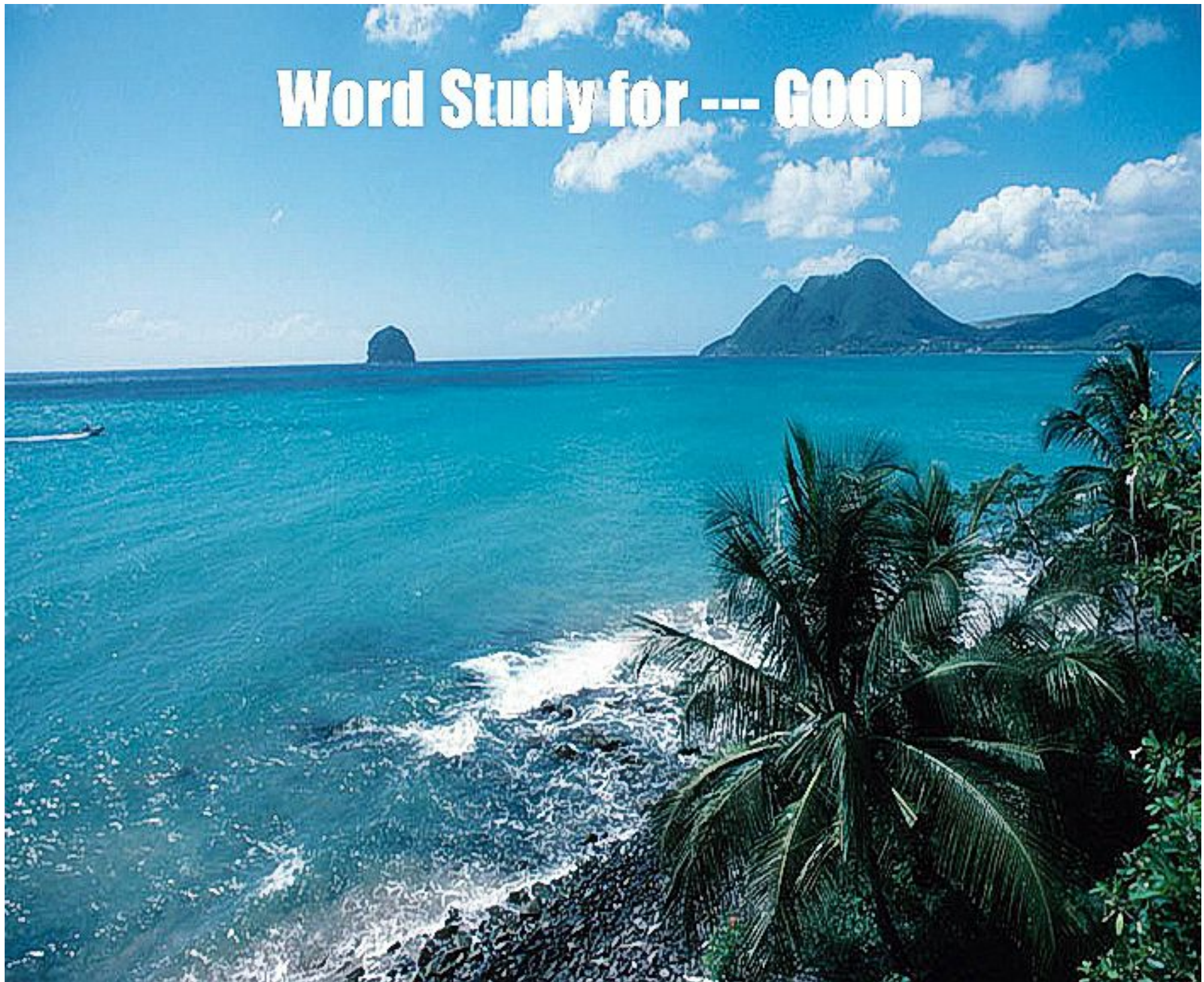


Word Study for --- GOOD



KJV Bible Word Studies for GOOD

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.

a 2573 # kalos {kal-occe'}; adverb from 2570; well (usually morally): -- (in {a}) good (place), honestly, + recover, (full) well.

ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}.

act 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- {act}, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

art 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, {art}, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

at 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, {at} ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

bakemeat 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + {bakemeat}, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

be 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated.

be 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.

be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.

be 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, ({be}) well ([-favoured]).

be 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best,

better, bountiful, cheerful, at ease, X fair (word), ({be} in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

beautiful 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- {beautiful}, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

best 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, {best}, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

best 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh ({best}), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

better 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, {better}, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

boast 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.

bountiful 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, {bountiful}, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

bring 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).

business 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, {business}, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

by 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [{by} confusion with 7768], dandle, delight (self), play, shut.

cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare

2292.

cheerful 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, {cheerful}, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

comfort 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}.

comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.

confidence 3690 ## kiclah {kis-law'}; feminine of 3689; in a good sense, trust; in a bad one, silliness: -- {confidence}, folly.

convenient 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure ({convenient} time), spend time.

cruel 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

cry 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- {cry} (out) [by confusion with 7768], dandle, delight (self), play, shut.

dandle 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], {dandle}, delight (self), play, shut.

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ('evangelize') especially the gospel: -- {declare}, bring (declare, show) glad (good) tidings, preach (the gospel).

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ('evangelize') especially the gospel: -- declare, bring ({declare}, show) glad (good) tidings, preach (the gospel).

deed 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good ({deed}, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

deed 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, {deed}, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

delight 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, {delight} (self), play, shut.

distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at

imparting, i.e. liberal: -- ready to {distribute}.

do 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) {do} good (well).

do 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, {do}(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

doing 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- {doing}, endeavour, invention, work.

ease 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at {ease}, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.

endeavour 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- doing, {endeavour}, invention, work.

ewe 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- {ewe}, sheep.

fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.

fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.

fair 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

favour 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

favoured 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([{-favoured}]).

feast 4910 # suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.

fierce 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

fine 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, {fine}, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

fleeth 5211 ## niyc {neece}; from 5127; fugitive: -- that {fleeth}. flesh 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- good piece (of {flesh}).

folly 3690 ## kiclah {kis-law'}; feminine of 3689; in a good sense, trust; in a bad one, silliness: -- confidence, {folly}.

full 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.

gift 4979 ## mattanah {mat-taw-naw'}; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: -- {gift}.

glad 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) {glad} (good) tidings, preach (the gospel).

glad 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, {glad}, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.

go 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- s), joy, {go} well with.

good 0014 # agathoergeo {ag-ath-er-ghesh'-o}; from 18 and 2041; to work good: -- do {good}.

good 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do {good} (well).

good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.

good 0239 ## &azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give {good} head.

good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think)

worthy.

good 0553 ## &amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of {good} courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

good 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- {good} piece (of flesh).

good 0865 # aphilagathos {af-il-ag'-ath-os}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of those that are {good}.

good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.

good 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell {good}) tidings.

good 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, {good}, tell good) tidings.

good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.

good 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do ({good}), recompense, requite, reward, ripen, + serve, mean, yield.

good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done).

good 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel).

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.

good 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, {good} deed done.

good 2109 # euergeteo {yoo-erg-et-eh'-o}; from 2110; to be philanthropic: -- do {good}.

good 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of {good} cheer (merry).

good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully.

good 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, {good} will.

good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.

good 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- {good} report.

good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.

good 2174 # eupsuchoo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.

good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.

good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

good 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.

good 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- (cause to) dream(-er), be in {good} liking, recover.

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.

good 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of {good} things.

good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.

good 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) {good} (place), honestly, + recover, (full) well.

good 2623 ## chaciyd {khaw-seed'}; from 2616; properly, kind, i.e. (religiously) pious (a saint): -- godly (man), {good}, holy (one), merciful, saint, [un-]godly.

good 2869 ## tab (Aramaic), {tawb}; from 2868; the same as 2896; good: -- fine, {good}.

good 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of {good} behaviour, modest.

good 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) {good}, (make) goodly, X please, (be, do, go, play) well.

good 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.

good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

good 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) {good}([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

good 3191 ## y@tab (Aramaic) {yet-ab'}; corresponding to 3190: -- seem {good}.

good 3276 ## ya'al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set forward, can do {good}, (be, have) profit, (able).

good 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem {good} (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

good 3788 ## kishrown {kish-rone'}; from 3787; success, advantage: -- equity, {good}, right.

good 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.

good 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, {good}, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for).

good 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of {good} men.

good 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up;

wealth (as closely shut up): -- jewel, peculiar (treasure), proper {good}, special.

good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.

good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.

good 5544 # chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- gentleness, {good}(-ness), kindness.

good 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, ({good}, the) while (having being), (as, because, whether, while) yet (within).

good 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be {good}, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

good 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make {good}, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

good 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send {good} speed.

good 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a {good} way (off).

good 7399 ## r@kuwsh {rek-oosh'}; or r@kush {rek-oosh'}; from passive participle of 7408; property (as gathered): -- {good}, riches, substance.

good 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, ({good}) pleasure, (own, self, voluntary) will, as...(what) would.

good 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have {good} success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

good 7965 ## shalown {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, ({good}) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

good 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make {good}, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make

restitution, restore, reward, X surely.

good 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be acceptable, please, + think {good}.

good 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- {good} advice, (wise) counsels.

gospel 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the {gospel}).

gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}.

