

### **KJV Bible Word Studies for GONE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

after 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow ({after}, on), hunt, (be under) persecute(-ion, -or), pursue(-r). be 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be) under) persecute(-ion, -or), pursue(-r). chase 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r). follow 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r). follow 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, {follow} (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r). gone 0230 ## &zazad (Aramaic) {zaz-zawd'}; of uncertain derivation; firm: -- be {gone}.

gone 0235 ## &azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be {gone} (spent).

gone 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

gone 0656 ## &aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean {gone} (at an end, brought to nought), fail.

gone 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be {gone}, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

gone 4059 ## middad {mid-dad'}; from 5074; flight: -- be {gone}. gone 4161 ## mowtsa& {mo-tsaw'}; or motsa& {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is {gone} out, outgoing, proceeded out, spring, vein, [water-]course [springs].

gone 5128 ## nuwa` {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be {gone} away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

gone 5186 ## natah (naw-taw'); a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, - ing), carry aside, decline, deliver, extend, go down, be [gone], incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

gone 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all {gone}, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

hunt 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

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pursue 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

put 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

agone 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: - age, + always, + chronicals, continually (- ance), daily, ([birth-], each, to) day, (now a, two) days ({agone}), + elder, X end, + evening, + (for) ever (- lasting, -- more), X full, life, as (so) long as (. live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (- ly), + younger.

by-gone 4070 - perusi {per'-oo-si}; adverb from 4009; the {by-gone}, i.e. (as noun) last year: -- + a year ago. \*\*\*. petaomai. See 4072.

gone 00230 ## 'azad (Aramaic) {az-zawd'} ; of uncertain derivation ; firm : -- be {gone}

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gone 3944 - paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be {gone}: -- past.

goneus 1118 - {goneus} {gon-yooce'}; from the base of 1096; a parent: -- parent.

teknogoneo 5041 - {teknogoneo} {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear children.

undergone 3804 - pathema {path'-ay-mah}; from a presumed derivative of 3806; something {undergone}, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.

zoogoneo 2225 - {zoogoneo} {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- live, preserve.

{sar-gone'} 05623 ## Cargown {{sar-gone'}} ; of foreign derivation ; Sargon , an Assyrian king : -- Sargon .

 $\{troo-gone'\}\ 5167\ -\ trugon\ \{\{troo-gone'\}\};\ from\ truzo\ (to\ murmur;\ akin\ to\ 5149,\ but\ denoting\ a\ duller\ sound);\ a\ turtle-dove\ (as\ cooing):\ --\ turtle-dove\ (as\ cooing):$ 

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0304 + the stairs + upon the stairs +/. anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/ ]; a stairway: --stairs .

 $0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/. anabaino {an-ab-ah'-ee-no}; from <math>0303$  + each + every + apiece + through +/ and the base of 0939 + his feet +/; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

 $0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/. anachoreo {an-akh-o-reh'-o}; from <math>0303 + each + every + apiece + through +/$  and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to retire: --depart, give place, go (turn) aside, withdraw self .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee. And he went + of them which were with us went + I will give you. And they went +/. aperchomai  ${ap-erkh'-om-ahee}$ ; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is

coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

 $0576 + were gone + shall turn + as they were come + And it shall turn +/. apobaino {ap-ob-ah'-ee-no}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of <math>0939 + his$  feet +/; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

 $0635 + to seduce + after they have erred +/. apoplanao {ap-op-lan-ah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/and <math>4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .$ 

 $0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/. aporeo {ap-or-eh'-o}; from a compound of <math>0001 + Alpha$  (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go

but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to have no way out, i.e. be at a loss (mentally): --(stand in) doubt, be perplexed .

0658 + when it is finished + /. apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and  $5055 + \text{pay} + \text{make} + \text{over} + \text{an end} + \text{to make} + \text{not make} + \text{had made} + \text{ye fulfil} + \text{are expired} + \text{if it fulfil} + \text{accomplished} + \text{had finished} + \text{were finished} + \text{were fulfilled} + \text{I have finished} + \text{be accomplished} + \text{they had fulfilled} + \text{it be accomplished} + \text{should be finished} + \text{shall be fulfilled} + \text{they had performed} + \text{should be fulfilled} + \text{shall be accomplished} + \text{for in them is filled} + \text{and ye shall not fulfil} + \text{they shall have finished} + \text{unto you Ye shall not have gone} + /; to complete entirely, i.e. consummate: --finish.}$ 

 $0762 + unquenchable + with unquenchable + shall be quenched +/. asbestos {as'-bes-tos}; from <math>0001 + Alpha$  (as a negative particle) and a derivative of 4570 + Quench + are gone + Quenched + to quench + is not quenched + shall he not quench +/; not extinguished, i.e. (by implication) perpetual: --not to be quenched, unquenchable.

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/. diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/; to cross entirely: --go over, pass (over), sail over .

1279 + pass + through + And he went + that he went + And as they went +/. diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to

walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to travel through: --go through, journey in, pass by .

 $1292 + \text{the space} + / \cdot \text{diastema } \{ \text{dee-as'-tay-mah} \}; \text{ from } 1339 + \text{further} + \text{the space} + \text{them he was parted} + \text{and when they had gone} + / ; \text{ an interval: } --\text{space} \cdot$ 

1300 + and continued +/. diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfill + are expired + if it fulfil + accomplished + had finished + were finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + for in them is filled + and ye shall not fulfill + they shall have finished + unto you Ye shall not have gone +/; to accomplish thoroughly, i.e. (subjectively) to persist: --continue.

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

1339 + further + the space + them he was parted + and when they had gone +/. diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

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1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not
go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went
+ And went + and went + not enter + man enter + there come + wise enter + he entered + was coming +
must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall
go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered +
And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered
+ when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to
enter + us of entering + when they came + day he entered + is not entered + he was entered + they were
come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there
come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time
I came + they shall enter + And they entered + And when he came + And when ye come + with him he went
+ That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for
thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have
entered + and ye are entered + his way and entered + when ye are entered + when they were come + things
and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was
come + They shall not enter + him that he would come + For he that is entered + with him . And he went +
that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were
entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai
{ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at +
among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up
into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him
into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +
and took + and into + out into + them into + down into + away into + thou into + by him at + is become +
thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at
+ concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into
+ to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
her into + when I was at + from them into + and throughout + with them into + him that is on + are they
among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto
him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh
into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come
2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew +
to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +
he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh +
And came + and came + men come + may come + but come + not come + and come + man come + and went
+ was come + resorted + were come + have come + will come + it cometh + they went + they come + is
coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he
cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was
coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +
which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not
come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he
came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +
from coming + and we came + things came + and entered + And he came + thou comest + should come +
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
+ do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
+ them and came + unto him Come + will not come + and they came + And they come + he that cometh +
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
came + That I may come + that should come + And when he came + and when he came + I pray thee come
+ but he will come + them not to come + that he may come + that when I come + when thou comest + when
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he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through).

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to enter (literally or figuratively): --come (enter) in, go into .

1578 + gone + and avoid + Let him eschew +/. ekklino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way.

1598 + let us tempt + up and tempted + Thou shalt not tempt +/. ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason

+ hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/; to test thoroughly: - tempt +

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of).

1615 + to finish +/. ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + Were finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/; to complete fully: --finish .

1710 + make + and buy + and sell +/. emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise.

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; a (wholesale) tradesman: --merchant.

1826 + were gone + to depart + they departed + into the sea and get +/. exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and eimi (to go); to issue, i .e . leave (a place), escape (to the shore): --depart, get [to land], go out .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall

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come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go +
Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went +
that he went + unto him Get + when he came + As they went + And shall go + and they come + And they
went + words he went + upon him went + were departed + and they went + them and went + unto him
Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they
went + them to depart + and there went + things he went + And there went + and he departed + that there
went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as
they came + that thou camest + And when he went + And when he came + when he departed + there he
departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he
escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto
him and he went + And when he was come + And when he was gone + with thee . They went + unto them
Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou
shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at +
on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason +
hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be
among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come
2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +
passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it
came + he came + He came + be come + she came + I cometh + And came + and came + men come + may
come + but come + not come + and come + man come + and went + was come + resorted + were come +
have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am
come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his
coming + would come + and coming + is to come + There came + was coming + and I come + cause came +
there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +
there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I
came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come
+ he was come + to you came + and to come + it and went + from coming + and we came + things came +
and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
and lighting + There cometh + and had come + And the next + do they come + and was come + and are
come + and she came + he will come + they entered + there cometh + him and came + He shall come + and
they come + things cometh + I am not come + And they came + he shall come + art thou come + And he
cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not
come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou
camest + they were come + that were come + He that cometh + I had not come + And there came + bread
and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and
art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
he that came + that I may come + But I will come + meat there came + That I may come + that should come
+ And when he came + and when he came + I pray thee come + but he will come + them not to come + that
he may come + that when I come + when thou comest + when he was come + time I am coming + that at my
coming + for I am not come + thee and him come + but let them come + them for she came + the thing he
came + is he that cometh + and I am not come + him and they went + myself shall come + And when they
came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I
am come + that thou art come + for you I will come + And when he is come + are they which came + with
them then came + that it should come + that when he cometh + After they were come + him and we will
come + that they might come + unto him I will come + And when he was come + them . And they came +
and then at my coming + For when we were come + him which should come + that there shall come + that
they should come + unto you I shall come + that I would not come + That upon you may come + him that he
would come + and he that shall come + but that it should come + things that should come + And when they
were come + ye that he will not come + unto them ( he that came + thou he that should come + in the
morning they came + was and is and is to come + out; and when he is come + And as soon as he was come +
to me; and him that cometh + for that day shall not come + up as though I would not come + of them that
were with me I came + that the things which happened unto me have fallen 206 /; to issue (literally or
figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence),
proceed (forth), spread abroad.
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1975 + and were come +/. epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as  $long + is \ over + because + up \ into + through + and \ over + are \ over + the \ time + him \ over + is \ above + long + lon$ touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went +walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey further, i.e. travel on (reach): --come.

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/. epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance).

 $3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/. hodoiporeo {hod-oy-por-eh'-o}; from a compound of <math>3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they$ 

by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to be a wayfarer, i.e. travel: --go on a journey.

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to travel near: --go, pass (by).

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went +

that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to come in alongside, i.e. supervene additionally or steathily: --come in privily, enter.

3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/. peirazo {pi-rad'-zo}; from 3984 + trial +/; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: --assay, examine, go about, prove, tempt(-er), try.

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation +/. peirasmos {pi-ras-mos'}; from 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, X try.

 $4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/. planao {plan-ah'-o}; from <math>4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .$ 

4197 + away in his ways +/. poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; travel (by land); figuratively (plural) proceedings, i.e. career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they

departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/. poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4260 + well + further + stricken + And going + were now well + And when he had gone +/. probaino {prob-ah'-ee-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 0939 + his feet +/; to walk forward, i.e. advance (literally, or in years): --+ be of a great age, go farther (on), be well stricken.

 $4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheep + do the sheep + to the sheep + to the sheep + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/. probaton {prob'-at-on}; probably neuter of a presumed . derivative of <math>4260 + well + further + stricken +$  And going + were now well + And when he had gone +/; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4313 + to go + to go + before + before + for thou shalt go +/. proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to precede (as guide or herald): --go before.

4320 + go + /. prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascended + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up.

4365 + come +/. prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey towards, i.e. approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]: --go before.

4570 + Quench + are gone + Quenched + to quench + is not quenched + shall he not quench +/. sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -go out, quench.

 $4848 + went + resort + and went + And there went + /. sumpore uomai \{soom-por-yoo'-om-ahee\}; from 4862 + and beside + accompanied + / and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + /; to journey together; by implication, to assemble: --go with, resort .$ 

 $4872 + came + of them \ which \ came + / \ . \ sunanabaino \ \{soon-an-ab-ah'-ee-no\}; \ from \ 4862 + and \ beside + accompanied +/ \ and \ 0305 + Go + came + rise + went + grew + Come + I \ go + rose + we \ go + arise + going + ascend + I \ went + cometh + coming + sprung + it \ came + he \ went + are \ come + and \ gone + was \ come + and \ went + ascended + they \ went + were \ gone + ascendeth + ascending + the \ rising + And \ I \ went + it \ groweth + he \ ascended + and \ climbed + that \ sprang + And \ he \ went + and \ entered + shall \ ascend + in \ they \ went + have \ entered + Wilt \ thou \ go + And \ he \ goeth + but \ climbeth + him \ not \ to \ go + that \ ascended + And \ they \ went + hath \ ascended + old \ they \ went + unto \ them \ Come + they \ were \ come + that \ ascendedh + them \ that \ came + and \ there \ arose + is \ not \ ascended + When \ he \ ascended + of \ them \ should \ go + And \ they \ ascended + unto \ them \ I \ ascend + that \ he \ would \ come + Now \ that \ he \ ascended + that \ he \ should \ not \ go + was \ and \ is \ not \ ; \ and \ shall \ ascend +/ \ ; \ to \ ascend \ in \ company \ with: --come \ up \ with \ .$ 

4897 + went + and went + together +/. suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered

+ was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to enter in company with: --go in with, go with into.

4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/. sunteleo  $\{\text{soon-tel-eh'-o}\}$ ; from 4862 + and beside + accompanied +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/; to complete entirely; generally, to execute (literally or figuratively): -- end, finish, fulfil, make .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/. teleutao  $\{\text{tel-yoo-tah'-o}\}$ ; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/), i.e. expire (demise): --be dead, decease, die.

 $5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo <math>\{tel-eh'-o\}$ ; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .



### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

agone 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days ({agone}), + elder, X end, +

gone 0230 -- /azad -- be {gone}.

gone 0235 -- /azal -- fail, gad about, go to and fro, be {gone} (spent).

gone 0369 -- /ayin -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

gone 0656 -- /aphec -- be clean {gone} (at an end, brought to nought), fail.

gone 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be {gone}, open, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, tell,uncover.ql

gone 4059 -- middad -- be {gone}.

gone 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth,goings out, that which (thing that) is {gone} out, outgoing, proceeded out,spring, vein, [water-]course [springs].

gone 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be {gone}away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

gone 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be {gone}, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

gone 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all {gone},X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

gone 0305 anabaino \*  $\{gone\}$ ,  $\{0305$  anabaino  $\}$ , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 0402 anachoreo \*  $\{gone\}$ , 0305 anabaino ,  $\{0402$  anachoreo  $\}$ , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 0565 aperchomai \* {gone} , 0305 anabaino , 0402 anachoreo , {0565 aperchomai } , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 1276 diaperao \*  $\{gone\}$ , 0305 anabaino , 0402 anachoreo , 0565 aperchomai ,  $\{1276$  diaperao  $\}$ , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 1330 dierchomai \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , {1330 dierchomai } , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 1339 diistemi \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , {1339 diistemi } , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 1578 ekklino \*  $\{gone\}$ , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi ,  $\{1578$  ekklino  $\}$ , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 1607 ekporeuomai \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , {1607 ekporeuomai } , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 1826 exeimi \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , {1826 exeimi } , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 1831 exerchomai \*  $\{gone\}$ , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi ,  $\{1831$  exerchomai  $\}$  , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 3985 peirazo \*  $\{gone\}$ , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai ,  $\{3985$  peirazo  $\}$  , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 4105 planao \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , {4105 planao } , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone 4198 poreuomai \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330

dierchomai, 1339 diistemi, 1578 ekklino, 1607 ekporeuomai, 1826 exeimi, 1831 exerchomai, 3985 peirazo, 4105 planao, {4198 poreuomai}, 4260 probaino, 4570 sbennumi, 5055 teleo,

gone 4260 probaino \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , {4260 probaino } , 4570 sbennumi , 5055 teleo ,

gone 4570 sbennumi \* {gone} , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , {4570 sbennumi } , 5055 teleo ,

gone 5055 teleo \* {gone}, 0305 anabaino, 0402 anachoreo, 0565 aperchomai, 1276 diaperao, 1330 dierchomai, 1339 diistemi, 1578 ekklino, 1607 ekporeuomai, 1826 exeimi, 1831 exerchomai, 3985 peirazo, 4105 planao, 4198 poreuomai, 4260 probaino, 4570 sbennumi, {5055 teleo},

goneus 1118 goneus \* parents , {1118 {goneus} } , 3962 pater , 4269 progonos ,

goneus 1118 (goneus) \* parents, {1118 goneus}, 3962 pater, 4269 progonos,

goneus 3962 pater \* parents, 1118 (goneus), (3962 pater), 4269 progonos,

goneus 4269 progonos \* parents, 1118 (goneus), 3962 pater, (4269 progonos),

teknogoneo 0142 airo \* bear ,  $\{0142~airo~\}$  , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041  $\{teknogoneo\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 0399 anaphero \* bear , 0142 airo ,  $\{0399 \text{ anaphero }\}$  , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041  $\{\text{teknogoneo}\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 0430 anechomai \* bear , 0142 airo , 0399 anaphero ,  $\{0430 \text{ anechomai}\}$  , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041  $\{\text{teknogoneo}\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 0503 antophthalmeo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , {0503 antophthalmeo } , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 {teknogoneo} , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 0715 arktos \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo ,  $\{0715 \text{ arktos}\}$  , 0941 bastazo , 3140 martureo , 4160 poieo , 5041  $\{\text{teknogoneo}\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 0941 bastazo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos ,  $\{0941\ bastazo\ \}$  , 3140 martureo , 4160 poieo , 5041  $\{teknogoneo\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 1025 brephos \* children ,  $\{1025 \text{ brephos}\}$  , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 3140 martureo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo ,  $\{3140 \text{ martureo}\}$  , 4160 poieo , 5041  $\{\text{teknogoneo}\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 3515 nepiazo \* children , 1025 brephos ,  $\{3515 \text{ nepiazo}\}$  , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 3516 nepios \* children , 1025 brephos , 3515 nepiazo ,  $\{3516 \text{ nepios}\}$  , 3808 paidarion , 3816 paidarion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 3808 paidarion \* children , 1025 brephos , 3515 nepiazo , 3516 nepios ,  $\{3808 \text{ paidarion}\}$  , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 3813 paidion \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion ,  $\{3813 \text{ paidion}\}$  , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 3816 pais \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion ,  $\{3816\ pais\ \}$  , 5027 taphe , 5040 teknion , 5041  $\{teknogoneo\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 4160 poieo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo ,  $\{4160\ poieo\ \}$  , 5041  $\{teknogoneo\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 5027 taphe \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3816 pais ,  $\{5027\ taphe\ \}$  , 5040 teknion , 5041  $\{teknogoneo\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 5040 teknion \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe ,  $\{5040\ teknion\}$  , 5041  $\{teknogoneo\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 5041 teknogoneo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo ,  $\{5041\ \{teknogoneo\}\}$  , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 5041 teknogoneo \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion ,  $\{5041 \{ teknogoneo \} \}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 5041 {teknogoneo} \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , {5041 teknogoneo} , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 5041  $\{$ teknogoneo $\}$  \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion ,  $\{$ 5041 teknogoneo $\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 5043 teknon \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{teknogoneo\}$  ,  $\{5043\ teknon\}$  , 5044 teknotropheo , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 5044 teknotropheo \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{teknogoneo\}$  , 5043 teknon ,  $\{5044\ teknotropheo\}$  , 5206 huiothesia , 5207 huios , 5388 philoteknos ,

teknogoneo 5206 huiothesia \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo ,  $\{5206\ \text{huiothesia}\}$  , 5207 huios , 5388 philoteknos ,

teknogoneo 5207 huios \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia ,  $\{5207 \text{ huios}\}$  , 5388 philoteknos ,

teknogoneo 5297 hupophero \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041  $\{teknogoneo\}$  ,  $\{5297\ hupophero\}$  , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 5342 phero \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041  $\{teknogoneo\}$  , 5297 hupophero ,  $\{5342\ phero\}$  , 5409 phoreo , 5576 pseudomartureo ,

teknogoneo 5388 philoteknos \* children , 1025 brephos , 3515 nepiazo , 3516 nepios , 3808 paidarion , 3813 paidion , 3816 pais , 5027 taphe , 5040 teknion , 5041  $\{\text{teknogoneo}\}$  , 5043 teknon , 5044 teknotropheo , 5206 huiothesia , 5207 huios ,  $\{5388 \text{ philoteknos}\}$  ,

teknogoneo 5409 phoreo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041  $\{teknogoneo\}$  , 5297 hupophero , 5342 phero ,  $\{5409\ phoreo\}$  , 5576 pseudomartureo ,

teknogoneo 5576 pseudomartureo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 {teknogoneo} , 5297 hupophero , 5342 phero , 5409 phoreo , {5576 pseudomartureo } ,

zoogoneo 0390 anastrepho \* live ,  $\{0390 \text{ anastrepho}\}$  , 0980 bioo , 1514 eireneuo , 2068 esthio , 2198 zao , 2225  $\{zoogoneo\}$  , 3118 makrochronios , 4800 suzao ,

zoogoneo 0980 bioo \* live , 0390 anastrepho , {0980 bioo } , 1514 eireneuo , 2068 esthio , 2198 zao , 2225 {zoogoneo} , 3118 makrochronios , 4800 suzao ,

zoogoneo 1514 eireneuo \* live , 0390 anastrepho , 0980 bioo ,  $\{1514\ eireneuo\ \}$  , 2068 esthio , 2198 zao , 2225  $\{zoogoneo\}$  , 3118 makrochronios , 4800 suzao ,

zoogoneo 2068 esthio \* live , 0390 anastrepho , 0980 bioo , 1514 eireneuo ,  $\{2068 \text{ esthio }\}$  , 2198 zao , 2225  $\{20090000\}$  , 3118 makrochronios , 4800 suzao ,

zoogoneo 2198 zao \* live , 0390 anastrepho , 0980 bioo , 1514 eireneuo , 2068 esthio ,  $\{2198\ zao\}$  , 2225  $\{zoogoneo\}$  , 3118 makrochronios , 4800 suzao ,

zoogoneo 2225 zoogoneo \* live , 0390 anastrepho , 0980 bioo , 1514 eireneuo , 2068 esthio , 2198 zao , {2225 {zoogoneo} } , 3118 makrochronios , 4800 suzao ,

zoogoneo 2225 {zoogoneo} \* live , 0390 anastrepho , 0980 bioo , 1514 eireneuo , 2068 esthio , 2198 zao , {2225 zoogoneo } , 3118 makrochronios , 4800 suzao ,

zoogoneo 3118 makrochronios \* live , 0390 anastrepho , 0980 bioo , 1514 eireneuo , 2068 esthio , 2198 zao , 2225 {zoogoneo} , {3118 makrochronios } , 4800 suzao ,

zoogoneo 4800 suzao \* live , 0390 anastrepho , 0980 bioo , 1514 eireneuo , 2068 esthio , 2198 zao , 2225 {zoogoneo} , 3118 makrochronios ,  $\{4800$  suzao } ,

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- gone, 0230, 0235, 0369, 0656, 0935, 1540, 1961, 1980, 2114, 3212, 3318, 3381, 4059, 4161, 4185, 5128, 5186, 5312, 5362, 5437, 5472, 5493, 5674, 5927, 6805, 7725, 7751, 7847, 8582,

<sup>\*</sup> gone , 0305 , 0402 , 0565 , 1276 , 1330 , 1339 , 1578 , 1607 , 1826 , 1831 , 3985 , 4105 , 4198 , 4260 , 4570 , 5055 ,

#### **English Synonyms with Greek Strong's Number.**

```
gone - 0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered,
go, goeth, going, {gone}, grew, groweth, rise, rising, rose, sprang, sprung, went,
gone - 0402 aside, departed, give, {gone}, place, turned, went, withdrew,
gone - 0565 aside, away, came, come, depart, departed, go, goest, goeth, going, {gone}, passed, past, went,
gone - 1276 (gone), over, passed, sailing,
gone - 1330 about, come, departed, every, go, going, {gone}, over, pass, passed, passing, past, through,
throughout, travelled, walketh, went, where,
gone - 1339 further, {gone},
gone - 1578 eschew, {gone},
gone - 1607 come, cometh, depart, departed, forth, go, goeth, going, {gone}, issued, proceed, proceeded,
proceedeth, proceeding, went,
gone - 1826 depart, departed, get, {gone},
gone - 1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped,
forth, get, go, {gone}, proceed, proceeded, proceedeth, spread, went,
gone - 3985 about, assayed, examine, {gone}, prove, tempt, tempted, tempter, tempteth, tempting, tried, try,
gone - 4105 astray, deceived, deceived, deceiveth, deceiving, err, going, {gone}, seduce, wandered, way, went,
gone - 4198 depart, departed, go, goeth, {gone}, journey, journeyed, made, walk, walked, walking, went,
gone - 4260 farther, going, {gone},
gone - 4570 (gone), quench, quenched,
```

gone - 5055 accomplished, end, expired, filled, finished, fulfil, fulfilled, {gone}, made, make, over, pay,



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1KI\_20\_40, 1KI\_21\_18, 1KI\_22\_13,

gone, 1CH\_14\_15, 1CH\_17\_05,

2KI\_20\_11,

#### **English Concordance to the KJV Bible.**

```
gone , GEN_27_30 , GEN_28_07 , GEN_31_30 , GEN_34_17 , GEN_42_33 , GEN_44_04 , GEN_49_09 , gone , EXO_09_29 , EXO_12_32 , EXO_16_14 , EXO_19_01 , EXO_33_08 , gone , LEV_17_07 , gone , NUM_05_19 , NUM_05_20 , NUM_07_89 , NUM_13_32 , NUM_16_46 , NUM_21_28, gone , DEU_09_09 , DEU_13_13 , DEU_17_03 , DEU_23_23 , DEU_27_04 , DEU_32_36, gone , JOS_02_07 , JOS_04_23 , JOS_23_16 , gone , JUD_03_24 , JUD_04_12 , JUD_04_14 , JUD_18_24 , JUD_20_03 , gone , RUT_01_13 , RUT_01_15 , gone , 1SA_14_03 , 1SA_14_17 , 1SA_15_12 , 1SA_15_12 , 1SA_15_20 , 1SA_20_41 , 1SA_25_37 , gone , 2SA_02_27 , 2SA_03_07 , 2SA_03_22 , 2SA_03_23 , 2SA_03_24 , 2SA_06_13 , 2SA_13_15 , 2SA_17_20 , 2SA_17_22 , 2SA_23_09 , 2SA_24_08 ,
```

gone, 1KI\_01\_25, 1KI\_02\_41, 1KI\_09\_16, 1KI\_11\_15, 1KI\_13\_24, 1KI\_14\_09, 1KI\_14\_10, 1KI\_18\_12,

gone, 2KI\_01\_04, 2KI\_01\_06, 2KI\_01\_16, 2KI\_02\_09, 2KI\_05\_02, 2KI\_06\_15, 2KI\_07\_12, 2KI\_20\_04,

gone, JOB\_01\_05, JOB\_07\_04, JOB\_19\_10, JOB\_23\_12, JOB\_24\_24, JOB\_28\_04,

gone , PSA\_14\_03 , PSA\_19\_04 , PSA\_38\_04 , PSA\_38\_10 , PSA\_42\_04 , PSA\_42\_07 , PSA\_47\_05 , PSA\_51\_01 , PSA\_53\_03 , PSA\_73\_02 , PSA\_77\_08 , PSA\_89\_34 , PSA\_103\_16 , PSA\_109\_23 , PSA\_119\_176 , PSA\_124\_04 , PSA\_124\_05 ,

gone, PRO\_07\_19, PRO\_20\_14,

gone, ECC\_08\_10,

gone, SON\_02\_11, SON\_05\_06, SON\_06\_01, SON\_06\_02,

gone, ISA\_01\_04, ISA\_05\_13, ISA\_10\_29, ISA\_15\_02, ISA\_15\_08, ISA\_16\_08, ISA\_22\_01, ISA\_24\_11, ISA\_38\_08, ISA\_38\_08, ISA\_41\_03, ISA\_45\_23, ISA\_46\_02, ISA\_51\_05, ISA\_53\_06, ISA\_57\_08,

gone, JER\_02\_05, JER\_02\_23, JER\_03\_06, JER\_04\_07, JER\_05\_23, JER\_09\_10, JER\_10\_20, JER\_14\_02, JER\_15\_06, JER\_15\_09, JER\_23\_15, JER\_23\_19, JER\_29\_16, JER\_34\_21, JER\_40\_05, JER\_44\_08, JER\_44\_14, JER\_44\_28, JER\_48\_11, JER\_48\_15, JER\_48\_15, JER\_48\_32, JER\_50\_06,

gone, LAM\_01\_03, LAM\_01\_05, LAM\_01\_06, LAM\_01\_18,

gone, EZE\_07\_10, EZE\_09\_03, EZE\_13\_05, EZE\_19\_14, EZE\_23\_30, EZE\_24\_06, EZE\_31\_12, EZE\_32\_21, EZE\_32\_24, EZE\_32\_27, EZE\_32\_30, EZE\_36\_20, EZE\_37\_21, EZE\_44\_10,

gone, DAN\_02\_05, DAN\_02\_08, DAN\_02\_14, DAN\_10\_20,

gone, HOS\_04\_12, HOS\_08\_09, HOS\_09\_01, HOS\_09\_06,

gone , AMO\_08\_05 ,

gone, JON\_01\_05,

gone , MIC\_01\_16 , MIC\_02\_13,

gone, MAL\_03\_07,

gone, MAT\_10\_23, MAT\_12\_43, MAT\_14\_34, MAT\_18\_12, MAT\_18\_12, MAT\_25\_08, MAT\_26\_71,

gone, MAR\_01\_19, MAR\_05\_30, MAR\_07\_29, MAR\_07\_30, MAR\_10\_17,

gone, LUK\_02\_15, LUK\_05\_02, LUK\_08\_46, LUK\_11\_14, LUK\_11\_24, LUK\_19\_07, LUK\_24\_28,

gone, JOH\_04\_08, JOH\_06\_22, JOH\_07\_10, JOH\_12\_19, JOH\_13\_31,

gone , ACT\_13\_06 , ACT\_13\_42 , ACT\_16\_06 , ACT\_16\_19 , ACT\_18\_22 , ACT\_20\_02 , ACT\_20\_25 , ACT\_24\_06 , ACT\_26\_31 , ACT\_27\_28,

gone, ROM\_03\_12,

gone , 1PE\_03\_22,

gone, 2PE\_02\_15,

gone , 1JO\_04\_01 , gone , JDE\_01\_11,

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#### One Word English Phrase Index to the KJV Bible.

gone 1Ch\_14\_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

gone 1Ch\_17\_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

gone 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

gone 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

gone 1Ki\_02\_41 # And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

gone 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

gone 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

gone 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

gone 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

gone 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

gone 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

gone 1Ki\_20\_40 # And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

gone 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

gone 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

gone 1Pe\_03\_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

gone 1Sa\_14\_03 # And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

gone 1Sa\_14\_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

gone 1Sa\_15\_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

gone 1Sa\_15\_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

gone 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

gone  $1Sa_20_41 \# [And]$  as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

gone 1Sa\_25\_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

gone 2Ki\_01\_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

gone 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

gone 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

gone 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

gone 2Ki\_05\_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

gone 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

gone 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

gone 2Ki\_20\_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

gone 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees

backward, by which it had gone down in the dial of Ahaz.

gone 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

gone 2Sa\_02\_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

gone 2Sa\_03\_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

gone 2Sa\_03\_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

gone 2Sa\_03\_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

gone 2Sa\_03\_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

gone 2Sa\_06\_13 # And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

gone 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

gone 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

gone 2Sa\_17\_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

gone 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

gone 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

gone Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

gone Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

gone Act\_16\_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

gone Act\_16\_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

gone Act\_18\_22 # And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

gone Act\_20\_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

gone Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

gone Act\_24\_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

gone Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

gone Act\_27\_28 # And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.

gone Amo\_08\_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

gone Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

gone Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

gone Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

gone Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

gone Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

gone Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

gone Deu\_17\_03 # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

gone Deu\_23\_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

gone Deu\_27\_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

gone Deu\_32\_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

gone Ecc\_08\_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

gone Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

gone Exo\_12\_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

gone Exo\_16\_14 # And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

gone Exo\_19\_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

gone Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

gone Eze\_07\_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

gone Eze\_09\_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

gone Eze\_13\_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

gone Eze\_19\_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

gone Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

gone Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

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gone Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

gone Eze\_32\_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

gone Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

gone Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

gone Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

gone Eze\_36\_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

gone Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

gone Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

gone Gen\_27\_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

gone Gen\_28\_07 # And that Jacob obeyed his father and his mother, and was gone to Padanaram;

gone Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

gone Gen\_34\_17 # But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

gone Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

gone Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

gone Gen\_49\_09 # Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

gone Hos\_04\_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

gone Hos\_08\_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

gone Hos\_09\_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

gone Hos\_09\_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

gone Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

gone Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

gone Isa\_10\_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

gone Isa\_15\_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

gone Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

gone Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

gone Isa\_22\_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

gone Isa\_24\_11 # [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

gone Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

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gone Isa\_41\_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

gone Isa\_45\_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

gone Isa\_46\_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

gone Isa\_51\_05 # My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

gone Isa\_53\_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

gone Isa\_57\_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

gone Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gone Jer\_02\_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

gone Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

gone Jer\_03\_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

gone Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is

gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

gone Jer\_05\_23 # But this people hath a revolting and a rebellious heart; they are revolted and gone.

gone Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

gone Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

gone Jer\_14\_02 # Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gone Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

gone Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

gone Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

gone Jer\_23\_19 # Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

gone Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

gone Jer\_34\_21 # And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

gone Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

gone Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

gone Jer\_44\_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

gone Jer\_44\_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

gone Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been

emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

gone Jer\_48\_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

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gone Jer\_48\_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

gone Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

gone Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

gone Job\_07\_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

gone Job\_19\_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

gone Job\_23\_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

gone Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

gone Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

gone Joh\_04\_08 # [For his disciples were gone away unto the city to buy meat.]

gone Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

gone Joh\_07\_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

gone Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

gone Joh\_13\_31 # Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

gone Jon\_01\_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

gone Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

gone Jos\_04\_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

gone Jos\_23\_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

gone Jud\_03\_24 # When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

gone Jud\_04\_12 # And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

gone Jud\_04\_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

gone Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

gone Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

gone Lam\_01\_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

gone Lam\_01\_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

gone Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

gone Lam\_01\_18 # The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

gone Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

gone Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

gone Luk\_05\_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

gone Luk\_08\_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

gone Luk\_11\_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

gone Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking

rest; and finding none, he saith, I will return unto my house whence I came out.

gone Luk\_19\_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

gone Luk\_24\_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

gone Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

gone Mar\_01\_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

gone Mar\_05\_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

gone Mar\_07\_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

gone Mar\_07\_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

gone Mar\_10\_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

gone Mat\_10\_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

gone Mat\_12\_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

gone Mat\_14\_34 # And when they were gone over, they came into the land of Gennesaret.

gone Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

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gone Mat\_25\_08 # And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

gone Mat\_26\_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

gone Mic\_01\_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

gone Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gone Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

gone Num\_05\_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

gone Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

gone Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

gone Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

gone Num\_21\_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

gone Pro\_07\_19 # For the goodman [is] not at home, he is gone a long journey:

gone Pro\_20\_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

gone Psa\_103\_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

gone Psa\_109\_23 # I am gone like the shadow when it declineth: I am tossed up and down as the locust.

gone Psa\_119\_176 # I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

gone Psa\_124\_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

gone Psa\_124\_05 # Then the proud waters had gone over our soul.

gone Psa\_14\_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

gone Psa\_19\_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

gone Psa\_38\_04 # For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

gone Psa\_38\_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

gone Psa\_42\_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

gone Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

gone Psa\_47\_05 # God is gone up with a shout, the LORD with the sound of a trumpet.

gone Psa\_51\_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

gone Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

gone Psa\_73\_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.

gone Psa\_77\_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

gone Psa\_89\_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.

gone Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

gone Rut\_01\_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

gone Rut\_01\_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

gone Son\_02\_11 # For, lo, the winter is past, the rain is over [and] gone;

gone Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

gone Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

gone Son\_06\_02 # My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

## Three Word English Phrase Index to the KJV Bible.

gone a lion 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

gone a little Act\_27\_28 # And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.

gone a little Mar\_01\_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

gone a long Pro\_07\_19 # For the goodman [is] not at home, he is gone a long journey:

gone a whoring Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

gone a whoring Hos\_04\_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

gone a whoring Hos\_09\_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

gone a whoring Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

gone about and 1Sa\_15\_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

gone about that Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

gone about to Act\_24\_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

gone after Baalim Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

gone after him Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

gone and bless Exo\_12\_32 # Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

gone and brought Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

gone and I Job\_07\_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

gone and made 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and

made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

gone and mine Job\_19\_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

gone and served Deu\_17\_03 # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

gone and served Jos\_23\_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

gone And the 1Ki\_20\_40 # And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

gone and the Psa\_103\_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

gone and there Deu\_32\_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

gone and will Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

gone aside they Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

gone aside they Psa\_14\_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

gone aside to Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

gone aside to Num\_05\_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

gone astray doth Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

gone astray following 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

gone astray like Psa\_119\_176 # I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

gone astray we Isa\_53\_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

gone astray Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

gone away alone Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

gone away and Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

gone away backward Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

gone away far Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

gone away from Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

gone away from Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

gone away from Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

gone away unto Joh\_04\_08 # [For his disciples were gone away unto the city to buy meat.]

gone away 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

gone back from Job\_23\_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

gone back he Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

gone back they Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

gone back unto Rut\_01\_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

gone backward therefore Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

gone because of Hos\_09\_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

gone because thou Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

gone David arose  $1Sa_20_41 \# [And]$  as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

gone down from Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

gone down in 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

gone down in Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

gone down into Jon\_01\_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

gone down into Son\_06\_02 # My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

gone down they Eze\_32\_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

gone down this 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

gone down to 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

gone down to 1Sa\_15\_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

gone down to Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

gone down to Jer\_48\_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

gone down uncircumcised Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

gone down while Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

gone down with Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised

with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

gone down Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

gone far from Jer\_02\_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

gone for ever Psa\_77\_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

gone forth and Isa\_51\_05 # My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

gone forth before 1Ch\_14\_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

gone forth behold 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

gone forth from Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

gone forth in Jer\_23\_19 # Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

gone forth into Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

gone forth into Mar\_10\_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

gone forth lo Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

gone forth of Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

gone forth out Exo\_19\_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

gone forth out Eze\_36\_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

gone forth the Eze\_07\_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

gone forth to Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

gone forth with Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with

you into captivity;

gone from Jerusalem 1Ki\_02\_41 # And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

gone from me Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

gone from me Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

gone from me Psa\_38\_10 # My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

gone from mountain Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

gone from tent 1Ch\_17\_05 # For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].

gone from the Ecc\_08\_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

gone from thee 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

gone from us 1Sa\_14\_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

gone further Luk\_24\_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

gone his way Pro\_20\_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

gone in peace 2Sa\_03\_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

gone in peace 2Sa\_03\_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

gone in the Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gone in to Psa\_51\_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

gone in unto 2Sa\_03\_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

gone into captivity Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

gone into captivity Isa\_46\_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

gone into captivity Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

gone into captivity Lam\_01\_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

gone into captivity Lam\_01\_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

gone into captivity Lam\_01\_18 # The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

gone into captivity Mic\_01\_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

gone into heaven 1Pe\_03\_22 # Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

gone into the Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

gone into the Jer\_44\_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

gone into the Jer\_44\_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

gone into the Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

gone like the Psa\_109\_23 # I am gone like the shadow when it declineth: I am tossed up and down as the locust.

gone my soul Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

gone my steps Psa\_73\_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.

gone O thou Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

gone out against Rut\_01\_13 # Would ye tarry for them till they were grown? would ye stay for them from

having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

gone out and Mar\_07\_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

gone out before Jud\_04\_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

gone out by 2Ki\_05\_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

gone out by Mic\_02\_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

gone out from Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

gone out from Gen\_27\_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

gone out from Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

gone out his Jud\_03\_24 # When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

gone out into 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

gone out into 2Ki\_20\_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

gone out into Mat\_26\_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

gone out Jesus Joh\_13\_31 # Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

gone out of 1Sa\_25\_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

gone out of 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

gone out of Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

gone out of Deu\_23\_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill

offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

gone out of Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

gone out of Eze\_19\_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

gone out of Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

gone out of Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

gone out of Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

gone out of Isa\_45\_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

gone out of Luk\_05\_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

gone out of Luk\_08\_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

gone out of Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

gone out of Mar\_05\_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

gone out of Mar\_07\_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

gone out of Mat\_12\_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

gone out of Num\_21\_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

gone out of Psa\_89\_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.

gone out of Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

gone out the Luk\_11\_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

gone out they Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

gone out through Psa\_19\_04 # Their line is gone out through all the earth, and their words to the end of the

world. In them hath he set a tabernacle for the sun,

gone out Mat\_25\_08 # And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

gone over Jordan 2Sa\_17\_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

gone over Jordan Deu\_27\_04 # Therefore it shall be when ye be gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

gone over me Psa\_42\_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

gone over mine Psa\_38\_04 # For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

gone over our Psa\_124\_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

gone over our Psa\_124\_05 # Then the proud waters had gone over our soul.

gone over that 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

gone over the 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

gone over the Isa\_10\_29 # They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

gone over the  $Isa_16_08 \# For$  the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

gone over the Jer\_48\_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

gone over the Mat\_10\_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

gone over they Mat\_14\_34 # And when they were gone over, they came into the land of Gennesaret.

gone over those  $Act_20_02 \# And$  when he had gone over those parts, and had given them much exhortation, he came into Greece,

gone over Jos\_04\_23 # For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

gone preaching the Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

gone round about Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof

unto Eglaim, and the howling thereof unto Beerelim.

gone six paces 2Sa\_06\_13 # And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

gone that we Amo\_08\_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

gone the way 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

gone they caught Act\_16\_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

gone through all 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

gone through the Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

gone throughout Phrygia Act\_16\_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

gone to be Luk\_19\_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

gone to call 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

gone to dwell Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

gone to Padanaram Gen\_28\_07 # And that Jacob obeyed his father and his mother, and was gone to Padanaram;

gone to search Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

gone up and 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

gone up and Act\_18\_22 # And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

gone up behold Exo\_16\_14 # And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

gone up but 2Ki\_01\_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

gone up but 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

gone up but 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

gone up every 2Sa\_02\_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

gone up from Eze\_09\_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

gone up from Jer\_34\_21 # And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

gone up he Gen\_49\_09 # Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

gone up into Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

gone up into Eze\_13\_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

gone up out Jer\_48\_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

gone up then Joh\_07\_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

gone up thou Isa\_57\_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

gone up to 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

gone up to Hos\_08\_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

gone up to Isa\_15\_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

gone up to Isa\_22\_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

gone up to Jud\_04\_12 # And they showed Sisera that Barak the son of Abinoam was gone up to mount

Tabor.

gone up to Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

gone up upon Jer\_03\_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

gone up with Psa\_47\_05 # God is gone up with a shout, the LORD with the sound of a trumpet.

gone up Jer\_14\_02 # Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

gone with his Isa\_41\_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

gone with the Psa\_42\_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

gone without strength Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

gone 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

gone 1Sa\_14\_03 # And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

gone 2Sa\_03\_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

gone 2Sa\_13\_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

gone Gen\_34\_17 # But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

gone Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

gone Isa\_24\_11 # [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

gone Jer\_05\_23 # But this people hath a revolting and a rebellious heart; they are revolted and gone.

gone Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

gone Son\_02\_11 # For, lo, the winter is past, the rain is over [and] gone;

## **Bible Phrases for Individual word studies**

gone back from Job\_23\_12

gone down 1Sa\_15\_12

gone forth 2Ki\_06\_15

gone forth Dan\_10\_20

gone from Ecc\_09\_10

gone from thee 1Ki\_18\_12

gone like Psa\_109\_23

gone out Exo\_09\_29

gone up Act\_18\_22

gone up Jer\_48\_15

| Proceedings | Procedings | Pr

## Bible Quick Find Phrase Concordance for fast finding of phrases

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gone ^ 1Ki_14_10 / gone /^
gone ^ 1Sa_14_03 / gone /^
gone ^ 2Sa_03_24 / gone /^
gone ^ 2Sa_13_15 / gone /^
gone ^ Gen_34_17 / gone /^
gone ^ Gen_42_33 / gone /^
gone ^ Isa_24_11 / gone /^
gone ^ Jer_05_23 / gone /^
gone ^ Jer_09_10 / gone /^
gone ^ Son_02_11 / gone /^
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gone ^ 1Ki\_13\_24 / gone /^a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

gone ^ Mar\_01\_19 / gone /^a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

gone ^ Act\_27\_28 / gone /^a little further, they sounded again, and found [it] fifteen fathoms.

gone ^ Pro\_07\_19 / gone / a long journey:

gone ^ Eze\_23\_30 / gone / a whoring after the heathen, [and] because thou art polluted with their idols.

gone ^ Hos\_09\_01 / gone / a whoring from thy God, thou hast loved a reward upon every cornfloor.

gone ^ Hos\_04\_12 / gone / a whoring from under their God.

gone ^ Lev\_17\_07 / gone /^a whoring. This shall be a statute for ever unto them throughout their generations.

gone ^ Act\_24\_06 / gone /^about to profane the temple: whom we took, and would have judged according to our law.

gone ^ 1Sa\_15\_12 / gone / about, and passed on, and gone down to Gilgal.

gone ^ Job\_01\_05 / gone /^about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

gone ^ Jer\_02\_23 / gone / after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

gone ^ Joh\_12\_19 / gone /^after him.

gone ^ Exo\_12\_32 / gone / and bless me also.

gone ^ Job\_24\_24 / gone /^and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

gone ^ Job\_07\_04 / gone / and I am full of tossings to and fro unto the dawning of the day.

gone ^ 1Ki\_14\_09 / gone /^and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

gone ^ Job\_19\_10 / gone / and mine hope hath he removed like a tree.

gone ^ Jos\_23\_16 / gone /^and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

gone ^ Deu\_17\_03 / gone / and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

gone ^ 1Ki\_20\_40 / gone /^And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

gone ^ Psa\_103\_16 / gone / and the place thereof shall know it no more.

gone ^ Eze\_37\_21 / gone / and will gather them on every side, and bring them into their own land:

gone ^ Deu\_32\_36 / gone / and [there is] none shut up, or left.

gone ^ Num\_05\_19 / gone /^aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

gone ^ Num\_05\_20 / gone /^aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

gone ^ Psa\_14\_03 / gone /^aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

gone ^ Act\_26\_31 / gone / aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

gone ^ Psa\_119\_176 / gone / astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

gone ^ Mat\_18\_12 / gone / astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

gone ^ 2Pe\_02\_15 / gone /^astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

gone ^ Isa\_53\_06 / gone / astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

gone ^ Mat\_18\_12 / gone / astray?

gone ^ Joh\_06\_22 / gone / away alone;

gone ^ Isa\_01\_04 / gone / away backward.

gone ^ Eze\_44\_10 / gone / away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

gone ^ Job\_28\_04 / gone / away from men.

gone ^ Mal\_03\_07 / gone / away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

gone ^ Luk\_02\_15 / gone / away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

gone ^ Joh\_04\_08 / gone / away unto the city to buy meat.]

gone ^ 2Sa\_23\_09 / gone / away:

gone ^ Jud\_18\_24 / gone / away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

gone ^ Job\_23\_12 / gone /^back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

gone ^ Rut\_01\_15 / gone /^back unto her people, and unto her gods: return thou after thy sister in law.

gone ^ Jer\_40\_05 / gone /^back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

gone ^ Psa\_53\_03 / gone /^back: they are altogether become filthy; [there is] none that doeth good, no, not one.

gone ^ Jer\_15\_06 / gone /^backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

gone ^ Hos\_09\_06 / gone / because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

gone ^ Gen\_31\_30 / gone /^because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

gone ^ 1Sa\_20\_41 / gone /^David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

gone ^ Eze\_31\_12 / gone / down from his shadow, and have left him.

gone ^ 2Ki\_20\_11 / gone / down in the dial of Ahaz.

gone ^ Isa\_38\_08 / gone /^down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

gone  $^Son_06_02$  / gone  $^Son_06_02$ 

gone ^ Jon\_01\_05 / gone / down into the sides of the ship; and he lay, and was fast asleep.

gone ^ 1Ki\_01\_25 / gone /^down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

gone ^ 1Sa\_15\_12 / gone / down to Gilgal.

gone ^ Eze\_32\_27 / gone /^down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

gone ^ 1Ki\_21\_18 / gone / down to possess it.

gone ^ Jer\_48\_15 / gone / down to the slaughter, saith the King, whose name [is] the LORD of hosts.

gone ^ Eze\_32\_24 / gone /^down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

gone ^ Jer\_15\_09 / gone / down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

gone ^ Eze\_32\_30 / gone /^down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

gone ^ Eze\_32\_21 / gone / down, they lie uncircumcised, slain by the sword.

gone ^ Isa 38 08 / gone / down.

gone ^ Jer\_02\_05 / gone / far from me, and have walked after vanity, and are become vain?

gone ^ Psa\_77\_08 / gone /^for ever? doth [his] promise fail for evermore?

gone ^ 1Ch\_14\_15 / gone / forth before thee to smite the host of the Philistines.

gone  $^$  Jer\_04\_07  $^$  gone  $^$  forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

gone ^ Jer\_23\_19 / gone /^forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

gone ^ Jer\_23\_15 / gone / forth into all the land.

gone ^ Mar\_10\_17 / gone /^forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

gone ^ Jer\_10\_20 / gone /^forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

gone ^ Eze\_36\_20 / gone / forth out of his land.

gone  $^{\text{Exo}_{19}_{01}}$  gone  $^{\text{Cont}}$  gone  $^{\text{Cont}}$  forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

gone ^ Dan\_02\_14 / gone / forth to slay the wise [men] of Babylon:

gone ^ Jer\_29\_16 / gone / forth with you into captivity;

gone ^ Isa\_51\_05 / gone /^forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

gone ^ 2Ki\_06\_15 / gone /^forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

gone ^ Dan\_10\_20 / gone / forth, lo, the prince of Grecia shall come.

gone ^ Eze\_07\_10 / gone /^forth; the rod hath blossomed, pride hath budded.

gone ^ 1Ki\_02\_41 / gone / from Jerusalem to Gath, and was come again.

gone ^ Dan\_02\_08 / gone / from me.

gone ^ Psa\_38\_10 / gone / from me.

gone ^ Dan\_02\_05 / gone /^from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

gone ^ Jer\_50\_06 / gone / from mountain to hill, they have forgotten their restingplace.

gone ^ 1Ch\_17\_05 / gone / from tent to tent, and from [one] tabernacle [to another].

gone  $^{\text{Lcc}_{08}_{10}}$  /gone  $^{\text{Comp}_{10}}$  from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

gone ^ 1Ki\_18\_12 / gone /^from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

gone ^ 1Sa\_14\_17 / gone /^from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

gone ^ Luk\_24\_28 / gone / further.

gone ^ Pro\_20\_14 / gone / his way, then he boasteth.

gone ^ 2Sa 03 22 / gone / in peace.

gone ^ 2Sa\_03\_23 / gone /^in peace.

gone  $^{\prime}$  Jde\_01\_11 / gone  $^{\prime}$  in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gone ^ Psa\_51\_01 / gone /^in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

gone ^ 2Sa\_03\_07 / gone / in unto my father's concubine?

gone ^ Lam\_01\_03 / gone /^into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

gone ^ Lam\_01\_05 / gone / into captivity before the enemy.

gone ^ Mic\_01\_16 / gone / into captivity from thee.

gone ^ Isa\_05\_13 / gone /^into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

gone ^ Isa\_46\_02 / gone / into captivity.

gone ^ Lam\_01\_18 / gone / into captivity.

gone ^ Jer\_48\_11 / gone / into captivity: therefore his taste remained in him, and his scent is not changed.

gone ^ 1Pe\_03\_22 / gone /^into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

gone ^ Jer\_44\_14 / gone /^into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

gone ^ Jer\_44\_28 / gone /^into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

gone ^ Num\_07\_89 / gone /^into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

gone ^ Exo 33 08 / gone / into the tabernacle.

gone ^ Psa\_109\_23 / gone /^like the shadow when it declineth: I am tossed up and down as the locust.

gone ^ Son\_05\_06 / gone /^my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

gone ^ Psa\_73\_02 / gone / my steps had well nigh slipped.

gone ^ Son\_06\_01 / gone /^O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

gone ^ Rut\_01\_13 / gone / out against me.

gone ^ Jud\_04\_14 / gone / out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

gone ^ 2Ki\_05\_02 / gone /^out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

gone ^ Mic\_02\_13 / gone / out by it: and their king shall pass before them, and the LORD on the head of them.

gone ^ Deu\_13\_13 / gone / out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

gone ^ Num\_16\_46 / gone / out from the LORD; the plague is begun.

gone ^ Gen\_27\_30 / gone / out from the presence of Isaac his father, that Esau his brother came in from his hunting.

gone ^ 2Ki\_20\_04 / gone / out into the middle court, that the word of the LORD came to him, saying,

gone ^ Mat\_26\_71 / gone /^out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

gone ^ 1Jo\_04\_01 / gone / out into the world.

gone ^ Mat\_12\_43 / gone / out of a man, he walketh through dry places, seeking rest, and findeth none.

gone ^ Luk\_11\_24 / gone / out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

gone ^ Eze\_19\_14 / gone /^out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

gone ^ Num\_21\_28 / gone /^out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

gone ^ Mar\_05\_30 / gone / out of him, turned him about in the press, and said, Who touched my clothes?

gone ^ Eze\_24\_06 / gone / out of it! bring it out piece by piece; let no lot fall upon it.

gone ^ Eze\_24\_06 / gone / out of it! bring it out piece by piece; let no lot fall upon it.

gone ^ Luk\_08\_46 / gone / out of me.

gone ^ Psa\_89\_34 / gone / out of my lips.

gone ^ Isa\_45\_23 / gone /^out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

gone ^ 1Sa\_25\_37 / gone / out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

gone ^ 2Ki\_07\_12 / gone /^out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

gone ^ Exo\_09\_29 / gone / out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

gone ^ Gen\_44\_04 / gone /^out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

gone  $^{\text{Act}_{13}_{42}}$  gone  $^{\text{out}}$  of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

gone  $^{\text{Rom}}_{03}_{12}$  / gone  $^{\text{out}}$  of the way, they are together become unprofitable; there is none that doeth good, no, not one.

gone ^ Luk\_05\_02 / gone / out of them, and were washing [their] nets.

gone ^ Mar\_07\_29 / gone / out of thy daughter.

gone ^ Deu\_23\_23 / gone / out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

gone ^ Psa\_19\_04 / gone /^out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

gone ^ Mar\_07\_30 / gone / out, and her daughter laid upon the bed.

gone ^ Jud\_03\_24 / gone /^out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

gone ^ Joh\_13\_31 / gone / out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

gone ^ Luk\_11\_14 / gone / out, the dumb spake; and the people wondered.

gone ^ Jos\_02\_07 / gone / out, they shut the gate.

gone ^ Mat\_25\_08 / gone / out.

gone ^ Deu\_27\_04 / gone /^over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

gone ^ 2Sa\_17\_22 / gone / over Jordan.

gone ^ Psa 42 07 / gone / over me.

gone ^ Psa\_38\_04 / gone / over mine head: as an heavy burden they are too heavy for me.

gone ^ Psa\_124\_05 / gone / over our soul.

gone ^ Psa\_124\_04 / gone / over our soul:

gone  $^2Sa_17_20$  / gone  $^2$  over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

gone ^ Mat\_10\_23 / gone / over the cities of Israel, till the Son of man be come.

gone ^ Isa\_10\_29 / gone / over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

gone ^ Jer\_48\_32 / gone /^over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

gone ^ Isa\_16\_08 / gone / over the sea.

gone ^ Act\_20\_02 / gone / over those parts, and had given them much exhortation, he came into Greece,

gone ^ 2Ki\_02\_09 / gone /^over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

gone ^ Mat\_14\_34 / gone / over, they came into the land of Gennesaret.

gone ^ Jos\_04\_23 / gone / over:

gone ^ Act\_20\_25 / gone /^preaching the kingdom of God, shall see my face no more.

gone ^ Isa\_15\_08 / gone /^round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

gone ^ 2Sa\_06\_13 / gone / six paces, he sacrificed oxen and fatlings.

gone ^ Amo\_08\_05 / gone / that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

gone ^ 1Sa\_15\_20 / gone /^the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

gone ^ Act\_16\_19 / gone /^they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

gone  $^2Sa_24_08$  / gone  $^2$ through all the land, they came to Jerusalem at the end of nine months and twenty days.

gone ^ Act\_13\_06 / gone /^through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

gone ^ Act\_16\_06 / gone /^throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

gone ^ Luk\_19\_07 / gone /^to be guest with a man that is a sinner.

gone ^ 1Ki\_22\_13 / gone /^to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

gone ^ Jer\_44\_08 / gone /^to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

gone ^ Gen\_28\_07 / gone / to Padanaram;

gone ^ Num\_13\_32 / gone /^to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

gone ^ 2Sa\_02\_27 / gone / up every one from following his brother.

gone ^ Eze\_09\_03 / gone / up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

gone ^ Jer\_34\_21 / gone / up from you.

gone ^ Eze\_13\_05 / gone /^up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

gone ^ Deu\_09\_09 / gone /^up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

gone ^ Hos\_08\_09 / gone / up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

gone ^ Isa\_15\_02 / gone / up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

gone ^ 1Ki\_11\_15 / gone / up to bury the slain, after he had smitten every male in Edom;

gone ^ Jud\_20\_03 / gone /^up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

gone ^ Jud\_04\_12 / gone / up to mount Tabor.

gone ^ Isa\_22\_01 / gone / up to the housetops?

gone ^ Jer\_03\_06 / gone /^up upon every high mountain and under every green tree, and there hath played the harlot.

gone ^ Psa\_47\_05 / gone / up with a shout, the LORD with the sound of a trumpet.

gone ^ Jer\_48\_15 / gone /^up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

gone ^ Act\_18\_22 / gone / up, and saluted the church, he went down to Antioch.

gone ^ 1Ki\_09\_16 / gone / up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

gone  $^{\text{Lxo}_{16}_{14}}$  gone  $^{\text{Lxo}_{16}_$ 

gone ^ 2Ki\_01\_06 / gone / up, but shalt surely die.

gone ^ 2Ki\_01\_16 / gone / up, but shalt surely die.

gone ^ 2Ki\_01\_04 / gone / up, but shalt surely die. And Elijah departed.

gone ^ Joh\_07\_10 / gone / up, then went he also up unto the feast, not openly, but as it were in secret.

gone ^ Jer\_14\_02 / gone /^up.

gone ^ Gen\_49\_09 / gone / up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

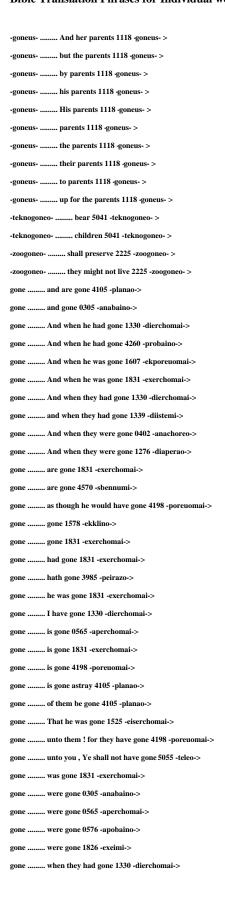
gone ^ Isa\_57\_08 / gone / up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

gone ^ Isa\_41\_03 / gone / with his feet.

gone ^ Psa\_42\_04 / gone /^with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

gone ^ Lam\_01\_06 / gone /^without strength before the pursuer.

