361 -me -) any (5100 -tis -) root (4491 -rhiza -) of bitterness (4088 -pikria -) {springing} (5453 -phuo -) up trouble (1776 -enochleo -) [you] , and thereby (5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -) ;

springing Joh_04_14 But whosoever (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the water (5204 -hudor

-) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) {springing} (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -) .

springing Psa_65_10 Thou waterest (07301 +ravah) the ridges (08525 +telem) thereof abundantly (07301 +ravah):thou settlest (05181 +nachath) the furrows (01417 +g@duwd) thereof:thou makest it soft (04127 +muwg) with showers (07241 +rabiyyb):thou blessest (01288 +barak) the {springing} (06780 +tsemach) thereof .

thee:begin Deu_02_31 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (07200 +ra)ah) , I have begun (02490 +chalal) to give (05414 +nathan) Sihon (05511 +Ciychown) and his land (00776 +)erets) before (06440 +paniym) {thee:begin} (02490 +chalal) to possess (03423 +yarash) , that thou mayest inherit (03423 +yarash) his land (00776 +)erets) .

thee:begin Deu_16_09 Seven (07651 +sheba() weeks (07620 +shabuwa() shalt thou number (05608 +caphar) unto {thee:begin} (02490 +chalal) to number (05608 +caphar) the seven (07651 +sheba() weeks (07620 +shabuwa() from [such time as] thou beginnest (02490 +chalal) [to put] the sickle (02770 +chermesh) to the corn (07054 +qamah) .

thronging Mar_05_31 And his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Thou seest (0991 -blepo -) the multitude (3793 -ochlos -) {thronging} (4918 -sunthlibo -) thee , and sayest (3004 -lego -) thou , Who (5101 -tis -) touched (0680 -haptomai -) me ?

virgin 1Co_07_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a {virgin} (3933 -parthenos -) marry (1060 -gameo -) , she hath not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) such (5108 -toioutos -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

virgin 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a {virgin} (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

virgin 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his {virgin} (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

virgin 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his {virgin} (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

virgin 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) {virgin} (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

virgin 2Co_11_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -) , that I may present (3936 -paristemi -) [you as] a chaste (0053 -hagnos -) {virgin} (3933 -parthenos -) to Christ (5547 -Christos -) .

virgin 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The {virgin} (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

virgin 2Sa_13_02 And Amnon (00550 +)Amnown) was so vexed (03334 +yatsar) , that he fell sick (02470 +chalah) for his sister (00269 +)achowth) Tamar (08559 +Tamar) ; for she [was] a {virgin} (01330 +b@thuwlah) ; and Amnon (00550 +)Amnown) thought (05869 +(ayin) it hard (06381 +pala)) for him to do (06213 +(asah) any (03972 +m@uwmah) thing to her .

virgin Amo_05_02 The {virgin} (01330 +b@thuwlah) of Israel (03478 +Yisra)el) is fallen (05307 +naphal) ; she shall no (03808 +lo) more (05750 +(owd) rise (06965 +quwm):she is forsaken (05203 +natash) upon her land (00127 +)adamah) ; [there is] none (00369 +)ayin) to raise (06965 +quwm) her up .

virgin Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 +nathan) [them] unto the father (1) of the damsel (05291 +na(arah) , because (03588 +kiy) he hath brought (03318 +yatsa) up an evil (07451 +ra() name (08034 +shem) upon a {virgin} (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

virgin Deu_22_23 If (03588 +kiy) a damsel (05291 +na(arah) [that is] a {virgin} (01330 +b@thuwlah) be betrothed (00781 +)aras) unto an husband (00376 +)iysh) , and a man (00376 +)iysh) find (04672 +matsa) her in the city (05892 +(iyr) , and lie (07901 +shakab) with her ;

virgin Deu_22_28 If (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa) a damsel (05291 +na(arah) [that is] a {virgin} (01330 +b@thuwlah) , which (00834 +)aher) is not betrothed (00781 +)aras) , and lay hold (08610 +taphas) on her , and lie (07901 +shakab) with her , and they be found (04672 +matsa) ;

virgin Deu_32_25 The sword (02719 +chereb) without (02351 +chuwts) , and terror (00367 +)eymah) within (02315 +cheder) , shall destroy (07921 +shakol) both (01571 +gam) the young (00970 +bachuwr) man and the {virgin} (01330 +b@thuwlah) , the suckling (03243 +yanaq) [also] with the man (00376 +)iysh) of gray (07872 +seybah) hairs .

virgin Gen_24_16 And the damsel (05291 +na(arah) [was] very (03966 +m@(od) fair (02896 +towb) to look (04758 +mar)eh) upon , a {virgin} (01330 +b@thuwlah) , neither (03808 +lo) had any man (00376 +)iysh) known (03045 +yada() her:and she went (03381 +yarad) down (03381 +yarad) to the well (05869 +(ayin) , and filled (04390 +male) her pitcher (03537 +kad) , and came (05927 +(alah) up .

virgin Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) by the well (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the {virgin} (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

virgin Isa_07_14 Therefore (03651 +ken) the Lord (00136 +)Adonay) himself (01931 +huw) shall give (05414 +nathan) you a sign (00226 +)owth) ; Behold (02009 +hinneh) , a {virgin} (05959 +(almah) shall

conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) , and shall call (07121 +qara) his name (08034 +shem) Immanuel (06005 +(Immanuw)el) .

virgin Isa_23_12 And he said (00559 +)amar) , Thou shalt no (03808 +lo) more (05750 +(owd) rejoice (05937 +(alaz) , O thou oppressed (06231 +(ashaq) {virgin} (01330 +b@thuwlah) , daughter (01323 +bath) of Zidon (06721 +Tsiydown):arise (06965 +quwm) , pass (05674 +(abar) over (05674 +(abar) to Chittim (03794 +Kittiy) ; there (08033 +sham) also (01571 +gam) shalt thou have no (03808 +lo) rest (05117 +nuwach) .

virgin Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The {virgin} (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

virgin Isa_47_01 . Come (03381 +yarad) down (03381 +yarad) , and sit (03427 +yashab) in the dust (06083 +(aphar) , O {virgin} (01330 +b@thuwlah) daughter (01323 +bath) of Babylon (00894 +Babel) , sit (03427 +yashab) on (05921 +(al) the ground (00776 +)erets):[there is] no (00369 +)ayin) throne (03678 +kicce) , O daughter (01323 +bath) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo) more (03254 +yacaph) be called (07121 +qara) tender (07390 +rak) and delicate (06028 +(anog) .

virgin Isa_62_05 For [as] a young (00970 +bachuwr) man marrieth (01166 +ba(al) a {virgin} (01330 +b@thuwlah) , [so] shall thy sons (01121 +ben) marry (01166 +ba(al) thee:and [as] the bridegroom (02860 +chathan) rejoiceth (04885 +masows) over (05921 +(al) the bride (03618 +kallah) , [so] shall thy God (00430 +)elohiyim) rejoice (07797 +suws) over (05921 +(al) thee .

virgin Jer_14_17 . Therefore thou shalt say (00559 +)amar) this (02088 +zeh) word (01697 +dabar) unto them ; Let mine eyes (05869 +(ayin) run (03381 +yarad) down with tears (01832 +dim(ah) night (03915 +layil) and day (03119 +yowmam) , and let them not cease (01820 +damah):for the {virgin} (01330 +b@thuwlah) daughter (01323 +bath) of my people (05971 +(am) is broken (07665 +shabar) with a great (01419 +gadawl) breach (07667 +sheber) , with a very (03966 +m@(od) grievous (02470 +chalah) blow (04347 +makkah) .

virgin Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha(al) ye now (04994 +na) among the heathen (01471 +gowy) , who (04310 +miy) hath heard (08085 +shama() such (00428 +)el - leh) things:the {virgin} (01330 +b@thuwlah) of Israel (03478 +Yisra)el) hath done (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

virgin Jer_31_04 Again (05750 +(owd) I will build (01129 +banah) thee , and thou shalt be built (01129 +banah) , O {virgin} (01330 +b@thuwlah) of Israel (03478 +Yisra)el):thou shalt again (05750 +(owd) be adorned (05710 +(adah) with thy tabrets (08596 +toph) , and shalt go (03318 +yatsa) forth (03318 +yatsa) in the dances of them that make merry (07832 +sachaq) .

virgin Jer_31_13 Then shall the {virgin} (01330 +b@thuwlah) rejoice (08057 +simchah) in the dance (04234 +machowl) , both young (00970 +bachuwr) men and old (02205 +zaqen) together (03162 +yachad):for I will turn (02015 +haphak) their mourning (60) into joy (08342 +sasown) , and will comfort (05162 +nacham) them , and make them rejoice (08057 +simchah) from their sorrow (03015 +yagown) .

virgin Jer_31_21 Set (05324 +natsab) thee up waymarks (06725 +tsiyuwn) , make (07760 +suwm) thee high (08564 +tamruwr) heaps (08564 +tamruwr):set (07896 +shiyth) thine heart (03820 +leb) toward the highway (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O {virgin} (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn

(07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

virgin Jer_46_11 Go (05927 +(alah) up into Gilead (01568 +Gil(ad) , and take (03947 +laqach) balm (06875 +ts@riy) , O {virgin} (01330 +b@thuwlah) , the daughter (01323 +bath) of Egypt (04714 +Mitsrayim):in vain (07723 +shav) shalt thou use many (07235 +rabah) medicines (07499 +r@phu)ah) ; [for] thou shalt not be cured (08585 +t@alah) .

virgin Joe_01_08 . Lament (00421 +)alah) like a {virgin} (01330 +b@thuwlah) girded (02296 +chagar) with sackcloth (08242 +saq) for the husband (01167 +ba(al) of her youth (05271 +na(uwr) .

virgin Lam_01_15 The Lord (00136 +)Adonay) hath trodden (05541 +calah) under foot (05541 +calah) all (03605 +kol) my mighty (47) [men] in the midst (07130 +qereb) of me:he hath called (07121 +qara) an assembly (04150 +mow(ed) against (05921 +(al) me to crush (07665 +shabar) my young (00970 +bachuwr) men:the Lord (00136 +)Adonay) hath trodden (01869 +darak) the {virgin} (01330 +b@thuwlah) , the daughter (01323 +bath) of Judah (03063 +Y@huwdah) , [as] in a winepress (01660 +gath) .

virgin Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O {virgin} (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) thee ?

virgin Lev_21_03 And for his sister (00269 +)achowth) a {virgin} (01330 +b@thuwlah) , that is nigh (07138 +qarowb) unto him , which (00834 +)aher) hath had (01961 +hayah) no (03808 +lo) husband (00376 +)iysh) ; for her may he be defiled (02930 +tame)) .

virgin Lev_21_14 A widow (00490 +)almanah) , or a divorced (01644 +garash) woman , or profane (02491 +chalal) , [or] an harlot (02181 +zanah) , these (00428 +)el - leh) shall he not take (03947 +laqach) : but he shall take (03947 +laqach) a {virgin} (01330 +b@thuwlah) of his own people (05971 +(am) to wife (00802 +)ishshah) .

virgin Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the {virgin} s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

virgin Luk_01_27 To a {virgin} 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

virgin Mat_01_23 Behold (2400 -idou -) , a {virgin} (3933 -parthenos -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) being interpreted (3177 -methermeneuo -) is , God (2316 -theos -) with us .

virginity Deu_22_15 Then shall the father (1) of the damsel (05291 +na(arah) , and her mother (00517 +)em) , take (03947 +laqach) and bring (03318 +yatsa) forth (03318 +yatsa) [the tokens of] the damsel s (05291 +na(arah) {virginity} (01331 +b@thuwliym) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the gate (08179 +sha(ar) :

virginity Deu_22_17 And , lo (02009 +hinneh) , he hath given (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , saying (00559 +)amar) , I found (04672 +matsa) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el - leh) [are the tokens of

] my daughter s (01323 +bath) {virginity} (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .

virginity Deu_22_20 But if (00518 +)im) this (02088 +zeh) thing (01697 +dabar) be true (00571 +)emeth) , [and the tokens of] {virginity} (01331 +b@thuwliym) be not found (04672 +matsa)) for the damsel (05291 +na(arah)) :

virginity Eze_23_03 And they committed (02181 +zanah) whoredoms in Egypt (04714 +Mitsrayim) ; they committed (02181 +zanah) whoredoms in their youth (05271 +na(uwr):there (08033 +sham) were their breasts (07699 +shad) pressed (04600 +ma(ak) , and there (08033 +sham) they bruised (06213 +(asah) the teats (01717 +dad) of their {virginity} (01331 +b@thuwliym) .

virginity Eze_23_08 Neither (03808 +lo) left (05800 +(azab) she her whoredoms (08457 +taznuwth) [brought] from Egypt (04714 +Mitsrayim):for in her youth (05271 +na(uwr) they lay (07901 +shakab) with her , and they bruised (06213 +(asah) the breasts (01717 +dad) of her {virginity} (01331 +b@thuwliym) , and poured (08210 +shaphak) their whoredom (08457 +taznuwth) upon her .

virginity Jud_11_37 And she said (00559 +)amar) unto her father (1) , Let this (02088 +zeh) thing (01697 +dabar) be done (06213 +(asah) for me:let me alone (07503 +raphah) two (08147 +sh@nayim) months (02320 +chodesh) , that I may go (03212 +yalak) up and down (03381 +yarad) upon the mountains (02022 +har) , and bewail (01058 +bakah) my {virginity} (01331 +b@thuwliym) , I and my fellows (07464 +re(ah)) .

virginity Jud_11_38 And he said (00559 +)amar) , Go (03212 +yalak) . And he sent (07971 +shalach) her away [for] two (08147 +sh@nayim) months (02320 +chodesh):and she went (03212 +yalak) with her companions (07464 +re(ah) , and bewailed (01058 +bakah) her {virginity} (01331 +b@thuwliym) upon the mountains (02022 +har) .

virginity Lev_21_13 And he shall take (03947 +laqach) a wife (00802 +)ishshah) in her {virginity} (01331 +b@thuwliym) .

virginity Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanael 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her {virginity} 3932 -parthenia - ;

virgins 1Co_07_25 . Now (1161 -de -) concerning (4012 -peri -) {virgins} (3933 -parthenos -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

virgins 2Sa_13_18 And [she had] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with such (03651 +ken) robes (04598 +m@(iy)l) were the king s (04428 +melek) daughters (01121 +ben) [that were] {virgins} (01330 +b@thuwlah) apparelled (03847 +labash) . Then his servant (08334 +sharath) brought (03318 +yatsa) her out , and bolted (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

virgins Act_21_09 And the same (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , {virgins} (3933 -parthenos -) , which did prophesy (4395 -propheteuo -) .

virgins Amo_08_13 In that day (03117 +yowm) shall the fair (03303 +yapheh) {virgins} (01330 +b@thuwlah) and young (00970 +bachuwr) men faint (05968 +(alaph) for thirst (06772 +tsama)) .

virgins Est_02_02 Then said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , Let there be fair (02896 +towb) young (05291 +na(arah) {virgins} (01330 +b@thuwlah) sought (01245 +baqash) for the king (04428 +melek) :

virgins Est_02_03 And let the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiyd) in all (03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they may gather (06908 +qabats) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na(arah) {virgins} (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house (01004 +bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and let their things for purification (08562 +tamruwq) be given (05414 +nathan) [them] :

virgins Est_02_17 And the king (04428 +melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 +kol) the women (00802 +)ishshah) , and she obtained (05375 +nasa)) grace (02580 +chen) and favour (02617 +cheded) in his sight (06440 +paniym) more than all (03605 +kol) the {virgins} (01330 +b@thuwlah) ; so that he set (07760 +suwm) the royal (04438 +malkuwth) crown (03804 +kether) upon her head (07218 +ro)sh) , and made her queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) .

virgins Est_02_19 And when the {virgins} (01330 +b@thuwlah) were gathered (06908 +qabats) together the second (08145 +sheniy) time , then Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) gate (08179 +sha(ar) .

virgins Exo_22_17 If (00518 +)im) her father (1) utterly refuse (03985 +ma)en) to give (05414 +nathan) her unto him , he shall pay (08254 +shaqal) money (03701 +keceph) according to the dowry (04119 +mohar) of {virgins} (01330 +b@thuwlah) .

virgins Isa_23_04 Be thou ashamed (00954 +buwsh) , O Zidon (06721 +Tsiydown):for the sea (03220 +yam) hath spoken (00559 +)amar) , [even] the strength (04581 +ma(owz) of the sea (03220 +yam) , saying (00559 +)amar) , I travail (02342 +chuwl) not , nor (03808 +lo)) bring (03205 +yalad) forth (03205 +yalad) children , neither (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [nor] bring (07311 +ruwm) up {virgins} (01330 +b@thuwlah) .

virgins Jud_21_12 And they found (04672 +matsa) among the inhabitants (03427 +yashab) of Jabeshgilead four (00702 +)arba() hundred (03967 +me)ah) young (05291 +na(arah) {virgins} (01330 +b@thuwlah) , that had known (03045 +yada() no (03808 +lo)) man (00376 +)iysh) by lying (04904 +mishkab) with any male (02145 +zakar):and they brought (00935 +bow)) them unto the camp (04264 +machaneh) to Shiloh (07887 +Shiyloh) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

virgins Lam_01_04 The ways (01870 +derek) of Zion (06726 +Tsiyown) do mourn (57) , because none (01997 +Hamownah) come (00935 +bow)) to the solemn (04150 +mow(ed)) feasts (04150 +mow(ed)):all (03605 +kol) her gates (08179 +sha(ar) are desolate (08076 +shamem):her priests (03548 +kohen) sigh (00584 +)anach) , her {virgins} (01330 +b@thuwlah) are afflicted (03013 +yagah) , and she [is] in bitterness (04843 +marar) .

virgins Lam_01_18 The LORD (03068 +Y@hovah) is righteous (06662 +tsaddiyq) ; for I have rebelled (04784 +marah) against his commandment (06310 +peh):hear (08085 +shama() , I pray (04994 +na)) you , all (03605 +kol) people (05971 +(am) , and behold (07200 +ra)ah) my sorrow (04341 +mak)ob):my {virgins} (01330 +b@thuwlah) and my young (00970 +bachuwr) men are gone (01980 +halak) into captivity (07628 +sh@biy) .

virgins Lam_02_10 . The elders (02205 +zaqen) of the daughter (01323 +bath) of Zion (06726 +Tsiyown)

sit (03427 +yashab) upon the ground (00776 +)erets) , [and] keep silence (01826 +damam):they have cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) ; they have girded (02296 +chagar) themselves with sackcloth (08242 +saq):the {virgins} (01330 +b@thuwlah) of Jerusalem (03389 +Y@ruwshalaim) hang (03381 +yarad) down (03381 +yarad) their heads (07218 +ro)sh) to the ground (00776 +)erets) .

virgins Lam_02_21 The young (05288 +na(ar) and the old (02205 +zaqen) lie (07901 +shakab) on the ground (00776 +)erets) in the streets (02351 +chuwts):my {virgins} (01330 +b@thuwlah) and my young (00970 +bachuwr) men are fallen (05307 +naphal) by the sword (02719 +chereb) ; thou hast slain (02026 +harag) [them] in the day (03117 +yowm) of thine anger (00639 +)aph) ; thou hast killed (02873 +tabach) , [and] not pitied (02550 +chamal) .

virgins Mat_25_01 . Then (5119 -tote -) shall the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) be likened (3666 -homoioo -) unto ten (1176 -deka -) {virgins} (3933 -parthenos -) , which (3748 -hostis -) took (2983 -lambano -) their lamps (2985 -lampas -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (0529 -apantesis -) the bridegroom (3566 -numphios -) .

virgins Mat_25_07 Then (5119 -tote -) all (3956 -pas -) those (1565 -ekeinos -) {virgins} (3933 -parthenos -) arose (1453 -egeiro -) , and trimmed (2885 -kosmeo -) their lamps (2985 -lampas -) .

virgins Mat_25_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) {virgins} (3933 -parthenos -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .

virgins Psa_45_14 She shall be brought (02986 +yabal) unto the king (04428 +melek) in raiment (07553 +riqmah) of needlework (07553 +riqmah):the {virgins} (01330 +b@thuwlah) her companions (07464 +re(ah) that follow (00310 +)achar) her shall be brought (00935 +bow) unto thee .

virgins Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are {virgins} (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

virgins Son_01_03 Because of the savour (07381 +reyach) of thy good (02896 +towb) ointments (08081 +shemen) thy name (08034 +shem) [is as] ointment (08081 +shemen) poured (07324 +ruwq) forth , therefore do the {virgins} (05959 +(almah) love (00157 +)ahab) thee .

virgins Son_06_08 There are threescore (07657 +shib(iym .) queens (04436 +malkah) , and fourscore (08084 +sh@moniyim) concubines (06370 +piylegesh) , and {virgins} (05959 +(almah) without (00369 +)ayin) number (04557 +micpar) .

wagging Mar_15_29 And they that passed (3899 -parapoeruomai -) by railed (0987 -blasphemeo -) on him , {wagging} (2795 -kineo -) their heads (2776 -kephale -) , and saying (3004 -lego -) , Ah (3758 -oua -) , thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) ,

wagging Mat_27_39 And they that passed (3899 -parapoeruomai -) by reviled (0987 -blasphemeo -) him , {wagging} (2795 -kineo -) their heads (2776 -kephale -) ,

wringing Pro_30_33 Surely (03588 +kiy) the churning (04330 +miyts) of milk (02461 +chalab) bringeth (03318 +yatsa) forth (03318 +yatsa) butter (02529 +chem)ah) , and the {wringing} (04330 +miyts) of the

nose (00639 +)aph) bringeth (03318 +yatsa)) forth (03318 +yatsa)) blood (01818 +dam):so the forcing (04330 +miyts) of wrath (00639 +)aph) bringeth (03318 +yatsa)) forth (03318 +yatsa)) strife (07379 +riyb)).

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gin , AM , 3:5 gin , ISA , 8:14 gin , JOB , 18:9 gins , PS , 140:5 , PS , 141:9 Aaron 0002 # Aaron {ah-ar-ohn'}; of Hebrew origin [175]; Aaron, the brother of Moses: -- {Aaron}.[q] Abaddon 0003 # Abaddon {ab-ad-dohn'}; of Hebrew origin [11]; a destroying angel: -- {Abaddon}.[q] Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.[q] Abel 0006 # Abel {ab'-el'}; of Hebrew origin [1893]; Abel, the son of Adam: -- {Abel}.[q] Abia 0007 # Abia {ab-ee-ah'}; of Hebrew origin [29]; Abijah, the name of two Israelites: -- {Abia}.[q] Abiathar 0008 # Abiathar {ab-ee-ath'-ar'}; of Hebrew origin [54]; Abiathar, an Israelite: -- {Abiathar}.[q] Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.[q] Abiud 0010 # Abioud {ab-ee-ood'}; of Hebrew origin [31]; Abihud, an Israelite: -- {Abiud}.[q] Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.][q] Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[q] Achaz 0881 # Achaz {akh-adz'}; of Hebrew origin [271]; Achaz, an Israelite: -- {Achaz}.[q] Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.[q] Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.][q] Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.[q] Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.[q] Aenon 0137 # Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- {Aenon}.[q] Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.[q] Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.[q] Aminadab 0284 # Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: -- {Aminadab}.[q] Amon 0300 # Amon {am-one'}; of Hebrew origin [526]; Amon, an Israelite: -- {Amon}.[q] Amos 0301 # Amos {am-oce'}; of Hebrew origin [531]; Amos, an Israelite: -- {Amos}.[q] Ananias 0367 # Ananias {an-an-ee'-as}; of Hebrew origin [2608]; Ananias, the name of three Israelites: -- {Ananias}.[q] Anna 0451 # Anna {an'-nah}; of Hebrew origin [2584]; Anna, an Israelite: -- {Anna}.[q] Annas 0452 # Annas {an'-nas}; of Hebrew origin [2608]; Annas (i. e. 367), an Israelite: -- {Annas}.[q] Arabia 0688 # Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia , a region of Asia: -- {Arabia}.[q] ***. arage. See 686 and 1065.[q] Aram 0689 # Aram {ar-am'}; of Hebrew origin [7410]; Aram (i.e. Ram), an Israelite: -- {Aram}.[q] Arimathaea 0707 # Arimathia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- {Arimathaea}.[q] Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- {Armageddon}.[q] Arphaxad 0742 # Arphaxad {ar-fax-ad'}; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: -- {Arphaxad}.[q] Asa 0760 # Asa {asah'}; of Hebrew origin [609]; Asa, an Israelite: -- {Asa}.[q] Aser 0768 # Aser {as-ayr'}; of Hebrew origin [836]; Aser (i.e. Asher), an Israelite tribe: -- {Aser}.[q] Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}.[q] Azotus 0108 # Azotos {ad'-zo-tos}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: -- {Azotus}.[q] Baal 0896 # Baal {bah'-al}; of Hebrew origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- {Baal}.[q] Babylon 0897 # Babulon {bab-oo-lone'}; of Hebrew origin [894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): -- {Babylon}.[q] Balaam 0903 # Balaam {bal-ah-am'}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- {Balaam}.[q] Balac 0904 # Balak {bal-ak'}; of Hebrew origin [1111]; Balak, a Moabite: -- {Balac}.[q] Barjona 0920 # Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- {Bar-jona}.[q] Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.[q] Barachias 0914 # Barachias {bar-akh-ee'-as}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- {Barachias}.[q] Barak 0913 # Barak {bar-ak'}; of Hebrew origin [1301]; Barak, an Israelite: -- {Barak}.[q] Barjesus 0919 # Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- {Barjesus}.[q] Barnabas 0921 # Barnabas {bar-nab'-as}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- {Barnabas}.[q] Barsabas 0923 # Barsabas {bar-sab-as'}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- {Barsabas}.[q] Bartholomeus 0918 # Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomeus, a Christian apostle: -- {Bartholomeus}.[q] Bartimaeus 0924 # Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- {Bartimaeus}.[q] Beelzebub 0954 # Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176]; dung-god; Beelzebul, a name of Satan: -- {Beelzebub}.[q] Belial 0955 # Belial {bel-ee'-al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}.[q] Benjamin 0958 # Beniamin {ben-ee-am-een'}; of Hebrew origin