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.

graciously 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), {graciously}, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

great 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) {great}, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

grievous 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, {grievous}, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

guile 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- {guile}, prudence, subtilty, wilily, wisdom.

handy- 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([{handy-}, needle-, net-])work(ing, -manship), wrought.

hard 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, {hard}(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

have 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- {have} leisure (convenient time), spend time.

havens 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- fair {havens}.

heavy 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) {heavy}(-ier), laden, much, slow, sore, thick.

hired 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- {hired} servant, hireling.

hireling 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- hired servant, {hireling}.

honestly 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), {honestly}, + recover, (full) well.

idol 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- {idol}, no value, thing of nought.

in 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- ({in} a) good (place), honestly, + recover, (full) well.

in 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be {in}) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

ing 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work({ing}, -manship), wrought.

intreated 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}.

invention 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- doing, endeavour, {invention}, work.

joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.

joy 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- s), {joy}, go well with.

joyful 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, {joyful}, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

kindly 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, {kindly}, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

kindness 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): --

beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, {kindness}, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

labor 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), {labor}, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

laden 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), {laden}, much, slow, sore, thick.

leisure 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have {leisure} (convenient time), spend time.

lier 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, {-lier}, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

liest 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, {-liest}, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

liketh 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, {liketh} (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

love 0158 ## &ahab {ah'-hab}; from 157; affection (in a good or a bad sense): -- {love}(-r).

loving 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), {loving}, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

made 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing {made}, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.

make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast)

and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.

making 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of {making}, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

manship 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, {-manship}), wrought.

merry 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, {merry}, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

most 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X {most}, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

much 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick.

needle- 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, {needle-}, net-])work(ing, -manship), wrought.

net-])work 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, {net-])work}(ing, -manship), wrought.

no 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, {no} value, thing of nought.

nought 0434 ## &eluwil {el-ool'}; for 457; good for nothing: -- thing of {nought}.

nought 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing of {nought}.

occupation 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, {occupation}, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

of 0434 ## &eluwil {el-ool'}; for 457; good for nothing: -- thing {of} nought.

of 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing {of} nought.

of 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- good piece ({of} flesh).

of 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.

of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.

of 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher {of} good things.

of 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompence {of} reward.

of 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware {of} making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

offered 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing {offered}, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

operation 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, {operation}, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

out 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry ({out}) [by confusion with 7768], dandle, delight (self), play, shut.

piece 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- good {piece} (of flesh).

place 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.

play 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (self), {play}, shut.

pleasant 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, {pleasant}, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

pleaseth 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness,

-s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + {pleaseth}, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

pleasure 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

possession 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, {possession}, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

preach 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, {preach} (the gospel).

precious 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, {precious}, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

prosperity 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, {prosperity}, ready, sweet, wealth, welfare, (be) well ([-favoured]).

prudence 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, {prudence}, subtilty, wilily, wisdom.

ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute.

ready 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]).

recompence 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- {recompence} of reward.

recompense 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- {recompense}, render, repay.

recover 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + {recover}, (full) well.

red 2447 ## chakliyl {khak-leel'}; by reduplication from an unused root apparently meaning to be dark;

darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): -- {red}.

rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.

render 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, {render}, repay.

repay 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, render, {repay}.

report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ('euphemy'), i.e. praise (repute): -- good {report}.

reward 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompense of {reward}.

s 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- {s}), joy, go well with. s 3569 ## Kuwshiy {koo-shee'}; patronymically from 3568; a Cushite, or descendant of Cush: -- Cushi, Cushite, Ethiopian({-s}). s 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) vineyard({-s}), vintage. See also 1021.

self 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight ({self}), play, shut.

servant 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- hired {servant}, hireling.

sheep 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- ewe, {sheep}.

show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ('evangelize') especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel).

show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.

shut 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (self), play, {shut}.

skilful 2451 ## chokmah {khok-maw'}; from 2449; wisdom (in a good sense): -- {skilful}, wisdom, wisely, wit.

slow 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, {slow}, sore, thick.

so 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- ({so}) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

sore 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad

sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, {sore}, thick.

spend 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.

subtilty 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, prudence, {subtilty}, wily, wisdom.

sweet 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -lied, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, {sweet}, wealth, welfare, (be) well ([-favoured]).

teacher 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- {teacher} of good things.

the 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ('evangelize') especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach ({the} gospel).

thick 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, {thick}.

thing 0434 ## &eluwł {el-ool'}; for 457; good for nothing: -- {thing} of nought.

thing 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, {thing} of nought.

thing 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, {thing} made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

thing 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, {thing} offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

things 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of good {things}.

tidings 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ('evangelize') especially the gospel: -- declare, bring (declare, show) glad (good) {tidings}, preach (the gospel).

time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}.

time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.

to 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready {to} distribute.

to 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy {to} be intreated.

too 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), ({too}) heavy(-ier), laden, much, slow, sore, thick.

value 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no {value}, thing of nought.

ware 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, {ware} of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

wealth 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, {wealth}, welfare, (be) well ([-favoured]).

weighty 5192 ## netel {nay'-tel}: from 5190; a burden: -- {weighty}. welfare 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, {welfare}, (be) well ([-favoured]).

well 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do good ({well}).

well 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, (full) {well}.

well 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) {well} ([-favoured]).

well 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- s), joy, go {well} with.

well 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X {well}, ([handy-, needle-, net-])work(ing, -manship), wrought.

when 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- ({when}) do good (well).

wilily 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, prudence, subtilty, {wilily}, wisdom.

wisdom 2451 ## chokmah {khok-maw'}; from 2449; wisdom (in a good sense): -- skilful, {wisdom}, wisely, wit.

wisdom 6195 ## `ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- guile, prudence, subtilty, wilily, {wisdom}.

wisely 2451 ## chokmah {khok-maw'}; from 2449; wisdom (in a good sense): -- skilful, wisdom, {wisely}, wit.

wit 2451 ## chokmah {khok-maw'}; from 2449; wisdom (in a good sense): -- skilful, wisdom, wisely, {wit}.

with 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- s), joy, go well {with}.

with 4910 # suneuchoe {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.

word 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair ({word}), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

work 4611 ## ma`alal {mah-al-awl'}; from 5953; an act (good or bad): -- doing, endeavour, invention, {work}.

wrought 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), {wrought}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

good 00036 ## 'Abiytuwb {ab-ee-toob'} ; from 00001 and 02898 ; father of goodness (i . e . {good}) ; Abitub , an Israelite : -- Abitub .

good 00158 ## 'ahab {ah'- hab} ; from 00157 ; affection (in a {good} or a bad sense) : -- love (- r) .

good 00239 ## 'azan {aw-zan'} ; a primitive root [rather identical with 00238 through the idea of scales as if two ears] ; to weigh , i . e . (figuratively) ponder : -- give {good} head .

good 00393 ## 'akzar {ak-zawr'} ; from an unused root (apparently meaning to act harshly) ; violent ; by implication deadly ; also (in a {good} sense) brave : -- cruel , fierce .

good 00434 ## 'eluwl {el-ool'} ; for 00457 ; {good} for nothing : -- thing of nought .

good 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; {good} for nothing , by anal . vain or vanity ; specifically an idol : -- idol , no value , thing of nought .

good 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of {good} courage , steadfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen (self) , make strong (obstinate , speed) .

good 00829 ## 'eshpar {esh-pawr'} ; of uncertain derivation ; a measured portion : -- {good} piece (of flesh) .

good 01309 ## b@sowrah {bes-o-raw'} ; or (shortened) b@sorah {bes-o-raw'} ; feminine from 01319 ; glad tidings ; by implication , reward for {good} news : -- reward for tidings .

good 01319 ## basar {baw-sar'} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach , good , tell {good}) tidings .

good 01576 ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an act (of {good} or ill) ; by implication , service or requital : -- + as hast served , benefit , desert , deserving , that which he hath given , recompense , reward .

good 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do ({good}) , recompense , requite , reward , ripen , + serve , mean , yield .

good 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of {good} (take) courage (- ous , -- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be

recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

good 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be dark ; darkly flashing (only of the eyes) ; in a {good} sense , brilliant (as stimulated by wine) : -- red .

good 02451 ## chokmah {khok-maw'} ; from 02449 ; wisdom (in a {good} sense) : -- skilful , wisdom , wisely , wit .

good 02492 ## chalam {khaw-lam'} ; a primitive root ; properly , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er) , be in {good} liking , recover .

good 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour , {good} deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

good 02623 ## chaciyd {khaw-seed'} ; from 02616 ; properly , kind , i . e . (religiously) pious (a saint) : -- godly (man) , {good} , holy (one) , merciful , saint , [un-] godly .

good 02869 ## tab (Aramaic) , {tawb} ; from 02868 ; the same as 02896 ; {good} : -- fine , good .

good 02895 ## towb {tobe} ; a primitive root , to be (transitively , do or make) good (or well) in the widest sense : -- be (do) better , cheer , be (do , seem) {good} , (make) goodly , X please , (be , do , go , play) well .

good 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the {good} , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -liest , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

good 02896 ## towb {tobe} ; from 02895 ; {good} (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -liest , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

good 02897 ## Towb {tobe} ; the same as 02896 ; {good} ; Tob , a region apparently East of the Jordan : -- Tob .

good 02898 ## tuwb {toob} ; from 02895 ; good (as a noun) , in the widest sense , especially goodness (superlative concretely , the best) , beauty , gladness , welfare : -- fair , gladness , {good} (- ness , thing ,-- s) , joy , go well with .

good 02898 ## tuwb {toob} ; from 02895 ; {good} (as a noun) , in the widest sense , especially goodness (superlative concretely , the best) , beauty , gladness , welfare : -- fair , gladness , good (- ness , thing ,-- s) , joy , go well with .

good 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be

glad , do (be , make) {good} ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

good 03191 ## y@tab (Aramaic) {yet-ab'} ; corresponding to 03190 : -- seem {good} .

good 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do {good} , (be , have) profit , (able) .

good 03474 ## yashar {yaw-shar'} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- direct , fit , seem {good} (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight (way) , be upright (- ly) .

good 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a {good} sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

good 03515 ## kabad {kaw-bade'} ; from 03513 ; heavy ; figuratively in a {good} sense (numerous) or in a bad sense (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , much , slow , sore , thick .

good 03519 ## kabowd {kaw-bode'} ; rarely kabod {kaw-bode'} ; from 03513 ; properly , weight , but only figuratively in a {good} sense , splendor or copiousness : -- glorious (- ly) , glory , honour (- able) .

good 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a {good} or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

good 03689 ## kecel {keh'- sel} ; from 03688 ; properly , fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also (figuratively) silliness or (in a {good} sense) trust : -- confidence , flank , folly , hope , loin

good 03690 ## kiclah {kis-law'} ; feminine of 03689 ; in a {good} sense , trust ; in a bad one , silliness : -- confidence , folly .

good 03788 ## kishrown {kish-rone'} ; from 03787 ; success , advantage : -- equity , {good} , right .

good 03823 ## labab {law-bab'} ; a primitive root ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a {good} sense) transport (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

good 03908 ## lachash {lakh'- ash} ; from 03907 ; properly , a whisper , i . e . by implication , (in a {good} sense) a private prayer , (in a bad one) an incantation ; concretely , an amulet : -- charmed , earring , enchantment , orator , prayer .

good 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , {good} , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

good 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , {good} , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

good 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a {good} or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n ,-ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

good 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , sometimes {good} (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

good 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or {good} , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .

good 04611 ## ma` alal {mah-al-awl'} ; from 05953 ; an act ({good} or bad) : -- doing , endeavour , invention , work .