## Bible Translation Phrases for Individual word studies



#### Bible Word Index with the full text of each verse

gone 1Ch\_14\_15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is {gone} forth before thee to smite the host of the Philistines.

gone 1Ch\_17\_05 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have {gone} from tent to tent, and from [one] tabernacle [to another].

gone 1Jo\_04\_01 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are {gone} out into the world.

gone 1Ki\_09\_16 [For] Pharaoh king of Egypt had {gone} up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

gone 1Ki\_01\_25 For he is {gone} down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

gone 1Ki\_02\_41 And it was told Solomon that Shimei had {gone} from Jerusalem to Gath, and was come again.

gone 1Ki\_11\_15 For it came to pass, when David was in Edom, and Joab the captain of the host was {gone} up to bury the slain, after he had smitten every male in Edom;

gone 1Ki\_13\_24 And when he was {gone}, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

gone 1Ki\_14\_09 But hast done evil above all that were before thee: for thou hast {gone} and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

gone 1Ki\_14\_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all {gone}.

gone 1Ki\_18\_12 And it shall come to pass, [as soon as] I am {gone} from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

gone 1Ki\_20\_40 And as thy servant was busy here and there, he was {gone}. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

gone 1Ki\_21\_18 Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is {gone} down to possess it.

gone 1Ki\_22\_13 And the messenger that was {gone} to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

gone 1Pe\_03\_22 Who is {gone} into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

gone 1Sa\_01\_04 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are

corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are {gone} away backward.

gone 1Sa\_05\_13 Therefore my people are {gone} into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

gone 1Sa\_10\_29 They are {gone} over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

gone 1Sa\_14\_03 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was {gone}.

gone 1Sa\_14\_17 Then said Saul unto the people that [were] with him, Number now, and see who is {gone} from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

gone 1Sa\_15\_02 He is {gone} up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

gone 1Sa\_15\_08 For the cry is {gone} round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

gone 1Sa\_15\_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and {gone} down to Gilgal.

gone 1Sa\_15\_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is {gone} about, and passed on, and gone down to Gilgal.

gone 1Sa\_15\_20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have {gone} the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

gone 1Sa\_16\_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are {gone} over the sea.

gone 1Sa\_20\_41 [And] as soon as the lad was {gone}, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

gone 1Sa\_22\_01 The burden of the valley of vision. What aileth thee now, that thou art wholly {gone} up to the housetops?

gone 1Sa\_24\_11 [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is {gone}.

gone 1Sa\_25\_37 But it came to pass in the morning, when the wine was {gone} out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

gone 1Sa\_38\_08 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was {gone} down.

gone 1Sa\_38\_08 Behold, I will bring again the shadow of the degrees, which is {gone} down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

gone 1Sa\_41\_03 He pursued them, [and] passed safely; [even] by the way [that] he had not {gone} with his feet.

gone 1Sa\_45\_23 I have sworn by myself, the word is {gone} out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

gone 1Sa\_46\_02 They stoop, they bow down together; they could not deliver the burden, but themselves are {gone} into captivity.

gone 1Sa\_51\_05 My righteousness [is] near; my salvation is {gone} forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

gone 1Sa\_53\_06 All we like sheep have {gone} astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

gone 1Sa\_57\_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art {gone} up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

gone 2Ki\_01\_04 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art {gone} up, but shalt surely die. And Elijah departed.

gone 2Ki\_01\_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art {gone} up, but shalt surely die.

gone 2Ki\_01\_16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art {gone} up, but shalt surely die.

gone 2Ki\_02\_09 And it came to pass, when they were {gone} over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

gone 2Ki\_05\_02 And the Syrians had {gone} out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

gone 2Ki\_06\_15 And when the servant of the man of God was risen early, and {gone} forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

gone 2Ki\_07\_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they {gone} out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

gone 2Ki\_20\_04 And it came to pass, afore Isaiah was {gone} out into the middle court, that the word of the LORD came to him, saying,

gone 2Ki\_20\_11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had {gone} down in the dial of Ahaz.

gone 2Pe\_02\_15 Which have forsaken the right way, and are {gone} astray, following the way of Balaam

[the son] of Bosor, who loved the wages of unrighteousness;

gone 2Sa\_02\_27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had {gone} up every one from following his brother.

gone 2Sa\_03\_07 And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou {gone} in unto my father's concubine?

gone 2Sa\_03\_22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was {gone} in peace.

gone 2Sa\_03\_23 When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is {gone} in peace.

gone 2Sa\_03\_24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite {gone}?

gone 2Sa\_06\_13 And it was [so], that when they that bare the ark of the LORD had {gone} six paces, he sacrificed oxen and fatlings.

gone 2Sa\_17\_22 Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not {gone} over Jordan.

gone 2Sa\_13\_15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be {gone}.

gone 2Sa\_17\_20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be {gone} over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

gone 2Sa\_23\_09 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were {gone} away:

gone 2Sa\_24\_08 So when they had {gone} through all the land, they came to Jerusalem at the end of nine months and twenty days.

gone Act\_13\_06 And when they had {gone} through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

gone Act\_13\_42 And when the Jews were {gone} out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

gone Act\_16\_06 Now when they had {gone} throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

gone Act\_16\_19 And when her masters saw that the hope of their gains was {gone}, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

gone Act\_18\_22 And when he had landed at Caesarea, and {gone} up, and saluted the church, he went down to Antioch.

gone Act\_20\_25 And now, behold, I know that ye all, among whom I have {gone} preaching the kingdom of God, shall see my face no more.

gone  $Act_24_06$  Who also hath {gone} about to profane the temple: whom we took, and would have judged according to our law.

gone Act\_26\_31 And when they were {gone} aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

gone Act\_20\_02 And when he had {gone} over those parts, and had given them much exhortation, he came into Greece,

gone Act\_27\_28 And sounded, and found [it] twenty fathoms: and when they had {gone} a little further, they sounded again, and found [it] fifteen fathoms.

gone Amo\_08\_05 Saying, When will the new moon be {gone}, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

gone Dan\_02\_05 The king answered and said to the Chaldeans, The thing is {gone} from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

gone Dan\_02\_08 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is {gone} from me.

gone Dan\_02\_14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was {gone} forth to slay the wise [men] of Babylon:

gone Dan\_10\_20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am {gone} forth, lo, the prince of Grecia shall come.

gone Deu\_09\_09 When I was {gone} up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

gone Deu\_13\_13 [Certain] men, the children of Belial, are {gone} out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

gone Deu\_17\_03 And hath {gone} and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

gone Deu\_23\_23 That which is {gone} out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

gone Deu\_27\_04 Therefore it shall be when ye be {gone} over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

gone Deu\_32\_36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is {gone}, and [there is] none shut up, or left.

gone Ecc\_08\_10 And so I saw the wicked buried, who had come and {gone} from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

gone Exo\_09\_29 And Moses said unto him, As soon as I am {gone} out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

- gone Exo\_12\_32 Also take your flocks and your herds, as ye have said, and be {gone}; and bless me also.
- gone Exo\_16\_14 And when the dew that lay was {gone} up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
- gone Exo\_19\_01 In the third month, when the children of Israel were {gone} forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.
- gone Exo\_33\_08 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was {gone} into the tabernacle.
- gone Eze\_07\_10 Behold the day, behold, it is come: the morning is {gone} forth; the rod hath blossomed, pride hath budded.
- gone Eze\_09\_03 And the glory of the God of Israel was {gone} up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
- gone Eze\_13\_05 Ye have not {gone} up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.
- gone Eze\_19\_14 And fire is {gone} out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.
- gone Eze\_23\_30 I will do these [things] unto thee, because thou hast {gone} a whoring after the heathen, [and] because thou art polluted with their idols.
- gone Eze\_24\_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not {gone} out of it! bring it out piece by piece; let no lot fall upon it.
- gone Eze\_31\_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are {gone} down from his shadow, and have left him.
- gone Eze\_32\_21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are {gone} down, they lie uncircumcised, slain by the sword.
- gone Eze\_32\_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are {gone} down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
- gone Eze\_32\_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are {gone} down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
- gone Eze\_32\_30 There [be] the princes of the north, all of them, and all the Zidonians, which are {gone} down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.
- gone Eze\_36\_20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are {gone} forth out of his land.
- gone Eze\_37\_21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be {gone}, and will gather them on every side, and bring them into

their own land:

gone Eze\_44\_10 And the Levites that are {gone} away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

gone Gen\_27\_30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce {gone} out from the presence of Isaac his father, that Esau his brother came in from his hunting.

gone Gen\_28\_07 And that Jacob obeyed his father and his mother, and was {gone} to Padanaram;

gone Gen\_31\_30 And now, [though] thou wouldest needs be {gone}, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

gone Gen\_34\_17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be {gone}.

gone Gen\_42\_33 And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be {gone}:

gone Gen\_44\_04 [And] when they were {gone} out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

gone Gen\_49\_09 Judah [is] a lion's whelp: from the prey, my son, thou art {gone} up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

gone Hos\_04\_12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have {gone} a whoring from under their God.

gone Hos\_08\_09 For they are {gone} up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

gone Hos\_09\_01 Rejoice not, O Israel, for joy, as [other] people: for thou hast {gone} a whoring from thy God, thou hast loved a reward upon every cornfloor.

gone Hos\_09\_06 For, lo, they are {gone} because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

gone Jer\_02\_05 Thus saith the LORD, What iniquity have your fathers found in me, that they are {gone} far from me, and have walked after vanity, and are become vain?

gone Jer\_02\_23 How canst thou say, I am not polluted, I have not {gone} after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

gone Jer\_03\_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is {gone} up upon every high mountain and under every green tree, and there hath played the harlot.

gone Jer\_04\_07 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is {gone} forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

gone Jer\_05\_23 But this people hath a revolting and a rebellious heart; they are revolted and {gone}.

- gone Jer\_09\_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are {gone}.
- gone Jer\_14\_02 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is {gone} up.
- gone Jer\_10\_20 My tabernacle is spoiled, and all my cords are broken: my children are {gone} forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.
- gone Jer\_15\_06 Thou hast forsaken me, saith the LORD, thou art {gone} backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
- gone Jer\_15\_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is {gone} down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
- gone Jer\_29\_16 [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not {gone} forth with you into captivity;
- gone Jer\_23\_15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness {gone} forth into all the land.
- gone Jer\_23\_19 Behold, a whirlwind of the LORD is {gone} forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
- gone Jer\_34\_21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are {gone} up from you.
- gone Jer\_40\_05 Now while he was not yet {gone} back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.
- gone Jer\_44\_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be {gone} to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?
- gone Jer\_44\_14 So that none of the remnant of Judah, which are {gone} into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.
- gone Jer\_44\_28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are {gone} into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.
- gone Jer\_48\_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he {gone} into captivity: therefore his taste remained in him, and his scent is not changed.
- gone Jer\_48\_15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are {gone} down to the slaughter, saith the King, whose name [is] the LORD of hosts.

gone Jer\_48\_15 Moab is spoiled, and {gone} up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

gone Jer\_48\_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are {gone} over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

gone Jer\_50\_06 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have {gone} from mountain to hill, they have forgotten their restingplace.

gone Job\_01\_05 And it was so, when the days of [their] feasting were {gone} about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

gone Job\_07\_04 When I lie down, I say, When shall I arise, and the night be {gone}? and I am full of tossings to and fro unto the dawning of the day.

gone Job\_19\_10 He hath destroyed me on every side, and I am {gone}: and mine hope hath he removed like a tree.

gone Job\_23\_12 Neither have I {gone} back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

gone Job\_24\_24 They are exalted for a little while, but are {gone} and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

gone Job\_28\_04 The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are {gone} away from men.

gone Joh\_04\_08 (For his disciples were {gone} away unto the city to buy meat.)

gone Joh\_06\_22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were {gone} away alone;

gone Joh\_07\_10 But when his brethren were {gone} up, then went he also up unto the feast, not openly, but as it were in secret.

gone Joh\_12\_19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is {gone} after him.

gone Joh\_13\_31 Therefore, when he was {gone} out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

gone Jon\_01\_05 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was {gone} down into the sides of the ship; and he lay, and was fast asleep.

gone Jos\_02\_07 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were {gone} out, they shut the gate.

gone Jos\_04\_23 For the LORD your God dried up the waters of Jordan from before you, until ye were

passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were {gone} over:

gone Jos\_23\_16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have {gone} and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

gone Jud\_03\_24 When he was {gone} out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

gone Jud\_04\_12 And they showed Sisera that Barak the son of Abinoam was {gone} up to mount Tabor.

gone Jud\_04\_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD {gone} out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

gone Jud\_18\_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are {gone} away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

gone Jud\_20\_03 (Now the children of Benjamin heard that the children of Israel were {gone} up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness?

gone Jude\_01\_11 Woe unto them! for they have {gone} in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gone Lam\_01\_03 Judah is {gone} into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

gone Lam\_01\_05 Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are {gone} into captivity before the enemy.

gone Lam\_01\_06 And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are {gone} without strength before the pursuer.

gone Lam\_01\_18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are {gone} into captivity.

gone Lev\_17\_07 And they shall no more offer their sacrifices unto devils, after whom they have {gone} a whoring. This shall be a statute for ever unto them throughout their generations.

gone Luk\_08\_46 And Jesus said, Somebody hath touched me: for I perceive that virtue is {gone} out of me.

gone Luk\_02\_15 And it came to pass, as the angels were {gone} away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

gone Luk\_05\_02 And saw two ships standing by the lake: but the fishermen were {gone} out of them, and were washing [their] nets.

gone Luk\_11\_14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was {gone} out, the dumb spake; and the people wondered.

gone Luk\_11\_24 When the unclean spirit is {gone} out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

gone Luk\_19\_07 And when they saw [it], they all murmured, saying, That he was {gone} to be guest with a man that is a sinner.

gone Luk\_24\_28 And they drew nigh unto the village, whither they went: and he made as though he would have {gone} further.

gone Mal\_03\_07 Even from the days of your fathers ye are {gone} away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

gone Mar\_01\_19 And when he had {gone} a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

gone Mar\_05\_30 And Jesus, immediately knowing in himself that virtue had {gone} out of him, turned him about in the press, and said, Who touched my clothes?

gone Mar\_07\_29 And he said unto her, For this saying go thy way; the devil is {gone} out of thy daughter.

gone Mar\_07\_30 And when she was come to her house, she found the devil {gone} out, and her daughter laid upon the bed.

gone Mar\_10\_17 And when he was {gone} forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

gone Mat\_10\_23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have {gone} over the cities of Israel, till the Son of man be come.

gone Mat\_12\_43 When the unclean spirit is {gone} out of a man, he walketh through dry places, seeking rest, and findeth none.

gone Mat\_14\_34 And when they were {gone} over, they came into the land of Gennesaret.

gone Mat\_18\_12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is {gone} astray?

gone Mat\_18\_12 How think ye? if a man have an hundred sheep, and one of them be {gone} astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

gone Mat\_25\_08 And the foolish said unto the wise, Give us of your oil; for our lamps are {gone} out.

gone Mat\_26\_71 And when he was {gone} out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

gone Mic\_01\_16 Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are {gone} into captivity from thee.

gone Mic\_02\_13 The breaker is come up before them: they have broken up, and have passed through the gate, and are {gone} out by it: and their king shall pass before them, and the LORD on the head of them.

gone Num\_05\_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not {gone} aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

gone Num\_05\_20 But if thou hast {gone} aside [to another] instead of thy husband, and if thou be defiled,

and some man have lain with thee beside thine husband:

gone Num\_07\_89 And when Moses was {gone} into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

gone Num\_13\_32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have {gone} to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

gone Num\_16\_46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath {gone} out from the LORD; the plague is begun.

gone Num\_21\_28 For there is a fire {gone} out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

gone Pro\_07\_19 For the goodman [is] not at home, he is {gone} a long journey:

gone Pro\_20\_14 [It is] naught, [it is] naught, saith the buyer: but when he is {gone} his way, then he boasteth.

gone Psa\_103\_16 For the wind passeth over it, and it is {gone}; and the place thereof shall know it no more.

gone Psa\_109\_23 I am {gone} like the shadow when it declineth: I am tossed up and down as the locust.

gone Psa\_119\_176 I have {gone} astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

gone Psa\_124\_04 Then the waters had overwhelmed us, the stream had {gone} over our soul:

gone Psa\_124\_05 Then the proud waters had {gone} over our soul.

gone Psa\_14\_03 They are all {gone} aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

gone Psa\_19\_04 Their line is {gone} out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

gone Psa\_38\_04 For mine iniquities are {gone} over mine head: as an heavy burden they are too heavy for me.

gone Psa\_38\_10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is {gone} from me.

gone Psa\_42\_04 When I remember these [things], I pour out my soul in me: for I had {gone} with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

gone Psa\_42\_07 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are {gone} over me.

gone Psa\_47\_05 God is {gone} up with a shout, the LORD with the sound of a trumpet.

gone Psa\_51\_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he

had {gone} in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

gone Psa\_53\_03 Every one of them is {gone} back: they are altogether become filthy; [there is] none that doeth good, no, not one.

gone Psa\_73\_02 But as for me, my feet were almost {gone}; my steps had well nigh slipped.

gone Psa\_77\_08 Is his mercy clean {gone} for ever? doth [his] promise fail for evermore?

gone Psa\_89\_34 My covenant will I not break, nor alter the thing that is {gone} out of my lips.

gone Rom\_03\_12 They are all {gone} out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

gone Rut\_01\_13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is {gone} out against me.

gone Rut\_01\_15 And she said, Behold, thy sister in law is {gone} back unto her people, and unto her gods: return thou after thy sister in law.

gone Son\_02\_11 For, lo, the winter is past, the rain is over [and] {gone};

gone Son\_05\_06 I opened to my beloved; but my beloved had withdrawn himself, [and] was {gone}: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

gone Son\_06\_01 Whither is thy beloved {gone}, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

gone Son\_06\_02 My beloved is {gone} down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

### Bible Word Index with Strong's Number with the full text of each verse

gone ^ 1Jo\_04\_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are {gone} out <1831> (5758) into <1519> the world <2889>.

gone  $^1Pe_03_22$  Who <3739> is {gone} <4198> (5679) into <1519> heaven <3772>, and is <2076> (5748) on <1722> the right hand <1188> of God <2316>; angels <0032> and <2532> authorities <1849> and <2532> powers <1411> being made subject <5293> (5651) unto him <0846>.

gone ^ 2Pe\_02\_15 Which have forsaken <2641> (5631) the right <2117> way <3598>, and are {gone} astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;

gone ^ Act\_13\_06 And <1161> when they had {gone} through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> was Barjesus <0919>:

gone  $^A$  Act\_13\_42 And <1161> when the Jews <2453> were {gone} <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

gone  $^A$  Act\_16\_06 Now <1161> when they had {gone} throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,

gone  $^{\wedge}$  Act\_16\_19 And <1161> when her <0846> masters <2962> saw <1492> (5631) that <3754> the hope <1680> of their <0846> gains <2039> was {gone} <1831> (5627), they caught <1949> (5637) Paul <3972> and <2532> Silas <4609>, and drew <1670> (5656) them into <1519> the marketplace <0058> unto <1909> the rulers <0758>,

gone  $^{\wedge}$  Act\_18\_22 And <2532> when he had landed <2718> (5631) at <1519> Caesarea <2542>, and {gone} up <0305> (5631), and <2532> saluted <0782> (5666) the church <1577>, he went down <2597> (5627) to <1519> Antioch <0490>.

gone ^ Act\_20\_02 And <1161> when he had {gone} over <1330> (5631) those <1565> parts <3313>, and <2532> had given <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,

gone ^ Act\_20\_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have {gone} <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.

gone ^ Act\_24\_06 Who <3739> also <2532> hath {gone} about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

gone  $^{\land}$  Act\_26\_31 And <2532> when they were {gone} aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

- gone  $^A$  Ct\_27\_28 And <2532> sounded <1001> (5660), and found <2147> (5627) it twenty <1501> fathoms <3712>: and <1161> when they had {gone} <1339> (5660) a little further <1024>, they sounded <1001> (5660) again <3825>, and <2532> found <2147> (5627) it fifteen <1178> fathoms <3712>.
- gone ^ Jde\_01\_11 Woe <3759> unto them <0846>! for <3754> they have {gone} <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.
- gone ^ Joh\_04\_08 (For <1063> his <0846> disciples <3101> were {gone} away <0565> (5715) unto <1519> the city <4172> to <2443> buy <0059> (5661) meat <5160>.)
- gone ^ Joh\_06\_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were {gone} away <0565> (5627) alone <3441>;
- gone  $^1$  Joh\_07\_10 But <1161> when <5613> his <0846> brethren <0080> were {gone} up <0305> (5627), then <5119> went <0305> <0> he <0846> also <2532> up <0305> (5627) unto <1519> the feast <1859>, not <3756> openly <5320>, but <0235> as it were <5613> in <1722> secret <2927>.
- gone ^ Joh\_12\_19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) nothing <3756> <3762>? behold <2396>, the world <2889> is {gone} <0565> (5627) after <3694> him <0846>.
- gone ^ Joh\_13\_31 Therefore <3767>, when <3753> he was {gone} out <1831> (5627), Jesus <2424> said <3004> (5719), Now <3568> is <1392> <0> the Son <5207> of man <0444> glorified <1392> (5681), and <2532> God <2316> is glorified <1392> (5681) in <1722> him <0846>.
- gone  $^{\text{Luk}}_{02}_{15}$  And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were {gone} away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.
- gone  $^Luk_05_02$  And <2532> saw <1492> (5627) two <1417> ships <4143> standing <2476> (5761) by <3844> the lake <3041>: but <1161> the fishermen <0231> were  $\{gone\}$  <0576> (5631) out of <0575> them <0846>, and were washing <0637> (5656) their nets <1350>.
- gone ^ Luk\_08\_46 And <1161> Jesus <2424> said <2036> (5627), Somebody <5100> hath touched <0680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is  $\{gone\}$  <1831> (5631) out of <0575> me <1700>.
- gone ^ Luk\_11\_14 And <2532> he was <2258> (5713) casting out <1544> (5723) a devil <1140>, and <2532> it <0846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the devil <1140> was {gone} out <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).
- gone ^ Luk\_11\_24 When <3752> the unclean <0169> spirit <4151> is {gone} <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

- gone ^ Luk\_19\_07 And <2532> when they saw <1492> (5631) it, they <1234> <0> all <0537> murmured <1234> (5707), saying <3004> (5723), That <3754> he was {gone} <1525> (5627) to be guest <2647> (5658) with <3844> a man <0435> that is a sinner <0268>.
- gone  $^Luk_24_28$  And <2532> they drew nigh <1448> (5656) unto <1519> the village <2968>, whither <3757> they went <4198> (5711): and <2532> he <0846> made as though <4364> (5710) he would have  $\{gone\}$  <4198> (5738) further <4208>.
- gone  $^{\text{Mar}}_{01}$  And <2532> when he had  $\{\text{gone}\}$  <4260><0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.
- gone ^ Mar\_05\_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had {gone} <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?
- gone ^ Mar\_07\_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> this <5126> saying <3056> go thy way <5217> (5720); the devil <1140> is  $\{gone\}$  <1831> (5758) out of <1537> thy <4675> daughter <2364>.
- gone  $^{\text{Mar}}_{07_{30}}$  And <2532> when she was come <0565>(5631) to <1519> her <0846> house <3624>, she found <2147>(5627) the devil <1140> {gone} out <1831>(5761), and <2532> her daughter <2364> laid <0906>(5772) upon <1909> the bed <2825>.
- gone ^ Mar\_10\_17 And <2532> when he was {gone} forth <1607> (5740) into <1519> the way <0846> <3598>, there came <4370> <0> one <1520> running <4370> (5631), and <2532> kneeled <1120> (5660) to him <0846>, and asked <1905> (5707) him <0846>, Good <0018> Master <1320>, what <5101> shall I do <4160> (5661) that <2443> I may inherit <2816> (5661) eternal <0166> life <2222>?
- gone ^ Mat\_10\_23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> this <5026> city <4172>, flee ye <5343> (5720) into <1519> another <0243>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have {gone} over <5055> (5661) the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <0444> be <0302> come <2064> (5632).
- gone ^ Mat\_12\_43 <1161> When <3752> the unclean <0169> spirit <4151> is {gone} <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) none <3756>.
- gone ^ Mat\_14\_34 And <2532> when they were {gone} over <1276> (5660), they came <2064> (5627) into <1519> the land <1093> of Gennesaret <1082>.
- gone  $^{\wedge}$  Mat\_18\_12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is {gone} astray <4105> (5746)?
- gone  $^{\wedge}$  Mat\_18\_12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be {gone} astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

gone ^ Mat\_25\_08 And <1161> the foolish <3474> said <2036> (5627) unto the wise <5429>, Give <1325> (5628) us <2254> of <1537> your <5216> oil <1637>; for <3754> our <2257> lamps <2985> are {gone} out <4570> (5743).

gone  $^{\wedge}$  Mat\_26\_71 And <1161> when he <0846> was {gone} out <1831> (5631) into <1519> the porch <4440>, another <0243> maid saw <1492> (5627) him <0846>, and <2532> said <3004> (5719) unto them that were there <1563>, This <3778> fellow was <2258> (5713) also <2532> with <3326> Jesus <2424> of Nazareth <3480>.

gone ^ Rom\_03\_12 They are <1578> <0> all <3956> {gone} out of the way <1578> (5656), they are <0889> <0> together <0260> become unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

-goneus  $2Co_12_14$  Behold (2400 -idou -), the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you; and I will not be burdensome (2655 -katanarkao -) to you; for I seek (2212 -zeteo -) not yours (5216 -humon -), but you; for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -), but the parents (1118 -goneus) -) for the children (5043 -teknon -).

-goneus  $2\text{Co}_12_14$  Behold (2400 -idou -), the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you; and I will not be burdensome (2655 -katanarkao -) to you; for I seek (2212 -zeteo -) not yours (5216 -humon -), but you; for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus) -), but the parents (1118 -goneus -) for the children (5043 -teknon -).

-goneus 2Ti\_03\_02 For men (0444 -anthropos -) shall be lovers (5367 -philautos -) of their own selves (5367 -philautos -), covetous (5366 -philarguros -), boasters (0213 -alazon -), proud (5244 -huperephanos -), blasphemers (0989 -blasphemos -), disobedient (0545 -apeithes -) to parents (1118 {-goneus} -), unthankful (0884 -acharistos -), unholy (0462 -anosios -),

-goneus Col\_03\_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [ your (3588 -ho -) ] parents (1118 {-goneus} -) in all (3956 -pas -) things:for this (5124 -touto -) is well (2101 -euarestos -) pleasing (2101 -euarestos -) unto the Lord (2962 -kurios -) .

-goneus Eph\_06\_01 . Children (5043 -teknon -) , obey (5219 -hupakouo -) your (5216 -humon -) parents (1118 {-goneus} -) in the Lord (2962 -kurios -):for this (5124 -touto -) is right (1342 -dikaios -) .

-goneus Joh\_09\_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , this (3778 -houtos -) man , or (2228 - e -) his parents (1118 {-goneus} -) , that he was born (1080 -gennao -) blind (5185 -tuphlos -) ?

- -goneus Joh\_09\_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his parents (1118  $\{$ -goneus $\}$  -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .
- -goneus Joh\_09\_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118  $\{$ -goneus $\}$  -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .
- -goneus Joh\_09\_20 His parents (1118 {-goneus} -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that this (3778 -houtos -) is our son (5207 -huios -) , and that he was born (1080 gennao -) blind (5185 -tuphlos -) :
- -goneus Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 {-goneus} -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .
- -goneus Joh\_09\_23 Therefore (5124 -touto -) said (2036 -epo -) his parents (1118  $\{$ -goneus $\}$  -) , He is of age (2244 -helikia -) ; ask (2065 -erotao -) him .
- -goneus Luk\_02\_27 And he came 2064 -erchomai by the Spirit 4151 -pneuma into 1519 -eis the temple 2411 -hieron -:and when 3588 -ho the parents 1118 {-goneus} brought 1521 -eisago in the child 3813 paidion Jesus 2424 -Iesous , to do 4160 -poieo for him after 2596 -kata the custom 1480 -ethizo of the law 3551 -nomos ,
- -goneus Luk\_02\_41 . Now 2532 -kai his parents 1118 {-goneus} went 4198 -poreuomai to Jerusalem 2419 -Hierousalem every 2596 -kata year 2094 -etos at the feast 1859 -heorte of the passover 3957 pascha .
- -goneus Luk\_08\_56 And her parents 1118 {-goneus} were astonished 1839 -existemi -:but he charged 3853 -paraggello them that they should tell 2036 -epo no 3367 -medeis man 3367 -medeis what 3588 -ho was done 1096 -ginomai .
- -goneus Luk\_18\_29 And he said 2036 -epo unto them , Verily 0281 -amen I say 3004 -lego unto you , There is no 3762 -oudeis man 3762 -oudeis that hath left 0863 -aphiemi house 3614 -oikia , or 2228 -e parents 1118 {-goneus} , or 2228 -e brethren 0080 -adephos , or 2228 -e wife 1135 -gune , or 2228 -e children 5043 -teknon , for the kingdom 0932 -basileia of God s 2316 -theos sake 1752 -heneka ,
- -goneus Luk\_21\_16 And ye shall be betrayed 3860 -paradidomi both 2532 -kai by parents 1118 {-goneus} , and brethren 0080 -adephos , and kinsfolks 4773 -suggenes , and friends 5384 -philos ; and [ some ] of you shall they cause 2289 -thanatoo to be put 2289 -thanatoo to death 2289 -thanatoo .
- -goneus Mar\_13\_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [ their ] parents (1118  $\{$ -goneus $\}$  -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -)
- -goneus  $Mat_10_21$  And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -), and the father (3962 -pater -) the child (5043 -teknon -):and

- the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [ their ] parents (1118 {-goneus} -), and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -).
- -goneus Rom\_01\_30 Backbiters (2637 -katalalos -), haters (2319 -theostuges -) of God (2319 -theostuges -), despiteful (5197 -hubristes -), proud (5244 -huperephanos -), boasters (0213 -alazon -), inventors (2182 epheuretes -) of evil (2556 -kakos -) things, disobedient (0545 -apeithes -) to parents (1118 {-goneus} -),
- -teknogoneo 1 $Ti_05_14$  I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that the younger (3501 -neos -) women marry (1060 -gameo -) , bear (5041 -teknogoneo -) children (5041 {-teknogoneo} -) , guide (3616 -oikodespoteo -) the house (3616 -oikodespoteo -) , give (1325 -didomi -) none (3361 -me -) occasion (0874 -aphorme -) to the adversary (0480 -antikeimai -) to speak reproachfully (5484 -charin -) .
- -teknogoneo 1 $Ti_05_14$  I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that the younger (3501 -neos -) women marry (1060 -gameo -) , bear (5041 {-teknogoneo} -) children (5041 -teknogoneo -) , guide (3616 -oikodespoteo -) the house (3616 -oikodespoteo -) , give (1325 -didomi -) none (3361 -me -) occasion (0874 -aphorme -) to the adversary (0480 -antikeimai -) to speak reproachfully (5484 -charin -) .
- -zoogoneo Act\_07\_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -), and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -), so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -), to the end (1519 -eis -) they might not live (2225  $\{-20000000\}$ ).
- -zoogoneo Luk\_17\_33 Whosoever 1437 -ean shall seek 2212 -zeteo to save 4982 -sozo his life 5590 psuche shall lose 0622 -apollumi it; and whosoever 1437 -ean shall lose 0622 -apollumi his life 5590 psuche shall preserve 2225 {-zoogoneo} it.
- agone  $1Sa\_30\_13$  And David (01732+David) said (00559+)amar) unto him, To whom (04310+miy) [belongest] thou? and whence [art] thou? And he said (00559+)amar), I [am] a young (05288+na(ar)man) of Egypt (04714+Mitsrayim), servant (05650+(ebed)) to an Amalekite (06003+(Amaleqiy)); and my master (00113+)adown) left (05800+(azab)) me, because (03588+kiy) three (07969+shalowsh) days  $\{agone\}$  I fell sick (02470+chalah).
- gone 1Ch\_14\_15 And it shall be , when thou shalt hear (08085 +shama() a sound (06963 +qowl) of going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka)) trees , [ that ] then (00227 +)az) thou shalt go (03318 +yatsa)) out to battle (04421 +milchamah):for God (00430 +)elohiym) is {gone} (03318 +yatsa)) forth (03318 +yatsa)) before (06440 +paniym) thee to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy).
- gone 1Ch\_17\_05 For I have not dwelt (03427 +yashab ) in an house (01004 +bayith ) since (04480 +min ) the day (03117 +yowm ) that I brought (05927 +(alah ) up Israel (03478 +Yisra)el ) unto this (02088 +zeh ) day (03117 +yowm ) ; but have {gone} (01961 +hayah ) from tent (00168 +)ohel ) to tent (00168 +)ohel ) , and from [ one ] tabernacle (04908 +mishkan ) [ to another ] .
- gone  $1Jo\_04\_01$ . Beloved (0027 -agapetos -), believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -), but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are {gone} (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -).
- gone  $1Ki\_01\_25$  For he is  $\{gone\}$  (03381 + yarad) down (03381 + yarad) this day (03117 + yowm), and hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy) cattle (04806 + m@riy) and sheep (06629 + tso)n) in abundance (07230 + rob), and hath called (07121 + qara) all (03605 + kol) the king s (04428 + melek) sons (01121 + ben), and the captains (08269 + sar) of the host (06635 + tsaba), and Abiathar (54) the priest (03548 + kohen); and , behold (02009 + hinneh), they eat (00398 + )akal) and

- drink (08354 +shathah ) before (06440 +paniym ) him , and say (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Adonijah .
- gone  $1Ki_02_41$  And it was told (05046 + nagad) Solomon (08010 + Sh@lomoh) that Shimei (08096 + Shim(iy)) had  $\{gone\}$  (01980 + halak) from Jerusalem (03389 + Y@ruwshalaim) to Gath (01661 + Gath), and was come (07725 + shuwb) again (07725 + shuwb).
- gone  $1Ki\_09\_16$  [ For ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) had {gone} (05927 +(alah ) up , and taken (03920 +lakad ) Gezer (01507 +Gezer ) , and burnt (08313 +saraph ) it with fire (00784 +)esh ) , and slain (02026 +harag ) the Canaanites (03669 +K@na(aniy ) that dwelt (03427 +yashab ) in the city (05892 +(iyr ) , and given (05414 +nathan ) it [ for ] a present (07964 +shilluwach ) unto his daughter (01323 +bath ) , Solomon s (08010 +Sh@lomoh ) wife (00802 +)ishshah ) .
- gone  $1Ki_11_15$  For it came (01961 + hayah) to pass, when David (01732 + David) was in Edom (00123 + David), and Joab (03097 + Yow)ab) the captain (08269 + sar) of the host (06635 + tsaba) was  $\{gone\}$  (05927 + (alah)) up to bury (06912 + qabar) the slain (02491 + chalal), after he had smitten (05221 + nakah) every (03605 + kol) male (02145 + zakar) in Edom (00123 + David);
- gone  $1Ki_13_24$  And when he was  $\{gone\}$  (03212 + yalak), a lion (00738 + )ariy) met (04672 + matsa)) him by the way (01870 + derek), and slew (04191 + muwth) him:and his carcase (05038 + n@belah) was cast (07993 + shalak) in the way (01870 + derek), and the ass (02543 + chamowr) stood (05975 + (amad)) by it, the lion (00738 + )ariy) also stood (05975 + (amad)) by the carcase (05038 + n@belah).
- gone  $1Ki_14_09$  But hast done  $(06213 + (asah\ ) evil (07489 + ra(a(\ ) above all <math>(03605 + kol\ )$  that were before  $(06440 + paniym\ )$  thee:for thou hast  $\{gone\}$   $(03212 + yalak\ )$  and made  $(06213 + (asah\ )$  thee other  $(00312 + yalak\ )$  gods (00430 + yalah), and molten  $(04541 + maccekah\ )$  images, to provoke me to anger  $(03707 + ka(ac\ )$ , and hast cast  $(07993 + shalak\ )$  me behind (00310 + yalah) thy back  $(01458 + gav\ )$ :
- gone  $1Ki\_14\_10$  Therefore, behold (02005 +hen), I will bring (00935 +bow)) evil (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am), and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiyr), [ and ] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el), and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am), as a man taketh (01197 +ba(ar) away dung (01557 +galal), till (05704 +(ad) it be all (08552 +tamam) {gone}.
- gone  $1Ki_18_12$  And it shall come (01961 +hayah ) to pass , [ as soon as ] I am {gone} (03212 +yalak ) from thee , that the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall carry (05375 +nasa) ) thee whither I know (03045 +yada( ) not ; and [ so ] when I come (00935 +bow) ) and tell (05046 +nagad ) Ahab (00256 +)Ach)ab ) , and he cannot (03808 +lo) ) find (04672 +matsa) ) thee , he shall slay (02026 +harag ) me:but I thy servant (05650 +(ebed ) fear (03372 +yare) ) the LORD (03068 +Y@hovah ) from my youth (05271 +na(uwr ) .
- gone  $1Ki_20_40$  And as thy servant (05650 + (ebed)) was busy (06213 + (asah)) here (02008 + hennah) and there (02008 + hennah), he was  $\{gone\}$  (00369 + )ayin). And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 + )amar) unto him, So (03651 + ken) [ shall] thy judgment (04941 + mishpat) [ be ]; thyself hast decided (02782 + charats) [ it ].
- gone  $1Ki_21_18$  Arise (06965 + quwm), go (03381 + yarad) down (03381 + yarad) to meet (07125 + qir)ah) Ahab (00256 +)Ach)ab) king (04428 + melek) of Israel (03478 + Yisra)el), which (00834 +)aher) [ is ] in Samaria (08111 + Shom@rown): behold (02009 + hinneh), [ he is ] in the vineyard (03754 + kerem) of Naboth (05022 + Nabowth), whither he is  $\{gone\}$  (03381 + yarad) down (03381 + yarad) to possess (03423 + yarash) it.

gone  $1Ki_22_13$  And the messenger (04397 + mal)ak) that was  $\{gone\}$  (01980 + halak) to call (07121 + qara)) Micaiah (04321 + Miykay@huw) spake (01696 + dabar) unto him, saying (00559 +)amar), Behold (02009 + hinneh) now (04994 + na)), the words (01697 + dabar) of the prophets (05030 + nabiy)) [declare] good (02896 + towb) unto the king (04428 + melek) with one (00259 +)echad) mouth (06310 + peh):let thy word (01697 + dabar), I pray (04994 + na)) thee, be like the word (01697 + dabar) of one (00259 +)echad) of them, and speak (01696 + dabar) [that which is] good (02896 + towb).

gone  $1Pe\_03\_22$  Who (3739 - hos -) is  $\{gone\}$  (4198 - poreuomai -) into (1519 - eis -) heaven (3772 - ouranos -), and is on (1722 - en -) the right (1188 - dexios -) hand of God (2316 - theos -); angels (0032 - aggelos -) and authorities (1849 - exousia -) and powers (1411 - dunamis -) being made (5293 - hupotasso -) subject (5293 - hupotasso -) unto him .

gone  $1Sa_14_03$  And Ahiah (00281+)Achiyah ), the son (01121+ben ) of Ahitub (00285+)Achiytuwb ), Ichabod s (00350+)Iy - kabowd ) brother (00251+)ach ), the son (01121+ben ) of Phinehas (06372+Piyn@chac ), the son (01121+ben ) of Eli (05941+(Eliy ), the LORD S (03068+Y@hovah ) priest (03548+kohen ) in Shiloh (07887+Shiyloh ), wearing (05375+nasa) an ephod (00646+)ephowd ). And the people (05971+(am ) knew (03045+yada() not that Jonathan (03129+Yownathan ) was  $\{$ gone $\}$  (01980+halak ).

gone  $1Sa_14_17$  Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto the people (05971 +(am)) that [ were ] with him , Number (06485 +paqad) now (04994 +na) ) , and see (07200 +ra)ah ) who (04310 +miy) is {gone} (01980 +halak) from us . And when they had numbered (06485 +paqad) , behold (02009 +hinneh) , Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) [ were ] not [ there ] .

gone  $1Sa_15_12$  And when Samuel (08050 + Sh@muw)el ) rose (07925 + shakam) early (07925 + shakam) to meet (07125 + qir)ah ) Saul (07586 + Sha)uwl ) in the morning (01242 + boqer), it was told (05046 + nagad) Samuel (08050 + Sh@muw)el ), saying (00559 + )amar ), Saul (07586 + Sha)uwl ) came (00935 + bow) ) to Carmel (03760 + Karmel), and , behold (02009 + hinneh), he set (05324 + natsab) him up a place (03027 + yad), and is gone (05437 + cabab) about (05437 + cabab), and passed (05674 + (abar)) on , and  $\{gone\}$  (03381 + yarad) down (03381 + yarad) to Gilgal (01537 + Gilgal).

gone  $1Sa\_15\_12$  And when Samuel (08050 + Sh@muw)el) rose (07925 + shakam) early (07925 + shakam) to meet (07125 + qir)ah) Saul (07586 + Sha)uwl) in the morning (01242 + boqer), it was told (05046 + nagad) Samuel (08050 + Sh@muw)el), saying (00559 + )amar), Saul (07586 + Sha)uwl) came (00935 + bow)) to Carmel (03760 + Karmel), and behold (02009 + hinneh), he set (05324 + natsab) him up a place (03027 + yad), and is  $\{gone\}$  (05437 + cabab) about (05437 + cabab), and passed (05674 + (abar)) on, and gone (03381 + yarad) down (03381 + yarad) to Gilgal (01537 + Gilgal).

gone  $1Sa\_15\_20$  And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Yea (00834 +)aher ) , I have obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , and have {gone} (03212 +yalak ) the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sent (07971 +shalach ) me , and have brought (00935 +bow) ) Agag (90) the king (04428 +melek ) of Amalek (06002 +(Amaleq ) , and have utterly destroyed (02763 +charam ) the Amalekites (06003 +(Amaleqiy ) .

gone  $1Sa_20_41$  [ And ] as soon as the lad  $(05288 + na(ar) \text{ was } \{gone\} (00935 + bow))$ , David (01732 + David) arose (06965 + quwm) out of [ a place ] toward (00681 + )etsel ) the south (05045 + negeb), and fell (05307 + naphal) on his face (00639 + )aph ) to the ground (00776 + )erets ), and bowed (07812 + shachah) himself three (07969 + shalowsh) times (06471 + pa(am)): and they kissed (05401 + nashaq) one (00376 + )iysh) another (07453 + rea()), and wept (01058 + bakah) one (00376 + )iysh) with another (07453 + rea()), until (05704 + (ad)) David (01732 + David) exceeded (01431 + gadal).

gone 1Sa\_25\_37 But it came (01916 +hadom) to pass in the morning (01242 +boqer), when the wine

 $\begin{array}{l} (03196 + yayin\ )\ was\ \{gone\}\ (03318 + yatsa)\ )\ out\ of\ Nabal\ (05037 + Nabal\ )\ ,\ and\ his\ wife\ (00802 +) ishshah\ )\ had\ told\ (05046 + nagad\ )\ him\ these\ things\ (01697 + dabar\ )\ ,\ that\ his\ heart\ (03820 + leb\ )\ died\ (04191 + muwth\ )\ within\ (07130 + qereb\ )\ him\ ,\ and\ he\ became\ (01961 + hayah\ )\ [\ as\ ]\ a\ stone\ (68)\ . \end{array}$ 

gone  $2Ki_01_04$  Now therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y@hovah), Thou shalt not come (03381 +yarad ) down (03381 +yarad ) from that bed (04296 +mittah ) on which (00834 +)aher ) thou art  $\{gone\}$  (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ). And Elijah (00452 +)Eliyah ) departed (03212 +yalak ).

gone  $2Ki\_01\_06$  And they said  $(00559\ +)$ amar ) unto him , There came  $(05927\ +(alah\ )$  a man  $(00376\ +)$ iysh ) up to meet  $(07125\ +qir)$ ah ) us , and said  $(00559\ +)$ amar ) unto us , Go  $(03212\ +yalak\ )$  , turn  $(07725\ +shuwb\ )$  again  $(07725\ +shuwb\ )$  unto the king  $(04428\ +melek\ )$  that sent  $(07971\ +shalach\ )$  you , and say  $(01696\ +dabar\ )$  unto him , Thus  $(03541\ +koh\ )$  saith  $(00559\ +)$ amar ) the LORD  $(03068\ +Y@hovah\ )$  , [ Is it ] not because [ there is ] not a God  $(00430\ +)$ elohiym ) in Israel  $(03478\ +Yisra)$ el ) , [ that ] thou sendest  $(07971\ +shalach\ )$  to enquire  $(01875\ +darash\ )$  of Baalzebub  $(01176\ +Ba(al\ Z@buwb\ )$  the god  $(00430\ +)$ elohiym ) of Ekron  $(06138\ +(Eqrown\ )$ ? therefore  $(03651\ +ken\ )$  thou shalt not come  $(03381\ +yarad\ )$  down  $(03381\ +yarad\ )$  from that bed  $(04296\ +mittah\ )$  on which  $(00834\ +)$ aher ) thou art  $\{gone\}$   $(05927\ +(alah\ )$  up , but shalt surely  $(03588\ +kiy\ )$  die  $(04191\ +muwth\ )$  .

gone  $2Ki\_01\_16$  And he said (01696 +dabar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Forasmuch as thou hast sent (07971 +shalach ) messengers (04397 +mal)ak ) to enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) , [ is it ] not because [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) to enquire (01875 +darash ) of his word (01697 +dabar )? therefore thou shalt not come (03381 +yarad ) down (03381 +yarad ) off that bed (04296 +mittah ) on which (00834 +)aher ) thou art  $\{gone\}$  (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) .

gone  $2Ki\_02\_09$ . And it came (01961 +hayah ) to pass , when they were  $\{gone\}$  (05674 +(abar ) over (05674 +(abar ) , that Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al ) what (04100 +mah ) I shall do (06213 +(asah ) for thee , before (02962 +terem ) I be taken (03947 +laqach ) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar ) , I pray (04994 +na) ) thee , let a double (08147 +sh@nayim ) portion (06310 +peh ) of thy spirit (07307 +ruwach ) be upon me .

gone  $2Ki_05_02$  And the Syrians (00758 +)Aram ) had {gone} (03318 +yatsa) ) out by companies (01416 +g@duwd), and had brought (07617 +shabah) away captive (07617 +shabah) out of the land (00776 +)erets) of Israel (03478 +Yisra)el) a little (06996 +qatan) maid (05291 +na(arah); and she waited on Naaman s (05283 +Na(aman) wife (00802 +)ishshah).

gone  $2Ki\_06\_15$  And when the servant (08334 +sharath ) of the man (00376 +)iysh ) of God (00430 +)elohiym ) was risen (06965 +quwm ) early (07925 +shakam ) , and {gone} (03318 +yatsa) ) forth (03318 +yatsa) ) , behold (02009 +hinneh ) , an host (02428 +chayil ) compassed (05437 +cabab ) the city (05892 +(iyr ) both with horses (05483 +cuwc ) and chariots (07393 +rekeb ) . And his servant (05288 +na(ar ) said (00559 +)amar ) unto him , Alas (00160 +)ahabah ) , my master (00113 +)adown ) ! how (00349 +)eyk ) shall we do (06213 +(asah ) ?

gone  $2Ki\_07\_12$ . And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +)amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +)Aram) have done (06213 + (asah)) to us. They know (03045 + yada()) that we [be] hungry (07456 + ra(eb)); therefore are they  $\{gone\}$  (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), saying (00559 +)amar), When (03588 + kiy) they come (03318 + yatsa)) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and get (00935 + bow)) into (00413 + ell) the city (05892 + (iyr)).