[1144]; Benjamin, an Israelite: -- {Benjamin}.[ql Bethabara 0962 # Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.[ql Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.[ql Bethlehem 0965 # Bethleem {bayth-leh-em'}; of Hebrew origin [1036]; Bethleem (i.e. Beth-lechem), a place in Palestine: -- {Bethlehem}.[ql Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[ql Boanerges 0993 # Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- {Boanerges}.[ql Boanerges 0993 # Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- {Boanerges}.[ql Booz 1003 # Booz {bo-oz'}; of Hebrew origin [1162]; Booz, (i.e. Boaz), an Israelite: -- {Booz}.[ql Bosor 1007 # Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i. e. Beor), a Moabite: -- {Bosor}.[ql Cain 2535 # Kain {kah'-in'}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of Adam: -- {Cain}.[ql Cainan 2536 # Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- {Cainan}.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[ql Canaanite 2581 # Kananites {kan-an-ee'-tace'}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].[ql Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.[ql Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}.[ql Cephas 2786 # Kephass {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}.[ql Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667]; Chanaan (i.e. Kanaan), the early name of Palestine: -- {Chanaan}. [ql Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.[ql Cis 2797 # Kis {kis'}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- {Cis}.[ql ***. kichremi. See 5531.[ql Clopas 2832 # Klopas {klo-pas'}; of Aramaic origin (corresponding to 256); Clopas, an Israelite: -- {Clopas}.[ql Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[ql Core 2879 # Kore {kor-eh'}; of Hebrew origin [7141]; Core (i.e. Korach), an Israelite: -- {Core}.[ql Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.[ql Damascus 1154 # Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.[ql Daniel 1158 # Daniel {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an Israelite: -- {Daniel}.[ql David 1138 # Dabid {dab-eed'}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- {David}.[ql Easter 3957 # pascha {pas'-khah'}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.[ql Eber 1443 # Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: -- {Eber}.[ql Elamite 1639 # Elamites {el-am-ee'-tace'}; of Hebrew origin [5867]; an Elamite or Persian: -- {Elamite}.[ql Eleazar 1648 # Eleazar {el-eh-ad'-zar'}; of Hebrew origin [499]; Eleazar, an Israelite: -- {Eleazar}.[ql Eli 2241 # eli {aylee'}; of Hebrew origin [410 with pronominal suffix]; my God: -- {Eli}.[ql Eliakim 1662 # Eliakeim {el-ee-ak-ime'}; of Hebrew origin [471]; Eliakim, an Israelite: -- {Eliakim}.[ql Elias 2243 # Helias {hay-lee'-as'}; of Hebrew origin [452]; Helias (i.e. Elijah), an Israelite: -- {Elias}.[ql Eliezer 1663 # Eliezer {el-ee-ed'-zer'}; of Hebrew origin [461]; Eliezer, an Israelite: -- {Eliezer}.[ql Elisabeth 1665 # Elisabet {el-ee-sab'-et'}; of Hebrew origin [472]; Elisabet, an Israelitess: -- {Elisabeth}.[ql Elissaeus 1666 # Elissaios {el-is-sah'-yos'}; of Hebrew origin [477]; Elissaeus, an Israelite: -- {Elissaeus}.[ql Eliud 1664 # Elioud {el-ee-ood'}; of Hebrew origin [410 and 1935]; God of majesty; Eliud, an Israelite: -- {Eliud}.[ql Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.[ql Eloi 1682 # eloi {el-o-ee'}; of Aramaic origin [426 with pronominal stuff.] my God: -- {Eloi}.[ql Emmanuel 1694 # Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: -- {Emmanuel}. [ql Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.[ql Emmor 1697 # Emmor {em-mor'}; of Hebrew origin [2544]; Emmor (i. e. Chamor), a Canaanite: -- {Emmor}.[ql Enoch 1802 # Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i. e. Chanok), an antediluvian: -- {Enoch}.[ql ***. ex. See 1537.[ql Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.[ql Ezekias 1478 # Ezekias {ed-zek-ee'-as'}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}.[ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[ql Gabriel 1043 # Gabriel {gab-ree-ale'}; of Hebrew

origin [1403]; Gabriel, an archangel: -- {Gabriel}.[ql Gad 1045 # Gad {gad}; of Hebrew origin [1410]; Gad, a tribe of Israelites: -- {Gad}.[ql Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.[ql Gamaliel 1059 # Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: -- {Gamaliel}.[ql Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i. e. Azzah), a place in Palestine: -- {Gaza}.[ql Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV). [ql Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.[ql Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- {Gergesene}.[ql Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.[ql Gog 1136 # Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: -- {Gog}.[ql Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.[ql Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.[ql Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.[ql Heli 2242 # Heli {hay-lee'}; of Hebrew origin [5941]; Heli (i.e. Eli), an Israelite: -- {Heli}.[ql Idumaea 2401 # Idoumaia {id-oo-mah'-yah}; of Hebrew origin [123]; Idumaea (i.e. Edom), a region East (and South) of Palestine: -- {Idumaea}.[ql In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.][ql Isaac 2464 # Isaak {ee-sah-ak'}; of Hebrew origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- {Isaac}.[ql Iscariot 2469 # Iskariotes {is-kar-ee-o'-tace}; of Hebrew origin [probably 377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: -- {Iscariot}.[ql Israel 2474 # Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): -- {Israel}.[ql Issachar 2466 # Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- {Issachar}.[ql Ituraea 2484 # Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195]; Ituraea (i.e. Jetur), a region of Palestine: -- {Ituraea}.[ql Jacob 2384 # Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i.e. Ja'akob), the progenitor of the Israelites: -- also an Israelite: -- {Jacob}.[ql Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.][ql Jairus 2383 # Iaeiros {ee-ah'-i-ros}; of Hebrew origin [2971]; Jairus (i.e. Jair), an Israelite: -- {Jairus}.[ql Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.[ql Jared 2391 # Iared {ee-ar'-ed}; of Hebrew origin [3382]; Jared (i.e. Jered), an antediluvian: -- {Jared}.[ql Jechonias 2423 # Iechonias {ee-ekh-on-ee'-as}; of Hebrew origin [3204]; Jechonias (i.e. Jekonjah), an Israelite: -- {Jechonias}. [ql Jephthah 2422 # Iepthae {ee-ef-thah'-eh}; of Hebrew origin [3316]; Jephthae (i.e. Jiphtach), an Israelite: -- {Jephthah}.[ql Jeremiah 2408 # Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414]; Hieremias (i.e. Jermijah), an Israelite: -- {Jeremiah}. [ql Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.[ql Jerusalem 2419 # Hierusalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414.[ql Jerusalem 2414 # Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- {Jerusalem}. Compare 2419.[ql Jesse 2421 # Iessai {es-es-sah'-ee}; of Hebrew origin [3448]; Jessae (i.e. Jishai), an Israelite: -- {Jesse}.[ql Jesus 2424 # Iesous {ee-ay-sooce'}; of Hebrew origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: -- {Jesus}.[ql Jezabel 2403 # Iezabel {ee-ed-zab-ale'}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- {Jezabel}.[ql Joatham 2488 # Ioatham {ee-o-ath'-am}; of Hebrew origin [3147]; Joatham (i.e. Jotham), an Israelite: -- {Joatham}.[ql Job 2492 # Iob {eeobe'}; of Hebrew origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.[ql Joel 2493 # Ioel {ee-o-ale'}; of Hebrew origin [3100]; Joel, an Israelite: -- {Joel}.[ql John 2491 # Ioannes {ee-o-an'-nace}; of Hebrew origin [3110]; Joannes (i.e. Jochanan), the name of four Israelites: -- {John}. [ql Jonas 2495 # Ionas {ee-o-nas'}; of Hebrew origin [3124]; Jonas (i.e. Jonah), the name of two Israelites: -- {Jonas}.[ql Joppa 2445 # Ioppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a place in Palestine: -- {Joppa}.[ql Joram 2496 # Ioram {ee-o-ram'}; of Hebrew origin [3141]; Joram, an Israelite: -- {Joram}.[ql Jordan 2446 # Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.[ql Josaphat 2498 # Iosaphat {ee-o-saf-at'}; of Hebrew origin [3092]; Josaphat (i.e. Jehoshaphat), an Israelite: -- {Josaphat}. [ql Joseph 2501 # Ioseph {ee-o-safe'}; of Hebrew origin [3130]; Joseph, the name of seven Israelites: -- {Joseph}.[ql Josias 2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- {Josias}.[ql Juda 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one

of them and its region: -- {Juda}(-h, -s); Jude. [ql Judah 2448 # Iouda {ee-oo-dah'}]; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[ql Jude 2455 # Ioudas {ee-oo-das'}]; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}. [ql Justus 2459 # Ioustos {ee-ooce'-tos'}]; of Latin origin ("just"); Justus, the name of three Christian: -- {Justus}.[ql KJV 1066 # Gedeon {ghed-eh-own'}]; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}). [ql Lamech 2984 # Lamech {lam'-ekh'}]; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}.[ql ***. lamma. See 2982.[ql Lazarus 2976 # Lazaros {lad'-zar-os'}]; probably of Hebrew origin [499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- {Lazarus}.[ql Levi 3017 # Leui {lyoo'-ee'}]; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.[ql Lot 3091 # Lot {lote'}]; of Hebrew origin [3876]; Lot, a patriarch: -- {Lot}.[ql Lydda 3069 # Ludda {lud'-dah'}]; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- {Lydda}.[ql Madian 3099 # Madian {mad-ee-on'}]; of Hebrew origin [4080]; Madian (i.e. Midian), a region of Arabia: -- {Madian}.[ql Magdala 3093 # Magdala {mag-dal-ah'}]; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.[ql Magog 3098 # Magog {mag-ogue'}]; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: -- {Magog}.[ql Malchus 3124 # Malchos {mal'-khos'}]; of Hebrew origin [4429]; Malchus, an Israelite: -- {Malchus}.[ql Maleleel 3121 # Maleleel {mal-el-eh-ale'}]; of Hebrew origin [4111]; Maleleel (i.e. Mahalalel), an antediluvian: -- {Maleleel}.[ql Manasses 3128 # Manasses {man-as-sace'}]; of Hebrew origin [4519]; Mannasses (i.e. Menashsheh), an Israelite: -- {Manasses}. [ql Maranatha 3134 # maran atha {mar'-an ath'-ah'}]; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}. [ql Martha 3136 # Martha {mar'-thah'}]; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: -- {Martha}.[ql Mary 3137 # Maria {mar-ee'-ah'}]; or Mariam {mar-ee-am'}]; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- {Mary}.[ql Master 4461 # rhabbi {hrab-bee'}]; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official title of honor: -- {Master}, Rabbi.[ql Mathusala 3103 # Mathousala {math-oo-sal'-ah'}]; of Hebrew origin [4968]; Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.[ql Mattathias 3161 # Mattathias {mat-tath-ee'-as'}]; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- {Mattathias}.[ql Matthan 3157 # Matthan {mat-than'}]; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.[ql Mede 3370 # Medos {may'-dos'}]; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.[ql Melchisedec 3198 # Melchisedek {mel-khis-ed-ek'}]; of Hebrew origin [4442]; Melchisedek (i.e. Malkitsedek), a patriarch: -- {Melchisedec}.[ql Messiah 3323 # Messias {mes-see'-as'}]; of Hebrew origin [4899]; the Messiah (i.e. Mashiach), or Christ: -- {Messias}.[ql Michael 3413 # Michael {mikh-ah-ale'}]; of Hebrew origin [4317]; Michael, an archangel: -- {Michael}.[ql Moloch 3434 # Moloch {mol-okh'}]; of Hebrew origin [4432]; Moloch (i.e. Molek), an idol: -- {Moloch}.[ql Naaman 3497 # Neeman {neh-eh-man'}]; of Hebrew origin [5283]; Neeman (i.e. Naaman), a Syrian: -- {Naaman}.[ql Naasson 3476 # Naasson {nah-as-sone'}]; of Hebrew origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- {Naasson}.[ql Nachor 3493 # Nachor {nakh-ore'}]; of Hebrew origin [5152]; Nachor, the grandfather of Abraham: -- {Nachor}.[ql Nagge 3477 # Naggai {nang-gah'-ee'}]; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.[ql Nain 3484 # Nain {nah-in'}]; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[ql Nathan 3481 # Nathan {nath-an'}]; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.[ql Nathanael 3482 # Nathanael {nath-an-ah-ale'}]; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.[ql Naum 3486 # Naoum {nah-oom'}]; of Hebrew origin [5151]; Naum (i. e. Nachum), an Israelite: -- {Naum}.[ql Nephthalim 3508 # Nephthaleim {nef-thal-ime'}]; of Hebrew origin [5321]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- {Nephthalim}.[ql Neri 3518 # Neri {nay-ree'}]; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- {Neri}.[ql Nineve 3535 # Nineui {nin-yoo-ee'}]; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[ql Noe 3575 # Noe {no'eh'}]; of Hebrew origin [5146]; Noe, (i.e. Noah), a patriarch: -- {Noe}.[ql Obed 5601 # Obed {obade'}]; of Hebrew origin [5744]; Obed, an Israelite: -- {Obed}.[ql Often 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql Osee 5617 # Hosee {ho-say-eh'}]; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- {Osee}.[ql Ozias 3604 # Ozias {od-zee'-as'}]; of Hebrew origin [5818]; Ozias (i.e. Uzzijah), an Israelite: -- {Ozias}.[ql Passover 3957 # pascha {pas'-khah'}]; of Aramaic origin [compare 6453]; the Passover (the meal, the

day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.[q] Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: -- {Phalec}.[q] Phanuel 5323 # Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phanuel (i.e. Penuel), an Israelite: -- {Phanuel}.[q] Pharaoh 5328 # Pharaoh {far-ah-o'}; of foreign origin [6547]; Pharaoh (i.e. Pharoh), an Egyptian king: -- {Pharaoh}.[q] Phares 5329 # Phares {far-es'}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- {Phares}.[q] Pharisee 5330 # Pharisaioi {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.[q] Quartus 2890 # Kouartos {koo'-ar-tos}; of Latin origin (fourth); Quartus, a Christian: -- {Quartus}.[q] Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official title of honor: -- Master, {Rabbi}.[q] Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[q] Rachel 4478 # Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: -- {Rachel}.[q] Ragau 4466 # Rhagau {hrag-ow'}; of Hebrew origin [7466]; Ragau (i.e. Reu), a patriarch: -- {Ragau}.[q] Rahab 4460 # Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i. e. Rachab), a Canaanitess: -- {Rahab}. See also 4477.[q] Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i. e. Ramah), a place in Palestine: -- {Rama}.[q] Rebecca 4479 # Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- {Rebecca}. [q] Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.[q] Reuben 4502 # Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i.e. Reuben), an Israelite: -- {Reuben}.[q] Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.[q] Roboam 4497 # Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- {Roboam}.[q] Ruth 4503 # Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: -- {Ruth}.[q] Sadoc 4524 # Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- {Sadoc}.[q] Sala 4527 # Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i.e. Shelach), a patriarch: -- {Sala}.[q] Salathiel 4528 # Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- {Salathiel}. [q] Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.[q] Salmon 4533 # Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: -- {Salmon}.[q] Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}.[q] Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.[q] Samaria 4540 # Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- {Samaria}.[q] Samson 4546 # Sampson {samp-son'e'}; of Hebrew origin [8123]; Sampson (i.e. Shimshon), an Israelite: -- {Samson}.[q] Samuel 4545 # Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i.e. Shemuel), an Israelite: -- {Samuel}.[q] Sara 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- {Sara}, Sarah.[q] Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.[q] Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- {Sarepta}.[q] Saron 4565 # Saron {sar'-one'}; of Hebrew origin [8289]; Saron (i.e. Sharon), a district of Palestine: -- {Saron}.[q] Saruch 4562 # Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i.e. Serug), a patriarch: -- {Saruch}.[q] Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e. the devil: -- {Satan}. Compare 4567.[q] Satan 4567 # Satanas {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i. e. the devil: -- {Satan}.[q] Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[q] Sem 4590 # Sem {same}; of Hebrew origin [8035]; Sem (i.e. Shem), a patriarch: -- {Sem}.[q] Semei 4584 # Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i.e. Shimi), an Israelite: -- {Semei}.[q] Seth 4589 # Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- {Seth}.[q] Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.[q] Siloam 4611 # Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: -- {Siloam}.[q] Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[q] Sina 4614 # Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: -- {Sina}.[q] Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.[q] Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.[q] Solomon 4672 # Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i.e. Shelomoh), the son of David: -- {Solomon}.[q] Susanna 4677 # Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- {Susanna}.[q] Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.[q] Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.[q] Syria 4947 # Suria {soo-ree'-ah};

probably of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- {Syria}.[ql Tabitha5000 # Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.[ql Thamar 2283 # Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i.e. Tamar), an Israelitess: -- {Thamar}.[ql Thara 2291 # Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i.e. Terach), the father of Abraham: -- {Thara}.[ql Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.[ql Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.[ql Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}.[ql ***. tio. See 5099.[ql ***. to. See 3588.[ql Tyre 5184 # Tueros {too'-ros}; of Hebrew origin [6865]; Tyrus (i. e. Tsor), a place in Palestine: -- {Tyre}.[ql Urias3774 # Ourias {oo-ree'-as}; of Hebrew origin [223]; Urias (i.e. Urijah), a Hittite: -- {Urias}.[ql Zabulon 2194 # Zaboloun {dzab-oo-lone'}; of Hebrew origin [2074]; Zabulon (i.e. Zebulon), a region of Palestine: -- {Zabulon}.[ql Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}. [ql Zacharias 2197 # Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: - - {Zacharias}.[ql Zara 2196 # Zara {dzar-ah'}; of Hebrew origin [2226]; Zara, (i. e. Zerach), an Israelite: -- {Zara}.[ql Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.[ql Zorobabel 2216 # Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- {Zorobabel}.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton {against}.[ql alleluiah 0239 # allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah!, an adoring exclamation: -- {alleluiah}.[ql aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.[ql amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count,

diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ahee}; from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- {answer}].[ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}].[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before})).[ql begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin})(-ning).[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after,

afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql camel 2574 # kamelos {kam'-ay-los}; of Hebrew origin [1581]; a "camel": -- {camel}.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql cherubims 5502 # cheroubim {kher-oo-beem'}; plural of Hebrew origin [3742]; "cherubim" (i.e. cherubs or kerubim): -- {cherubims}.[ql cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.[ql clothes 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- {clothes}, coat, garment.[ql coat 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, {coat}, garment.[ql compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very

various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql cumi 2891 # koumi {koo'-mee}; of Aramaic origin [6966]; cumi (i. e. rise!): -- {cumi}.[ql cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}.

[ql dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[ql day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ({day}), week.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}.

[ql drown 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to sink, {drown}.

[ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.

[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql fine 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- {fine} linen.

[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity,

relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql forth 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql frankincense 3030 # libanos {lib'-an-os}]; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: - - {frankincense}.[ql from 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql garment 5509 # chiton {khee-tone'}]; of foreign origin [3801]; a tunic or shirt: -- clothes, coat, {garment}.[ql general 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql go 0029 # aggareuo {ang-ar-yew'-o}]; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql go 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql grandmother 3125 # mamme {mam'-may}]; of natural origin ["mammy"]; a grandmother: -- {grandmother}.[ql grudgingly 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X

hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hosanna 5614 # hosanna {ho-san-nah}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- {hosanna}.[ql hyssop 5301 # hussopos {hoos'-so-pos}; of foreign origin [231]; "hyssop": -- {hyssop}.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV). [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out

among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql jasper 2393 # iaspis {ee'-as-pis}; probably of foreign origin [see 3471]; "jasper", a gem: -- {jasper}. [ql jot 2503 # iota {eoo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}. [ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql lama 2982 # lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. why): -- {lama}. [ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql linen 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- fine {linen}. [ql lip 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- {lip}, shore. [ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}. [ql mammon 3126 # mammonas {mam-mo-nas'}; of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): -- {mammon}. [ql man 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, wise {man}. [ql manna 3131 # manna {man'-nah}; of Hebrew origin [4478]; manna (i.e. man), an edible gum: -- {manna}. [ql means 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql measure 2884 # koros {kor'-os}; of Hebrew origin [3734]; a cor, i.e. a specific measure: -- {measure}. [ql measure 0943 # batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- {measure}. [ql measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}. [ql moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}. [ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql necessity 2192 # echo {ekh'-o};

including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause;

literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.[ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql parchment 3200 # membrana {mem-bran'-ah}; of Latin origin ("membrane"); a (written) sheep-skin: -- {parchment}.[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.[ql probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should {probably} read Jacob.][ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign,

+ {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}.[ql sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[ql sackcloth 4526 # sakkos {sak'-kos}; of Hebrew origin [8242]; "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- {sackcloth}.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql sapphire 4552 # sappheiros {sap'-fi-ros}; of Hebrew origin [5601]; a "sapphire" or lapis-lazuli gem: -- {sapphire}.[ql shambles 3111 # makellon {mak'-el-lon}; of Latin origin [macellum]; a butcher's stall, meat market or provision-shop: -- {shambles}.[ql shore 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- lip, {shore}.[ql should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.][ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql sink 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {sink}, drown.[ql sorcerer 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- {sorcerer}, wise man.[ql spikenard 3487 # nardos {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{spike]-nard}.[ql strong 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- {strong} drink. [ql sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.[ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql talitha 5008 # talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha (O maiden): -- {talitha}.[ql text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the {text} should probably read Jacob.][ql the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.][ql the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV). [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import;

often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).[ql to 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin {to} sink, drown.[ql to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), +

grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}.[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax {wanton} against.[ql wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to {wax} wanton against.[ql week 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.[ql wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.[ql wise 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, {wise} man.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql begin Interlinear Index Study begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chalal > to do <06213 + : and now

<06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnon > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniym > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : {begin} <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . begin JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will be with thee . begin JUDG 010 018 And the people <05971 + [and] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04310 +miy > man <00376 +>iysh > [is he] that will {begin} <02490 +chalal > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . begin JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 + on <05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall {begin} <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . begin ISA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I {begin} <02490 +chalal > , I will also make an end <03615 +kalah > . begin ISA 022 015 Did I then <03117 +yowm > {begin} <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . begin 2KI 008 025 . In the twelfth year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > did Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > {begin} to reign <04427 +malak > . begin NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha <04316 +Miyka> > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Asaph <00623 +>Acaph > , [was] the principal <07218 +ro>sh > to {begin} <08462 +t@chillah > the thanksgiving <03034 +yadah > in prayer <08605 +t@phillah > : and Bakbukiah <01229 +Baqbukyah > the second <04932 +mishneh > among his brethren <00251 +>ach > , and Abda <05653 + > the son <01121 +ben > of Shammua <08051 +Shammuwa< > , the son <01121 +ben > of Galal <01559 +Galal > , the son <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > . begin JER 025 029 For , lo <02009 +hinneh > , I {begin} <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . begin EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > :

but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and {begin} <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > . begin MAT024 049 And shall {begin} <0756 -archomai -> to smite <5180 -tupto -> [his] fellowservants <4889 -sundoulos -> , and to eat <2068 -esthio -> and drink <4095 -pino -> with the drunken <3184 -methuo -> ; begin LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 -metanoia - , and {begin} LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . begin LUK 012 045 But and if 1437 -ean - that servant 1401 - doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 - erchomai - ; and shall {begin} 0756 -archomai - to beat 5180 - tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ; begin LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye {begin} 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 - apokrinomai - and say 2046 -ereio - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : begin LUK 013 026 Then 5119 -tote - shall ye {begin} LUK 0756 - archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . begin LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereio - to thee , Give 1325 - didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou {begin} LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . begin LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theoreo - [it] {begin} LUK 0756 -archomai - to mock 1702 -empaizo - him , begin LUK 021 028 And when these 5130 -touton - things {begin} LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 - humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggizo - . begin LUK 023 030 Then 5119 -tote - shall they {begin} LUK 0756 - archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 - bounos - , Cover 2572 -kalupto - us . begin 2CO 003 001 . Do we {begin} <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ? begin 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [{begin}] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? begin 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must {begin} <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? begin REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall {begin} <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . begin at my sanctuary begin not do we begin again <2CO3 -:1 > gin shall take he behaveth himself uncomely toward his virgin <1CO7 -:36 > judgment must begin at <1PE4 -:17 > o virgin daughter o virgin daughter then begin <ISA22 -:15 > then shall they begin then shall ye begin this they begin thou begin with shame virgin be betrothed unto an husband virgin cometh forth virgin daughter virgin espoused virgin girded with sackcloth for virgin marry <1CO7 -:28 > virgin rejoice virgin shall be with child virgin shall conceive when he shall begin when these things begin where no gin will begin * begin , 0756 , 3195 , - begin , 2490 , 8462 , - gin , 4170 , 6341 , - virgin , 1330 , 5959 , * virgin , 3933 , begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259 +>echad > , and they have all <03605

+kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chalal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniym > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : {begin} <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginnest DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou {beginnest} <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginning GEN 001 001 . In the {beginning} <07225 +re>shiyth > God <00430 +>elohiym > created <01254 +bara> > the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the {beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech <00751 +>Erek > , and Accad <00390 +>Akkad > , and Calneh <03641 +Kalneh > , in the land <00776 +>erets > of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the {beginning} <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; beginning GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the {beginning} <08462 +t@chillah > . So I awoke <03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my firstborn <01060 +b@kowr > , my might <03581 +koach > , and the {beginning} <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] always <08548 +tamiyd > upon it , from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the {beginning} <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . beginning DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [and that] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the {beginning} <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days > , and in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings > , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God