good 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action ({good} or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy- , needle- , net-]) work (ing ,-manship) , wrought .

good 04800 ## merchab {mer-khawb'} ; from 07337 ; enlargement , either literally (an open space , usually in a {good} sense) , or figuratively (liberty) : -- breadth , large place (room) .

good 04979 ## mattanah {mat-taw-naw'} ; feminine of 04976 ; a present ; specifically (in a {good} sense) , a sacrificial offering , (in a bad sense) a bribe : -- gift .

good 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter ({good} or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , utter (abundantly) .

good 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a {good} or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

good 05341 ## natsar {naw-tsar'} ; a primitive root ; to guard , in a {good} sense (to protect , maintain , obey , etc .) or a bad one (to conceal , etc .) : -- besieged , hidden thing , keep (- er ,-ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

good 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper {good} , special .

good 05643 ## cether {say'- ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a {good} or a bad , a literal or a figurative sense) : -- backbiting , covering , covert , X disguise [-th] , hiding place , privily , protection , secret (- ly , place) .

good 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only

adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , ({good} , the) while (having being) , (as , because , whether , while) yet (within) .

good 06195 ## `ormah {or-maw'} ; feminine of 06193 ; trickery ; or (in a {good} sense) discretion : -- guile , prudence , subtilty , wilily , wisdom .

good 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be {good} , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .

good 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make {good} , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , - rising) .

good 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send {good} speed .

good 07353 ## rachel {raw-kale'} ; from an unused root meaning to journey ; a ewe [the females being the predominant element of a flock] (as a {good} traveller) : -- ewe , sheep .

good 07368 ## rashaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , very , (be) a {good} way (off) .

good 07399 ## r@kuwsh {rek-oosh'} ; or r@kush {rek-oosh'} ; from passive participle of 07408 ; property (as gathered) : -- {good} , riches , substance .

good 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) {good} for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer , -ly) , be (deal , do) worse .

good 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as shown) : -- (be) acceptable (- ance , -ed) , delight , desire , favour , ({good}) pleasure , (own , self , voluntary) will , as . . . (what) would .

good 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection] ; to spy out , i . e . (generally) survey , (for evil) lurk for , (for {good}) care for : -- behold , lay wait , look , observe , perceive , regard , see .

good 07854 ## satan {saw-tawn'} ; from 07853 ; an opponent ; especially (with the article prefixed) Satan , the arch-enemy of {good} : -- adversary , Satan , withstand .

good 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or act) circumspect and hence , intelligent : -- consider , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have {good} success , teach , (have , make to) understand (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

good 07965 ## shalomw {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , ({good}) health , (X perfect , such as be at) peace (- able ,-ably) , prosper (- ity ,-ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

good 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make {good} , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

good 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a {good} acceptation) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

good 08232 ## sh@phar (Aramaic) {shef-ar'} ; corresponding to 08231 ; to be beautiful : -- be acceptable , please , + think {good} .

good 08245 ## shaqad {shaw-kad'} ; a primitive root ; to be alert , i . e . sleepless ; hence to be on the lookout (whether for {good} or ill) : -- hasten , remain , wake , watch (for) .

good 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {takh-boo-law'} ; from 02254 as denominative from 02256 ; (only in plural) properly , steerage (as a management of ropes) , i . e . (figuratively) guidance or (by implication) a plan : -- {good} advice , (wise) counsels .

good 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a {good} or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

good 0014 - agathoergeo {ag-ath-er-gheh'-o} ; from 0018 and 2041 ; to work good: -- do {good}.

good 0014 - agathoergeo {ag-ath-er-gheh'-o} ; from 0018 and 2041 ; to work {good}: -- do good.

good 0015 - agathopoieo {ag-ath-op-oy-eh'-o} ; from 0017 ; to be a well-doer (as a favor or a duty): -- (when) do {good} (well).

good 0018 - agathos {ag-ath-os'} ; a primary word ; " good " (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.

good 0018 - agathos {ag-ath-os'} ; a primary word ; " {good} " (in any sense, often as noun): -- benefit, good(-s, things), well. Compare 2570.

good 0334 - anathema {an-ath'-ay-mah} ; from 0394 [like 0331, but in a {good} sense] ; a votive offering: -- gift.

good 0467 - antapodidomi {an-tap-od-ee'-do-mee} ; from 0473 and 0591 ; to requite ({good} or evil): -- recompense, render, repay.

good 0515 - axioo {ax-ee-o'-o} ; from 0514 ; to deem entitled or fit: -- desire, think {good}, count (think) worthy.

good 0865 - aphilagathos {af-il-ag'-ath-os} ; from 0001 (as a negative particle) and 5358 ; hostile to virtue: -- despiser of those that are {good}.

good 0979 - bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.

good 1089 - geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience ({good} or ill): -- eat, taste.

good 1159 - dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a {good} sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, spend.

good 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.

good 1459 - egkatalaipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a {good} sense) let remain over, or (in a bad sense) to desert: -- forsake, leave.

good 1788 - entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a {good} sense, to respect; or in a bad one, to confound: -- regard, (give) reference, shame.

good 1860 - epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of {good}): -- message, promise.

good 1862 - epaggelma {ep-ang'-el-mah}; from 1861; a self-committal (by assurance of conferring some {good}): -- promise.

good 2095 - eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done).

good 2095 - eu {yoo}; neuter of a primary eus ({good}); (adverbially) well: -- good, well (done).

good 2097 - euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 0032; to announce good news (" evangelize ") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel).

good 2097 - euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 0032; to announce {good} news (" evangelize ") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the gospel).

good 2098 - euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a {good} message, i.e. the gospel: -- gospel.

good 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to appraise (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.

good 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.

good 2108 - euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, {good} deed done.

good 2109 - euergeteo {yoo-erg-et-eh'-o}; from 2110; to be philanthropic: -- do {good}.

good 2110 - euergetes {yoo-erg-et'-ace}; from 2095 and the base of 2041; a worker of {good}, i.e. (specially) a philanthropist: -- benefactor.

good 2114 - euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of {good} cheer (merry).

good 2115 - euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully.

good 2119 - eukaireo {yoo-kahee-reh'-o}; from 2121; to have {good} time, i.e. opportunity or leisure: -- have leisure (convenient time), spend time.

good 2130 - eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; {good} at imparting, i.e. liberal: -- ready to distribute.

good 2133 - eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, {good} will.

good 2138 - eupeithes {yoo-pi-thace'}; from 2095 and 3982; {good} for persuasion, i.e. (intransitively) complaint: -- easy to be intreated.

good 2140 - eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.

good 2141 - euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be {good} for passing through, i.e. (figuratively) have pecuniary means: -- ability.

good 2143 - euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; {good} suitableness, i.e. gracefulness: -- grace.

good 2146 - euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of {good} countenance, i.e. (figuratively) to make a display: -- make a fair show.

good 2159 - eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a {good} sense, cogently; in a bad one, fiercely): -- mightily, vehemently.

good 2162 - euphemia {yoo-fay-mee'-ah}; from 2163; good language (" euphemy "), i.e. praise (repute): -- {good} report.

good 2162 - euphemia {yoo-fay-mee'-ah}; from 2163; {good} language (" euphemy "), i.e. praise (repute): - - good report.

good 2163 - euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.

good 2165 - euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a {good} frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, rejoice.

good 2174 - eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.

good 2174 - eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in {good} spirits, i.e. feel encouraged: -- be of good comfort.

good 2293 - tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.

good 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

good 2480 - ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do ([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.

good 2565 - kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.

good 2567 - kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of {good} things.

Good 2568 - Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; {Good} Harbors, i.e. Fairhaven, a bay of Crete: -- fair havens.

good 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.

good 2573 - kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) {good} (place), honestly, + recover, (full) well.

good 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, {good} public administration): -- very worthy deed.

good 2744 - kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a {good} or a bad sense): -- (make) boast, glory, joy, rejoice.

good 2745 - kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a {good} or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

good 2746 - kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a {good} or a bad sense: -- boasting, whereof I may glory, glorying, rejoicing.

good 2887 - kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of {good} behaviour, modest.

good 3108 - makarismos {mak-ar-is-mos'}; from 3106; beatification, i.e. attribution of {good} fortune: -- blessedness.

good 3112 - makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.

good 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

good 3405 - misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital ({good} or bad): -- recompense of reward.

good 3408 - misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), {good} or bad: -- hire, reward, wages.

good 3411 - misthotos {mis-tho-tos'}; from 3409; a wage-worker ({good} or bad): -- hired servant, hireling.

good 3626 - oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be " ware "); a stayer at home, i.e. domestically inclined (a " {good} housekeeper "): -- keeper at home.

good 3870 - parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.

good 3948 - paroxusmos {par-ox-oos-mos'}; from 3947 (" paroxysm "); incitement (to {good}), or dispute (in anger): -- contention, provoke unto.

good 3986 - peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of {good}], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- temptation, X try.

good 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for).

good 4910 - suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in {good} condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

good 5358 - philagathos {fil-ag'-ath-os}; from 5384 and 0018; fond to good, i.e. a promoter of virtue: -- love of {good} men.

good 5358 - philagathos {fil-ag'-ath-os}; from 5384 and 0018; fond to {good}, i.e. a promoter of virtue: -- love of good men.

good 5542 - chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.

good 5543 - chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.

good 5544 - chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- gentleness, {good}(-ness), kindness.

good- 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [{good-}, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

good-bye 4517 - rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, {good-bye}): -- farewell.

good-omened 2176 - euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named ({good-omened}), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) left.

good-scentedness 2175 - euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; {good-scentedness}, i.e. fragrance: -- sweet savour (smell, -smelling).

good-willer 2103 - Euboulos {yoo'-boo-los}; from 2095 and 1014; {good-willer}; Eubulus, a Christian: -- Eubulus.

goodly 00117 ## 'addiyr {ad-deer'} ; from 00142 ; wide or (generally) large ; figuratively , powerful : -- excellent , famous , gallant , glorious , {goodly} , lordly , mighty (- ier one) , noble , principal , worthy .

goodly 00145 ## 'eder {eh'- der} ; from 00142 ; amplitude , i . e . (concrete) a mantle ; also (figuratively) splendor : -- {goodly} , robe .

goodly 00155 ## 'addereth {ad-deh'- reth} ; feminine of 00117 ; something ample (as a large vine , a wide dress) ; also the same as 00145 : -- garment , glory , {goodly} , mantle , robe .