- gone  $2Ki_20_04$  And it came (01961 + hayah) to pass, afore (03808 + lo)) Isaiah (03470 + Y@sha(yah)) was  $\{gone\}(03318 + yatsa)$ ) out into the middle (08484 + tiykown) court (05892 + (iyr)), that the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to him, saying (00559 + )amar),
- gone  $2Ki_20_11$  And Isaiah (03470 + Y@sha(yah)) the prophet (05030 + nabiy)) cried (07121 + qara)) unto the LORD (03068 + Y@hovah): and he brought (07725 + shuwb) the shadow (06738 + tsel) ten (06235 + (eser)) degrees (04609 + ma(alah)) backward (00322 + ) achoranniyth), by which (00834 + ) aher) it had  $\{gone\}$  (03381 + yarad) down (03381 + yarad) in the dial (04609 + ma(alah)) of Ahaz (00271 + ) Achaz).
- gone  $2Pe\_02\_15$  Which have forsaken (2641 -kataleipo -) the right (2117 -euthus -) way (3598 -hodos -), and are {gone} (4105 -planao -) astray (4105 -planao -), following (1811 -exakoloutheo -) the way (3598 -hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007 -Bosor -), who (3739 -hos -) loved (0025 -agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -);
- gone  $2Sa\_02\_27$  And Joab (03097+Yow)ab) said (00559+)amar), [As] God (00430+)elohiym) liveth (02416+chay), unless thou hadst spoken (01696+dabar), surely (03588+kiy) then in the morning (01242+boqer) the people (05971+(am)) had  $\{gone\}$  (05927+(alah)) up every (00376+)iysh) one (00376+)iysh) from following (00310+)achar) his brother (00251+)ach).
- gone  $2Sa_03_07$ . And Saul (07586 +Sha)uwl ) had a concubine (06370 +piylegesh ) , whose name (08034 +shem ) [ was ] Rizpah (07532 +Ritspah ) , the daughter (01323 +bath ) of Aiah (00345 +)Ayah ):and [ Ishbosheth ] said (00559 +)amar ) to Abner (74) , Wherefore (04069 +madduwa( ) hast thou {gone} (00935 +bow) ) in unto my father s (1) concubine (06370 +piylegesh ) ?
- gone  $2Sa\_03\_22$ . And , behold (02009 +hinneh ) , the servants (05650 +(ebed ) of David (01732 +David ) and Joab (03097 +Yow)ab ) came (00935 +bow) ) from [ pursuing ] a troop (01416 +g@duwd ) , and brought (00935 +bow) ) in a great (07227 +rab ) spoil (07998 +shalal ) with them:but Abner (74) [ was ] not with David (01732 +David ) in Hebron (02275 +Chebrown ) ; for he had sent (07971 +shalach ) him away , and he was {gone} (03212 +yalak ) in peace (07965 +shalowm ) .
- gone  $2Sa\_03\_23$  When Joab (03097 + Yow)ab) and all (03605 + kol) the host (06635 + tsaba)) that [ was ] with him were come (00935 + bow)), they told (05046 + nagad) Joab (03097 + Yow)ab), saying (00559 + t) amar), Abner (74) the son (01121 + ben) of Ner (05369 + Ner) came (00935 + bow)) to the king (04428 + melek), and he hath sent (07971 + shalach) him away, and he is  $\{gone\}$  (03212 + yalak) in peace (07965 + shalowm).
- gone  $2Sa_03_24$  Then Joab (03097 + Yow)ab) came (00935 + bow)) to the king (04428 + melek), and said (00559 +) amar), What (04100 + mah) hast thou done (06213 + (asah))? behold (02009 + hinneh), Abner (74) came (00935 + bow)) unto thee; why (04100 + mah) [ is ] it [ that ] thou hast sent (07971 + shalach) him away, and he is quite  $\{gone\}$  (03212 + yalak)?
- gone  $2Sa\_06\_13$  And it was [ so ] , that when (03588 + kiy) they that bare (05375 + nasa) ) the ark (00727 + arown) of the LORD (03068 + Y@hovah) had  $\{gone\}$  (06805 + tsa(ad) six (08337 + shesh) paces (06806 + tsa(ad)), he sacrificed (02076 + zabach) oxen (07794 + shown) and fatlings (04806 + m@riy).
- gone  $2Sa\_13\_15$  Then Amnon (00550 +)Amnown ) hated (08130 +sane) ) her exceedingly ; so that the hatred (08135 +sin)ah ) wherewith (00834 +)aher ) he hated (08130 +sane) ) her [ was ] greater (01419 +gadowl ) than the love (00160 +)ahabah ) wherewith (00834 +)aher ) he had loved (00157 +)ahab ) her . And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto her , Arise (06965 +quwm ) , be  $\{gone\}$  (03212 +yalak ) .
- gone  $2Sa_17_20$  And when Absalom s (53) servants (05650 +(ebed ) came (00935 +bow) ) to the woman (00802 +)ishshah ) to the house (01004 +bayith ) , they said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ]

- Ahimaaz (00290 +)Achiyma(ats) and Jonathan (03083 + Y@hownathan)? And the woman (00802 +)ishshah) said (00559 +)amar) unto them, They be  $\{gone\}$  (05674 + (abar)) over (05674 + (abar)) the brook (04323 + miykal) of water (04325 + mayim). And when they had sought (01245 + baqash) and could not find (04672 + matsa)) [ them ], they returned (07725 + shuwb) to Jerusalem (03389 + Y@ruwshalaim).
- gone  $2Sa_17_22$ . Then David (01732 + David) arose (06965 + quwm), and all (03605 + kol) the people (05971 + (am)) that [ were ] with him, and they passed (05674 + (abar)) over (05674 + (abar)) Jordan (03383 + Yarden): by the morning (01242 + boqer) light (00216 + )owr) there lacked (05737 + (adar)) not one (00259 + )echad) of them that was not  $\{gone\}$  (05674 + (abar)) over (05674 + (abar)) Jordan (03383 + Yarden).
- gone  $2Sa_23_09$  And after (00310 +) achar ) him [ was ] Eleazar (00499 +) El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) the Ahohite , [ one ] of the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men with David (01732 +David ) , when they defied (02778 +charaph . ) the Philistines (06430 +P@lishtiy ) [ that ] were there (08033 +sham ) gathered (00622 +)acaph ) together to battle (04421 +milchamah ) , and the men (00376 +)ivsh ) of Israel (03478 +Yisra)el ) were  $\{$ gone $\}$  (05927 +(alah ) away :
- gone  $2Sa_24_08$  So when they had {gone} (07751 +shuwt) through all (03605 +kol) the land (00776 +)erets), they came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) at the end (07097 +qatseh) of nine (08672 +tesha() months (02320 +chodesh) and twenty (06242 +(esriym) days (03117 +yowm).
- gone Act\_13\_06 And when they had  $\{gone\}$  (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -), they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 magos -), a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -), a Jew (2453 -Ioudaios -), whose (3739 -hos -) name (3686 -onoma -) [ was ] Barjesus (0919 -Bariesous -):
- gone  $Act_{13}_{42}$ . And when the Jews (2453 -Ioudaios -) were {gone} (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 -sabbaton -) .
- gone  $Act_16_06$ . Now (1161 -de -) when they had {gone} (1330 -dierchomai -) throughout (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in Asia (0773 -Asia -) ,
- gone  $Act_16_19$  And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 -ergasia -) was {gone} (1831 -exerchomai -), they caught (1949 -epilambanomai -) Paul (3972 -Paulos -) and Silas (4609 -Silas -), and drew (1670 -helkuo -) [ them ] into (1519 -eis -) the marketplace (0058 -agora -) unto the rulers (0758 -archon -),
- gone  $Act_18_22$  And when he had landed (2718 -katerchomai -) at (1519 -eis -) Caesarea (2542 -Kaisereia -) , and {gone} (0305 -anabaino -) up , and saluted (0782 -aspazomai -) the church (1577 -ekklesia -) , he went (2597 -katabaino -) down (2597 -katabaino -) to Antioch (0490 -Antiocheia -) .
- gone  $Act_20_02$  And when he had {gone} (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 ekeinos -) parts (3313 -meros -), and had given them much (4183 -polus -) exhortation (3870 -parakaleo -), he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -),
- gone  $Act_{20}_{25}$  And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -) whom (3739 -hos -) I have {gone} (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .

gone  $Act_24_06$  Who (3739 -hos -) also (2532 -kai -) hath {gone} (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -), and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -).

gone  $Act_26_31$  And when they were {gone} (0402 -anachoreo -) aside (0402 -anachoreo -), they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -), saying (3004 -lego -), This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -).

gone  $Act_27_28$  And sounded (1001 -bolizo -) , and found (2147 -heurisko -) [ it ] twenty (1501 -eikosi -) fathoms (3712 -orguia -):and when they had {gone} (1339 -diistemi -) a little (1024 -brachus -) further (1339 -diistemi -) , they sounded (1001 -bolizo -) again (3825 -palin -) , and found (2147 -heurisko -) [ it ] fifteen (1178 -dekapente -) fathoms (3712 -orguia -) .

gone Amo\_08\_05 Saying (00559 +)amar ) , When (04970 +mathay ) will the new (02320 +chodesh ) moon (02320 +chodesh ) be {gone} (05674 +(abar ) , that we may sell (07666 +shabar ) corn (07668 +sheber ) ? and the sabbath (07676 +shabbath ) , that we may set (06605 +pathach ) forth (06605 +pathach ) wheat (01250 +bar ) , making the ephah (00374 +)eyphah ) small (06694 +tsuwq ) , and the shekel (08255 +sheqel ) great (01431 +gadal ) , and falsifying (05791 +(avath ) the balances (03976 +mo)zen ) by deceit (04820 +mirmah ) ?

gone Dan\_02\_05 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to the Chaldeans (03779 +Kasday ) , The thing (04406 +millah ) is {gone} (00230 +)azad ) from me:if (02006 +hen ) ye will not make known (03046 +y@da( ) unto me the dream (02493 +chelem ) , with the interpretation (06591 +p@shar ) thereof , ye shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and your houses (01005 +bayith ) shall be made (07761 +suwm ) a dunghill (05122 +n@valuw ) .

gone Dan\_02\_08 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , I know (03046 +y@da( ) of certainty (03330 +yatstsiyb ) that ye would gain (02084 +z@ban ) the time (05732 +(iddan ) , because ye see (02370 +chaza) ) the thing (04406 +millah ) is  $\{gone\}$  (00230 +)azad ) from me .

gone Dan\_02\_14 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (08421 +tuwb ) with counsel (05843 +(eta) ) and wisdom (02942 +t@(em ) to Arioch (00746 +)Aryowk ) the captain (07229 +rab ) of the king s (04430 +melek ) guard (02877 +tabbach ) , which (01768 +diy ) was {gone} (05312 +n@phaq ) forth (05312 +n@phaq ) to slay (06992 +q@tal ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) :

gone Dan\_10\_20 Then said (00559 +)amar ) he , Knowest (03045 +yada( ) thou wherefore (04100 +mah ) I come (00935 +bow) ) unto thee ? and now (06258 +(attah ) will I return (07725 +shuwb ) to fight (03898 +1acham ) with the prince (08269 +sar ) of Persia (06539 +Parac ):and when I am  $\{gone\}$  (03318 +yatsa) ) forth (03318 +yatsa) ), lo (02009 +hinneh ), the prince (08269 +sar ) of Grecia (03120 +Yavan ) shall come (00935 +bow) ).

gone Deu\_09\_09 When I was {gone} (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the tables (03871 +luwach) of stone (68), [ even ] the tables (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you, then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil), I neither (03808 +lo)) did eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):

gone Deu\_13\_13 [ Certain ] men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , are {gone} (03318 +yatsa) ) out from among (07130 +qereb ) you , and have withdrawn (05080 +nadach ) the inhabitants (03427 +yashab ) of their city (05892 +(iyr ) , saying (00559 +)amar ) , Let us go (03212

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+yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) ye have not known (03045 +yada();
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gone Deu\_17\_03 And hath {gone} (03212 +yalak ) and served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and worshipped (07812 +shachah ) them , either the sun (08121 +shemesh ) , or (00176 +)ow ) moon (03394 +yareach ) , or (00176 +)ow ) any (03605 +kol ) of the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , which (00834 +)aher ) I have not commanded (06680 +tsavah ) ;

gone Deu\_23\_23 That which (00834 +)aher ) is  $\{gone\}$  (04161 + mowtsa) ) out of thy lips (08193 + saphah) thou shalt keep (08104 + shamar) and perform (06213 + (asah)); [ even ] a freewill (05071 + n@dabah) offering , according as thou hast vowed (05087 + nadar) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym ) , which thou hast promised (01696 + dabar) with thy mouth (06310 + peh).

gone Deu\_27\_04 Therefore it shall be when ye be  $\{gone\}$  (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , [ that ] ye shall set (06965 +quwm ) up these (00428 +)el - leh ) stones (68) , which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , in mount (02022 +har ) Ebal (05858 +(Eybal ) , and thou shalt plaister (07874 +siyd ) them with plaister (07874 +siyd ) .

gone Deu\_32\_36 For the LORD (03068 +Y@hovah ) shall judge (01777 +diyn ) his people (05971 +(am ) , and repent (05162 +nacham ) himself for his servants (05650 +(ebed ) , when (03588 +kiy ) he seeth (07200 +ra)ah ) that [ their ] power (03027 +yad ) is {gone} (00235 +)azal ) , and [ there is ] none (00657 +)ephec ) shut (06113 +(atsar ) up , or left (05800 +(azab ) .

gone Ecc\_08\_10 And so (03651 +ken ) I saw (07200 +ra)ah ) the wicked (07563 +rasha( ) buried (06912 +qabar ), who had come (00935 +bow) ) and  $\{gone\}$  (01980 +halak ) from the place (04725 +maqowm ) of the holy (06918 +qadowsh ), and they were forgotten (07911 +shakach ) in the city (05892 +(iyr ) where (00834 +)aher ) they had so (03651 +ken ) done (06466 +pa(al ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ).

gone Exo\_09\_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto him , As soon as I am {gone} (03318 +yatsa) ) out of the city (05892 +(iyr ) , I will spread (06566 +paras ) abroad (06566 +paras ) my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) ; [ and ] the thunder (06963 +qowl ) shall cease (02308 +chadal ) , neither (03808 +lo) ) shall there be any (05750 +(owd ) more (05750 +(owd ) hail (01259 +barad ) ; that thou mayest know (03045 +yada( ) how that the earth (00776 +)erets ) [ is ] the LORD S (03068 +Y@hovah ) .

gone Exo\_12\_32 Also (01571 +gam ) take (03947 +laqach ) your flocks (06629 +tso)n ) and your herds (01241 +baqar ) , as ye have said (01696 +dabar ) , and be  $\{gone\}$  (03212 +yalak ) ; and bless (01288 +barak ) me also (01571 +gam ) .

gone Exo\_16\_14 And when the dew (02919 +tal ) that lay (07902 +sh@kabah ) was {gone} (05927 +(alah ) up , behold (02009 +hinneh ) , upon the face (06440 +paniym ) of the wilderness (04057 +midbar ) [ there lay ] a small (01851 +daq ) round (02636 +chacpac ) thing , [ as ] small (01851 +daq ) as the hoar (03713 +k@phowr ) frost (03713 +k@phowr ) on (05921 +(al ) the ground (00776 +)erets ) .

gone Exo\_19\_01 . In the third (07992 + sh@liyshiy) month (02320 + chodesh), when the children (01121 + ben) of Israel (03478 + Yisra)el ) were  $\{\text{gone}\}$  (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 + ets) of Egypt (04714 + Mitsrayim), the same (01931 + huw) ) day (03117 + yowm) came (00935 + bow) ) they [ into ] the wilderness (04057 + midbar) of Sinai (05514 + Ciynay).

gone Exo\_33\_08 And it came (01961 +hayah ) to pass , when Moses (04872 +Mosheh ) went (03318 +yatsa) ) out unto the tabernacle (00168 +)ohel ) , [ that ] all (03605 +kol ) the people (05971 +(am ) rose (06965 +quwm ) up , and stood (05324 +natsab ) every (00376 +)iysh ) man (00376 +)iysh ) [ at ] his tent (00168

+)ohel ) door (06607 + pethach), and looked (05027 + nabat) after (00310 + )achar) Moses (04872 + Mosheh), until (05704 + (ad)) he was  $\{gone\}$  (00935 + bow) ) into the tabernacle (00168 + )ohel).

gone Eze\_07\_10 Behold (02009 +hinneh) the day (03117 +yowm), behold (02009 +hinneh), it is come (00935 +bow)):the morning (06843 +ts@phiyrah) is  $\{gone\}$  (03318 +yatsa)) forth (03318 +yatsa)); the rod (04294 +matteh) hath blossomed (06692 +tsuwts), pride (02087 +zadown) hath budded (06524 +parach).

gone Eze\_09\_03 And the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) was {gone} (05927 +(alah) up from the cherub (03742 +k@ruwb), whereupon he was, to the threshold (04670 +miphtan) of the house (01004 +bayith). And he called (07121 +qara)) to the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad), which (00834 +)aher) [ had ] the writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen);

gone Eze\_13\_05 Ye have not {gone} (05927 +(alah ) up into the gaps (06556 +perets ) , neither made (01443 +gadar ) up the hedge (01447 +gader ) for the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to stand (05975 +(amad ) in the battle (04421 +milchamah ) in the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) .

gone Eze\_19\_14 And fire (00784 +)esh ) is {gone} (03318 +yatsa) ) out of a rod (04294 +matteh ) of her branches (00905 +bad ) , [ which ] hath devoured (00398 +)akal ) her fruit (06529 +p@riy ) , so that she hath no (03808 +lo) ) strong (05797 +(oz ) rod (04294 +matteh ) [ to be ] a sceptre (07626 +shebet ) to rule (04910 +mashal ) . This (01931 +huw) ) [ is ] a lamentation (07015 +qiynah ) , and shall be for a lamentation (07015 +qiynah ) .

gone Eze\_23\_30 I will do  $(06213 + (asah\ )$  these (00428 +)el - leh ) [ things ] unto thee , because thou hast {gone} a whoring  $(02181 + zanah\ )$  after (00310 +)achar ) the heathen  $(01471 + gowy\ )$  , [ and ] because thou art polluted (02930 + tame) ) with their idols  $(01544 + gilluwl\ )$ .

gone Eze\_24\_06 Wherefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) , to the pot (05518 +ciyr ) whose (00834 +)aher ) scum (02457 +chel)ah ) [ is ] therein , and whose scum (02457 +chel)ah ) is not {gone} (03318 +yatsa) ) out of it ! bring (03318 +yatsa) ) it out piece (05409 +nethach ) by piece (05409 +nethach ) ; let no (03808 +lo) ) lot (01486 +gowral ) fall (05307 +naphal ) upon it .

gone Eze\_31\_12 And strangers (02114 +zuwr ) , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , have cut (03772 +karath ) him off , and have left (05203 +natash ) him:upon the mountains (02022 +har ) and in all (03605 +kol ) the valleys (01516 +gay) ) his branches (01808 +daliyah ) are fallen (05307 +naphal ) , and his boughs (06288 +p@)orah ) are broken (07665 +shabar ) by all (03605 +kol ) the rivers (00650 +)aphiyq ) of the land (00776 +)erets ) ; and all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) are {gone} (03381 +yarad ) down from his shadow (06738 +tsel ) , and have left (05203 +natash ) him .

gone Eze\_32\_21 The strong (00410 +)el ) among the mighty (01368 + gibbowr) shall speak (01696 + dabar) to him out of the midst (08432 + tavek) of hell (07585 + sh@)owl ) with them that help  $(05826 + (azar) + bim:they are {gone} (03381 + yarad) + down (03381 + yarad), they lie <math>(07901 + shakab)$  uncircumcised (06189 + (arel)), slain (02491 + chalal) by the sword (02719 + chereb).

 $\begin{array}{l} \mbox{gone Eze\_32\_24 There (08033 + sham ) [ is ] Elam (05867 + (Eylam ) and all (03605 + kol ) her multitude \\ (01995 + hamown ) round (05439 + cabiyb ) about her grave (06900 + q@buwrah ) , all (03605 + kol ) of them slain (02491 + chalal ) , fallen (05307 + naphal ) by the sword (02719 + chereb ) , which (00834 +) aher ) are \\ \mbox{gone} (03381 + yarad ) down (03381 + yarad ) uncircumcised (06189 + (arel ) into (00413 +) el ) the nether \\ \end{array}$ 

 $(08482\ + tachtiy\ )$  parts of the earth  $(00776\ +) erets\ )$ , which  $(00834\ +) aher\ )$  caused  $(05414\ +nathan\ )$  their terror  $(02851\ +chittiyth\ )$  in the land  $(00776\ +) erets\ )$  of the living  $(02416\ +chay\ )$ ; yet have they borne  $(05375\ +nasa)\ )$  their shame  $(03639\ +k@limmah\ )$  with them that go  $(03381\ +yarad\ )$  down  $(03381\ +yarad\ )$  to the pit  $(00953\ +bowr\ )$ .

gone Eze\_32\_27 And they shall not lie (07901 +shakab ) with the mighty (01368 +gibbowr ) [ that are ] fallen (05307 +naphal ) of the uncircumcised (06189 +(arel ) , which (00834 +)aher ) are {gone} (03381 +yarad ) down (03381 +yarad ) to hell (07585 +sh@)owl ) with their weapons (03627 +k@liy ) of war (04421 +milchamah ):and they have laid (05414 +nathan ) their swords (02719 +chereb ) under (08478 +tachath ) their heads (07218 +ro)sh ) , but their iniquities (05771 +(avon ) shall be upon their bones (06106 +(etsem ) , though (03588 +kiy ) [ they were ] the terror (02851 +chittiyth ) of the mighty (01368 +gibbowr ) in the land (00776 +)erets ) of the living (02416 +chay ) .

gone Eze\_32\_30 There (08033 +sham ) [ be ] the princes (05257 +n@ciyk ) of the north (06828 +tsaphown ) , all (03605 +kol ) of them , and all (03605 +kol ) the Zidonians (06722 +Tsiydoniy ) , which (00834 +)aher ) are {gone} (03381 +yarad ) down (03381 +yarad ) with the slain (02491 +chalal ) ; with their terror (02851 +chittiyth ) they are ashamed (00954 +buwsh ) of their might (01369 +g@buwrah ) ; and they lie (07901 +shakab ) uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) , and bear (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

gone Eze\_36\_20 And when they entered (00935 +bow) ) unto the heathen (01471 +gowy ) , whither they went (00935 +bow) ) , they profaned (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) , when they said (00559 +)amar ) to them , These (04228 +machagoreth ) [ are ] the people (05971 +(am ) of the LORD (03068 +Y@hovah ) , and are {gone} (03318 +yatsa) ) forth (03318 +yatsa) ) out of his land (00776 +)erets ) .

gone Eze\_37\_21 And say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) from among (00996 +beyn ) the heathen (01471 +gowy ) , whither they be {gone} (01980 +halak ) , and will gather (06908 +qabats ) them on every (05437 +cabab ) side (05439 +cabiyb ) , and bring (00935 +bow) ) them into (00413 +)el ) their own land (00127 +)adamah ) :

gone Eze\_44\_10 . And the Levites (03881 +Leviyiy ) that are {gone} away far (07350 +rachowq ) from me , when Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , which (00834 +)aher ) went (08582 +ta(ah ) astray (08582 +ta(ah ) away from me after (00310 +)achar ) their idols (01544 +gilluwl ) ; they shall even bear (05375 +nasa) ) their iniquity (05771 +(avon ) .

gone Gen\_27\_30 . And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as Isaac (03327 +Yitschaq ) had made an end (03615 +kalah ) of blessing (01293 +B@rakah ) Jacob (03290 +Ya(aqob ) was yet (00389 +)ak ) scarce {gone} (03318 +yatsa) ) out from the presence (06440 +paniym ) of Isaac (03327 +Yitschaq ) his father (1) , that Esau (06215 +(Esav ) his brother (00251 +)ach ) came (00935 +bow) ) in from his hunting (06718 +tsayid ) .

gone  $Gen_28_07$  And that  $Jacob\ (03290 + Ya(aqob\ )\ obeyed\ (08085 + shama(\ )\ his\ father\ (1)\ and\ his\ mother\ (00517 +)em\ )\ ,$  and was  $\{gone\}\ (03212 + yalak\ )\ to\ Padanaram\ (06307 + Paddan\ )\ ;$ 

gone Gen\_31\_30 And now (06258 + (attah)), [ though ] thou wouldest needs be {gone} (01980 + halak), because (03588 + kiy) thou sore longedst (03700 + kacaph) after thy father s (1) house (01004 + bayith), [ yet ] wherefore (04100 + mah) hast thou stolen (01589 + ganab) my gods (00430 + )elohiym)?

gone Gen\_34\_17 But if (00518 +)im) ye will not hearken (08085 +shama() unto us, to be circumcised

(04135 + muwl) ; then will we take (03947 + laqach) our daughter (01323 + bath) , and we will be  $\{gone\}$  (01980 + halak) .

gone Gen\_42\_33 And the man (00376 +)iysh), the lord (00113 +)adown) of the country (00776 +)erets), said (00559 +)amar) unto us, Hereby (02063 +zo)th) shall I know (03045 +yada() that ye [ are ] true <math>(03651 +ken)[men]; leave (03241 +Yaniym) one (00259 +)echad) of your brethren (00251 +)ach) [ here ] with me, and take (03947 +laqach)[food for] the famine (07459 +r@abown) of your households (01004 +bayith), and be  $\{gone\}(03212 +yalak)$ :

gone Gen\_44\_04 [ And ] when they were {gone} (03318 +yatsa) ) out of the city (05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou dost overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) ?

gone Gen\_49\_09 Judah (03063 +Y@huwdah ) [ is ] a lion s (00738 +)ariy ) whelp (01482 +guwr ):from the prey (02964 +tereph ) , my son (01121 +ben ) , thou art {gone} (05927 +(alah ) up:he stooped (03766 +kara( ) down , he couched (07257 +rabats ) as a lion (00738 +)ariy ) , and as an old (03833 +labiy) ) lion (03833 +labiy) ) ; who (04310 +miy ) shall rouse (06965 +quwm ) him up ?

gone Hos\_04\_12 . My people (05971 +(am ) ask (07592 +sha)al ) counsel at their stocks (06086 +(ets ) , and their staff (04731 +maqqel ) declareth (05046 +nagad ) unto them:for the spirit (07307 +ruwach ) of whoredoms (02183 +zanuwn ) hath caused [ them ] to err (08582 +ta(ah ) , and they have {gone} a whoring (02181 +zanah ) from under (08478 +tachath ) their God (00430 +)elohiym ) .

gone Hos\_08\_09 For they are  $\{gone\}$  (05927 +(alah ) up to Assyria (00804 +)Ashshuwr ), a wild (06501 +pere) ) ass (06501 +pere) ) alone (00909 +badad ) by himself:Ephraim (00669 +)Ephrayim ) hath hired (08566 +tanah ) lovers (00158 +)ahab ).

gone Hos\_09\_01 . Rejoice (08055 +samach ) not , O Israel (03478 +Yisra)el ) , for joy (01524 +giyl ) , as [ other ] people (05971 +(am ):for thou hast {gone} a whoring (02181 +zanah ) from thy God (00430 +)elohiym ) , thou hast loved (00157 +)ahab ) a reward (00868 +)ethnan ) upon every (03605 +kol ) cornfloor .

gone Hos\_09\_06 For , lo (02009 +hinneh ) , they are {gone} (01980 +halak ) because of destruction (07701 +shod ):Egypt (04714 +Mitsrayim ) shall gather (06908 +qabats ) them up , Memphis (04644 +Moph ) shall bury (06912 +qabar ) them:the pleasant (04621 +ma(atsad ) [ places ] for their silver (03701 +keceph ) , nettles (07057 +qimmowsh ) shall possess (03423 +yarash ) them:thorns (02336 +chowach ) [ shall be ] in their tabernacles (00168 +)ohel ) .

gone Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kabed ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are {gone} (02114 +zuwr ) away backward (00268 +)achowr ) .

gone Isa\_05\_13 Therefore (03651 +ken ) my people (05971 +(am ) are {gone} into captivity (01540 +galah ) , because [ they have ] no (01097 +b@liy ) knowledge (01847 +da(ath ):and their honourable (03519 +kabowd ) men (04962 +math ) [ are ] famished (07458 +ra(ab ) , and their multitude (01995 +hamown ) dried (06704 +tsicheh ) up with thirst (06772 +tsama) ) .

gone Isa\_10\_29 They are {gone} (05674 + (abar ) over (05674 + (abar ) the passage (04569 + ma(abar ):they

have taken (03885 +luwn ) up their lodging (04411 +malown ) at Geba (01387 +Geba(); Ramah (07414 +Ramah ) is afraid (02729 +charad ); Gibeah (01390 +Gib(ah ) of Saul (07586 +Sha)uwl ) is fled (05127 +nuwc ).

gone Isa\_15\_02 He is {gone} (05927 +(alah ) up to Bajith (01006 +Bayith ) , and to Dibon (01769 +Diybown ) , the high (01116 +bamah ) places , to weep (01065 +B@kiy ):Moab (04124 +Mow)ab ) shall howl (03213 +yalal ) over (05921 +(al ) Nebo (05015 +N@bow ) , and over (05921 +(al ) Medeba (04311 +Meyd@ba) ):on all (03605 +kol ) their heads (07218 +ro)sh ) [ shall be ] baldness (07144 +qorchah ) , [ and ] every (03605 +kol ) beard (02206 +zaqan ) cut (01438 +gada( ) off .

gone Isa\_15\_08 For the cry (02201 +za(aq ) is {gone} (05362 +naqaph ) round (05362 +naqaph ) about the borders (01366 +g@buwl ) of Moab (04124 +Mow)ab ) ; the howling (03213 +yalal ) thereof unto Eglaim (97) , and the howling (03213 +yalal ) thereof unto Beerelim (00879 +B@)er )Eliym ) .

gone Isa\_16\_08 For the fields (07709 +sh@demah ) of Heshbon (02809 +Cheshbown ) languish (00535 +)amal ) , [ and ] the vine (01612 +gephen ) of Sibmah (07643 +S@bam ):the lords (01167 +ba(al ) of the heathen (01471 +gowy ) have broken (01986 +halam ) down the principal (08291 +saruwq ) plants (08291 +saruwq ) thereof , they are come (05060 +naga( ) [ even ] unto Jazer (03270 +Ya(azeyr ) , they wandered (08582 +ta(ah ) [ through ] the wilderness (04057 +midbar ):her branches (07976 +shilluchah ) are stretched (05203 +natash ) out , they are {gone} (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) .

gone Isa\_22\_01 . The burden (04853 + massa) of the valley (01516 + gay) of vision (02384 + chizzayown). What (04100 + mah) aileth thee now (00645 + ephow), that thou art wholly (03605 + kol) {gone} (05927 + (alah)) up to the housetops (01406 + gag)?

gone Isa\_24\_11 [ There is ] a crying (06682 + ts@vachah) for wine (03196 + yayin) in the streets (02351 + chuwts); all (03605 + kol) joy (08057 + simchah) is darkened (06150 + (arab)), the mirth (04885 + masows) of the land (00776 + )erets) is  $\{gone\}$   $\{01540 + galah\}$ .

gone Isa\_38\_08 Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the shadow (06738 +tsel ) of the degrees (04609 +ma(alah ) , which (00834 +)aher ) is gone (03381 +yarad ) down in the sun (08121 +shemesh ) dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) , ten (06235 +(eser ) degrees (04609 +ma(alah ) backward (00322 +)achoranniyth ) . So the sun (08121 +shemesh ) returned (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) , by which degrees (04609 +ma(alah ) it was {gone} (03381 +yarad ) down .

gone Isa\_38\_08 Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the shadow (06738 +tsel ) of the degrees (04609 +ma(alah ) , which (00834 +)aher ) is {gone} (03381 +yarad ) down in the sun (08121 +shemesh ) dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) , ten (06235 +(eser ) degrees (04609 +ma(alah ) backward (00322 +)achoranniyth ) . So the sun (08121 +shemesh ) returned (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) , by which degrees (04609 +ma(alah ) it was gone (03381 +yarad ) down .

gone Isa\_41\_03 He pursued (07291 +radaph ) them , [ and ] passed (05674 +(abar ) safely (07965 +shalowm ) ; [ even ] by the way (00734 +)orach ) [ that ] he had not  $\{gone\}$  (00935 +bow) ) with his feet (07272 +regel )

gone Isa\_45\_23 I have sworn (07650 + shaba()) by myself, the word (01697 + dabar) is  $\{gone\}$  (03318 + yatsa)) out of my mouth (06310 + peh) [ in ] righteousness (06666 + ts@daqah), and shall not return (07725 + shuwb), That unto me every (03605 + kol) knee (01290 + berek) shall bow (03766 + kara()), every (03605 + kol) tongue (03956 + lashown) shall swear (07650 + shaba()).

gone Isa\_46\_02 They stoop (07164 +qarac), they bow (03766 +kara()) down (03766 +kara()) together

(03162 + yachad); they could (03201 + yakol) not deliver (04422 + malat) the burden (04853 + massa), but themselves (05315 + nephesh) are  $\{gone\}$  (01980 + halak) into captivity (07628 + sh@biy).

gone Isa\_51\_05 My righteousness (06664 +tsedeq ) [ is ] near (07138 +qarowb ) ; my salvation (03468 +yesha() is {gone} (03318 +yatsa)) forth (03318 +yatsa)), and mine arms (02220 +z@rowa() shall judge (08199 +shaphat) the people (05971 +(am); the isles (00339 +)iy) shall wait (06960 +qavah) upon me, and on (00413 +)el) mine arm (02220 +z@rowa() shall they trust (03176 +yachal).

gone Isa\_53\_06 All (03605 + kol) we like sheep (06629 + tso)n) have  $\{gone\}$  (08582 + ta(ah)) astray (08582 + ta(ah)); we have turned (06437 + panah) every (00376 + )iysh) one (00376 + )iysh) to his own way (01870 + derek); and the LORD (03068 + Y@hovah) hath laid (06293 + paga()) on him the iniquity (05771 + (avon)) of us all (03605 + kol).

gone Isa\_57\_08 Behind (00310 +)achar ) the doors (01817 +deleth ) also and the posts (04201 +m@zuwzah ) hast thou set (07760 +suwm ) up thy remembrance (02146 +zikrown ):for thou hast discovered (01540 +galah ) [ thyself to another ] than me , and art {gone} (05927 +(alah ) up ; thou hast enlarged (07337 +rachab ) thy bed (04904 +mishkab ) , and made (03772 +karath ) thee [ a covenant ] with them ; thou lovedst (00157 +)ahab ) their bed (04904 +mishkab ) where (03027 +yad ) thou sawest (02372 +chazah ) [ it ]

gone Jer\_02\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , What (04100 +mah ) iniquity (05766 +(evel ) have your fathers (1) found (04672 +matsa) ) in me , that they are {gone} far (07368 +rachaq ) from me , and have walked (03212 +yalak ) after (00310 +)achar ) vanity (01892 +hebel ) , and are become (01891 +habal ) vain (01891 +habal ) ?

gone  $Jer_02_23 \ How \ (00349 \ +) eyk \ )$  canst thou say  $(00559 \ +) amar \ )$ , I am not polluted  $(02930 \ +tame) \ )$ , I have not  $\{gone\} \ (01980 \ +halak \ )$  after  $(00310 \ +) achar \ )$  Baalim  $(01168 \ +Ba(al \ )$ ? see  $(07200 \ +ra)ah \ )$  thy way  $(01870 \ +derek \ )$  in the valley  $(01516 \ +gay) \ )$ , know  $(03045 \ +yada(\ )$  what  $(04100 \ +mah \ )$  thou hast done  $(06213 \ +(asah \ )$ :[ thou art ] a swift  $(07031 \ +qal \ )$  dromedary  $(01072 \ +bikrah \ )$  traversing  $(08308 \ +sarak \ )$  her ways  $(01870 \ +derek \ )$ ;

gone Jer\_03\_06 . The LORD (03068 +Y@hovah ) said (00559 +)amar ) also unto me in the days (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) the king (04428 +melek ) , Hast thou seen (07200 +ra)ah ) [ that ] which (00834 +)aher ) backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) hath done (06213 +(asah ) ? she is {gone} (01980 +halak ) up upon every (03605 +kol ) high (01364 +gaboahh ) mountain (02022 +har ) and under every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and there (08033 +sham ) hath played the harlot (02181 +zanah ) .

gone Jer\_04\_07 The lion (00738 +)ariy ) is come (05927 +(alah)) up from his thicket (05441 +cobek), and the destroyer (07843 +shachath) of the Gentiles (01471 +gowy) is on his way (05265 +naca()); he is  $\{gone\}$  (03318 +yatsa) ) forth (03318 +yatsa) ) from his place (04725 +maqowm) to make (07760 +suwm) thy land (00776 +)erets ) desolate (08047 +shammah); [ and ] thy cities (05892 +(iyr)) shall be laid waste (05327 +matsah), without (00369 +)ayin ) an inhabitant (03427 +yashab).

gone Jer\_05\_23 But this (02088 +zeh ) people (05971 +(am ) hath a revolting (05637 +carar ) and a rebellious (04784 +marah ) heart (03820 +leb ) ; they are revolted (05498 +cachab ) and  $\{gone\}$  (03212 +yalak ) .

gone Jer\_09\_10 For the mountains (02022 +har ) will I take (05375 +nasa) ) up a weeping (01065 +B@kiy ) and wailing (05092 +n@hiy ) , and for the habitations (04999 +na)ah ) of the wilderness (04057 +midbar ) a lamentation (07015 +qiynah ) , because (03588 +kiy ) they are burned (03341 +yatsath ) up , so that none can (03201 +yakol ) pass (05674 +(abar ) through [ them ] ; neither (03808 +lo) ) can (03201 +yakol ) [ men ] hear (08085 +shama( ) the voice (06963 +qowl ) of the cattle (04735 +miqneh ) ; both the fowl (05775

+(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad); they are {gone} (01980 +halak).

gone Jer\_10\_20 My tabernacle (00168 +)ohel ) is spoiled (07703 +shadad ) , and all (03605 +kol ) my cords (04340 +meythar ) are broken (05423 +nathaq ):my children (01121 +ben ) are {gone} (03318 +yatsa) ) forth (03318 +yatsa) ) of me , and they [ are ] not:[ there is ] none (00369 +)ayin ) to stretch (05186 +natah ) forth my tent (00168 +)ohel ) any more (05750 +(owd ) , and to set (06965 +quwm ) up my curtains (03407 +y@riy(ah ) .

gone  $Jer_14_02$  Judah (03063 +Y@huwdah) mourneth (56), and the gates (08179 +sha(ar) thereof languish (00535 +)amal); they are black (06937 +qadar) unto the ground (00776 +)erets); and the cry (06682 +ts@vachah) of Jerusalem (03389 +Y@ruwshalaim) is {gone} (05927 +(alah) up.

gone Jer\_15\_06 Thou hast forsaken (05203 +natash ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou art {gone} (03212 +yalak ) backward (00268 +)achowr ):therefore will I stretch (05186 +natah ) out my hand (03027 +yad ) against (05921 +(al ) thee , and destroy (07843 +shachath ) thee ; I am weary (03811 +la)ah ) with repenting (05162 +nacham ) .

gone Jer\_15\_09 She that hath borne (03205 +yalad ) seven (07651 +sheba( ) languisheth (00535 +)amal ):she hath given (05301 +naphach ) up the ghost (05315 +nephesh ) ; her sun (08121 +shemesh ) is {gone} (00935 +bow) ) down while [ it was ] yet (05750 +(owd ) day (03119 +yowmam ):she hath been (01961 +hayah ) ashamed (00954 +buwsh ) and confounded (02659 +chapher ):and the residue (07611 +sh@)eriyth ) of them will I deliver (05414 +nathan ) to the sword (02719 +chereb ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

gone Jer\_23\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them with wormwood (03939 +la(anah ) , and make them drink (08248 +shaqah ) the water (04325 +mayim ) of gall (07219 +ro)sh ):for from the prophets (05030 +nabiy) ) of Jerusalem (03389 +Y@ruwshalaim ) is profaneness (02613 +chanuphah ) {gone} (03318 +yatsa) ) forth (03318 +yatsa) ) into all (03605 +kol ) the land (00776 +)erets ) .

gone Jer\_23\_19 Behold (02009 +hinneh ) , a whirlwind (05591 +ca(ar ) of the LORD (03068 +Y@hovah ) is  $\{gone\}$  (03318 +yatsa) ) forth (03318 +yatsa) ) in fury (02534 +chemah ) , even a grievous (02342 +chuwl ) whirlwind (05591 +ca(ar ):it shall fall (02342 +chuwl ) grievously (02342 +chuwl ) upon the head (07218 +ro)sh ) of the wicked (07563 +rasha() .

gone Jer\_29\_16 [ Know ] that thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of the king (04428 +melek ) that sitteth (03427 +yashab ) upon the throne (03678 +kicce) ) of David (01732 +David ) , and of all (03605 +kol ) the people (05971 +(am ) that dwelleth (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) , [ and ] of your brethren (00251 +)ach ) that are not {gone} (03318 +yatsa) ) forth (03318 +yatsa) ) with you into captivity (01473 +gowlah ) ;

gone Jer\_34\_21 And Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) and his princes (08269 +sar ) will I give (05414 +nathan ) into the hand (03027 +yad ) of their enemies (00341 +)oyeb ) , and into the hand (03027 +yad ) of them that seek (01245 +baqash ) their life (05315 +nephesh ) , and into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon s (00894 +Babel ) army (02428 +chayil ) , which are {gone} (05927 +(alah ) up from you .

gone Jer\_40\_05 Now while he was not yet (05750 +(owd ) {gone} (07725 +shuwb ) back (07725 +shuwb ) , [ he said ] , Go (07725 +shuwb ) back (07725 +shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath made governor (06485 +paqad ) over the

cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people (05971 +(am ):or (00176 +)ow ) go (03212 +yalak ) wheresoever it seemeth (05869 +(ayin ) convenient (03477 +yashar ) unto thee to go (03212 +yalak ) . So the captain (07227 +rab ) of the guard (02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 +)aruchah ) and a reward (04864 +mas)eth ) , and let him go (07971 +shalach ) .

gone Jer\_44\_08 In that ye provoke me unto wrath (03707 +ka(ac ) with the works (04639 +ma(aseh ) of your hands (03027 +yad ) , burning (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiym ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , whither ye be {gone} (00935 +bow) ) to dwell (01481 +guwr ) , that ye might cut (03772 +karath ) yourselves off , and that ye might be a curse (07045 +q@lalah ) and a reproach (02781 +cherpah ) among all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) ?

gone Jer\_44\_14 So that none (03808 +lo) ) of the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , which are {gone} (00935 +bow) ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) , shall escape (06412 +paliyt ) or remain (08300 +sariyd ) , that they should return (07725 +shuwb ) into the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , to the which (00834 +)aher ) they have (05375 +nasa) ) a desire to return (07725 +shuwb ) to dwell (03427 +yashab ) there (08033 +sham ):for none (03808 +lo) ) shall return (07725 +shuwb ) but such as shall escape (06412 +paliyt ) .

gone Jer\_44\_28 Yet a small (04962 +math ) number (04557 +micpar ) that escape (06412 +paliyt ) the sword (02719 +chereb ) shall return (07725 +shuwb ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) into the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that are {gone} (00935 +bow) ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) , shall know (03045 +yada( ) whose (04310 +miy ) words (01697 +dabar ) shall stand (06965 +quwm ) , mine , or theirs (01992 +hem ) .

gone Jer\_48\_11 Moab (04124 +Mow)ab ) hath been at ease (07599 +sha)an ) from his youth (05271 +na(uwr ) , and he hath settled (08252 +shaqat ) on (00413 +)el ) his lees (08105 +shemer ) , and hath not been (01961 +hayah ) emptied (07324 +ruwq ) from vessel (03627 +k@liy ) to vessel (03627 +k@liy ) , neither (03808 +lo) ) hath he {gone} (01980 +halak ) into captivity (01473 +gowlah ):therefore his taste (02940 +ta(am ) remained (05975 +(amad ) in him , and his scent (07381 +reyach ) is not changed (04171 +muwr ) .

gone Jer\_48\_15 Moab (04124 +Mow)ab ) is spoiled (07703 +shadad ) , and gone (05927 +(alah ) up [ out of ] her cities (05892 +(iyr ) , and his chosen (04005 +mibchar ) young (00970 +bachuwr ) men are {gone} (03381 +yarad ) down (03381 +yarad ) to the slaughter (02875 +Tebach ) , saith (05002 +n@)um ) the King (04428 +melek ) , whose name (08034 +shem ) [ is ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

gone Jer\_48\_15 Moab (04124 +Mow)ab ) is spoiled (07703 +shadad ) , and {gone} (05927 +(alah ) up [ out of ] her cities (05892 +(iyr ) , and his chosen (04005 +mibchar ) young (00970 +bachuwr ) men are gone (03381 +yarad ) down (03381 +yarad ) to the slaughter (02875 +Tebach ) , saith (05002 +n@)um ) the King (04428 +melek ) , whose name (08034 +shem ) [ is ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

gone Jer\_48\_32 O vine (01612 +gephen ) of Sibmah (07643 +S@bam ) , I will weep (01058 +bakah ) for thee with the weeping (01065 +B@kiy ) of Jazer (03270 +Ya(azeyr ):thy plants (05189 +n@tiyshah ) are {gone} (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) , they reach (05060 +naga( ) [ even ] to the sea (03220 +yam ) of Jazer (03270 +Ya(azeyr ):the spoiler (07703 +shadad ) is fallen (05307 +naphal ) upon thy summer (07019 +qayits ) fruits and upon thy vintage (01210 +batsiyr ) .

gone Jer\_50\_06 My people (05971 + (am)) hath been (01961 + hayah) lost (6) sheep (06629 + tso)n):their shepherds (07462 + ra(ah)) have caused them to go (08582 + ta(ah)) astray (08582 + ta(ah)), they have turned (07725 + shuwb) them away [ on ] the mountains (02022 + har):they have  $\{gone\}$  (01980 + halak) from

mountain (02022 + har) to hill (01389 + gib(ah)), they have forgotten (07911 + shakach) their restingplace (07258 + rebets).

gone Job\_01\_05 And it was so , when (03588 +kiy ) the days (03117 +yowm ) of [ their ] feasting (04960 +mishteh ) were {gone} (05362 +naqaph ) about (05362 +naqaph ) , that Job (00347 +)Iyowb ) sent (07971 +shalach ) and sanctified (06942 +qadash ) them , and rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings [ according ] to the number (04557 +micpar ) of them all (03605 +kol ):for Job (00347 +)Iyowb ) said (00559 +)amar ) , It may (00194 +)uwlay ) be that my sons (01121 +ben ) have sinned (02398 +chata) ) , and cursed (01288 +barak ) God (00430 +)elohiym ) in their hearts (03824 +lebab ) . Thus (03602 +kakah ) did (06213 +(asah ) Job (00347 +)Iyowb ) continually .

gone Job\_07\_04 When (04970 + mathay) I lie (07901 + shakab) down (07901 + shakab), I say (00559 + ) amar), When (04970 + mathay) shall I arise (06965 + quwm), and the night (06153 + (ereb)) be  $\{gone\}$  (04059 + middad)? and I am full (07646 + saba()) of tossings (05076 + nadud) to and fro unto the dawning (05399 + nesheph) of the day (05399 + nesheph).

gone Job\_19\_10 He hath destroyed (05422 +nathats ) me on every (05437 +cabab ) side (05439 +cabiyb ) , and I am {gone} (03212 +yalak ):and mine hope (08615 +tiqvah ) hath he removed (05265 +naca( ) like a tree (06086 +(ets ) .

gone Job\_23\_12 Neither (03808 +lo) ) have I  $\{gone\}$  (04185 +muwsh ) back (04185 +muwsh ) from the commandment (04687 +mitsvah ) of his lips (08193 +saphah ); I have esteemed (06845 +tsaphan ) the words (00561 +)emer ) of his mouth (06310 +peh ) more than my necessary (02706 +choq ) [ food ].

gone Job\_24\_24 They are exalted (07426 +ramam ) for a little (04592 +m@(at ) while , but are {gone} (00369 +)ayin ) and brought (04355 +makak ) low (04355 +makak ) ; they are taken (07092 +qaphats ) out of the way (01870 +derek ) as all (03605 +kol ) [ other ] , and cut (05243 +namal ) off as the tops (07218 +ro)sh ) of the ears (07641 +shibbol ) of corn .

gone Job\_28\_04 The flood (05158 +nachal ) breaketh (06555 +parats ) out from the inhabitant (01481 +guwr ); [ even the waters ] forgotten (07911 +shakach ) of the foot (07272 +regel ):they are dried (01809 +dalal ) up , they are {gone} (05128 +nuwa() away from men (00582 +)enowsh ).

gone Joh\_04\_08 ( For his disciples (3101 -mathetes -) were  $\{gone\}$  (0565 -aperchomai -) away (0565 -aperchomai -) unto the city (4172 -polis -) to buy (0059 -agorazo -) meat (5160 -trophe -).)

gone Joh\_06\_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 - thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 - mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [ that ] his disciples (3101 -mathetes -) were {gone} (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 - monos -) ;

gone Joh\_07\_10 But when (5613 - hos -) his brethren (0080 - adephos -) were  $\{gone\}$  (0305 - anabaino -) up, then (5119 - tote -) went (0305 - anabaino -) he also (2532 - kai -) up unto the feast (1859 - heorte -), not openly (5320 - phaneros -), but as it were in secret (2927 - kruptos -).

gone Joh\_12\_19 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is {gone} (0565 -

aperchomai -) after (3694 -opiso -) him .

gone Joh\_13\_31 . Therefore (3767 - oun -), when (3753 - hote -) he was  $\{gone\}$  (1831 - exerchomai -) out, Jesus (2424 - Iesous -) said (3004 - lego -), Now (3568 - nun -) is the Son (5207 - huios -) of man (0444 - anthropos -) glorified (1392 - doxazo -), and God (2316 - theos -) is glorified (1392 - doxazo -) in him .

gone Jon\_01\_05 Then the mariners (04419 +mallach ) were afraid (03372 +yare) ) , and cried (02199 +za(aq ) every man unto his god (00430 +)elohiym ) , and cast (02904 +tuwl ) forth (02904 +tuwl ) the wares (03627 +k@liy ) that [ were ] in the ship (00591 +)oniyah ) into (00413 +)el ) the sea (03220 +yam ) , to lighten (07043 +qalal ) [ it ] of them . But Jonah (03124 +Yonah ) was {gone} (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the sides (03411 +y@rekah ) of the ship (05600 +c@phiynah ) ; and he lay (07901 +shakab ) , and was fast asleep (07290 +radam ) .

gone Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +)achar ) them the way (01870 +derek ) to Jordan (03383 +Yarden ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) after (00310 +)achar ) them were {gone} (03318 +yatsa) ) out , they shut (05462 +cagar ) the gate (08179 +sha(ar ) .

gone Jos\_04\_23 For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) you , until (05704 +(ad ) ye were passed (05674 +(abar ) over (05674 +(abar ) , as the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) to the Red (05488 +cuwph ) sea (03220 +yam ) , which (00834 +)aher ) he dried (03001 +yabesh ) up from before (06440 +paniym ) us , until (05704 +(ad ) we were {gone} (05674 +(abar ) over (05674 +(abar ) :

gone Jos\_23\_16 When ye have transgressed (05674 +(abar ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) he commanded (06680 +tsavah ) you , and have {gone} (01980 +halak ) and served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and bowed (07812 +shachah ) yourselves to them ; then shall the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) be kindled (02734 +charah ) against you , and ye shall perish (6) quickly (04120 +m@herah ) from off (05921 +(al ) the good (02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) he hath given (05414 +nathan ) unto you .

gone Jud\_03\_24 When he was  $\{gone\}$  (03318 +yatsa) ) out , his servants (05650 +(ebed ) came (00935 +bow) ); and when they saw (07200 +ra)ah ) that , behold (02009 +hinneh ) , the doors (01817 +deleth ) of the parlour (05944 +(aliyah ) [ were ] locked (05274 +na(al ) , they said (00559 +)amar ) , Surely (00389 +)ak ) he covereth (05526 +cakak ) his feet (07272 +regel ) in his summer (04747 +m@qerah ) chamber (02315 +cheder ) .

gone Jud\_04\_12 And they shewed (05046 +nagad ) Sisera (05516 +Ciyc@ra) ) that Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) was {gone} (05927 +(alah ) up to mount (02022 +har ) Tabor (08396 +Tabowr ) .

gone Jud\_04\_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto Barak (01301 +Baraq ) , Up ; for this (02088 +zeh ) [ is ] the day (03117 +yowm ) in which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) Sisera (05516 +Ciyc@ra) ) into thine hand (03027 +yad ):is not the LORD (03068 +Y@hovah ) {gone} (03318 +yatsa) ) out before (06440 +paniym ) thee ? So Barak (01301 +Baraq ) went (03381 +yarad ) down (03381 +yarad ) from mount (02022 +har ) Tabor (08396 +Tabowr ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) after (00310 +)achar ) him .

gone Jud\_18\_24 And he said (00559 +)amar ), Ye have taken (03947 +)laqach ) away my gods (00430 +)elohiym ) which (00834 +)aher ) I made (06213 +(asah ), and the priest (03548 +kohen ), and ye are  $\{$ gone $\}$  (03212 +yalak ) away:and what (04100 +mah ) have I more (05750 +(owd )? and what (04100 +mah

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) [ is ] this (02088 +zeh ) [ that ] ye say (00559 +)amar ) unto me , What (04100 +mah ) aileth thee ?
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gone Jud\_20\_03 ( Now the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) heard (08085 +shama( ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were {gone} (05927 +(alah ) up to Mizpeh (04709 +Mitspah ) . ) Then said (00559 +)amar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Tell (01696 +dabar ) [ us ] , how (00349 +)eyk ) was this (02063 +zo)th ) wickedness (07451 +ra( ) ?