<00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . beginnings
 NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer
 <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim >
 young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< >
 lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot
 <08549 +tamiym > ; belonging NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath >
 he gave <05414 +nathan > none <03808 +lo>> : because <03588 +kiy > the service <05656 + of the sanctuary
 <06944 +qodesh > {belonging} unto them [was that] they should bear <05375 +nasa>> upon their shoulders
 <03802 +katheph > . bringing EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107
 +shimmur > unto the LORD <03068 +Y@hovah > for {bringing} <03318 +yatsa>> them out from the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is] that night <03915 +layil > of the
 LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben
 > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . bringing EXO 036 006 And Moses <04872
 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the
 camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor
 <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399
 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971
 + were restrained <03607 +kala>> from {bringing} <00935 +bow>> . bringing NUM 005 015 Then shall the
 man <00376 +>iysh > bring <00935 +bow>> his wife <00802 +>ishshah > unto the priest <03548 +kohen > ,
 and he shall bring <00935 +bow>> her offering <07133 +qorban > for her , the tenth <06224 + [part] of an
 ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no
 <03808 +lo>> oil <08081 +shemen > upon it , nor <03808 +lo>> put <05414 +nathan > frankincense <03828
 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an
 offering <04503 +minchah > of memorial <02146 +zikrown > , {bringing} <02142 +zakar > iniquity <05771 + to
 remembrance <02142 +zakar > . bringing NUM 014 036 . And the men <00582 +>enowsh > , which <00834
 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the land <00776 +>erets >
 , who returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 + to murmur <03885
 +luwn > against <05921 + him , by {bringing} <03318 +yatsa>> up a slander <01681 +dibbah > upon the land
 <00776 +>erets > , hanging EXO 026 036 And thou shalt make <06213 + an {hanging} <04539 +macak > for the
 door <06607 +pethach > of the tent <00168 +>ohel > , [of] blue <08504 +t@keleth > , and purple <00713
 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with
 needlework . hanging EXO 026 037 And thou shalt make <06213 + for the {hanging} <04539 +macak > five
 <02568 +chamesh > pillars <05982 + [of] shittim <07848 +shittah > [wood] , and overlay <06823 +tsaphah >
 them with gold <02091 +zahab > , [and] their hooks <02053 +vav > [shall be of] gold <02091 +zahab > : and
 thou shalt cast <03332 +yatsaq > five <02568 +chamesh > sockets <00134 +>eden > of brass <05178
 +n@chosheth > for them . hanging EXO 027 016 And for the gate <08179 +sha of the court <02691 +chatser > [
 shall be] an {hanging} <04539 +macak > of twenty <06242 + cubits <00520 +>ammah > , [of] blue <08504
 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336
 +shesh > , wrought with needlework <07551 +raqam > : [and] their pillars <05982 + [shall be] four <00702
 +>arba< > , and their sockets <00134 +>eden > four <00702 +>arba< > . hanging EXO 035 015 And the incense
 <07004 +q@toresh > altar <04196 +mizbeach > , and his staves <00905 +bad > , and the anointing <04888
 +mishchah > oil <08081 +shemen > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the
 {hanging} <04539 +macak > for the door <06607 +pethach > at the entering <06607 +pethach > in of the
 tabernacle <04908 +mishkan > , hanging EXO 035 017 The hangings <07050 +qela< > of the court <02691
 +chatser > , his pillars <05982 + , and their sockets <00134 +>eden > , and the {hanging} <04539 +macak > for
 the door <08179 +sha of the court <02691 +chatser > , hanging EXO 036 037 And he made <06213 + an
 {hanging} <04539 +macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > [of] blue <08504
 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336
 +shesh > , of needlework <07551 +raqam > ; hanging EXO 038 018 And the {hanging} <04539 +macak > for the
 gate <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504
 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336
 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height
 <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah >
 , answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . hanging EXO 039 038
 And the golden <02091 +zahab > altar <04196 +mizbeach > , and the anointing <04888 +mishchah > oil <08081

+shemen > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the {hanging} <04539 +macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > , hanging EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the {hanging} <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow , hanging EXO 040 005 And thou shalt set <05414 +nathan > the altar <04196 +mizbeach > of gold <02091 +zahab > for the incense <07004 +q@toresh > before <06440 +paniym > the ark <00727 +>arown > of the testimony <5715> , and put <07760 +suwm > the {hanging} <04539 +macak > of the door <06607 +pethach > to the tabernacle <04908 +mishkan > . hanging EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyy > about , and hang <05414 +nathan > up the {hanging} <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . hanging EXO 040 028 And he set <07760 +suwm > up the {hanging} <04539 +macak > [at] the door <06607 +pethach > of the tabernacle <04908 +mishkan > . hanging EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyy > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the {hanging} <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . hanging NUM 003 025 And the charge <04931 +mishmereth > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow [shall be] the tabernacle <04908 +mishkan > , and the tent <00168 +>ohel > , the covering <04372 +mikceh > thereof , and the {hanging} <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , hanging NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arown > , and the table <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the {hanging} <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . hanging NUM 004 025 And they shall bear <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [is] above <04605 +ma upon it , and the {hanging} <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , hanging NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the {hanging} <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyy > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . hangings EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] {hangings} <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : hangings EXO 027 011 And likewise <03651 +ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] {hangings} <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . hangings EXO 027 012 And [for] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [shall be] {hangings} <07050 +qela< > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . hangings EXO 027 014 The {hangings} <07050 +qela< > of one side <03802 +katheph > [of the gate shall be] fifteen <06240 + cubits <00520 +>ammah > : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . hangings EXO 027 015 And on the other <08145 +shenyi > side <03802 +katheph > [shall be] {hangings} <07050 +qela< > fifteen <06240 + [cubits] : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . hangings EXO 035 017 The {hangings} <07050 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and their sockets <00134 +>eden > , and the hanging <04539 +macak > for the door <08179 +sha of the court <02691 +chatser > , hangings EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > the {hangings} <07050 +qela< > of the court <02691 +chatser > [were of] fine

twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > :
 hangings EXO 038 011 And for the north <06828 +tsaphown > side <06285 +pe>ah > [the {hangings} were] an
 hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and
 their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of
 the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . hangings EXO 038 012
 And for the west <03220 +yam > side <06285 +pe>ah > [were] {hangings} <07050qela< > of fifty <02572
 +chamishshiyim > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134
 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [
 of] silver <03701 +keceph > . hangings EXO 038 014 The {hangings} <07050 +qela< > of the one side <03802
 +katheph > [of the gate were] fifteen <06240 + cubits <00520 +>ammah > ; their pillars <05982 + three <07969
 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . hangings EXO 038 015 And for the
 other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <08179 +sha , on this
 <02088 +zeh > hand and that hand , [were] {hangings} <07050 +qela< > of fifteen <06240 + cubits <00520
 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969
 +shalowsh > . hangings EXO 038 016 All <03605 +kol > the {hangings} <07050 +qela< > of the court <02691
 +chatser > round <05439 +cabiyl > about [were] of fine twined <07806 +shazar > linen <08336 +shesh > .
 hangings EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691
 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713
 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 +
 cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth
 <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the
 {hangings} <07050 +qela< > of the court <02691 +chatser > . hangings EXO 039 040 The {hangings} <07050
 +qela< > of the court <02691 +chatser > , his pillars <05982 + , and his sockets <00134 +>eden > , and the
 hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha , his cords <04340 +meythar > , and
 his pins <03489 +yathed > , and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the
 tabernacle <04908 +mishkan > , for the tent <00168 +>ohel > of the congregation <04150 +mow , hangings NUM
 003 026 And the {hangings} <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak >
 for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle
 <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyl > about , and the cords <04340
 +meythar > of it for all <03605 +kol > the service <05656 + thereof . hangings NUM 004 026 And the {hangings}
 <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607
 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the
 tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyl > about , and their
 cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + ,
 and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . imagination GEN 006 005
 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120
 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol >
 {imagination} <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only
 <07535 +raq > evil <07451 +ra< > continually . imagination GEN 008 021 And the LORD <03068 +Y@hovah >
 smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068
 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse
 <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake
 <05668 + ; for the {imagination} <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil
 <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any
 <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + .
 imagination DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words
 <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his
 heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy
 > I walk <03212 +yalak > in the {imagination} <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add
 <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : imagination DEU 031 021 And it
 shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and
 troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiy >
 shall testify <06030 + against <06440 +paniyim > them as a witness <05707 + ; for it shall not be forgotten
 <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada<
 > their {imagination} <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now

<03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba<> . imagined GEN 011 006 And the LORD
 <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259
 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this
 <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained
 <01219 +batsar > from them , which they have {imagined} <02161 +zamam > to do <06213 + . longing DEU 028
 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [shall be] given <05414 +nathan > unto another
 <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615
 +kalah > [with {longing}] for them all <03605 +kol > the day <03117 +yowm > long : and [there shall be] no
 <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . springing GEN 026 019 And Isaac s
 <03327 +Yitschaq > servants <05650 + digged <02658 +chaphar > in the valley <05158 +nachal > , and found
 <04672 +matsa> > there <08033 +sham > a well <00875 +@>er > of {springing} <02416 +chay > water <04325
 +mayim > . virgin GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to
 look <04758 +mar>eh > upon , a {virgin} <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376
 +>iysh > known <03045 +yada<> her : and she went <03381 +yarad > down <03381 +yarad > to the well
 <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . virgin GEN 024 043
 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it
 shall come <01961 +hayah > to pass , that when <03588 +kiy > the {virgin} <05959 + cometh <03318 +yatsa> >
 forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray
 <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink
 <08248 +shaqah > ; virgin LEV 021 003 And for his sister <00269 +>achowth > a {virgin} <01330 +b@thuwlah
 > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo>
 > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > . virgin LEV 021 014 A widow <00490
 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [or] an harlot <02181
 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a
 {virgin} <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . virgin DEU 022 019
 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > ,
 and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he
 hath brought <03318 +yatsa> > up an evil <07451 +ra<> name <08034 +shem > upon a {virgin} <01330
 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201
 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . virgin DEU 022 023
 If <03588 +kiy > a damsel <05291 +na [that is] a {virgin} <01330 +b@thuwlah > be betrothed <00781 +>aras >
 unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> > her in the city <05892 + ,
 and lie <07901 +shakab > with her ; virgin DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find <04672
 +matsa> > a damsel <05291 +na [that is] a {virgin} <01330 +b@thuwlah > , which <00834 +>aher > is not
 betrothed <00781 +>aras > , and lay hold <08610 +taphas > on her , and lie <07901 +shakab > with her , and they
 be found <04672 +matsa> > ; virgin DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and
 terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the
 young <00970 +bachuwr > man and the {virgin} <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also]
 with the man <00376 +>iysh > of gray <07872 +seybah > hairs . virginity LEV 021 013 And he shall take <03947
 +laqach > a wife <00802 +>ishshah > in her {virginity} <01331 +b@thuwliym > . virginity DEU 022 015 Then
 shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and
 bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na {virginity} <01331
 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : virginity DEU
 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697
 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a
 maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323
 +bath > {virginity} <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah >
 before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . virginity DEU 022 020 But if
 <00518 +>im > this <02088 +zeh > thing <01697 +dabar > be true <00571 +>emeth > , [and the tokens of]
 {virginity} <01331 +b@thuwliym > be not found <04672 +matsa> > for the damsel <05291 +na : virgins EXO
 022 017 If <00518 +>im > her father <1> utterly refuse <03985 +ma>en > to give <05414 +nathan > her unto him
 , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of {virgins}
 <01330 +b@thuwlah > . * begin , 0756 archomai , 3195 mello , * virgin , 3933 parthenos , acknowledging -1922
 acknowledged, acknowledgement, {acknowledging}, knowledge, alleging -3908 {alleging}, before, commend,

commended, commit, forth, put, set, begging -4319 begged, {begging}, begin -0756 began, {begin}, beginning, begun, rehearsed, begin -3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, beginning -0509 above, again, {beginning}, top, beginning -0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin, {beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before, {beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule, bringing -0071 bring, {bringing}, brought, carried, go, going, kept, lead, leadeth, led, open, bringing -0163 {bringing}, captivity, bringing -1863 bring, {bringing}, bringing -1898 {bringing}, bringing -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, {bringing}, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringing -5342 bare, bear, beareth, bearing, bring, bringeth, {bringing}, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, charging -1263 charge, {charging}, testified, testify, testifying, witnesseth, charging -3853 charge, charged, {charging}, command, commanded, commandeth, commandment, declare, dragging -4951 {dragging}, drew, haling, grudging -1112 {grudging}, murmuring, murmurings, grudgingly -3077 grief, grievous, {grudgingly}, heaviness, sorrow, imaginations -1261 disputings, doubting, {imaginations}, thoughts, imaginations -3053 {imaginations}, thoughts, imagine -3191 {imagine}, meditate, premeditate, judging -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, {judging}, law, ordained, question, sentence, sue, thought, lodging -3578 {lodging}, purging -2511 clean, cleanse, cleansed, cleanseth, make, purge, purged, {purging}, purified, purify, purifying, raging -0066 {raging}, wild, scourging -3148 plague, plagues, {scourging}, scourgings, scourgings -3148 plague, plagues, scourging, {scourgings}, singing -0103 sing, {singing}, sung, springing -0242 leaped, leaping, {springing}, springing -5453 {springing}, thronging -4918 thronged, {thronging}, virgin -3933 {virgin}, virgins, virgins -3933 virgin, {virgins}, wagging -2795 move, moved, mover, remove, {wagging}, avenging -3467 avenged, {avenging}, brought, defend, deliver, delivered, deliverer, help, helped, helping, preserved, preservest, rescue, safe, salvation, save, saved, savest, saveth, saviour, saviours, victory, begging -1245 ask, asked, {begging}, besought, desire, enquired, enquirest, get, inquisition, procureth, request, requested, require, required, requireth, seek, seekest, seeketh, sought, begin -2490 and, began, {begin}, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, begin -8462 {begin}, beginning, first, time, beginnest -2490 and, began, begin, {beginnest}, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, beginning -0227 {beginning}, even, hitherto, now, old, once, since, then, time, which, yet, beginning -1931 {beginning}, himself, much, same, such, these, this, those, which, who, beginning -5769 alway, always, ancient, any, {beginning}, continuance, eternal, ever, everlasting, evermore, kingdom, lasting, long, old, perpetual, time, world, beginning -7218 bands, {beginning}, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginning -7223 aforetime, ancestors, before, beforetime, {beginning}, chief, eldest, first, foremost, former, old, past, beginning -7225 {beginning}, chief, chiefest, first, firstfruit, firstfruits, much, principal, time, beginning -8462 begin, {beginning}, first, time, beginnings -7218 bands, beginning, {beginnings}, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginnings -7221 {beginnings}, long, bringing -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, {bringing}, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, bringing -2142 bringeth, {bringing}, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, think, bringing -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, {bringing}, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand,

take , took , utter , uttered , uttereth , went , wentest , bringing -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , {bringing} , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , bringing -7725 again , answer , answered , answereth , averse , back , bring , bringeth , {bringing} , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , changing -8545 change , {changing} , exchange , recompence , restitution , engines -2810 {engines} , inventions , engines -4239 {engines} , enlarging -7337 enlarge , enlarged , enlargeth , {enlarging} , large , room , wide , gin -4170 ensnared , {gin} , gins , snare , snared , snares , trap , traps , gin -6341 {gin} , plates , snare , snares , ginath -1527 {ginath} , ginnetho -1599 {ginnetho} , ginnethon , ginnethon -1599 ginnetho , {ginnethon} , gins -4170 ensnared , gin , {gins} , snare , snared , snares , trap , traps , hanging -4539 covering , curtain , {hanging} , hanging -8518 hang , hanged , hangeth , {hanging} , hangings -1004 contain , court , daughter , door , families , family , great , {hangings} , home , homeborn , house , household , households , houses , images , inside , inward , of , palace , place , places , temple , thank , the , was , web , within , hangings -7050 {hangings} , leaves , sling , slings , imagination -3336 frame , framed , {imagination} , imaginations , mind , work , imagination -8307 {imagination} , lust , imaginations -3336 frame , framed , imagination , {imagination} , mind , work , imaginations -4284 cunning , curious , device , devices , devised , {imagination} , means , purpose , purposes , thought , thoughts , imagine -1897 {imagine} , meditate , mourn , mutter , muttered , roaring , speak , speaketh , studieth , talk , utter , uttering , imagine -2050 {imagine} , imagine -2554 bare , {imagine} , shake , violated , violence , violently , wrongeth , wrongfully , imagine -2790 cease , conceal , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , {imagine} , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , still , tongue , worker , wrought , imagine -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , {imagine} , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , imagined -2161 considereth , devised , {imagined} , plotteth , purposed , thought , imagined -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , {imagined} , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , imagineth -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , {imagined} , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , judging -8199 avenged , condemn , contendeth , defend , deliver , execute , judge , judged , judges , judgest , judgeth , {judging} , judgment , plead , pleaded , pleadeth , reason , ruled , lodging -3885 abide , abideth , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , {lodging} , murmur , murmured , remain , remaineth , taken , tarried , tarry , lodging -4411 inn , lodged , {lodging} , lodgings , lodgings -4411 inn , lodged , lodging , {lodgings} , longing -8264 another , appetite , fro , justle , {longing} , ranging , run , longing -8375 {longing} , raging -1348 excellent , lifting , majesty , pride , proudly , {raging} , raging -1993 aloud , clamorous , concourse , cry , disquieted , loud , mourning , moved , noise , raged , {raging} , roar , roared , roareth , sound , troubled , tumult , tumultuous , uproar , raging -2197 indignation , rage , {raging} , wrath , ranging -8264 another , appetite , fro , justle , longing , {ranging} , run , revenging -5360 revenge , {revenging} , vengeance , singing -2158 branch , psalmist , psalms , {singing} , songs , singing -7440 cry , gladness , joy , proclamation , rejoicing , shouting , sing , {singing} , songs , triumph , singing -7442 aloud , crieth , cry , joy , joyful , rejoice , sang , shout , shouted , shouteth , sing , {singing} , triumph , singing -7445 joyful , {singing} , triumphing , singing -7891 behold , sang , sing , singer , singers , singeth , {singing} , sung , singing -7892 musical , musick , sing , singers , {singing} , song , songs , springing -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , joyfully , life , lifetime , live , lived , lively , lives , livest , liveth ,

living , maintenance , multitude , old , quick , raw , running , {springing} , troop , wild , springing -6780 branch , cut , grew , spring , {springing} , virgin -1330 maid , maiden , maidens , maids , {virgin} , virgins , virgin -5959 damsels , maid , {virgin} , virgins , virginity -1331 maid , {virginity} , virgins -1330 maid , maiden , maidens , maids , virgin , {virgins} , virgins -5959 damsels , maid , virgin , {virgins} , wringing -4330 churning , forcing , {wringing} , avenging 3467 -- yasha\ -- X at all , {avenging} , defend , deliver(-er) , help , preserve , rescue , be safe , bring (having) salvation , save(-iour) , getvictory . avenging 6546 -- par\ah -- + {avenging} , revenge . Azorigin 0107 ** Azor ** {Azorigin} begin 1129 -- banah -- ({begin} to) build(-er) , obtain children , make , repair , set(up) , X surely . begin 2490 -- chahal -- {begin} (X men began) , defile , X break , defile , X eat (ascommon things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound . begin 2974 -- ya/al -- assay , {begin} , be content , please , take upon , X willingly , would . begin 4427 -- malak -- consult , X indeed , be (make , set a , set up) king , be (make)queen , ({begin} to , make to) reign(-ing) , rule , X surely . begin 5927 -- \alah -- arise (up) , (cause to) ascend up , at once , break [the day](up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make topay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise(up) , scale , set (up) , shoot forth (up) , ({begin} to) spring (up) , stir up , take away (up) , work . begin 6751 -- tsalal -- {begin} to be dark , shadowing . begin 8271 -- sh@re/ -- {begin} , dissolve , dwell , loose . begin 8462 -- t@chillah -- {begin}(-ning) , first (time) . begin 0756 ** archomai ** (rehearse from the) {begin}(-ning) . begin 1036 ** buthizo ** {begin} to sink , drown . begin 2020 ** epiphosko ** {begin} to dawn , X draw on . begin 2192 ** echo ** be (able , X hold , possessed with) , accompany , + {begin} to amend , can(+ -not) , X conceive , count , diseased , do + eat , + enjoy , + fear , following , have , hold , keep , + lack , + go to law , lie , + must needs , + ofnecessity , + need , next , + recover , + reign , + rest , + return , X sick , takefor , + tremble , + uncircumcised , use . begin 2691 ** katastreniao ** {begin} to wax wanton against . begin 3195 ** mello ** about , after that , be (almost) , (that which is , things , +which was for) to come , intend , was to (be) , mean , mind , be at the point , (be) ready , + return , shall ({begin}) , (which , that) should (after , afterwards , hereafter) tarry , which was for , will , would , be yet . begin 4278 ** proenarchomai ** {begin} (before) . beginning 0227 -- /az -- {beginning} , for , from , hitherto , now , of old , once , since , then , at which time , yet . beginning 5769 -- \owlam -- alway(-s) , ancient (time) , any more , continuance , eternal , (for , [n-]ever(-lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , ({beginning} of the) world (+without end) . beginning 7218 ro/sh -- -- band , {beginning} , captain , chapter , chief(-est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-])head , height , (on) high(-est part , [priest]) , X lead , X poor , principal , ruler , sum , top . beginning 7221 ri/shah - -- {beginning} . beginning 7223 ri/shown -- -- ancestor , (that were) before(- time) , {beginning} , eldest , first , fore[-father] (-most) , former (thing) , of old time , past . beginning 7225 re/shiyth -- -- {beginning} , chief(-est) , first(- fruits , part , time) , principal thing . beginning 0165 ** aion ** age , course , eternal , (for) ever(- more) , [n-]ever , ({beginning} of the , while the) world (began , without end) . beginning 0509 ** anothan ** from above , again , from the {beginning} (very first) , the top . beginning 0746 ** arche ** {beginning} , corner , (at the , the) first (estate) , magistrate , power , principality , principle , rule . beginning 4412 ** proton ** before , at the {beginning} , chiefly (at , at the) first (of all) . beginning 4413 ** protos ** before , {beginning} , best , chief(- est) , first (of all) , former . bringing 1898 ** epeisagoge ** {bringing} in . engine 2810 -- chishshabown -- {engine} , invention . engines 4239 -- m@chiy -- {engines} . gin 4170 -- mowqesh -- be ensnared , {gin} , (is) snare(-d) , trap . gin 6341 -- pach -- {gin} , (thin) plate , snare . Ginath 1527 -- Giynath -- {Ginath} . Ginnetho 1599 -- Ginn@thown -- {Ginnetho} , Ginnethon . Ginnethon 1599 -- Ginn@thown -- Ginnetho , {Ginnethon} . grudging 1112 ** goggusmos ** {grudging} , murmuring . grudgingly 1537 ** ek ** after , among , X are , at , betwixt(-yond) , by (the means of) , exceedingly , (+ abundantly above) , for(-th) , from (among , forth , up) , + {grudgingly} , + heartily , X heavenly , X hereby , + very highly , in , ...ly , (because , by reason) of , off (from) , on , out among (from , of) , over , since , X thenceforth , through , X unto , X vehemently , with(-out) . grudgingly 3077 ** lupe ** grief , grievous , + {grudgingly} , heaviness , sorrow . hanging 4539 -- macak -- covering , curtain , {hanging} . hanging 7050 qela\ -- -- {hanging} , leaf , sling . hangings 1004 -- bayith -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , {hangings} , home[born] , [winter]house(-hold) , inside(-ward) , palace , place , + prison , + steward , + tablet , temple , web , +within(-out) . imagination 3336 -- yetser -- frame , thing framed , {imagination} , mind , work imagination 4284 -- machashabah -- cunning (work) , curious work , device(-sed) , {imagination} , invented , means , purpose , thought . imagination 8307 -- sh@riyruwth -- {imagination} , lust . imagination 1261 ** dialogismos ** dispute , doubtful(-ing) , {imagination} , reasoning , thought . imagination 1271 ** dianoaia ** {imagination} , mind , understanding . imagination 3053 ** logismos ** {imagination} , thought . imagine 1897 -- hagah -- {imagine} , meditate , mourn , mutter , roar , X sore , speak , study , talk , utter . imagine 2050 -- hathath/ -- {imagine} mischief .