goodly 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; especially the Almighty (but used also of any deity) : -- God (god) , X {goodly} , X great , idol , might (- y one) , power , strong . Compare names in "-el . "

goodly 01926 ## hadar {haw-dawr'} ; from 01921 ; magnificence , i . e . ornament or splendor : -- beauty , comeliness , excellency , glorious , glory , {goodly} , honour , majesty .

goodly 01935 ## howd {hode} ; from an unused root ; grandeur (i . e . an imposing form and appearance) : - - beauty , comeliness , excellency , glorious , glory , {goodly} , honour , majesty .

goodly 02530 ## chamad {khaw-mad'} ; a primitive root ; to delight in : -- beauty , greatly beloved , covet , delectable thing , (X great) delight , desire , {goodly} , lust , (be) pleasant (thing) , precious (thing) .

goodly 02532 ## chemdah {khem-daw'} ; feminine of 02531 ; delight : -- desire , {goodly} , pleasant , precious .

goodly 02895 ## towb {tobe} ; a primitive root , to be (transitively , do or make) good (or well) in the widest sense : -- be (do) better , cheer , be (do , seem) good , (make) {goodly} , X please , (be , do , go , play) well .

goodly 02918 ## tiyrah {tee-raw'} ; feminine of (an equivalent to) 02905 ; a wall ; hence , a fortress or a hamlet : -- ({goodly}) castle , habitation , palace , row .

goodly 03303 ## yapheh {yaw-feh'} ; from 03302 ; beautiful (literally or figuratively) : -- + beautiful , beauty , comely , fair (- est , one) , + {goodly} , pleasant , well .

goodly 04261 ## machmad {makh-mawd'} ; from 02530 ; delightful ; hence , a delight , i . e . object of affection or desire : -- beloved , desire , {goodly} , lovely , pleasant (thing) .

goodly 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , {goodly} , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

goodly 06287 ## p@'er {peh-ayr'} ; from 06286 ; an embellishment , i . e . fancy head-dress : -- beauty , bonnet , {goodly} , ornament , tire .

goodly 06643 ## ts@biy {tseb-ee'} ; from 06638 in the sense of prominence ; splendor (as conspicuous) ; also a gazelle (as beautiful) : -- beautiful (- ty) , glorious (- ry) , {goodly} , pleasant , roe (- buck) .

goodly 07443 ## renen {reh'- nen} ; from 07442 ; an ostrich (from its wail) : -- X {goodly} .

goodly 08231 ## shaphar {shaw-far'} ; a primitive root ; to glisten , i . e . (figuratively) be (causatively , make) fair : -- X {goodly} .

goodly 08233 ## shepher {sheh'- fer} ; from 08231 ; beauty : -- X {goodly} .

goodly 08389 ## to'ar {to'- ar} ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , countenance , + fair , X favoured , form , X {goodly} , X resemble , visage .

goodly 2986 - lampros {lam-pros'} ; from the same as 2985 ; radiant ; by analogy , limpid ; figuratively , magnificent or sumptuous (in appearance) : -- bright , clear , gay , {goodly} , gorgeous , white .

goodman 3617 - oikodespotes {oy-kod-es-pot'-ace} ; from 3624 and 1203 ; the head of a family : -- {goodman} (of the house) , householder , master of the house .

goodness 00036 ## 'Abiytuwb {ab-ee-toob'} ; from 00001 and 02898 ; father of {goodness} (i . e . good) ; Abitub , an Israelite : -- Abitub .

goodness 00285 ## 'Achiytuw {akh-ee-toob'} ; from 00251 and 02898 ; brother of {goodness} ; Achitub , the name of several priests : -- Ahitub .

goodness 02898 ## tuwb {toob} ; from 02895 ; good (as a noun) , in the widest sense , especially {goodness} (superlative concretely , the best) , beauty , gladness , welfare : -- fair , gladness , good (- ness , thing , -- s) , joy , go well with .

goodness 02900 ## Towbiyah {to-bee-yaw'} ; or Towbiyahuw {to-bee-yaw'- hoo} ; from 02896 and 03050 ; {goodness} of Jehovah ; Tobijah , the name of three Israelites and of one Samaritan : -- Tobiah , Tobijah .

goodness 0019 - agathosune {ag-ath-o-soo'-nay} ; from 0018 ; goodness , i.e. virtue or beneficence : -- {goodness} .

goodness 0019 - agathosune {ag-ath-o-soo'-nay} ; from 0018 ; {goodness} , i.e. virtue or beneficence : -- goodness .

goods 00202 ## 'own {one} ; probably from the same as 00205 (in the sense of effort , but successful) ; ability , power , (figuratively) wealth : -- force , {goods} , might , strength , substance .

goods 01983 ## halak (Aramaic) {hal-awk'} ; from 01981 ; properly , a journey , i . e . (by implication) toll on {goods} at a road : -- custom .

goods 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , whether of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , {goods} , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

goods 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , {goods} or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -liest , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

goods 04627 ## ma` arab {mah-ar-awb'} ; from 06148 , in the sense of trading ; traffic ; by implication , mercantile {goods} : -- market , merchandise .

goods 05232 ## n@kac (Aramaic) {nek-as'} ; corresponding to 05233 : -- {goods} .

goods 05671 ## ` abtiyt {ab-teet'} ; from 05670 ; something pledged , i . e . (collectively) pawned {goods} : -- thick clay [by a false etym .] .

goods 07075 ## qinyan {kin-yawn'} ; from 07069 ; creation , i . e . (concretely) creatures ; also acquisition , purchase , wealth : -- getting , {goods} , X with money , riches , substance .

goods 3776 - ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance.

goods 4147 - plouteo {plooteh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich.

goods 4632 - skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.

goods 5223 - huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.

goods 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.

goods 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on {goods} or travel): -- tribute.

{dee-ag-ong-good'-zo} 1234 - diagogguzo {{dee-ag-ong-good'-zo}}; from 1223 and 1111; to complain throughout a crowd: -- murmur.

{gong-good'-zo} 1111 - gogguzo {{gong-good'-zo}}; of uncertain derivation; to grumble: -- murmur.

{goode} 01464 ## guwd {{goode}} ; a primitive root [akin to 01413] ; to crowd upon , i . e . attack : -- invade , overcome .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0014 + good + That they do +/- agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to work good: --do good .

0015 + good + well + to do + doing + and do + for well + ye do good + when ye do + days to do + He that doeth + in that he did + that with well + to them which do + ye are as long as ye do +/- . agathopoieo {ag-ath-op-oy-eh'-o}; from 0017 + well + of them that do +/- ; to be a well-doer (as a favor or a duty): -- (when) do good (well) .

0017 + well + of them that do +/- . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and

will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i .e . virtuous: --them that do well .

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- . agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- .

0019 + goodness + of goodness + of his goodness +/- . agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ; goodness, i .e . virtue or beneficence: --goodness .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/- hagiazo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/- hagian {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; a sacred thing (i.e. spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- . hagos {hag'-ee-os}; from hagos (an

awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure + / , 2282 + cherisheth + and cherisheth + /]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness + / . hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy + / ; sanctity (i . e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness + / . hagiotes {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy + / ; sacredness (i . e . properly, the quality): --holiness .

0053 + pure + chaste + to be clear + as he is pure + things are pure + / . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy + / ; properly, clean, i . e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/. antapodidomi {an-tap-od-ee'-do-mee}; from 0473 + in the room +/ and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ ; to requite (good or evil): --recompense, render, repay .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/. axioo {ax-ee-o'-o}; from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; to deem entitled or fit: --desire, think good, count (think) worthy .

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i.e. deceased (figuratively, renounced): --being dead .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

0865 + despisers + of those that are good +/- . aphilagathos {af-il-ag'-ath-os}; from 0001 + Alpha (as a negative particle) and 5358 + of good + a lover +/- ; hostile to virtue: --despiser of those that are good .

0890 + past was to thee unprofitable +/- . achrestos {akh'-race-tos}; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; inefficient, i.e. (by implication) detrimental: --unprofitable .

0957 + very + well +/- . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/-); better: --very well .

0971 + violence + suffereth + man presseth +/- . biazoo {bee-ad'-zo}; from 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/- ; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: --press, suffer violence .

0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/- . bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: --good, life, living .

0980 + should live +/- . bioo {bee-o'-o}; from 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/- ; to spend existence: --live .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is

become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were

done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/- goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the

woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/. gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath

been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/- . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i.e. penetrate: --pierce .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i.e. (specially) grandchild: --nephew .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because

+ up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1840 + May be able +/- . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to have full strength, i . e . be entirely competent: --be able .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he

hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i.e. corroborate: --testify .

2001 + more + fierce + And they were the more +/ . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are

come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2095 + well + ye well + them good + unto him Well + That it may be well +/- . eu {yoo}; neuter of a primary eus (good); (adverbially) well: --good, well (done) .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/- . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; a good message, i.e. the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/- . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; a preacher of the gospel: --evangelist .

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/- . euarestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 0701 + it pleased + It is not reason + things that

please + things that are pleasing +/ ; fully agreeable: --acceptable(-ted), wellpleasing .

2103 + Eubulus +/ . Euboulos {yoo'-boo-los}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014
.....ahee- I will 1014ahee- listeth 1014ahee- willing
1014ahee- and intend 1014ahee- as he will 1014
.....ahee- was minded 1014ahee- not willing 1014
.....ahee- I was minded 1014ahee- things I will 1014
.....ahee- Of his own will 1014 omahee- them that would 1014 om
.....ahee- thou be willing 1014 omahee- they were minded 1014 lom
.....ahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014
.....lomahee- And when he was disposed 1014lomahee- / ;
good-willer; Eubulus, a Christian: --Eubulus .

2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2105 + weather + It will be fair +/ . eudia {yoo-dee'-ah}; feminine from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the alternate of 2203 + Jupiter + of Jupiter +/ (as the god of the weather); a clear sky, i . e . fine weather: --fair weather .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I

am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/. eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2108 + deed + of the good + of the benefit +/. euergesia {yoo-erg-es-ee'-ah}; from 2110 + benefactors +/ ; beneficence (genitive case or specially): --benefit, good deed done .

2109 + good + doing +/. euergeteo {yoo-erg-et-eh'-o}; from 2110 + benefactors +/ ; to be philanthropic: --do good .

2110 + benefactors +/. euergetes {yoo-erg-et'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a worker of good, i.e. (specially) a philanthropist: --benefactor .