gone Jude\_01\_11 Woe (3759 -ouai -) unto them ! for they have  $\{gone\}$  (4198 -poreuomai -) in the way (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) after the error (4106 -plane -) of Balaam (0903 -Balaam -) for reward (3408 -misthos -) , and perished (0622 -apollumi -) in the gainsaying (0485 -antilogia -) of Core (2879 -Kore -) .

gone Lam\_01\_03 Judah (03063 +Y@huwdah ) is {gone} into (01473 +gowlah ) captivity (01540 +galah ) because of affliction (06040 +(oniy ) , and because of great (07230 +rob ) servitude (05656 +(abodah ):she dwelleth (03427 +yashab ) among the heathen (01471 +gowy ) , she findeth (04672 +matsa) ) no (03808 +lo) ) rest (04494 +manowach ):all (03605 +kol ) her persecutors (07291 +radaph ) overtook (05381 +nasag ) her between (00996 +beyn ) the straits (04712 +metsar ) .

gone Lam\_01\_05 Her adversaries (06862 +tsar ) are the chief (07218 +ro)sh ) , her enemies (00341 +)oyeb ) prosper (07919 +sakal ) ; for the LORD (03068 +Y@hovah ) hath afflicted (03013 +yagah ) her for the multitude (07230 +rob ) of her transgressions (06588 +pesha( ):her children (05768 +(owlel ) are {gone} (01980 +halak ) into captivity (07628 +sh@biy ) before (06440 +paniym ) the enemy (06862 +tsar ) .

gone Lam\_01\_06 And from the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) all (03605 +kol ) her beauty (01926 +hadar ) is departed (03318 +yatsa) ):her princes (08269 +sar ) are become (01961 +hayah ) like harts (00354 +)ayal ) [ that ] find (04672 +matsa) ) no (03808 +lo) ) pasture (04829 +mir(eh ) , and they are {gone} (03212 +yalak ) without (03808 +lo) ) strength (03581 +koach ) before (06440 +paniym ) the pursuer (07291 +radaph ) .

gone Lam\_01\_18 The LORD (03068 +Y@hovah ) is righteous (06662 +tsaddiyq ) ; for I have rebelled (04784 +marah ) against his commandment (06310 +peh ):hear (08085 +shama( ) , I pray (04994 +na) ) you , all (03605 +kol ) people (05971 +(am ) , and behold (07200 +ra)ah ) my sorrow (04341 +mak)ob ):my virgins (01330 +b@thuwlah ) and my young (00970 +bachuwr ) men are {gone} (01980 +halak ) into captivity (07628 +sh@biy ) .

gone Lev\_17\_07 And they shall no (03808 + lo)) more (05750 + (owd)) offer (02076 + zabach) their sacrifices (02077 + zebach) unto devils (08163 + sa(iyr)), after (00310 + )achar) whom they have  $\{gone\}$  a whoring (02181 + zanah). This (02063 + zo)th) shall be a statute (02708 + chuqqah) for ever (05769 + (owlam)) unto them throughout their generations (01755 + dowr).

gone Luk\_02\_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were  $\{gone\}$  0565 - aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

gone Luk\_05\_02 And saw 1492 -eido - two 1417 -duo - ships 4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne -:but the fishermen 0231 -halieus - were  $\{gone\}$  0576 -apobaino - out of them , and were washing 0637 -apopluno - [their] nets 1350 -diktuon - .

gone Luk\_08\_46 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched 0680 - haptomai - me:for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is {gone} 1831 -exerchomai - out of

gone Luk\_11\_14 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 - kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was {gone} 1831 - exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

gone Luk\_11\_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is  $\{gone\}$  1831 - exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 - anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

gone Luk\_19\_07 And when they saw 1492 -eido - [ it ] , they all 0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was  $\{gone\}$  1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 - aner - that is a sinner 0268 -hamartolos - .

gone Luk\_24\_28 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 -poreuomai -: and he made 4364 -prospoieomai - as though he would have  $\{gone\}$  4198 -poreuomai - further 4208 -porrhotero - .

gone Mal\_03\_07 . Even from the days (03117 +yowm ) of your fathers (1) ye are {gone} (05493 +cuwr ) away (05493 +cuwr ) from mine ordinances (02706 +choq ) , and have not kept (08104 +shamar ) [ them ] . Return (07725 +shuwb ) unto me , and I will return (07725 +shuwb ) unto you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) . But ye said (00559 +)amar ) , Wherein (04100 +mah ) shall we return (07725 +shuwb ) ?

gone Mar\_01\_19 And when he had  $\{gone\}$  (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) thence (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [ son ] of Zebedee (2199 - Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -) .

gone Mar\_05\_30 And Jesus (2424 -Iesous -), immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had {gone} (1831 -exerchomai -) out of him, turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -), and said (3004 -lego -), Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -)?

gone Mar\_07\_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is  $\{gone\}$  (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

gone Mar\_07\_30 And when she was come (0565 -aperchomai -) to her house (3624 -oikos -) , she found (2147 -heurisko -) the devil (1140 -daimonion -)  $\{gone\}$  (1831 -exerchomai -) out , and her daughter (2364 - thugater -) laid (0906 -ballo -) upon the bed (2825 -kline -) .

gone Mar\_10\_17 . And when he was  $\{gone\}$  (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) into (1519 - eis -) the way (3598 -hodos -) , there came (4370 -prostrecho -) one (1520 -heis -) running (4370 -prostrecho -) , and kneeled (1120 -gonupeteo -) to him , and asked (1905 -eperotao -) him , Good (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) shall I do (4160 -poieo -) that I may inherit (2816 - kleronomeo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

gone Mat\_10\_23 But when (3752 -hotan -) they persecute (1377 -dioko -) you in this (5026 -taute -) city (4172 -polis -), flee (5343 -pheugo -) ye into (1519 -eis -) another (0243 -allos -):for verily (0281 -amen -) I

say (3004 -lego -) unto you , Ye shall not have  $\{gone\}$  (5055 -teleo -) over (5055 -teleo -) the cities (4172 -polis -) of Israel (2474 -Israel -) , till (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be come (2064 -erchomai -).

gone Mat\_12\_43 When (3752 -hotan -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is  $\{gone\}$  (1831 -exerchomai -) out of a man (0444 -anthropos -), he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -), seeking (2212 -zeteo -) rest (0372 -anapausis -), and findeth (2147 -heurisko -) none (3756 -ou -).

gone Mat\_14\_34 . And when they were {gone} (1276 -diaperao -) over (1276 -diaperao -) , they came (2064 - erchomai -) into (1519 -eis -) the land (1093 -ge -) of Gennesaret (1082 -Gennesaret -) .

gone Mat\_18\_12 How (5101 -tis -) think (1380 -dokeo -) ye? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is  $\{gone\}$  astray (4105 -planao -)?

gone Mat\_18\_12 How (5101 -tis -) think (1380 -dokeo -) ye? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be {gone} (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the ninety (1768 - ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -)?

gone Mat\_25\_08 And the foolish (3474 -moros -) said (2036 -epo -) unto the wise (5429 -phronimos -) , Give (1325 -didomi -) us of your (5216 -humon -) oil (1637 -elaion -) ; for our lamps (2985 -lampas -) are  $\{gone\}$  (4570 -sbennumi -) out .

gone Mat\_26\_71 And when he was  $\{gone\}$  (1831 -exerchomai -) out into (1519 -eis -) the porch (4440 -pulon -) , another (0243 -allos -) [ maid ] saw (1492 -eido -) him , and said (3004 -lego -) unto them that were there (1563 -ekei -) , This (3778 -houtos -) [ fellow ] was also (2532 -kai -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

gone  $Mic_01_16$  Make thee bald (07139 +qarach ) , and poll (01494 +gazaz ) thee for thy delicate (08588 +ta(anuwg ) children (01121 +ben ) ; enlarge (07337 +rachab ) thy baldness (07144 +qorchah ) as the eagle (05404 +nesher ) ; for they are {gone} into captivity (01540 +galah ) from thee .

gone Mic\_02\_13 The breaker (06555 +parats ) is come (05927 +(alah ) up before (06440 +paniym ) them:they have broken (06555 +parats ) up , and have passed (05674 +(abar ) through the gate (08179 +sha(ar ) , and are {gone} (03318 +yatsa) ) out by it:and their king (04428 +melek ) shall pass (05674 +(abar ) before (06440 +paniym ) them , and the LORD (03068 +Y@hovah ) on the head (07218 +ro)sh ) of them .

gone Num\_05\_19 And the priest (03548 +kohen ) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ) , If (00518 +)im ) no (03808 +lo) ) man (00376 +)iysh ) have lain (07901 +shakab ) with thee , and if (00518 +)im ) thou hast not {gone} (07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , be thou free (05352 +naqah ) from this bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

gone Num\_05\_20 But if (03588 +kiy ) thou hast {gone} (07847 +satah ) aside (07847 +satah ) [ to another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ), and if (03588 +kiy ) thou be defiled (02930 +tame)

) , and some man (00376 +)iysh ) have lain with thee beside (01107 +bil(adey ) thine husband (00376 +)iysh ) .

gone Num\_07\_89 And when Moses (04872 +Mosheh ) was {gone} (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to speak (01696 +dabar ) with him , then he heard (08085 +shama() the voice (06963 +qowl) of one speaking (01696 +dabar ) unto him from off (05921 +(al ) the mercy (03727 +kapporeth ) seat that [ was ] upon the ark (00727 +)arown ) of testimony (5715) , from between (00996 +beyn ) the two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ):and he spake (01696 +dabar ) unto him .

gone Num\_13\_32 And they brought (03318 +yatsa) ) up an evil (01681 +dibbah ) report (01681 +dibbah ) of the land (00776 +)erets ) which (00834 +)aher ) they had searched (08446 +tuwr ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , through which (00834 +)aher ) we have  $\{gone\}$  (05674 +(abar ) to search (08446 +tuwr ) it , [ is ] a land (00776 +)erets ) that eateth (00398 +)akal ) up the inhabitants (03427 +yashab ) thereof ; and all (03605 +kol ) the people (05971 +(am ) that we saw (07200 +ra)ah ) in it [ are ] men (00582 +)enowsh ) of a great stature (04060 +middah ) .

gone Num\_16\_46 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) a censer (04289 +machtah ) , and put (05414 +nathan ) fire (00784 +)esh ) therein (05921 +(al ) from off (05921 +(al ) the altar (04196 +mizbeach ) , and put (07760 +suwm ) on incense (07004 +q@toreth ) , and go (03212 +yalak ) quickly (04120 +m@herah ) unto the congregation (05712 +(edah ) , and make an atonement (03722 +kaphar ) for them:for there is wrath (07110 +qetseph ) {gone} (03318 +yatsa) ) out from the LORD (03068 +Y@hovah ) ; the plague (05063 +negeph ) is begun (02490 +chalal ) .

gone Num\_21\_28 For there is a fire (00784 +) esh ) {gone} (03318 + yatsa) ) out of Heshbon (02809 + Cheshbown), a flame (03852 + lehabah) from the city (07151 + qiryah) of Sihon (05511 + Ciychown): it hath consumed (00398 +) akal) Ar (06144 + (Ar)) of Moab (04124 + Mow) ab), [ and ] the lords (01167 + ba(al)) of the high (01116 + bamah) places of Arnon (00769 +) Arnown).

gone  $Pro_07_19$  For the goodman (00376 +)iysh) [ is ] not at home (01004 +bayith), he is {gone} (01980 +balak) a long (07350 +rachowq) journey (01870 +derek):

gone  $Pro_20_14$ . [ It is ] naught (07451 +ra( ) , [ it is ] naught (07451 +ra( ) , saith (00559 +)amar ) the buyer (07069 +qanah ):but when he is {gone} (00235 +)azal ) his way , then (00227 +)az ) he boasteth (01984 +halal ) .

gone Psa\_103\_16 For the wind (07307 +ruwach ) passeth (05674 +(abar ) over (05674 +(abar ) it , and it is  $\{gone\}$  (00369 +)ayin ); and the place (04725 +maqowm ) thereof shall know (05234 +nakar ) it no (03808 +lo) ) more (05750 +(owd ) .

gone Psa\_109\_23 I am {gone} (01980 +halak ) like the shadow (06738 +tsel ) when it declineth (05186 +natah ):I am tossed (05287 +na(ar ) up and down as the locust (00697 +)arbeh ) .

gone Psa\_119\_176 +. I have  $\{gone\}$  (08582 +ta(ah ) astray (08582 +ta(ah ) like a lost (6) sheep (07716 +seh ); seek (01245 +baqash ) thy servant (05650 +(ebed ); for I do not forget (07911 +shakach ) thy commandments (04687 +mitsvah ).

gone  $Psa_124_04$  Then (00233 +)azay) the waters (04325 + mayim) had overwhelmed (07857 + shataph) us, the stream (05158 + nachal) had  $\{gone\}$  (05674 + (abar)) over (05674 + (abar)) our soul (05315 + nachal):

gone  $Psa_124_05$  Then (00233 +)azay) the proud (02121 + zeydown) waters (04325 + mayim) had  $\{gone\}$  (05674 + (abar) over (05674 + (abar) our soul (05315 + nephesh).

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gone Psa_14_03 They are all (03605 + kol) {gone} (05493 + cuwr) aside (05493 + cuwr), they are [ all ] together (03162 + yachad) become (00444 + yalach) filthy (00444 + yalach):[ there is ] none (00369 + yayin) that doeth (06213 + (asah)) good (02896 + towb), no, not one (00259 + yayin).
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gone Psa\_19\_04 Their line (06957 + qav) is  $\{gone\}$  (03318 + yatsa) out through all (03605 + kol) the earth (00776 +)erets), and their words (04405 + millah) to the end (07097 + qatseh) of the world (08398 + tebel). In them hath he set (07760 + suwm) a tabernacle (00168 +)ohel) for the sun (08121 + shemesh),

gone Psa\_38\_04 For mine iniquities (05771 +(avon ) are  $\{gone\}$  (05674 +(abar ) over (05674 +(abar ) mine head (07218 +ro)sh ):as an heavy (03515 +kabed ) burden (04853 +massa) ) they are too heavy (03513 +kabad ) for me .

gone Psa\_38\_10 My heart (03820 +leb ) panteth (05503 +cachar ) , my strength (03581 +koach ) faileth (05800 +(azab ) me:as for the light (00216 +)owr ) of mine eyes (05869 +(ayin ) , it also (01571 +gam ) is  $\{gone\}$  (00369 +)ayin ) from me .

gone Psa\_42\_04 When I remember (02142 +zakar ) these (00428 +)el - leh ) [ things ] , I pour (08210 +shaphak ) out my soul (05315 +nephesh ) in me:for I had {gone} (05674 +(abar ) with the multitude (05519 +cak ) , I went (01718 +dadah ) with them to the house (01004 +bayith ) of God (00430 +)elohiym ) , with the voice (06963 +qowl ) of joy (07440 +rinnah ) and praise (08426 +towdah ) , with a multitude (01995 +hamown ) that kept (02287 +chagag ) holyday (02287 +chagag ) .

gone Psa\_42\_07 Deep (08415 +t@howm ) calleth (07121 +qara) ) unto deep (08415 +t@howm ) at the noise (06963 +qowl ) of thy waterspouts (06794 +tsinnuwr ):all (03605 +kol ) thy waves (04867 +mishbar ) and thy billows (01530 +gal ) are  $\{gone\}$  (05674 +(abar ) over (05921 +(al ) me .

gone  $Psa_47_05$ . God (00430 +)elohiym) is  $\{gone\}$  (05927 +(alah)) up with a shout (08643 +t@ruw(ah)), the LORD (03068 +Y@hovah) with the sound (06963 +qowl) of a trumpet (07782 +showphar).

gone Psa\_51\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) , when Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) came (00935 +bow) ) unto him , after he had {gone} (00935 +bow) ) in to Bathsheba (01339 +Bath - Sheba() . Have mercy (02603 +chanan ) upon me , O God (00430 +)elohiym ) , according to thy lovingkindness (02617 +checed ):according unto the multitude (07230 +rob ) of thy tender mercies (07356 +racham ) blot (04229 +machah ) out my transgressions (06588 +pesha() .

gone Psa\_73\_02 But as for me, my feet (07373 +ratob) were almost (04592 +m@(at) {gone} (05186 +natah); my steps (00838 +)ashur) had well (00369 +)ayin) nigh (04952 +mishrah) slipped (08210 +shaphak).

gone Psa\_77\_08 Is his mercy (02617 +checed ) clean (00656 +)aphec ) {gone} (00656 +)aphec ) for ever (05331 +netsach ) ? doth [ his ] promise (00562 +)omer ) fail (01584 +gamar ) for evermore (01755 +dowr ) ?

gone  $Psa_89_34$  My covenant (01285 +b@riyth ) will I not break (02490 +chalal ), nor (03808 +lo) ) alter (08138 +shanah ) the thing that is {gone} (04161 +mowtsa) ) out of my lips (08193 +saphah ).

gone Rom\_03\_12 They are all (3956 -pas -) {gone} (1578 -ekklino -) out of the way, they are together (0260 -hama -) become (0889 -achreioo -) unprofitable (0889 -achreioo -); there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -), no, not one (1520 -heis -).

gone Rut\_01\_13 Would ye tarry (07663 +sabar ) for them till (05704 +(ad ) they were grown (01431 +gadal ) ? would ye stay (05702 +(agan ) for them from having husbands (00376 +)iysh ) ? nay (00408 +)al ) , my daughters (01121 +ben ) ; for it grieveth (04843 +marar ) me much (03966 +m@(od ) for your sakes that the hand (03027 +yad ) of the LORD (00113 +)adown ) is  $\{gone\}$  (03318 +yatsa) ) out against me .

gone Rut\_01\_15 And she said (00559 +)amar ), Behold (02009 +)hinneh ), thy sister (02994 +)@bemeth ) in law (02994 +)@bemeth ) is  $\{gone\}$  (07725 +)shuwb ) back (07725 +)shuwb ) unto her people (05971 +)(am ), and unto her gods (00430 +)elohiym ):return (07725 +)shuwb ) thou after (00310 +)achar ) thy sister (02994 +)@bemeth ) in law (02994 +)@bemeth ).

gone Son\_02\_11 For , lo (02009 + hinneh) , the winter (05638 + c@thav) is past (05674 + (abar)) , the rain (01653 + geshem) is over (02798 + Charashiym) [ and ] {gone} (01980 + halak);

gone Son\_05\_06 I opened (06605 +pathach ) to my beloved (01730 +dowd ); but my beloved (01730 +dowd ) had withdrawn (02559 +chamaq ) himself , [ and ] was {gone} (05674 +(abar ):my soul (05315 +nephesh ) failed (03318 +yatsa) ) when he spake (01696 +dabar ):I sought (01245 +baqash ) him , but I could not find (04672 +matsa) ) him ; I called (07121 +qara) ) him , but he gave me no (03808 +lo) ) answer (06030 +(anah) .

gone Son\_06\_01 . Whither (00575 +)an ) is thy beloved (01730 +dowd ) {gone} (01980 +halak ) , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) ? whither (00575 +)an ) is thy beloved (01730 +dowd ) turned (06437 +panah ) aside (06437 +panah ) ? that we may seek (01245 +baqash ) him with thee .

gone Son\_06\_02 My beloved (01730 +dowd ) is  $\{gone\}$  (03381 +yarad ) down (03381 +yarad ) into his garden (01588 +gan ) , to the beds (06170 +(aruwgah ) of spices (01314 +besem ) , to feed (07462 +ra(ah ) in the gardens (01588 +gan ) , and to gather (03950 +laqat ) lilies (07799 +shuwshan ) .