imagine 2161 -- zamam -- consider, devise, {imagine}, plot, purpose, think (evil). imagine 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, wrong, {imagine} wrongfully. imagine 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven,{imagine}, leave off speaking, hold peace, plow(-er, man), be quiet, rest,practise secretly, keep silence, be silent, speak not a word, be still,hold tongue, worker. imagine 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, {imagine},impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think. imagine 3191 ** meletao ** {imagine}, (pre-)meditate. lodging 4411 -- malown -- inn, place where...lodge, {lodging} (place). lodging 3578 ** xenia ** {lodging}. longing 8375 -- ta/abah -- {longing}. Neginoth 5058 -- n@giynah -- stringed instrument, musick, {Neginoth}, song. raging 1348 -- ge/uwth -- excellent things, lifting up, majesty, pride, proudly,{raging}. raging 0066 ** agrios ** wild, {raging}. raging 2830 ** kludon ** {raging}, wave. scourging 3148 ** mastix ** plague, {scourging}. singing 2158 -- zamiyr -- psalm(-ist), {singing}, song. singing 7444 rannen -- -- {singing}. singing 7445 r@nanah -- -- joyful (voice), {singing}, triumphing. springing 2416 -- chay -- + age, alive, appetite, (wild) beast, company,congregation, life(-time), live(-ly), living (creature, thing),maintenance, + merry, multitude, + (be) old, quick, raw, running, {springing}, troop. virgin 1330 -- b@thuwlah -- maid, {virgin}. virgin 5959 -- \almah -- damsel, maid, {virgin}. virgin 3933 ** parthenos ** {virgin}. virginity 1331 -- b@thuwllym -- X maid, {virginity}. virginity 3932 ** parthenia ** {virginity}. wringing 4330 -- miyts -- churning, forcing, {wringing}. -anaginosko- And have ye not read 0314 -anaginosko- > -anaginosko- and read 0314 -anaginosko- > -anaginosko- and to read 0314 -anaginosko- > -anaginosko- are read 0314 -anaginosko- > -anaginosko- be read 0314 -anaginosko- > -anaginosko- had read 0314 -anaginosko- > -anaginosko- Have ye not read 0314 -anaginosko- > -anaginosko- have ye not read 0314 -anaginosko- > -anaginosko- him , being read 0314 -anaginosko- > -anaginosko- him read 0314 -anaginosko- > -anaginosko- is he that readeth 0314 -anaginosko- > -anaginosko- is read 0314 -anaginosko- > -anaginosko- not , (let him that readeth 0314 - anaginosko- > -anaginosko- read 0314 -anaginosko- > -anaginosko- readest 0314 -anaginosko- > -anaginosko- that it be read 0314 -anaginosko- > -anaginosko- thou readest 0314 -anaginosko- > -anaginosko- unto them , Have ye not read 0314 - anaginosko- > -anaginosko- up for to read 0314 -anaginosko- > -anaginosko- when ye read 0314 -anaginosko- > -anaginosko- which he read 0314 -anaginosko- > -anaginosko- Which when they had read 0314 -anaginosko- > -anaginosko- whoso readeth 0314 -anaginosko- > -anaginosko- ye read 0314 -anaginosko- > -diaginomai- And after 1230 -diaginomai- > -diaginomai- was past 1230 -diaginomai- > -diaginomai- was spent 1230 -diaginomai- > -diaginosko- enquire 1231 -diaginosko- > -diaginosko- I will know 1231 -diaginosko- > -epiginomai- wind blew 1920 -epiginomai- > -epiginosko- acknowledge 1921 -epiginosko- > -epiginosko- after he knew 1921 -epiginosko- > -epiginosko- after they have known 1921 -epiginosko- > -epiginosko- And as soon as he knew 1921 -epiginosko- > -epiginosko- and know 1921 -epiginosko- > -epiginosko- And they knew 1921 -epiginosko- > -epiginosko- and they knew 1921 -epiginosko- > -epiginosko- and they took 1921 -epiginosko- > -epiginosko- And when she knew 1921 -epiginosko- > -epiginosko- and yet well 1921 -epiginosko- > -epiginosko- But when they knew 1921 -epiginosko- > -epiginosko- for them not to have known 1921 - epiginosko- > -epiginosko- had knowledge 1921 -epiginosko- > -epiginosko- I am known 1921 -epiginosko- > -epiginosko- knew 1921 -epiginosko- > -epiginosko- Know 1921 -epiginosko- > -epiginosko- knowest 1921 -epiginosko- > -epiginosko- knoweth 1921 -epiginosko- > -epiginosko- knowing 1921 -epiginosko- > -epiginosko- knowledge 1921 -epiginosko- > -epiginosko- known 1921 -epiginosko- > -epiginosko- let him acknowledge 1921 -epiginosko- > -epiginosko- mayest take knowledge 1921 -epiginosko- > -epiginosko- of it , and knew 1921 -epiginosko- > -epiginosko- perceived 1921 -epiginosko- > -epiginosko- shall I know 1921 -epiginosko- > -epiginosko- that he might know 1921 -epiginosko- > -epiginosko- that they should not know 1921 - epiginosko- > -epiginosko- That thou mightest know 1921 -epiginosko- > -epiginosko- they knew 1921 -epiginosko- > -epiginosko- unto them : and they perceived 1921 -epiginosko- > -epiginosko- when she knew 1921 -epiginosko- > -epiginosko- ye shall acknowledge 1921 -epiginosko- > -epiginosko- ye shall know 1921 -epiginosko- > -epiginosko- Ye shall know 1921 -epiginosko- > -ginomai- abroad 1096 -ginomai- > -ginomai- am made 1096 -ginomai- > -ginomai- and are become 1096 -ginomai- > -ginomai- And at even 1096 -ginomai- > -ginomai- and became 1096 -ginomai- > -ginomai- and become 1096 -ginomai- > -ginomai- and becometh 1096 -ginomai- > -ginomai- and being 1096 -ginomai- > -ginomai- And being 1096 -ginomai- > -ginomai- and brought 1096 -ginomai- > -ginomai- and drawing 1096 -ginomai- > -ginomai- and falling 1096 -ginomai- > -ginomai- And he became 1096 -ginomai- > -ginomai- and he becometh 1096 -

ginomai- > -ginomai- and is become 1096 -ginomai- > -ginomai- and it became 1096 -ginomai- > -ginomai- and it becometh 1096 -ginomai- > -ginomai- And it came 1096 -ginomai- > -ginomai- and it cometh 1096 -ginomai- > -ginomai- and it shall be done 1096 -ginomai- > -ginomai- and made 1096 -ginomai- > -ginomai- and shewed 1096 -ginomai- > -ginomai- And there arose 1096 -ginomai- > -ginomai- And there came 1096 -ginomai- > -ginomai- and there fell 1096 -ginomai- > -ginomai- and there followed 1096 -ginomai- > -ginomai- and they became 1096 -ginomai- > -ginomai- and was made 1096 -ginomai- > -ginomai- and waxed 1096 -ginomai- > -ginomai- and were made 1096 -ginomai- > -ginomai- And when there arose 1096 -ginomai- > -ginomai- And when there had been 1096 -ginomai- > -ginomai- And when there was made 1096 -ginomai- > -ginomai- And when we were come 1096 -ginomai- > -ginomai- And ye became 1096 -ginomai- > -ginomai- are become 1096 -ginomai- > -ginomai- are done 1096 -ginomai- > -ginomai- are made 1096 -ginomai- > -ginomai- ariseth 1096 -ginomai- > -ginomai- arose 1096 -ginomai- > -ginomai- as it came 1096 -ginomai- > -ginomai- as soon 1096 -ginomai- > -ginomai- at that which was come 1096 -ginomai- > -ginomai- be done 1096 -ginomai- > -ginomai- be fulfilled 1096 -ginomai- > -ginomai- be made 1096 -ginomai- > -ginomai- be ordained 1096 -ginomai- > -ginomai- became 1096 -ginomai- > -ginomai- become 1096 -ginomai- > -ginomai- being 1096 -ginomai- > -ginomai- being ended 1096 -ginomai- > -ginomai- Being made 1096 -ginomai- > -ginomai- being made 1096 -ginomai- > -ginomai- but being 1096 -ginomai- > -ginomai- But God 1096 -ginomai- > -ginomai- But made 1096 -ginomai- > -ginomai- came 1096 -ginomai- > -ginomai- come 1096 -ginomai- > -ginomai- cometh 1096 -ginomai- > -ginomai- continued 1096 -ginomai- > -ginomai- day was come 1096 -ginomai- > -ginomai- doing 1096 -ginomai- > -ginomai- done 1096 -ginomai- > -ginomai- for that which was done 1096 -ginomai- > -ginomai- For we are made 1096 -ginomai- > -ginomai- for we are made 1096 -ginomai- > -ginomai- forbid 1096 -ginomai- > -ginomai- Give 1096 -ginomai- > -ginomai- God 1096 -ginomai- > -ginomai- good unto us , being assembled 1096 -ginomai- > -ginomai- grow 1096 -ginomai- > -ginomai- had 1096 -ginomai- > -ginomai- hath been 1096 -ginomai- > -ginomai- hath been done 1096 -ginomai- > -ginomai- have been 1096 -ginomai- > -ginomai- have been done 1096 -ginomai- > -ginomai- have lost 1096 -ginomai- > -ginomai- he be taken 1096 -ginomai- > -ginomai- he became 1096 -ginomai- > -ginomai- he came 1096 -ginomai- > -ginomai- he is made 1096 -ginomai- > -ginomai- he would 1096 -ginomai- > -ginomai- I am become 1096 -ginomai- > -ginomai- I am made 1096 -ginomai- > -ginomai- I became 1096 -ginomai- > -ginomai- I have been 1096 -ginomai- > -ginomai- I was made 1096 -ginomai- > -ginomai- in , and came 1096 -ginomai- > -ginomai- in thee , had been done 1096 -ginomai- > -ginomai- in was made 1096 -ginomai- > -ginomai- in you , had been done 1096 -ginomai- > -ginomai- is become 1096 -ginomai- > -ginomai- is become 1096 -ginomai- > -ginomai- is come 1096 -ginomai- > -ginomai- is found 1096 -ginomai- > -ginomai- is happened 1096 -ginomai- > -ginomai- is made 1096 -ginomai- > -ginomai- is past 1096 -ginomai- > -ginomai- is preferred 1096 -ginomai- > -ginomai- it befell 1096 -ginomai- > -ginomai- it came 1096 -ginomai- > -ginomai- it come 1096 -ginomai- > -ginomai- it is come 1096 -ginomai- > -ginomai- it is done 1096 -ginomai- > -ginomai- It is done 1096 -ginomai- > -ginomai- it shall be done 1096 -ginomai- > -ginomai- it was that was done 1096 -ginomai- > -ginomai- laid 1096 -ginomai- > -ginomai- let him become 1096 -ginomai- > -ginomai- made 1096 -ginomai- > -ginomai- man have 1096 -ginomai- > -ginomai- may be done 1096 -ginomai- > -ginomai- may be made 1096 -ginomai- > -ginomai- may become 1096 -ginomai- > -ginomai- me is preferred 1096 -ginomai- > -ginomai- me not ; I was made 1096 -ginomai- > -ginomai- might be made 1096 -ginomai- > -ginomai- might become 1096 -ginomai- > -ginomai- might come 1096 -ginomai- > -ginomai- of you : for she hath been 1096 -ginomai- > -ginomai- old , having been 1096 -ginomai- > -ginomai- require 1096 -ginomai- > -ginomai- shall be brought 1096 -ginomai- > -ginomai- shall be done 1096 -ginomai- > -ginomai- shall be made 1096 -ginomai- > -ginomai- shall be turned 1096 -ginomai- > -ginomai- shall come 1096 -ginomai- > -ginomai- she be married 1096 -ginomai- > -ginomai- so be it done 1096 -ginomai- > -ginomai- sounded 1096 -ginomai- > -ginomai- that arose 1096 -ginomai- > -ginomai- that by means 1096 -ginomai- > -ginomai- that he might become 1096 -ginomai- > -ginomai- that it be made 1096 -ginomai- > -ginomai- that it thundered 1096 -ginomai- > -ginomai- that shall not be made 1096 -ginomai- > -ginomai- that was done 1096 -ginomai- > -ginomai- that was made 1096 -ginomai- > -ginomai- that we might be made 1096 -ginomai- > -ginomai- that ye should be married 1096 -ginomai- > -ginomai- the things that were done 1096 -ginomai- > -ginomai- the things which are

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Compare also the proper names beginning with {"Ah-"} or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah- " or {"Ahi-"}". [ql avenging 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e . (by

implication) to be safe; causatively, to free or succor: -- X at all, {avenging}, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory. [ql avenging 6546 ## paral {yaw-al'}]; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would. [ql begin 4427 ## malak {maw-lak'}]; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.[ql begin 5927 ## (Aramaic) {sher-ay'}]; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.[ql begin 8462 ## t@chillah {tekh-il-law'}]; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).[ql begin 0756 # archomai {ar'-khom-ah-ee'}]; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql begin 1036 # buthizo {boo-thid'-zo'}]; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko'}]; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql begin 2192 # echo {ekh'-o'}]; including an alternate form scheo {skheh'-o'}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql begin 2691 # katastreniao {kat-as-tray-nee-ah'-o'}]; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql begin 3195 # mello {mel'-lo'}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ah-ee'}]; from 4253 and 1728; to commence already: -- {begin} (before).[ql beginning 0058 ## >abel {aw-bale'}]; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-. [ql beginning 0113 ## >adown {aw-done'}]; or (shortened) >adon {aw- done'}]; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [ql beginning 0227 ## >az {awz'}]; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. [ql beginning 0251 ## >ach {awkh'}]; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [ql beginning 5769 ## sh {roshe'}]; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql beginning 7221 ## ri>shah {ree-shaw'}]; from the same as 7218; a beginning: -- {beginning}. [ql beginning 7223 ## ri>shown {ree-shone'}]; or ri>shon {ree-shone'}]; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql beginning 7225 ## re>shiyth {ray-sheeth'}]; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[ql beginning 0001 # a {al'-fah'}]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql beginning 0509 # anothan {an'-o-then'}]; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql beginning 0746 # arche {ar'-khay'}]; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 4412 # proton {pro'-ton'}]; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 4413 # protos {pro'-tos'}]; contracted superlative of 4253; foremost (in time, place,

order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}]; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.[ql engine 2810 ## chishshabown {khish-shaw-bone'}]; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination): -- {engine}, invention. [ql engines 4239 ## m@chiy {mekh-ee'}]; from 4229; a stroke, i.e. battering-ram: -- {engines}.[ql gin 4170 ## mowqesh {mo-kashe'}]; or moqesh {mo-kashe'}]; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be ensnared, {gin}, (is) snare(-d), trap.[ql gin 6341 ## pach {pakh'}]; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): - - {gin}, (thin) plate, snare.[ql Ginath 1527 ## Giynath {ghee-nath'}]; of uncertain derivation; Ginath, an Israelite: -- {Ginath}. [ql Ginnetho 1599 ## Ginn@thown {ghin-neth-one'}]; or Ginn@thow {ghin-neth-o'}]; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- {Ginnetho}, Ginnethon. [ql Ginnethon 1599 ## Ginn@thown {ghin-neth-one'}]; or Ginn@thow {ghin-neth-o'}]; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- Ginnetho, {Ginnethon}. [ql grudging 1112 # goggusmos {gong-goos-mos'}]; from 1111; a grumbling: -- {grudging}, murmuring.[ql grudgingly 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql grudgingly 3077 # lupe {loo'-pay'}]; apparently a primary word; sadness: -- grief, grievous, + {grudgingly}, heaviness, sorrow. [ql hanging 4539 ## macak {maw-sawk'}]; from 5526; a cover, i.e. veil: -- covering, curtain, {hanging}.[ql hanging 7050 ## qela< {keh'-lah'}]; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: -- {hanging}, leaf, sling.[ql hangings 1004 ## bayith {bah'-yith'}]; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, {hangings}, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql imagination 3336 ## yetser {yay'-tser'}]; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing framed, {imagination}, mind,work [ql imagination 4284 ## machashabah {makh-ash-aw-baw'}]; or machashebeth {makh-ash-eh'-beth'}]; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), {imagination}, invented, means, purpose, thought.[ql imagination 8307 ## sh@riyruwth {sher-ee-rooth'}]; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- {imagination}, lust.[ql imagination 1261 # dialogismos {dee-al-og-is-mos'}]; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.[ql imagination 1271 # dianoa {dee-an'-oy-ah'}]; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql imagination 3053 # logismos {log-is-mos'}]; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.[ql imagine 1897 ## hagah {daw-gaw'}]; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter. [ql imagine 2050 ## hathath> {haw-thath'}]; a primitive root; properly, to break in upon, i.e. to assail: -- {imagine} mischief. [ql imagine 2161 ## zamam {zaw-mam'}]; a primitive root; to plan, usually in a bad sense: -- consider, devise, {imagine}, plot, purpose, think (evil). [ql imagine 2554 ## chamac {khaw-mas'}]; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, wrong, {imagine} wrongfully. [ql imagine 2790 ## charash {khaw-rash'}]; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, {imagine}, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql imagine 2803 ## chashab {khaw-shab'}]; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, {imagine}, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql imagine 3191 # meletao {mel-et-ah'-o'}]; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql lodging 4411 ## malown {maw-lone'}]; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, place where...lodge, {lodging} (place).[ql lodging 3578 # xenia {xen-ee'-ah'}]; from 3581; hospitality, i.e. (by implication) a place of entertainment: -- {lodging}.[ql longing 8375

ta>abah {tah-ab-aw'}; from 8374 [compare 15]; desire: -- {longing}. [ql margin 0738 ## >ariy {ar-ee'}; or (prolonged) el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from the {margin}]. [ql margin 3241 ## Yaniym {yaw-neem'}; from 5123; asleep; Janim, a place in Palestine: -- Janum [from the {margin}]. [ql margin 3265 ## Ya {sheh-yaw'}; for 7724; Sheja, an Israelite: -- Sheva [from the {margin}]. [ql margin 7991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron. 11: 11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw- loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (great) measure, prince, three [from the {margin}]. [ql margin 8032 ## shilshowm {shil-shome'}; or shilshom {shil- shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the {margin}], + heretofore, three days, + time past. [ql margin 8053 ## Shamuwr {shaw-moor'}; passive participle of 8103; observed; Shamur, an Israelite: -- Shamir [from the {margin}]. [ql margin 8073 ## Shamlay {sham-lah'-ee}; for 8014; Shamlai, one of the Nethinim: -- Shalmal [from the {margin}]. [ql margin 8096 ## Shimuwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, pride, proudly, {raging}. [ql raging 0066 # agrios {ag'-ree-os}; from 68; wild (as pertaining to the country), literally (natural) or figuratively (fierce): -- wild, {raging}. [ql raging 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- {raging}, wave. [ql scourging 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}. [ql singing 2158 ## zamiyr {zaw-meer'}; or zamir {zaw-meer'}; and (feminine) z@mirah {zem-ee-raw'}; from 2167; a song to be accompanied with instrumental music: -- psalm(-ist), {singing}, song. [ql singing 7444 ## rannen {ran-nane'}; intensive from 7442; shouting (for joy): -- {singing}. [ql singing 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful (voice), {singing}, triumphing. [ql springing 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, {springing}, troop. [ql virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}. [ql virgin 5959 ## > Hear my cry , O God ; attend unto my prayer . Neginoth 004 001 Psa /^{Neginoth /A Psalm of David .>> Hear me when I call , O God of my righteousness : thou hast enlarged me when I was in distress ; have mercy upon me, and hear my prayer . Neginoth 067 001 Psa /^{Neginoth /A Psalm or Song .>> God be merciful unto us, and bless us; and cause his face to shine upon us; Selah . Neginoth 076 001 Psa /^{Neginoth /A Psalm or Song of Asaph .>> In Judah is God known : his name is great in Israel . Neginoth 054 001 Psa /^{Neginoth /Maschil , A Psalm of David , when the Ziphims came and said to Saul , Doth not David hide himself with us?>> Save me, O God , by thy name , and judge me by thy strength . Neginoth 055 001 Psa /^{Neginoth /Maschil , A Psalm of David .>> Give ear to my prayer , O God ; and hide not thyself from my supplication . Neginoth 006 001 Psa /^{Neginoth /upon Sheminith , A Psalm of David .>> O LORD , rebuke me not in thine anger , neither chasten me in thy hot displeasure . purging 007 019 Mar /\${purging /all meats ? raging 020 001 Pro /^{raging /and whosoever is deceived thereby is not wise . raging 089 009 Psa /^{raging /of the sea : when the waves thereof arise , thou stillest them. raging 008 024 Luk /\${raging /of the water : and they ceased , and there was a calm . Raging 001 013 Jud /\${Raging /waves of the sea , foaming out their own shame ; wandering stars , to whom is reserved the blackness of darkness for ever . ranging 028 015 Pro /^{ranging /bear ; so is a wicked ruler over the poor people . revenging 079 010 Psa /^{revenging /of the blood of thy servants which is shed . scourging 022 024 Act /\${scourging /that he might know wherefore they cried so against him . scourgings 011 036 Heb /\${scourgings /yea , moreover of bonds and imprisonment : singing 055 012 Isa /^{singing /and all the trees of the field shall clap their hands . singing 054 001 Isa /^{singing /and cry aloud , thou that didst not travail with child : for more are the children of the desolate than the children of the married wife , saith the LORD . singing 018 006 Isa /^{singing /and dancing , to meet king Saul , with tabrets , with joy , and with instruments of musick . singing 005 019 Eph /\${singing /and making melody in your heart to the Lord ; singing 013 008 Ich /^{singing /and with harps , and with psalteries , and with timbrels , and with cymbals , and with trumpets . singing 023 018 ICh /^{singing /as it was ordained by David . singing 048 020 Isa /^{singing /declare ye, tell this, utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . singing 007 067 Neh /^{singing /men and singing women . singing 002 065 Ezr /^{singing /men and singing women . singing 019 035 IISa /^{singing /men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? singing 035 025 ICh /^{singing /men and the singing women spake of Josiah in

their lamentations to this day , and made them an ordinance in Israel : and, behold, they are written in the lamentations . singing 016 010 Isa /^{singing /neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . singing 049 013 Isa /^{singing /O mountains : for the LORD hath comforted his people , and will have mercy upon his afflicted . singing 002 012 Son /^{singing /of birds is come , and the voice of the turtle is heard in our land ; singing 035 002 Isa /^{singing /the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon , they shall see the glory of the LORD , and the excellency of our God . singing 126 002 Psa /^{singing /then said they among the heathen , The LORD hath done great things for them. singing 006 032 ICh /^{singing /until Solomon had built the house of the LORD in Jerusalem : and then they waited on their office according to their order . singing 051 011 Isa /^{singing /unto Zion ; and everlasting joy shall be upon their head : they shall obtain gladness and joy ; and sorrow and mourning shall flee away . singing 012 027 Neh /^{singing /with cymbals , psalteries , and with harps . singing 003 016 Col /\$^{singing /with grace in your hearts to the Lord . singing 030 021 ICh /^{singing /with loud instruments unto the LORD . singing 007 067 Neh /^{singing /women . singing 002 065 Ezr /^{singing /women . singing 019 035 IISa /^{singing /women ? wherefore then should thy servant be yet a burden unto my lord the king ? singing 035 025 ICh /^{singing /women spake of Josiah in their lamentations to this day , and made them an ordinance in Israel : and, behold, they are written in the lamentations . singing 044 023 Isa /^{singing /ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . springing 023 004 IISa /^{springing /out of the earth by clear shining after rain . springing 065 010 Psa /^{springing /thereof. springing 004 014 Joh /\$^{springing /up into everlasting life . springing 012 015 Heb /\$^{springing /up trouble you, and thereby many be defiled ; springing 026 019 Gen /^{springing /water . thronging 005 031 Mar /\$^{thronging /thee , and sayest thou , Who touched me ? virgin 013 002 IISa /^{virgin /and Amnon thought it hard for him to do any thing to her. virgin 001 002 IKi /^{virgin /and let her stand before the king , and let her cherish him, and let her lie in thy bosom , that my lord the king may get heat . virgin 022 023 Deu /^{virgin /be betrothed unto an husband , and a man find her in the city , and lie with her; virgin 024 043 Gen /^{virgin /cometh forth to draw water, and I say to her, Give me , I pray thee, a little water of thy pitcher to drink ; virgin 047 001 Isa /^{virgin /daughter of Babylon , sit on the ground : there is no throne , O daughter of the Chaldeans : for thou shalt no more be called tender and delicate . virgin 014 017 Jer /^{virgin /daughter of my people is broken with a great breach , with a very grievous blow . virgin 023 012 Isa /^{virgin /daughter of Zidon : arise , pass over to Chittim ; there also shalt thou have no rest . virgin 002 013 Lam /^{virgin /daughter of Zion ? for thy breach is great like the sea : who can heal thee? virgin 007 037 ICo /\$^{virgin /doeth well . virgin 001 027 Luk /\$^{virgin /espoused to a man whose name was Joseph , of the house of David ; and the virgin's name was Mary . virgin 001 008 Joe /^{virgin /girded with sackcloth for the husband of her youth . virgin 007 036 ICo /\$^{virgin /if she pass the flower of her age , and need so require , let him do what he will , he sinneth not : let them marry . virgin 007 028 ICo /\$^{virgin /marry , she hath not sinned . Nevertheless such shall have trouble in the flesh : but I spare you . virgin 024 016 Gen /^{virgin /neither had any man known her: and she went down to the well , and filled her pitcher , and came up . virgin 021 014 Lev /^{virgin /of his own people to wife . virgin 031 021 Jer /^{virgin /of Israel , turn again to these thy cities . virgin 022 019 Deu /^{virgin /of Israel : and she shall be his wife ; he may not put her away all his days . virgin 031 004 Jer /^{virgin /of Israel : thou shalt again be adorned with thy tabrets , and shalt go forth in the dances of them that make merry . virgin 018 013 Jer /^{virgin /of Israel hath done a very horrible thing . virgin 005 002 Amo /^{virgin /of Israel is fallen ; she shall no more rise : she is forsaken upon her land ; there is none to raise her up . virgin 031 013 Jer /^{virgin /rejoice in the dance , both young men and old together : for I will turn their mourning into joy , and will comfort them, and make them rejoice from their sorrow . virgin 001 023 Mat /\$^{virgin /shall be with child , and shall bring forth a son , and they shall call his name Emmanuel , which being interpreted is , God with us . virgin 007 014 Isa /^{virgin /shall conceive , and bear a son , and shall call his name Immanuel . virgin 062 005 Isa /^{virgin /so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride , so shall thy God rejoice over thee. virgin 021 003 Lev /^{virgin /that is nigh unto him, which hath had no husband ; for her may he be defiled . virgin 046 011 Jer /^{virgin /the daughter of Egypt : in vain shalt thou use many medicines ; for thou shalt not be cured . virgin 001 015 Lam /^{virgin /the daughter of Judah , as in a winepress . virgin 037 022 Isa /^{virgin /the daughter of Zion , hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . virgin 019 021 IKi /^{virgin /the daughter of Zion hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . virgin 032 025 Deu /^{virgin /the suckling also with the man of gray hairs . virgin 007 034 ICo /\$^{virgin /The unmarried woman careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . virgin 011 002 ICo /\$^{virgin /to Christ . virgin 022 028 Deu /^{virgin /which is not betrothed , and lay hold on her, and lie with her, and they be