2111 + fit + meet + is fit +/. euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am

appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; well placed, i .e . (figuratively) appropriate: --fit, meet .

2114 + merry + of good cheer + be of good cheer +/ . euthumeo {yoo-thoo-meh'-o}; from 2115 + cheerfully + I do the more +/ ; to cheer up, i .e . (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: --be of good cheer (merry) .

2115 + cheerfully + I do the more +/ . euthumos {yoo'-thoo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; in fine spirits, i .e . cheerful: --of good cheer, the more cheerfully .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2119 + time + spent + leisure + their time + he shall have convenient +/ . eukaireo {yoo-kahee-reh'-o}; from 2121 + in time + of need + in season + And when a convenient +/ ; to have good time, i .e . opportunity or leisure: --have leisure (convenient time), spend time .

2121 + in time + of need + in season + And when a convenient +/ . eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; well-timed, i .e . opportune: --convenient, in time of need .

2123 + is easier + It is easier + is it easier + For it is easier + And it is easier + unto you It is easier +/ . eukopotos {yoo-kop-o'-ter-os}; comparative of a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/ ; better for toil, i .e . more facile: --easier .

2126 + devout + And devout + and devout +/ . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should

take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed + / . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to speak well of, i . e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2130 + ready + to distribute + / . eumetadotos {yoo-met-ad'-ot-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well + / and a presumed derivative of 3330 + to give + he that giveth + let him impart + to have imparted + / ; good at imparting, i . e . liberal: --ready to distribute .

2131 + Eunice +/. Eunike {yoo-nee'-kay}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3529 + is the victory +/ ; victorious; Eunice, a Jewess: --Eunice .

2132 + Agree +/. eunoeo {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to be well-minded, i .e . reconcile: --agree .

2133 + will + With good + benevolence +/. eunoia {yoo'-noy-ah}; from the same as 2132 + Agree +/ ; kindness; euphem . conjugal duty: --benevolence, good will .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/. euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i .e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2138 + and easy + to be intreated +/. eupieithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i .e . (intransitively) complaint: --easy to be intreated .

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he

shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i.e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, i.e . beneficence: --to do good .

2141 + to his ability +/ . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto

him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- and the base of 4197 + away in his ways +/- ; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: --ability .

2143 + and the grace +/- . euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4241 + become + became + it becometh + is it comely + For it became +/- ; good suitableness, i.e. gracefulness: --grace .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/- . euprosdektos {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- ; well-received, i.e. approved, favorable: --acceptable(-ted) .

2145 + and that ye may attend +/- . euprosedros {yoo-pros'-ed-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the same as 4332 + and they which wait +/- ; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): --X attend upon .

2146 + shew + a fair + to make +/- . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- ; to be of good countenance, i.e. (figuratively) to make a display: --make a fair show .

2152 + a devout + A devout + the godly + servants and a devout +/- . eusebes {yoo-seb-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; well-reverent, i.e. pious: --devout, godly .

2154 + easy + to be understood +/- . eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; well indicated, i.e. (figuratively) significant: --easy to be understood .

2155 + be pitiful + tenderhearted +/- . eusplagchnos {yoo'-splangkh-nos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- ; well compassionate, i.e. sympathetic: --pitiful, tender-hearted .

2158 + an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely +/- . euschemon {yoo-skhay'-mone}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4976 + in fashion + it for the fashion +/- ; well-formed, i.e. (figuratively) decorous, noble (in rank): --comely, honourable .

2159 + and vehemently + For he mightily +/- . eutonos {yoo-ton'-oce}; adverb from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): --mightily, vehemently .

2160 + jesting +/. eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of the base of 5157 + of turning +/ (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: --jesting .

2161 + Eutyclus +/. Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; well-fated, i.e. fortunate; Eutyclus, a young man: --Eutyclus .

2162 + report + and good +/. euphemia {yoo-fay-mee'-ah}; from 2163 + report + things are of good +/ ; good language ("euphemy"), i.e. praise (repute): --good report .

2163 + report + things are of good +/. euphemos {yoo'-fay-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5345 + out a fame + And the fame +/ ; well spoken of, i.e. reputable: --of good report .

2164 + forth + brought + plentifully +/. euphoreo {yoo-for-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; to bear well, i.e. be fertile: --bring forth abundantly .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/. euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5424 + in understanding + but in understanding +/ ; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: --fare, make glad, be (make) merry, rejoice .

2170 + and be ye thankful +/. eucharistos {yoo-khar'-is-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ ; well favored, i.e. (by implication) grateful: --thankful .

2173 + and meet + profitable + him with thee for he is profitable +/. euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; easily used, i.e. useful: --profitable, meet for use .

2174 + place having obtained + may be of good comfort +/. eupsucho {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; to be in good spirits, i.e. feel encouraged: --be of good comfort .

2175 + smell + savour + a sweet + of a sweet + for a sweetsmelling +/. euodia {yoo-o-dee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 3605 + he stinketh +/ ; good-scentedness, i.e. fragrance: --sweet savour (smell, -smelling) .

2176 + my left + the left + thy left + his left + and his left + it on the left +/. euonumos {yoo-o'-noo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name +

His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; properly, well-named (good-omened), i . e . the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2184 + of daily +/- . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i . e . diurnal: --daily .

2195 + Zacchaeus + And Zacchaeus + unto him Zacchaeus +/- . Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140 + good + But to do +/-]; Zacchaeus, an Israelite: --Zacchaeus .

2225 + shall preserve + they might not live +/- . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me

God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/-) meaning tame, i . e . gentle; day, i . e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/- . tharrheo {thar-hreh'-o}; another form for 2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/- ; to exercise courage: --be bold, X boldly, have confidence, be confident . Compare 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst +

For I will not dare +/ .

2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/ . tharseo {thar-seh'-o}; from 2294 + courage +/ ; to have courage: --be of good cheer (comfort) . Compare 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/] (to arrive); competent (as if coming in season), i . e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes {hik-an-ot'-ace}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to enable, i . e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: --supplication .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo {is-khoo'-o}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also +

and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in

that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2565 + tree + olive + a good +/ . kallielaios {kal-le-el'-ah-yos}; from the base of 2566 + as thou very +/ and 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/ ; a cultivated olive tree, i . e . a domesticated or improved one: --good olive tree .

2566 + as thou very +/ . kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; (adverbially) better than many: --very well .

2567 + of good + teachers +/ . kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ ; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/ . Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/ ; Good Harbors, i . e . Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and

ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- . kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i .e . valuable or virtuous (for appearance or use, and thus distinguished from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- , which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly

+ things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/. kalos {kal-oc'e'}; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/. kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ah}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2750 + is good + it is good + and commanded + with graveclothes +/ . keiria {ki-ree'-ah}; of uncertain affinity; a swathe, i . e . winding-sheet: --graveclothes .

2887 + in modest + of good behaviour +/ . kosmios {kos'-mee-os}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its primary sense); orderly, i . e . decorous: --of good behaviour, modest .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/ . makran {mak-ran'}; feminine accusative case singular of 3117

+ long + a far +/- (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- . martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; to be witness, i . e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3314 + noon + the south +/- . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3405 + of reward + recompence + of the reward + unto the recompence +/- . misthapodisia {mis-thap-od-os-ee'-ah}; from 3406 + that he is and that he is a rewarder +/- ; requital (good or bad): --recompence of reward .

3411 + servants + The hireling + with the hired + he is an hireling + But he that is an hireling +/- . misthotos {mis-tho-tos'}; from 3409 + hath hired + in the morning to hire +/- ; a wage-worker (good or bad): --hired

servant, hireling .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i .e . sole: --only (begotten, child) .

3499 + dead + Mortify + and him as good as dead +/- nekroo {nek-ro'-o}; from 3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/- ; to deaden, i .e . (figuratively) to subdue: --be dead, mortify .

3500 + the dying + neither yet the deadness +/- nekrosis {nek'-ro-sis}; from 3499 + dead + Mortify + and him as good as dead +/- ; de cease; figuratively, impotency: --deadness, dying .

3561 + moon + of the new +/- noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new

+ / and 3376 + month + months + and months + and a month + / (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + /); the festival of new moon: --new moon .

3574 + a night + and a day + / . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; a day-and-night, i . e . full day of twenty-four hours: --night and day .

3637 + the eighth + / . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; an eight-day old person or act: --the eighth day .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And

when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call +

named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/- . paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3969 + Patrobas +/- . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the

Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/); father's life; Patrobas, a Christian: --Patrobas .

4005 + Pentecost + of Pentecost +/- . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/- ; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) from Passover, i.e . the festival of "Pentecost": --Pentecost .

4266 + that are past +/- . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been +

And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i.e. have previously transpired: --be past .

4283 + before + preached + the gospel + words having men s +/- . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahée}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; to announce glad news in advance: --preach before the gospel .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are

which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i . e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4837 + together + That is that I may be comforted +/ . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/ . sumphero

{soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- . suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i.e. assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4910 + when they feast + while they feast +/- . suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

5041 + bear + children +/ . tekogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043-children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043-children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i .e . parent (mother): --bear children .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ . teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not

make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/), i . e . expire (demise): --be dead, decease, die .

5358 + of good + a lover +/ . philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ; fond to good, i . e . a promoter of virtue: --love of good men .

5541 + and is kind +/ . chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; to show oneself useful, i . e . act benevolently: --be kind .

5542 + words + and by good +/ . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he

saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i .e . plausibility: --good words .

5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ . chrestos {khrase-tos'}; from 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; employed, i .e . (by implication) useful (in manner or morals): --better, easy, good(-ness), gracious, kind .

5544 + good + kindness + gentleness + by kindness + the goodness + thee goodness + in his goodness + of his goodness + in his kindness + that the kindness +/ . chrestotes {khray-stot'-ace}; from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; usefulness, i .e . moral excellence (in character or demeanor): --gentleness, good(-ness), kindness .

Root Words and their word stems. This helps you see all related words in the English.