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+B@rakah > Jacob < 03290 + Ya, and Jacob < 03290 + Ya was yet < 00389 + >ak > scarce {gone} < 03318 + yatsa>
> out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1>, that Esau <06215 + his
brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . gone GEN 028 007 And
that Jacob <03290 +Ya obeyed <08085 +shama< > his father <1> and his mother <00517 +>em > , and was
{gone} <03212 + yalak > to Padanaram <06307 + Paddan > ; gone GEN 031 030 And now <06258 + , [ though ]
thou wouldest needs be {gone} <01980 +halak >, because <03588 +kiy > thou sore longedst <03700 +kacaph >
after thy father s <1> house <01004 +bayith >, [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab
> my gods <00430 +>elohiym > ? gone GEN 034 017 But if <00518 +>im > ye will not hearken <08085
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the lord <00113 +>adown > of the country <00776 +>erets >, said <00559 +>amar > unto us, Hereby <02063
+zo>th> shall I know <03045 +yada<> that ye [ are ] true <03651 +ken> [ men ] ; leave <03241 +Yaniym> one
<00259 +> echad > of your brethren <00251 +> ach > [ here ] with me, and take <03947 + lagach > [ food for ] the
famine <0.7459 + r@abown > of your households <0.1004 + bayith > , and be {gone} <0.3212 + yalak > : gone GEN
044\ 004\ [And] when they were {gone} <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368
+rachag > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, follow
<07291 + radaph > after < 00310 + sachar > the men < 00582 + senowsh > ; and when thou dost overtake < 05381
+nasag > them, say <00559 +>amar > unto them, Wherefore <04100 +mah > have ye rewarded <07999 +shalam
> evil <07451 +ra< > for good <02896 +towb > ? gone GEN 049 009 Judah <03063 +Y@huwdah > [ is ] a lion s
<00738 +>ariy > whelp <01482 +guwr > : from the prey <02964 +tereph > , my son <01121 +ben > , thou art
{gone} <05927 + up : he stooped <03766 +kara< > down, he couched <07257 +rabats > as a lion <00738 +>ariy
>, and as an old <03833 +labiy> > lion <03833 +labiy> >; who <04310 +miy > shall rouse <06965 +quwm >
him up? gone EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am
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<02308 + chadal >, neither <03808 + lo > shall there be any <05750 + more <05750 + hail <01259 + barad >;
that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068
+Y@hovah > . gone EXO 012 032 Also <01571 +gam > take <03947 +laqach > your flocks <06629 +tso>n > and
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your herds <01241 +baqar >, as ye have said <01696 +dabar >, and be {gone} <03212 +yalak >; and bless
<01288 +barak > me also <01571 +gam > . gone EXO 016 014 And when the dew <02919 +tal > that lay <07902
+sh@kabah > was {gone} <05927 + up, behold <02009 +hinneh >, upon the face <06440 +paniym > of the
wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing , [ as ] small
<0.1851 + daq > as the hoar < 0.3713 + k@phowr > frost < 0.3713 + k@phowr > on < 0.5921 + the ground < 0.0776
+>erets > . gone EXO 019 001 . In the third <07992 +sh@liyshiy > month <02320 +chodesh > , when the children
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<00935 +bow> > they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . gone EXO 033 008
And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the
tabernacle <00168 +> ohel >, [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up, and
stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door
<06607 +pethach >, and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh >, until
<05704 + he was {gone} <00935 +bow> > into the tabernacle <00168 +>ohel > . gone LEV 017 007 And they
shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils
<08163 +sa, after <00310 +>achar > whom they have {gone} a whoring <02181 +zanah > . This <02063 +zo>th
> shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr
> . gone NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650
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> man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not \{gone\}
<07847 + satah > aside < 07847 + satah > to uncleanness < 02932 + tum>ah > [ with another ] instead < 08478
+tachath > of thy husband <00376 +>iysh >, be thou free <05352 +naqah > from this bitter <04751 +mar > water
<04325 +mayim > that causeth the curse <00779 +>arar > : gone NUM 005 020 But if <03588 +kiy > thou hast
{gone} <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376
+>iysh>, and if <03588 +kiy> thou be defiled <02930 +tame>>, and some man <00376 +>iysh> have lain
with thee beside <01107 +bil thine husband <00376 +>iysh > : gone NUM 007 089 And when Moses <04872
+Mosheh > was {gone} <0.0935 + bow> > into <math><0.0413 + >el> the tabernacle <0.0168 + >ohel> of the congregation
<04150 +mow to speak <01696 +dabar > with him, then he heard <08085 +shama< > the voice <06963 +qowl >
of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ]
upon the ark <00727 +>arown > of testimony <5715>, from between <00996 +beyn > the two <08147
+sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . gone NUM 013 032
And they brought <03318 +yatsa> > up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776
+>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, saying <00559 + >amar>, The land <00776 + >erets>, through which <00834 + >aher> we
have \{gone\} < 05674 + to search < 08446 + tuwr > it, [is] a land < 00776 + series > that eateth < 00398 + sakal > the search < 003
up the inhabitants <03427 +yashab > thereof; and all <03605 +kol > the people <05971 + that we saw <07200
+ra>ah > in it [are] men < 0.0582 +>enowsh > of a great stature < 0.4060 + middah > . gone NUM 0.16 0.46 And
Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +lagach > a
censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 +
the altar <04196 + mizbeach >, and put <07760 + suwm > on incense <07004 + q@toreth >, and go <03212
+yalak > quickly <04120 +m@herah > unto the congregation <05712 +, and make an atonement <03722 +kaphar
> for them : for there is wrath <07110 +qetseph > {gone} <03318 +yatsa> > out from the LORD <03068
+Y@hovah >; the plague <05063 +negeph > is begun <02490 +chalal > . gone NUM 021 028 For there is a fire
<00784 +>esh > {gone} <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah >
from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 +
of Moab <04124 +Mow>ab >, [ and ] the lords <01167 +ba of the high <01116 +bamah > places of Arnon
<00769 +>Arnown > . gone DEU 009 009 When I was {gone} <05927 + up into the mount <02022 +har > to
receive <03947 +lagach > the tables <03871 +luwach > of stone <68>, [even] the tables <03871 +luwach > of
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> with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117
+yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal >
bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : gone DEU 013
013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are {gone}
<03318 +yatsa> > out from among <07130 +qereb > you, and have withdrawn <05080 +nadach > the inhabitants
<03427 + yashab > of their city < 05892 + , saying < 00559 + > amar > , Let us go < 03212 + yalak > and serve
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<05647 + other < 00312 + > acher > gods < 00430 + > elohiym > , which < 00834 + > aher > ye have not known
<03045 +yada<>; gone DEU 017 003 And hath {gone} <03212 +yalak > and served <05647 + other <00312
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ye shall set <06965 +quwm > up these <00428 +>el - leh > stones <68>, which <00834 +>aher > I command
<06680 +tsavah > you this day <03117 +yowm > , in mount <02022 +har > Ebal <05858 + , and thou shalt
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<00235 +> azal >, and [ there is ] none <00657 +> ephec > shut < 06113 + up, or left <05800 + ... gone JOS 002
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they shut <05462 +cagar > the gate <08179 +sha . gone JOS 004 023 For the LORD <03068 +Y@hovah > your
God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden >
from before <06440 +paniym > you, until <05704 + ye were passed <05674 + over <05674 +, as the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + to the Red <05488 +cuwph > sea <03220
+yam >, which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniym > us, until
<05704 + we were {gone} <05674 + over <05674 + : gone JOS 023 016 When ye have transgressed <05674 + the
covenant <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834
+>aher > he commanded <06680 +tsavah > you, and have {gone} <01980 +halak > and served <05647 + other
<00312 +>acher > gods <00430 +>elohiym >, and bowed <07812 +shachah > yourselves to them; then shall the
anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you, and ye
shall perish <6> quickly <04120 +m@herah > from off <05921 + the good <02896 +towb > land <00776 +>erets
> which <00834 +>aher > he hath given <05414 +nathan > unto you . gone JUDG 003 024 When he was {gone}
<03318 + yatsa> > out, his servants <05650 + came < 00935 + bow> > ; and when they saw <07200 + ra>ah > that,
behold <02009 +hinneh >, the doors <01817 +deleth > of the parlour <05944 + [ were ] locked <05274 +na, they
said <00559 +>amar > , Surely <00389 +>ak > he covereth <05526 +cakak > his feet <07272 +regel > in his
summer <04747 +m@qerah > chamber <02315 +cheder > . gone JUDG 004 012 And they shewed <05046
+nagad > Sisera <05516 +Ciyc@ra> > that Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42>
was {gone} <05927 + up to mount <02022 +har > Tabor <08396 + Tabowr > . gone JUDG 004 014 And Deborah
<01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [ is ]
the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414
+nathan > Sisera <05516 + Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah >
{gone} <03318 + yatsa> > out before <06440 + paniym > thee ? So Barak <01301 + Baraq > went <03381 + yarad
> down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand
<00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . gone JUDG 018 024 And he said <00559
+>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made
<06213 +, and the priest <03548 +kohen >, and ye are {gone} <03212 +yalak > away : and what <04100 +mah
> have I more <05750 + ? and what <04100 + mah > [ is ] this <02088 + zeh > [ that ] ye say <00559 + zeh > (
unto me, What <04100 +mah > aileth thee? gone JUDG 020 003 (Now the children <01121 +ben > of Benjamin
<01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el >
were {gone} <05927 + up to Mizpeh <04709 +Mitspah > . ) Then said <00559 +>amar > the children <01121
+ben > of Israel <03478 + Yisra>el >, Tell <01696 + dabar > [ us ], how <00349 + eyk > was this <02063 +zo>th
> wickedness <07451 +ra< > ? gone RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 + they
were grown <01431 +gadal >? would ye stay <05702 + for them from having husbands <00376 +>iysh >? nay
<00408 +>al >, my daughters <01121 +ben >; for it grieveth <04843 +marar > me much <03966 +m@ for your
sakes that the hand <03027 + yad > of the LORD <00113 + >adown > is {gone} <03318 + yatsa > out against me.
gone RUT 001 015 And she said <00559 +>amar >, Behold <02009 +hinneh >, thy sister <02994 +Y@bemeth >
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in law <0.2994 + Y. @bemeth > is {gone} <0.7725 + \text{shuwb} > \text{back} <0.7725 + \text{shuwb} > \text{unto her people} <0.5971 + ...
and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994
+Y@bemeth > in law <02994 +Y@bemeth > . gone 1SA 014 003 And Ahiah <00281 +>Achiyah > , the son
<0.01121 + ben > of Ahitub < 0.0285 + Achiytuwb > , Ichabod s < 0.0350 + Jy - kabowd > brother < 0.0251 + ach > ,
the son <01121 +ben > of Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eli <05941 + , the LORD
S <03068 +Y@hovah > priest <03548 +kohen > in Shiloh <07887 +Shiyloh > , wearing <05375 +nasa> > an
ephod <00646 +>ephowd > . And the people <05971 + knew <03045 +yada< > not that Jonathan <03129
+Yownathan > was {gone} <01980 +halak > . gone 1SA 014 017 Then said <00559 +>amar > Saul <07586
+Sha>uwl > unto the people <05971 + that [ were ] with him, Number <06485 +paqad > now <04994 +na> >,
and see <07200 + ra>ah > who <04310 + miy > is {gone} <01980 + halak > from us . And when they had
numbered <06485 +paqad >, behold <02009 +hinneh >, Jonathan <03129 +Yownathan > and his armourbearer
<03627 +k@liy > [ were ] not [ there ] . gone 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose
<07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning
<0.1242 + boger >, it was told <0.5046 + agad > Samuel < 0.8050 + Sh@muw > el >, saying <0.0559 + amar >,
Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > ,
he set <05324 +natsab > him up a place <03027 +yad >, and is gone <05437 +cabab > about <05437 +cabab >,
and passed <05674 + on, and {gone} <03381 + yarad > down <03381 + yarad > to Gilgal <01537 + Gilgal > . gone
1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to
meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad >
Samuel <08050 +Sh@muw>el >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > came <00935 +bow> > to
Carmel <03760 + Karmel > , and , behold <02009 + hinneh > , he set <05324 + natsab > him up a place <03027
+yad >, and is {gone} <05437 +cabab > about <05437 +cabab >, and passed <05674 + on, and gone <03381
+yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . gone 1SA 015 020 And Saul <07586 +Sha>uwl >
said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085
+shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and have {gone} <03212 +yalak >
the way <0.1870 + derek > which <0.0834 + sher > the LORD <0.3068 + Y@hovah > sent <0.7971 + shalach > me,
and have brought <00935 +bow> > Agag <90> the king <04428 +melek > of Amalek <06002 +, and have utterly
destroyed <02763 +charam > the Amalekites <06003 + . gone 1SA 020 041 [ And ] as soon as the lad <05288
+na was {gone} <00935 +bow> >, David <01732 +David > arose <06965 +quwm > out of [ a place ] toward
<00681 +> etsel > the south < 05045 + negeb > , and fell < 05307 + naphal > on his face <math>< 00639 +> aph > to the
ground <00776 +>erets >, and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa:
and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<>, and wept <01058 +bakah >
one <00376 +>iysh > with another <07453 +rea< >, until <05704 + David <01732 +David > exceeded <01431
+gadal > . gone 1SA 025 037 But it came <01916 +hadom > to pass in the morning <01242 +boqer > , when the
wine <03196 +yayin > was {gone} <03318 +yatsa> > out of Nabal <05037 +Nabal > , and his wife <00802
+>ishshah > had told <05046 +nagad > him these things <01697 +dabar > , that his heart <03820 +leb > died
<04191 + \text{muwth} > \text{within} < 07130 + \text{qereb} > \text{him}, and he became <01961 + \text{hayah} > [ as ] a stone <68>. gone 2SA
002 027 And Joab <03097 +Yow>ab > said <00559 +>amar > , [ As ] God <00430 +>elohiym > liveth <02416
+chay >, unless thou hadst spoken <01696 +dabar >, surely <03588 +kiy > then in the morning <01242 +boqer >
the people <05971 + had {gone} <05927 + up every <00376 +>iysh > one <00376 +>iysh > from following
<00310 +>achar > his brother <00251 +>ach > . gone 2SA 003 007 . And Saul <07586 +Sha>uwl > had a
concubine <06370 +piylegesh >, whose name <08034 +shem > [ was ] Rizpah <07532 +Ritspah >, the daughter
<0.1323 + bath > of Aiah < 0.0345 + Ayah > : and [Ishbosheth] said < 0.0559 + amar > to Abner < 74 > , Wherefore
<04069 +madduwa< > hast thou {gone} <00935 +bow> > in unto my father s <1> concubine <06370 +piylegesh
> ? gone 2SA 003 022 . And , behold <02009 +hinneh > , the servants <05650 + of David <01732 +David > and
Joab <03097 + Yow>ab > came <00935 + bow> > from [pursuing] a troop <math><01416 + g@duwd>, and brought
<00935 +bow> > in a great <07227 +rab > spoil <07998 +shalal > with them : but Abner <74> [ was ] not with
David <01732 +David > in Hebron <02275 +Chebrown > ; for he had sent <07971 +shalach > him away, and he
was {gone} <03212 +yalak > in peace <07965 +shalowm > . gone 2SA 003 023 When Joab <03097 +Yow>ab >
and all <03605 + kol > the host < 06635 + tsaba > > that [was] with him were come <math><00935 + bow > >, they told
<05046 + nagad > Joab < 03097 + Yow > ab >, saying <00559 + > amar >, Abner <74> the son <01121 + ben > of
Ner <05369 + \text{Ner} > \text{came} < 00935 + \text{bow} > \text{to the king} < 04428 + \text{melek} > \text{, and he hath sent} < 07971 + \text{shalach} > \text{came} < 0.00935 + \text{bow} > 
him away, and he is {gone} <03212 +yalak > in peace <07965 +shalowm > . gone 2SA 003 024 Then Joab
<03097 + Yow>ab > came <00935 + bow> > to the king <04428 + melek > , and said <00559 + > amar > , What
<04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto
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thee; why <04100 +mah > [ is ] it [ that ] thou hast sent <07971 +shalach > him away, and he is quite {gone}
<03212 +yalak > ? gone 2SA 006 013 And it was [so], that when <03588 +kiy > they that bare <05375 +nasa>
> the ark <00727 +>arown > of the LORD <03068 +Y@hovah > had {gone} <06805 +tsa six <08337 +shesh >
paces <06806 +tsa, he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy> >.
gone 2SA 013 015 Then Amnon <00550 +>Amnown > hated <08130 +sane> > her exceedingly; so that the
hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [ was ] greater <01419
+gadowl > than the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her.
And Amnon <0.0550 +> Amnown > said <0.0559 +> amar > unto her, Arise <0.6965 +quwm >, be {gone} <0.3212
+yalak > . gone 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the
woman <00802 +> ishshah > to the house <01004 + bayith >, they said <00559 +> amar >, Where <00346 +> ayeh
> [ is ] Ahimaaz <00290 +>Achiyma and Jonathan <03083 +Y@hownathan > ? And the woman <00802
+>ishshah > said <00559 +>amar > unto them, They be {gone} <05674 + over <05674 + the brook <04323
+miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and could not find <04672
+matsa>>[ them ], they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . gone 2SA 017
022. Then David <01732 + David > arose <math><06965 + quwm >, and all <03605 + kol > the people <math><05971 + that
were ] with him, and they passed <05674 + \text{over} < 05674 + \text{Jordan} < 03383 + \text{Yarden} >: by the morning <01242
+boger > light <00216 +>owr > there lacked <05737 + not one <00259 +>echad > of them that was not \{gone\}
<05674 + over <05674 + Jordan <03383 + Yarden > . gone 2SA 023 009 And after <00310 +>achar > him [ was ]
Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > the Ahohite, [one] of the three
<07969 +shalowsh > mighty <01368 +gibbowr > men with David <01732 +David > , when they defied <02778
+charaph. > the Philistines <06430 +P@lishtiy > [ that ] were there <08033 +sham > gathered <00622 +>acaph >
together to battle <04421 +milchamah >, and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were
{gone} <05927 + away : gone 2SA 024 008 So when they had {gone} <07751 +shuwt > through all <03605 +kol
> the land <00776 +>erets > , they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > at the end
<07097 +qatseh > of nine <08672 +tesha< > months <02320 +chodesh > and twenty <06242 + days <03117
+yowm > . gone 1KI 001 025 For he is {gone} <03381 +yarad > down <03381 +yarad > this day <03117 +yowm
>, and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy>
> and sheep <06629 +tso>n > in abundance <07230 +rob >, and hath called <07121 +qara>> all <03605 +kol >
the king s < 0.04428 + melek > sons < 0.01121 + ben >, and the captains < 0.08269 + sar > of the host < 0.06635 + tsaba > >,
and Abiathar <54> the priest <03548 +kohen >; and , behold <02009 +hinneh > , they eat <00398 +>akal > and
drink < 08354 + shathah > before < 06440 + paniym > him, and say < 00559 + samar > God save < 02421 + chayah
> king <04428 +melek > Adonijah . gone 1KI 002 041 And it was told <05046 +nagad > Solomon <08010
+Sh@lomoh > that Shimei <08096 +Shim had {gone} <01980 +halak > from Jerusalem <03389 +Y@ruwshalaim
> to Gath <01661 +Gath > , and was come <07725 +shuwb > again <07725 +shuwb > . gone 1KI 009 016 [ For ]
Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had {gone} <05927 + up, and taken
<03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain
<02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 +, and given
<05414 +nathan > it [ for ] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s
<08010 +Sh@lomoh > wife <00802 +>ishshah > . gone 1KI 011 015 For it came <01961 +hayah > to pass, when
David <01732 +David > was in Edom <00123 +>Edom > , and Joab <03097 +Yow>ab > the captain <08269 +sar
> of the host <06635 +tsaba>> was {gone} <05927 + up to bury <06912 +qabar > the slain <02491 +chalal > ,
after he had smitten <05221 +nakah > every <03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > ;
gone 1KI 013 024 And when he was {gone} <03212 +yalak >, a lion <00738 +>ariy > met <04672 +matsa> >
him by the way <01870 +derek >, and slew <04191 +muwth > him : and his carcase <05038 +n@belah > was
cast < 0.7993 + shalak > in the way < 0.1870 + derek > , and the ass < 0.2543 + chamowr > stood < 0.5975 + by it , the
lion < 00738 + ariy > also stood < 05975 + by the carcase < 05038 + n@belah > . gone 1KI 014 009 But hast done
<06213 + evil <07489 +ra thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541
+maccekah > images, to provoke me to anger <03707 +ka, and hast cast <07993 +shalak > me behind <00310
+>achar > thy back <01458 +gav > : gone 1KI 014 010 Therefore, behold <02005 +hen > , I will bring <00935
+bow> > evil <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob, and will cut
<03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023
+qiyr >, [ and ] him that is shut <06113 + up and left <05800 + in Israel <03478 + Yisra>el >, and will take
<01197 + ba away the remnant <00310 + achar > of the house <01004 + bayith > of Jeroboam <03379 + Yarob, as
a man taketh <01197 +ba away dung <01557 +galal >, till <05704 + it be all <08552 +tamam > {gone}. gone
1KI 018 012 And it shall come <01961 +hayah > to pass, [as soon as] I am {gone} <03212 +yalak > from thee,
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that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I
know <03045 +yada< > not; and [ so ] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256
+>Ach>ab>, and he cannot <03808 +lo>> find <04672 +matsa>> thee, he shall slay <02026 +harag> me: but
I thy servant <0.5650 + \text{fear} < 0.03372 + \text{yare} > \text{the LORD} < 0.03068 + Y. @hovah > \text{from my youth} < 0.5271 + na. gone
1KI 020 040 And as thy servant <05650 + was busy <06213 + here <02008 + hennah > and there <02008 + hennah
>, he was {gone} <00369 +>ayin >. And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559
+>amar > unto him, So <03651 +ken > [ shall ] thy judgment <04941 +mishpat > [ be ]; thyself hast decided
<02782 +charats > [it]. gone 1KI 021 018 Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad >
to meet <07125 +qir>ah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >,
which <00834 +>aher > [ is ] in Samaria <08111 +Shom@rown > : behold <02009 +hinneh > , [ he is ] in the
vineyard <03754 +kerem > of Naboth <05022 +Nabowth >, whither he is {gone} <03381 +yarad > down <03381
+yarad > to possess <03423 +yarash > it . gone 1KI 022 013 And the messenger <04397 +mal>ak > that was
{gone} <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto
him, saying <0.0559 +> amar >, Behold <0.2009 + hinneh > now <math><0.4994 + na >>, the words <0.1697 + dabar > of
the prophets <05030 +nabiy> > [ declare ] good <02896 +towb > unto the king <04428 +melek > with one
<00259 +> echad > mouth < 06310 + peh > : let thy word < 01697 + dabar > , I pray < 04994 + na > > thee , be like
the word <01697 +dabar > of one <00259 +>echad > of them, and speak <01696 +dabar > [ that which is ] good
<02896 +towb > . gone 2KI 001 004 Now therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah >, Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed
<04296 +mittah > on which <00834 +>aher > thou art {gone} <05927 + up, but shalt surely <03588 +kiy > die
<04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . gone 2KI 001 006 And they said
<00559 +> amar > unto him, There came <05927 + a man < 00376 +> iysh > up to meet <math><07125 + qir> ah > us, and
said <00559 +>amar > unto us, Go <03212 +yalak >, turn <07725 +shuwb > again <07725 +shuwb > unto the
king <04428 +melek > that sent <07971 +shalach > you, and say <01696 +dabar > unto him, Thus <03541 +koh
> saith <00559 +> amar > the LORD <03068 + Y@hovah >, [ Is it ] not because [ there is ] not a God <00430
+>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash >
of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt
not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher >
thou art \{gone\} < 0.5927 + up, but shalt surely < 0.3588 + kiy > die < 0.4191 + muwth > 0.5927 + up, but shalt surely < 0.3588 + kiy > die < 0.4191 + muwth > 0.5927 + up, but shalt surely < 0.3588 + kiy > die < 0.4191 + muwth > 0.5927 + up.
said <0.1696 + dabar > unto him, Thus <0.03541 + koh > saith <0.0559 + samar > the LORD <0.03068 + Y. @hovah > ,
Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of
Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + , [ is it ] not because [ there is ] no
<00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his
word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed
<04296 +mittah > on which <00834 +>aher > thou art {gone} <05927 + up, but shalt surely <03588 +kiy > die
<04191 +muwth > . gone 2KI 002 009 . And it came <01961 +hayah > to pass , when they were {gone} <05674
+ over <05674 +, that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Ask
<07592 + sha > al > what < 04100 + mah > I shall do < 06213 + for thee, before < 02962 + terem > I be taken < 03947
+lagach > away from thee . And Elisha <00477 +> Eliysha <> said <00559 +> amar > , I pray <04994 + na>> thee
, let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . gone
2KI 005 002 And the Syrians <00758 +>Aram > had {gone} <03318 +yatsa> > out by companies <01416
+g@duwd >, and had brought <07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets
> of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na; and she waited on Naaman s <05283
+Na wife <00802 +>ishshah > . gone 2KI 006 015 And when the servant <08334 +sharath > of the man <00376
+>iysh > of God < 00430 +>elohiym > was risen < 06965 +quwm > early < 07925 +shakam > , and {gone} < 03318
+yatsa> > forth <03318 +yatsa> >, behold <02009 +hinneh >, an host <02428 +chayil > compassed <05437
+cabab > the city <05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant
<05288 +na said <00559 +>amar > unto him, Alas <00160 +>ahabah >, my master <00113 +>adown >! how
<00349 +>eyk > shall we do <06213 + ? gone 2KI 007 012 . And the king <04428 +melek > arose <06965
+quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + , I will now
<04994 + na > shew < 05046 + nagad > you what the Syrians < 00758 + Aram > have done < 06213 + to us. They
know <03045 + yada < > that we [be] hungry <07456 + ra; therefore are they \{gone\} < 03318 + yatsa > > out of the
camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559
+>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 + , we shall catch <08610
+taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 + . gone
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2KI 020 004 And it came <01961 +hayah > to pass, afore <03808 +lo> > Isaiah <03470 +Y@sha was {gone}
<03318 + yatsa> > out into the middle <math><08484 + tiykown > court <05892 +, that the word <01697 + dabar > of the
LORD < 03068 + Y @ hovah > came < 01961 + hayah > to him, saying < 00559 + > amar > , gone 2KI 020 011 And
Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > cried <07121 +gara> > unto the LORD <03068
+Y@hovah > : and he brought < 07725 + shuwb > the shadow < 06738 + tsel > ten < 06235 + degrees < 04609 + ma
backward <00322 +>achoranniyth >, by which <00834 +>aher > it had {gone} <03381 +yarad > down <03381
+yarad > in the dial <04609 +ma of Ahaz <00271 +>Achaz > . gone 1CH 014 015 And it shall be, when thou
shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the
\frac{1}{2} mulberry \frac{1}{2} mulberry \frac{1}{2} then \frac{1}{2} then \frac{1}{2} then \frac{1}{2} thou shalt go \frac{1}{2} thou shalt go \frac{1}{2} out to battle
<04421 +milchamah > : for God <00430 +>elohiym > is {gone} <03318 +yatsa> > forth <03318 +yatsa> >
before <06440 +paniym > thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430
+P@lishtiy > . gone 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since
<04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088
+zeh > day <03117 +yowm >; but have {gone} <01961 +hayah > from tent <00168 +>ohel > to tent <00168
+>ohel >, and from [one] tabernacle <04908 +mishkan > [to another]. gone JOB 001 005 And it was so, when
<03588 + \text{kiy} > \text{the days} < 03117 + \text{yowm} > \text{of [their] feasting} < 04960 + \text{mishteh} > \text{were {gone}} < 05362 + \text{naqaph}
> about <05362 +nagaph >, that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash
> them, and rose <0.7925 +shakam > up early <0.7925 +shakam > in the morning <0.1242 +boqer >, and offered
<05927 + burnt < 05930 + offerings [according] to the number < 04557 + micpar > of them all < 03605 + kol > : for
Job <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have
sinned <02398 +chata>>, and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab
> . Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . gone JOB 007 004 When <04970
+mathay > I lie <07901 +shakab > down <07901 +shakab > , I say <00559 +>amar > , When <04970 +mathay >
shall I arise <06965 +quwm >, and the night <06153 + be {gone} <04059 +middad >? and I am full <07646
+saba< > of tossings <05076 +nadud > to and fro unto the dawning <05399 +nesheph > of the day <05399
+nesheph > . gone JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439
+cabiyb >, and I am {gone} <03212 + yalak >: and mine hope <08615 + tiqvah > hath he removed <05265
+naca< > like a tree <06086 + . gone JOB 023 012 Neither <03808 +lo> > have I {gone} <04185 +muwsh > back
<04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed
<06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706
+choq > [food] . gone JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while, but are
\{gone\} < 00369 +  and brought < 04355 +  makak > low < 04355 +  makak > ; they are taken < 07092 +  qaphats
> out of the way <0.1870 + derek > as all <math><0.3605 + kol > [ other ], and cut <0.5243 + namal > off as the tops
<07218 +ro>sh > of the ears <07641 +shibbol > of corn . gone JOB 028 004 The flood <05158 +nachal >
breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [ even the waters ] forgotten <07911
+shakach > of the foot <07272 +regel > : they are dried <01809 +dalal > up, they are {gone} <05128 +nuwa< >
away from men <00582 +>enowsh > . gone PSA 014 003 They are all <03605 +kol > {gone} <05493 +cuwr >
aside <05493 +cuwr > , they are [ all ] together <03162 +yachad > become <00444 +>alach > filthy <00444
+ alach > : [ there is ] none < 00369 + > ayin > that doeth < 06213 + good < 02896 + towb > , no , not one < 00259
+>echad > . gone PSA 019 004 Their line <06957 +qav > is {gone} <03318 +yatsa> > out through all <03605
+kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world
<08398 + tebel >. In them hath he set <07760 + suwm > a tabernacle <00168 + > ohel > for the sun <08121
+shemesh > , gone PSA 038 004 For mine iniquities <05771 + are {gone} <05674 + over <05674 + mine head
<07218 +ro>sh > : as an heavy <03515 +kabed > burden <04853 +massa> > they are too heavy <03513 +kabad >
for me . gone PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar > , my strength <03581 +koach >
faileth <05800 + me : as for the light <00216 +>owr > of mine eyes <05869 +, it also <01571 +gam > is {gone}
<00369 +>ayin > from me . gone PSA 042 004 When I remember <02142 +zakar > these <00428 +>el - leh > [
things], I pour <08210 +shaphak > out my soul <05315 +nephesh > in me : for I had {gone} <05674 + with the
multitude <05519 +cak >, I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430
+>elohiym >, with the voice <06963 +qowl > of joy <07440 +rinnah > and praise <08426 +towdah >, with a
multitude <01995 +hamown > that kept <02287 +chagag > holyday <02287 +chagag > . gone PSA 042 007 Deep
<0.8415 + t@howm > calleth < 0.7121 + gara > various deep < 0.8415 + t@howm > at the noise < 0.6963 + gowl > of thy
waterspouts <06794 +tsinnuwr > : all <03605 +kol > thy waves <04867 +mishbar > and thy billows <01530 +gal
> are {gone} <0.5674 + over <0.5921 + me. gone PSA 047 005. God <0.0430 + >elohiym > is {gone} <0.5927 + up
with a shout <08643 +t@ruw, the LORD <03068 +Y@hovah > with the sound <06963 +qowl > of a trumpet
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<07782 +showphar > . gone PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
+mizmowr > of David <01732 +David >, when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came
<0.0935 + bow> > unto him, after he had {gone} <0.0935 + bow> > in to Bathsheba <math><0.1339 + Bath - Sheba < > .
Have mercy <02603 +chanan > upon me, O God <00430 +>elohiym >, according to thy lovingkindness <02617
+checed > : according unto the multitude <07230 +rob > of thy tender mercies <07356 +racham > blot <04229
+machah > out my transgressions <06588 +pesha< > . gone PSA 053 003 Every <03605 +kol > one of them is
{gone} <05472 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach
> filthy <0.0444 +> alach >; [ there is ] none <0.0369 +> ayin > that doeth <0.6213 + good <0.2896 +towb >, no,
not one <00259 +>echad > . gone PSA 073 002 But as for me, my feet <07373 +ratob > were almost <04592
+m@ {gone} <05186 +natah >; my steps <00838 +>ashur > had well <00369 +>ayin > nigh <04952 +mishrah >
slipped <08210 +shaphak > . gone PSA 077 008 Is his mercy <02617 +checed > clean <00656 +>aphec > {gone}
<00656 +>aphec > for ever <05331 +netsach > ? doth [ his ] promise <00562 +>omer > fail <01584 +gamar > for
evermore <01755 +dowr > ? gone PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal
>, nor <03808 + lo> alter <08138 + shanah> the thing that is \{gone\}<04161 + mowtsa> out of my lips
<08193 +saphah > . gone PSA 103 016 For the wind <07307 +ruwach > passeth <05674 + over <05674 + it, and
it is {gone} <00369 +>ayin >; and the place <04725 +maqowm > thereof shall know <05234 +nakar > it no
<03808 +lo> > more <05750 + . gone PSA 109 023 I am {gone} <01980 +halak > like the shadow <06738 +tsel >
when it declineth <05186 +natah > : I am tossed <05287 +na up and down as the locust <00697 +>arbeh > . gone
PSA 119 176 +. I have {gone} <08582 +ta astray <08582 +ta like a lost <6> sheep <07716 +seh > ; seek <01245
+baqash > thy servant <05650 +; for I do not forget <07911 +shakach > thy commandments <04687 +mitsvah > .
gone PSA 124 004 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 +shataph > us
, the stream <05158 +nachal > had {gone} <05674 + over <05674 + our soul <05315 +nephesh > : gone PSA 124
005 Then <00233 +>azay > the proud <02121 +zeydown > waters <04325 +mayim > had {gone} <05674 + over
<05674 + our soul <05315 +nephesh > . gone PRO 007 019 For the goodman <00376 +>iysh > [ is ] not at home
<01004 +bayith >, he is {gone} <01980 +halak > a long <07350 +rachowq > journey <01870 +derek > : gone
PRO 020 014. [It is ] naught <0.7451 + ra < >, [it is ] naught <0.7451 + ra < >, saith <0.0559 + >amar > the buyer
<07069 + qanah >: but when he is {gone} <00235 + azal > his way, then <00227 + az > he boasteth <01984
+halal > . gone ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried
<06912 + qabar >, who had come <00935 + bow > and \{gone\} < 01980 + halak > from the place <04725
+magowm > of the holy <06918 +qadowsh >, and they were forgotten <07911 +shakach > in the city <05892 +
where <0.0834 +> aher > they had so <0.3651 +ken > done <0.6466 +pa : this <0.2088 +zeh > [is] also <0.1571
+gam > vanity < 0.1892 + hebel > . gone SON 002 011 For, lo < 0.2009 + hinneh > , the winter < 0.5638 + c. @ thay > is
past <05674 +, the rain <01653 +geshem > is over <02798 +Charashiym > [ and ] {gone} <01980 +halak >;
gone SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730
+dowd > had withdrawn <02559 +chamaq > himself, [ and ] was {gone} <05674 +: my soul <05315 +nephesh >
failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him, but I could not find
<04672 + matsa > him; I called <07121 + qara > him, but he gave me no <03808 + lo > answer < 06030 + ...
gone SON 006 001. Whither <00575 +> an > is thy beloved <math><01730 +dowd > \{gone\} <01980 +halak > , O thou
fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730
+dowd > turned < 06437 + panah > aside < 06437 + panah > ? that we may seek < 01245 + bagash > him with thee .
gone SON 006 002 My beloved <01730 +dowd > is {gone} <03381 +yarad > down <03381 +yarad > into his
garden <0.1588 + gan >, to the beds <0.6170 + of spices <0.1314 + besem >, to feed <0.7462 + rain the gardens
<01588 +gan >, and to gather <03950 +lagat > lilies <07799 +shuwshan >. gone ISA 001 004 Ah <01945
+howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 + laden <03515 +kabed > with
iniquity <05771 +, a seed <02233 +zera< > of evildoers <07489 +ra the LORD <03068 +Y@hovah >, they have
provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006
+na>ats >, they are {gone} <02114 +zuwr > away backward <00268 +>achowr > . gone ISA 005 013 Therefore
<03651 +ken > my people <05971 + are {gone} into captivity <01540 +galah > , because [ they have ] no <01097
+b@liy > knowledge <01847 +da : and their honourable <03519 +kabowd > men <04962 +math > [ are ]
famished <07458 +ra, and their multitude <01995 +hamown > dried <06704 +tsicheh > up with thirst <06772
+tsama>>. gone ISA 010 029 They are {gone} <05674 + over <05674 + the passage <04569 +ma: they have
taken <03885 +luwn > up their lodging <04411 +malown > at Geba <01387 +Geba< > ; Ramah <07414 +Ramah
> is afraid <02729 +charad > ; Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > is fled <05127 +nuwc > . gone
ISA 015 002 He is {gone} <05927 + up to Bajith <01006 +Bayith >, and to Dibon <01769 +Diybown >, the
high <01116 +bamah > places, to weep <01065 +B@kiy > : Moab <04124 +Mow>ab > shall howl <03213 +yalal
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> over <05921 + Nebo <05015 +N@bow > , and over <05921 + Medeba <04311 +Meyd@ba> > : on all <03605
+kol > their heads <07218 +ro>sh > [ shall be ] baldness <07144 +qorchah > , [ and ] every <03605 +kol > beard
<02206 +zaqan > cut <01438 +gada< > off . gone ISA 015 008 For the cry <02201 +za is {gone} <05362
+nagaph > round <05362 +nagaph > about the borders <01366 +g@buwl > of Moab <04124 +Mow>ab > ; the
howling <03213 +yalal > thereof unto Eglaim <97>, and the howling <03213 +yalal > thereof unto Beerelim
<00879 +B@>er >Eliym > . gone ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809
+Cheshbown > languish <00535 +>amal >, [ and ] the vine <01612 +gephen > of Sibmah <07643 +S@bam > :
the lords <01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291
+saruwq > plants <08291 +saruwq > thereof, they are come <05060 +naga< > [even] unto Jazer <03270 +Ya,
they wandered <08582 +ta [through] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are
stretched <05203 +natash > out, they are \{gone\} <05674 + over <05674 + the sea <03220 +yam > . gone ISA
022\ 001. The burden <04853 +massa>> of the valley <01516 +gay>> of vision <02384 +chizzayown >. What
<04100 + \text{mah} > \text{aileth thee now} < 00645 + \text{sephow} >, that thou art wholly <03605 + \text{kol} > \{\text{gone}\} < 05927 + \text{up to}\}
the housetops <01406 +gag > ? gone ISA 024 011 [ There is ] a crying <06682 +ts@vachah > for wine <03196
+yayin > in the streets < 02351 + chuwts >; all < 03605 + kol > joy < 08057 + simchah > is darkened < 06150 +, the
mirth <04885 +masows > of the land <00776 +>erets > is {gone} <01540 +galah > . gone ISA 038 008 Behold
<02005 +hen >, I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees
<04609 + ma, which <00834 + saher > is gone <math><03381 + yarad > down in the sun <math><08121 + shemesh > dial < 04609
+ma of Ahaz <00271 +>Achaz >, ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So
the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma, by which degrees
<04609 +ma it was {gone} <03381 +yarad > down . gone ISA 038 008 Behold <02005 +hen > , I will bring
<07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma, which
<00834 +>aher > is {gone} <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma of Ahaz
<00271 +>Achaz >, ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So the sun <08121
+shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma, by which degrees <04609 +ma it was
gone <03381 +yarad > down . gone ISA 041 003 He pursued <07291 +radaph > them , [ and ] passed <05674 +
safely <0.7965 + \text{shalowm} >; [even] by the way <0.0734 + \text{sorach} > [that] he had not {gone} <0.0935 + \text{bow} >
with his feet <07272 +regel > . gone ISA 045 023 I have sworn <07650 +shaba< > by myself, the word <01697
+dabar > is \{gone\} < 03318 + yatsa > out of my mouth < 06310 + peh > [in] righteousness < 06666 + ts@daqah > ,
and shall not return <07725 +shuwb >, That unto me every <03605 +kol > knee <01290 +berek > shall bow
<03766 +kara<>, every <03605 +kol > tongue <03956 +lashown > shall swear <07650 +shaba<>. gone ISA
046\ 002\ \text{They stoop} < 07164\ + \text{qarac} >, they bow < 03766\ + \text{kara} < > \text{down} < 03766\ + \text{kara} < > \text{together} < 03162
+yachad >; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa>>, but
themselves <05315 +nephesh > are {gone} <01980 +halak > into captivity <07628 +sh@biy > . gone ISA 051
005 My righteousness <06664 +tsedeq > [ is ] near <07138 +qarowb > ; my salvation <03468 +yesha< > is
{gone} <03318 +yatsa> > forth <03318 +yatsa> > , and mine arms <02220 +z@rowa< > shall judge <08199
+shaphat > the people <05971 +; the isles <00339 +>iy > shall wait <06960 +qavah > upon me, and on <00413
+>el > mine arm <02220 +z@rowa< > shall they trust <03176 +yachal > . gone ISA 053 006 All <03605 +kol >
we like sheep <06629 +tso>n > have {gone} <08582 +ta astray <08582 +ta; we have turned <06437 +panah >
every <00376 +>iysh > one <00376 +>iysh > to his own way <01870 +derek >; and the LORD <03068
+Y@hovah > hath laid <06293 +paga< > on him the iniquity <05771 + of us all <03605 +kol > . gone ISA 057
008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set
<07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [ thyself to
another | than me, and art {gone} <05927 + up; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab
>, and made <03772 +karath > thee [a covenant] with them; thou lovedst <00157 +>ahab > their bed <04904
+mishkab > where <03027 + yad > thou sawest <02372 + chazah > [ it ] . gone JER 002 005 Thus <03541 + koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah >, What <04100 +mah > iniquity <05766 + have your
fathers <1> found <04672 +matsa> > in me, that they are {gone} far <07368 +rachaq > from me, and have
walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain
<01891 +habal > ? gone JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted
<02930 +tame> >, I have not {gone} <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba? see <07200
+ra>ah > thy way <0.1870 + derek > in the valley <0.1516 + gay > 0.516 + gay > 0.516 + yada < 
thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308
+sarak > her ways <01870 +derek > ; gone JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar
> also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast
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thou seen <07200 +ra>ah > [ that ] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478
+Yisra>el > hath done <06213 + ? she is {gone} <01980 +halak > up upon every <03605 +kol > high <01364
+gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 +, and there
<08033 +sham > hath played the harlot <02181 +zanah > . gone JER 004 007 The lion <00738 +>ariy > is come
<05927 + up from his thicket <05441 +cobek >, and the destroyer <07843 +shachath > of the Gentiles <01471
+gowy > is on his way <05265 + naca <> ; he is {gone} <03318 + yatsa >> forth <03318 + yatsa >> from his place
<04725 +magowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ]
thy cities <05892 + shall be laid waste <05327 +natsah >, without <00369 +>ayin > an inhabitant <03427
+yashab > . gone JER 005 023 But this <02088 +zeh > people <05971 + hath a revolting <05637 +carar > and a
rebellious <04784 +marah > heart <03820 +leb > ; they are revolted <05498 +cachab > and {gone} <03212
+yalak > . gone JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065
+B@kiy > and wailing < 05092 + n@hiy >, and for the habitations < 04999 + na > ah > of the wilderness < 04057
+midbar > a lamentation <07015 +qiynah >, because <03588 +kiy > they are burned <03341 +yatsath > up, so
that none can <0.3201 + yakol > pass <0.5674 + through [them]; neither <math><0.3808 + lo > can <0.3201 + yakol > [them]
men | hear <08085 +shama <> the voice <06963 +qowl > of the cattle <04735 +migneh >; both the fowl <05775
+ of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad >; they are
{gone} <01980 +halak > . gone JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and
all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are
\{gone\} < 03318 + yatsa > forth < 03318 + yatsa > of me, and they [are] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] not: [there is] none < 00369 + yayin > of me, and they [are] not: [there is] not: [there i
to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 +, and to set <06965 +quwm > up
my curtains <03407 + y@riy. gone JER 014 002 Judah <03063 + Y@huwdah > mourneth <math><56>, and the gates
<08179 +sha thereof languish <00535 +>amal >; they are black <06937 +qadar > unto the ground <00776
+>erets > ; and the cry <06682 +ts@vachah > of Jerusalem <03389 +Y@ruwshalaim > is {gone} <05927 + up.
gone JER 015 006 Thou hast forsaken <05203 +natash > me, saith <05002 +n@>um > the LORD <03068
+Y@hovah >, thou art {gone} <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186
+natah > out my hand <03027 +yad > against <05921 + thee, and destroy <07843 +shachath > thee; I am weary
<03811 + la>ah > with repenting < 05162 + nacham > . gone JER 015 009 She that hath borne < 03205 + yalad > ...
seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315
+nephesh >; her sun <08121 + shemesh > is {gone} <00935 +bow > > down while [it was] yet <math><05750 + day
<03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659
+chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719
+chereb > before <06440 +paniym > their enemies <00341 +>oyeb >, saith <05002 +n@>um > the LORD
<03068 +Y@hovah > . gone JER 023 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > > concerning < 05921 + the prophets < 05030 + nabiy > concerning < 05921 + the prophets < 05030 + nabiy > concerning < 05921 + the prophets < 05030 + nabiy > concerning < 05921 + the prophets < 05030 + nabiy > concerning < 05921 + the prophets < 05030 + nabiy > concerning < 05921 + the prophets < 05030 + the prophets < 050
; Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la , and make them drink
<08248 + \text{shaqah} > \text{the water} < 04325 + \text{mayim} > \text{of gall} < 07219 + \text{ro} > \text{sh} > : \text{for from the prophets} < 05030 + \text{nabiy} > : \text{shapped} = 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 + 0.0000 +
> of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > {gone} <03318 +yatsa> > forth
<03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . gone JER 023 019 Behold <02009 +hinneh
>, a whirlwind <05591 +ca of the LORD <03068 +Y@hovah > is {gone} <03318 +yatsa> > forth <03318
+yatsa>> in fury <02534 +chemah >, even a grievous <02342 +chuwl > whirlwind <05591 +ca: it shall fall
<02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > .
gone JER 029 016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732
+David >, and of all <03605 +kol > the people <05971 + that dwelleth <03427 +yashab > in this <02063 +zo>th
> city <05892 +, [ and ] of your brethren <00251 +> ach > that are not {gone} <03318 +y atsa>> forth <03318
+yatsa> > with you into captivity <01473 +gowlah > ; gone JER 034 021 And Zedekiah <06667 +Tsidqiyah >
king <04428 +melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar > will I give <05414
+nathan > into the hand <03027 + yad > of their enemies <00341 +> oyeb >, and into the hand <03027 + yad > of
them that seek <01245 +baqash > their life <05315 +nephesh >, and into the hand <03027 +yad > of the king
<04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which are {gone} <05927 + up from
you gone JER 040 005 Now while he was not yet <05750 + {gone} <07725 +shuwb > back <07725 +shuwb > , [
he said ], Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom
<00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad >
over the cities <05892 + of Judah <03063 +Y@huwdah >, and dwell <03427 +yashab > with him among <08432
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+tavek > the people <05971 +: or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 +
convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard
<02876 + tabbach > gave < 05414 + nathan > him victuals < 00737 + > aruchah > and a reward < 04864 + mas > eth > ,
and let him go <07971 +shalach > . gone JER 044 008 In that ye provoke me unto wrath <03707 +ka with the
works <04639 +ma of your hands <03027 +yad >, burning <06999 +qatar > incense <06999 +qatar > unto other
<00312 +  acher >  gods <00430 +  elohiym >  in the land <00776 +  erets >  of Egypt <04714 +  Mitsrayim > ,
whither ye be {gone} <00935 +bow> > to dwell <01481 +guwr >, that ye might cut <03772 +karath > yourselves
off, and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol
> the nations <0.1471 + \text{gowy} > \text{of the earth} < 0.0776 + \text{erets} > ? \text{ gone JER } 0.44 + 0.14 \text{ So that none} < 0.3808 + 1.05 > \text{of}
the remnant <0.7611 + \text{sh@}>\text{eriyth} > \text{of Judah} < 0.3063 + Y.@huwdah > , which are {gone} < 0.0935 + bow > > into
the land <00776 +> erets > of Egypt <04714 + Mitsrayim > to sojourn <01481 + guwr > there <08033 + sham >,
shall escape <06412 +paliyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the
land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375
+nasa>> a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none
<03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > . gone JER 044 028 Yet a
small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall
return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776
+>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah
<03063 + Y@huwdah >, that are {gone} <00935 + bow > into the land <00776 +> erets > of Egypt <04714
+Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > whose <04310
+miy > words <01697 +dabar > shall stand <06965 +quwm > , mine , or theirs <01992 +hem > . gone JER 048
011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath
settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah >
emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath
he {gone} <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 +
in him, and his scent <07381 +reyach > is not changed <04171 +muwr > . gone JER 048 015 Moab <04124
+Mow>ab > is spoiled <07703 +shadad > , and gone <05927 + up [ out of ] her cities <05892 + , and his chosen
<04005 +mibchar > young <00970 +bachuwr > men are {gone} <03381 +yarad > down <03381 +yarad > to the
slaughter <02875 +Tebach >, saith <05002 +n@>um > the King <04428 +melek >, whose name <08034 +shem
> [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . gone JER 048 015 Moab <04124 +Mow>ab
> is spoiled <07703 +shadad >, and \{gone\} <05927 + up [out of] her cities <05892 +, and his chosen <04005
+mibchar > young <00970 +bachuwr > men are gone <03381 +yarad > down <03381 +yarad > to the slaughter
<02875 + \text{Tebach} >, saith <05002 + \text{n@>um} > the King <04428 + \text{melek} >, whose name <08034 + \text{shem} > [ is ] the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . gone JER 048 032 O vine <01612 +gephen > of
Sibmah <0.7643 + S@bam >, I will weep <0.1058 + bakah > for thee with the weeping <0.1065 + B@kiy > of Jazer
<03270 + Ya: thy plants <05189 + n@tiyshah > are {gone} <05674 + over <math><05674 + the sea < 03220 + yam > , they
reach <05060 + \text{naga} < > [\text{ even }] to the sea <03220 + \text{yam} > \text{ of Jazer} < 03270 + \text{Ya}: the spoiler <07703 + \text{shadad} > \text{is}
fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . gone
JER 050 006 My people <05971 + hath been <01961 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds
<07462 +ra have caused them to go <08582 +ta astray <08582 +ta, they have turned <07725 +shuwb > them
away [on] the mountains <02022 +har >: they have {gone} <01980 +halak > from mountain <02022 +har > to
hill <01389 +gib, they have forgotten <07911 +shakach > their restingplace <07258 +rebets > . gone LAM 001
003 Judah <03063 +Y@huwdah > is {gone} into <01473 +gowlah > captivity <01540 +galah > because of
affliction <06040 +, and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab >
among the heathen <0.1471 + gowy >, she findeth <0.4672 + matsa > no <0.3808 + lo > rest <0.4494 + manowach
>: all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn >
the straits <04712 +metsar > . gone LAM 001 005 Her adversaries <06862 +tsar > are the chief <07218 +ro>sh > ,
her enemies <00341 +>oyeb > prosper <07919 +sakal >; for the LORD <03068 +Y@hovah > hath afflicted
<03013 +yagah > her for the multitude <07230 +rob > of her transgressions <06588 +pesha< > : her children
<05768 + are {gone} <01980 + halak > into captivity <07628 + sh@biy > before <06440 + paniym > the enemy
<06862 +tsar > . gone LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all
<03605 +kol > her beauty <01926 +hadar > is departed <03318 +yatsa> > : her princes <08269 +sar > are become
<01961 +hayah > like harts <00354 +>ayal > [ that ] find <04672 +matsa> > no <03808 +lo> > pasture <04829
+mir, and they are {gone} <03212 + yalak > without <03808 +lo> > strength <03581 +koach > before <06440
+paniym > the pursuer <07291 +radaph > . gone LAM 001 018 The LORD <03068 +Y@hovah > is righteous
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<06662 +tsaddiyq >; for I have rebelled <04784 +marah > against his commandment <06310 +peh >: hear
<0.8085 + shama < >, I pray <0.4994 + na > you, all <0.3605 + kol > people <0.5971 + , and behold <math><0.7200 + ra > ah
> my sorrow <04341 +mak>ob > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are
{gone} <01980 +halak > into captivity <07628 +sh@biy > . gone EZE 007 010 Behold <02009 +hinneh > the day
<03117 +yowm >, behold <02009 +hinneh >, it is come <00935 +bow> >: the morning <06843 +ts@phiyrah >
is {gone} <03318 +yatsa> > forth <03318 +yatsa> > ; the rod <04294 +matteh > hath blossomed <06692 +tsuwts
>, pride <02087 +zadown > hath budded <06524 +parach > . gone EZE 009 003 And the glory <03519 +kabowd
> of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > was {gone} <05927 + up from the cherub
<03742 + k@ruwb >, whereupon he was, to the threshold <04670 + miphtan > of the house <01004 + bayith >.
And he called <07121 + qara > to the man <00376 + siysh > clothed <math><03847 + labash > with linen <math><00906 + bad > to
, which <0.0834 +>aher > [ had ] the writer s <0.5608 +caphar > inkhorn <0.7083 +qeceth > by his side <0.4975
+mothen >; gone EZE 013 005 Ye have not {gone} <05927 + up into the gaps <06556 +perets >, neither made
<0.1443 + gadar > up the hedge <0.1447 + gader > for the house <0.1004 + bayith > of Israel <math><0.3478 + Yisra > el > to
stand <05975 + in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah
> . gone EZE 019 014 And fire <00784 +> esh > is {gone} <03318 + yatsa >> out of a rod <math><04294 + matteh > of
her branches <00905 +bad >, [ which ] hath devoured <00398 +>akal > her fruit <06529 +p@riy >, so that she
hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [ to be ] a sceptre <07626 +shebet > to rule
<04910 +mashal > . This <01931 +huw> > [ is ] a lamentation <07015 +qiynah > , and shall be for a lamentation
<07015 +qiynah > . gone EZE 023 030 I will do <06213 + these <00428 +>el - leh > [ things ] unto thee , because
thou hast \{gone\} a whoring \langle 02181 + zanah \rangle after \langle 00310 + zachar \rangle the heathen \langle 01471 + gowy \rangle, [ and ]
because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . gone EZE 024 006 Wherefore
<03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 +, to the pot <05518 + ciyr >
whose <0.0834 +> aher > scum <0.2457 + chel> ah > [is] therein, and whose scum <0.2457 + chel> ah > is not
{gone} <03318 +yatsa> > out of it! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409
+nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . gone EZE 031 012 And
strangers <02114 +zuwr >, the terrible <06184 + of the nations <01471 +gowy >, have cut <03772 +karath >
him off, and have left <05203 +natash > him: upon the mountains <02022 +har > and in all <03605 +kol > the
valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288
+p@>orah> are broken <0.7665 +shabar > by all <0.3605 +kol > the rivers <0.0650 +>aphiyq > of the land
<00776 +> \text{erets} >; and all <03605 + \text{kol} > the people <05971 + \text{of the earth} <00776 +> \text{erets} > are \{\text{gone}\} <03381
+yarad > down from his shadow <06738 +tsel >, and have left <05203 +natash > him. gone EZE 032 021 The
strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him out of the midst
<0.8432 + tavek > of hell < 0.7585 + sh@>owl > with them that help < 0.5826 + him : they are {gone} < 0.3381 + yarad
> down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + , slain <02491 +chalal > by the
sword <02719 +chereb > . gone EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol >
her multitude <01995 +hamown > round <05439 +cabiyb > about her grave <06900 +q@buwrah > , all <03605
+kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834
+>aher > are {gone} <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the
nether <0.8482 +tachtiy > parts of the earth <0.0776 +>erets > , which <0.0834 +>aher > caused <0.5414 +nathan >
their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne
<05375 + nasa>>  their shame <03639 + k@limmah>  with them that go <03381 + yarad>  down <03381 + yarad> 
to the pit <00953 +bowr > . gone EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368
+gibbowr > [ that are ] fallen <05307 +naphal > of the uncircumcised <06189 +, which <00834 +>aher > are
{gone} <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy
> of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under
<08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be upon their bones <06106
+, though <03588 +kiy > [ they were ] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the
land <00776 +>erets > of the living <02416 +chay > . gone EZE 032 030 There <08033 +sham > [ be ] the
princes <0.5257 + n@ciyk > of the north < 0.6828 + tsaphown > , all < 0.3605 + kol > of them , and all < 0.3605 + kol > of them .
the Zidonians <06722 +Tsiydoniy >, which <00834 +>aher > are {gone} <03381 +yarad > down <03381 +yarad
> with the slain <02491 +chalal >; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of
their might <01369 +g@buwrah >; and they lie <07901 +shakab > uncircumcised <06189 + with [ them that be ]
slain < 02491 + chalal > by the sword < 02719 + chereb > , and bear < 05375 + nasa > > their shame < 03639
+k@limmah > with them that go < 03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . gone EZE
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036 020 And when they entered <00935 +bow> > unto the heathen <01471 +gowy > , whither they went <00935
+bow>>, they profaned <02490 +chalal > my holy <06944 +godesh > name <08034 +shem >, when they said
<00559 +> amar > to them, These <04228 + machagoreth > [are] the people <math><05971 + of the LORD < 03068
+Y@hovah >, and are {gone} <03318 + vatsa> > forth <03318 + vatsa> > out of his land <00776 +>erets >. gone
EZE 037 021 And say <01696 +dabar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, I will take <03947 +lagach > the
children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy >
, whither they be {gone} <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab >
side <05439 +cabiyb >, and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah >
: gone EZE 044 010. And the Levites <03881 +Leviyiy > that are {gone} away far <07350 +rachowq > from me,
when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta, which <00834 +>aher > went <08582 +ta
astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl >; they shall even bear
<05375 +nasa> > their iniquity <05771 + . gone DAN 002 005 The king <04430 +melek > answered <06032 +
and said <00560 +> amar > to the Chaldeans <math><03779 + Kasday >, The thing <04406 + millah > is {gone} <00230
+>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493
+chelem >, with the interpretation <06591 +p@shar > thereof, ye shall be cut <05648 + in pieces <01917
+haddam >, and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw >.
gone DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046
+y@da < >  of certainty < 0.03330 + yatstsiyb >  that ye would gain < 0.02084 + z@ban >  the time < 0.05732 + , because ye
see <02370 +chaza> > the thing <04406 +millah > is {gone} <00230 +>azad > from me . gone DAN 002 014 .
Then <00116 +> edayin > Daniel <01841 + Daniye>l > answered <08421 + tuwb > with counsel <05843 +> and
wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek >
guard < 02877 + tabbach >, which < 01768 + diy > was \{gone\} < 05312 + n@phaq > forth < 05312 + n@phaq > to
slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : gone DAN 010 020
Then said <00559 +> amar > he, Knowest <03045 + yada <> thou wherefore <math><04100 + mah > I come <00935
+bow > unto thee? and now <06258 + will I return <07725 + shuwb > to fight <03898 + lacham > with the
prince < 0.8269 + sar > of Persia < 0.6539 + Parac > : and when I am {gone} < 0.3318 + yatsa > > forth < 0.3318
+yatsa>>, lo<02009+hinneh>, the prince <08269+sar> of Grecia <03120+Yavan> shall come <00935
+bow > 1, gone HOS 004 012. My people < 0.05971 + ask < 0.07592 + sha > al > counsel at their stocks <math>< 0.06086 + al > counsel > cou
and their staff <04731 + maggel > declareth <05046 + nagad > unto them : for the spirit <07307 + ruwach > of
whoredoms <02183 +zanuwn > hath caused [ them ] to err <08582 +ta, and they have {gone} a whoring
<02181 + zanah > from under < 08478 + tachath > their God < 00430 + > elohiym > . gone HOS 008 009 For they
are \{gone\} < 0.05927 + up \ to \ Assyria < 0.0804 + Ashshuwr > , \ a \ wild < 0.0501 + pere > > ass < 0.0501 + pere > > 
alone <00909 +badad > by himself : Ephraim <00669 +>Ephrayim > hath hired <08566 +tanah > lovers
<00158 +>ahab > . gone HOS 009 001 . Rejoice <08055 +samach > not , O Israel <03478 +Yisra>el > , for joy
<0.1524 + giyl >, as [other] people <0.5971 +: for thou hast {gone} a whoring <0.2181 + zanah > from thy God
<00430 +>elohiym >, thou hast loved <00157 +>ahab > a reward <00868 +>ethnan > upon every <03605
+kol > cornfloor. gone HOS 009 006 For, lo < 02009 + hinneh >, they are \{gone\} < 01980 + halak > because of
destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908 +qabats > them up, Memphis
<04644 +Moph > shall bury <06912 +qabar > them: the pleasant <04621 +ma [ places ] for their silver
<03701 + keceph >, nettles <07057 + qimmowsh > shall possess <03423 + yarash > them: thorns <02336
+chowach > [shall be] in their tabernacles < 00168 + > ohel > . gone AMO 008 005 Saying < 00559 + > amar > ,
When <0.4970 + mathay > will the new <0.2320 + chodesh > moon <0.2320 + chodesh > be <math>\{gone\} <0.5674 + 1.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000686 + 0.000666 + 0.000686 + 0.000666 + 0.000
that we may sell <0.7666 + shabar > corn < 0.7668 + sheber > ? and the sabbath <0.7676 + shabbath > , that we
may set <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374
+>eyphah>small<06694+tsuwq>, and the shekel<08255+sheqel>great<01431+gadal>, and falsifying
<05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? gone JONAH 001 005 Then the
mariners <04419 +mallach > were afraid <03372 +yare> >, and cried <02199 +za every man unto his god
<00430 +> elohiym>, and cast <02904 + tuwl> forth<02904 + tuwl> the wares <math><03627 + k@liy> that [ were
] in the ship <00591 + > oniyah > into <00413 + > el > the sea <03220 + yam > , to lighten <07043 + qalal > [it]
of them. But Jonah <03124 + Yonah > was {gone} <03381 + yarad > down <03381 + yarad > into <00413 +>el
> the sides <0.3411 +y@rekah > of the ship <0.5600 +c@phiynah >; and he lay <0.7901 +shakab >, and was
fast asleep <07290 + radam >. gone MIC 001 016 Make thee bald <07139 + qarach >, and poll <01494 + gazaz
> thee for thy delicate <08588 +ta children <01121 +ben > ; enlarge <07337 +rachab > thy baldness <07144
+qorchah > as the eagle < 05404 + nesher > ; for they are {gone} into captivity < 01540 + galah > from thee.
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gone MIC 002 013 The breaker <06555 +parats > is come <05927 + up before <06440 +paniym > them : they
have broken <06555 + parats > up, and have passed <05674 + through the gate <math><08179 + sha, and are \{gone\}
<03318 +yatsa> > out by it : and their king <04428 +melek > shall pass <05674 + before <06440 +paniym >
them, and the LORD <03068 + Y@hovah > on the head <07218 + ro > sh > of them. gone MAL 003 007. Even
from the days <03117 +yowm > of your fathers <1> ye are \{gone\} <05493 +cuwr > away <05493 +cuwr > from
mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ] . Return <07725 +shuwb >
unto me, and I will return <07725 + shuwb > unto you, saith <00559 + > amar > the LORD < 03068 + Y@hovah
> of hosts <06635 +tsaba>> . But ye said <00559 +>amar> , Wherein <04100 +mah> shall we return
<07725 +shuwb > ? gone MAT 010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this
<5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for
verily < 0281 -amen -> I say < 3004 -lego -> unto you, Ye shall not have \{gone\} < 5055 -teleo -> over < 5055 -
teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 - heos -> the Son <5207 -huios -> of
man <0444 -anthropos -> be come <2064 -erchomai -> . gone MAT 012 043 When <3752 -hotan -> the unclean
<0169 - akathartos -> spirit <4151 -pneuma -> is {gone} <1831 - exerchomai -> out of a man <0444 -anthropos
\rightarrow, he walketh <1330 -dierchomai \rightarrow through <1223 -dia \rightarrow dry <0504 -anudros \rightarrow places <5117 -topos \rightarrow,
seeking <2212 -zeteo -> rest <0372 - anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> . gone
MAT 014 034. And when they were {gone} <1276 -diaperao -> over <1276 -diaperao -> , they came <2064 -
erchomai -> into <1519 -eis -> the land <1093 -ge -> of Gennesaret <1082 - Gennesaret -> . gone MAT 018 012
How <5101 -tis -> think <1380 -dokeo -> ye? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus
\rightarrow an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -
planao -> astray <4105 - planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -
> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains
<3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is {gone} astray <4105 -planao -> ? gone
MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye? if <1437 -ean -> a man <0444 -anthropos -> have
<1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be
\{gone\} < 4105 - planao -> astray < 4105 - planao -> , doth he not leave < 0863 - aphiemi -> the ninety < 1768 - 1768 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 1769 - 
ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -
> the mountains < 3735 -oros -> , and seeketh < 2212 -zeteo -> that which < 3588 -ho -> is gone astray < 4105 -
planao -> ? gone MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <5429 -
phronimos -> , Give <1325 -didomi -> us of your <5216 -humon -> oil <1637 -elaion -> ; for our lamps <2985 -
lampas -> are {gone} <4570 -sbennumi -> out . gone MAT 026 071 And when he was {gone} <1831 -exerchomai
-> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 - allos -> [ maid ] saw <1492 -eido -> him
, and said <3004 -lego - > unto them that were there <1563 -ekei -> , This <3778 -houtos - > [fellow] was also
<2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . gone MAR 001 019 And when he
had {gone} <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 - ekeithen ->
, he saw <1492 -eido -> James <2385 -Iakobos -> the [ son ] of Zebedee <2199 -Zebedaios -> , and John <2491
-Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143
-ploion -> mending <2675 - katartizo -> their nets <1350 -diktuon -> . gone MAR 005 030 And Jesus <2424 -
Iesous ->, immediately <2112 - eutheos -> knowing <1921 -epiginosko -> in himself <1438 - heautou -> that
virtue <1411 -dunamis -> had {gone} <1831 - exerchomai -> out of him, turned <1994 -epistrepho -> him about
<1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched
<0680 -haptomai -> my clothes <2440 -himation -> ? gone MAR 007 029 And he said <2036 -epo -> unto her,
For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way; the devil <1140 -daimonion ->
is {gone} <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . gone MAR 007 030 And when she was
come <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the devil <1140 -
daimonion -> {gone} <1831 -exerchomai -> out, and her daughter <2364 -thugater -> laid <0906 -ballo ->
upon the bed <2825 -kline -> . gone MAR 010 017 . And when he was {gone} <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> into <1519 -eis -> the way <3598 - hodos -> , there came <4370 -prostrecho -> one
<1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -
eperotao \rightarrow him, Good < 0018 -agathos \rightarrow Master < 1320 -didaskalos \rightarrow him, what < 5101 -tis \rightarrow shall I do < 4160 -
poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? gone LUK 002
015 And it came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were {gone} LUK 0565 -aperchomai
- away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen
- said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -
dierchomai - even unto Bethlehem LUK 0965 -Bethleem -, and see 1492 -eido - this 5124 -touto - thing 4487 -
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rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made
1107 -gnorizo - known 1107 -gnorizo - unto us . gone LUK 005 002 And saw 1492 -eido - two 1417 -duo - ships
4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne - : but the fishermen 0231 -halieus - were {gone}
LUK 0576 -apobaino - out of them, and were washing LUK 0637 -apopluno - [their] nets 1350 -diktuon - . gone
LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched LUK 0680 -
haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is {gone} 1831 -exerchomai - out of me
. gone LUK 011 014. And he was casting 1544-ekballo - out a devil 1140-daimonion -, and it was dumb 2974-
kophos - . And it came 1096 -ginomai - to pass, when the devil 1140 -daimonion - was {gone} 1831 -exerchomai -
out, the dumb 2974-kophos - spake 2980-laleo -; and the people 3793-ochlos - wondered 2296-thaumazo -.
gone LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is {gone} 1831
-exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -
anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none
3361 -me -, he saith 3004 -lego -, I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -
hothen - I came 1831 -exerchomai - out . gone LUK 019 007 And when they saw 1492 -eido - [it], they all LUK
0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 - lego - , That he was {gone} 1525 -eiserchomai - to be
guest 2647 -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 - hamartolos - . gone LUK 024 028 And
they drew nigh 1448 -eggizo - unto the village 2968 -kome -, whither 3757 -hou - they went 4198 - poreuomai -:
and he made 4364 -prospoieomai - as though he would have {gone} 4198 -poreuomai - further 4208 -porrhotero -
. gone JOH 004 008 ( For his disciples <3101 -mathetes -> were {gone} <0565 -aperchomai -> away <0565 -
aperchomai -> unto the city <4172 -polis -> to buy <0059 -agorazo -> meat <5160 -trophe -> . ) gone JOH 006
022. The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which
<3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -
thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -
> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -
suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> ,
but [ that ] his disciples <3101 -mathetes -> were {gone} <0565 -aperchomai -> away <0565 -aperchomai ->
alone <3441 -monos -> ; gone JOH 007 010 But when <5613 -hos -> his brethren <0080 - adephos -> were
\{gone\} < 0305 -anabaino -> up, then < 5119 -tote -> went < 0305 -anabaino -> he also < 2532 -kai -> up unto
the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> . gone
JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -
pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 - hoti -> ye prevail <5623 -
opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is {gone} <0565 -
aperchomai -> after <3694 -opiso -> him . gone JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote ->
he was {gone} <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is
the Son <5207 -huios - > of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is
glorified <1392 -doxazo -> in him . gone ACT 013 006 And when they had {gone} <1330 -dierchomai -> through
<1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko ->
a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 - pseudoprophetes -> prophet <5578 -
pseudoprophetes -> , a Jew <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus
<0919 -Bariesous -> : gone ACT 013 042 . And when the Jews <2453 -Ioudaios -> were {gone} <1826 -exeimi -
> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that
these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -
metaxu -> sabbath <4521 - sabbaton -> . gone ACT 016 006 . Now <1161 -de -> when they had {gone} <1330 -
dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 - Phrygia -> and the region <5561 -chora -> of
Galatia < 1054 - Galatikos -> , and were forbidden < 2967 -koluo -> of the Holy < 0040 -hagios -> Ghost < 4151 -
pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> , gone ACT 016 019 And
when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -
ergasia -> was {gone} <1831 -exerchomai -> , they caught <1949 - epilambanomai -> Paul <3972 -Paulos ->
and Silas <4609 -Silas ->, and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -
agora -> unto the rulers <0758 -archon -> , gone ACT 018 022 And when he had landed <2718 -katerchomai ->
at <1519 -eis -> Caesarea <2542 -Kaisereia -> , and {gone} <0305 - anabaino -> up , and saluted <0782 -
aspazomai -> the church <1577 -ekklesia -> , he went <2597 -katabaino -> down <2597 - katabaino -> to
Antioch <0490 -Antiocheia -> . gone ACT 020 002 And when he had {gone} <1330 -dierchomai -> over <1330 -
dierchomai -> those <1565 -ekeinos -> parts <3313 - meros -> , and had given them much <4183 -polus ->
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exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> ,
gone ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -
pas -> , among <1722 - en -> whom <3739 -hos -> I have {gone} <1330 -dierchomai -> preaching <2784 -
kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face
<4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . gone ACT 024 006 Who <3739 -hos -> also
<2532 -kai -> hath {gone} <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple
<2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged
<2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . gone ACT 026 031 And when they were
{gone} <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros ->
themselves <0240 -allelon ->, saying <3004 -lego ->, This <3778 -houtos -> man <0444 -anthropos -> doeth
<4238 - prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -
> of bonds <1199 -desmon - > . gone ACT 027 028 And sounded <1001 -bolizo -> , and found <2147 - heurisko -
> [it] twenty <1501 -eikosi -> fathoms <3712 -orguia -> : and when they had {gone} <1339 -diistemi -> a little
<1024 - brachus -> further <1339 -diistemi -> , they sounded <1001 - bolizo -> again <3825 -palin -> , and
found <2147 -heurisko -> [ it ] fifteen <1178 -dekapente -> fathoms <3712 -orguia -> . gone ROM 003 012 They
are all <3956 -pas -> {gone} <1578 - ekklino -> out of the way, they are together <0260 -hama -> become
<0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo ->
good <5544 -chrestotes ->, no, not one <1520 -heis -> . gone 1PE 003 022 Who <3739 -hos -> is {gone} <4198
-poreuomai - > into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 - en -> the right <1188 -dexios -
> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers
<1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . gone 2PE 002 015
Which have forsaken <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are {gone}
<4105 -planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the way <3598 -hodos -> of
Balaam <0903 -Balaam - > [ the son ] 2PE 0f Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao
-> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ; gone 1JO 004 001 . Beloved <0027 -
agapetos -> , believe <4100 - pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -
dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because
<3754 - hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes ->
are {gone} <1831 -exerchomai - > out into <1519 -eis -> the world <2889 -kosmos -> . gone JUDE 001 011 Woe
<3759 -ouai -> unto them! for they have {gone} <4198 -poreuomai -> in the way <3598 -hodos -> of Cain
<2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of
Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying
<0485 -antilogia -> of Core <2879 -Kore -> . abinoam was gone up afore isaiah was gone out into <2KI20 -:4 >
all we like sheep have gone astray angels were gone away from them into heaven are gone astray <2PE2 -: 15
are gone away far from me are gone forth out are gone into are gone out by it are gone out from among you are
not gone forth with you into captivity art gone up as soon as they which pursued after them were gone out be gone
<2SA13 -: 15 > be gone be gone because many false prophets are gone out into <1JO4 -: 1 > because thou hast
gone bed on which thou art gone up <2KI1 -:4 > but are gone but have gone from tent <1CH17 -:5 > but if thou
hast gone aside but jonah was gone down into but themselves are gone into captivity but when he is gone his way
but when his brethren were gone up by which degrees it was gone down by which it had gone down <2KI20 -:11 >
cry is gone round about devil gone out devil is gone out devil was gone out egypt had gone up <1KI9 -:16 >
feasting were gone about fire gone out fire is gone out fishermen were gone out for god is gone forth before thee
<1CH14 -: 15 > for he is gone down this day <1KI1 -: 25 > for his disciples were gone away unto for mine
iniquities are gone over mine head for our lamps are gone out for there is wrath gone out from for they are gone
into captivity from thee for they are gone up god is gone up with gone back from gone down <1SA15 -:12 > gone
forth < 2KI6 -: 15 > gone forth gone from gone from thee < 1KI18 -: 12 > gone like gone out gone up gone up had
gone with have gone astray like have gone preaching have not gone after baalim he had not gone with his feet he
is gone forth from his place he is gone up he made as though he would have gone further her children are gone
into captivity before her sun is gone down while his chosen young men are gone down host was gone up <1KI11 -
:15 > if thou hast not gone aside is gone about <1SA15 -:12 > is gone out is his mercy clean gone for ever israel
was gone up from israel were gone away <2SA23 -:9 > israel were gone forth out israel were gone up it also is
gone from me jacob was yet scarce gone out from jerusalem is gone up jerusalem is profaneness gone forth into
all jews were gone out judah is gone into captivity because law is gone back unto her people lay was gone up lord
gone out before thee lord had gone six paces <2SA6 -: 13 > lord is gone forth lord is gone out against me morning
is gone forth my beloved is gone down into his garden my children are gone forth my salvation is gone forth my
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young men are gone into captivity neither hath he gone into captivity now when they had gone throughout phrygia
now while he was not yet gone back people had gone up every one from following his brother <2SA2 - :27 >
proud waters had gone over our soul see who is gone from us <1SA14 -: 17 > she is gone up upon every high
mountain shimei had gone from jerusalem <1KI2 -:41 > so when they had gone through all <2SA24 -:8 > stream
had gone over our soul syrians had gone out by companies <2KI5 -: 2 > their gains was gone their line is gone
out through all them be gone astray them is gone back therefore are they gone out <2KI7 -: 12 > therefore it shall
be when ye be gone over jordan therefore my people are gone into captivity they are all gone aside they are all
gone out they are gone away backward they are gone away from men they are gone because they are gone down
they are gone far from me they are gone over they are gone without strength before they be gone over <2SA17 -
:20 > they have gone they have gone from mountain thing is gone from me thing is gone from me thou art gone
backward thou art gone up thou art wholly gone up thou wouldest needs be gone through which we have gone thy
billows are gone over me thy plants are gone over unclean spirit is gone out unclean spirit is gone out until he was
gone into until we were gone over virtue had gone out virtue is gone out was gone <1KI22 -:13 > was gone was
gone was gone up into was not gone over jordan <2SA17 -: 22 > we will be gone when he had gone when he had
gone over those parts when he was gone <1KI13 -: 24 > when he was gone forth into when he was gone out when
he was gone out when he was gone out into when moses was gone into when they had gone when they had gone
through when they were gone aside when they were gone out when they were gone over \langle 2KI2 - :9 \rangle when they
were gone over wherefore hast thou gone <2SA3 -:7 > which are gone down which are gone down uncircumcised
into which are gone down with which are gone into which are gone up from you which is gone astray which is
gone down which is gone out which was gone forth whither he is gone down <1KI21 -: 18 > whither is thy beloved
gone whither they be gone whither ye be gone who also hath gone about who is gone into heaven <1PE3 -: 22 >
whose scum is not gone out wine was gone out <1SA25 -: 37 > word is gone out world is gone after him ye are
gone away ye have not gone up into ye shall not have gone over your fathers ye are gone away from mine
ordinances - gone, 0230, 0235, 0369, 0656, 0935, 1540, 1961, 1980, 2114, 3212, 3318, 3381, 4059, 4161
4185, 5128, 5186, 5312, 5362, 5437, 5472, 5493, 5674, 5927, 6805, 7725, 7751, 7847, 8582, * gone,
0305, 0402, 0565, 1276, 1330, 1339, 1578, 1607, 1826, 1831, 3985, 4105, 4198, 4260, 4570, 5055,
gone GEN 027 030 . And it came <01961 +hayah > to pass, as soon <00834 +>aher > as Isaac <03327
+Yitschaq > had made an end < 0.3615 + kalah > of blessing < 0.1293 + B@rakah > Jacob < 0.3290 + Ya, and
Jacob < 0.03290 + Ya was yet < 0.0389 + >ak > scarce \{gone\} < 0.03318 + yatsa > >out from the presence < 0.06440
+paniym > of Isaac < 0.0327 + Yitschaq > his father < 1 > , that Esau < 0.06215 + his brother < 0.0251 + > ach > 
came < 0.0935 + bow > in from his hunting < 0.6718 + tsayid > . gone GEN 0.28 0.07 And that Jacob < 0.3290 + Ya
obeyed < 08085 + shama < > his father < 1 > and his mother < 00517 + > em > , and was \{gone\} < 03212 + yalak > 1280 + yalak + yalak > 1280 + yalak + yal
to Padanaram <06307 +Paddan >; gone GEN 031 030 And now <06258 +, [ though ] thou wouldest needs be
\{gone\} < 0.1980 + halak > , because < 0.3588 + kiy > thou sore longedst < 0.3700 + kacaph > after thy father <math>s < 1 > thou
house < 01004 + bayith >, [yet] wherefore < 04100 + mah > hast thou stolen < 01589 + ganab > my gods < 00430
+>elohiym >? gone GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us, to be
circumcised <04135 +muwl >; then will we take <03947 +lagach > our daughter <01323 +bath >, and we will
be \{gone\} < 0.01980 + halak > 0.01080 + halak 
of the country <00776 +> erets >, said <00559 +> amar > unto us, Hereby <02063 +zo > th > shall I know
<03045 + yada < > that ye [are] true < 03651 + ken > [men]; leave < 03241 + Yaniym > one < 00259 + > echad
> of your brethren <00251 +> ach > [ here ] with me, and take <03947 + lagach > [ food for ] the famine
<07459 + r@abown > of your households < 01004 + bayith >, and be \{gone\} < 03212 + yalak > : gone GEN 044
004 [And] when they were \{gone\} < 03318 + yatsa > out of the city < 05892 + , [and] not [yet] far < 07368
+rachag > off, Joseph < 03130 + Yowceph > said < 00559 + > amar > unto his steward < 05921 + , Up , follow
<07291 + radaph > after < 00310 + > achar > the men < 00582 + > enowsh > ; and when thou dost overtake
<05381 + nasag > them, say <00559 + > amar > unto them, Wherefore <04100 + mah > have ye rewarded
<07999 + shalam > evil < 07451 + ra < > for good < 02896 + towb > ? gone GEN 049 009 Judah < 03063
+Y@huwdah > [is] a lion s < 00738 + > ariy > whelp < 01482 + guwr > : from the prey < 02964 + tereph > , my
son < 0.01121 + ben >, thou art \{gone\} < 0.05927 + up : he stooped < 0.03766 + kara < > down, he couched < 0.07257
+rabats > as \ a \ lion < 00738 + > ariy > , and as an old < 03833 + labiy > > lion < 03833 + labiy > >; who < 04310
+miy > shall rouse <06965 +quwm > him up ? gone EXO 009 029 And Moses <04872 +Mosheh > said <00559
+>amar > unto him, As soon as I am \{gone\} < 03318 + yatsa >> out of the city <math>< 05892 +, I will spread < 06566 +
+paras > abroad < 06566 + paras > my hands < 03709 + kaph > unto the LORD < 03068 + Y@hovah > ; [ and ]
the thunder <06963 + qowl > shall cease <02308 + chadal >, neither <03808 + lo > > shall there be any <math><05750
+ more <05750 + hail <01259 + barad >; that thou mayest know <03045 + yada < > how that the earth <00776
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+> erets > [ is ] the LORD S < 03068 + Y@hovah > . gone EXO 012 032 Also < 01571 + gam > take < 03947
+lagach > your flocks < 06629 + tso > n > and your herds < 01241 + bagar > , as ye have said < 01696 + dabar > ,
and be \{gone\} < 03212 + yalak > ; and bless < 01288 + barak > me also < 01571 + gam > . gone EXO 016 014 And
when the dew <02919 + tal > that lay <07902 + sh@kabah > was {gone} <05927 + up, behold <02009 + hinneh
> , upon the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq >
round < 02636 + chacpac > thing, [ as ] small < 01851 + daq > as the hoar < 03713 + k@phowr > frost < 03713
+k@phowr > on < 0.05921 + the ground < 0.0776 + erets > . gone EXO 0.19 0.01 . In the third < 0.07992 + sh@liyshiy
> month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were \{gone\}
<03318 + yatsa > forth < 03318 + yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > 
the same <01931 + huw> > day <03117 + yowm > came <00935 + bow> > they [ into ] the wilderness <04057
+midbar > of Sinai <05514 +Ciynay > . gone EXO 033 008 And it came <01961 +hayah > to pass, when Moses
<04872 + Mosheh > went < 03318 + yatsa > out unto the tabernacle < 00168 + > ohel > , [ that ] all < 03605
+kol > the \ people < 05971 + rose < 06965 + quwm > up, and stood < 05324 + natsab > every < 00376 + > iysh > 
man < 00376 + > iysh > [at] his tent < 00168 + > ohel > door < 06607 + pethach > , and looked < 05027 + nabat > 
after < 00310 + > achar > Moses < 04872 + Mosheh >, until < 05704 + he was {gone} < 00935 + bow > > into the
tabernacle < 00168 + > ohel > . gone LEV 017 007 And they shall no < 03808 + lo > > more < 05750 + offer
<02076 + zabach > their sacrifices < 02077 + zebach > unto devils < 08163 + sa, after < 00310 + > achar > whom
they have \{gone\} a whoring \langle 02181 + zanah \rangle. This \langle 02063 + zo \rangle th \rangle shall be a statute \langle 02708 + chuqqah \rangle
for ever <05769 + unto them throughout their generations <01755 +dowr > . gone NUM 005 019 And the priest
<03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559
+> amar > unto the woman < 00802 +> ishshah > , If < 00518 +> im > no < 03808 + lo >> man < 00376 +> iysh >
have lain < 0.07901 + shakab > with thee, and if < 0.0518 + > im > thou hast not \{gone\} < 0.07847 + satah > aside
<07847 + satah > to uncleanness < 02932 + tum > ah > [with another] instead < 08478 + tachath > of thy
husband < 00376 + > iysh >, be thou free < 05352 + nagah > from this bitter < 04751 + mar > water < 04325
+mayim > that causeth the curse <00779 +> arar > : gone NUM 005 020 But if <03588 +kiy > thou hast \{gone\}
<07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376
+>iysh>, and if <03588+kiy> thou be defiled <02930+tame>>, and some man <00376+>iysh> have lain
with thee beside <01107 +bil thine husband <00376 +>iysh>: gone NUM 007 089 And when Moses <04872
+Mosheh > was \{gone\} < 00935 + bow > into < 00413 + >el > the tabernacle < 00168 + >ohel > of the
congregation <04150 +mow to speak <01696 +dabar > with him, then he heard <08085 +shama< > the voice
<06963 + qowl > of one speaking < 01696 + dabar > unto him from off < 05921 + the mercy < 03727 + kapporeth
> seat that [ was ] upon the ark <00727 +> arown > of testimony <5715>, from between <00996 + beyn > the
two < 08147 + sh@nayim > cherubims < 03742 + k@ruwb > : and he spake < 01696 + dabar > unto him. gone
NUM 013 032 And they brought <03318 + yatsa >  up an evil <01681 + dibbah >  report <01681 + dibbah >  of
the\ land\ <00776\ +>erets>which\ <00834\ +>aher>they\ had\ searched\ <08446\ +tuwr>unto\ the\ children
<01121 + ben > of Israel < 03478 + Yisra > el >, saying <00559 + > amar >, The land <00776 + > erets >,
through which <0.0834 +> aher > we have \{gone\} <0.5674 + to search <0.8446 + tuwr > it, [is] a land <0.0776
+> erets > that eateth <00398 +> akal > up the inhabitants <03427 + yashab > thereof; and all <03605 + kol >
the people <0.5971 + that we saw <0.7200 + ra>ah>in it [ are ] men <0.0582 +>enowsh>of a great stature
<04060 +middah > . gone NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron
<00175 +> Aharown >, Take <03947 + lagach > a censer <04289 + machtah >, and put <05414 + nathan > fire
<00784 +> esh > therein < 05921 + from off < 05921 + the altar < 04196 + mizbeach >, and put <07760 + suwm
> on incense <07004+q@toreth>, and go <03212+yalak> quickly <04120+m@herah> unto the
congregation <05712 +, and make an atonement <03722 +kaphar > for them : for there is wrath <07110
+qetseph > \{gone\} < 03318 + yatsa > out from the LORD < 03068 + Y@hovah > ; the plague < 05063 + negeph
> is begun <02490 +chalal > . gone NUM 021 028 For there is a fire <00784 +>esh > {gone} <03318 +yatsa>
> out of Heshbon <02809 + Cheshbown > , a flame <03852 + lehabah > from the city <07151 + qiryah > of Sihon
<05511 + Ciychown > : it hath consumed < 00398 + > akal > Ar < 06144 + of Moab < 04124 + Mow > ab > , [ and ] 
] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . gone DEU 009
009 When I was \{gone\} < 0.05927 + up \text{ into the mount} < 0.02022 + har > to receive < 0.03947 + lagach > the tables
<03871 + luwach > of stone < 68 >, [ even ] the tables <03871 + luwach > of the covenant < 01285 + b@riyth >
which < 00834 + > aher > the LORD < 03068 + Y@hovah > made < 03772 + karath > with you, then I abode
<0.3427 + yashab > in the mount < 0.2022 + har > forty < 0.0705 + > arba days < 0.3117 + yowm > and forty < 0.0705 + your > arba days < 0.07
+> arba nights <0.3915 + layil >, I neither <0.3808 + lo> > did eat <math><0.0398 + > akal > bread <0.3899 + lechem >
nor < 03808 + lo > drink < 08354 + shathah > water < 04325 + mayim > : gone DEU 013 013 [ Certain ] men
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<00582 +> enowsh >, the children <01121 +ben > of Belial <01100 +b@liya, are \{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +yatsa > belial <01100 +b@liya = are <math>\{gone\} <03318 +b@liya = are <01100 +b@liy
out from among <07130 +qereb > you, and have withdrawn <05080 +nadach > the inhabitants <03427
+yashab > of their city < 05892 +, saying < 00559 +> amar >, Let us go < 03212 + yalak > and serve < 05647 +
other < 00312 + > acher > gods < 00430 + > elohiym >, which < 00834 + > aher > ye have not known < 03045
+yada< >; gone DEU 017 003 And hath {gone} <03212 +yalak > and served <05647 + other <00312 +>acher
> gods < 00430 +> elohiym >, and worshipped < 07812 + shachah > them, either the sun < 08121 + shemesh >,
or < 00176 +> ow > moon < 03394 + yareach >, or < 00176 +> ow > any < 03605 + kol > of the host < 06635
+tsaba>> of heaven <08064 + shamayim>, which <00834 + >aher> I have not commanded <06680 + tsavah
>; gone DEU 023 023 That which <00834 +>aher > is {gone} <04161 +mowtsa> > out of thy lips <08193
+saphah > thou\ shalt\ keep < 08104\ +shamar > and\ perform < 06213\ +\ ;\ [\ even\ ]\ a\ freewill < 05071\ +n@dabah >
offering, according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430
+> elohiym >, which thou hast promised < 01696 + dabar > with thy mouth < 06310 + peh > . gone DEU 027 004
Therefore it shall be when ye be \{gone\} < 05674 + over < 05674 + Jordan < 03383 + Yarden > , [ that ] ye shall set
<06965 + quwm > up these < 00428 +> el - leh > stones < 68 >, which < 00834 +> aher > I command < 06680
+tsavah > you this day < 03117 + yowm >, in mount < 02022 + har > Ebal < 05858 +, and thou shalt plaister
<07874 + siyd > them with plaister < 07874 + siyd > . gone DEU 032 036 For the LORD < 03068 + Y@hovah > .
shall judge <01777 + diyn > his people <05971 + , and repent <05162 + nacham > himself for his servants
<05650 +, when <03588 + kiy > he seeth <07200 + ra > ah > that [ their ] power <math><03027 + yad > is \{gone\}
<00235 +> azal >, and [ there is ] none <00657 +> ephec > shut <06113 + up, or left <05800 + .* gone, 0305
anabaino, 0402 anachoreo, 0565 aperchomai, 1276 diaperao, 1330 dierchomai, 1339 diistemi, 1578 ekklino,
1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260
probaino, 4570 sbennumi, 5055 teleo, gone -0305 arose, ascend, ascended, ascendeth, ascending, came,
climbeth, come, cometh, coming, entered, go, goeth, going, {gone}, grew, groweth, rise, rising, rose, sprang,
sprung, went, gone -0402 aside, departed, give, {gone}, place, turned, went, withdrew, gone -0565 aside, away,
came, come, depart, departed, go, goest, goeth, going, {gone}, passed, past, went, gone -1276 {gone}, over,
passed, sailing, gone -1330 about, come, departed, every, go, going, {gone}, over, pass, passed, passing, past,
through, throughout, travelled, walketh, went, where, gone -1339 further, {gone}, gone -1578 eschew, {gone},
gone -1607 come, cometh, depart, departed, forth, go, goeth, going, {gone}, issued, proceed, proceeded,
proceedeth, proceeding, went, gone -1826 depart, departed, get, {gone}, gone -1831 abroad, away, came, camest,
come, cometh, coming, depart, departed, departing, escaped, forth, get, go, {gone}, proceed, proceeded,
proceedeth, spread, went, gone -3985 about, assayed, examine, {gone}, prove, tempt, tempted, tempter, tempteth,
tempting, tried, try, gone -4105 astray, deceive, deceived, deceiveth, deceiving, err, going, {gone}, seduce,
wandered, way, went, gone -4198 depart, departed, go, goeth, {gone}, journey, journeyed, made, walk, walked,
walking, went, gone -4260 farther, going, {gone}, gone -4570 {gone}, quench, quenched, gone -5055
accomplished, end, expired, filled, finished, fulfil, fulfilled, {gone}, made, make, over, pay, gone -0230 {gone},
gone -0235 about, fail, fro, gaddest, going, {gone}, spent, gone -0369 cannot, else, except, faileth, {gone},
neither, never, no, none, nor, nothing, nought, past, well, without, gone-0656 brought, clean, fail, faileth,
frustrate, {gone}, nought, gone-0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth,
bringing, brought, broughtest, called, came, camest, carried, carry, come, comest, cometh, coming,
departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest,
goeth, going, {gone}, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass,
pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, gone-1540 appear
, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart
, departed, disclose, discover, discovered, discovereth, exile, {gone}, open, opened, openeth, plainly,
published, remove, removed, revealed, revealed, revealeth, shamelessly, shew, shewed, told, uncover,
uncovered, uncovereth, gone -1961 abode, accomplished, am, became, becamest, become, been, being,
brake, brought, came, cause, caused, come, cometh, committed, continue, continued, count, did, done,
endure, endured, enjoy, fainted, fell, follow, go, {gone}, had, happened, hast, hath, have, keep, lasted,
made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went,
when, which, gone-1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come,
cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest,
goeth, going, {gone}, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run
, running , sent , speedily , takest , travelleth , walk , walked , walkest , walketh , walking , wandered , waxed ,
went, wentest, whirleth, wont, wrought, gone -2114 another, estranged, fanners, {gone}, lo, strange,
stranger, strangers, gone-3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth
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, down, flow, flowed, gat, get, go, goest, goeth, going, {gone}, grow, hence, lead, leadeth, led, let, march
, pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went ,
wentest, gone -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth,
bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart
, departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell ,
fetch, fetched, forth, get, go, goest, goeth, going, {gone}, got, grow, have, hence, issue, issued, laid, lead
, leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring ,
springeth, stand, take, took, utter, uttered, uttereth, went, wentest, gone-3381 abundantly, bring, bringeth,
brought, came, camest, carry, cast, casteth, come, cometh, coming, descend, descended, descending, down
, fall , fell , get , go , goeth , going , {gone} , hang , let , lighted , put , run , runneth , sank , subdued , take , taken ,
took, went, gone-4059 {gone}, gone-4161 brought, bud, came, east, forth, go, going, goings, {gone},
outgoings, proceeded, proceedeth, spring, springs, vein, gone 4185 back, cease, depart, departed,
departeth, {gone}, remove, removed, took, gone -5128 down, fugitive, {gone}, move, moveable, moved,
promoted, reel, removed, scatter, set, shake, shaked, shaken, sift, sifted, stagger, vagabonds, wag, wander
, wandered , gone -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth ,
deliver, down, extend, extended, go, goeth, {gone}, incline, inclined, intended, laid, lay, let, offer,
outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth,
stretch, stretched, stretcheds, stretchest, stretcheth, turn, turned, turneth, wrest, yield, gone 5312 came,
come, divide, forth, {gone}, take, taken, took, went, gone-5362 about, compass, compassed, compassing,
cut, destroy, go, going, {gone}, inclosed, kill, round, gone-5437 about, again, applied, aside, avoided,
back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed,
compasseth, compassing, driven, environ, every, fetch, go, {gone}, led, occasioned, remove, removed,
returned, round, side, sit, turn, turned, turneth, walk, went, winding, gone-5472 back, backslider, driven,
go, {gone}, remove, turned, gone-5493 aside, away, back, brought, call, conspired, decline, depart,
departed, departeth, departing, down, eschewed, escheweth, go, goeth, {gone}, grievous, laid, lay, left,
moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the,
took, turn, turned, turneth, undone, went, withdraw, without, gone-5674 alienate, altered, anger, apart,
away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey,
current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, {gone}, have, laid
, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage
, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed,
provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through
, took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth ,
gone -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth,
broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come
, cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest
, goeth, going, {gone}, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth,
light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put,
raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take,
taken, took, vapour, went, wentest, wrought, gone-6805 bring, go, {gone}, march, marchedst, run, went,
gone -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call,
came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted,
converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, {gone}, hinder,
home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover,
recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue,
restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set
, slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn ,
withdrew, gone-7751 about, fro, go, going, {gone}, mariners, rowers, run, through, went, gone-7847 aside
, decline , go , goeth , {gone} , turn , gone -8582 astray , deceived , dissembled , err , erred , erreth , go , going ,
{gone}, panted, prayer, seduced, seduceth, stagger, staggereth, wander, wandered, wandereth, wandering,
way, went, agone 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day,
(now a, two) days ({agone}), + elder, X end, + gone 0230 -- /azad -- be {gone}. gone 0235 -- /azal -- fail, gad
about, go to and fro, be {gone} (spent). gone 0369 -- /ayin -- else, except, fail, [father-]less, be {gone},
in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable),
well- nigh, without. gone 0656 -- /aphec -- be clean {gone} (at an end, brought to nought), fail. gone 1540 -- galah
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-- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be
{gone}, open, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, tell,uncover.ql gone 4059 --
middad -- be {gone}. gone 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out,
that which (thing that) is {gone} out, outgoing, proceeded out, spring, vein, [water-]course [springs], gone 5128 --
nuwa\ -- continually, fugitive, X make, to [go] up and down, be {gone}away, (be) move(-able, -d), be promoted,
reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down). gone
5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be {gone},
incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out),
stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. gone 8552 -- tamam -- accomplish,
cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all
{gone}, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. -goneus-......
And her parents 1118 -goneus- > -goneus- ...... but the parents 1118 -goneus- > -goneus- ..... by parents 1118 -
goneus- > -goneus- ...... his parents 1118 -goneus- > -goneus- ...... His parents 1118 -goneus- > -goneus- ......
parents 1118 -goneus- > -goneus- ...... the parents 1118 -goneus- > -goneus- ..... their parents 1118 -goneus- >
-goneus- ...... to parents 1118 -goneus- > -goneus- ..... up for the parents 1118 -goneus- > -teknogoneo- ......
bear 5041 -teknogoneo- > -teknogoneo- ....... children 5041 -teknogoneo- > -zoogoneo- ...... shall preserve
2225 -zoogoneo- > -zoogoneo- ....... they might not live 2225 -zoogoneo- > gone ....... and are gone 4105 -
planao-> gone ....... and gone 0305 -anabaino-> gone ...... And when he had gone 1330 -dierchomai-> gone
....... And when he had gone 4260 -probaino-> gone ....... And when he was gone 1607 -ekporeuomai-> gone
....... And when he was gone 1831 -exerchomai-> gone ....... And when they had gone 1330 -dierchomai-> gone
....... and when they had gone 1339 -diistemi-> gone ....... And when they were gone 0402 -anachoreo-> gone
....... And when they were gone 1276 -diaperao-> gone ....... are gone 1831 -exerchomai-> gone ....... are gone
4570 -sbennumi-> gone ....... as though he would have gone 4198 -poreuomai-> gone ...... gone 1578 -
ekklino-> gone ....... gone 1831 -exerchomai-> gone ....... had gone 1831 -exerchomai-> gone ...... hath gone
3985 -peirazo-> gone ....... he was gone 1831 -exerchomai-> gone ...... I have gone 1330 -dierchomai-> gone
....... is gone 0565 -aperchomai-> gone ....... is gone 1831 -exerchomai-> gone ...... is gone 4198 -
poreuomai-> gone ....... is gone astray 4105 -planao-> gone ...... of them be gone 4105 -planao-> gone ......
That he was gone 1525 -eiserchomai-> gone ....... unto them! for they have gone 4198 -poreuomai-> gone .......
unto you, Ye shall not have gone 5055 -teleo-> gone ....... was gone 1831 -exerchomai-> gone ...... were gone
0305 -anabaino-> gone ....... were gone 0565 -aperchomai-> gone ...... were gone 0576 -apobaino-> gone
...... were gone 1826 -exeimi-> gone ...... when they had gone 1330 -dierchomai-> gone 0230 ## >azad
(Aramaic) {az-zawd'}; of uncertain derivation; firm: -- be {gone}. [ql gone 0235 ## >azal {aw-zal'}; a primitive
root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by
many "from Uzal," by others "yarn"], be {gone} (spent). [ql gone 0369 ## >ayin {ah'-yin}; as if from a primitive
root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail,
[father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought,
past, un(-searchable), well-nigh, without. Compare 370. [ql gone 0656 ## >aphec {aw-face'}; a primitive root; to
disappear, i.e. cease: -- be clean {gone} (at an end, brought to nought), fail. [ql gone 1540 ## galah {gaw-law'}; a
primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually
stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity),
depart, disclose, discover, exile, be {gone}, open, X plainly, publish, remove, reveal, X shamelessly, shew, X
surely, tell, uncover.ql [ql gone 4059 ## middad {mid-dad'}; from 5074; flight: -- be {gone}. [ql gone 4161 ##
mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an
exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate,
a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth,
goings out, that which (thing that) is {gone} out, outgoing, proceeded out, spring, vein, [water-]course
[springs].[ql gone 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications,
literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be {gone} away,
(be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag,
(make) wander (up and down).[ql gone 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by
implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- +
afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be {gone}, incline, intend, lay,
let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out),
take (aside), turn (aside, away), wrest, cause to yield.[ql gone 8552 ## tamam {taw-mam'}; a primitive root; to
complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish,
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cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all {gone}, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql agone 030] 013 ISa /^{agone /I fell sick . gone 013 024 IKi /^{gone /a lion met him by the way , and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. gone 027 028 Act /\${gone /a little further, they sounded again, and found it fifteen fathoms. gone 001 019 Mar/\${gone/a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. gone 007 019 Pro /^{gone /a long journey: gone 017 007 Lev /^{gone /a whoring. This shall be a statute for ever unto them throughout their generations . gone 023 030 Eze /^{gone /a whoring after the heathen, and because thou art polluted with their idols. gone 009 001 Hos /\{gone /a whoring from thy God, thou hast loved a reward upon every cornfloor . gone 004 012 Hos /^{gone /a whoring from under their God . gone 015 012 ISa /^{gone /about , and passed on, and gone down to Gilgal. gone 001 005 Job /\{gone /about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. gone 024 006 Act /\${gone /about to profane the temple : whom we took, and would have judged according to our law. gone 002 023 Jer /^{gone /after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways; gone 012 019 Joh /\${gone /after him. gone 012 032 Exo /^{gone /and bless me also. gone 024 024 Job /^{gone /and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn . gone 007 004 Job /^{gone /and I am full of tossings to and fro unto the dawning of the day . gone 014 009 IKi /^{gone /and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back : gone 019 010 Job /^{gone /and mine hope hath he removed like a tree . gone 023 016 Jos /^{gone /and served other gods , and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. gone 017 003 Deu /^{gone /and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; gone 020 040 IKi /^{gone /And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it. gone 103 016 Psa /^{gone /and the place thereof shall know it no more. gone 032 036 Deu /\{gone /and there is none shut up, or left. gone 037 021 Eze /\{gone /and will gather them on every side, and bring them into their own land: gone 014 003 Psa /\(^{\}\) gone /aside, they are all together become filthy: there is none that doeth good, no, not one. gone 026 031 Act/\${gone/aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds, gone 005 020 Num /\{gone /aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: gone 005 019 Num /^{gone /aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: gone 018 012 Mat /\${gone /astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? gone 002 015 IIPe /\${gone /astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; gone 053 006 Isa /\{gone /astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. gone 018 012 Mat /\${gone /astray ? gone 119 017 Psa /^{gone /astray like a lost sheep; seek thy servant; for I do not forget thy commandments . gone 023 009 IISa /^{gone /away : gone 018 024 Jug /^{gone /away : and what have I more? and what is this that ye say unto me, What aileth thee? gone 006 022 Joh /\${gone /away alone; gone 001 004 Isa /^{gone /away backward . gone 044 010 Eze /^{gone /away far from me, when Israel went astray , which went astray away from me after their idols; they shall even bear their iniquity. gone 028 004 Job /^{gone /away from men. gone 003 007 Mal /\{gone /away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? gone 002 015 Luk/\${gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. gone 040 005 Jer /^{gone /back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. gone 053 003 Psa /^{gone /back: they are altogether become filthy; there is none that doeth good, no, not one. gone 023 012 Job /^{gone /back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food, gone 001 015 Rut /\{gone /back unto her people, and unto her gods: return thou after thy sister in law. gone 015 006 Jer /\{gone /backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting . gone 009 006 Hos /\{gone /because of destruction : Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles. gone 031 030 Gen /\{gone /because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods? gone 020 041 ISa /^{gone /David arose out of a place toward the south, and fell on his face