found ; virgin's 001 027 Luk /\$ {virgin's /name was Mary . virginity 023 008 Eze /^{virginity /and poured their whoredom upon her. virginity 022 017 Deu /^{virginity /And they shall spread the cloth before the elders of the city . virginity 022 020 Deu /^{virginity /be not found for the damsel : virginity 011 037 Jug /^{virginity /I and my fellows . virginity 022 015 Deu /^{virginity /unto the elders of the city in the gate : virginity 011 038 Jug /^{virginity /upon the mountains . virgins 002 021 Lam /^{virgins /and my young men are fallen by the sword ; thou hast slain them in the day of thine anger ; thou hast killed , and not pitied . virgins 001 018 Lam /^{virgins /and my young men are gone into captivity . virgins 008 013 Amo /^{virgins /and young men faint for thirst . virgins 013 018 IISa /^{virgins /apparelled . Then his servant brought her out , and bolted the door after her. virgins 001 004 Lam /^{virgins /are afflicted , and she is in bitterness . virgins 025 007 Mat /\$ {virgins /arose , and trimmed their lamps . virgins 045 014 Psa /^{virgins /her companions that follow her shall be brought unto thee. virgins 007 025 ICo /\$ {virgins /I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . virgins 001 003 Son /^{virgins /love thee. virgins 002 010 Lam /^{virgins /of Jerusalem hang down their heads to the ground . virgins 025 011 Mat /\$ {virgins /saying , Lord , Lord , open to us . virgins 002 017 Est /^{virgins /so that he set the royal crown upon her head , and made her queen instead of Vashti . virgins 002 002 Est /^{virgins /sought for the king : virgins 021 012 Jug /^{virgins /that had known no man by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . virgins 014 004 Rev /\$ {virgins /These are they which follow the Lamb whithersoever he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb . virgins 002 003 Est /^{virgins /unto Shushan the palace , to the house of the women , unto the custody of Hege the king's chamberlain , keeper of the women ; and let their things for purification be given them: virgins 002 019 Est /^{virgins /were gathered together the second time , then Mordecai sat in the king's gate . virgins 021 009 Act /\$ {virgins /which did prophesy . virgins 025 001 Mat /\$ {virgins /which took their lamps , and went forth to meet the bridegroom . virgins 006 008 Son /^{virgins /without number . wagging 027 039 Mat /\$ {wagging /their heads , wagging 015 029 Mar /\$ {wagging /their heads , and saying , Ah , thou that destroyest the temple , and buildest it in three days , wringing 030 033 Pro /^{wringing /of the nose bringeth forth blood : so the forcing of wrath bringeth forth strife . acknowledging 3 - avenging 3 - begging 3 - begin 27 * beginnest 1 - beginning 106 - beginnings 4 - belonging 5 - bringing 24 - changing 1 - charging 2 - enlarging 1 - grudging 1 - grudgingly 1 - hanging 18 - hangings 18 - imagination 14 * imaginations 6 - imagine 12 - imagined 3 - imagineth 1 - judging 6 - lodging 6 - lodgings 1 - longing 3 - purging 1 - raging 5 - revenging 1 - scourging 1 - scourgings 1 - singing 29 - springing 5 - thronging 1 - virgin 33 * virginity 9 - virgins 22 - wringing 1 - gin The {gin} shall take [him] by the heel, [and] the robber shall prevail against him. gin And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a {gin} and for a snare to the inhabitants of Jerusalem. gin Can a bird fall in a snare upon the earth, where no {gin} [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

gin , AM , 3:5 gin , ISA , 8:14 gin , JOB , 18:9 gins , PS , 140:5 , PS , 141:9

Aaron 0002 # Aaron {ah-ar-ohn'}; of Hebrew origin [175]; Aaron, the brother of Moses: -- {Aaron}.[ql Abaddon 0003 # Abaddon {ab-ad-dohn'}; of Hebrew origin [11]; a destroying angel: -- {Abaddon}.[ql Abba 0005 # Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): -- {Abba}.[ql Abel 0006 # Abel {ab'-el'}; of Hebrew origin [1893]; Abel, the son of Adam: -- {Abel}.[ql Abia 0007 # Abia {ab-ee-ah'}; of Hebrew origin [29]; Abijah, the name of two Israelites: -- {Abia}.[ql Abiathar 0008 # Abiathar {ab-ee-ath'-ar'}; of Hebrew origin [54]; Abiathar, an Israelite: -- {Abiathar}.[ql Abilene 0009 # Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: -- {Abilene}.[ql Abiud 0010 # Abioud {ab-ee-ood'}; of Hebrew origin [31]; Abihud, an Israelite: -- {Abiud}.[ql Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.][ql Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql Achaz 0881 # Achaz {akh-adz'}; of Hebrew origin [271]; Achaz, an Israelite: -- {Achaz}.[ql Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.[ql Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.][ql Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.[ql Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.[ql Aenon 0137 # Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- {Aenon}.[ql Agabus 0013 # Agabos {ag'-ab-os'}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.[ql Alpheus 0256 # Alphaios {al-fah'-yos'}; of Hebrew origin [compare 2501]; Alpheus, an Israelite: -- {Alpheus}.[ql Aminadab 0284 # Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: -- {Aminadab}.[ql Amon 0300 # Amon {am-one'}; of Hebrew origin [526]; Amon, an Israelite: -- {Amon}.[ql Amos 0301 # Amos {am-oc'e'}; of Hebrew origin [531]; Amos, an Israelite: -- {Amos}.[ql Ananias 0367 # Ananias {an-an-ee'-as'}; of Hebrew origin [2608]; Ananias, the name of three Israelites: -- {Ananias}.[ql Anna 0451 # Anna {an'-nah'}; of Hebrew origin [2584]; Anna, an Israelite: -- {Anna}.[ql Annas 0452 # Annas {an'-nas'}; of Hebrew origin [2608]; Annas (i. e. 367), an Israelite: -- {Annas}.[ql Arabia 0688 # Arabia {ar-ab-ee'-ah'}; of Hebrew origin [6152]; Arabia, a region of Asia: -- {Arabia}.[ql ***. arage. See 686 and 1065.[ql Aram 0689 # Aram {ar-am'}; of Hebrew origin [7410]; Aram (i.e. Ram), an Israelite: -- {Aram}.[ql Arimathaea 0707 # Arimathaea {ar-ee-math-ah'-ee-ah'}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- {Arimathaea}.[ql Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- {Armageddon}.[ql Arphaxad 0742 # Arphaxad {ar-fax-ad'}; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: -- {Arphaxad}.[ql Asa 0760 # Asa {asah'}; of Hebrew origin [609]; Asa, an Israelite: -- {Asa}.[ql Aser 0768 # Aser {as-ayr'}; of Hebrew origin [836]; Aser (i.e. Asher), an Israelite tribe: -- {Aser}.[ql Azorigin 0107 # Azor {ad-zore'}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}.[ql Azotus 0108 # Azotos {ad'-zo-tos'}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: -- {Azotus}.[ql Baal 0896 # Baal {bah'-al'}; of Hebrew origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- {Baal}.[ql Babylon 0897 # Babulon {bab-oo-lone'}; of Hebrew origin [894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): -- {Babylon}.[ql Balaam 0903 # Balaam {bal-ah-am'}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- {Balaam}.[ql Balac 0904 # Balak {bal-ak'}; of Hebrew origin [1111]; Balak, a Moabite: -- {Balac}.[ql Barjona 0920 # Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- {Bar-jona}.[ql Barabbas 0912 # Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.[ql Barachias 0914 # Barachias {bar-akh-ee'-as'}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- {Barachias}.[ql Barak 0913 # Barak {bar-ak'}; of Hebrew origin [1301]; Barak, an Israelite: -- {Barak}.[ql Barjesus 0919 # Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- {Barjesus}.[ql Barnabas 0921 # Barnabas {bar-nab'-as'}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- {Barnabas}.[ql Barsabas 0923 # Barsabas {bar-sab-as'}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- {Barsabas}.[ql Bartholomeus 0918 # Bartholomaios {bar-thol-om-ah'-yos'}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: -- {Bartholomeus}.[ql Bartimaeus 0924 # Bartimaios {bar-tim-ah'-yos'}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- {Bartimaeus}.[ql Beelzebub 0954 # Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176]; dung-god; Beelzebul, a name of Satan: -- {Beelzebub}.[ql Belial 0955 # Belial {bel-ee'-al'}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}.[ql Benjamin 0958 # Beniamin {ben-ee-am-een'}; of Hebrew origin [1144]; Benjamin, an Israelite: -- {Benjamin}.[ql Bethabara 0962 # Bethabara {bay-thab-ar-ah'}; of Hebrew origin

[1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.[ql Bethesda 0964 # Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.[ql Bethlehem 0965 # Bethlehem {bayth-leh-em'}; of Hebrew origin [1036]; Bethlehem (i.e. Beth-lechem), a place in Palestine: -- {Bethlehem}.[ql Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[ql Boanerges 0993 # Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- {Boanerges}.[ql Boanerges 0993 # Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- {Boanerges}.[ql Booz 1003 # Booz {bo-oz'}; of Hebrew origin [1162]; Booz, (i.e. Boaz), an Israelite: -- {Booz}.[ql Bosor 1007 # Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i. e. Beor), a Moabite: -- {Bosor}.[ql Cain 2535 # Kain {kah'-in'}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of Adam: -- {Cain}.[ql Cainan 2536 # Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- {Cainan}.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[ql Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].[ql Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.[ql Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}.[ql Cephas 2786 # Kephaz {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}.[ql Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667]; Chanaan (i.e. Kanaan), the early name of Palestine: -- {Chanaan}. [ql Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.[ql Cis 2797 # Kis {kis}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- {Cis}.[ql ***. kichremi. 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[ql Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.[ql Emmor 1697 # Emmor {em-mor'}; of Hebrew origin [2544]; Emmor (i. e. Chamor), a Canaanite: -- {Emmor}.[ql Enoch 1802 # Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i. e. Chanok), an antediluvian: -- {Enoch}.[ql ***. ex. See 1537.[ql Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.[ql Ezekias 1478 # Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}.[ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[ql Gabriel 1043 # Gabriel {gab-ree-ale'}; of Hebrew origin [1403]; Gabriel, an archangel: -- {Gabriel}.[ql Gad 1045 # Gad {gad}; of Hebrew origin [1410]; Gad, a

tribe of Israelites: -- {Gad}.[ql Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.[ql Gamaliel 1059 # Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: -- {Gamaliel}.[ql Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i. e. Azzah), a place in Palestine: -- {Gaza}.[ql Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV). [ql Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.[ql Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- {Gergesene}.[ql Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.[ql Gog 1136 # Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: -- {Gog}.[ql Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.[ql Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.[ql Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.[ql Heli 2242 # Heli {hay-lee'}; of Hebrew origin [5941]; Heli (i.e. Eli), an Israelite: -- {Heli}.[ql Idumaea 2401 # Idoumaia {id-oo-mah'-yah}; of Hebrew origin [123]; Idumaea (i.e. Edom), a region East (and South) of Palestine: -- {Idumaea}.[ql In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.][ql Isaac 2464 # Isaac {ee-sah-ak'}; of Hebrew origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- {Isaac}.[ql Iscariot 2469 # Iskariotes {is-kar-ee-o'-tace}; of Hebrew origin [probably 377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: -- {Iscariot}.[ql Israel 2474 # Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): -- {Israel}.[ql Issachar 2466 # Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- {Issachar}.[ql Ituraea 2484 # Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195]; Ituraea (i.e. Jetur), a region of Palestine: -- {Ituraea}.[ql Jacob 2384 # Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: -- also an Israelite: -- {Jacob}.[ql Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.][ql Jairus 2383 # Iaeiros {ee-ah'-i-ros}; of Hebrew origin [2971]; Jairus (i.e. Jair), an Israelite: -- {Jairus}.[ql Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.[ql Jared 2391 # Iared {ee-ar-ed}; of Hebrew origin [3382]; Jared (i.e. Jered), an antediluvian: -- {Jared}.[ql Jechonias 2423 # Iechonias {ee-ekh-on-ee'-as}; of Hebrew origin [3204]; Jechonias (i.e. Jekonjah), an Israelite: -- {Jechonias}. [ql Jephthah 2422 # Iephthae {ee-ef-thah'-eh}; of Hebrew origin [3316]; Jephthae (i.e. Jiphtach), an Israelite: -- {Jephthah}.[ql Jeremiah 2408 # Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414]; Hieremias (i.e. Jermijah), an Israelite: -- {Jeremiah}. [ql Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.[ql Jerusalem 2419 # Hierusalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414.[ql Jerusalem 2414 # Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: -- {Jerusalem}. 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[ql Jonas 2495 # Ionas {ee-o-nas'}; of Hebrew origin [3124]; Jonas (i.e. Jonah), the name of two Israelites: -- {Jonas}.[ql Joppa 2445 # Ioppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a place in Palestine: -- {Joppa}.[ql Joram 2496 # Ioram {ee-o-ram'}; of Hebrew origin [3141]; Joram, an Israelite: -- {Joram}.[ql Jordan 2446 # Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.[ql Josaphat 2498 # Iosaphat {ee-o-saf-at'}; of Hebrew origin [3092]; Josaphat (i.e. Jehoshaphat), an Israelite: -- {Josaphat}. [ql Joseph 2501 # Ioseph {ee-o-safe'}; of Hebrew origin [3130]; Joseph, the name of seven Israelites: -- {Joseph}.[ql Josias 2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- {Josias}.[ql Juda 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}{-h, -s); Jude. [ql Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or

perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[q]l Jude 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}. [q]l Justus 2459 # Ioustos {ee-ooce'-tos}; of Latin origin ("just"); Justus, the name of three Christian: -- {Justus}.[q]l KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}). [q]l Lamech 2984 # Lamech {lam'-ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}.[q]l ****. Iamma. See 2982.[q]l Lazarus 2976 # Lazaros {lad'-zar-os}; probably of Hebrew origin [499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- {Lazarus}.[q]l Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. 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[q]l Maranatha 3134 # maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}. [q]l Martha 3136 # Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: -- {Martha}.[q]l Mary 3137 # Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- {Mary}.[q]l Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official title of honor: -- {Master}, Rabbi.[q]l Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968]; Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.[q]l Mattathias 3161 # Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- {Mattathias}.[q]l Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.[q]l Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.[q]l Melchisedec 3198 # Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442]; Melchisedek (i.e. Malkitsedek), a patriarch: -- {Melchisedec}.[q]l Messiah 3323 # Messiah {mes-see'-as}; of Hebrew origin [4899]; the Messiah (i.e. Mashiach), or Christ: -- {Messiah}.[q]l Michael 3413 # Michael {mikh-ah-ale'}; of Hebrew origin [4317]; Michael, an archangel: -- {Michael}.[q]l Moloch 3434 # Moloch {mol-okh'}; of Hebrew origin [4432]; Moloch (i.e. Molek), an idol: -- {Moloch}.[q]l Naaman 3497 # Neeman {neh-eh-man'}; of Hebrew origin [5283]; Neeman (i.e. Naaman), a Syrian: -- {Naaman}.[q]l Naasson 3476 # Naasson {nah-as-sone'}; of Hebrew origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- {Naasson}.[q]l Nachor 3493 # Nachor {nakh-ore'}; of Hebrew origin [5152]; Nachor, the grandfather of Abraham: -- {Nachor}.[q]l Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.[q]l Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[q]l Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.[q]l Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.[q]l Naum 3486 # Naoum {nah-oom'}; of Hebrew origin [5151]; Naum (i. e. Nachum), an Israelite: -- {Naum}.[q]l Nephthalim 3508 # Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- {Nephthalim}.[q]l Neri 3518 # Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- {Neri}.[q]l Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[q]l Noe 3575 # Noe {no'eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.[q]l Obed 5601 # Obed {obade'}; of Hebrew origin [5744]; Obed, an Israelite: -- {Obed}.[q]l Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [q]l Osee 5617 # Hosee {ho-say-eh'}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- {Osee}.[q]l Ozias 3604 # Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i.e. Uzzijah), an Israelite: -- {Ozias}.[q]l Passover 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}.[q]l Phalec 5317 # Phalek

{fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: -- {Phalec}.[q] Phaniel 5323 # Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phaniel (i.e. Penuel), an Israelite: -- {Phaniel}.[q] Pharaoh 5328 # Pharaoh {far-ah-o'}; of foreign origin [6547]; Pharaoh (i.e. Pharoh), an Egyptian king: -- {Pharaoh}.[q] Phares 5329 # Phares {far-es'}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- {Phares}.[q] Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.[q] Quartus 2890 # Kouartos {koo'-ar-tos}; of Latin origin (fourth); Quartus, a Christian: -- {Quartus}.[q] Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official title of honor: -- Master, {Rabbi}.[q] Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[q] Rachel 4478 # Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: -- {Rachel}.[q] Ragau 4466 # Rhagau {hrag-ow'}; of Hebrew origin [7466]; Ragau (i.e. Reu), a patriarch: -- {Ragau}.[q] Rahab 4460 # Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i. e. Rachab), a Canaanite: -- {Rahab}. See also 4477.[q] Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i. e. Ramah), a place in Palestine: -- {Rama}.[q] Rebecca 4479 # Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- {Rebecca}. [q] Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.[q] Reuben 4502 # Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i.e. Reuben), an Israelite: -- {Reuben}.[q] Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.[q] Roboam 4497 # Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- {Roboam}.[q] Ruth 4503 # Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: -- {Ruth}.[q] Sadoc 4524 # Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- {Sadoc}.[q] Sala 4527 # Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i.e. Shelach), a patriarch: -- {Sala}.[q] Salathiel 4528 # Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- {Salathiel}. [q] Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.[q] Salmon 4533 # Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: -- {Salmon}.[q] Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}.[q] Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelite: -- {Salome}.[q] Samaria 4540 # Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- {Samaria}.[q] Samson 4546 # Sampson {samp-son}; of Hebrew origin [8123]; Sampson (i.e. Shimshon), an Israelite: -- {Samson}.[q] Samuel 4545 # Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i.e. Shemuel), an Israelite: -- {Samuel}.[q] Sara 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- {Sara}, Sarah.[q] Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.[q] Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- {Sarepta}.[q] Saron 4565 # Saron {sar'-one}; of Hebrew origin [8289]; Saron (i.e. Sharon), a district of Palestine: -- {Saron}.[q] Saruch 4562 # Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i.e. Serug), a patriarch: -- {Saruch}.[q] Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e. the devil: -- {Satan}. Compare 4567.[q] Satan 4567 # Satanas {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i. e. the devil: -- {Satan}.[q] Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[q] Sem 4590 # Sem {same}; of Hebrew origin [8035]; Sem (i.e. Shem), a patriarch: -- {Sem}.[q] Semei 4584 # Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i.e. Shimi), an Israelite: -- {Semei}.[q] Seth 4589 # Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- {Seth}.[q] Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.[q] Siloam 4611 # Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: -- {Siloam}.[q] Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[q] Sina 4614 # Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: -- {Sina}.[q] Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.[q] Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.[q] Solomon 4672 # Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i.e. Shelomoh), the son of David: -- {Solomon}.[q] Susanna 4677 # Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelite: -- {Susanna}.[q] Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.[q] Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.[q] Syria 4947 # Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- {Syria}.[q] Tabitha 5000 #

Tabitha {tab-ee-thah'}; of Aramaic origin [compare 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Christian female: -- {Tabitha}.[ql Thamar 2283 # Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i.e. Tamar), an Israelitess: -- {Thamar}.[ql Thara 2291 # Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i.e. Terach), the father of Abraham: -- {Thara}.[ql Thomas 2381 # Thomas {tho-mas'}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: -- {Thomas}.[ql Timaeus 5090 # Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- {Timaeus}.[ql Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}.[ql ***. tio. See 5099.[ql ***. to. See 3588.[ql Tyre 5184 # Tueros {too'-ros}; of Hebrew origin [6865]; Tyrus (i. e. Tsor), a place in Palestine: -- {Tyre}.[ql Urias 3774 # Ourias {oo-ree'-as}; of Hebrew origin [223]; Urias (i.e. Urijah), a Hittite: -- {Urias}.[ql Zabulon 2194 # Zaboulon {dzab-oo-lone'}; of Hebrew origin [2074]; Zabulon (i.e. Zebulon), a region of Palestine: -- {Zabulon}.[ql Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}. [ql Zacharias 2197 # Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: -- {Zacharias}.[ql Zara 2196 # Zara {dzar'-ah'}; of Hebrew origin [2226]; Zara, (i. e. Zerach), an Israelite: -- {Zara}.[ql Zebedee 2199 # Zebedaios {zeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.[ql Zorobabel 2216 # Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- {Zorobabel}.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton {against}.[ql alleluiah 0239 # allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah!, an adoring exclamation: -- {alleluiah}.[ql aloes 0250 # aloe {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): -- {aloes}.[ql amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of

necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ahee}; from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- {answer}.[ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}).[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}).[ql begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 2192 # echo {ekh'-o}; including an

alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql *behave* 5225 # *huparcho* {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql *betwixt* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql *betwixt* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql *by* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, *betwixt*(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql *camel* 2574 # *kamelos* {kam'-ay-los}; of Hebrew origin [1581]; a "camel": -- {camel}.[ql *can* 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql *cherubims* 5502 # *cheroubim* {kher-oo-beem'}; plural of Hebrew origin [3742]; "cherubim" (i.e. cherubs or kerubim): -- {cherubims}.[ql *cinnamon* 2792 # *kinamomon* {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.[ql *clothes* 5509 # *chiton* {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- {clothes}, coat, garment.[ql *coat* 5509 # *chiton* {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, {coat}, garment.[ql *compel* 0029 # *aggareuo* {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql *completion* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, *betwixt*(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql *composition* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, *betwixt*(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql *conceive* 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or

condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql cumi 2891 # koumi {koo'-mee}; of Aramaic origin [6966]; cumi (i. e. rise!): -- {cumi}.[ql cummin 2951 # kuminon {koo'-min-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}.

[ql dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[ql day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ({day}), week.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}.

[ql drown 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to sink, {drown}.

[ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.

[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql fine 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- {fine} linen.

[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X

conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql frankincense 3030 # libanos {lib'-an-os}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: - - {frankincense}].[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql garment 5509 # chiton {khee-tone'}]; of foreign origin [3801]; a tunic or shirt: -- clothes, coat, {garment}].[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql grandmother 3125 # mamme {mam'-may}); of natural origin ["mammy"]; a grandmother: -- {grandmother}].[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X

thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- {hosanna}.[ql hyssop 5301 # hussopos {hoos'-so-pos}; of foreign origin [231]; "hyssop": -- {hyssop}.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV). [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in}

composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql jasper 2393 # iaspis {ee'-as-pis}; probably of foreign origin [see 3471]; "jasper", a gem: -- {jasper}. [ql jot 2503 # iota {eoo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}. [ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql lama 2982 # lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. why): -- {lama}. [ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql linen 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- fine {linen}. [ql lip 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- {lip}, shore. [ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}. [ql mammon 3126 # mammonas {mam-mo-nas'}; of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): -- {mammon}. [ql man 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, wise {man}. [ql manna 3131 # manna {man'-nah}; of Hebrew origin [4478]; manna (i.e. man), an edible gum: -- {manna}. [ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql measure 2884 # koros {kor'-os}; of Hebrew origin [3734]; a cor, i.e. a specific measure: -- {measure}. [ql measure 0943 # batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- {measure}. [ql measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}. [ql moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}. [ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very

various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly,

(+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.[ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql parchment 3200 # membrana {mem-bran'-ah}; of Latin origin ("membrane"); a (written) sheep-skin: -- {parchment}.[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.[ql probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should {probably} read Jacob.][ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an

alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql *sabaoth* 4519 # *sabaoth* {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; *sabaoth* (i.e. *tsebaoth*), a military epithet of God: -- {*sabaoth*}.[ql *sabbath* 4521 # *sabbaton* {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. *Shabbath*), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a *se'n*nigh, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {*sabbath*} (day), week.[ql *sackcloth* 4526 # *sakkos* {sak'-kos}; of Hebrew origin [8242]; "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- {*sackcloth*}.[ql *same* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {*same*} general import; often of completion. [ql *sapphire* 4552 # *sappheiros* {sap'-fi-ros}; of Hebrew origin [5601]; a "sapphire" or lapis-lazuli gem: -- {*sapphire*}.[ql *shambles* 3111 # *makellon* {mak'-el-lon}; of Latin origin [*macellum*]; a butcher's stall, meat market or provision-shop: -- {*shambles*}.[ql *shore* 5491 # *cheilos* {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- lip, {*shore*}.[ql *should* 0011 # *Abraam* {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {*should*} probably read *Jacob*.][ql *sick* 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {*take*} for, + tremble, + uncircumcised, use.[ql *since* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {*since*}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the *same* general import; often of completion. [ql *sink* 1036 # *buthizo* {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {*sink*}, drown.[ql *sorcerer* 3097 # *magos* {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- {*sorcerer*}, wise man.[ql *spikenard* 3487 # *nardos* {nar'dos}; of foreign origin [compare 5373]; "nard": -- [{*spike*]-*nard*}.[ql *strong* 4608 # *sikera* {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- {*strong*} drink. [ql *sycamine* 4807 # *sukaminos* {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {*sycamine*} tree.[ql *take* 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {*take*} for, + tremble, + uncircumcised, use.[ql *talitha* 5008 # *talitha* {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; *talitha* (O maiden): -- {*talitha*}.[ql *text* 0011 # *Abraam* {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the {*text*} should probably read *Jacob*.][ql *the* 0011 # *Abraam* {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {*the*} text should probably read *Jacob*.][ql *the* 1066 # *Gedeon* {ghed-eh-own'}; of Hebrew origin [1439]; *Gedeon* (i.e. *Gid[e]on*), an Israelite: -- *Gedeon* (in {*the*} KJV). [ql *the* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({*the*} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the *same* general import; often of completion. [ql *the* 1537 # *ek* {ek} or *ex* {ex}; a primary preposition denoting origin (the point whence

action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql thenceforth 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 0029 # aggareuo {ang-ar-yew'-o}]; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).[ql to 1036 # buthizo {boo-thid'-zo}]; from 1037; to sink; by implication, to drown: -- begin {to} sink, drown.[ql to 2020 # epiphosko {ep-ee-foce'-ko}]; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.[ql to 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}]; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}]; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2691 # katastreniao {kat-as-tray-nee-ah'-o}]; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.[ql treasury 2878 # korban {kor-ban'}]; and korbanas {kor-ban-as'}]; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}].[ql tree 4807 # sukaminos {soo-kam'-ee-nos}]; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}].[ql tremble 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}]; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unto 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out

among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}.[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax {wanton} against.[ql wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to {wax} wanton against.[ql week 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.[ql wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.[ql wise 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, {wise} man.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql

* begin , 0756 archomai , 3195 mello , * virgin , 3933 parthenos ,

acknowledging -1922 acknowledged, acknowledgement, {acknowledging}, knowledge, alleging -3908 {alleging}, before, commend, commended, commit, forth, put, set, begging -4319 begged, {begging}, begin -0756 began, {begin}, beginning, begun, rehearsed, begin -3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, beginning -0509 above, again, {beginning}, top, beginning -0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin, {beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before, {beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule, bringing -0071 bring, {bringing}, brought, carried, go, going, kept, lead, leadeth, led, open, bringing -0163 {bringing}, captivity, bringing -1863 bring, {bringing}, bringing -1898 {bringing}, bringing -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, {bringing}, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bringing -5342 bare, bear, beareth, bearing, bring, bringeth, {bringing}, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, charging -1263 charge, {charging}, testified, testify, testifying, witnesseth, charging -3853 charge, charged, {charging}, command, commanded, commandeth, commandment, declare, dragging -4951 {dragging}, drew, haling, grudging -1112 {grudging}, murmuring, murmurings, grudgingly -3077 grief, grievous, {grudgingly}, heaviness, sorrow, imaginations -1261 disputings, doubting, {imagination}, thoughts, imaginations -3053 {imagination}, thoughts, imagine -3191 {imagine}, meditate, premeditate, judging -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, {judging}, law, ordained, question, sentence, sue, thought, lodging -3578 {lodging}, purging -2511 clean, cleanse, cleansed, cleanseth, make, purge, purged, {purging}, purified, purify, purifying, raging -0066 {raging}, wild, scourging -3148 plague, plagues, {scourging}, scourgings, scourgings -3148 plague, plagues, scourging, {scourgings}, singing -0103 sing, {singing}, sung, springing -0242 leaped, leaping, {springing}, springing -5453 {springing}, thronging -4918 thronged, {thronging}, virgin -3933 {virgin}, virgins, virgins -3933 virgin, {virgins}, wagging -2795 move, moved, mover, remove, {wagging},

avenging -3467 avenged , {avenging} , brought , defend , deliver , delivered , deliverer , help , helped , helping , preserved , preservest , rescue , safe , salvation , save , saved , savest , saveth , saviour , saviours , victory , begging -1245 ask , asked , {begging} , besought , desire , enquired , enquirest , get , inquisition , procureth , request , requested , require , required , requireth , seek , seekest , seeketh , sought , begin -2490 and , began , {begin} , beginnest , begun , break , broken , cast , common , defile , defiled , defilest , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , begin -8462 {begin} , beginning , first , time , beginnest -2490 and , began , begin , {beginnest} , begun , break , broken , cast , common , defile , defiled , defilest , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , beginning -0227 {beginning} , even , hitherto , now , old , once , since , then , time , which , yet , beginning -1931 {beginning} , himself , much , same , such , these , this , those , which , who , beginning -5769 always , ancient , any , {beginning} , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , beginning -7218 bands , {beginning} , beginnings , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , beginning -7223 aforesaid , ancestors , before , beforetime , {beginning} , chief , eldest , first , foremost , former , old , past , beginning -7225 {beginning} , chief , chiefest , first , firstfruit , firstfruits , much , principal , time , beginning -8462 begin , {beginning} , first , time , beginnings -7218 bands , beginning , {beginnings} , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , beginnings -7221 {beginnings} , long , bringing -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , {bringing} , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , bringing -2142 bringeth , {bringing} , burneth , call , calling , male , mention , mentioned , mindful , record , recorder , recount , remember , remembered , rememberest , remembereth , remembering , remembrance , think , bringing -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , {bringing} , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , bringing -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , {bringing} , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setseth , spare , stirred , suffer , suffered , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , bringing -7725 again , answer , answered , answereth , averse , back , bring , bringeth , {bringing} , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requisite , required , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , changing -8545 change , {changing} , exchange , recompence , restitution , engines -2810 {engines} , inventions , engines -4239 {engines} , enlarging -7337 enlarge , enlarged , enlargeth , {enlarging} , large , room , wide , gin -4170 ensnared , {gin} , gins , snare , snared , snares , trap , traps , gin -6341 {gin} , plates , snare , snares , ginath -1527 {ginath} , ginnetho -1599 {ginnetho} , ginnethon , ginnethon -1599 ginnetho , {ginnethon} , gins -4170 ensnared , gin , {gins} , snare , snared , snares , trap , traps , hanging -4539 covering , curtain , {hanging} , hanging -8518 hang , hanged , hangeth , {hanging} , hangings -1004 contain , court , daughter , door , families , family , great , {hangings} , home , homeborn , house , household , households , houses , images , inside , inward , of , palace , place , places , temple , thank , the , was , web , within , hangings -7050 {hangings} , leaves , sling , slings , imagination -3336 frame , framed , {imagination} , imaginations , mind , work , imagination -8307 {imagination} , lust , imaginations -3336 frame , framed , imagination , {imagination} , mind , work , imaginations -4284 cunning , curious , device , devised , {imagination} , means , purpose , purposes , thought , thoughts , imagine -1897 {imagine} , meditate , mourn , mutter , muttered , roaring , speak , speaketh , studieth , talk , utter , uttering , imagine -2050 {imagine} , imagine -2554 bare , {imagine} , shake , violated , violence , violently , wrongeth , wrongfully , imagine -2790 cease , conceal , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , {imagine} , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent , speak , speaking , still , tongue , worker , wrought , imagine -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , {imagine} , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinketh , thinketh , thought , workman , imagineth -2161 considereth , devised , {imagined} , ploteth , purposed , thought , imagined -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , {imagined} , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinketh , thought , workman , imagineth -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , {imagineth} , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinketh , thought , workman , judging -8199 avenged , condemn , contendeth , defend , deliver , execute , judge , judged , judges , judgest , judgeth , {judging} , judgment , plead , pleaded , pleadeth , reason , ruled , lodging -3885 abide , abideth , all , continue , dwell , grudge , lay , left , lie , lodge , lodged , lodgest , {lodging} , murmur , murmured , remain , remaineth , taken , tarried , tarry , lodging -4411 inn , lodged , {lodging} , lodgings , lodgings -4411 inn , lodged , lodging , {lodgings} , longing -8264 another , appetite , fro , justle , {longing} , ranging , ranging -8375 {longing} , raging -1348 excellent , lifting , majesty , pride , proudly , {ranging} , raging -1993 aloud , clamorous , concourse , cry , disquieted , loud , mourning , moved , noise , raged , {raging} , roar , roared , roareth , sound , troubled , tumult , tumultuous , uproar , raging -2197 indignation , rage , {raging} , wrath , ranging -8264 another , appetite , fro , justle , longing , {ranging} , run , revenging -5360 revenge , {revenging} , vengeance , singing -2158 branch , psalmist , psalms , {singing} , songs , singing -7440 cry , gladness , joy , proclamation , rejoicing , shouting , sing , {singing} , songs , triumph , singing -7442 aloud , crieth , cry , joy , joyful , rejoice , sang , shout , shouted , shouteth , sing , {singing} , triumph , singing -7445 joyful , {singing} , triumphing , singing -7891 behold , sang , sing , singer , singers , singeth , {singing} , sung , singing -7892 musical , musick , sing , singers , {singing} , song , songs , springing -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , joyfully , life , lifetime , live , lived , lively , lives , livest , liveth , living , maintenance , multitude , old , quick , raw , running , {springing} , troop , wild , springing -6780 branch , cut , grew , spring , {springing} , virgin -1330 maid , maiden , maidens , maids , {virgin} , virgins , virgin -5959 damsels , maid , {virgin} , virgins , virginity -1331 maid , {virginity} , virgins -1330 maid , maiden , maidens , maids , virgin , {virgins} , virgins -5959 damsels , maid , virgin , {virgins} , wringing -4330 churning , forcing , {wringing} .

avenging 3467 -- yasha\ -- X at all, {avenging}, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), getvictory. avenging 6546 -- par'ah -- + {avenging}, revenge. Azorigin 0107 ** Azor ** {Azorigin} begin 1129 -- banah -- ({begin} to) build(-er), obtain children, make, repair, set(up), X surely. begin 2490 -- chalah -- {begin} (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. begin 2974 -- ya/al -- assay, {begin}, be content, please, take upon, X willingly, would. begin 4427 -- malak -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely. begin 5927 -- 'alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up, take away (up), work. begin 6751 -- tsalal -- {begin} to be dark, shadowing. begin 8271 -- sh@re/ -- {begin}, dissolve, dwell, loose. begin 8462 -- t@chillah -- {begin}(-ning), first (time). begin 0756 ** archomai ** (rehearse from the) {begin}(-ning). begin 1036 ** buthizo ** {begin} to sink, drown. begin 2020 ** epiphosko ** {begin} to dawn, X draw on. begin 2192 ** echo ** be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. begin 2691 ** katastreniao ** {begin} to wax wanton against. begin 3195 ** mello ** about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. begin 4278 ** proenarchomai ** {begin} (before). beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. beginning 5769 -- 'owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, ({beginning} of the world (+without end), beginning 7218 ro/sh -- -- band, {beginning}, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, (be-)head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. beginning 7221 ri/shah -- -- {beginning}, beginning 7223 ri/shown -- -- ancestor, (that were) before(- time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(- fruits, part, time), principal thing. beginning 0165 ** aion ** age, course, eternal, (for) ever(- more), [n-]ever, ({beginning} of the , while the) world (began, without end). beginning 0509 ** anothan ** from above, again, from the {beginning} (very first), thetop. beginning 0746 ** arche ** {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. beginning 4412 ** proton ** before, at the {beginning}, chiefly (at, at the) first(of all), beginning 4413 ** protos ** before, {beginning}, best, chief(- est), first (of all), former. bringing 1898 ** epeisagoge ** {bringing} in. engine 2810 -- chishshabown -- {engine}, invention, engines 4239 -- m@chiy -- {engines}. gin 4170 -- mowqesh -- be ensnared, {gin}, (is) snare(-d), trap. gin 6341 -- pach -- {gin}, (thin) plate, snare. Ginath 1527 -- Giynath -- {Ginath}, Ginneho 1599 -- Ginn@thown -- {Ginneho}, Ginneho. Ginneho 1599 -- Ginn@thown -- Ginneho, {Ginneho}, grudging 1112 ** goggusmos ** {grudging}, murmuring, grudgingly 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out), grudgingly 3077 ** lupe ** grief, grievous, + {grudgingly}, heaviness, sorrow. hanging 4539 -- macak -- covering, curtain, {hanging}, hanging 7050 qela -- -- {hanging}, leaf, sling, hangings 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, {hangings}, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out), imagination 3336 -- yetser -- frame, thing framed, {imagination}, mind, work imagination 4284 -- machashabah -- cunning (work), curious work, device(-sed), {imagination}, invented, means, purpose, thought. imagination 8307 -- sh@riyrwth -- {imagination}, lust. imagination 1261 ** dialogismos ** dispute, doubtful(-ing), {imagination}, reasoning, thought. imagination 1271 ** dianioa ** {imagination}, mind, understanding. imagination 3053 ** logismos ** {imagination}, thought. imagine 1897 -- hahah -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter. imagine 2050 -- hathath/ -- {imagine} mischief. imagine 2161 -- zamam -- consider, devise, {imagine}, plot, purpose, think (evil). imagine 2554 -- chamac -- make bare, shake off, violate, do violence, take away violently, wrong, {imagine} wrongfully. imagine 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, {imagine}, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. imagine 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, {imagine}, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. imagine 3191 ** meletao ** {imagine}, (pre-)meditate. lodging 4411 -- malown -- inn, place where...lodge, {lodging} (place), lodging 3578 ** xenia ** {lodging}. longing 8375 -- ta'abah -- {longing}. Neginoth 5058 -- n@giynah -- stringed instrument, musick, {Neginoth}, song, raging 1348 -- ge/uwth -- excellent things, lifting up, majesty, pride, proudly, {raging}. raging 0066 ** agrios ** wild, {raging}, raging 2830 ** kludon ** {raging}, wave, scouring 3148 ** mastix ** plague, {scouring}, singing 2158 -- zamiyr -- psalm(-ist), {singing}, song, singing 7444 rannen -- -- {singing}, singing 7445 r@naah -- -- joyful (voice), {singing}, triumphing, springing 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, {springing}, troop. virgin 1330 -- b@thuwlah -- maid, {virgin}, virgin 5959 -- 'almah -- damsel, maid, {virgin}, virgin 3933 ** parthenos ** {virgin}, virginity 1331 -- b@thuwlaiym -- X maid, {virginity}, virginity 3932 ** parthena ** {virginity}, wringing 4330 -- miyts -- churning, forcing, {wringing}.

-anaginosko- And have ye not read 0314 -anaginosko- > -anaginosko- and read 0314 -anaginosko- > -
anaginosko- and to read 0314 -anaginosko- > -anaginosko- are read 0314 -anaginosko- > -
anaginosko- be read 0314 -anaginosko- > -anaginosko- had read 0314 -anaginosko- > -anaginosko-
..... Have ye not read 0314 -anaginosko- > -anaginosko- have ye not read 0314 -anaginosko- > -
anaginosko- him , being read 0314 -anaginosko- > -anaginosko- him read 0314 -anaginosko- > -
anaginosko- is he that readeth 0314 -anaginosko- > -anaginosko- is read 0314 -anaginosko- > -
anaginosko- not , (let him that readeth 0314 - anaginosko- > -anaginosko- read 0314 -anaginosko- > -
anaginosko- readest 0314 -anaginosko- > -anaginosko- that it be read 0314 -anaginosko- > -
anaginosko- thou readest 0314 -anaginosko- > -anaginosko- unto them , Have ye not read 0314 -
anaginosko- > -anaginosko- up for to read 0314 -anaginosko- > -anaginosko- when ye read 0314 -
anaginosko- > -anaginosko- which he read 0314 -anaginosko- > -anaginosko- Which when they had
read 0314 -anaginosko- > -anaginosko- whoso readeth 0314 -anaginosko- > -anaginosko- ye read
0314 -anaginosko- > -diaginomai- And after 1230 -diaginomai- > -diaginomai- was past 1230 -
diaginomai- > -diaginomai- was spent 1230 -diaginomai- > -diaginosko- enquire 1231 -diaginosko- >
-diaginosko- I will know 1231 -diaginosko- > -epiginomai- wind blew 1920 -epiginomai- > -
epiginosko- acknowledge 1921 -epiginosko- > -epiginosko- after he knew 1921 -epiginosko- > -
epiginosko- after they have known 1921 -epiginosko- > -epiginosko- And as soon as he knew 1921 -
epiginosko- > -epiginosko- and know 1921 -epiginosko- > -epiginosko- And they knew 1921 -
epiginosko- > -epiginosko- and they knew 1921 -epiginosko- > -epiginosko- and they took 1921 -
epiginosko- > -epiginosko- And when she knew 1921 -epiginosko- > -epiginosko- and yet well 1921 -
epiginosko- > -epiginosko- But when they knew 1921 -epiginosko- > -epiginosko- for them not to
have known 1921 - epiginosko- > -epiginosko- had knowledge 1921 -epiginosko- > -epiginosko- I am
known 1921 -epiginosko- > -epiginosko- knew 1921 -epiginosko- > -epiginosko- Know 1921 -
epiginosko- > -epiginosko- knowest 1921 -epiginosko- > -epiginosko- knoweth 1921 -epiginosko- > -
epiginosko- knowing 1921 -epiginosko- > -epiginosko- knowledge 1921 -epiginosko- > -epiginosko-
..... known 1921 -epiginosko- > -epiginosko- let him acknowledge 1921 -epiginosko- > -epiginosko-
..... mayest take knowledge 1921 -epiginosko- > -epiginosko- of it , and knew 1921 -epiginosko- > -
epiginosko- perceived 1921 -epiginosko- > -epiginosko- shall I know 1921 -epiginosko- > -
epiginosko- that he might know 1921 -epiginosko- > -epiginosko- that they should not know 1921 -
epiginosko- > -epiginosko- That thou mightest know 1921 -epiginosko- > -epiginosko- they knew
1921 -epiginosko- > -epiginosko- unto them : and they perceived 1921 - epiginosko- > -epiginosko-
when she knew 1921 -epiginosko- > -epiginosko- ye shall acknowledge 1921 -epiginosko- > -epiginosko-
..... ye shall know 1921 -epiginosko- > -epiginosko- Ye shall know 1921 -epiginosko- > -ginomai-
abroad 1096 -ginomai- > -ginomai- am made 1096 -ginomai- > -ginomai- and are become 1096 -
ginomai- > -ginomai- And at even 1096 -ginomai- > -ginomai- and became 1096 -ginomai- > -
ginomai- and become 1096 -ginomai- > -ginomai- and becometh 1096 -ginomai- > -ginomai-
and being 1096 -ginomai- > -ginomai- And being 1096 -ginomai- > -ginomai- and brought 1096 -
ginomai- > -ginomai- and drawing 1096 -ginomai- > -ginomai- and falling 1096 -ginomai- > -
ginomai- And he became 1096 -ginomai- > -ginomai- and he becometh 1096 -ginomai- > -ginomai-
..... and is become 1096 -ginomai- > -ginomai- and it became 1096 -ginomai- > -ginomai- and it
becometh 1096 -ginomai- > -ginomai- And it came 1096 -ginomai- > -ginomai- and it cometh 1096 -
ginomai- > -ginomai- and it shall be done 1096 -ginomai- > -ginomai- and made 1096 -ginomai- > -
ginomai- and shewed 1096 -ginomai- > -ginomai- And there arose 1096 -ginomai- > -ginomai-
And there came 1096 -ginomai- > -ginomai- and there fell 1096 -ginomai- > -ginomai- and there
followed 1096 -ginomai- > -ginomai- and they became 1096 -ginomai- > -ginomai- and was made
1096 -ginomai- > -ginomai- and waxed 1096 -ginomai- > -ginomai- and were made 1096 -ginomai- >
-ginomai- And when there arose 1096 -ginomai- > -ginomai- And when there had been 1096 -
ginomai- > -ginomai- And when there was made 1096 -ginomai- > -ginomai- And when we were
come 1096 -ginomai- > -ginomai- And ye became 1096 -ginomai- > -ginomai- are become 1096 -
ginomai- > -ginomai- are done 1096 -ginomai- > -ginomai- are made 1096 -ginomai- > -ginomai-
..... ariseth 1096 -ginomai- > -ginomai- arose 1096 -ginomai- > -ginomai- as it came 1096 -
ginomai- > -ginomai- as soon 1096 -ginomai- > -ginomai- at that which was come 1096 -ginomai- > -
ginomai- be done 1096 -ginomai- > -ginomai- be fulfilled 1096 -ginomai- > -ginomai- be made
1096 -ginomai- > -ginomai- be ordained 1096 -ginomai- > -ginomai- became 1096 -ginomai- > -
ginomai- become 1096 -ginomai- > -ginomai- being 1096 -ginomai- > -ginomai- being ended

1096 -ginomai- > -ginomai- Being made 1096 -ginomai- > -ginomai- being made 1096 -ginomai- > -ginomai- but being 1096 -ginomai- > -ginomai- But God 1096 -ginomai- > -ginomai- But made 1096 -ginomai- > -ginomai- came 1096 -ginomai- > -ginomai- come 1096 -ginomai- > -ginomai- cometh 1096 -ginomai- > -ginomai- continued 1096 -ginomai- > -ginomai- day was come 1096 -ginomai- > -ginomai- doing 1096 -ginomai- > -ginomai- done 1096 -ginomai- > -ginomai- for that which was done 1096 -ginomai- > -ginomai- For we are made 1096 -ginomai- > -ginomai- for we are made 1096 -ginomai- > -ginomai- forbid 1096 -ginomai- > -ginomai- Give 1096 -ginomai- > -ginomai- God 1096 -ginomai- > -ginomai- good unto us , being assembled 1096 -ginomai- > -ginomai- grow 1096 -ginomai- > -ginomai- had 1096 -ginomai- > -ginomai- hath been 1096 -ginomai- > -ginomai- hath been done 1096 -ginomai- > -ginomai- have been 1096 -ginomai- > -ginomai- have been done 1096 -ginomai- > -ginomai- have lost 1096 -ginomai- > -ginomai- he be taken 1096 -ginomai- > -ginomai- he became 1096 -ginomai- > -ginomai- he came 1096 -ginomai- > -ginomai- he is made 1096 -ginomai- > -ginomai- he would 1096 -ginomai- > -ginomai- I am become 1096 -ginomai- > -ginomai- I am made 1096 -ginomai- > -ginomai- I became 1096 -ginomai- > -ginomai- I have been 1096 -ginomai- > -ginomai- I was made 1096 -ginomai- > -ginomai- in , and came 1096 -ginomai- > -ginomai- in thee , had been done 1096 -ginomai- > -ginomai- in was made 1096 -ginomai- > -ginomai- in you , had been done 1096 -ginomai- > -ginomai- is become 1096 -ginomai- > -ginomai- is become 1096 -ginomai- > -ginomai- is come 1096 -ginomai- > -ginomai- is found 1096 -ginomai- > -ginomai- is happened 1096 -ginomai- > -ginomai- is made 1096 -ginomai- > -ginomai- is past 1096 -ginomai- > -ginomai- is preferred 1096 -ginomai- > -ginomai- it befell 1096 -ginomai- > -ginomai- it came 1096 -ginomai- > -ginomai- it come 1096 -ginomai- > -ginomai- it is come 1096 -ginomai- > -ginomai- it is done 1096 -ginomai- > -ginomai- It is done 1096 -ginomai- > -ginomai- it shall be done 1096 -ginomai- > -ginomai- it was that was done 1096 -ginomai- > -ginomai- laid 1096 -ginomai- > -ginomai- let him become 1096 -ginomai- > -ginomai- made 1096 -ginomai- > -ginomai- man have 1096 -ginomai- > -ginomai- may be done 1096 -ginomai- > -ginomai- may be made 1096 -ginomai- > -ginomai- may become 1096 -ginomai- > -ginomai- me is preferred 1096 -ginomai- > -ginomai- me not ; I was made 1096 -ginomai- > -ginomai- might be made 1096 -ginomai- > -ginomai- might become 1096 -ginomai- > -ginomai- might come 1096 -ginomai- > -ginomai- of you : for she hath been 1096 -ginomai- > -ginomai- old , having been 1096 -ginomai- > -ginomai- require 1096 -ginomai- > -ginomai- shall be brought 1096 -ginomai- > -ginomai- shall be done 1096 -ginomai- > -ginomai- shall be made 1096 -ginomai- > -ginomai- shall be turned 1096 -ginomai- > -ginomai- shall come 1096 -ginomai- > -ginomai- she be married 1096 -ginomai- > -ginomai- so be it done 1096 -ginomai- > -ginomai- sounded 1096 -ginomai- > -ginomai- that arose 1096 -ginomai- > -ginomai- that by means 1096 -ginomai- > -ginomai- that he might become 1096 -ginomai- > -ginomai- that it be made 1096 -ginomai- > -ginomai- that it thundered 1096 -ginomai- > -ginomai- that shall not be made 1096 -ginomai- > -ginomai- that was done 1096 -ginomai- > -ginomai- that was made 1096 -ginomai- > -ginomai- that we might be made 1096 -ginomai- > -ginomai- that ye should be married 1096 -ginomai- > -ginomai- the things that were done 1096 -ginomai- > -ginomai- the things which are come 1096 -ginomai- > -ginomai- the things which were done 1096 -ginomai- > -ginomai- them that had been 1096 -ginomai- > -ginomai- there arose 1096 -ginomai- > -ginomai- there came 1096 -ginomai- > -ginomai- there is made 1096 -ginomai- > -ginomai- therein , he being 1096 -ginomai- > -ginomai- they should be put 1096 -ginomai- > -ginomai- thing come 1096 -ginomai- > -ginomai- thing kept 1096 -ginomai- > -ginomai- thing made 1096 -ginomai- > -ginomai- things are become 1096 -ginomai- > -ginomai- things are done 1096 -ginomai- > -ginomai- things be done 1096 -ginomai- > -ginomai- things be fulfilled 1096 -ginomai- > -ginomai- things come 1096 -ginomai- > -ginomai- things shall be performed 1096 -ginomai- > -ginomai- things shall come 1096 -ginomai- > -ginomai- things that shall come 1096 -ginomai- > -ginomai- things that were done 1096 -ginomai- > -ginomai- things were done 1096 -ginomai- > -ginomai- things were made 1096 -ginomai- > -ginomai- things which are done 1096 -ginomai- > -ginomai- thou , Ye shall be made 1096 -ginomai- > -ginomai- thou art become 1096 -ginomai- > -ginomai- thou art made 1096 -ginomai- > -ginomai- thou be made 1096 -ginomai- > -ginomai- thou hast been 1096 -ginomai- > -ginomai- though she be married 1096 -ginomai- > -ginomai- to be done 1096 -ginomai- > -ginomai- to be made 1096 -ginomai- > -ginomai- to become 1096 -ginomai- > -ginomai- to come 1096 -ginomai- > -ginomai- trembled 1096 -ginomai- > -ginomai- unto me , It is done 1096 -ginomai- > -ginomai- unto me ,