720 * good

1 - goodlier

2 - goodliest

1 - goodliness

33 - goodly

6 - goodman

50 - goodness

42 - goods

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

good 0014 ** agathoergeo ** do {good}.

good 0015 ** agathopoieo ** (when) do {good} (well).

good 0018 ** agathos ** benefit, {good}(-s, things), well.

good 0239 -- /azan -- give {good} head.

good 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.

good 0515 ** axioo ** desire, think {good}, count (think) worthy.

good 0553 -- /amats -- confirm, be courageous (of {good} courage, stedfastly minded,strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).

good 0829 -- /eshpar -- {good} piece (of flesh).

good 0865 ** aphilagathos ** despiser of those that are {good}.

good 0979 ** bios ** {good}, life, living.

good 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry,preach, good, tell {good}) tidings.

good 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry,preach, {good}, tell good) tidings.

good 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem({good}), suppose, think, trow.

good 1580 -- gamal -- bestow on, deal bountifully, do ({good}), recompense, requite,reward, ripen, + serve, mean, yield.

good 2095 ** eu ** {good}, well (done).

good 2097 ** euaggelizo ** declare, bring (declare, show) glad ({good}) tidings, preach(the gospel).

good 2106 ** eudokeo ** think good, (be well) please(-d), be the {good} (have, take)pleasure, be willing.

good 2106 ** eudokeo ** think {good}, (be well) please(-d), be the good (have, take)pleasure, be willing.

good 2107 ** eudokia ** desire, good pleasure (will), X seem {good}.

good 2107 ** eudokia ** desire, {good} pleasure (will), X seem good.

good 2108 ** euergesia ** benefit, {good} deed done.

good 2109 ** euergeteo ** do {good}.

good 2114 ** euthumeo ** be of {good} cheer (merry).

good 2115 ** euthumos ** of {good} cheer, the more cheerfully.

good 2133 ** eunoia ** benevolence, {good} will.

good 2140 ** eupoiia ** to do {good}.

good 2162 ** euphemia ** {good} report.

good 2163 ** euphemos ** of {good} report.

good 2174 ** eupsuchoe ** be of {good} comfort.

good 2293 ** tharseo ** be of {good} cheer (comfort).

good 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of {good} (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

good 2425 ** hikanos ** able, + content, enough, {good}, great, large, long (while),many, meet, much, security, sore, sufficient, worthy.

good 2480 ** ischuo ** be able, avail, can do([-not]), could, be {good}, might,prevail, be of strength, be whole, + much work.

good 2492 -- chalam -- (cause to) dream(-er), be in {good} liking, recover.

good 2565 ** kallielaios ** {good} olive tree.

good 2567 ** kalodidaskalos ** teacher of {good} things.

good 2570 ** kalos ** X better, fair, {good}(-ly), honest, meet, well, worthy.

good 2573 ** kalos ** (in a) {good} (place), honestly, + recover, (full) well.

good 2617 -- checed -- favour, {good} deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing.

good 2623 -- chacyd -- godly (man), {good}, holy (one), merciful, saint, [un-]godly.

good 2869 -- tab -- fine, {good}.

good 2887 ** kosmios ** of {good} behaviour, modest.

good 2895 -- towb -- be (do) better, cheer, be (do, seem) {good}, (make) goodly, Xplease, (be, do, go, play) well.

good 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well

([-favoured]).

good 2898 -- tuwb -- fair, gladness, {good}(-ness, thing, -- s), joy, go well with.

good 3112 ** makran ** (a-)far (off), {good} (great) way off.

good 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) {good}(honest) report, be well reported of, testify, give (have) testimony, (be,bear, give, obtain) witness.

good 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) {good}([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

good 3191 -- y@tab -- seem {good}.

good 3276 -- ya\al -- X at all, set forward, can do {good}, (be, have) profit, (able).

good 3474 -- yashar -- direct, fit, seem {good} (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

good 3788 -- kishrown -- equity, {good}, right.

good 3870 ** parakaleo ** beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.

good 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, {good}, greatly, X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

good 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, {good}, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

good 4851 ** sumphero ** be better for, bring together, be expedient (for), be {good}, (be) profit(-able for).

good 5358 ** philagathos ** love of {good} men.

good 5459 -- c@gullah -- jewel, peculiar (treasure), proper {good}, special.

good 5542 ** chrestologia ** {good} words.

good 5543 ** chrestos ** better, easy, {good}(-ness), gracious, kind.

good 5544 ** chrestotes ** gentleness, {good}(-ness), kindness.

good 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, ({good}, the) while (having being), (as, because, whether, while) yet (within).

good 6743 -- tsalach -- break out, come (mightily), go over, be {good}, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

good 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make {good}, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

good 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send {good} speed.

good 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a{good} way (off).

good 7399 r@kuwsh -- -- {good}, riches, substance.

good 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, ({good})pleasure, (own, self, voluntary) will, as...(what) would.

good 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have {good} success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly.

good 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, ({good})health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

good 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make{good}, (re-)pay (again), (make) (to) (be at) peace(-able), that isperfect, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely.

good 8232 -- sh@phar -- be acceptable, please, + think {good}.

good 8458 -- tachbulah -- {good} advice, (wise) counsels.

goodly 0117 -- /addiy -- excellent, famous, gallant, glorious, {goodly}, lordly,mighty(-ier one), noble, principal, worthy.

goodly 0145 -- /eder -- {goodly}, robe.

goodly 0155 -- /addereth -- garment, glory, {goodly}, mantle, robe.

goodly 0410 -- /el -- God (god), X {goodly}, X great, idol, might(-y one), power,strong.

goodly 1926 -- hadar -- beauty, comeliness, excellency, glorious, glory, {goodly},honour, majesty.

goodly 1935 -- howd -- beauty, comeliness, excellency, glorious, glory, {goodly},honour, majesty.

goodly 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing).

goodly 2532 -- chemdah -- desire, {goodly}, pleasant, precious.

goodly 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) {goodly},X please, (be, do, go, play) well.

goodly 2918 -- tiyrah -- ({goodly}) castle, habitation, palace, row.

goodly 2986 ** lampros ** bright, clear, gay, {goodly}, gorgeous, white.

goodly 3303 -- yapheh -- + beautiful, beauty, comely, fair(-est, one), + {goodly},pleasant, well.

goodly 4261 -- machmad -- beloved, desire, {goodly}, lovely, pleasant (thing).

goodly 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

goodly 6287 -- p@/er -- beauty, bonnet, {goodly}, ornament, tire.

goodly 6643 -- ts@biy -- beautiful(-ty), glorious (-ry), {goodly}, pleasant,roe(-buck).

goodly 7443 renen -- -- X {goodly}.

goodly 8231 -- shaphar -- X {goodly}.

goodly 8233 -- shepher -- X {goodly}.

goodly 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured,form, X {goodly}, X resemble, visage.

goodman 3617 ** oikodespotes ** {goodman} (of the house), householder, master of the house.

goodness 0019 ** agathosune ** {goodness}.

goods 0202 -- /own -- force, {goods}, might, strength, substance.

goods 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, {goods}, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

goods 3776 ** ousia ** {goods}, substance.

goods 4147 ** pluteo ** be increased with {goods}, (be made, wax) rich.

goods 4632 ** skeuos ** {goods}, sail, stuff, vessel.

goods 5223 ** huparxis ** {goods}, substance.

goods 5224 ** huparchonta ** {goods}, that which one has, things which (one) possesseth,substance, that hast.

goods 5232 -- n@kac -- {goods}.

goods 7075 qinyan -- -- getting, {goods}, X with money, riches, substance.

Greek Cross References that shows all the ways the Greek is translated from the English word.

good 0014 agathoergeo * {good} , {0014 agathoergeo } , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 0015 agathopoieo * {good} , 0014 agathoergeo , {0015 agathopoieo } , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 0018 agathos * {good} , 0014 agathoergeo , 0015 agathopoieo , {0018 agathos } , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 0515 axioo * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , {0515 axioo } , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 0865 aphilagathos * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , {0865 aphilagathos } , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 0979 bios * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , {0979 bios } , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 2095 eu * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 2097 euaggelizo * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , {2097 euaggelizo } , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 2106 eudokeo * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865

euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , {2480 ischuo } , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 2567 kalodidaskalos * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , {2567 kalodidaskalos } , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 2570 kalos * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , {2570 kalos } , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 2573 kalos * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , {2573 kalos } , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 2750 keiria * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , {2750 keiria } , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 3112 makran * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , {3112 makran } , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 4851 sumphero * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , {4851 sumphero } , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good 5358 philagathos * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , {5358 philagathos } , 5543 chrestos , 5544 chrestotes ,

good 5543 chrestos * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , {5543 chrestos } , 5544 chrestotes ,

good 5544 chrestotes * {good} , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567

kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,
5543 chrestos , {5544 chrestotes } ,

goodly 2573 kalos * {goodly} , {2573 kalos } , 2986 lampros ,

goodly 2986 lampros * {goodly} , 2573 kalos , {2986 lampros } ,

goodman 3617 oikodespotes * {goodman} , {3617 oikodespotes } ,

goodness 0019 agathosune * {goodness} , {0019 agathosune } , 5543 chrestos , 5544 chrestotes ,

goodness 5543 chrestos * {goodness} , 0019 agathosune , {5543 chrestos } , 5544 chrestotes ,

goodness 5544 chrestotes * {goodness} , 0019 agathosune , 5543 chrestos , {5544 chrestotes } ,

goods 4147 plouto * {goods} , {4147 plouto } , 4632 skeuos , 5223 huparxis , 5224 huparchonta ,

goods 4632 skeuos * {goods} , 4147 plouto , {4632 skeuos } , 5223 huparxis , 5224 huparchonta ,

goods 5223 huparxis * {goods} , 4147 plouto , 4632 skeuos , {5223 huparxis } , 5224 huparchonta ,

goods 5224 huparchonta * {goods} , 4147 plouto , 4632 skeuos , 5223 huparxis , {5224 huparchonta } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 ,

- good , 1319 , 1390 , 1580 , 2492 , 2617 , 2623 , 2869 , 2895 , 2896 , 2898 , 3190 , 3191 , 3276 , 3474 , 3788 , 3966 , 5750 , 6743 , 7368 , 7522 , 7965 , 7999 , 8232 ,

English Synonyms with Greek Strong's Number.