to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded . gone 032 021 Eze /\{gone /down, they lie uncircumcised, slain by the sword . gone 038 008 Isa /^{gone /down . gone 031 012 Eze /^{gone /down from his shadow , and have left him. gone 020 011 IIKi /^{gone /down in the dial of Ahaz . gone 038 008 Isa /^{gone /down in the sun dial of Ahaz , ten degrees backward . So the sun returned ten degrees, by which degrees it was gone down, gone 006 002 Son /^{gone /down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies. gone 001 005 Jon /^{gone /down into the sides of the ship; and he lay, and was fast asleep. gone 001 025 IKi /\{gone/down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. gone 015 012 ISa /^{gone /down to Gilgal . gone 032 027 Eze /^{gone /down to hell with their weapons of war : and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living . gone 021 018 IKi /\{gone /down to possess it. gone 048 015 Jer /\{gone /down to the slaughter, saith the King, whose name is the LORD of hosts. gone 032 024 Eze /\{gone/down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. gone 015 009 Jer /^{gone /down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. gone 032 030 Eze /^{gone /down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit. gone 002 005 Jer /^{gone /far from me, and have walked after vanity, and are become vain? gone 077 008 Psa /^{gone /for ever? doth his promise fail for evermore? gone 051 005 Isa /^{gone /forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. gone 006 015 IIKi /^{gone /forth , behold, an host compassed the city both with horses and chariots . And his servant said unto him, Alas , my master! how shall we do? gone 010 020 Dan /\{gone \forth, lo, the prince of Grecia shall come. gone 007 010 Eze /^{gone /forth; the rod hath blossomed, pride hath budded. gone 014 015 ICh /^{gone /forth before thee to smite the host of the Philistines. gone 004 007 Jer /\{gone /forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant. gone 023 019 Jer /\{gone \forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. gone 023 015 Jer /^{gone /forth into all the land. gone 010 017 Mar /\${gone /forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? gone 010 020 Jer /^{gone /forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains. gone 036 020 Eze /\{gone \forth out of his land . gone 019 001 Exo /^{gone /forth out of the land of Egypt , the same day came they into the wilderness of Sinai . gone 002 014 Dan /^{gone /forth to slay the wise men of Babylon : gone 029 016 Jer /^{gone forth with you into captivity ; gone 002 041 IKi /^{gone /from Jerusalem to Gath , and was come again . gone 002/ 005 Dan /^{gone /from me : if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. gone 038 010 Psa /^{gone /from me. gone 002 008 Dan /^{gone /from me. gone 050 006 Jer /^{gone /from mountain to hill, they have forgotten their restingplace. gone 017 005 ICh /\{gone \from tent to tent, and from one tabernacle to another, gone 008 010 Ecc \\{gone \from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity. gone 018 012 IKi /^{gone /from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. gone 014 017 ISa /^{gone /from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. gone 024 028 Luk /\${gone /further. gone 020 014 Pro /^{{gone /his way, then he boasteth. gone 003 022 IISa /^{gone /in peace . gone 003 023 IISa /^{gone /in peace . gone 001 011 Jud /\${gone /in the way of Cain , and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. gone 051 001 Psa /^{gone /in to Bathsheba .>> Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. gone 003 007 IISa /^{gone /in unto my father's concubine? gone 005 013 Isa /^{gone /into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. gone 046 002 Isa /^{gone /into captivity. gone 001 018 Lam /\{gone /into captivity . gone 048 011 Jer /\{gone /into captivity : therefore his taste remained in him, and his scent is not changed . gone 001 003 Lam /^{gone /into captivity because of affliction , and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits . gone 001 005 Lam /\{gone /into captivity before the enemy . gone 001 016 Mic /\{gone /into captivity from thee. gone 003 022 IPe /\${gone /into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. gone 044 014 Jer /\{gone /into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to

dwell there: for none shall return but such as shall escape, gone 044 028 Jer /\{gone /into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs. gone 033 008 Exo /\{gone/into the tabernacle . gone 007 089 Num /^{gone /into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him. gone 109 023 Psa /^{gone /like the shadow when it declineth: I am tossed up and down as the locust . gone 005 006 Son /^{gone /my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer. gone 073 002 Psa /^{gone /my steps had well nigh slipped. gone 006 001 Son /^{gone /O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. gone 007 030 Mar /\${gone /out, and her daughter laid upon the bed. gone 003 024 Jug /^{{gone /out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber. gone 013 031 Joh /\${gone /out, Jesus said, Now is the Son of man glorified, and God is glorified in him. gone 011 014 Luk/\${gone/out, the dumb spake; and the people wondered. gone 002 007 Jos /^{gone /out, they shut the gate. gone 025 008 Mat /\${gone /out. gone 001 013 Rut /^{gone /out against me. gone 004 014 Jug /^{gone /out before thee? So Barak went down from mount Tabor, and ten thousand men after him. gone 005 002 IIKi /^{gone /out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife, gone 002 013 Mic /^{gone /out by it: and their king shall pass before them, and the LORD on the head of them. gone 013 013 Deu /^{gone /out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; gone 016 046 Num /^{gone /out from the LORD; the plague is begun. gone 027 030 Gen /^{gone /out from the presence of Isaac his father, that Esau his brother came in from his hunting, gone 020 004 IIKi /^{gone out into the middle court , that the word of the LORD came to him, saying , gone 026 071 Mat /\${gone /out into/ the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth . gone 004 001 IJo /\${gone /out into the world . gone 012 043 Mat /\${gone /out of a man , he walketh through dry places, seeking rest, and findeth none. gone 011 024 Luk/\${gone /out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. gone 019 014 Eze /\{gone /out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation. gone 021 028 Num /\{gone /out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon . gone 005 030 Mar /\${gone /out of him, turned him about in the press, and said, Who touched my clothes? gone 024 006 Eze /\{gone /out of it! bring it out piece by piece; let no lot fall upon it. gone 008 046 Luk /\{gone /out of me . gone 089 034 Psa /\{gone /out of my lips . gone 045 023 Isa /\{gone /out of my mouth in righteousness , and shall not return , That unto me every knee shall bow , every tongue shall swear . gone 025 037 ISa /^{gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone. gone 007 012 IIKi /^{gone /out of the camp to hide themselves in the field, saying, When they come out of the city , we shall catch them alive, and get into the city, gone 044 004 Gen /\{gone/out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? gone 009 029 Exo /\{gone /out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD'S. gone 013 042 Act /\${gone /out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath, gone 003 012 Rom /\${gone /out of the way, they are together become unprofitable; there is none that doeth good, no, not one. gone 005 002 Luk/\${gone/out of them , and were washing their nets . gone 007 029 Mar /\${gone /out of thy daughter . gone 023 023 Deu /^{gone /out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth, gone 019 004 Psa /^{gone /out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, gone 002 009 IIKi /^{gone /over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. gone 014 034 Mat /\${gone /over, they came into the land of Gennesaret . gone 004 023 Jos /\{gone /over : gone 027 004 Deu /\{gone /over Jordan , that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister. gone 017 022 IISa /^{gone /over Jordan . gone 042 007 Psa /^{gone /over me. gone 038 004 Psa /^{gone /over mine head : as an heavy burden they are too heavy for me. gone 124 005 Psa /\{gone /over our soul . gone 124 004 Psa /\{gone /over our soul: gone 017 020 IISa /^{gone /over the brook of water. And when they had sought and could not find them, they returned to Jerusalem . gone 010 023 Mat /\${gone /over the cities of Israel, till the Son of man be come . gone 010 029 Isa /^{gone /over the passage : they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. gone 048 032 Jer /^{gone /over the sea, they reach even to the sea of Jazer: the spoiler is

fallen upon thy summer fruits and upon thy vintage. gone 016 008 Isa /\{gone /over the sea. gone 020 002 Act /\${gone /over those parts, and had given them much exhortation, he came into Greece, gone 020 025 Act /\${gone /preaching the kingdom of God , shall see my face no more . gone 015 008 Isa /^{gone /round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. gone 006 013 IISa /^{gone /six paces, he sacrificed oxen and fatlings. gone 008 005 Amo /^{gone /that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? gone 015 020 ISa /\frac{1}{200} gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. gone 016 019 Act /\${gone /they caught Paul and Silas, and drew them into the marketplace unto the rulers, gone 024 008 IISa /\{gone /through all the land, they came to Jerusalem at the end of nine months and twenty days . gone 013 006 Act /\${gone /through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: gone 016 006 Act/\${gone /throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, gone 019 007 Luk /\${gone /to be guest with a man that is a sinner . gone 022 013 IKi /^{gone /to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good. gone 044 008 Jer /^{gone /to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? gone 028 007 Gen /^{gone /to Padanaram; gone 013 032 Num /^{gone /to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. gone 018 022 Act /\${gone /up, and saluted the church, he went down to Antioch. gone 009 016 IKi /^{gone /up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter , Solomon's wife . gone 016 014 Exo /^{gone /up , behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. gone 001 006 IIKi /^{gone /up, but shalt surely die. gone 001 016 IIKi /^{gone /up, but shalt surely die. gone 001 004 IIKi /^{gone /up, but shalt surely die. And Elijah departed . gone 007 010 Joh /\${gone /up, then went he also up unto the feast, not openly, but as it were in secret . gone 014 002 Jer /^{gone /up . gone 049 009 Gen /^{gone /up : he stooped down , he couched as a lion , and as an old lion; who shall rouse him up? gone 057 008 Isa /\{gone /up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it. gone 002 027 IISa /^{gone /up every one from following his brother . gone 009 003 Eze /^{gone /up from the cherub , whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; gone 034 021 Jer /^{gone /up from you, gone 013 005 Eze /^{gone /up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD. gone 009 009 Deu /\{gone /up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: gone 048 015 Jer /\{gone \langle up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts. gone 008 009 Hos /^{gone /up to Assyria , a wild ass alone by himself: Ephraim hath hired lovers . gone 015 002 Isa /^{gone /up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off. gone 011 015 IKi /\{gone /up to bury the slain, after he had smitten every male in Edom; gone 020 003 Jug/\{gone/up to Mizpeh. Then said the children of Israel, Tell us, how was this wickedness? gone 004 012 Jug /^{gone /up to mount Tabor. gone 022 001 Isa /^{gone /up to the housetops? gone 003 006 Jer /^{gone /up upon every high mountain and under every green tree , and there hath played the harlot . gone 047 005 Psa /^{gone /up with a shout , the LORD with the sound of a trumpet. gone 041 003 Isa /\{gone /with his feet. gone 042 004 Psa /\{gone /with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday, gone 001 006 Lam /^{gone /without strength before the pursuer. gone And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce {gone} out from the presence of Isaac his father, that Esau his brother came in from his hunting. gone And that Jacob obeyed his father and his mother, and was {gone} to Padanaram; gone And now, [though] thou wouldest needs be {gone}, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? gone But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be {gone}. gone And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be {gone}: gone And] when they were {gone} out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? gone Judah [is] a lion's whelp: from the prey, my son, thou art {gone} up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? gone And Moses said unto him, As soon as I am {gone} out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease,

neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's. gone Also take your flocks and your herds, as ye have said, and be {gone}; and bless me also. gone And when the dew that lay was {gone} up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. gone In the third month, when the children of Israel were {gone} forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai. gone And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was {gone} into the tabernacle. gone And they shall no more offer their sacrifices unto devils, after whom they have {gone} a whoring. This shall be a statute for ever unto them throughout their generations. gone And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not {gone} aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: gone But if thou hast {gone} aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: gone And when Moses was {gone} into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spak e unto him. gone And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have {gone} to search it, [is] a land that eateth up the inhabitants thereof; and all the people that w e saw in it [are] men of a great stature, gone And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath {gone} out from the LORD; the plague is begun. gone For there is a fire {gone} out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon. gone When I was {gone} up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: gone Certain] men, the children of Belial, are {gone} out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; gone And hath {gone} and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; gone That which is {gone} out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. gone Therefore it shall be when ye be {gone} over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster. gone For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is {gone}, and [there is] none shut up, or left. gone And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were {gone} out, they shut the gate. gone For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were {gone} over: gone When ye have transgressed the covenant of the LORD your God, which he commanded you, and have {gone} and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. gone When he was {gone} out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber. gone And they showed Sisera that Barak the son of Abinoam was {gone} up to mount Tabor. gone And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD {gone} out before thee? So Barak went down from mount Tabor, and ten thousand men after him. gone And he said, Ye have taken away my gods which I made, and the priest, and ye are {gone} away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? gone (Now the children of Benjamin heard that the children of Israel were {gone} up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness? gone Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is {gone} out against me. gone And she said, Behold, thy sister in law is {gone} back unto her people, and unto her gods: return thou after thy sister in law. gone <1SA14 -3> And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was {gone}. gone <1SA14 -17> Then said Saul unto the people that [were] with him, Number now, and see who is {gone} from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. gone <1SA15-12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and {gone} down to Gilgal. gone <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is {gone} about, and passed on, and gone down to Gilgal. gone <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have

{gone} the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. gone <1SA20 -41> And] as soon as the lad was {gone}, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. gone <1SA25 -37> But it came to pass in the morning, when the wine was {gone} out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone. gone <2SA2 -27> And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had {gone} up every one from following his brother. gone <2SA3 -7> And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou {gone} in unto my father's concubine? gone <2SA3 -22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was {gone} in peace. gone <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is {gone} in peace. gone <2SA3 -24> Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite {gone}? gone <2SA6 -13> And it was [so], that when they that bare the ark of the LORD had {gone} six paces, he sacrificed oxen and fatlings. gone <2SA13 -15> Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be {gone}. gone <2SA17 -20> And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be {gone} over the brook of water. And when they had sought and could not find [them], they returne d to Jerusalem. gone <2SA17 -22> Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not {gone} over Jordan. gone <2SA23 -9> And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were {gone} away: gone <2SA24 -8> So when they had {gone} through all the land, they came to Jerusalem at the end of nine months and twenty days. gone <1KI1 -25> For he is  $\{gone\}$  down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. gone <1KI2 -41> And it was told Solomon that Shimei had {gone} from Jerusalem to Gath, and was come again. gone <1KI9 -16> For] Pharaoh king of Egypt had {gone} up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. gone <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was {gone} up to bury the slain, after he had smitten every male in Edom; gone <1KI13 -24> And when he was {gone}, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. gone <1KI14 -9> But hast done evil above all that were before thee: for thou hast {gone} and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: gone <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all {gone}. gone <1KI18 -12> And it shall come to pass, [as soon as] I am {gone} from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. gone <1KI20 -40> And as thy servant was busy here and there, he was {gone}. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it]. gone <1KI21 -18> Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is {gone} down to possess it. gone <1KI22 -13> And the messenger that was {gone} to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. gone <2KI1 -4> Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art {gone} up, but shalt surely die. And Elijah departed. gone <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art {gone} up, but shalt surely die. gone <2KI1 -16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art {gone} up, but shalt surely die. gone <2KI2 -9> And it came to pass, when they were {gone} over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit

be upon me. gone <2KI5 -2> And the Syrians had {gone} out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. gone <2KI6 -15> And when the servant of the man of God was risen early, and {gone} forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? gone <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they {gone} out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. gone <2KI20 -4> And it came to pass, afore Isaiah was {gone} out into the middle court, that the word of the LORD came to him, saying, gone <2KI20 -11> And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had {gone} down in the dial of Ahaz. gone <1CH14 -15> And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is {gone} forth before thee to smite the host of the Philistines. gone <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have {gone} from tent to tent, and from [one] tabernacle [to another]. gone And it was so, when the days of [their] feasting were {gone} about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually, gone When I lie down, I say, When shall I arise, and the night be {gone}? and I am full of tossings to and fro unto the dawning of the day. gone He hath destroyed me on every side, and I am {gone}: and mine hope hath he removed like a tree. gone Neither have I {gone} back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food]. gone They are exalted for a little while, but are {gone} and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. gone The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are {gone} away from men. gone They are all {gone} aside, they are [all] together become filthy: [there is] none that doeth good, no, not one. gone Their line is {gone} out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, gone For mine iniquities are {gone} over mine head: as an heavy burden they are too heavy for me. gone My heart panteth, my strength faileth me: as for the light of mine eyes, it also is {gone} from me. gone When I remember these [things], I pour out my soul in me: for I had {gone} with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. gone Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are {gone} over me. gone God is {gone} up with a shout, the LORD with the sound of a trumpet. gone To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had {gone} in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions. gone Every one of them is {gone} back: they are altogether become filthy; [there is] none that doeth good, no, not one. gone But as for me, my feet were almost {gone}; my steps had well nigh slipped. gone Is his mercy clean {gone} for ever? doth [his] promise fail for evermore? gone My covenant will I not break, nor alter the thing that is {gone} out of my lips. gone For the wind passeth over it, and it is {gone}; and the place thereof shall know it no more. gone I am {gone} like the shadow when it declineth: I am tossed up and down as the locust. gone I have {gone} astray like a lost sheep; seek thy servant; for I do not forget thy commandments. gone Then the waters had overwhelmed us, the stream had {gone} over our soul: gone Then the proud waters had {gone} over our soul. gone For the goodman [is] not at home, he is {gone} a long journey: gone It is | naught, [it is ] naught, saith the buyer: but when he is {gone} his way, then he boasteth. gone And so I saw the wicked buried, who had come and {gone} from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity, gone For, lo, the winter is past, the rain is over [and] {gone}; gone I opened to my beloved; but my beloved had withdrawn himself, [and] was {gone}: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. gone Whither is thy beloved {gone}, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. gone My beloved is {gone} down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies. gone Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are {gone} away backward. gone Therefore my people are {gone} into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. gone They are {gone} over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. gone He is {gone} up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off. gone For the cry is {gone} round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. gone For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto

Jazer, they wandered [through] the wilderness: her branches are stretched out, they are {gone} over the sea. gone The burden of the valley of vision. What aileth thee now, that thou art wholly {gone} up to the housetops? gone There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is {gone}, gone Behold, I will bring again the shadow of the degrees, which is {gone} down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. gone Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was {gone} down. gone He pursued them, [and] passed safely; [even] by the way [that] he had not {gone} with his feet. gone I have sworn by myself, the word is {gone} out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. gone They stoop, they bow down together; they could not deliver the burden, but themselves are {gone} into captivity. gone My righteousness [is] near; my salvation is {gone} forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. gone All we like sheep have {gone} astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. gone Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art {gone} up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it]. gone Thus saith the LORD, What iniquity have your fathers found in me, that they are {gone} far from me, and have walked after vanity, and are become vain? gone How canst thou say, I am not polluted, I have not {gone} after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; gone The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is {gone} up upon every high mountain and under every green tree, and there hath played the harlot. gone The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is {gone} forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant. gone But this people hath a revolting and a rebellious heart; they are revolted and {gone}. gone For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fow l of the heavens and the beast are fled; they are {gone}, gone My tabernacle is spoiled, and all my cords are broken: my children are {gone} forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. gone Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is {gone} up. gone Thou hast forsaken me, saith the LORD, thou art {gone} backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. gone She that hath borne seven languisheth: she hath given up the ghost; her sun is {gone} down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. gone Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness {gone} forth into all the land. gone Behold, a whirlwind of the LORD is {gone} forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. gone Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not {gone} forth with you into captivity; gone And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are {gone} up from you. gone Now while he was not yet {gone} back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. gone In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be {gone} to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? gone So that none of the remnant of Judah, which are {gone} into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape. gone Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are {gone} into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or the irs. gone Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he {gone} into captivity: therefore his taste remained in him, and his scent is not changed, gone Moab is spoiled, and {gone} up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts. gone Moab is spoiled, and gone up [out of] her cities, and his chosen young men are {gone} down to the slaughter, saith the King, whose name [is] the LORD of hosts. gone O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are {gone}

over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. gone My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have {gone} from mountain to hill, they have forgotten their restingplace. gone Judah is {gone} into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. gone Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are {gone} into captivity before the enemy, gone And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are {gone} without strength before the pursuer. gone The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are {gone} into captivity. gone Behold the day, behold, it is come: the morning is {gone} forth; the rod hath blossomed, pride hath budded. gone And the glory of the God of Israel was {gone} up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side; gone Ye have not {gone} up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD, gone And fire is {gone} out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. gone I will do these [things] unto thee, because thou hast {gone} a whoring after the heathen, [and] because thou art polluted with their idols. gone Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not {gone} out of it! bring it out piece by piece; let no lot fall upon it. gone And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth a re {gone} down from his shadow, and have left him. gone The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are {gone} down, they lie uncircumcised, slain by the sword. gone There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are {gone} down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have the y borne their shame with them that go down to the pit. gone And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are {gone} down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, tho ugh [they were] the terror of the mighty in the land of the living. gone There [be] the princes of the north, all of them, and all the Zidonians, which are {gone} down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit. gone And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are {gone} forth out of his land. gone And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be {gone}, and will gather them on every side, and bring them into their own land: gone And the Levites that are {gone} away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. gone The king answered and said to the Chaldeans, The thing is {gone} from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. gone The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is {gone} from me. gone Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was {gone} forth to slay the wise [men] of Babylon: gone Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am {gone} forth, lo, the prince of Grecia shall come. gone My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have {gone} a whoring from under their God. gone For they are {gone} up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. gone Rejoice not, O Israel, for joy, as [other] people: for thou hast {gone} a whoring from thy God, thou hast loved a reward upon every cornfloor. gone For, lo, they are {gone} because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles. gone Saying, When will the new moon be {gone}, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? gone Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was {gone} down into the sides of the ship; and he lay, and was fast asleep. gone Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are {gone} into captivity from thee. gone The breaker is come up before them: they have broken up, and have passed through the gate, and are {gone} out by it: and their king shall pass before them, and the LORD on the head of them. gone Even from the days of your fathers ye are {gone} away from mine ordinances,

and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? gone But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have {gone} over the cities of Israel, till the Son of man be come. gone When the unclean spirit is {gone} out of a man, he walketh through dry places, seeking rest, and findeth none. gone And when they were {gone} over, they came into the land of Gennesaret. gone How think ye? if a man have an hundred sheep, and one of them be {gone} astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? gone How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is {gone} astray? gone And the foolish said unto the wise, Give us of your oil; for our lamps are {gone} out. gone And when he was {gone} out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth. gone And when he had {gone} a little farther thence, he saw James the son] of Zebedee, and John his brother, who also were in the ship mending their nets. gone And Jesus, immediately knowing in himself that virtue had {gone} out of him, turned him about in the press, and said, Who touched my clothes? gone And he said unto her, For this saying go thy way; the devil is {gone} out of thy daughter. gone And when she was come to her house, she found the devil {gone} out, and her daughter laid upon the bed. gone And when he was {gone} forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? gone And it came to pass, as the angels were {gone} away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. gone And saw two ships standing by the lake: but the fishermen were {gone} out of them, and were washing their] nets. gone And Jesus said, Somebody hath touched me: for I perceive that virtue is {gone} out of me. gone And he was casting out a devil, and it was dumb. And it came to pass, when the devil was {gone} out, the dumb spake; and the people wondered. gone When the unclean spirit is {gone} out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. gone And when they saw it], they all murmured, saying, That he was {gone} to be guest with a man that is a sinner, gone And they drew nigh unto the village, whither they went: and he made as though he would have {gone} further. gone For his disciples were {gone} away unto the city to buy meat.) gone The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] h is disciples were {gone} away alone; gone But when his brethren were {gone} up, then went he also up unto the feast, not openly, but as it were in secret. gone The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is {gone} after him. gone Therefore, when he was {gone} out, Jesus said, Now is the Son of man glorified, and God is glorified in him. gone And when they had {gone} through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was] Barjesus: gone And when the Jews were {gone} out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. gone Now when they had {gone} throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, gone And when her masters saw that the hope of their gains was {gone}, they caught Paul and Silas, and drew them] into the marketplace unto the rulers, gone And when he had landed at Caesarea, and {gone} up, and saluted the church, he went down to Antioch. gone And when he had {gone} over those parts, and had given them much exhortation, he came into Greece, gone And now, behold, I know that ye all, among whom I have {gone} preaching the kingdom of God, shall see my face no more. gone Who also hath {gone} about to profane the temple: whom we took, and would have judged according to our law. gone And when they were {gone} aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. gone And sounded, and found it] twenty fathoms: and when they had {gone} a little further, they sounded again, and found it] fifteen fathoms. gone They are all {gone} out of the way, they are together become unprofitable; there is none that doeth good, no, not one. gone <1PE3 -22> Who is {gone} into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. gone <2PE2 -15> Which have forsaken the right way, and are {gone} astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; gone <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are {gone} out into the world. gone Woe unto them! for they have {gone} in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gone, 1CH, 14:15, 1CH, 17:5 gone, 1JO, 4:1 gone, 1KI, 1:25, 1KI, 2:41, 1KI, 9:16, 1KI, 11:15, 1KI, 13:24, 1KI, 14:9, 1KI, 14:10, 1KI, 18:12, 1KI, 20:40, 1KI, 21:18, 1KI, 22:13 gone, 1PE, 3:22 gone, 1SA , 14:3, 1SA, 14:17, 1SA, 15:12, 1SA, 15:12, 1SA, 15:20, 1SA, 20:41, 1SA, 25:37 gone, 2KI, 1:4, 2KI, 1:6, 2KI, 1:16, 2KI, 2:9, 2KI, 5:2, 2KI, 6:15, 2KI, 7:12, 2KI, 20:4, 2KI, 20:11 gone, 2PE, 2:15 gone, 2SA, 2:27, 2SA, 3:7, 2SA, 3:22, 2SA, 3:23, 2SA, 3:24, 2SA, 6:13, 2SA, 13:15, 2SA, 17:20, 2SA, 17:22 , 2SA, 23:9, 2SA, 24:8 gone, AC, 13:6, AC, 13:42, AC, 16:6, AC, 16:19, AC, 18:22, AC, 20:2, AC, 20:25, AC, 24:6, AC, 26:31, AC, 27:28 gone, AM, 8:5 gone, DA, 2:5, DA, 2:8, DA, 2:14, DA, 10:20 gone, DE, 9:9, DE, 13:13, DE, 17:3, DE, 23:23, DE, 27:4, DE, 32:36 gone, EC, 8:10 gone, EX, 9:29, EX, 12:32, EX, 16:14, EX, 19:1, EX, 33:8 gone, EZE, 7:10, EZE, 9:3, EZE, 13:5, EZE, 19:14, EZE, 23:30, EZE, 24:6, EZE, 31:12, EZE, 32:21, EZE, 32:24, EZE, 32:27, EZE, 32:30, EZE, 36:20, EZE, 37: 21, EZE, 44:10 gone, GE, 27:30, GE, 28:7, GE, 31:30, GE, 34:17, GE, 42:33, GE, 44:4, GE, 49:9 gone, HO, 4:12, HO, 8:9, HO, 9:1, HO, 9:6 gone, ISA, 1:4, ISA, 5:13, ISA, 10:29, ISA, 15:2, ISA, 15:8, ISA , 16:8, ISA, 22:1, ISA, 24:11, ISA, 38:8, ISA, 38:8, ISA, 41:3, ISA, 45:23, ISA, 46:2, ISA, 51:5, ISA, 53:6, ISA, 57:8 gone, JER, 2:5, JER, 2:23, JER, 3:6, JER, 4:7, JER, 5:23, JER, 9:10, JER, 10:20, JER, 14:2, JER, 15:6, JER, 15:9, JER, 23:15, JER, 23:19, JER, 29:16, JER, 34:21, JER, 40:5, JER, 44:8, JER , 44:14, JER, 44:28, JER, 48:11, JER, 48:15, JER, 48:15, JER, 48:32, JER, 50:6 gone, JG, 3:24, JG, 4:12 , JG, 4:14, JG, 18:24, JG, 20:3 gone, JOB, 1:5, JOB, 7:4, JOB, 19:10, JOB, 23:12, JOB, 24:24, JOB, 28:4 gone, JOH, 4:8, JOH, 6:22, JOH, 7:10, JOH, 12:19, JOH, 13:31 gone, JON, 1:5 gone, JOS, 2:7, JOS , 4:23, JOS, 23:16 gone, JU, 1:11 gone, LA, 1:3, LA, 1:5, LA, 1:6, LA, 1:18 gone, LE, 17:7 gone, LU, 2:15, LU, 5:2, LU, 8:46, LU, 11:14, LU, 11:24, LU, 19:7, LU, 24:28 gone, MAL, 3:7 gone, MIC, 1:16, MIC, 2:13 gone, MR, 1:19, MR, 5:30, MR, 7:29, MR, 7:30, MR, 10:17 gone, MT, 10:23, MT, 12:43, MT, 14:34, MT, 18:12, MT, 18:12, MT, 25:8, MT, 26:71 gone, NU, 5:19, NU, 5:20, NU, 7:89, NU, 13:32, NU, 16:46, NU, 21:28 gone, PR, 7:19, PR, 20:14 gone, PS, 14:3, PS, 19:4, PS, 38:4, PS, 38:10, PS, 42:4, PS, 42:7, PS, 47:5, PS, 51:1, PS, 53:3, PS, 73:2, PS, 77:8, PS, 89:34, PS, 103:16, PS, 109:23 , PS, 119:176, PS, 124:4, PS, 124:5 gone, RO, 3:12 gone, RU, 1:13, RU, 1:15 gone, SOS, 2:11, SOS, 5:6 , SOS , 6:1 , SOS , 6:2

 $^{\ast}$ gone , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,

gone -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, {gone}, grew, groweth, rise, rising, rose, sprang, sprung, went, gone -0402 aside, departed, give, {gone}, place, turned, went, withdrew, gone -0565 aside, away, came, come, depart, departed, go, goest, goeth, going, {gone}, passed, past, went, gone -1276 {gone}, over, passed, sailing, gone -1330 about, come, departed, every, go, going, {gone}, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, gone -1339 further, {gone}, gone -1578 eschew, {gone}, gone -1607 come, cometh, depart, departed, forth, go, goeth, going, {gone}, issued, proceed, proceeded, proceedeth, proceeding, went, gone -1826 depart, departed, get, {gone}, gone -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, {gone}, proceed, proceeded, proceedeth, spread, went, gone -3985 about, assayed, examine, {gone}, prove, tempt, tempted, tempter, tempteth, tempting, tried, try, gone -4105 astray, deceive, deceived, deceiveth, deceiving, err, going, {gone}, seduce, wandered, way, went, gone -4198 depart, departed, go, goeth, {gone}, journey, journeyed, made, walk, walked, walking, went, gone -4260 farther, going, {gone}, gone -4570 {gone}, quench, quenched, gone -5055 accomplished, end, expired, filled, finished, fulfil, fulfilled, {gone}, made, make, over, pay,

gone -0.230 [gone], gone -0.235 about, fail, fiv. gaddest, going, [gone], spent, gone -0.350 cannot, clse, except, faileth, [gone], neither, never, no, none, nor, nothing, nought, past, well, without, gone -0.656 brought, clean, fail, faileth, firstrate, [gone] on policy, gone -0.935 abide, abideth, apply, attained, befell, bring, bringest, bringeth bringing, brought, torought several contents, carried, carry, come, comest, cometh, coming departed, down, enter, entered, enter

agone 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days ({agone}), + elder, X end, + gone 0230 -- /azad -- be {gone}. gone 0235 -- /azal -- fail, gad about, go to and fro, be {gone} (spent). gone 0369 -- /ayin -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well- nigh, without. gone 0656 --/aphec -- be clean {gone} (at an end, brought to nought), fail. gone 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be {gone}, open, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql gone 4059 -- middad -- be {gone}. gone 4161 -mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is {gone} out, outgoing, proceeded out, spring, vein, [water-]course [springs]. gone 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be {gone}away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down). gone 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be {gone}, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. gone 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all {gone}, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

| -goneus And her parents 1118 -goneus- > -goneus but the parents 1118 -goneus- > -goneus          |
|--|
| by parents 1118 -goneus- > -goneus his parents 1118 -goneus- > -goneus His parents 1118 -goneus- |
| > -goneus parents 1118 -goneus- > -goneus the parents 1118 -goneus- > -goneus their parents      |
| 1118 -goneus- > -goneus to parents 1118 -goneus- > -goneus up for the parents 1118 -goneus- > -  |
| teknogoneo bear 5041 -teknogoneo- > -teknogoneo children 5041 -teknogoneo- > -zoogoneo           |
| shall preserve 2225 -zoogoneo- > -zoogoneo they might not live 2225 -zoogoneo- > gone and are    |
| gone 4105 -planao-> gone and gone 0305 -anabaino-> gone And when he had gone 1330 -              |
| dierchomai-> gone And when he had gone 4260 -probaino-> gone And when he was gone 1607 -         |
| ekporeuomai-> gone And when he was gone 1831 -exerchomai-> gone And when they had gone           |
| 1330 -dierchomai-> gone and when they had gone 1339 -diistemi-> gone And when they were gone     |
| 0402 -anachoreo-> gone And when they were gone 1276 -diaperao-> gone are gone 1831 -             |
| exerchomai-> gone are gone 4570 -sbennumi-> gone as though he would have gone 4198 -             |
| poreuomai-> gone gone 1578 -ekklino-> gone gone 1831 -exerchomai-> gone had gone 1831 -          |
| exerchomai-> gone hath gone 3985 -peirazo-> gone he was gone 1831 -exerchomai-> gone I           |
| have gone 1330 -dierchomai-> gone is gone 0565 -aperchomai-> gone is gone 1831 -exerchomai->     |
| gone is gone 4198 -poreuomai-> gone is gone astray 4105 -planao-> gone of them be gone           |
| 4105 -planao-> gone That he was gone 1525 -eiserchomai-> gone unto them! for they have gone      |
| 4198 -poreuomai-> gone unto you, Ye shall not have gone 5055 -teleo-> gone was gone 1831 -       |
| exerchomai-> gone were gone 0305 -anabaino-> gone were gone 0565 -aperchomai-> gone              |
| were gone 0576 -apobaino-> gone were gone 1826 -exeimi-> gone when they had gone 1330 -          |
| dierchomai->   |

gone 0230 ## >azad (Aramaic) {az-zawd'}; of uncertain derivation; firm: -- be {gone}. [ql gone 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be {gone} (spent). [ql gone 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql gone 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean {gone} (at an end, brought to nought), fail. [ql gone 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be {gone}, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql gone 4059 ## middad {mid-dad'}; from 5074; flight: -- be {gone}. [ql gone 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is {gone} out, outgoing, proceeded out, spring, vein, [water-]course [springs].[ql gone 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be {gone} away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql gone 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be {gone}, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql gone 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all {gone}, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql



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gone Interlinear Index Study gone GEN 027 030. And it came <01961 +hayah > to pass, as soon <00834 +>aher
> as Isaac <03327 +Yitschaq > had made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290
+Ya, and Jacob <03290 +Ya was yet <00389 +>ak > scarce {gone} <03318 +yatsa>> out from the presence
<06440 +paniym > of Isaac <03327 + Yitschaq > his father <1>, that Esau <06215 + his brother <00251 +>ach >
came <00935 +bow> > in from his hunting <06718 +tsayid > . gone GEN 028 007 And that Jacob <03290 +Ya
obeyed <08085 +shama< > his father <1 > and his mother <00517 +>em > , and was {gone} <03212 +yalak > to
Padanaram <06307 +Paddan >; gone GEN 031 030 And now <06258 +, [though] thou wouldest needs be
\{gone\} < 0.1980 + halak > , because < 0.3588 + kiy > thou sore longedst < 0.3700 + kacaph > after thy father s <math>< 1 > thousand the second support to the second support to
house <01004 +bayith >, [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430
+>elohiym > ? gone GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us, to be
circumcised <04135 +muwl >; then will we take <03947 +laqach > our daughter <01323 +bath >, and we will be
\{gone\} < 0.01980 + halak > 0.0000 \text{ GEN } 0.042033 \text{ And the man } < 0.0376 + halak > 0.00000 \text{ the lord } < 0.0113 + halak > 0.000000 \text{ solution}
country <00776 +>erets >, said <00559 +>amar > unto us, Hereby <02063 +zo>th > shall I know <03045
+yada< > that ye [ are ] true <03651 +ken > [ men ]; leave <03241 +Yaniym > one <00259 +>echad > of your
brethren <00251 +> ach > [ here ] with me, and take <03947 + lagach > [ food for ] the famine <07459 + r@abown
> of your households <01004 +bayith >, and be \{gone\} <03212 +yalak >: gone GEN 044 004 [ And ] when they
were \{gone\} < 03318 + yatsa > out of the city < 05892 + , [and] not [yet] far < 07368 + rachaq > off, Joseph
<03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after
<00310 + schar > the men <00582 + enowsh > ; and when thou dost overtake <05381 + nasag > them , say
<00559 +>amar > unto them, Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra<
> for good <02896 +towb > ? gone GEN 049 009 Judah <03063 +Y@huwdah > [ is ] a lion s <00738 +>ariy >
whelp <0.1482 + guwr > : from the prey <0.2964 + tereph > , my son <0.1121 + ben > , thou art \{gone\} <0.5927 + up
: he stooped <03766 +kara< > down, he couched <07257 +rabats > as a lion <00738 +>ariy >, and as an old
<03833 +labiy> > lion <03833 +labiy> >; who <04310 +miy > shall rouse <06965 +quwm > him up? gone EXO
009 029 And Moses < 04872 + Mosheh > said < 00559 + > amar > unto him, As soon as I am {gone} < 03318
+yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709
+kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal
>, neither <03808 + lo> > shall there be any <05750 + more <05750 + hail <01259 + barad > ; that thou mayest
know <03045 +yada<> how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . gone EXO
012 032 Also <01571 +gam > take <03947 +lagach > your flocks <06629 +tso>n > and your herds <01241
+bagar >, as ye have said <01696 +dabar >, and be {gone} <03212 +yalak >; and bless <01288 +barak > me
also <01571 +gam > . gone EXO 016 014 And when the dew <02919 +tal > that lay <07902 +sh@kabah > was
{gone} <05927 + up, behold <02009 +hinneh >, upon the face <06440 +paniym > of the wilderness <04057
+midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing , [ as ] small <01851 +daq > as the
hoar < 0.03713 + k@phowr > frost < 0.03713 + k@phowr > on < 0.05921 + the ground < 0.0776 + erets > . gone EXO 0.19
001. In the third <07992 + \text{sh@liyshiy} > \text{month} < 02320 + \text{chodesh} >, when the children <01121 + \text{ben} > \text{of Israel}
<03478 +Yisra>el > were {gone} <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of
Egypt <04714 + \text{Mitsrayim} >, the same <01931 + \text{huw} > \text{day} <03117 + \text{yowm} > \text{came} <00935 + \text{bow} > \text{they}
into] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . gone EXO 033 008 And it came <01961
+hayah > to pass, when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168
+ohel > , [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab >
every <00376 +> iysh > man <00376 +> iysh > [at] his tent <math><00168 +> ohel > door <06607 + pethach > , and
looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was {gone}
<00935 +bow> > into the tabernacle <00168 +> ohel > . gone LEV 017 007 And they shall no <03808 +lo> > ohel > . gone LEV 017 007 And they shall no <03808 +lo> > ohel > .
more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa, after <00310
+>achar > whom they have {gone} a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708
+chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . gone NUM 005 019 And
the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559
+>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have
lain < 0.7901 + shakab > with thee, and if < 0.0518 + shakab > thou hast not {gone} < 0.7847 + satah > aside < 0.7847
+satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376
+>iysh>, be thou free <05352 +nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the
curse <00779 +>arar > : gone NUM 005 020 But if <03588 +kiy > thou hast {gone} <07847 +satah > aside
<07847 + satah > [ to another ] instead <08478 + tachath > of thy husband <math><00376 + siysh > 0, and if <03588 + kiy > 0
thou be defiled <02930 +tame>>, and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine
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husband <00376 +>iysh > : gone NUM 007 089 And when Moses <04872 +Mosheh > was {gone} <00935
+bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696
+dabar > with him, then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar
> unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +> arown >
of testimony <5715>, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742
+k@ruwb >: and he spake <01696 + dabar > unto him. gone NUM 013 032 And they brought <03318 + yatsa >
up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they
had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559
+>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have {gone} <05674 + to search
<08446 +tuwr > it, [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab
> thereof; and all <0.3605 + kol > the people <0.5971 + that we saw <0.7200 + ra > ah > in it [ are ] men <0.0582
+>enowsh > of a great stature <04060 +middah > . gone NUM 016 046 And Moses <04872 +Mosheh > said
<00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and
put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > ,
and put <0.07760 + \text{suwm} > \text{on incense} <0.07004 + \text{q@toreth} > , and go <0.03212 + \text{yalak} > \text{quickly} <0.04120 + \text{m@herah}
> unto the congregation <05712 +, and make an atonement <03722 +kaphar > for them: for there is wrath
<07110 +qetseph > {gone} <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063
+negeph > is begun <02490 +chalal > . gone NUM 021 028 For there is a fire <00784 +>esh > {gone} <03318
+yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of
Sihon <05511 +Ciychown >: it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab >, [
and ] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . gone DEU 009
009 When I was {gone} <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables
<03871 +luwach > of stone <68>, [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth >
which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode <03427
+yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba
nights <03915 +layil >, I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808
+lo> > drink <08354 +shathah > water <04325 +mayim > : gone DEU 013 013 [ Certain ] men <00582 +>enowsh
>, the children <0.1121 +ben > of Belial <0.1100 +b@liya, are \{gone\} <0.3318 +yatsa> out from among <0.7130
+qereb > you, and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 +,
saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430
+>elohiym >, which <00834 +>aher > ye have not known <03045 +yada< >; gone DEU 017 003 And hath
\{gone\} < 0.03212 + yalak > and served < 0.05647 + other < 0.0312 + yalak > gods < 0.0430 + yalak > and served < 0.05647 + other < 0.0312 + yalak > gods < 0.0430 + yalak > and served < 0.05647 + other < 0.0312 + yalak > gods < 0.0430 + yalak > and served < 0.05647 + other < 0.0312 + yalak > gods < 0.0430 + yalak > g
worshipped <0.7812 +shachah > them, either the sun <0.8121 +shemesh >, or <0.0176 +>ow > moon <0.3394
+yareach >, or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba >>  of heaven <08064 +shamayim
>, which <00834 +>aher > I have not commanded <06680 +tsavah >; gone DEU 023 023 That which <00834
+>aher > is {gone} <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and
perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087
+nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696
+dabar > with thy mouth <06310 +peh > . gone DEU 027 004 Therefore it shall be when ye be {gone} <05674 +
over <05674 + Jordan <03383 + Yarden > , [ that ] ye shall set <06965 +quwm > up these <00428 +>el - leh >
stones <68>, which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, in mount
<02022 + har > Ebal < 05858 +, and thou shalt plaister <07874 + siyd > them with plaister <math><07874 + siyd > . gone
DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +, and repent
<05162 + nacham > himself for his servants <05650 +, when <03588 + kiy > he seeth <07200 + ra>ah > that [ their
| power < 0.3027 + yad > is \{gone\} < 0.0235 + zal > , and [there is] none < 0.0657 + zephec > shut < 0.6113 + up ,
or left <05800 + . gone JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310
+>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon
<00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were
\{gone\} < 03318 + yatsa > out, they shut < 05462 + cagar > the gate < 08179 + sha. gone JOS 004 023 For the
LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325
+mayim > of Jordan <03383 + Yarden > from before <06440 + paniym > you, until <05704 + ye were passed
<05674 + \text{over} < 05674 + \text{, as the LORD} < 03068 + Y @ \text{hovah} > \text{your God} < 00430 + \text{>elohiym} > \text{did} < 06213 + \text{to}
the Red <05488 +cuwph > sea <03220 +yam >, which <00834 +>aher > he dried <03001 +yabesh > up from
before <06440 +paniym > us, until <05704 + we were {gone} <05674 + over <05674 + : gone JOS 023 016
When ye have transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your
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God <00430 +>elohiym >, which <00834 +>aher > he commanded <06680 +tsavah > you, and have {gone}
<01980 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812
+shachah > yourselves to them; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be
kindled <02734 +charah > against you, and ye shall perish <6> quickly <04120 +m@herah > from off <05921 +
the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > unto
you . gone JUDG 003 024 When he was {gone} <03318 +yatsa> > out , his servants <05650 + came <00935
+bow>>; and when they saw <07200 + ra>ah> that, behold <02009 + hinneh>, the doors <01817 + deleth> of
the parlour <05944 + [were ] locked <05274 +na, they said <00559 +>amar >, Surely <00389 +>ak > he
covereth <05526 +cakak > his feet <07272 +regel > in his summer <04747 +m@qerah > chamber <02315
+cheder > . gone JUDG 004 012 And they shewed <05046 +nagad > Sisera <05516 +Ciyc@ra> > that Barak
<01301 +Baraq > the son <01121 +ben > of Abinoam <42> was {gone} <05927 + up to mount <02022 +har >
Tabor <08396 + Tabowr > . gone JUDG 004 014 And Deborah <01683 + D@bowrah > said <00559 +>amar >
unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [ is ] the day <03117 +yowm > in which <00834
+>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into
thine hand <03027 +yad >: is not the LORD <03068 +Y@hovah > {gone} <03318 +yatsa> > out before <06440
+paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022
+har > Tabor <08396 + Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after
<00310 +>achar > him . gone JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach >
away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 +, and the priest <03548 +kohen >,
and ye are {gone} <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100
+\text{mah} > [\text{ is }] \text{ this } <02088 + \text{zeh} > [\text{ that }] \text{ ye say } <00559 +> \text{amar} > \text{ unto me}, \text{ What } <04100 + \text{mah} > \text{ aileth thee } ?
gone JUDG 020 003 (Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085
+shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were {gone} <05927 + up to Mizpeh
<04709 + Mitspah > .) Then said <00559 + > amar > the children <math><01121 + ben > of Israel < 03478 + Yisra > el > ,
Tell <0.1696 + dabar > [us], how <0.0349 + eyk > was this <math><0.2063 + zo > th > wickedness < 0.7451 + ra < > ?gone
RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 + they were grown <01431 +gadal >? would
ye stay <05702 + for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121
+ben >; for it grieveth <04843 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of
the LORD <00113 +>adown > is {gone} <03318 +yatsa> > out against me . gone RUT 001 015 And she said
<0.0559 + \text{amar} >, Behold <0.2009 + \text{hinneh} >, thy sister <0.2994 + \text{Y@bemeth} > in law <0.2994 + \text{Y@bemeth} > is
{gone} <07725 +shuwb > back <07725 +shuwb > unto her people <05971 +, and unto her gods <00430
+>elohiym > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994 +Y@bemeth > in law
<02994 +Y@bemeth > . gone 1SA 014 003 And Ahiah <00281 +>Achiyah > , the son <01121 +ben > of Ahitub
<00285 +> Achiytuwb >, Ichabod s <00350 +> Iy - kabowd > brother <00251 +> ach >, the son <01121 + ben > of
Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eli <05941 +, the LORD S <03068 +Y@hovah >
priest <03548 +kohen > in Shiloh <07887 +Shiyloh > , wearing <05375 +nasa> > an ephod <00646 +>ephowd > .
And the people <05971 + knew <03045 +yada< > not that Jonathan <03129 +Yownathan > was {gone} <01980
+halak > . gone 1SA 014 017 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people <05971 +
that [ were ] with him, Number <0.6485 + paqad > now <0.4994 + na > >, and see <0.7200 + ra > ah > who <0.4310
+\text{miy} > \text{is } \{\text{gone}\} < 0.01980 + \text{halak} > \text{from us}. And when they had numbered < 0.06485 + \text{pagad} > 1.01980 + \text{halak} 
+hinneh >, Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [ were ] not [ there ]. gone
1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to
meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad >
Samuel <08050 +Sh@muw>el >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > came <00935 +bow> > to
Carmel <03760 + Karmel > , and , behold <02009 + hinneh > , he set <05324 + natsab > him up a place <03027
+yad >, and is gone <0.5437 + cabab > about <0.5437 + cabab >, and passed <0.5674 + on, and \{gone\} <0.3381
+yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . gone 1SA 015 012 And when Samuel <08050
+Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586
+Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > ,
saying <00559 +>amar >, Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel >, and,
behold <02009 +hinneh >, he set <05324 +natsab > him up a place <03027 +yad >, and is {gone} <05437
+cabab > about <05437 +cabab > , and passed <05674 + on , and gone <03381 +yarad > down <03381 +yarad >
to Gilgal <01537 +Gilgal > . gone 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto
Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085 +shama< > the voice <06963
+\text{gone} > of the LORD <03068 +Y@hovah >, and have {gone} <03212 +yalak > the way <01870 +derek > which
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<00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me, and have brought <00935 +bow>
> Agag <90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763 +charam > the
Amalekites <06003 + . gone 1SA 020 041 [ And ] as soon as the lad <05288 +na was {gone} <00935 +bow>>,
David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045
+negeb >, and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets >, and bowed
<07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one
<00376 +> iysh > another < 07453 + rea <>, and wept <01058 + bakah > one < 00376 +> iysh > with another
<07453 +rea<>, until <05704 + David <01732 +David > exceeded <01431 +gadal > . gone 1SA 025 037 But it
came <01916 +hadom > to pass in the morning <01242 +boqer > , when the wine <03196 +yayin > was {gone}
<03318 +yatsa> > out of Nabal <05037 +Nabal > , and his wife <00802 +>ishshah > had told <05046 +nagad >
him these things <01697 + dabar >, that his heart <03820 + leb > died <04191 + muwth > within <math><07130 + qereb >
him, and he became <01961 +hayah > [ as ] a stone <68>. gone 2SA 002 027 And Joab <03097 +Yow>ab > said
<00559 +>amar > , [ As ] God <00430 +>elohiym > liveth <02416 +chay > , unless thou hadst spoken <01696
+dabar >, surely <03588 + kiy > then in the morning <01242 + boqer > the people <05971 + had \{gone\} <05927
+ up every <00376 +>iysh > one <00376 +>iysh > from following <00310 +>achar > his brother <00251 +>ach >
. gone 2SA 003 007. And Saul <07586 +Sha>uwl > had a concubine <06370 +piylegesh > , whose name <08034
+shem > [ was ] Rizpah <07532 +Ritspah > , the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [
Ishbosheth | said <00559 +>amar > to Abner <74>, Wherefore <04069 +madduwa< > hast thou {gone} <00935
+bow> > in unto my father s <1> concubine <06370 +piylegesh > ? gone 2SA 003 022 . And , behold <02009
+hinneh >, the servants <05650 + of David <01732 +David > and Joab <03097 +Yow>ab > came <00935 +bow>
> from [pursuing] a troop <01416 +g@duwd>, and brought <00935 +bow>> in a great <07227 +rab> spoil
<07998 +shalal > with them : but Abner <74> [ was ] not with David <01732 +David > in Hebron <02275
+Chebrown >; for he had sent <07971 +shalach > him away, and he was {gone} <03212 +yalak > in peace
<07965 +shalowm > . gone 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635
+tsaba>> that [ was ] with him were come <0.0935 + bow>>, they told <0.5046 + nagad> Joab <math><0.3097 + Yow>ab
>, saying <0.0559 +> amar >, Abner <7.4> the son <0.1121 +ben > of Ner <0.5369 +Ner > came <0.0935 +bow >
to the king <04428 +melek >, and he hath sent <07971 +shalach > him away, and he is {gone} <03212 +yalak >
in peace <07965 +shalowm > . gone 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the
king < 0.04428 + melek > 1, and said < 0.0559 + 2mar > 1, What < 0.04100 + mah > 1 has thou done < 0.06213 + 1? behold
<02009 + \text{hinneh} >, Abner <74> came <00935 + \text{bow} > unto thee; why <04100 + \text{mah} > [ is ] it [ that ] thou hast
sent <07971 +shalach > him away, and he is quite {gone} <03212 +yalak > ? gone 2SA 006 013 And it was [so]
, that when <0.3588 + \text{kiy} > \text{they that bare} <0.5375 + \text{nasa} > \text{the ark} <0.0727 + \text{sarown} > \text{of the LORD} <0.3068
+Y@hovah > had \{gone\} < 06805 + tsa six < 08337 + shesh > paces < 06806 + tsa, he sacrificed < 02076 + zabach > tsa six < 08337 + shesh > paces < 06806 + tsa, he sacrificed < 02076 + zabach > tsa six < 08337 + shesh > paces < 06806 + tsa, he sacrificed < 02076 + zabach > tsa six < 08337 + shesh > paces < 06806 + tsa, he sacrificed < 02076 + zabach > tsa six < 08337 + shesh > paces < 06806 + tsa, he sacrificed < 02076 + zabach > tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 06806 + tsa six < 08337 + shesh > paces < 
oxen <07794 +showr > and fatlings <04806 +m@riy> > . gone 2SA 013 015 Then Amnon <00550 +>Amnown >
hated <08130 +sane> > her exceedingly; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he
hated <08130 +sane> > her [ was ] greater <01419 +gadowl > than the love <00160 +>ahabah > wherewith
<00834 +>aher > he had loved <00157 +>ahab > her. And Amnon <00550 +>Amnown > said <00559 +>amar >
unto her, Arise <06965 +quwm >, be {gone} <03212 +yalak > . gone 2SA 017 020 And when Absalom s <53>
servants <05650 + \text{came} < 00935 + \text{bow} > \text{to the woman} < 00802 + \text{sishshah} > \text{to the house} < 01004 + \text{bayith} > 
they said <00559 +>amar >, Where <00346 +>ayeh > [ is ] Ahimaaz <00290 +>Achiyma and Jonathan <03083
+Y@hownathan > ? And the woman <00802 +>ishshah > said <00559 +>amar > unto them, They be {gone}
<05674 + \text{over} < 05674 + \text{the brook} < 04323 + \text{miykal} > \text{of water} < 04325 + \text{mayim} > . And when they had sought
<01245 +baqash > and could not find <04672 +matsa> > [ them ] , they returned <07725 +shuwb > to Jerusalem
<03389 +Y@ruwshalaim > . gone 2SA 017 022 . Then David <01732 +David > arose <06965 +quwm > , and all
<03605 + kol >  the people <05971 +  that [ were ] with him, and they passed <05674 +  over <05674 +  Jordan
<03383 + Yarden > : by the morning <01242 + boqer > light <00216 + >owr > there lacked <05737 + not one
<00259 +> echad > of them that was not {gone} <05674 + over <05674 + Jordan <03383 + Yarden > . gone 2SA
023 009 And after <00310 +>achar > him [ was ] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734
+Dowdow > the Ahohite, [one] of the three <07969 +shalowsh > mighty <01368 +gibbowr > men with David
<01732 +David >, when they defied <02778 +charaph . > the Philistines <06430 +P@lishtiy > [ that ] were there
<08033 +sham > gathered <00622 +>acaph > together to battle <04421 +milchamah > , and the men <00376
+>iysh > of Israel <03478 +Yisra>el > were {gone} <05927 + away : gone 2SA 024 008 So when they had
\{gone\} < 07751 + shuwt > through all < 03605 + kol > the land < 00776 + serets > , they came < 00935 + bow > to
Jerusalem <03389 +Y@ruwshalaim > at the end <07097 +qatseh > of nine <08672 +tesha< > months <02320
+chodesh > and twenty <06242 + days <03117 +yowm > . gone 1KI 001 025 For he is {gone} <03381 +yarad >
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down < 03381 + yarad > this day < 03117 + yowm >, and hath slain < 02076 + zabach > oxen < 07794 + showr > and
fat < 04806 + m@riy > cattle < 04806 + m@riy > and sheep < 06629 + tso > n > in abundance < 07230 + rob > , and
hath called <0.7121 + qara >  all <0.3605 + kol >  the king s <0.4428 + melek >  sons <0.1121 + ben > , and the
captains <08269 + sar > of the host <06635 + tsaba > >, and Abiathar <54> the priest <03548 + kohen >; and,
behold <02009 +hinneh >, they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym >
him, and say <00559 +>amar >, God save <02421 +chayah > king <04428 +melek > Adonijah. gone 1KI 002
041 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > that Shimei <08096 +Shim had {gone}
<01980 +halak > from Jerusalem <03389 +Y@ruwshalaim > to Gath <01661 +Gath > , and was come <07725
+shuwb > again <07725 +shuwb > . gone 1KI 009 016 [ For ] Pharaoh <06547 +Par king <04428 +melek > of
Egypt <04714 +Mitsrayim > had \{gone\} <05927 + up, and taken <03920 +lakad > Gezer <01507 +Gezer >, and
burnt <08313 +saraph > it with fire <00784 +>esh >, and slain <02026 +harag > the Canaanites <03669 +K@na
that dwelt <03427 +yashab > in the city <05892 +, and given <05414 +nathan > it [ for ] a present <07964
+shilluwach > unto his daughter <01323 +bath >, Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah >.
gone 1KI 011 015 For it came <01961 +hayah > to pass, when David <01732 +David > was in Edom <00123
+>Edom >, and Joab <03097 + Yow>ab > the captain <08269 + sar > of the host <06635 + tsaba> > was {gone}
<05927 + up to bury <06912 + qabar > the slain <math><02491 + chalal >, after he had smitten <05221 + nakah > every
<03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > ; gone 1KI 013 024 And when he was {gone}
<03212 + yalak >, a lion <00738 + >ariy > met <04672 + matsa > > him by the way <math><01870 + derek >, and slew
<04191 +muwth > him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <01870
+derek >, and the ass <02543 +chamowr > stood <05975 + by it, the lion <00738 +>ariy > also stood <05975 +
by the carcase <05038 +n@belah > . gone 1KI 014 009 But hast done <06213 + evil <07489 +ra thee other
<00312 +>acher > gods <00430 +>elohiym >, and molten <04541 +maccekah > images, to provoke me to anger
<03707 +ka, and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : gone 1KI
014\ 010\ \text{Therefore}, behold <02005\ +\text{hen}>, I will bring <00935\ +\text{bow}>> \text{evil}<07451\ +\text{ra}<> \text{upon the house}
<01004 +bayith > of Jeroboam <03379 +Yarob, and will cut <03772 +karath > off from Jeroboam <03379
+Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr >, [ and ] him that is shut <06113 + up
and left <05800 + in Israel <03478 + Yisra>el >, and will take <01197 +ba away the remnant <00310 +>achar >
of the house <01004 +bayith > of Jeroboam <03379 +Yarob, as a man taketh <01197 +ba away dung <01557
+galal > , till <05704 + it be all <08552 +tamam > {gone 1 KI 018 012 And it shall come <01961 +hayah
> to pass, [as soon as ] I am {gone} <03212 + yalak > from thee, that the Spirit <07307 + ruwach > of the LORD
<03068 + Y@hovah > shall carry < 05375 + nasa > > thee whither I know < 03045 + yada < > not; and [so] when I
come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +> Ach>ab > , and he cannot <03808 +lo> > find
<04672 + matsa>> thee, he shall slay <02026 + harag> me: but I thy servant <05650 + fear <03372 + yare>> the
LORD <03068 +Y@hovah > from my youth <05271 +na. gone 1KI 020 040 And as thy servant <05650 + was
busy <06213 + \text{here} < 02008 + \text{hennah} > \text{and there} < 02008 + \text{hennah} > \text{, he was } \{\text{gone}\} < 00369 + \text{ayin} > \text{. And the}
king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him, So <03651 +ken > [ shall ]
thy judgment <04941 +mishpat > [be]; thyself hast decided <02782 +charats > [it]. gone 1KI 021 018 Arise
<06965 +quwm >, go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > Ahab <00256
+>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > [ is ] in Samaria
<08111 +Shom@rown > : behold <02009 +hinneh > , [ he is ] in the vineyard <03754 +kerem > of Naboth
<05022 +Nabowth >, whither he is {gone} <03381 +yarad > down <03381 +yarad > to possess <03423 +yarash
> it . gone 1KI 022 013 And the messenger < 04397 + mal > ak > that was {gone} < 01980 + halak > to call < 07121
+qara> > Micaiah <04321 + Miykay@huw > spake <01696 + dabar > unto him, saying <00559 + > amar > , Behold
<02009 + \text{hinneh} > \text{now} < 04994 + \text{na} > >, the words <01697 + \text{dabar} > \text{of the prophets} < 05030 + \text{nabiy} > [ declare]
good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let
thy word <0.1697 + dabar >, I pray <0.4994 + na > thee, be like the word <0.1697 + dabar > of one <0.0259
+>echad > of them, and speak <01696 +dabar > [ that which is ] good <02896 +towb > . gone 2KI 001 004 Now
therefore < 0.3651 + ken > thus < 0.3541 + koh > saith < 0.0559 + amar > the LORD < 0.3068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou > the LORD < 0.0068 + Y. @hovah > Thou >
shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834
+>aher > thou art {gone} <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah
<00452 +>Eliyah > departed <03212 +yalak > . gone 2KI 001 006 And they said <00559 +>amar > unto him,
There came <0.5927 + a man < 0.0376 + siysh > up to meet < 0.7125 + qir sah > us, and said < 0.0559 + samar > unto
us, Go <03212 +yalak >, turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that
sent <07971 +shalach > you, and say <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah >, [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478
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+Yisra>el >, [that] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the
god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad >
down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art {gone} <05927 + up
 but shalt surely <0.3588 + \text{kiy} > \text{die} < 0.4191 + \text{muwth} > 1.001 + \text{muwth} = 0.01010 + \text{muwth} = 0.001010 + \text{muwth} = 0.00100 + \text{muwth} = 0.00100 + \text{muwth} = 0.00100 + \text{muwth} = 0.001000 + \text{muwth} = 0.00100 + \text{muwth} = 0.001000 + \text{muwth} = 0.00100
him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Forasmuch as thou hast sent
<07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the
god <00430 +>elohiym > of Ekron <06138 + , [ is it ] not because [ there is ] no <00369 +>ayin > God <00430
+>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore
thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834
+>aher > thou art {gone} <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . gone 2KI 002 009
. And it came <0.1961 + hayah > to pass, when they were \{gone\} < 0.5674 + over < 0.5674 + 
+>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Ask <07592 +sha>al > what <04100 +mah
> I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +lagach > away from thee . And
Elisha <00477 +>Eliysha <> said <00559 +>amar >, I pray <04994 +na> > thee, let a double <08147
+sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . gone 2KI 005 002 And the
Syrians <00758 +> Aram > had \{gone\} <03318 + yatsa >> out by companies <math><01416 + g@duwd >, and had
brought <07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478
+Yisra>el > a little <06996 +qatan > maid <05291 +na; and she waited on Naaman s <05283 +Na wife <00802
+>ishshah > . gone 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God
<00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and {gone} <03318 +yatsa> > forth
<03318 +yatsa>>, behold <02009 +hinneh>, an host <02428 +chayil > compassed <05437 +cabab > the city
<05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said
<00559 +>amar > unto him, Alas <00160 +>ahabah >, my master <00113 +>adown >! how <00349 +>eyk >
shall we do <06213 + ? gone 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night
<03915 + layil >, and said <00559 + > amar > unto his servants <05650 +, I will now <04994 + na > shew
<05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 + to us. They know <03045
+yada < > that we [be] hungry < 0.7456 + ra; therefore are they {gone} < 0.3318 + yatsa > out of the camp < 0.4264
+machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > ,
When <03588 + \text{kiy} > \text{they come} < 03318 + \text{yatsa} > \text{out of the city} < 05892 + , we shall catch < 08610 + \text{taphas} > \text{they come}
them alive <0.2416 + \text{chay} >, and get <0.0935 + \text{bow} > \text{into} <0.0413 + \text{el} > \text{the city} <0.05892 + . gone 2KI 0.20 0.0413 + .
And it came <0.1961 + hayah > to pass, afore <0.3808 + lo > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + Y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3470 + y@sha was {gone} <0.3318 + yatsa > 1saiah <0.3470 + y@sha was {gone} <0.3318 + y@sha was {gone} <0.3
> out into the middle <08484 +tiykown > court <05892 +, that the word <01697 +dabar > of the LORD <03068
+Y@hovah > came <01961 +hayah > to him, saying <00559 +>amar >, gone 2KI 020 011 And Isaiah <03470
+Y@sha the prophet <05030 + nabiy> > cried <07121 + qara> > unto the LORD <03068 + Y@hovah > : and he
brought <07725 +shuwb > the shadow <06738 +tsel > ten <06235 + degrees <04609 +ma backward <00322
+>achoranniyth >, by which <00834 +>aher > it had {gone} <03381 +yarad > down <03381 +yarad > in the dial
<04609 +ma of Ahaz <00271 +>Achaz > . gone 1CH 014 015 And it shall be, when thou shalt hear <08085
+shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057
+baka > trees, [that] then <00227 +>az > thou shalt go <math><03318 + yatsa > out to battle <math><04421 + milchamah > :
for God <00430 +>elohiym > is {gone} <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniym >
thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . gone 1CH
017\ 005\ For\ I have not dwelt <03427\ +yashab > in\ an\ house <math><01004\ +bayith > since <04480\ +min > the\ day
<03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117
+yowm >; but have {gone} <01961 +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel >, and from [
one | tabernacle <04908 +mishkan > [ to another ] . gone JOB 001 005 And it was so , when <03588 +kiy > the
days <03117 +yowm > of [ their ] feasting <04960 +mishteh > were {gone} <05362 +naqaph > about <05362
+nagaph >, that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +gadash > them, and rose
<07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt
<05930 + offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347
+>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned
<02398 +chata>>, and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab >.
Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . gone JOB 007 004 When <04970
+mathay > I lie <07901 +shakab > down <07901 +shakab > , I say <00559 +>amar > , When <04970 +mathay >
shall I arise <06965 +quwm >, and the night <06153 + be {gone} <04059 +middad >? and I am full <07646
+saba< > of tossings <05076 +nadud > to and fro unto the dawning <05399 +nesheph > of the day <05399
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+nesheph > . gone JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439
+cabiyb >, and I am {gone} <03212 +yalak >: and mine hope <08615 +tiqvah > hath he removed <05265
+naca< > like a tree <06086 + . gone JOB 023 012 Neither <03808 +lo> > have I {gone} <04185 +muwsh > back
<04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed
<06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706
+choq > [food] . gone JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while, but are
\{gone\} < 00369 +  and brought < 04355 +  makak > low < 04355 +  makak > ; they are taken < 07092 +  qaphats
> out of the way <0.1870 + derek > as all <math><0.3605 + kol > [ other ], and cut <0.5243 + namal > off as the tops
<07218 +ro>sh > of the ears <07641 +shibbol > of corn . gone JOB 028 004 The flood <05158 +nachal >
breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [ even the waters ] forgotten <07911
+shakach > of the foot <07272 +regel >: they are dried <01809 +dalal > up, they are {gone} <05128 +nuwa< >
away from men <00582 +>enowsh > . gone PSA 014 003 They are all <03605 +kol > {gone} <05493 +cuwr >
aside <05493 +cuwr > , they are [ all ] together <03162 +yachad > become <00444 +>alach > filthy <00444
+ alach > : [ there is ] none < 00369 + > ayin > that doeth < 06213 + good < 02896 + towb > , no , not one < 00259
+>echad > . gone PSA 019 004 Their line <06957 +qav > is {gone} <03318 +yatsa> > out through all <03605
+kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world
<08398 + tebel >. In them hath he set <07760 + suwm > a tabernacle <00168 + > ohel > for the sun <08121
+shemesh > , gone PSA 038 004 For mine iniquities <05771 + are {gone} <05674 + over <05674 + mine head
<07218 +ro>sh > : as an heavy <03515 +kabed > burden <04853 +massa> > they are too heavy <03513 +kabad >
for me . gone PSA 038 010 My heart <03820 +leb > panteth <05503 +cachar > , my strength <03581 +koach >
faileth <05800 + me : as for the light <00216 +>owr > of mine eyes <05869 +, it also <01571 +gam > is {gone}
<00369 +>ayin > from me . gone PSA 042 004 When I remember <02142 +zakar > these <00428 +>el - leh > [
things], I pour <08210 +shaphak > out my soul <05315 +nephesh > in me : for I had {gone} <05674 + with the
multitude <05519 +cak >, I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430
+>elohiym >, with the voice <06963 +qowl > of joy <07440 +rinnah > and praise <08426 +towdah >, with a
multitude <01995 +hamown > that kept <02287 +chagag > holyday <02287 +chagag > . gone PSA 042 007 Deep
<0.8415 + t@howm > calleth < 0.7121 + gara > various deep < 0.8415 + t@howm > at the noise < 0.6963 + gowl > of thy
waterspouts <06794 +tsinnuwr > : all <03605 +kol > thy waves <04867 +mishbar > and thy billows <01530 +gal
> are {gone} <0.5674 + over <0.5921 + me. gone PSA 047 005. God <0.0430 + over > is {gone} <0.5927 + up
with a shout <08643 +t@ruw, the LORD <03068 +Y@hovah > with the sound <06963 +qowl > of a trumpet
<07782 +showphar > . gone PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
+mizmowr > of David <01732 +David >, when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came
<00935 +bow> > unto him, after he had \{gone\} < 00935 +bow> > in to Bathsheba < 01339 +Bath - Sheba < > .
Have mercy <02603 +chanan > upon me, O God <00430 +>elohiym >, according to thy lovingkindness <02617
+checed > : according unto the multitude <07230 +rob > of thy tender mercies <07356 +racham > blot <04229
+machah > out my transgressions <06588 +pesha< > . gone PSA 053 003 Every <03605 +kol > one of them is
{gone} <05472 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach
> filthy <0.0444 +> alach >; [ there is ] none <0.0369 +> ayin > that doeth <0.6213 + good <0.2896 + towb >, no,
not one <00259 +>echad > . gone PSA 073 002 But as for me, my feet <07373 +ratob > were almost <04592
+m@ \{gone\} < 05186 + natah > ; my steps < 00838 + >ashur > had well < 00369 + >ayin > nigh < 04952 + mishrah > nigh < 0
slipped <08210 +shaphak > . gone PSA 077 008 Is his mercy <02617 +checed > clean <00656 +>aphec > {gone}
<00656 +>aphec > for ever <05331 +netsach > ? doth [ his ] promise <00562 +>omer > fail <01584 +gamar > for
evermore <01755 +dowr > ? gone PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal
>, nor <03808 + lo> alter <08138 + shanah> the thing that is \{gone\}<04161 + mowtsa> out of my lips
<08193 +saphah > . gone PSA 103 016 For the wind <07307 +ruwach > passeth <05674 + over <05674 + it, and
it is {gone} <00369 +>ayin >; and the place <04725 +maqowm > thereof shall know <05234 +nakar > it no
<03808 +lo> > more <05750 + . gone PSA 109 023 I am {gone} <01980 +halak > like the shadow <06738 +tsel >
when it declineth <05186 +natah > : I am tossed <05287 +na up and down as the locust <00697 +>arbeh > . gone
PSA 119 176 +. I have {gone} <08582 +ta astray <08582 +ta like a lost <6> sheep <07716 +seh > ; seek <01245
+baqash > thy servant <05650 +; for I do not forget <07911 +shakach > thy commandments <04687 +mitsvah > .
gone PSA 124 004 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 +shataph > us
, the stream <05158 +nachal > had {gone} <05674 + over <05674 + our soul <05315 +nephesh > : gone PSA 124
005 Then <00233 +>azay > the proud <02121 +zeydown > waters <04325 +mayim > had {gone} <05674 + over
<05674 + our soul <05315 +nephesh > . gone PRO 007 019 For the goodman <00376 +>iysh > [ is ] not at home
<01004 +bayith >, he is {gone} <01980 +halak > a long <07350 +rachowq > journey <01870 +derek > : gone
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PRO 020 014. [It is ] naught <0.7451 + ra < >, [it is ] naught <0.7451 + ra < >, saith <0.0559 + >amar > the buyer
<07069 + qanah >: but when he is {gone} <00235 + azal > his way, then <00227 + az > he boasteth <01984
+halal > . gone ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried
<06912 + qabar >, who had come <00935 + bow > and \{gone\} < 01980 + halak > from the place <04725
+magowm > of the holy <06918 +qadowsh >, and they were forgotten <07911 +shakach > in the city <05892 +
where <0.0834 +> aher > they had so <0.3651 +ken > done <0.6466 +pa : this <0.2088 +zeh > [is] also <0.1571
+gam > vanity < 0.1892 + hebel > . gone SON 002 011 For, lo < 0.2009 + hinneh > , the winter < 0.5638 + c. @ thay > is
past <05674 +, the rain <01653 +geshem > is over <02798 +Charashiym > [ and ] {gone} <01980 +halak >;
gone SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730
+dowd > had withdrawn <02559 +chamaq > himself, [ and ] was {gone} <05674 +: my soul <05315 +nephesh >
failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him, but I could not find
<04672 + matsa > him; I called <07121 + qara > him, but he gave me no <03808 + lo > answer < 06030 + ...
gone SON 006 001. Whither <00575 +>an > is thy beloved <01730 +dowd > {gone} <01980 +halak > , O thou
fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730
+dowd > turned < 06437 + panah > aside < 06437 + panah > ? that we may seek < 01245 + baqash > him with thee .
gone SON 006 002 My beloved <01730 +dowd > is {gone} <03381 +yarad > down <03381 +yarad > into his
garden <0.1588 + gan >, to the beds <0.6170 + of spices <0.1314 + besem >, to feed <0.7462 + rain the gardens
<01588 +gan >, and to gather <03950 +lagat > lilies <07799 +shuwshan >. gone ISA 001 004 Ah <01945
+howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 + laden <03515 +kabed > with
iniquity <05771 +, a seed <02233 +zera< > of evildoers <07489 +ra the LORD <03068 +Y@hovah >, they have
provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006
+na>ats > , they are {gone} <02114 +zuwr > away backward <00268 +>achowr > . gone ISA 005 013 Therefore
<03651 +ken > my people <05971 + are {gone} into captivity <01540 +galah > , because [ they have ] no <01097
+b@liy > knowledge < 0.1847 + da : and their honourable < 0.3519 + kabowd > men < 0.4962 + math > [are ]
famished <07458 +ra, and their multitude <01995 +hamown > dried <06704 +tsicheh > up with thirst <06772
+tsama>>. gone ISA 010 029 They are {gone} <05674 + over <05674 + the passage <04569 +ma: they have
taken <03885 +luwn > up their lodging <04411 +malown > at Geba <01387 +Geba< > ; Ramah <07414 +Ramah
> is afraid <02729 +charad > ; Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > is fled <05127 +nuwc > . gone
ISA 015 002 He is \{gone\} < 0.05927 + up \text{ to Bajith } < 0.1006 + Bayith > 1, and to Dibon < 0.1769 + Diybown > 1, the
high <01116 +bamah > places, to weep <01065 +B@kiy > : Moab <04124 +Mow>ab > shall howl <03213 +yalal
> over <05921 + Nebo <05015 +N@bow > , and over <05921 + Medeba <04311 +Meyd@ba> > : on all <03605
+kol > their heads <07218 +ro>sh > [ shall be ] baldness <07144 +qorchah > , [ and ] every <03605 +kol > beard
<02206 +zaqan > cut <01438 +gada< > off . gone ISA 015 008 For the cry <02201 +za is {gone} <05362
+naqaph > round <05362 +naqaph > about the borders <01366 +g@buwl > of Moab <04124 +Mow>ab > ; the
howling <03213 +yalal > thereof unto Eglaim <97>, and the howling <03213 +yalal > thereof unto Beerelim
<00879 +B@>er >Eliym > . gone ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809
+Cheshbown > languish <00535 +>amal >, [ and ] the vine <01612 +gephen > of Sibmah <07643 +S@bam > :
the lords <01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291
+saruwq > plants <08291 +saruwq > thereof, they are come <05060 +naga< > [even] unto Jazer <03270 +Ya,
they wandered <08582 +ta [through] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are
stretched <05203 +natash > out, they are \{gone\} <05674 + over <05674 + the sea <03220 +yam > . gone ISA
022\ 001. The burden <04853 +massa>> of the valley <01516 +gay>> of vision <02384 +chizzayown >. What
<04100 + \text{mah} > \text{aileth thee now} < 00645 + \text{sephow} >, that thou art wholly <03605 + \text{kol} > \{\text{gone}\} < 05927 + \text{up to}\}
the housetops <01406 +gag > ? gone ISA 024 011 [ There is ] a crying <06682 +ts@vachah > for wine <03196
+yayin > in the streets < 02351 + chuwts >; all < 03605 + kol > joy < 08057 + simchah > is darkened < 06150 +, the
mirth <04885 +masows > of the land <00776 +>erets > is {gone} <01540 +galah > . gone ISA 038 008 Behold
<02005 +hen >, I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees
<04609 + ma, which <00834 + saher > is gone <math><03381 + yarad > down in the sun <math><08121 + sahems > dial < 04609
+ma of Ahaz <00271 +>Achaz >, ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So
the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma, by which degrees
<04609 +ma it was {gone} <03381 +yarad > down . gone ISA 038 008 Behold <02005 +hen > , I will bring
<07725 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma, which
<00834 +>aher > is {gone} <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma of Ahaz
<00271 +>Achaz >, ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So the sun <08121
+shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma, by which degrees <04609 +ma it was
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gone <03381 +yarad > down . gone ISA 041 003 He pursued <07291 +radaph > them , [ and ] passed <05674 +
safely <0.7965 + \text{shalowm} >; [even] by the way <0.0734 + \text{sorach} > [that] he had not {gone} <0.0935 + \text{bow} >
with his feet <07272 +regel > . gone ISA 045 023 I have sworn <07650 +shaba< > by myself, the word <01697
+dabar > is \{gone\} < 0.03318 + yatsa > out of my mouth < 0.06310 + peh > [in] righteousness < 0.06666 + ts@daqah > ,
and shall not return <07725 +shuwb >, That unto me every <03605 +kol > knee <01290 +berek > shall bow
<03766 +kara<>, every <03605 +kol > tongue <03956 +lashown > shall swear <07650 +shaba<>. gone ISA
046 002 They stoop <07164 +qarac >, they bow <03766 +kara< > down <03766 +kara< > together <03162
+yachad >; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa>>, but
themselves <05315 +nephesh > are {gone} <01980 +halak > into captivity <07628 +sh@biy > . gone ISA 051
005 My righteousness <06664 +tsedeq > [ is ] near <07138 +qarowb > ; my salvation <03468 +yesha< > is
{gone} <03318 + yatsa>> forth <03318 + yatsa>>, and mine arms <02220 + z@rowa<> shall judge <08199
+shaphat > the people <05971 + ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <00413
+>el > mine arm <02220 +z@rowa< > shall they trust <03176 +yachal > . gone ISA 053 006 All <03605 +kol >
we like sheep <06629 +tso>n > have {gone} <08582 +ta astray <08582 +ta; we have turned <06437 +panah >
every <00376 +>iysh > one <00376 +>iysh > to his own way <01870 +derek >; and the LORD <03068
+Y@hovah > hath laid <06293 +paga< > on him the iniquity <05771 + of us all <03605 +kol > . gone ISA 057
008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set
<07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [ thyself to
another | than me, and art {gone} <05927 + up; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab
>, and made <03772 +karath > thee [ a covenant ] with them; thou lovedst <00157 +>ahab > their bed <04904
+mishkab > where <03027 + yad > thou sawest <02372 + chazah > [ it ] . gone JER 002 005 Thus <03541 + koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your
fathers <1> found <04672 +matsa> > in me, that they are {gone} far <07368 +rachaq > from me, and have
walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain
<01891 +habal > ? gone JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted
<02930 +tame>>, I have not {gone} <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba? see <07200
+ra>ah > thy way <0.1870 + derek > in the valley <0.1516 + gay > 0.5045 + yada < 0.04100 + mah > 0.04100 + 0.04100 + mah > 0
thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308
+sarak > her ways <01870 +derek > ; gone JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar
> also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast
thou seen <07200 +ra>ah > [ that ] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478
+Yisra>el > hath done <06213 + ? she is {gone} <01980 +halak > up upon every <03605 +kol > high <01364
+gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 +, and there
<08033 +sham > hath played the harlot <02181 +zanah > . gone JER 004 007 The lion <00738 +>ariy > is come
<05927 + up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471
+gowy > is on his way <05265 + naca <> ; he is \{gone\} <03318 + yatsa >>  forth <03318 + yatsa >>  from his place
<04725 +magowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ]
thy cities <05892 + shall be laid waste <05327 +natsah >, without <00369 +>ayin > an inhabitant <03427
+yashab > . gone JER 005 023 But this <02088 +zeh > people <05971 + hath a revolting <05637 +carar > and a
rebellious <04784 +marah > heart <03820 +leb > ; they are revolted <05498 +cachab > and {gone} <03212
+yalak > . gone JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065
+B@kiy > and wailing < 05092 + n@hiy >, and for the habitations < 04999 + na > ah > of the wilderness < 04057
+midbar > a lamentation <07015 +qiynah >, because <03588 +kiy > they are burned <03341 +yatsath > up, so
that none can <03201 + yakol > pass <05674 + through [them]; neither <math><03808 + lo > can <03201 + yakol > [
men | hear <08085 +shama <> the voice <06963 +qowl > of the cattle <04735 +migneh >; both the fowl <05775
+ of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are
{gone} <01980 +halak > . gone JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and
all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are
{gone} <03318 +yatsa> > forth <03318 +yatsa> > of me, and they [are] not: [there is] none <00369 +>ayin >
to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 +, and to set <06965 +quwm > up
my curtains <03407 + y@riy. gone JER 014 002 Judah <03063 + Y@huwdah > mourneth <math><56>, and the gates
<08179 +sha thereof languish <00535 +>amal >; they are black <06937 +qadar > unto the ground <00776
+>erets > ; and the cry <06682 +ts@vachah > of Jerusalem <03389 +Y@ruwshalaim > is {gone} <05927 + up.
gone JER 015 006 Thou hast forsaken <05203 +natash > me, saith <05002 +n@>um > the LORD <03068
+Y@hovah >, thou art {gone} <03212 +yalak > backward <00268 +>achowr >: therefore will I stretch <05186
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+natah > out my hand <03027 +yad > against <05921 + thee, and destroy <07843 +shachath > thee; I am weary
<03811 + la>ah > with repenting < 05162 + nacham > . gone JER 015 009 She that hath borne < 03205 + yalad > ...
seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315
+nephesh >; her sun <08121 + shemesh > is \{gone\} <00935 + bow > down while [it was] yet <05750 + day
<03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659
+chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719
+chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > . gone JER 023 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the prophets <05030 +nabiy> >
; Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la , and make them drink
<08248 + \text{shaqah} > \text{the water} < 04325 + \text{mayim} > \text{of gall} < 07219 + \text{ro} > \text{sh} > : \text{for from the prophets} < 05030 + \text{nabiy} > : \text{shapah} > 
> of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > {gone} <03318 +yatsa> > forth
<03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . gone JER 023 019 Behold <02009 +hinneh
>, a whirlwind <05591 +ca of the LORD <03068 +Y@hovah > is {gone} <03318 +yatsa> > forth <03318
+yatsa> > in fury <02534 +chemah > , even a grievous <02342 +chuwl > whirlwind <05591 +ca : it shall fall
<02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > .
gone JER 029 016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732
+David >, and of all <03605 +kol > the people <05971 + that dwelleth <03427 +yashab > in this <02063 +zo>th
> city <05892 +, [ and ] of your brethren <00251 +> ach > that are not \{gone\} <03318 +y atsa>> forth <03318
+yatsa> > with you into captivity <01473 +gowlah > ; gone JER 034 021 And Zedekiah <06667 +Tsidqiyah >
king <04428 +melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar > will I give <05414
+nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb >, and into the hand <03027 +yad > of
them that seek <01245 +baqash > their life <05315 +nephesh >, and into the hand <03027 +yad > of the king
<04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which are {gone} <05927 + up from
you . gone JER 040 005 Now while he was not yet <05750 + {gone} <07725 +shuwb > back <07725 +shuwb > , [
he said ], Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +>Achiygam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom
<00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad >
over the cities <05892 + of Judah <03063 +Y@huwdah >, and dwell <03427 +yashab > with him among <08432
+tavek > the people <0.5971 + : or <0.0176 + >ow > go <0.03212 + yalak > wheresoever it seemeth <0.5869 +
convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard
<02876 + tabbach > gave < 05414 + nathan > him victuals < 00737 + > aruchah > and a reward < 04864 + mas > eth > ,
and let him go <07971 +shalach > . gone JER 044 008 In that ye provoke me unto wrath <03707 +ka with the
works <04639 +ma of your hands <03027 +yad >, burning <06999 +qatar > incense <06999 +qatar > unto other
<00312 + acher > gods <00430 + elohiym > in the land <00776 + erets > of Egypt <04714 + Mitsrayim >,
whither ye be {gone} <00935 +bow> > to dwell <01481 +guwr >, that ye might cut <03772 +karath > yourselves
off, and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol
> the nations <0.1471 + \text{gowy} > \text{of the earth} < 0.0776 + \text{erets} > ? gone JER 044 014 So that none <0.3808 + \text{lo} > \text{of}
the remnant <0.7611 + \text{sh@}>\text{eriyth} > \text{of Judah} < 0.3063 + Y.@huwdah > , which are {gone} < 0.0935 + bow > > into
the land <00776 +> erets > of Egypt <04714 + Mitsrayim > to sojourn <01481 + guwr > there <08033 + sham >,
shall escape <06412 +paliyt > or remain <08300 +sariyd >, that they should return <07725 +shuwb > into the
land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375
+nasa>> a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none
<03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > . gone JER 044 028 Yet a
small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall
return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776
+>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah
<03063 +Y@huwdah >, that are {gone} <00935 +bow> > into the land <00776 +>erets > of Egypt <04714
+Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > whose <04310
+\text{miy} > \text{words} < 01697 + \text{dabar} > \text{shall stand} < 06965 + \text{quwm} > \text{, mine , or theirs} < 01992 + \text{hem} > \text{. gone JER } 048
011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath
settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah >
emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath
he {gone} <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 +
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in him, and his scent <07381 +reyach > is not changed <04171 +muwr > . gone JER 048 015 Moab <04124
+Mow>ab > is spoiled <07703 +shadad > , and gone <05927 + up [ out of ] her cities <05892 + , and his chosen
<04005 +mibchar > young <00970 +bachuwr > men are {gone} <03381 +yarad > down <03381 +yarad > to the
slaughter <02875 +Tebach > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem
> [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . gone JER 048 015 Moab <04124 +Mow>ab
> is spoiled <07703 +shadad > , and {gone} <05927 + up [ out of ] her cities <05892 + , and his chosen <04005
+mibchar > young <00970 +bachuwr > men are gone <03381 +yarad > down <03381 +yarad > to the slaughter
<02875 + \text{Tebach} >, saith <05002 + \text{n@>um} > the King <04428 + \text{melek} >, whose name <08034 + \text{shem} > [ is ] the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . gone JER 048 032 O vine <01612 +gephen > of
Sibmah <07643 +S@bam > , I will weep <01058 +bakah > for thee with the weeping <01065 +B@kiy > of Jazer
<03270 + Ya: thy plants <05189 + n@tiyshah > are {gone} <05674 + over <math><05674 + the sea <03220 + yam >, they
reach <05060 + naga < > [even] to the sea <03220 + yam > of Jazer <math><03270 + Ya: the spoiler <07703 + shadad > is
fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . gone
JER 050 006 My people <05971 + hath been <01961 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds
<07462 +ra have caused them to go <08582 +ta astray <08582 +ta, they have turned <07725 +shuwb > them
away [on] the mountains <02022 +har >: they have {gone} <01980 +halak > from mountain <02022 +har > to
hill <01389 +gib, they have forgotten <07911 +shakach > their restingplace <07258 +rebets > . gone LAM 001
003 Judah <03063 +Y@huwdah > is {gone} into <01473 +gowlah > captivity <01540 +galah > because of
affliction <06040 +, and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab >
among the heathen <01471 + gowy >, she findeth <04672 + matsa > no <03808 + lo > rest <04494 + manowach
>: all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn >
the straits <04712 + metsar >. gone LAM 001 005 Her adversaries <06862 + tsar > are the chief <07218 + ro > sh >,
her enemies <00341 +>oyeb > prosper <07919 +sakal >; for the LORD <03068 +Y@hovah > hath afflicted
<03013 +yagah > her for the multitude <07230 +rob > of her transgressions <06588 +pesha< > : her children
<05768 + are {gone} <01980 + halak > into captivity <07628 + sh@biy > before <06440 + paniym > the enemy
<06862 +tsar > . gone LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all
<03605 +kol > her beauty <01926 +hadar > is departed <03318 +yatsa> > : her princes <08269 +sar > are become
<0.01961 + hayah > like harts < 0.0354 + ayal > [that] find < 0.04672 + matsa > no < 0.03808 + lo > pasture < 0.04829
+mir, and they are \{gone\} < 03212 + yalak > without < 03808 + lo > strength < 03581 + koach > before < 06440
+paniym > the pursuer <07291 +radaph > . gone LAM 001 018 The LORD <03068 +Y@hovah > is righteous
<06662 +tsaddiyq > ; for I have rebelled <04784 +marah > against his commandment <06310 +peh > : hear
<08085 + shama < >, I pray <04994 + na > > you, all <03605 + kol > people <05971 + , and behold <math><07200 + ra > ah
> my sorrow <04341 +mak>ob > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are
{gone} <01980 +halak > into captivity <07628 +sh@biy > . gone EZE 007 010 Behold <02009 +hinneh > the day
<03117 +yowm >, behold <02009 +hinneh >, it is come <00935 +bow> >: the morning <06843 +ts@phiyrah >
is {gone} <03318 +yatsa> > forth <03318 +yatsa> > ; the rod <04294 +matteh > hath blossomed <06692 +tsuwts
>, pride <02087 +zadown > hath budded <06524 +parach > . gone EZE 009 003 And the glory <03519 +kabowd
> of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > was {gone} <05927 + up from the cherub
<0.3742 + k@ruwb >, whereupon he was, to the threshold <0.4670 + miphtan > of the house <0.1004 + bayith >.
And he called <07121 +qara> > to the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad >
, which <0.0834 +> aher > [ had ] the writer s <0.5608 + caphar > inkhorn <0.7083 + geceth > by his side <0.4975 +
+mothen >; gone EZE 013 005 Ye have not {gone} <05927 + up into the gaps <06556 +perets >, neither made
<0.1443 + gadar > up the hedge <0.1447 + gader > for the house <0.1004 + bayith > of Israel <math><0.3478 + Yisra > el > to
stand <05975 + in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah
> . gone EZE 019 014 And fire <00784 +> esh > is {gone} <03318 + yatsa >> out of a rod <math><04294 + matteh > of
her branches <00905 +bad >, [ which ] hath devoured <00398 +>akal > her fruit <06529 +p@riy >, so that she
hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [ to be ] a sceptre <07626 +shebet > to rule
<04910 +mashal > . This <01931 +huw> > [ is ] a lamentation <07015 +qiynah > , and shall be for a lamentation
<07015 +qiynah > . gone EZE 023 030 I will do <06213 + these <00428 +>el - leh > [ things ] unto thee , because
thou hast \{gone\} a whoring <02181 + zanah > after <math><00310 + zanah > the heathen <math><01471 + gowy > 0.5 and [and]
because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . gone EZE 024 006 Wherefore
<03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 +, to the pot <05518 + ciyr >
whose <0.0834 +> aher > scum <0.2457 + chel> ah > [is] therein, and whose scum <0.2457 + chel> ah > is not
{gone} <03318 + yatsa> > out of it! bring <03318 + yatsa> > it out piece <05409 + nethach > by piece <05409
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+nethach >; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . gone EZE 031 012 And
strangers <02114 +zuwr >, the terrible <06184 + of the nations <01471 +gowy >, have cut <03772 +karath >
him off, and have left <05203 +natash > him: upon the mountains <02022 +har > and in all <03605 +kol > the
valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal >, and his boughs <06288
+p@>orah> are broken <0.7665 +shabar > by all <0.3605 +kol > the rivers <0.0650 +>aphiyq > of the land
<00776 +> \text{erets} >; and all <03605 + \text{kol} > the people <05971 + \text{of the earth} <00776 +> \text{erets} > are \{\text{gone}\} <03381
+yarad > down from his shadow <06738 +tsel >, and have left <05203 +natash > him. gone EZE 032 021 The
strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him out of the midst
<0.8432 + tavek > of hell < 0.7585 + sh@>owl > with them that help < 0.5826 + him : they are {gone} < 0.3381 + yarad
> down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + , slain <02491 +chalal > by the
sword <02719 +chereb > . gone EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol >
her multitude <01995 +hamown > round <05439 +cabiyb > about her grave <06900 +q@buwrah > , all <03605
+kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834
+>aher > are {gone} <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the
nether <0.8482 +tachtiy > parts of the earth <0.0776 +>erets > , which <0.0834 +>aher > caused <0.5414 +nathan >
their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay >; yet have they borne
<05375 +nasa>> their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad >
to the pit <00953 +bowr > . gone EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368
+gibbowr > [ that are ] fallen <05307 +naphal > of the uncircumcised <06189 +, which <00834 +>aher > are
{gone} <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy
> of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under
<08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be upon their bones <06106
+, though <03588 +kiy > [ they were ] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the
land <00776 +>erets > of the living <02416 +chay > . gone EZE 032 030 There <08033 +sham > [ be ] the
princes <0.5257 + n@ciyk > of the north < 0.6828 + tsaphown > , all < 0.3605 + kol > of them , and all < 0.3605 + kol > of them .
the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are {gone} <03381 +yarad > down <03381 +yarad
> with the slain <02491 +chalal >; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of
their might <01369 +g@buwrah >; and they lie <07901 +shakab > uncircumcised <06189 + with [ them that be ]
slain < 02491 + chalal > by the sword < 02719 + chereb > , and bear < 05375 + nasa > > their shame < 03639
+k@limmah > with them that go < 03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . gone EZE
036 020 And when they entered <00935 +bow> > unto the heathen <01471 +gowy > , whither they went <00935
+bow> >, they profaned <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem >, when they said
<00559 +> amar > to them, These <04228 + machagoreth > [are] the people <math><05971 + of the LORD < 03068
+Y@hovah >, and are {gone} <03318 +yatsa> > forth <03318 +yatsa> > out of his land <00776 +>erets > . gone
EZE 037 021 And say <01696 +dabar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, I will take <03947 +laqach > the
children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy >
, whither they be {gone} <01980 +halak > , and will gather <06908 +qabats > them on every <05437 +cabab >
side <05439 +cabiyb >, and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah >
: gone EZE 044 010. And the Levites <03881 +Leviyiy > that are {gone} away far <07350 +rachowq > from me,
when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta, which <00834 +>aher > went <08582 +ta
astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl >; they shall even bear
<05375 +nasa> > their iniquity <05771 + . gone DAN 002 005 The king <04430 +melek > answered <06032 +
and said <00560 +> amar > to the Chaldeans <math><03779 + Kasday >, The thing <04406 + millah > is {gone} <00230
+>azad > from me: if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493
+chelem >, with the interpretation <06591 +p@shar > thereof, ye shall be cut <05648 + in pieces <01917
+haddam >, and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw >.
gone DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046
+y@da < > of certainty < 0.03330 + yatstsiyb > that ye would gain < 0.02084 + z@ban > the time < 0.05732 + , because ye
see <02370 +chaza>> the thing <04406 +millah > is {gone} <00230 +>azad > from me . gone DAN 002 014 .
Then <00116 +> edayin > Daniel <01841 + Daniye>l > answered <08421 + tuwb > with counsel <05843 +> and
wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek >
guard < 02877 + tabbach >, which < 01768 + diy > was \{gone\} < 05312 + n@phaq > forth < 05312 + n@phaq > to
slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : gone DAN 010 020
Then said <00559 +> amar > he, Knowest <03045 + yada <> thou wherefore <math><04100 + mah > I come <00935
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+bow > unto thee ? and now <06258 + will I return <07725 + shuwb > to fight <03898 + lacham > with the
prince < 0.8269 + sar > of Persia < 0.6539 + Parac > : and when I am {gone} < 0.3318 + yatsa > > forth < 0.3318
+yatsa>>, lo<02009+hinneh>, the prince <08269+sar> of Grecia<03120+Yavan> shall come <00935
+bow >  . gone HOS 004 012 . My people < 05971 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + sha > al > counsel at their stocks <math>< 06086 + ask < 07592 + ask < 07592
and their staff <04731 + maqqel > declareth <05046 + nagad > unto them : for the spirit <07307 + ruwach > of
whoredoms <02183 +zanuwn > hath caused [ them ] to err <08582 +ta, and they have {gone} a whoring
<02181 + zanah > from under < 08478 + tachath > their God < 00430 + > elohiym > . gone HOS 008 009 For they
are {gone} <05927 + up to Assyria <00804 +>Ashshuwr > , a wild <06501 +pere> > ass <06501 +pere> >
alone <00909 +badad > by himself : Ephraim <00669 +>Ephrayim > hath hired <08566 +tanah > lovers
<00158 +>ahab > . gone HOS 009 001 . Rejoice <08055 +samach > not , O Israel <03478 +Yisra>el > , for joy
<0.1524 + giyl >, as [other] people <0.5971 +: for thou hast {gone} a whoring <0.2181 + zanah > from thy God
<00430 +>elohiym > , thou hast loved <00157 +>ahab > a reward <00868 +>ethnan > upon every <03605
+kol > cornfloor. gone HOS 009 006 For, lo < 02009 + hinneh >, they are \{gone\} < 01980 + halak > because of
destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908 +qabats > them up, Memphis
<04644 +Moph > shall bury <06912 +qabar > them: the pleasant <04621 +ma [ places ] for their silver
<03701 + keceph >, nettles < 07057 + qimmowsh > shall possess < 03423 + yarash > them: thorns < 02336
+chowach > [shall be] in their tabernacles < 00168 + > ohel > . gone AMO 008 005 Saying < 00559 + > amar > ,
that we may sell <0.7666 + shabar > corn < 0.7668 + sheber > ? and the sabbath <0.7676 + shabbath > , that we
may\ set\ <06605\ + pathach\ >\ forth\ <06605\ + pathach\ >\ wheat\ <01250\ + bar\ >\ ,\ making\ the\ ephah\ <00374
+>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying
<05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? gone JONAH 001 005 Then the
mariners <04419 +mallach > were afraid <03372 +yare> > , and cried <02199 +za every man unto his god
<00430 +> elohiym >, and cast <02904 + tuwl > forth <02904 + tuwl > the wares <03627 + k@liy > that [ were
] in the ship <00591 +> oniyah > into <00413 +> el > the sea <03220 +yam > , to lighten <07043 +qalal > [it]
of them. But Jonah <03124 + Yonah > was {gone} <03381 + yarad > down <03381 + yarad > into <00413 +>el
> the sides <0.3411 +y@rekah > of the ship <0.5600 +c@phiynah >; and he lay <0.7901 +shakab >, and was
fast\ asleep\ <07290\ + radam\ >\ .\ gone\ MIC\ 001\ 016\ Make\ thee\ bald\ <07139\ + qarach\ >\ ,\ and\ poll\ <01494\ + gazaz
> thee for thy delicate <08588 +ta children <01121 +ben > ; enlarge <07337 +rachab > thy baldness <07144
+qorchah > as the eagle < 05404 + nesher > ; for they are {gone} into captivity < 01540 + galah > from thee .
gone MIC 002 013 The breaker <06555 +parats > is come <05927 + up before <06440 +paniym > them : they
have broken <06555 + parats > up, and have passed <05674 + through the gate <math><08179 + sha, and are \{gone\}
<03318 +yatsa> > out by it : and their king <04428 +melek > shall pass <05674 + before <06440 +paniym >
them, and the LORD <03068 + Y@hovah > on the head <07218 + ro > sh > of them. gone MAL 003 007. Even
from the days <03117 +yowm > of your fathers <1> ye are \{gone\} <05493 +cuwr > away <05493 +cuwr > from
mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ] . Return <07725 +shuwb >
unto me, and I will return <07725 + shuwb > unto you, saith <00559 + > amar > the LORD < 03068 + Y@hovah
> of hosts < 06635 + tsaba > >. But ye said < 00559 + > amar >, Wherein < 04100 + mah > shall we return
<07725 +shuwb > ? gone MAT 010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this
<5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for
verily < 0281 -amen -> I say < 3004 -lego -> unto you, Ye shall not have \{gone\} < 5055 -teleo -> over < 5055 -
teleo \rightarrow the\ cities < 4172\ -polis \rightarrow of\ Israel < 2474\ -Israel \rightarrow, till < 2193\ -heos \rightarrow the\ Son < 5207\ -huios \rightarrow of\ Israel < 2474\ -Israel \rightarrow
man <0444 -anthropos -> be come <2064 -erchomai -> . gone MAT 012 043 When <3752 -hotan -> the unclean
<0169 - akathartos -> spirit <4151 -pneuma -> is {gone} <1831 - exerchomai -> out of a man <0444 -anthropos
\rightarrow, he walketh <1330 -dierchomai \rightarrow through <1223 -dia \rightarrow dry <0504 -anudros \rightarrow places <5117 -topos \rightarrow,
seeking <2212 -zeteo -> rest <0372 - anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> . gone
MAT 014 034. And when they were {gone} <1276 -diaperao -> over <1276 -diaperao -> , they came <2064 -
erchomai -> into <1519 -eis -> the land <1093 -ge -> of Gennesaret <1082 - Gennesaret -> . gone MAT 018 012
How <5101 -tis -> think <1380 -dokeo -> ye? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus
\rightarrow an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -
planao -> astray <4105 - planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -
> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains
<3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is {gone} astray <4105 -planao -> ? gone
MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye? if <1437 -ean -> a man <0444 -anthropos -> have
<1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be
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\{gone\} < 4105 - planao -> astray < 4105 - planao -> , doth he not leave < 0863 - aphiemi -> the ninety < 1768 -
ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -
> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -
planao -> ? gone MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <5429 -
phronimos -> , Give <1325 -didomi -> us of your <5216 -humon -> oil <1637 -elaion -> ; for our lamps <2985 -
lampas -> are {gone} <4570 -sbennumi -> out . gone MAT 026 071 And when he was {gone} <1831 -exerchomai
-> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 - allos -> [ maid ] saw <1492 -eido -> him
, and said <3004 -lego - > unto them that were there <1563 -ekei -> , This <3778 -houtos - > [ fellow ] was also
<2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . gone MAR 001 019 And when he
had {gone} <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 - ekeithen ->
, he saw <1492 -eido -> James <2385 -Iakobos -> the [ son ] of Zebedee <2199 -Zebedaios -> , and John <2491
-Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143
-ploion -> mending <2675 - katartizo -> their nets <1350 -diktuon -> . gone MAR 005 030 And Jesus <2424 -
Iesous ->, immediately <2112 - eutheos -> knowing <1921 -epiginosko -> in himself <1438 - heautou -> that
virtue <1411 -dunamis -> had {gone} <1831 - exerchomai -> out of him, turned <1994 -epistrepho -> him about
<1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched
<0680 -haptomai -> my clothes <2440 -himation -> ? gone MAR 007 029 And he said <2036 -epo -> unto her,
For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way; the devil <1140 -daimonion ->
is {gone} <1831 -exerchomai - > out of thy daughter <2364 -thugater -> . gone MAR 007 030 And when she was
come <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the devil <1140 -
\textit{daimonion -> \{gone\} < 1831 - exerchomai -> out , and her daughter < 2364 - thugater -> laid < 0906 - ballo -> (and the context of the con
upon the bed <2825 -kline -> . gone MAR 010 017 . And when he was {gone} <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> into <1519 -eis -> the way <3598 - hodos -> , there came <4370 -prostrecho -> one
<1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -
eperotao -> him, Good <0018 -agathos -> Master <1320 -didaskalos ->, what <5101 -tis -> shall I do <4160 -
poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? gone LUK 002
015 And it came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were {gone} LUK 0565 -aperchomai
- away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos -, the shepherds 4166 -poimen
- said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -
dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -
rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made
1107 -gnorizo - known 1107 -gnorizo - unto us . gone LUK 005 002 And saw 1492 -eido - two 1417 -duo - ships
4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne - : but the fishermen 0231 -halieus - were {gone}
LUK 0576 -apobaino - out of them, and were washing LUK 0637 -apopluno - [ their ] nets 1350 -diktuon - . gone
LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched LUK 0680 -
haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is {gone} 1831 -exerchomai - out of me
. gone LUK 011 014. And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -
kophos - . And it came 1096 -ginomai - to pass, when the devil 1140 -daimonion - was {gone} 1831 -exerchomai -
out, the dumb 2974-kophos - spake 2980-laleo -; and the people 3793-ochlos - wondered 2296-thaumazo -.
gone LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is {gone} 1831
-exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -
anudros - places 5117 -topos -, seeking 2212 -zeteo - rest 0372 -anapausis -; and finding 2147 -heurisko - none
3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -
hothen - I came 1831 -exerchomai - out. gone LUK 019 007 And when they saw 1492 -eido - [it], they all LUK
0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 - lego - , That he was {gone} 1525 -eiserchomai - to be
guest 2647 -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 - hamartolos - . gone LUK 024 028 And
they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - :
and he made 4364 -prospoieomai - as though he would have {gone} 4198 -poreuomai - further 4208 -porrhotero -
. gone JOH 004 008 ( For his disciples <3101 -mathetes -> were {gone} <0565 -aperchomai -> away <0565 -
aperchomai -> unto the city <4172 -polis -> to buy <0059 -agorazo -> meat <5160 -trophe -> . ) gone JOH 006
022. The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which
<3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -
thalassa \rightarrow saw < 1492 -eido \rightarrow that there was none < 3756 -ou \rightarrow other < 0243 -allos \rightarrow boat < 4142 -ploiarion \rightarrow thalassa
> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -
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suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> ,
but [ that ] his disciples <3101 -mathetes -> were {gone} <0565 -aperchomai -> away <0565 -aperchomai ->
alone <3441 -monos -> ; gone JOH 007 010 But when <5613 -hos -> his brethren <0080 - adephos -> were
\{gone\} < 0305 -anabaino -> up, then < 5119 -tote -> went < 0305 -anabaino -> he also < 2532 -kai -> up unto
the feast <1859 -heorte ->, not openly <5320 -phaneros ->, but as it were in secret <2927 -kruptos ->. gone
JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -
pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 - hoti -> ye prevail <5623 -
opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is {gone} <0565 -
aperchomai -> after <3694 -opiso -> him . gone JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote ->
he was {gone} <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is
the Son <5207 -huios - > of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is
glorified <1392 -doxazo -> in him . gone ACT 013 006 And when they had {gone} <1330 -dierchomai -> through
<1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko ->
a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 - pseudoprophetes -> prophet <5578 -
pseudoprophetes -> , a Jew <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus
<0919 -Bariesous -> : gone ACT 013 042 . And when the Jews <2453 -Ioudaios -> were {gone} <1826 -exeimi -
> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that
these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -
metaxu -> sabbath <4521 - sabbaton -> . gone ACT 016 006 . Now <1161 -de -> when they had {gone} <1330 -
dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 - Phrugia -> and the region <5561 -chora -> of
Galatia < 1054 - Galatikos -> \text{, and were forbidden} < 2967 - \text{koluo} -> \text{ of the Holy} < 0040 - \text{hagios} -> \text{Ghost} < 4151 - \text{columns} -> \text{columns
pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> , gone ACT 016 019 And
when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -
ergasia -> was {gone} <1831 -exerchomai -> , they caught <1949 - epilambanomai -> Paul <3972 -Paulos ->
and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -
agora -> unto the rulers <0758 -archon -> , gone ACT 018 022 And when he had landed <2718 -katerchomai ->
at <1519 -eis -> Caesarea <2542 -Kaisereia -> , and \{gone\} <0305 - anabaino -> up , and saluted <0782 -
aspazomai -> the church <1577 -ekklesia -> , he went <2597 -katabaino -> down <2597 - katabaino -> to
Antioch <0490 -Antiocheia -> . gone ACT 020 002 And when he had {gone} <1330 -dierchomai -> over <1330 -
dierchomai -> those <1565 -ekeinos -> parts <3313 - meros -> , and had given them much <4183 -polus ->
exhortation <3870 -parakaleo ->, he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas ->,
gone ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -
pas -> , among <1722 - en -> whom <3739 -hos -> I have {gone} <1330 -dierchomai -> preaching <2784 -
kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face
<4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . gone ACT 024 006 Who <3739 -hos -> also
<2532 -kai -> hath {gone} <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple
<2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged
<2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . gone ACT 026 031 And when they were
{gone} <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros ->
themselves <0240 -allelon ->, saying <3004 -lego ->, This <3778 -houtos -> man <0444 -anthropos -> doeth
<4238 - prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -
> of bonds <1199 -desmon - > . gone ACT 027 028 And sounded <1001 -bolizo -> , and found <2147 - heurisko -
> [it] twenty <1501 -eikosi -> fathoms <3712 -orguia -> : and when they had {gone} <1339 -diistemi -> a little
<1024 - brachus -> further <1339 -diistemi -> , they sounded <1001 - bolizo -> again <3825 -palin -> , and
found <2147 -heurisko -> [ it ] fifteen <1178 -dekapente -> fathoms <3712 -orguia -> . gone ROM 003 012 They
are all <3956 -pas -> {gone} <1578 - ekklino -> out of the way, they are together <0260 -hama -> become
<0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo ->
good <5544 -chrestotes -> , no , not one <1520 -heis -> . gone 1PE 003 022 Who <3739 -hos -> is {gone} <4198
-poreuomai - > into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 - en -> the right <1188 -dexios -
> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers
<1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . gone 2PE 002 015
Which have forsaken <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are {gone}
<4105 -planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the way <3598 -hodos -> of
Balaam <0903 -Balaam - > [ the son ] 2PE 0f Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao
-> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ; gone 1JO 004 001 . Beloved <0027 -
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 $agapetos -> , believe < 4100 - pisteuo -> not\ every < 3956\ -pas -> spirit < 4151\ -pneuma -> , but\ try < 1381\ -dokimazo -> the\ spirits < 4151\ -pneuma -> whether < 1487\ -ei\ -> they\ are\ of\ God\ < 2316\ -theos\ -> :\ because < 3754\ -hoti\ -> many\ < 4183\ -polus\ -> false\ < 5578\ -pseudoprophetes\ -> prophets\ < 5578\ -pseudoprophetes\ -> are\ \{gone\}\ < 1831\ -exerchomai\ -> out\ into\ < 1519\ -eis\ -> the\ world\ < 2889\ -kosmos\ -> .\ gone\ JUDE\ 001\ 011\ Woe\ < 3759\ -ouai\ -> unto\ them\ !\ for\ they\ have\ \{gone\}\ < 4198\ -poreuomai\ -> in\ the\ way\ < 3598\ -hodos\ -> of\ Cain\ < 2535\ -Kain\ -> ,\ and\ ran\ < 1632\ -ekcheo\ -> greedily\ < 1632\ -ekcheo\ -> after\ the\ error\ < 4106\ -plane\ -> of\ Balaam\ < 0903\ -Balaam\ -> for\ reward\ < 3408\ -misthos\ -> ,\ and\ perished\ < 0622\ -apollumi\ -> in\ the\ gainsaying\ < 0485\ -antilogia\ -> of\ Core\ < 2879\ -Kore\ -> .$ 