It is done 1096 -ginomai- > -ginomai- unto me ? God 1096 -ginomai- > -ginomai- up , and becometh 1096 -ginomai- > -ginomai- was become 1096 -ginomai- > -ginomai- was come 1096 -ginomai- > -ginomai- was coming 1096 -ginomai- > -ginomai- was divided 1096 -ginomai- > -ginomai- was done 1096 -ginomai- > -ginomai- was made 1096 -ginomai- > -ginomai- was now come 1096 -ginomai- > -ginomai- was past 1096 -ginomai- > -ginomai- was shewed 1096 -ginomai- > -ginomai- waxed 1096 -ginomai- > -ginomai- we are made 1096 -ginomai- > -ginomai- we behaved 1096 -ginomai- > -ginomai- we had been 1096 -ginomai- > -ginomai- we should be made 1096 -ginomai- > -ginomai- were come 1096 -ginomai- > -ginomai- were done 1096 -ginomai- > -ginomai- were finished 1096 -ginomai- > -ginomai- were made 1096 -ginomai- > -ginomai- were not made 1096 -ginomai- > -ginomai- when camest 1096 -ginomai- > -ginomai- when he was come 1096 -ginomai- > -ginomai- which was made 1096 -ginomai- > -ginomai- which was published 1096 -ginomai- > -ginomai- which were done 1096 -ginomai- > -ginomai- whilst ye became 1096 -ginomai- > -ginomai- works are wrought 1096 -ginomai- > -ginomai- works had been done 1096 -ginomai- > -ginomai- works were done 1096 -ginomai- > -ginomai- would grow 1096 -ginomai- > -ginomai- wrought 1096 -ginomai- > -ginomai- ye have been 1096 -ginomai- > -ginomai- ye have not been 1096 -ginomai- > -ginomai- you to become 1096 -ginomai- > -ginosko- after that ye have known 1097 -ginosko- > -ginosko- and are sure 1097 -ginosko- > -ginosko- and hast not known 1097 -ginosko- > -ginosko- and I know 1097 -ginosko- > -ginosko- And knew 1097 -ginosko- > -ginosko- and knew 1097 -ginosko- > -ginosko- and know 1097 -ginosko- > -ginosko- And knowest 1097 -ginosko- > -ginosko- and knowest 1097 -ginosko- > -ginosko- and knoweth 1097 -ginosko- > -ginosko- and they have not known 1097 -ginosko- > -ginosko- and thou shalt not know 1097 -ginosko- > -ginosko- and to know 1097 -ginosko- > -ginosko- And to know 1097 -ginosko- > -ginosko- And we have known 1097 -ginosko- > -ginosko- And when he knew 1097 -ginosko- > -ginosko- And when I would have known 1097 -ginosko- > -ginosko- And when they knew 1097 -ginosko- > -ginosko- and will know 1097 -ginosko- > -ginosko- And ye shall know 1097 -ginosko- > -ginosko- are known 1097 -ginosko- > -ginosko- be known 1097 -ginosko- > -ginosko- be ye sure 1097 -ginosko- > -ginosko- because he would have known 1097 -ginosko- > -ginosko- Because that thou mayest understand 1097 -ginosko- > -ginosko- But he that knew 1097 -ginosko- > -ginosko- But I know 1097 -ginosko- > -ginosko- But I would ye should understand 1097 -ginosko- > -ginosko- But know 1097 -ginosko- > -ginosko- but that ye might know 1097 -ginosko- > -ginosko- but thou shalt know 1097 -ginosko- > -ginosko- But ye know 1097 -ginosko- > -ginosko- Canst 1097 -ginosko- > -ginosko- do ye not understand 1097 -ginosko- > -ginosko- for had they known 1097 -ginosko- > -ginosko- For he knew 1097 -ginosko- > -ginosko- for he knew 1097 -ginosko- > 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..... on him , wagging 2795 -kineo->

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}". [ql avenging 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, {avenging}, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory. [ql avenging 6546 ## paral {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would. [ql begin 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.[ql begin 5927 ## (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.[ql begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).[ql begin 0756 # archomai {ar'-khom-ah-ee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ah-ee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql beginning 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-. [ql beginning 0113 ## >adown {aw-done'}; or (shortened) >adon {aw- done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [ql beginning 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. [ql beginning 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [ql beginning 5769 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql beginning 7221 ## ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}. [ql beginning 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql beginning 0509 # anothan {an'-o-then}; from 507; from

above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql beginning 0746 # arche {ar-khay'}]; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 4412 # proton {pro'-ton'}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 4413 # protos {pro'-tos'}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}]; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.[ql engine 2810 ## chishshabown {khish-shaw-bone'}]; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination): -- {engine}, invention. [ql engines 4239 ## m@chiy {mekh-ee'}]; from 4229; a stroke, i.e. battering-ram: -- {engines}.[ql gin 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be ensnared, {gin}, (is) snare(-d), trap.[ql gin 6341 ## pach {pakh'}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- {gin}, (thin) plate, snare.[ql Ginath 1527 ## Giynath {ghee-nath'}]; of uncertain derivation; Ginath, an Israelite: -- {Ginath}. [ql Ginnetho 1599 ## Ginn@thown {ghin-neth-one'}; or Ginn@thow {ghin-neth-o'}]; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- {Ginnetho}, Ginnethon. [ql Ginnethon 1599 ## Ginn@thown {ghin-neth-one'}; or Ginn@thow {ghin-neth-o'}]; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- Ginnetho, {Ginnethon}. [ql grudging 1112 # goggusmos {gong-goos-mos'}]; from 1111; a grumbling: -- {grudging}, murmuring.[ql grudgingly 1537 # ek {ek} or ex {ex'}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql grudgingly 3077 # lupe {loo'-pay'}]; apparently a primary word; sadness: -- grief, grievous, + {grudgingly}, heaviness, sorrow. [ql hanging 4539 ## macak {maw-sawk'}]; from 5526; a cover, i.e. veil: -- covering, curtain, {hanging}.[ql hanging 7050 ## qela< {keh'-lah'}]; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: -- {hanging}, leaf, sling.[ql hangings 1004 ## bayith {bah'-yith'}]; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, {hangings}, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql imagination 3336 ## yetser {yay'-tser'}]; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing framed, {imagination}, mind,work [ql imagination 4284 ## machashabah {makh-ash-aw-baw'}]; or machashebeth {makh-ash-eh'-beth'}]; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), {imagination}, invented, means, purpose, thought.[ql imagination 8307 ## sh@riyruwth {sher-ee-rooth'}]; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- {imagination}, lust.[ql imagination 1261 # dialogismos {dee-al-og-is-mos'}]; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.[ql imagination 1271 # dianoia {dee-an'-oy-ah'}]; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql imagination 3053 # logismos {log-is-mos'}]; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.[ql imagine 1897 ## hagah {daw-gaw'}]; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter. [ql imagine 2050 ## hathath> {haw-thath'}]; a primitive root; properly, to break in upon, i.e. to assail: -- {imagine} mischief. [ql imagine 2161 ## zamam {zaw-mam'}]; a primitive root; to plan, usually in a bad sense: -- consider, devise, {imagine}, plot, purpose, think (evil). [ql imagine 2554 ## chamac {khaw-mas'}]; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, wrong, {imagine} wrongfully. [ql imagine 2790 ## charash {khaw-rash'}]; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, {imagine}, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql imagine 2803 ## chashab {khaw-shab'}]; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard,

value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, {imagine}, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql imagine 3191 # meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- {imagine}, (pre-)meditate.[ql lodging 4411 ## malown {maw-lone'}; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, place where...lodge, {lodging} (place).[ql lodging 3578 # xenia {xen-ee'-ah}; from 3581; hospitality, i.e. (by implication) a place of entertainment: -- {lodging}].[ql longing 8375 ## ta>abah {tah-ab-aw'}; from 8374 [compare 15]; desire: -- {longing}].[ql margin 0738 ## >ariy {ar-ee'}; or (prolonged) el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from the {margin}]. [ql margin 3241 ## Yaniym {yaw-neem'}; from 5123; asleep; Janim, a place in Palestine: -- Janum [from the {margin}]. [ql margin 3265 ## Ya {sheh-yaw'}; for 7724; Sheja, an Israelite: -- Sheva [from the {margin}].[ql margin 7991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron. 11: 11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw- loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (great) measure, prince, three [from the {margin}]. [ql margin 8032 ## shilshowm {shil-shome'}; or shilshom {shil- shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the {margin}], + heretofore, three days, + time past.[ql margin 8053 ## Shamuwr {shaw-moor'}; passive participle of 8103; observed; Shamur, an Israelite: -- Shamir [from the {margin}].[ql margin 8073 ## Shamlay {sham-lah'-ee}; for 8014; Shamlai, one of the Nethinim: -- Shalmal [from the {margin}].[ql margin 8096 ## Shimuwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, pride, proudly, {raging}]. [ql raging 0066 # agrios {ag'-ree-os}; from 68; wild (as pertaining to the country), literally (natural) or figuratively (fierce): -- wild, {raging}].[ql raging 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- {raging}, wave.[ql scourging 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}].[ql singing 2158 ## zamiyr {zaw-meer'}; or zamir {zaw-meer'}; and (feminine) z@mirah {zem-ee-raw'}; from 2167; a song to be accompanied with instrumental music: -- psalm(-ist), {singing}, song. [ql singing 7444 ## rannen {ran-nane'}; intensive from 7442; shouting (for joy): -- {singing}].[ql singing 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful (voice), {singing}, triumphing.[ql springing 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, {springing}, troop. [ql virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}. [ql virgin 5959 ##



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begin Interlinear Index Study begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chahal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + , begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +nacac > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnon > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychowm > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chahal > to possess <03423 +yarash > [it] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chahal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shamac > report <08088 +shema <> of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniyim > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chahal > to give <05414 +nathan > Sihon <05511 +Ciychowm > and his land <00776 +>erets > before <06440 +paniyim > thee : {begin} <02490 +chahal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba <> weeks <07620 +shabuwa <> from [such time as] thou beginnest <02490 +chahal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . begin JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa <> , This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chahal > to magnify <01431 +gadad > thee in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada <> that , as I was with Moses <04872 +Moshah > , [so] I will be with thee . begin JUDG 010 018 And the people <05971 + [and] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +iysh > to another <07453 +rea <> , What <04310 +miy > man <00376 +iysh > [is he] that will {begin} <02490 +chahal > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil , begin JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > , and no <03808 +lo > razor <04177 +mowrah > shall come <05927 + on <05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyir > unto God <00430 +>elohiyim > from the womb <00990 +beten > : and he shall {begin} <02490 +chahal > to deliver <03467 +yasha <> Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lshity > . begin ISA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [things] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I {begin} <02490 +chahal > , I will also make an end <03615 +kalah > . begin ISA 022 015 Did I then <03117 +yowm > {begin} <02490 +chahal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <|> : for thy servant <05650 + knew <03045 +yada <> nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . begin 2KI 008 025 . In the twelfth year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > did Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > {begin} to reign <04427 +malak > . begin NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha <04316 +Miyka > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Asaph <00623 +>Acaph > , [was] the principal <07218 +ro>sh > to {begin} <08462 +>chillah > the thanksgiving <03034 +yadah > in prayer <08605 +>@phillah > : and Bakbukiah <01229 +Baqbukyah > the second <04932 +mishneh > among his brethren <00251 +>ach > , and Abda <05653 +> the son <01121 +ben > of Shammua <08051 +Shammuwa <> , the son <01121 +ben > of Galal <01559 +Galal > , the son <01121 +ben > of Jeduthun <03038 +Y@duwthuw > . begin JER 025 029 For , lo <02009 +hinneh > , I {begin} <02490 +chahal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > . begin EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@>thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > : and {begin} <02490 +chahal > to my sanctuary <04720 +miqdash > . Then they began <02490 +chahal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniyim > the house <01004 +bayith > . begin MAT 024 049 And shall {begin} <0756 -archomai > to smite <05180 -tupto > [his] fellowservants <4889 -sundoulos > , and to eat <02068 -esthio > and drink <04095 -pino > with the drunken <3184 -methuo > ; begin LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpas - worthy LUK 0514 - axios - of repentance 3341 -metanoia - , and {begin} LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -tekon - unto Abraham 11 . begin LUK 012 045 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall {begin} 0756 -archomai - to beat 5180 - tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ; begin LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye {begin} 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : begin LUK 013 026 Then 5119 -tote - shall ye {begin} LUK 0756 - archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . begin LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou {begin} LUK 0756 -archomai - with shame 0152 -aischuno - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . begin LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -litheimi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theoreo - [it] {begin} LUK 0756 - archomai - to mock 1702 -empaizo - him , begin LUK 021 028 And when these 5130 -touton - things {begin} LUK 0756 - archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggizo - . begin LUK 023 030 Then 5119 -tote - shall they {begin} LUK 0756 - archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us . begin 2CO 003 001 . Do we {begin} <0756 -archomai > again <3825 -palin > to commend <4921 -sunistao > ourselves <1438 -heautou > ? or <3361 -me > need <5535 -chreizo > we , as some <5100 -tis > [others] , epistles <1992 -epistole > of commendation <4956 -sustatikos > to you , or <2228 -e > [letters] of commendation <4956 -sustatikos > from you ? begin 1PE 004 017 For the time <2540 -kairos > [is come] that judgment <2917 -krima > must begin <0756 -archomai > at <0575 -apo > the house <3624 -oikos > of God <2316 -theos > : and if <1487 -ei > > [it] first <4412 -proton > [{begin}] at <0575 -apo > us , what <5101 -tis > shall the end <5056 -telos > [be] of them that obey <0544 -apeitheo > not the gospel <2098 -euaggelion > of God <2316 -theos > ? begin 1PE 004 017 For the time <2540 -kairos > [is come] that judgment <2917 -krima > must {begin} <0756 -archomai > at <0575 -apo > the house <3624 -oikos > of God <2316 -theos > : and if <1487 -ei > [it] first <4412 -proton > [{begin}] at <0575 -apo > us , what <5101 -tis > shall the end <5056 -telos > [be] of them that obey <0544 -apeitheo > not the gospel <2098 -euaggelion > of God <2316 -theos > ? begin REV 010 007 But in the days <2250 -hemera > of the voice <5456 -phone > of the seventh <1442 -hebdomos > angel <0032 -aggelos > , when <3752 -hotan > he shall {begin} <3195 -mello > to sound <4537 -salpizo > , the mystery <3466 -musterion > of God <2316 -theos > should be finished <5055 -teleo > , as he hath declared <2097 -euaggelizo > to his servants <1401 -doulos > the prophets <4396 -prophetes > .

begin at my sanctuary begin not do we begin again <2CO3 -:1 > gin shall take he behaveth himself uncomely toward his virgin <1CO7 -:36 > judgment must begin at <1PE4 -:17 > o virgin daughter o virgin daughter then begin <1SA22 -:15 > then shall they begin then shall ye begin this they begin thou begin with shame virgin be betrothed unto an husband virgin cometh forth virgin daughter virgin espoused virgin girded with sackcloth for virgin marry <1CO7 -:28 > virgin rejoice virgin shall be with child virgin shall conceive when he shall begin when these things begin where no gin will begin

acknowledging Phm_01_06 /\${acknowledging /of every good thing which is in you in Christ Jesus .
acknowledging 2Ti_02_25 /\${acknowledging /of the truth ; acknowledging Tit_01_01 /\${acknowledging /of the
truth which is after godliness ; alleging Act_17_03 /\${alleging /that Christ must needs have suffered , and risen
again from the dead ; and that this Jesus , whom I preach unto you , is Christ . avenging 1Sa_25_33 /^{avenging
/myself with mine own hand . avenging Jud_05_02 /^{avenging /of Israel , when the people willingly offered
themselves. avenging 1Sa_25_26 /^{avenging /thyself with thine own hand , now let thine enemies , and they that
seek evil to my lord , be as Nabal . begging Psa_37_25 /^{begging /bread . begin 2Co_03_01 /\${begin /again to
commend ourselves ? or need we , as some others, epistles of commendation to you , or letters of commendation
from you ? begin Eze_09_06 /^{begin /at my sanctuary . Then they began at the ancient men which were before
the house . begin 1Pe_04_17 /\${begin /at the house of God : and if it first begin at us , what shall the end be of
them that obey not the gospel of God ? begin 1Pe_04_17 /\${begin /at us , what shall the end be of them that obey
not the gospel of God ? begin 1Sa_03_12 /^{begin /I will also make an end . begin Luk_03_08 /\${begin /not to
say within yourselves , We have Abraham to our father : for I say unto you , That God is able of these stones to
raise up children unto Abraham . begin Neh_11_17 /^{begin /the thanksgiving in prayer : and Bakkukiah the
second among his brethren , and Abda the son of Shammua , the son of Galal , the son of Jeduthun . begin
Luk_12_45 /\${begin /to beat the menservants and maidens , and to eat and drink , and to be drunken ; begin
Jer_25_29 /^{begin /to bring evil on the city which is called by my name , and should ye be utterly unpunished ?
Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of
hosts . begin Luk_21_28 /\${begin /to come to pass , then look up , and lift up your heads ; for your redemption
draweth nigh . begin Jud_13_05 /^{begin /to deliver Israel out of the hand of the Philistines . begin Gen_11_06
/^{begin /to do : and now nothing will be restrained from them, which they have imagined to do . begin
1Sa_22_15 /^{begin /to enquire of God for him? be it far from me : let not the king impute any thing unto his
servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . begin Jud_10_18
/^{begin /to fight against the children of Ammon ? he shall be head over all the inhabitants of Gilead . begin
Jos_03_07 /^{begin /to magnify thee in the sight of all Israel , that they may know that, as I was with Moses , so I
will be with thee. begin Luk_14_29 /\${begin /to mock him , begin Deu_16_09 /^{begin /to number the seven
weeks from such time as thou beginnest to put the sickle to the corn . begin Deu_02_31 /^{begin /to possess , that
thou mayest inherit his land . begin Deu_02_24 /^{begin /to possess it, and contend with him in battle . begin
Deu_02_25 /^{begin /to put the dread of thee and the fear of thee upon the nations that are under the whole
heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . begin 2Ki_08_25
/^{begin /to reign . begin Luk_13_26 /\${begin /to say , We have eaten and drunk in thy presence , and thou hast
taught in our streets . begin Luk_23_30 /\${begin /to say to the mountains , Fall on us ; and to the hills , Cover us .
begin Mat_24_49 /\${begin /to smite his fellowservants , and to eat and drink with the drunken ; begin Rev_10_07
/\${begin /to sound , the mystery of God should be finished , as he hath declared to his servants the prophets .
begin Luk_13_25 /\${begin /to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and
he shall answer and say unto you , I know you not whence ye are : begin Luk_14_09 /\${begin /with shame to take
the lowest room . begin Deu_16_09 /^{begin /to put the sickle to the corn . beginning Isa_01_26
/^{beginning /afterward thou shalt be called , The city of righteousness , the faithful city . beginning Joh_08_44
/^{beginning /and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of
his own : for he is a liar , and the father of it . beginning Psa_119_016 /^{beginning /and every one of thy
righteous judgments endureth for ever . beginning Act_11_04 /\${beginning /and expounded it by order unto them
 , saying , beginning Isa_46_10 /^{beginning /and from ancient times the things that are not yet done , saying , My
counsel shall stand , and I will do all my pleasure : beginning Rev_22_13 /\${beginning /and the end , the first and
the last . beginning Rev_21_06 /\${beginning /and the end . I will give unto him that is athirst of the fountain of the
water of life freely . beginning Rev_01_08 /\${beginning /and the ending , saith the Lord , which is , and which
was , and which is to come , the Almighty . beginning Isa_48_03 /^{beginning /and they went forth out of my
mouth , and I shewed them; I did them suddenly , and they came to pass . beginning Luk_24_47 /\${beginning /at
Jerusalem . beginning Luk_24_27 /\${beginning /at Moses and all the prophets , he expounded unto them in all the
scriptures the things concerning himself . beginning Joh_08_09 /\${beginning /at the eldest , even unto the last :
and Jesus was left alone , and the woman standing in the midst . beginning Joh_16_04 /\${beginning /because I
was with you . beginning Dan_09_21 /^{beginning /being caused to fly swiftly , touched me about the time of the
evening oblation . beginning Gen_13_03 /^{beginning /between Bethel and Hai ; beginning Pro_20_21
/^{beginning /but the end thereof shall not be blessed . beginning 2Th_02_13 /\${beginning /chosen you to
salvation through sanctification of the Spirit and belief of the truth : beginning Isa_48_05 /^{beginning /declared
it to thee; before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my

graven image , and my molten image , hath commanded them. beginning Joh_02_10 /\$ {beginning /doth set forth good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . beginning Isa_48_07 /^{beginning /even before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. beginning Job_42_12 /^{beginning /for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . beginning 1Jo_03_08 /\$ {beginning /For this purpose the Son of God was manifested , that he might destroy the works of the devil . beginning Luk_23_05 /\$ {beginning /from Galilee to this place . Beginning Act_01_22 /\$ {beginning /from the baptism of John , unto that same day that he was taken up from us , must one be ordained to be a witness with us of his resurrection . beginning Mat_20_08 /\$ {beginning /from the last unto the first . beginning Isa_48_16 /^{beginning /from the time that it was, there am I: and now the Lord GOD , and his Spirit , hath sent me. beginning Gen_01_01 /^{beginning /God created the heaven and the earth . beginning Heb_01_10 /\$ {beginning /hast laid the foundation of the earth ; and the heavens are the works of thine hands : beginning Isa_40_21 /^{beginning /have ye not understood from the foundations of the earth ? beginning Isa_18_02 /^{beginning /hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! beginning Isa_18_07 /^{beginning /hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . beginning 1Jo_02_14 /\$ {beginning /I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . beginning Isa_41_04 /^{beginning /I the LORD , the first , and with the last ; I am he. beginning 1Jo_02_13 /\$ {beginning /I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . beginning 1Jo_02_24 /\$ {beginning /If that which ye have heard from the beginning shall remain in you , ye also shall continue in the Son , and in the Father . beginning Act_26_05 /\$ {beginning /if they would testify , that after the most straitest sect of our religion I lived a Pharisee . beginning Rut_03_10 /^{beginning /inasmuch as thou followedst not young men , whether poor or rich . beginning Jer_17_12 /^{beginning /is the place of our sanctuary . beginning Mat_19_08 /\$ {beginning /it was not so . beginning Mat_19_04 /\$ {beginning /made them male and female , beginning Rut_01_22 /^{beginning /of barley harvest . beginning 2Sa_21_09 /^{beginning /of barley harvest . beginning Heb_07_03 /\$ {beginning /of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . beginning 2Sa_21_10 /^{beginning /of harvest until water dropped upon them out of heaven , and suffered neither the birds of the air to rest on them by day , nor the beasts of the field by night . beginning Gen_10_10 /^{beginning /of his kingdom was Babel , and Erech , and Accad , and Calneh , in the land of Shinar . beginning Ezr_04_06 /^{beginning /of his reign , wrote they unto him an accusation against the inhabitants of Judah and Jerusalem . beginning Deu_21_17 /^{beginning /of his strength ; the right of the firstborn is his. beginning Pro_08_22 /^{beginning /of his way , before his works of old. beginning Pro_01_07 /^{beginning /of knowledge : but fools despise wisdom and instruction . beginning Joh_02_11 /\$ {beginning /of miracles did Jesus in Cana of Galilee , and manifested forth his glory ; and his disciples believed on him . beginning Exo_12_02 /^{beginning /of months : it shall be the first month of the year to you. beginning Gen_49_03 /^{beginning /of my strength , the excellency of dignity , and the excellency of power : beginning Heb_03_14 /\$ {beginning /of our confidence stedfast unto the end ; beginning Deu_32_42 /^{beginning /of revenges upon the enemy . beginning Mat_24_08 /\$ {beginning /of sorrows . beginning Pro_17_14 /^{beginning /of strife is as when one letteth out water : therefore leave off contention , before it be meddled with. beginning 2Pe_03_04 /\$ {beginning /of the creation . beginning Mar_10_06 /\$ {beginning /of the creation God made them male and female . beginning Rev_03_14 /\$ {beginning /of the creation of God ; beginning Mar_13_19 /\$ {beginning /of the creation which God created unto this time , neither shall be . beginning Php_04_15 /\$ {beginning /of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . beginning Mar_01_01 /\$ {beginning /of the gospel of Jesus Christ , the Son of God ; beginning Jud_07_19 /^{beginning /of the middle watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . beginning Jer_26_01 /^{beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD , saying , beginning Jer_27_01 /^{beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD , saying , beginning Jer_28_01 /^{beginning /of the reign of Zedekiah king of Judah , in the fourth year , and in the fifth month , that Hananiah the son of Azur the prophet , which was of Gibeon , spake unto me in the house of the LORD , in the presence of the priests and of all the people , saying , beginning Jer_49_34 /^{beginning /of the reign of Zedekiah king of Judah , saying , beginning Amo_07_01 /^{beginning /of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . beginning Mic_01_13 /^{beginning /of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. beginning Lam_02_19 /^{beginning /of the watches pour out thine heart like water before the face of the Lord : lift up thy

hands toward him for the life of thy young children , that faint for hunger in the top of every street . beginning Hos_01_02 /^{beginning /of the word of the LORD by Hosea . And the LORD said to Hosea , Go , take unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . beginning Ecc_10_13 /^{beginning /of the words of his mouth is foolishness : and the end of his talk is mischievous madness . beginning Act_15_18 /\$^{beginning /of the world . beginning Eph_03_09 /\$^{beginning /of the world hath been hid in God , who created all things by Jesus Christ : beginning Isa_64_04 /^{beginning /of the world men have not heard , nor perceived by the ear , neither hath the eye seen , O God , beside thee , what he hath prepared for him that waiteth for him. beginning Mat_24_21 /\$^{beginning /of the world to this time , no , nor ever shall be . beginning Eze_40_01 /^{beginning /of the year , in the tenth day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me , and brought me thither. beginning Deu_11_12 /^{beginning /of the year even unto the end of the year . beginning 2Ki_17_25 /^{beginning /of their dwelling there , that they feared not the LORD : therefore the LORD sent lions among them , which slew some of them. beginning Dan_09_23 /^{beginning /of thy supplications the commandment came forth , and I am come to shew thee ; for thou art greatly beloved : therefore understand the matter , and consider the vision . beginning Psa_111_10 /^{beginning /of wisdom : a good understanding have all they that do his commandments : his praise endureth for ever . beginning Pro_09_10 /^{beginning /of wisdom : and the knowledge of the holy is understanding . beginning Pro_08_23 /^{beginning /or ever the earth was. beginning 1Jo_02_24 /\$^{beginning /shall remain in you , ye also shall continue in the Son , and in the Father . beginning Gen_41_21 /^{beginning /So I awoke . beginning 2Jo_01_05 /\$^{beginning /that we love one another . beginning Isa_41_26 /^{beginning /that we may know ? and beforetime , that we may say , He is righteous ? yea , there is none that sheweth , yea , there is none that declareth , yea , there is none that heareth your words . beginning 1Jo_03_11 /\$^{beginning /that we should love one another . beginning Col_01_18 /\$^{beginning /the firstborn from the dead ; that in all things he might have the preeminence . beginning 1Jo_02_07 /\$^{beginning /The old commandment is the word which ye have heard from the beginning . beginning Ecc_07_08 /^{beginning /thereof : and the patient in spirit is better than the proud in spirit . beginning Mat_14_30 /\$^{beginning /to sink , he cried , saying , Lord , save me . beginning Ecc_03_11 /^{beginning /to the end . beginning Job_08_07 /^{beginning /was small , yet thy latter end should greatly increase . beginning Joh_01_01 /\$^{beginning /was the Word , and the Word was with God , and the Word was God . beginning Luk_01_02 /\$^{beginning /were eyewitnesses , and ministers of the word ; beginning 1Jo_01_01 /\$^{beginning /which we have heard , which we have seen with our eyes , which we have looked upon , and our hands have handled , of the Word of life ; beginning Joh_06_64 /\$^{beginning /who they were that believed not , and who should betray him . beginning Joh_01_02 /\$^{beginning /with God . beginning 2Jo_01_06 /\$^{beginning /ye should walk in it . beginnings Eze_36_11 /^{beginnings /and ye shall know that I am the LORD . beginnings Mar_13_08 /\$^{beginnings /of sorrows . beginnings Num_10_10 /^{beginnings /of your months , ye shall blow with the trumpets over your burnt offerings , and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . beginnings Num_28_11 /^{beginnings /of your months ye shall offer a burnt offering unto the LORD ; two young bullocks , and one ram , seven lambs of the first year without spot ; belonging Pro_26_17 /^{belonging /not to him , is like one that taketh a dog by the ears . belonging Luk_09_10 /\$^{belonging /to the city called Bethsaida . belonging 1Sa_06_18 /^{belonging /to the five lords , both of fenced cities , and of country villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . belonging Rut_02_03 /^{belonging /unto Boaz , who was of the kindred of Elimelech . belonging Num_07_09 /^{belonging /unto them was that they should bear upon their shoulders . bringing 2Sa_19_43 /^{bringing /back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . bringing Jer_17_26 /^{bringing /burnt offerings , and sacrifices , and meat offerings , and incense , and bringing sacrifices of praise , unto the house of the LORD . bringing Mat_21_43 /\$^{bringing /forth the fruits thereof . bringing 2Ch_09_21 /^{bringing /gold , and silver , ivory , and apes , and peacocks . bringing 1Ki_10_22 /^{bringing /gold , and silver , ivory , and apes , and peacocks . bringing Psa_126_06 /^{bringing /his sheaves with him. bringing Heb_07_19 /\$^{bringing /in of a better hope did ; by the which we draw nigh unto God . bringing Neh_13_15 /^{bringing /in sheaves , and lading asses ; as also wine , grapes , and figs , and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . bringing 2Pe_02_05 /\$^{bringing /in the flood upon the world of the ungodly ; bringing Num_05_15 /^{bringing /iniquity to remembrance . bringing 2Co_10_05 /\$^{bringing /into captivity every thought to the obedience of Christ ; bringing Heb_02_10 /\$^{bringing /many sons unto glory , to make the captain of their salvation perfect through sufferings . bringing Rom_07_23 /\$^{bringing /me into captivity to the law of sin which is in my members . bringing Mar_02_03 /\$^{bringing /one sick of the palsy , which was borne of four . bringing