good - 0014 do, {good},

good - 0015 did, do, doeth, doing, {good}, well,

good - 0018 benefit, {good}, well,

good - 0515 count, counted, desire, {good}, worthy,

good - 0865 despisers, {good},

good - 0979 {good}, life, living,

good - 2095 {good}, well,

good - 2097 brought, declare, declared, glad, {good}, gospel, preach, preached, preacheth, preaching, tidings,

good - 2106 {good}, pleased, pleasure, thought, well, willing,

good - 2107 {good}, pleasure, seemed, will,

good - 2108 benefit, deed, {good},

good - 2109 doing, {good},

good - 2133 benevolence, {good}, will,

good - 2140 do, {good},

good - 2162 {good}, report,

good - 2163 {good}, report,

good - 2425 able, {good}, great, large, long, many, much, security, sore, sufficient, worthy,

good - 2480 able, availeth, can, could, couldst, do, {good}, might, prevailed, righteous, strength, whole, work,

good - 2567 {good},

good - 2570 better, {good}, honest, meet, well, worthy,

good - 2573 better, {good}, goodly, honestly, recover, well,

good - 2750 {good}, graveclothes,

good - 3112 afar, far, {good}, off, way,

good - 4851 better, brought, expedient, {good}, profit, profitable, together,

good - 5358 {good}, lover,

good - 5543 easy, {good}, goodness, gracious, kind,

good - 5544 gentleness, {good}, goodness, kindness,

goodly - 2573 better, good, {goodly}, honestly, recover, well,

goodly - 2986 bright, clear, gay, {goodly}, white,

goodman - 3617 {goodman}, house, householder,

goodness - 0019 {goodness},

goodness - 5543 easy, good, {goodness}, gracious, kind,

goodness - 5544 gentleness, good, {goodness}, kindness,

goods - 4147 {goods}, increased, made, rich, waxed,

goods - 4632 {goods}, sail, vessel, vessels,

goods - 5223 {goods}, substance,

goods - 5224 {goods}, hast, possessed,

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English Concordance to the KJV Bible.

good , GEN_01_04 , GEN_01_10 , GEN_01_12 , GEN_01_18 , GEN_01_21 , GEN_01_25 , GEN_01_31 ,
GEN_02_09 , GEN_02_09 , GEN_02_12 , GEN_02_17 , GEN_02_18 , GEN_03_05 , GEN_03_06 ,
GEN_03_22 , GEN_15_15 , GEN_18_07 , GEN_19_08 , GEN_21_16 , GEN_24_12 , GEN_24_50 ,
GEN_25_08 , GEN_26_29 , GEN_27_09 , GEN_27_46 , GEN_30_20 , GEN_31_24 , GEN_31_29 ,
GEN_32_12 , GEN_40_16 , GEN_41_05 , GEN_41_22 , GEN_41_24 , GEN_41_26 , GEN_41_26 ,
GEN_41_35 , GEN_41_37 , GEN_43_28 , GEN_44_04 , GEN_45_18 , GEN_45_20 , GEN_45_23 ,
GEN_46_29 , GEN_49_15 , GEN_50_20 ,

good , EXO_03_08 , EXO_18_17 , EXO_21_34 , EXO_22_11 , EXO_22_13 , EXO_22_14 , EXO_22_15 ,

good , LEV_05_04 , LEV_24_18 , LEV_27_10 , LEV_27_10 , LEV_27_12 , LEV_27_14 , LEV_27_33 ,

good , NUM_10_29 , NUM_10_29 , NUM_13_19 , NUM_13_20 , NUM_14_07 , NUM_23_19 , NUM_24_13 ,

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One Word English Phrase Index to the KJV Bible.

good 1Ch_04_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

good 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

good 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

good 1Ch_16_34 # O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

good 1Ch_19_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

good 1Ch_19_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

good 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

good 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

good 1Ch_28_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

good 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

good 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

good 1Ch_29_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

good 1Co_05_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

good 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

good 1Co_07_08 # I say therefore to the unmarried and widows, It is good for them if they abide even as I.

good 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

good 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

good 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

good 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

good 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

good 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

good 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

good 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

good 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

good 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

good 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

good 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

good 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

good 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

good 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

good 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

good 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now,

the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

good 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

good 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

good 1Pe_02_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

good 1Pe_03_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

good 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

good 1Pe_03_13 # And who [is] he that will harm you, if ye be followers of that which is good?

good 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

good 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

good 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

good 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

good 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

good 1Sa_02_24 # Nay, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

good 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

good 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

good 1Sa_12_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

good 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

good 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

good 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

good 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

good 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

good 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

good 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

good 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

good 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

good 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

good 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

good 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

good 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

good 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

good 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

good 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

good 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

good 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

good 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

good 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

good 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

good 1Th_05_21 # Prove all things; hold fast that which is good.

good 1Ti_01_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

good 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

good 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

good 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

good 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

good 1Ti_02_10 # But [which becometh women professing godliness] with good works.

good 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

good 1Ti_03_02 # A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

good 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

good 1Ti_03_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

good 1Ti_04_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

good 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

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good 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

good 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

good 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

good 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

good 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

good 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

good 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

good 1Ti_06_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

good 1Ti_06_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

good 1Ti_06_19 # Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

good 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

good 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

good 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

good 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

good 2Ch_14_02 # And Asa did [that which was] good and right in the eyes of the LORD his God:

good 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

good 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

good 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

good 2Ch_18_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

good 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

good 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

good 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

good 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

good 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

good 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

good 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

good 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

good 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

good 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

good 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

good 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

good 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come,

that we may go and tell the king's household.

good 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

good 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

good 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Good 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

good 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

good 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

good 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

good 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

good 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

good 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

good 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

good 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

good 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

good 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

good 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

good 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

good 2Sa_16_12 # It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

good 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

good 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

good 2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

good 2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

good 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

good 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

good 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

good 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

good 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

good 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

good 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

good 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

good 2Th_02_17 # Comfort your hearts, and stablish you in every good word and work.

good 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

good 2Ti_02_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.

good 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

good 2Ti_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of

those that are good,

good 2Ti_03_17 # That the man of God may be perfect, thoroughly furnished unto all good works.

good 2Ti_04_07 # I have fought a good fight, I have finished [my] course, I have kept the faith:

good 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

good 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

good 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

good Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

good Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

good Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

good Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

good Act_11_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

good Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

good Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

good Act_15_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

good Act_15_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

good Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

good Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

good Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

good Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all

good conscience before God until this day.

good Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

good Act_27_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

good Act_27_25 # Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

good Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

good Amo_05_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

good Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

good Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

good Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

good Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

good Deu_01_14 # And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.

good Deu_01_25 # And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

good Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

good Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

good Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

good Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

good Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

good Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

good Deu_04_22 # But I must die in this land, I must not go over Jordan: but ye shall go over, and possess

that good land.

good Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

good Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

good Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

good Deu_06_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

good Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

good Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

good Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

good Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

good Deu_10_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

good Deu_11_17 # And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

good Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

good Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

good Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

good Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

good Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

good Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will

again rejoice over thee for good, as he rejoiced over thy fathers:

good Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

good Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

good Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

good Deu_31_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

good Deu_31_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

good Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

good Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

good Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

good Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

good Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

good Ecc_03_12 # I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

good Ecc_03_12 # I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

good Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

good Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

good Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

good Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

good Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

good Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

good Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

good Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

good Ecc_07_11 # Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

good Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

good Ecc_07_20 # For [there is] not a just man upon earth, that doeth good, and sinneth not.

good Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

good Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

good Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

good Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

good Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

good Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

good Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

good Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

good Eph_02_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

good Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

good Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

good Eph_06_07 # With good will doing service, as to the Lord, and not to men:

good Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

good Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

good Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

good Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

good Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

good Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

good Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

good Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

good Exo_18_17 # And Moses' father in law said unto him, The thing that thou doest [is] not good.

good Exo_21_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

good Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

good Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

good Exo_22_14 # And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.

good Exo_22_15 # [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

good Eze_16_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

good Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

good Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

good Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

good Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

good Eze_34_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good Eze_34_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

good Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

good Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

good Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

good Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

good Ezr_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

good Ezr_07_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

good Ezr_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

good Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

good Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

good Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

good Gal_04_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

good Gal_04_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

good Gal_06_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.

good Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

good Gen_01_04 # And God saw the light, that [it was] good: and God divided the light from the darkness.

good Gen_01_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

good Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

good Gen_01_18 # And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.

good Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

good Gen_01_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

good Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

good Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

good Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

good Gen_02_12 # And the gold of that land [is] good: there [is] bdellium and the onyx stone.

good Gen_02_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

good Gen_02_18 # And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

good Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

good Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also

unto her husband with her; and he did eat.

good Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

good Gen_15_15 # And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

good Gen_18_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress it.

good Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

good Gen_21_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

good Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

good Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

good Gen_25_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

good Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

good Gen_27_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

good Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

good Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

good Gen_31_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

good Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

good Gen_32_12 # And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

good Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

good Gen_41_05 # And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

good Gen_41_22 # And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

good Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

good Gen_41_26 # The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

good Gen_41_26 # The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

good Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

good Gen_41_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

good Gen_43_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

good Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

good Gen_45_18 # And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

good Gen_45_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.

good Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

good Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

good Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

good Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

good Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

good Heb_06_05 # And have tasted the good word of God, and the powers of the world to come,

good Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

good Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

good Heb_10_24 # And let us consider one another to provoke unto love and to good works:

good Heb_11_02 # For by it the elders obtained a good report.

good Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

good Heb_11_39 # And these all, having obtained a good report through faith, received not the promise:

good Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

good Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

good Heb_13_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

good Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

good Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

good Hos_08_03 # Israel hath cast off [the thing that is] good: the enemy shall pursue him.

good Isa_01_19 # If ye be willing and obedient, ye shall eat the good of the land:

good Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

good Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

good Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Good Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

good Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good Isa_41_06 # They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

good Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do

good, or do evil, that we may be dismayed, and behold [it] together.

good Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

good Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

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good Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

good Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

good Isa_65_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

good Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

good Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

good Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

good Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

good Jam_04_17 # Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

good Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

good Jer_05_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

good Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

good Jer_08_15 # We looked for peace, but no good [came; and] for a time of health, and behold trouble!

good Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because

they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

good Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

good Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

good Jer_14_11 # Then said the LORD unto me, Pray not for this people for [their] good.

good Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

good Jer_17_06 # For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

good Jer_18_04 # And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

good Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

good Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

good Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

good Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

good Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

good Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

good Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

good Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

good Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

good Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

good Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and

I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

good Jer_26_14 # As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.

good Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

good Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

good Jer_32_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

good Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

good Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

good Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

good Jer_33_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

good Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

good Jer_33_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

good Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

good Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

good Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

good Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

good Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

good Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

good Job_05_27 # Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

good Job_07_07 # O remember that my life [is] wind: mine eye shall no more see good.

good Job_09_25 # Now my days are swifter than a post: they flee away, they see no good.

good Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

good Job_13_09 # Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

good Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

good Job_21_16 # Lo, their good [is] not in their hand: the counsel of the wicked is far from me.

good Job_22_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

good Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

good Job_24_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

good Job_30_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

good Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

good Job_39_04 # Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

good Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

good Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

good Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

good Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

good Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

good Joh_10_11 # I am the good shepherd: the good shepherd giveth his life for the sheep.

good Joh_10_11 # I am the good shepherd: the good shepherd giveth his life for the sheep.