abinoam was gone up afore isaiah was gone out into <2KI20 -:4 > all we like sheep have gone astray angels were gone away from them into heaven are gone astray <2PE2 -: 15 > are gone away far from me are gone forth out are gone into are gone out by it are gone out from among you are not gone forth with you into captivity art gone up as soon as they which pursued after them were gone out be gone <2SA13 -: 15 > be gone because many false prophets are gone out into <1JO4 -:1 > because thou hast gone bed on which thou art gone up <2KI1 -:4 > but are gone but have gone from tent <1CH17 -:5 > but if thou hast gone aside but jonah was gone down into but themselves are gone into captivity but when he is gone his way but when his brethren were gone up by which degrees it was gone down by which it had gone down <2KI20 -: 11 > cry is gone round about devil gone out devil is gone out devil was gone out egypt had gone up <1KI9 -: 16 > feasting were gone about fire gone out fire is gone out fishermen were gone out for god is gone forth before thee <1CH14 -: 15 > for he is gone down this day <1KI1 -: 25 > for his disciples were gone away unto for mine iniquities are gone over mine head for our lamps are gone out for there is wrath gone out from for they are gone into captivity from thee for they are gone up god is gone up with gone back from gone down <1SA15 -: 12 > gone forth <2KI6 -: 15 > gone forth gone from gone from thee <1KI18 -: 12 > gone like gone out gone up gone up had gone with have gone astray like have gone preaching have not gone after baalim he had not gone with his feet he is gone forth from his place he is gone up he made as though he would have gone further her children are gone into captivity before her sun is gone down while his chosen young men are gone down host was gone up <1KI11 -: 15 > if thou hast not gone aside is gone about <1SA15 -: 12 > is gone out is his mercy clean gone for ever israel was gone up from israel were gone away <2SA23 -: 9 > israel were gone forth out israel were gone up it also is gone from me jacob was yet scarce gone out from jerusalem is gone up jerusalem is profaneness gone forth into all jews were gone out judah is gone into captivity because law is gone back unto her people lay was gone up lord gone out before thee lord had gone six paces <2SA6 -: 13 > lord is gone forth lord is gone out against me morning is gone forth my beloved is gone down into his garden my children are gone forth my salvation is gone forth my young men are gone into captivity neither hath he gone into captivity now when they had gone throughout phrygia now while he was not yet gone back people had gone up every one from following his brother <2SA2 - :27 > proud waters had gone over our soul see who is gone from us <1SA14 -: 17 > she is gone up upon every high mountain shimei had gone from jerusalem <1KI2 -: 41 > so when they had gone through all <2SA24 -: 8 > stream had gone over our soul syrians had gone out by companies <2KI5 -: 2 > their gains was gone their line is gone out through all them be gone astray them is gone back therefore are they gone out <2KI7 -: 12 > therefore it shall be when ye be gone over jordan therefore my people are gone into captivity they are all gone aside they are all gone out they are gone away backward they are gone away from men they are gone because they are gone down they are gone far from me they are gone over they are gone without strength before they be gone over <2SA17 -: 20 > they have gone they have gone from mountain thing is gone from me thing is gone from me thou art gone backward thou art gone up thou art wholly gone up thou wouldest needs be gone through which we have gone thy billows are gone over me thy plants are gone over unclean spirit is gone out unclean spirit is gone out until he was gone into until we were gone over virtue had gone out virtue is gone out was gone <1KI22 -: 13 > was gone was gone up into was not gone over jordan <2SA17 -: 22 > we will be gone when he had gone when he had gone over those parts when he was gone <1KI13 -:24 > when he was gone forth into when he was gone out when he was gone out when he was gone out into when moses was gone into when they had gone when they had gone through when they were gone aside when they were gone out when they were gone over <2KI2 -:9 > when they were gone over wherefore hast thou gone <2SA3 -:7 > which are gone down which are gone down uncircumcised into which are gone down with which are gone into which are gone up from you which is gone astray which is gone down which is gone out which was gone forth whither he is gone down <1KI21 -: 18 > whither is thy beloved gone whither they be gone whither ye be gone who also hath gone about who is gone into heaven <1PE3 -: 22 > whose scum is not gone out wine was gone out <1SA25 -: 37 > word is gone out world is gone after him ye are gone away ye have not gone up into ye shall not have gone over your fathers ye are gone away from mine ordinances

agone 1Sa\_30\_13 /^{agone /I fell sick . gone 1Ki\_13\_24 /^{agone /a lion met him by the way , and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. gone Act\_27\_28 /\${gone /a little further, they sounded again, and found it fifteen fathoms.gone Mar\_01\_19 /\${gone /a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets . gone Pro\_07\_19 /^{gone /a long journey : gone Lev\_17\_07 /^{gone /a whoring . This shall be a statute for ever unto them throughout their generations. gone Eze\_23\_30 /^{gone /a whoring after the heathen, and because thou art polluted with their idols . gone Hos\_09\_01 /^{gone /a whoring from thy God , thou hast loved a reward upon every cornfloor. gone Hos\_04\_12 /^{gone /a whoring from under their God. gone 1Sa\_15\_12 /^{gone /about, and passed on, and gone down to Gilgal. gone Job\_01\_05 /^{gone /about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually, gone Act\_24\_06 /\${gone /about to profane the temple : whom we took , and would have judged according to our law . gone Jer\_02\_23 /^{ gone /after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways; gone Joh\_12\_19 /\${gone /after him. gone Exo\_12\_32 /^{{gone /and bless me}} also. gone Job\_24\_24 /^{squeezender and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn . gone Job\_07\_04 /^{gone /and I am full of tossings to and fro unto the dawning of the day . gone 1Ki\_14\_09 /^{gone /and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: gone Job\_19\_10 /^{ gone /and mine hope hath he removed like a tree. gone Jos\_23\_16 /^{gone /and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. gone Deu\_17\_03 /^{gone /and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; gone 1Ki\_20\_40 /^{ gone / And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it. gone Psa\_103\_16 /^{ gone /and the place thereof shall know it no more. gone Deu\_32\_36 /^{ gone /and there is none shut up, or left. gone Eze\_37\_21 /^{ gone /and will gather them on every side, and bring them into their own land: gone Psa\_14\_03 /^{gone /aside, they are all together become filthy: there is none that doeth good, no, not one . gone Act\_26\_31 /\${gone /aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. gone Num\_05\_20 /^{ gone /aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: gone Num\_05\_19 /^{gone /aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: gone Mat\_18\_12 /\${gone /astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? gone 2Pe\_02\_15 /\${gone /astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; gone Isa\_53\_06 /^{ gone /astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. gone Mat\_18\_12 /\${gone /astray ? gone Psa\_119\_017 /^{gone /astray like a lost sheep; seek thy servant; for I do not forget thy commandments . gone 2Sa\_23\_09 /^{gone /away : gone Jud\_18\_24 /^{gone /away : and what have I more? and what is this that ye say unto me, What aileth thee? gone Joh\_06\_22 /\${gone /away alone; gone Isa\_01\_04 /^{gone /away backward . gone Eze\_44\_10 /^{gone /away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. gone Job\_28\_04 /^{ gone /away from men . gone Mal\_03\_07 /^{ gone /away from mine ordinances , and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? gone Luk\_02\_15 /\${gone /away} from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. gone Jer\_40\_05 /^{gone /back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. gone Psa\_53\_03 /^{ gone /back : they are altogether become filthy ; there is none that doeth good , no, not one . gone Job\_23\_12 /^{gone /back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. gone Rut\_01\_15 /^{gone /back unto her people, and unto her gods: return thou after thy sister in law. gone Jer\_15\_06 /^{ gone /backward : therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting gone Hos\_09\_06 /^{ gone / because of destruction : Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles. gone Gen\_31\_30 /^{ gone / because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods? gone 1Sa\_20\_41 /^{gone /David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. gone Eze\_32\_21 /^{gone /down, they lie uncircumcised, slain by the sword. gone Isa\_38\_08 /^{gone /down.

gone Eze\_31\_12 /^{gone /down from his shadow, and have left him. gone 2Ki\_20\_11 /^{gone /down in the dial of Ahaz, gone Isa\_38\_08 /^{ gone /down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. gone Son\_06\_02 /^{gone /down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies. gone Jon\_01\_05 /^{gone /down into the sides of the ship; and he lay, and was fast asleep. gone 1Ki\_01\_25 /^{gone /down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. gone 1Sa\_15\_12 /^{gone /down to Gilgal . gone Eze\_32\_27 /^{ gone /down to hell with their weapons of war : and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living gone 1Ki\_21\_18 /\{gone /down to possess it. gone Jer\_48\_15 /\{gone /down to the slaughter, saith the King, whose name is the LORD of hosts. gone Eze\_32\_24 /^{gone /down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit . gone Jer\_15\_09 /^{ gone /down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies, saith the LORD. gone Eze\_32\_30 /^{gone /down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit. gone Jer\_02\_05 /^{gone /far from me, and have walked after vanity, and are become vain? gone Psa\_77\_08 /^{ gone /for ever? doth his promise fail for evermore? gone Isa\_51\_05 /^{gone /forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust . gone 2Ki\_06\_15 /^{gone /forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? gone Dan\_10\_20 /^{ gone / forth, lo, the prince of Grecia shall come . gone Eze\_07\_10 /^{ gone / forth; the rod hath blossomed, pride hath budded. gone 1Ch\_14\_15 /^{gone /forth before thee to smite the host of the Philistines. gone Jer\_04\_07 /^{ gone / forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant . gone Jer\_23\_19 /^{gone /forth in fury , even a grievous whirlwind : it shall fall grievously upon the head of the wicked . gone Jer\_23\_15 /^{gone /forth into all the land . gone Mar\_10\_17 /\${gone /forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? gone Jer\_10\_20 /^{ gone / forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains . gone Eze\_36\_20 /^{gone /forth out of his land . gone Exo\_19\_01 /^{gone /forth out of the land of Egypt, the same day came they into the wilderness of Sinai. gone Dan\_02\_14 /^{gone /forth to slay the wise men of Babylon : gone Jer\_29\_16 /^{gone /forth with you into captivity ; gone 1Ki\_02\_41 /^{gone / from Jerusalem to Gath, and was come again. gone Dan\_02\_05 /^{gone / from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill . gone Psa\_38\_10  $^{\gray 10}$  gone /from me. gone Dan\_02\_08  $^{\gray 10}$  gone /from me. gone Jer\_50\_06 /^{ gone / from mountain to hill, they have forgotten their restingplace. gone 1Ch\_17\_05 /^{ gone / from tent to tent, and from one tabernacle to another. gone Ecc\_08\_10 /^{gone /from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity. gone 1Ki\_18\_12 /^{gone /from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . gone 1Sa\_14\_17 /^{gone /from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. gone Luk\_24\_28 /\${gone /further . gone Pro\_20\_14 /^{ gone /his way, then he boasteth . gone 2Sa\_03\_22 /^{ gone /in peace . gone 2Sa\_03\_23 /^{gone /in peace . gone 001 011 Jud /\${gone /in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. gone Psa\_51\_01 /^{gone /in to Bathsheba.>> Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. gone 2Sa\_03\_07 /^{gone /in unto my father's concubine? gone Isa\_05\_13 /^{gone /into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst . gone Isa\_46\_02 /^{ gone /into captivity . gone Lam\_01\_18 /^{ gone /into captivity . gone Jer\_48\_11 /^{gone /into captivity: therefore his taste remained in him, and his scent is not changed. gone Lam\_01\_03 /^{gone /into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. gone Lam\_01\_05 /^{gone /into captivity before the enemy . gone Mic\_01\_16 /^{ gone /into captivity from thee. gone 1Pe\_03\_22 /\${ gone /into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. gone Jer\_44\_14 /^{gone /into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape. gone Jer\_44\_28 /^{ gone /into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs. gone  $Exo_33_08 /^{gone / into}$  the tabernacle . gone  $Num_07_89 /^{gone / into}$  the tabernacle of the

congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him. gone Psa\_109\_23 /^{gone /like the shadow when it declineth: I am tossed up and down as the locust. gone Son\_05\_06 /^{gone /my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. gone Psa\_73\_02 /^{gone /my steps had well nigh slipped. gone Son\_06\_01 /^{gone /O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. gone Mar\_07\_30 /\${gone /out, and her daughter laid upon the bed . gone Jud\_03\_24 /^{gone /out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber. gone Joh\_13\_31 /\${gone /out, Jesus said, Now is the Son of man glorified, and God is glorified in him. gone Luk\_11\_14 /\${gone /out, the dumb spake; and the people wondered.gone Jos\_02\_07 /^{gone /out, they shut the gate . gone Mat\_25\_08 /\${gone /out . gone Rut\_01\_13 /^{gone /out against me. gone Jud\_04\_14 /^{gone /out before thee? So Barak went down from mount Tabor, and ten thousand men after him. gone 2Ki\_05\_02 /^{ gone /out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife . gone Mic\_02\_13 /^{ gone /out by it: and their king shall pass before them, and the LORD on the head of them. gone Deu\_13\_13 /^{gone /out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; gone Num\_16\_46 /^{gone /out from the LORD; the plague is begun . gone Gen\_27\_30 /^{ gone /out from the presence of Isaac his father, that Esau his brother came in from his hunting . gone 2Ki\_20\_04 /^{ gone /out into the middle court , that the word of the LORD came to him, saying, gone Mat\_26\_71 /\${gone /out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. gone 1Jo\_04\_01 /\${gone /out into the world. gone Mat\_12\_43 /\${gone /out of a man, he walketh through dry places, seeking rest, and findeth none. gone Luk\_11\_24 /\${gone /out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out . gone Eze\_19\_14 /^{gone /out of a rod of her branches , which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation . gone Num\_21\_28 /^{gone /out of Heshbon , a flame from the city of Sihon : it hath consumed Ar of Moab, and the lords of the high places of Arnon. gone Mar\_05\_30 /\${gone /out of him, turned him about in the press, and said, Who touched my clothes? gone Eze\_24\_06 /^{ gone /out of it! bring it out piece by piece; let no lot fall upon it. gone Luk\_08\_46 /\${gone /out of me . gone Psa\_89\_34 /^{gone /out of my lips . gone Isa\_45\_23 /^{gone /out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear, gone 1Sa\_25\_37 /^{gone /out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone . gone 2Ki\_07\_12 /^{ gone /out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city, gone Gen\_44\_04 /^{gone /out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? gone Exo\_09\_29 /^{ gone /out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD'S. gone Act\_13\_42 /\${gone /out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. gone Rom\_03\_12 /\${gone /out of the way, they are together become unprofitable; there is none that doeth good, no, not one . gone Luk\_05\_02 /\${gone /out of them , and were washing their nets . gone Mar\_07\_29 /\${gone /out of thy daughter. gone Deu\_23\_23 /^{ gone /out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. gone Psa\_19\_04 /^{ gone /out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, gone 2Ki\_02\_09 /^{gone /over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. gone Mat\_14\_34 /\${ gone /over, they came into the land of Gennesaret. gone Jos\_04\_23 /^{{ gone /over: gone Deu\_27\_04 /^{ gone /over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister. gone 2Sa\_17\_22 /^{gone /over Jordan. gone Psa\_42\_07 /^{gone /over me. gone Psa\_38\_04 /^{ gone /over mine head : as an heavy burden they are too heavy for me. gone  $Psa_124_05 /^{gone / over our soul}$ . gone  $Psa_124_04 /^{gone / over our soul}$ : gone  $2Sa_17_20 /^{gone / over the}$ brook of water. And when they had sought and could not find them, they returned to Jerusalem. gone Mat\_10\_23 /\${gone /over the cities of Israel, till the Son of man be come. gone Isa\_10\_29 /^{gone /over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. gone Jer\_48\_32 /^{gone /over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. gone Isa\_16\_08 /^{ gone /over the sea. gone Act\_20\_02 /\${ gone /over those parts, and had given them much exhortation, he came into Greece, gone Act\_20\_25 /\${gone /preaching the kingdom of God, shall see my face

no more . gone Isa\_15\_08 /^{ gone / round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. gone 2Sa\_06\_13 /^{ gone /six paces, he sacrificed oxen and fatlings. gone Amo\_08\_05 /^{gone /that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? gone 1Sa\_15\_20 /^{ gone /the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. gone Act\_16\_19 /\${gone /they caught Paul and Silas, and drew them into the marketplace unto the rulers, gone 2Sa\_24\_08 /^{gone /through all the land, they came to Jerusalem at the end of nine months and twenty days. gone Act\_13\_06 /\${gone /through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: gone Act\_16\_06 /\${gone /throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, gone Luk\_19\_07 /\${gone /to be guest with a man that is a sinner. gone 1Ki\_22\_13 /^{gone /to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good . gone Jer\_44\_08 /^{ gone /to dwell , that ye might cut yourselves off , and that ye might be a curse and a reproach among all the nations of the earth? gone Gen\_28\_07 /^{ gone /to Padanaram; gone Num\_13\_32 /^{ gone /to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. gone Act\_18\_22 /\${gone /up, and saluted the church, he went down to Antioch . gone 1Ki\_09\_16 /^{ gone /up , and taken Gezer , and burnt it with fire , and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife. gone Exo\_16\_14 /^{gone /up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. gone 2Ki\_01\_06 /^{gone /up, but shalt surely die . gone 2Ki\_01\_16 /^{gone /up, but shalt surely die . gone 2Ki\_01\_04 /^{gone /up, but shalt surely die. And Elijah departed. gone Joh\_07\_10 /\${gone /up, then went he also up unto the feast, not openly, but as it were in secret. gone Jer\_14\_02 /^{gone /up. gone Gen\_49\_09 /^{gone /up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? gone Isa\_57\_08 /^{gone /up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it. gone 2Sa\_02\_27 /^{gone /up every one from following his brother . gone Eze\_09\_03 /^{gone /up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; gone Jer\_34\_21 /^{gone /up from you. gone Eze\_13\_05 /^{gone /up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD. gone Deu\_09\_09 /^{ gone /up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: gone Jer\_48\_15 /^{ gone / up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts. gone Hos\_08\_09 /^{gone /up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers . gone Isa\_15\_02 /^{gone /up to Bajith , and to Dibon , the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off. gone 1Ki\_11\_15 /^{gone /up to bury the slain, after he had smitten every male in Edom; gone Jud\_20\_03 /^{gone /up to Mizpeh. Then said the children of Israel, Tell us, how was this wickedness? gone Jud\_04\_12 /^{gone /up to mount Tabor. gone Isa\_22\_01 /^{gone /up to the housetops? gone Jer\_03\_06 /^{gone /up upon every high mountain and under every green tree, and there hath played the harlot. gone Psa\_47\_05 /^{gone /up with a shout, the LORD with the sound of a trumpet. gone Isa\_41\_03 /^{gone /with his feet . gone Psa\_42\_04 /^{ gone / with the multitude , I went with them to the house of God , with the voice of joy and praise, with a multitude that kept holyday. gone Lam\_01\_06 /^{gone /without strength before the pursuer.

 $-gone\ , 0230\ , 0235\ , 0369\ , 0656\ , 0935\ , 1540\ , 1961\ , 1980\ , 2114\ , 3212\ , 3318\ , 3381\ , 4059\ , 4161\ , 4185\ , \\ 5128\ , 5186\ , 5312\ , 5362\ , 5437\ , 5472\ , 5493\ , 5674\ , 5927\ , 6805\ , 7725\ , 7751\ , 7847\ , 8582\ , * gone\ , 0305\ , \\ 0402\ , 0565\ , 1276\ , 1330\ , 1339\ , 1578\ , 1607\ , 1826\ , 1831\ , 3985\ , 4105\ , 4198\ , 4260\ , 4570\ , 5055\ , \\ \end{cases}$ 

gone And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce {gone} out from the presence of Isaac his father, that Esau his brother came in from his hunting. gone And that Jacob obeyed his father and his mother, and was {gone} to Padanaram; gone And now, [though] thou wouldest needs be {gone}, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? gone But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be {gone}. gone And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be {gone}: gone And] when they were {gone} out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? gone Judah [is] a lion's whelp: from the prey, my son, thou art {gone} up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? gone And Moses said unto him, As soon as I am {gone} out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's. gone Also take your flocks and your herds, as ye have said, and be {gone}; and bless me also, gone And when the dew that lay was {gone} up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. gone In the third month, when the children of Israel were {gone} forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai. gone And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was {gone} into the tabernacle. gone And they shall no more offer their sacrifices unto devils, after whom they have {gone} a whoring. This shall be a statute for ever unto them throughout their generations. gone And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not {gone} aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: gone But if thou hast {gone} aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: gone And when Moses was {gone} into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spak e unto him. gone And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have {gone} to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature. gone And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath {gone} out from the LORD; the plague is begun. gone For there is a fire {gone} out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon. gone When I was {gone} up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: gone Certain] men, the children of Belial, are {gone} out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; gone And hath {gone} and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; gone That which is {gone} out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. gone Therefore it shall be when ye be {gone} over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster, gone For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is {gone}, and [there is] none shut up, or left. gone And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were {gone} out, they shut the gate. gone For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were {gone} over: gone When ye have transgressed the covenant of the LORD your God, which he commanded you, and have {gone} and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. gone When he was {gone} out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber. gone And they showed Sisera that Barak the son of Abinoam was {gone} up to mount Tabor. gone And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD {gone} out before thee? So Barak went down from mount Tabor, and ten thousand men after him. gone And he said, Ye have taken away my gods which I made, and the priest, and ye are {gone} away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? gone (Now the children of Benjamin heard that the children of Israel were {gone} up to Mizpeh.) Then said the children of Israel, Tell [us],

how was this wickedness? gone Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is {gone} out against me. gone And she said, Behold, thy sister in law is {gone} back unto her people, and unto her gods: return thou after thy sister in law. gone <1SA14 -3> And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was {gone}. gone <1SA14 -17> Then said Saul unto the people that [were] with him, Number now, and see who is {gone} from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there], gone <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and {gone} down to Gilgal. gone <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is {gone} about, and passed on, and gone down to Gilgal. gone <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have {gone} the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. gone <1SA20 -41> And] as soon as the lad was {gone}, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. gone <1SA25 -37> But it came to pass in the morning, when the wine was {gone} out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone. gone <2SA2 -27> And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had {gone} up every one from following his brother. gone <2SA3 -7> And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou {gone} in unto my father's concubine? gone <2SA3 -22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was {gone} in peace. gone <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is {gone} in peace. gone <2SA3 -24> Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite {gone}? gone <2SA6 -13> And it was [so], that when they that bare the ark of the LORD had {gone} six paces, he sacrificed oxen and fatlings. gone <2SA13 -15> Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be {gone}. gone <2SA17 -20> And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be {gone} over the brook of water. And when they had sought and could not find [them], they returne d to Jerusalem. gone <2SA17 -22> Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not {gone} over Jordan. gone <2SA23 -9> And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were {gone} away: gone <2SA24 -8> So when they had {gone} through all the land, they came to Jerusalem at the end of nine months and twenty days. gone <1KI1 -25> For he is {gone} down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. gone <1KI2 -41> And it was told Solomon that Shimei had {gone} from Jerusalem to Gath, and was come again. gone <1KI9 -16> For] Pharaoh king of Egypt had {gone} up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife. gone <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was {gone} up to bury the slain, after he had smitten every male in Edom; gone <1KI13 -24> And when he was {gone}, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. gone <1KI14 -9> But hast done evil above all that were before thee: for thou hast {gone} and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: gone <1KI14 -10> Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all {gone}. gone <1KI18 -12> And it shall come to pass, [as soon as] I am {gone} from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. gone <1KI20 -40> And as thy servant was busy here and there, he was {gone}. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it]. gone <1KI21 -18> Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is {gone} down to possess it. gone <1KI22 -13> And the messenger that was {gone} to call Micaiah

spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. gone <2KI1 -4> Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art {gone} up, but shalt surely die. And Elijah departed. gone <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art {gone} up, but shalt surely die. gone <2KI1 -16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art {gone} up, but shalt surely die. gone <2KI2 -9> And it came to pass, when they were {gone} over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. gone <2KI5 -2> And the Syrians had {gone} out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. gone <2KI6 -15> And when the servant of the man of God was risen early, and {gone} forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? gone <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they {gone} out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. gone <2KI20 -4> And it came to pass, afore Isaiah was {gone} out into the middle court, that the word of the LORD came to him, saying, gone <2KI20 -11> And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had {gone} down in the dial of Ahaz. gone <1CH14 -15> And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is {gone} forth before thee to smite the host of the Philistines. gone <1CH17 -5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have {gone} from tent to tent, and from [one] tabernacle [to another]. gone And it was so, when the days of [their] feasting were {gone} about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. gone When I lie down, I say, When shall I arise, and the night be {gone}? and I am full of tossings to and fro unto the dawning of the day, gone He hath destroyed me on every side, and I am {gone}: and mine hope hath he removed like a tree. gone Neither have I {gone} back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food], gone They are exalted for a little while, but are {gone} and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. gone The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are {gone} away from men. gone They are all {gone} aside, they are [all] together become filthy: [there is] none that doeth good, no, not one. gone Their line is {gone} out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, gone For mine iniquities are {gone} over mine head: as an heavy burden they are too heavy for me. gone My heart panteth, my strength faileth me: as for the light of mine eyes, it also is {gone} from me. gone When I remember these [things], I pour out my soul in me: for I had {gone} with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday, gone Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are {gone} over me. gone God is {gone} up with a shout, the LORD with the sound of a trumpet. gone To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had {gone} in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions. gone Every one of them is {gone} back: they are altogether become filthy; [there is] none that doeth good, no, not one. gone But as for me, my feet were almost {gone}; my steps had well nigh slipped. gone Is his mercy clean {gone} for ever? doth [his] promise fail for evermore? gone My covenant will I not break, nor alter the thing that is {gone} out of my lips. gone For the wind passeth over it, and it is {gone}; and the place thereof shall know it no more. gone I am {gone} like the shadow when it declineth: I am tossed up and down as the locust. gone I have {gone} astray like a lost sheep; seek thy servant; for I do not forget thy commandments. gone Then the waters had overwhelmed us, the stream had {gone} over our soul: gone Then the proud waters had {gone} over our soul. gone For the goodman [is] not at home, he is {gone} a long journey: gone It is] naught, [it is] naught, saith the buyer: but when he is {gone} his way, then he boasteth. gone And so I saw the wicked buried, who had come and {gone} from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. gone For, lo, the winter is past, the rain is over [and] {gone}; gone I opened to my beloved; but my beloved had withdrawn himself, [and] was {gone}: my soul failed when he spake: I sought him, but I

could not find him; I called him, but he gave me no answer, gone Whither is thy beloved {gone}, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. gone My beloved is {gone} down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies. gone Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are {gone} away backward. gone Therefore my people are {gone} into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. gone They are {gone} over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. gone He is {gone} up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off. gone For the cry is {gone} round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. gone For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are {gone} over the sea. gone The burden of the valley of vision. What aileth thee now, that thou art wholly {gone} up to the housetops? gone There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is {gone}. gone Behold, I will bring again the shadow of the degrees, which is {gone} down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. gone Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was {gone} down. gone He pursued them, [and] passed safely; [even] by the way [that] he had not {gone} with his feet. gone I have sworn by myself, the word is {gone} out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. gone They stoop, they bow down together; they could not deliver the burden, but themselves are {gone} into captivity. gone My righteousness [is] near; my salvation is {gone} forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. gone All we like sheep have {gone} astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. gone Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art {gone} up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it]. gone Thus saith the LORD, What iniquity have your fathers found in me, that they are {gone} far from me, and have walked after vanity, and are become vain? gone How canst thou say, I am not polluted, I have not {gone} after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; gone The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is {gone} up upon every high mountain and under every green tree, and there hath played the harlot. gone The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is {gone} forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant, gone But this people hath a revolting and a rebellious heart; they are revolted and {gone}. gone For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fow I of the heavens and the beast are fled; they are {gone}, gone My tabernacle is spoiled, and all my cords are broken: my children are {gone} forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. gone Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is {gone} up. gone Thou hast forsaken me, saith the LORD, thou art {gone} backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting, gone She that hath borne seven languisheth: she hath given up the ghost; her sun is {gone} down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. gone Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness {gone} forth into all the land. gone Behold, a whirlwind of the LORD is {gone} forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. gone Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not {gone} forth with you into captivity; gone And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are {gone} up from you. gone Now while he was not yet {gone} back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. gone In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land

of Egypt, whither ye be {gone} to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? gone So that none of the remnant of Judah, which are {gone} into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape, gone Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are {gone} into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or the irs. gone Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he {gone} into captivity: therefore his taste remained in him, and his scent is not changed. gone Moab is spoiled, and {gone} up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts. gone Moab is spoiled, and gone up [out of] her cities, and his chosen young men are {gone} down to the slaughter, saith the King, whose name [is] the LORD of hosts. gone O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are {gone} over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. gone My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have {gone} from mountain to hill, they have forgotten their restingplace. gone Judah is {gone} into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. gone Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are {gone} into captivity before the enemy. gone And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are {gone} without strength before the pursuer. gone The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are {gone} into captivity. gone Behold the day, behold, it is come: the morning is {gone} forth; the rod hath blossomed, pride hath budded. gone And the glory of the God of Israel was {gone} up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side; gone Ye have not {gone} up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD. gone And fire is {gone} out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation, gone I will do these [things] unto thee, because thou hast {gone} a whoring after the heathen, [and] because thou art polluted with their idols. gone Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not {gone} out of it! bring it out piece by piece; let no lot fall upon it. gone And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth a re {gone} down from his shadow, and have left him. gone The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are {gone} down, they lie uncircumcised, slain by the sword. gone There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are {gone} down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have the y borne their shame with them that go down to the pit. gone And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are {gone} down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, tho ugh [they were] the terror of the mighty in the land of the living, gone There [be] the princes of the north, all of them, and all the Zidonians, which are {gone} down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit. gone And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are {gone} forth out of his land. gone And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be {gone}, and will gather them on every side, and bring them into their own land: gone And the Levites that are {gone} away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. gone The king answered and said to the Chaldeans, The thing is {gone} from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. gone The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is {gone} from me. gone Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was {gone} forth to slay the wise [men] of Babylon: gone Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am {gone} forth, lo, the prince of Grecia shall come. gone My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have {gone} a whoring from

under their God. gone For they are {gone} up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. gone Rejoice not, O Israel, for joy, as [other] people: for thou hast {gone} a whoring from thy God, thou hast loved a reward upon every cornfloor. gone For, lo, they are {gone} because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles. gone Saying, When will the new moon be {gone}, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? gone Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was {gone} down into the sides of the ship; and he lay, and was fast asleep, gone Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are {gone} into captivity from thee. gone The breaker is come up before them: they have broken up, and have passed through the gate, and are {gone} out by it: and their king shall pass before them, and the LORD on the head of them. gone Even from the days of your fathers ye are {gone} away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? gone But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have {gone} over the cities of Israel, till the Son of man be come. gone When the unclean spirit is {gone} out of a man, he walketh through dry places, seeking rest, and findeth none. gone And when they were {gone} over, they came into the land of Gennesaret. gone How think ye? if a man have an hundred sheep, and one of them be {gone} astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? gone How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is {gone} astray? gone And the foolish said unto the wise, Give us of your oil; for our lamps are {gone} out. gone And when he was {gone} out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth. gone And when he had {gone} a little farther thence, he saw James the son] of Zebedee, and John his brother, who also were in the ship mending their nets. gone And Jesus, immediately knowing in himself that virtue had {gone} out of him, turned him about in the press, and said, Who touched my clothes? gone And he said unto her, For this saying go thy way; the devil is {gone} out of thy daughter. gone And when she was come to her house, she found the devil {gone} out, and her daughter laid upon the bed. gone And when he was {gone} forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? gone And it came to pass, as the angels were {gone} away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. gone And saw two ships standing by the lake: but the fishermen were {gone} out of them, and were washing their] nets. gone And Jesus said, Somebody hath touched me: for I perceive that virtue is {gone} out of me. gone And he was casting out a devil, and it was dumb. And it came to pass, when the devil was {gone} out, the dumb spake; and the people wondered. gone When the unclean spirit is {gone} out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. gone And when they saw it], they all murmured, saying, That he was {gone} to be guest with a man that is a sinner. gone And they drew nigh unto the village, whither they went: and he made as though he would have {gone} further. gone For his disciples were {gone} away unto the city to buy meat.) gone The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] h is disciples were {gone} away alone; gone But when his brethren were {gone} up, then went he also up unto the feast, not openly, but as it were in secret. gone The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is {gone} after him. gone Therefore, when he was {gone} out, Jesus said, Now is the Son of man glorified, and God is glorified in him. gone And when they had {gone} through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was] Barjesus: gone And when the Jews were {gone} out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. gone Now when they had {gone} throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, gone And when her masters saw that the hope of their gains was {gone}, they caught Paul and Silas, and drew them] into the marketplace unto the rulers, gone And when he had landed at Caesarea, and {gone} up, and saluted the church, he went down to Antioch. gone And when he had {gone} over those parts, and had given them much exhortation, he came into Greece, gone And now, behold, I know that ye all, among whom I have {gone} preaching the kingdom of God, shall see my face no more. gone Who also hath {gone} about to profane the temple: whom we took, and would have judged according to our law. gone And when they were {gone} aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. gone And sounded, and found it] twenty fathoms: and when they had {gone} a little further, they sounded again, and

found it] fifteen fathoms. gone They are all {gone} out of the way, they are together become unprofitable; there is none that doeth good, no, not one. gone <1PE3 -22> Who is {gone} into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. gone <2PE2 -15> Which have forsaken the right way, and are {gone} astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; gone <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are {gone} out into the world. gone Woe unto them! for they have {gone} in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.