Jer_17_26 /^{bringing /sacrifices of praise , unto the house of the LORD . bringing Act_05_16 /\$ {bringing /sick folks, and them which were vexed with unclean spirits : and they were healed every one . bringing 2Ki_21_12 /^{bringing /such evil upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . bringing 2Sa_19_10 /^{bringing /the king back ? bringing Luk_24_01 /\$ {bringing /the spices which they had prepared , and certain others with them . bringing Eze_20_09 /^{bringing /them forth out of the land of Egypt . bringing Exo_12_42 /^{bringing /them out from the land of Egypt : this is that night of the LORD to be observed of all the children of Israel in their generations . bringing Num_14_36 /^{bringing /up a slander upon the land , bringing Dan_09_12 /^{bringing /upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . changing Rut_04_07 /^{changing /for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . charging Act_16_23 /\$ {charging /the jailor to keep them safely : charging 2Ti_02_14 /\$ {charging /them before the Lord that they strive not about words to no profit , but to the subverting of the hearers . dragging Joh_21_08 /\$ {dragging /the net with fishes . engines 2Ch_26_15 /^{engines /invented by cunning men , to be on the towers and upon the bulwarks , to shoot arrows and great stones withal. And his name spread far abroad ; for he was marvellously helped , till he was strong . engines Eze_26_09 /^{engines /of war against thy walls , and with his axes he shall break down thy towers . enlarging Eze_41_07 /^{enlarging /and a winding about still upward to the side chambers : for the winding about of the house went still upward round about the house : therefore the breadth of the house was still upward , and so increased from the lowest chamber to the highest by the midst . gin Isa_08_14 /^{gin /and for a snare to the inhabitants of Jerusalem . gin Amo_03_05 /^{gin /is for him? shall one take up a snare from the earth , and have taken nothing at all ? gin Job_18_09 /^{gin /shall take him by the heel , and the robber shall prevail against him. Ginath 1Ki_16_22 /^{Ginath /so Tibni died , and Omri reigned . Ginath 1Ki_16_21 /^{Ginath /to make him king ; and half followed Omri . Ginnetho Neh_12_04 /^{Ginnetho /Abijah , Ginnethon Neh_10_06 /^{Ginnethon /Baruch , Ginnethon Neh_12_16 /^{Ginnethon /Meshullam ; gins Psa_140_05 /^{gins /for me. Selah . gins Psa_141_09 /^{gins /of the workers of iniquity . grudgingly 2Co_09_07 /\$ {grudgingly /or of necessity : for God loveth a cheerful giver . hanging Num_03_31 /^{hanging /and all the service thereof. hanging Exo_40_08 /^{hanging /at the court gate . hanging Exo_40_28 /^{hanging /at the door of the tabernacle . hanging Exo_26_37 /^{hanging /five pillars of shittim wood, and overlay them with gold , and their hooks shall be of gold : and thou shalt cast five sockets of brass for them. hanging Exo_39_40 /^{hanging /for the court gate , his cords , and his pins , and all the vessels of the service of the tabernacle , for the tent of the congregation , hanging Exo_35_15 /^{hanging /for the door at the entering in of the tabernacle , hanging Exo_35_17 /^{hanging /for the door of the court , hanging Num_04_26 /^{hanging /for the door of the gate of the court , which is by the tabernacle and by the altar round about , and their cords , and all the instruments of their service , and all that is made for them: so shall they serve . hanging Num_04_25 /^{hanging /for the door of the tabernacle of the congregation , hanging Num_03_25 /^{hanging /for the door of the tabernacle of the congregation , hanging Exo_26_36 /^{hanging /for the door of the tent , of blue , and purple , and scarlet , and fine twined linen , wrought with needlework . hanging Exo_38_18 /^{hanging /for the gate of the court was needlework , of blue , and purple , and scarlet , and fine twined linen : and twenty cubits was the length , and the height in the breadth was five cubits , answerable to the hangings of the court . hanging Exo_39_38 /^{hanging /for the tabernacle door , hanging Exo_36_37 /^{hanging /for the tabernacle door of blue , and purple , and scarlet , and fine twined linen , of needlework ; hanging Exo_40_33 /^{hanging /of the court gate . So Moses finished the work . hanging Exo_40_05 /^{hanging /of the door to the tabernacle . hanging Exo_27_16 /^{hanging /of twenty cubits , of blue , and purple , and scarlet , and fine twined linen , wrought with needlework : and their pillars shall be four , and their sockets four . hanging Jos_10_26 /^{hanging /upon the trees until the evening . hangings Est_01_06 /^{hangings /fastened with cords of fine linen and purple to silver rings and pillars of marble : the beds were of gold and silver , upon a pavement of red , and blue , and white , and black , marble . hangings Exo_27_15 /^{hangings /fifteen cubits: their pillars three , and their sockets three . hangings Exo_27_09 /^{hangings /for the court of fine twined linen of an hundred cubits long for one side : hangings 2Ki_23_07 /^{hangings /for the grove . hangings Exo_27_11 /^{hangings /of an hundred cubits long , and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . hangings Exo_38_15 /^{hangings /of fifteen cubits ; their pillars three , and their sockets three . hangings Exo_38_12 /^{hangings /of fifty cubits , their pillars ten , and their sockets ten ; the hooks of the pillars and their fillets of silver . hangings Exo_27_12 /^{hangings /of fifty cubits : their pillars ten , and their sockets ten . hangings Exo_27_14 /^{hangings /of one side of the gate shall be fifteen cubits : their pillars three , and their sockets three . hangings Num_03_26 /^{hangings /of the court , and the curtain for the door of the court , which is by the tabernacle , and by the altar round about , and the cords of it for all the service thereof. hangings Num_04_26 /^{hangings /of the court , and the hanging for the door of the gate of the court , which is by the

tabernacle and by the altar round about , and their cords , and all the instruments of their service , and all that is made for them: so shall they serve . hangings Exo_39_40 /^{hangings /of the court , his pillars , and his sockets , and the hanging for the court gate , his cords , and his pins , and all the vessels of the service of the tabernacle , for the tent of the congregation , hangings Exo_35_17 /^{hangings /of the court , his pillars , and their sockets , and the hanging for the door of the court , hangings Exo_38_18 /^{hangings /of the court . hangings Exo_38_16 /^{hangings /of the court round about were of fine twined linen . hangings Exo_38_09 /^{hangings /of the court were of fine twined linen , an hundred cubits : hangings Exo_38_14 /^{hangings /of the one side of the gate were fifteen cubits ; their pillars three , and their sockets three . hangings Exo_38_11 /^{hangings /were an hundred cubits , their pillars were twenty , and their sockets of brass twenty ; the hooks of the pillars and their fillets of silver . imagination Jer_16_12 /^{imagination /of his evil heart , that they may not hearken unto me: imagination Jer_18_12 /^{imagination /of his evil heart . imagination Jer_23_17 /^{imagination /of his own heart , No evil shall come upon you. imagination Gen_08_21 /^{imagination /of man's heart is evil from his youth ; neither will I again smite any more every thing living , as I have done . imagination Deu_29_19 /^{imagination /of mine heart , to add drunkenness to thirst : imagination Gen_06_05 /^{imagination /of the thoughts of his heart was only evil continually . imagination 1Ch_29_18 /^{imagination /of the thoughts of the heart of thy people , and prepare their heart unto thee: imagination Jer_07_24 /^{imagination /of their evil heart , and went backward , and not forward . imagination Jer_03_17 /^{imagination /of their evil heart . imagination Jer_11_08 /^{imagination /of their evil heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. imagination Jer_13_10 /^{imagination /of their heart , and walk after other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. imagination Luk_01_51 /\$imagination /of their hearts . imagination Jer_09_14 /^{imagination /of their own heart , and after Baalim , which their fathers taught them: imagination Deu_31_21 /^{imagination /which they go about , even now , before I have brought them into the land which I swear . imaginations Lam_03_60 /^{imaginations /against me. imaginations Lam_03_61 /^{imaginations /against me; imaginations 2Co_10_05 /\$imaginations /and every high thing that exalteth itself against the knowledge of God , and bringing into captivity every thought to the obedience of Christ ; imaginations Rom_01_21 /\$imaginations /and their foolish heart was darkened . imaginations Pro_06_18 /^{imaginations /feet that be swift in running to mischief , imaginations 1Ch_28_09 /^{imaginations /of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . imagine Psa_02_01 /^{imagine /a vain thing ? imagine Job_21_27 /^{imagine /against me. imagine Nah_01_09 /^{imagine /against the LORD ? he will make an utter end : affliction shall not rise up the second time . imagine Psa_38_12 /^{imagine /deceits all the day long. imagine Pro_12_20 /^{imagine /evil : but to the counsellors of peace is joy . imagine Zec_07_10 /^{imagine /evil against his brother in your heart . imagine Zec_08_17 /^{imagine /evil in your hearts against his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD . imagine Psa_62_03 /^{imagine /mischief against a man ? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence . imagine Hos_07_15 /^{imagine /mischief against me. imagine Psa_140_02 /^{imagine /mischiefs in their heart ; continually are they gathered together for war . imagine Job_06_26 /^{imagine /to reprove words , and the speeches of one that is desperate , which are as wind ? imagine Act_04_25 /\$imagine /vain things ? imagined Psa_21_11 /^{imagined /a mischievous device , which they are not able to perform. imagined Gen_11_06 /^{imagined /to do . imagineth Nah_01_11 /^{imagineth /evil against the LORD , a wicked counsellor . judging Isa_16_05 /^{judging /and seeking judgment , and hastening righteousness . judging Psa_09_04 /^{judging /right . judging 2Ki_15_05 /^{judging /the people of the land . judging 2Ch_26_21 /^{judging /the people of the land . judging Luk_22_30 /\$judging /the twelve tribes of Israel . judging Mat_19_28 /\$judging /the twelve tribes of Israel . lodging Isa_10_29 /^{lodging /at Geba ; Ramah is afraid ; Gibeah of Saul is fled . lodging Phm_01_22 /\$lodging /for I trust that through your prayers I shall be given unto you . lodging Jos_04_03 /^{lodging /place , where ye shall lodge this night . lodging Jer_09_02 /^{lodging /place of wayfaring men ; that I might leave my people , and go from them! for they be all adulterers , an assembly of treacherous men . lodging Act_28_23 /\$lodging /to whom he expounded and testified the kingdom of God , persuading them concerning Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . lodgings 2Ki_19_23 /^{lodgings /of his borders , and into the forest of his Carmel . longing Deu_28_32 /^{longing /for them all the day long: and there shall be no might in thine hand . longing Psa_107_09 /^{longing /soul , and filleth the hungry soul with goodness . longing Psa_119_002 /^{longing /that it hath unto thy judgments at all times . Neginah Psa_61_01 /^{Neginah /A Psalm of David . >> Hear my cry , O God ; attend unto my prayer . Neginoth Psa_04_01 /^{Neginoth /A Psalm of David . >> Hear me when I call , O God of my righteousness : thou hast enlarged me when I was in distress ; have mercy upon me, and hear my prayer . Neginoth Psa_67_01 /^{Neginoth /A Psalm or Song . >> God be merciful unto us, and bless us; and cause his face

to shine upon us; Selah . Neginoth Psa_76_01 /^{Neginoth /A Psalm or Song of Asaph .>> In Judah is God known : his name is great in Israel . Neginoth Psa_54_01 /^{Neginoth /Maschil , A Psalm of David , when the Ziphims came and said to Saul , Doth not David hide himself with us?>> Save me, O God , by thy name , and judge me by thy strength . Neginoth Psa_55_01 /^{Neginoth /Maschil , A Psalm of David .>> Give ear to my prayer , O God ; and hide not thyself from my supplication . Neginoth Psa_06_01 /^{Neginoth /upon Sheminith , A Psalm of David .>> O LORD , rebuke me not in thine anger , neither chasten me in thy hot displeasure . purging Mar_07_19 /\${purging /all meats ? raging Pro_20_01 /^{raging /and whosoever is deceived thereby is not wise . raging Psa_89_09 /^{raging /of the sea : when the waves thereof arise , thou stillest them. raging Luk_08_24 /\${raging /of the water : and they ceased , and there was a calm . Raging 001 013 Jud /\${Raging /waves of the sea , foaming out their own shame ; wandering stars , to whom is reserved the blackness of darkness for ever . ranging Pro_28_15 /^{ranging /bear ; so is a wicked ruler over the poor people . revenging Psa_79_10 /^{revenging /of the blood of thy servants which is shed . scourging Act_22_24 /\${scourging /that he might know wherefore they cried so against him . scourgings Heb_11_36 /\${scourgings /yea , moreover of bonds and imprisonment : singing Isa_55_12 /^{singing /and all the trees of the field shall clap their hands . singing Isa_54_01 /^{singing /and cry aloud , thou that didst not travail with child : for more are the children of the desolate than the children of the married wife , saith the LORD . singing 1Sa_18_06 /^{singing /and dancing , to meet king Saul , with tabrets , with joy , and with instruments of musick . singing Eph_05_19 /\${singing /and making melody in your heart to the Lord ; singing 1Ch_13_08 /^{singing /and with harps , and with psalteries , and with timbrels , and with cymbals , and with trumpets . singing 2Ch_23_18 /^{singing /as it was ordained by David . singing Isa_48_20 /^{singing /declare ye, tell this, utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . singing Neh_07_67 /^{singing /men and singing women . singing Ezz_02_65 /^{singing /men and singing women . singing 2Sa_19_35 /^{singing /men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? singing 2Ch_35_25 /^{singing /men and the singing women spake of Josiah in their lamentations to this day , and made them an ordinance in Israel : and, behold, they are written in the lamentations . singing Isa_16_10 /^{singing /neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . singing Isa_49_13 /^{singing /O mountains : for the LORD hath comforted his people , and will have mercy upon his afflicted . singing Son_02_12 /^{singing /of birds is come , and the voice of the turtle is heard in our land ; singing Isa_35_02 /^{singing /the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon , they shall see the glory of the LORD , and the excellency of our God . singing Psa_126_02 /^{singing /then said they among the heathen , The LORD hath done great things for them. singing 1Ch_06_32 /^{singing /until Solomon had built the house of the LORD in Jerusalem : and then they waited on their office according to their order . singing Isa_51_11 /^{singing /unto Zion ; and everlasting joy shall be upon their head : they shall obtain gladness and joy ; and sorrow and mourning shall flee away . singing Neh_12_27 /^{singing /with cymbals , psalteries , and with harps . singing Col_03_16 /\${singing /with grace in your hearts to the Lord . singing 2Ch_30_21 /^{singing /with loud instruments unto the LORD . singing Neh_07_67 /^{singing /women . singing Ezz_02_65 /^{singing /women . singing 2Sa_19_35 /^{singing /women ? wherefore then should thy servant be yet a burden unto my lord the king ? singing 2Ch_35_25 /^{singing /women spake of Josiah in their lamentations to this day , and made them an ordinance in Israel : and, behold, they are written in the lamentations . singing Isa_44_23 /^{singing /ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . springing 2Sa_23_04 /^{springing /out of the earth by clear shining after rain . springing Psa_65_10 /^{springing /thereof. springing Joh_04_14 /\${springing /up into everlasting life . springing Heb_12_15 /\${springing /up trouble you, and thereby many be defiled ; springing Gen_26_19 /^{springing /water . thronging Mar_05_31 /\${thronging /thee , and sayest thou , Who touched me ? virgin 2Sa_13_02 /^{virgin /and Amnon thought it hard for him to do any thing to her. virgin 1Ki_01_02 /^{virgin /and let her stand before the king , and let her cherish him, and let her lie in thy bosom , that my lord the king may get heat . virgin Deu_22_23 /^{virgin /be betrothed unto an husband , and a man find her in the city , and lie with her; virgin Gen_24_43 /^{virgin /cometh forth to draw water, and I say to her, Give me , I pray thee, a little water of thy pitcher to drink ; virgin Isa_47_01 /^{virgin /daughter of Babylon , sit on the ground : there is no throne , O daughter of the Chaldeans : for thou shalt no more be called tender and delicate . virgin Jer_14_17 /^{virgin /daughter of my people is broken with a great breach , with a very grievous blow . virgin Isa_23_12 /^{virgin /daughter of Zidon : arise , pass over to Chittim ; there also shalt thou have no rest . virgin Lam_02_13 /^{virgin /daughter of Zion ? for thy breach is great like the sea : who can heal thee? virgin 1Co_07_37 /\${virgin /doeth well . virgin Luk_01_27 /\${virgin /espoused to a man whose name was Joseph , of the house of David ; and the virgin's name was Mary . virgin Joe_01_08 /^{virgin /girded with sackcloth for the husband of her youth . virgin 1Co_07_36 /\${virgin /if she pass the flower of her age , and need so require , let

him do what he will , he sinneth not : let them marry . virgin 1Co_07_28 /\${virgin /marry , she hath not sinned . Nevertheless such shall have trouble in the flesh : but I spare you . virgin Gen_24_16 /^{virgin /neither had any man known her: and she went down to the well , and filled her pitcher , and came up . virgin Lev_21_14 /^{virgin /of his own people to wife . virgin Jer_31_21 /^{virgin /of Israel , turn again to these thy cities . virgin Deu_22_19 /^{virgin /of Israel : and she shall be his wife ; he may not put her away all his days . virgin Jer_31_04 /^{virgin /of Israel : thou shalt again be adorned with thy tabrets , and shalt go forth in the dances of them that make merry . virgin Jer_18_13 /^{virgin /of Israel hath done a very horrible thing . virgin Amo_05_02 /^{virgin /of Israel is fallen ; she shall no more rise : she is forsaken upon her land ; there is none to raise her up . virgin Jer_31_13 /^{virgin /rejoice in the dance , both young men and old together : for I will turn their mourning into joy , and will comfort them, and make them rejoice from their sorrow . virgin Mat_01_23 /\${virgin /shall be with child , and shall bring forth a son , and they shall call his name Emmanuel , which being interpreted is , God with us . virgin Isa_07_14 /^{virgin /shall conceive , and bear a son , and shall call his name Immanuel . virgin Isa_62_05 /^{virgin /so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride , so shall thy God rejoice over thee. virgin Lev_21_03 /^{virgin /that is nigh unto him, which hath had no husband ; for her may he be defiled . virgin Jer_46_11 /^{virgin /the daughter of Egypt : in vain shalt thou use many medicines ; for thou shalt not be cured . virgin Lam_01_15 /^{virgin /the daughter of Judah , as in a winepress . virgin Isa_37_22 /^{virgin /the daughter of Zion , hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . virgin 2Ki_19_21 /^{virgin /the daughter of Zion hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . virgin Deu_32_25 /^{virgin /the suckling also with the man of gray hairs . virgin 1Co_07_34 /\${virgin /The unmarried woman careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . virgin 2Co_11_02 /\${virgin /to Christ . virgin Deu_22_28 /^{virgin /which is not betrothed , and lay hold on her, and lie with her, and they be found ; virgin's Luk_01_27 /\${virgin's /name was Mary . virginity Eze_23_08 /^{virginity /and poured their whoredom upon her. virginity Deu_22_17 /^{virginity /And they shall spread the cloth before the elders of the city . virginity Deu_22_20 /^{virginity /be not found for the damsel : virginity Jud_11_37 /^{virginity /I and my fellows . virginity Deu_22_15 /^{virginity /unto the elders of the city in the gate : virginity Jud_11_38 /^{virginity /upon the mountains . virgins Lam_02_21 /^{virgins /and my young men are fallen by the sword ; thou hast slain them in the day of thine anger ; thou hast killed , and not pitied . virgins Lam_01_18 /^{virgins /and my young men are gone into captivity . virgins Amo_08_13 /^{virgins /and young men faint for thirst . virgins 2Sa_13_18 /^{virgins /apparelled . Then his servant brought her out , and bolted the door after her. virgins Lam_01_04 /^{virgins /are afflicted , and she is in bitterness . virgins Mat_25_07 /\${virgins /arose , and trimmed their lamps . virgins Psa_45_14 /^{virgins /her companions that follow her shall be brought unto thee. virgins 1Co_07_25 /\${virgins /I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . virgins Son_01_03 /^{virgins /love thee. virgins Lam_02_10 /^{virgins /of Jerusalem hang down their heads to the ground . virgins Mat_25_11 /\${virgins /saying , Lord , Lord , open to us . virgins Est_02_17 /^{virgins /so that he set the royal crown upon her head , and made her queen instead of Vashti . virgins Est_02_02 /^{virgins /sought for the king : virgins Jud_21_12 /^{virgins /that had known no man by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . virgins Rev_14_04 /\${virgins /These are they which follow the Lamb whithersoever he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb . virgins Est_02_03 /^{virgins /unto Shushan the palace , to the house of the women , unto the custody of Hege the king's chamberlain , keeper of the women ; and let their things for purification be given them: virgins Est_02_19 /^{virgins /were gathered together the second time , then Mordecai sat in the king's gate . virgins Act_21_09 /\${virgins /which did prophesy . virgins Mat_25_01 /\${virgins /which took their lamps , and went forth to meet the bridegroom . virgins Son_06_08 /^{virgins /without number . wagging Mat_27_39 /\${wagging /their heads , wagging Mar_15_29 /\${wagging /their heads , and saying , Ah , thou that destroyest the temple , and buildest it in three days , wringing Pro_30_33 /^{wringing /of the nose bringeth forth blood : so the forcing of wrath bringeth forth strife .

acknowledging 3 - avenging 3 - begging 3 - begin 27 * beginnest 1 - beginning 106 - beginnings 4 - belonging 5 -
bringing 24 - changing 1 - charging 2 - enlarging 1 - grudging 1 - grudgingly 1 - hanging 18 - hangings 18 -
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- virgin 33 * virginity 9 - virgins 22 - wringing 1 -

* begin , 0756 , 3195 , - begin , 2490 , 8462 , - gin , 4170 , 6341 , - virgin , 1330 , 5959 , * virgin , 3933 ,

gin The {gin} shall take [him] by the heel, [and] the robber shall prevail against him. gin And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a {gin} and for a snare to the inhabitants of Jerusalem. gin Can a bird fall in a snare upon the earth, where no {gin} [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?