good Joh_10_14 # I am the good shepherd, and know my [sheep], and am known of mine.

good Joh_10_32 # Jesus answered them, Many good works have I showed you from my Father; for which of

those works do ye stone me?

good Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

good Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

good Jos_01_06 # Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

good Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

good Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

good Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

good Jos_09_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

good Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

good Jos_21_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

good Jos_23_11 # Take good heed therefore unto yourselves, that ye love the LORD your God.

good Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

good Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

good Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

good Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

good Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

good Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

good Jud_08_32 # And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

good Jud_09_11 # But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

good Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

good Jud_17_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

good Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

good Jud_18_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

good Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

good Lam_03_25 # The LORD [is] good unto them that wait for him, to the soul [that] seeketh him.

good Lam_03_26 # [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.

good Lam_03_27 # [It is] good for a man that he bear the yoke in his youth.

good Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

good Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

good Lev_24_18 # And he that killeth a beast shall make it good; beast for beast.

good Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

good Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

good Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

good Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

good Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

good Luk_02_10 # And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

good Luk_02_14 # Glory to God in the highest, and on earth peace, good will toward men.

good Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

good Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

good Luk_06_27 # But I say unto you which hear, Love your enemies, do good to them which hate you,

good Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

good Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

good Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

good Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

good Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

good Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

good Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

good Luk_08_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

good Luk_08_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

good Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

good Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

good Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

good Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

good Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

good Luk_12_32 # Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

good Luk_14_34 # Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?

good Luk_16_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Good Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

good Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

good Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

good Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

good Luk_23_50 # And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

good Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

good Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

good Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

good Mar_04_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

good Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive

[it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

good Mar_06_50 # For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

good Mar_09_05 # And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

good Mar_09_50 # Salt [is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Good Mar_10_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

good Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

good Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

good Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

good Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

good Mar_14_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

good Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

good Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

good Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

good Mat_05_16 # Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

good Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

good Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

good Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

good Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

good Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

good Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

good Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

good Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

good Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

good Mat_08_30 # And there was a good way off from them an herd of many swine feeding.

good Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

good Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

good Mat_11_26 # Even so, Father: for so it seemed good in thy sight.

good Mat_12_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good Mat_12_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

good Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

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good Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good Mat_13_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

good Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

good Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

good Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

good Mat_13_37 # He answered and said unto them, He that soweth the good seed is the Son of man;

good Mat_13_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

good Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

good Mat_14_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

good Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

good Mat_19_10 # His disciples say unto him, If the case of the man be so with [his] wife, it is not good to marry.

Good Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

good Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

good Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

good Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

good Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

good Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

good Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

good Mic_02_07 # O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

good Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

good Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

good Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

good Nah_01_07 # The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.

good Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

good Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

good Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

good Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

good Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

good Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

good Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

good Neh_09_13 # Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

good Neh_09_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

good Neh_09_36 # Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

good Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

good Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

good Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

good Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

good Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

good Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

good Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

good Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

good Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

good Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

good Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

good Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

good Php_02_13 # For it is God which worketh in you both to will and to do of [his] good pleasure.

good Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

good Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

good Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

good Pro_02_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

good Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

good Pro_03_27 # Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

good Pro_04_02 # For I give you good doctrine, forsake ye not my law.

good Pro_04_02 # For I give you good doctrine, forsake ye not my law.

good Pro_11_17 # The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

good Pro_11_23 # The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

good Pro_11_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

good Pro_12_02 # A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

good Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

good Pro_12_25 # Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

good Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

Good Pro_13_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

good Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

good Pro_13_22 # A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

good Pro_14_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

good Pro_14_19 # The evil bow before the good; and the wicked at the gates of the righteous.

good Pro_14_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

good Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

good Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

good Pro_15_30 # The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.

good Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

good Pro_16_29 # A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.

good Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

good Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

good Pro_17_22 # A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

good Pro_17_26 # Also to punish the just [is] not good, [nor] to strike princes for equity.

good Pro_18_05 # [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

good Pro_18_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

good Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

good Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

good Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

good Pro_20_23 # Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

good Pro_22_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

good Pro_24_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

good Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

good Pro_24_25 # But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

good Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

good Pro_25_27 # [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.

good Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

good Pro_28_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

good Pro_31_12 # She will do him good and not evil all the days of her life.

good Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

good Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

good Psa_100_05 # For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

good Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

good Psa_104_28 # [That] thou givest them they gather: thou openest thine hand, they are filled with good.

good Psa_106_01 # Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

good Psa_106_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

good Psa_107_01 # O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

good Psa_109_05 # And they have rewarded me evil for good, and hatred for my love.

good Psa_109_21 # But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good,

deliver thou me.

good Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

good Psa_112_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.

good Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

good Psa_118_29 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

good Psa_119_122 # Be surety for thy servant for good: let not the proud oppress me.

good Psa_119_39 # Turn away my reproach which I fear: for thy judgments [are] good.

good Psa_119_66 # Teach me good judgment and knowledge: for I have believed thy commandments.

good Psa_119_68 # Thou [art] good, and doest good; teach me thy statutes.

good Psa_119_68 # Thou [art] good, and doest good; teach me thy statutes.

good Psa_119_71 # [It is] good for me that I have been afflicted; that I might learn thy statutes.

good Psa_122_09 # Because of the house of the LORD our God I will seek thy good.

good Psa_125_04 # Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.

good Psa_125_04 # Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.

good Psa_128_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

good Psa_133_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

good Psa_135_03 # Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.

good Psa_136_01 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

good Psa_143_10 # Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

good Psa_145_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.

good Psa_147_01 # Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

good Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

good Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

Good Psa_25_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.

good Psa_27_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

good Psa_31_24 # Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

good Psa_34_08 # O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.

good Psa_34_10 # The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].

good Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

good Psa_34_14 # Depart from evil, and do good; seek peace, and pursue it.

good Psa_35_12 # They rewarded me evil for good [to] the spoiling of my soul.

good Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

good Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

good Psa_37_03 # Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

good Psa_37_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

good Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

good Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

good Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

good Psa_39_02 # I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.

good Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

good Psa_51_18 # Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

good Psa_51_18 # Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

good Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

good Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

good Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that

doeth good.

good Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

good Psa_54_06 # I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

good Psa_69_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

good Psa_73_01 # A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

good Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

good Psa_84_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

good Psa_85_12 # Yea, the LORD shall give [that which is] good; and our land shall yield her increase.

good Psa_86_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

good Psa_86_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

good Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

good Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

good Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

good Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

good Rom_05_07 # For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

good Rom_07_12 # Wherefore the law [is] holy, and the commandment holy, and just, and good.

good Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

good Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

good Rom_07_16 # If then I do that which I would not, I consent unto the law that [it is] good.

good Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

good Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

good Rom_07_19 # For the good that I would I do not: but the evil which I would not, that I do.

good Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

good Rom_08_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

good Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

good Rom_10_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

good Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

good Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

good Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

good Rom_12_21 # Be not overcome of evil, but overcome evil with good.

good Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

good Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

good Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

good Rom_14_16 # Let not then your good be evil spoken of:

good Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

good Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

good Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

good Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

good Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

good Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

good Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

good Tit_01_08 # But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

good Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

good Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

good Tit_02_05 # [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

good Tit_02_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

good Tit_02_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

good Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

good Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

good Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

good Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

good Tit_03_14 # And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

good Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

good Zec_11_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

good Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

goodlier 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

goodliest 1Ki_20_03 # Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the

goodliest, [are] mine.

goodliest 1Sa_08_16 # And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.

goodliness Isa_40_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

goodly 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

goodly 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

goodly 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

goodly 2Ch_36_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

goodly 2Ch_36_19 # And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

goodly 2Sa_23_21 # And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

goodly Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

goodly Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

goodly Deu_08_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

goodly Exo_02_02 # And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

goodly Exo_39_28 # And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,

goodly Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

goodly Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

goodly Gen_27_15 # And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

goodly Gen_39_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

goodly Gen_49_21 # Naphtali [is] a hind let loose: he giveth goodly words.

goodly Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

goodly Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

goodly Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

goodly Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

goodly Job_39_13 # [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

goodly Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

goodly Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

goodly Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

goodly Luk_21_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

goodly Mat_13_45 # Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

goodly Num_24_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

goodly Num_31_10 # And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

goodly Psa_16_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

goodly Psa_80_10 # The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

goodly Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

goodly Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

goodly Zec_11_13 # And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at

of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

goodman Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

goodman Luk_22_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

goodman Mar_14_14 # And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

goodman Mat_20_11 # And when they had received [it], they murmured against the goodman of the house,

goodman Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

goodman Pro_07_19 # For the goodman [is] not at home, he is gone a long journey:

goodness 1Ch_17_26 # And now, LORD, thou art God, and hast promised this goodness unto thy servant:

goodness 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

goodness 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

goodness 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

goodness 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

goodness 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

goodness 2Sa_07_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

goodness 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

goodness Eph_05_09 # [For the fruit of the Spirit [is] in all goodness and righteousness and truth;]

goodness Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

goodness Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

goodness Exo_34_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

goodness Gal_05_22 # But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

goodness Hos_03_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

goodness Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

goodness Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

goodness Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

goodness Jer_02_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

goodness Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

goodness Jer_31_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

goodness Jer_33_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

goodness Jud_08_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

goodness Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goodness Neh_09_35 # For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

goodness Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

goodness Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

goodness Psa_107_08 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

goodness Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

goodness Psa_107_15 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful

works to the children of men!

goodness Psa_107_21 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

goodness Psa_107_31 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

goodness Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

goodness Psa_145_07 # They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

goodness Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

goodness Psa_21_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

goodness Psa_23_06 # Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

goodness Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

goodness Psa_27_13 # [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

goodness Psa_31_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

goodness Psa_33_05 # He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

goodness Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

goodness Psa_65_04 # Blessed [is the man whom] thou choolest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

goodness Psa_65_11 # Thou crownest the year with thy goodness; and thy paths drop fatness.

goodness Psa_68_10 # Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

goodness Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

goodness Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

goodness Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

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goodness Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

goodness Zec_09_17 # For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

goods 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

goods 2Ch_21_14 # Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

goods Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

goods Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

goods Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

goods Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

goods Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

goods Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

goods Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

goods Eze_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

goods Eze_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

goods Eze_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

goods Eze_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to

imprisonment.

goods Gen_14_11 # And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

goods Gen_14_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

goods Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods Gen_14_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

goods Gen_24_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

goods Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

goods Gen_46_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

goods Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

goods Job_20_10 # His children shall seek to please the poor, and his hands shall restore their goods.

goods Job_20_21 # There shall none of his meat be left; therefore shall no man look for his goods.

goods Job_20_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

goods Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

goods Luk_11_21 # When a strong man armed keepeth his palace, his goods are in peace:

goods Luk_12_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

goods Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

goods Luk_15_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

goods Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

goods Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

goods Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

goods Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

goods Mat_24_47 # Verily I say unto you, That he shall make him ruler over all his goods.

goods Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

goods Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goods Num_16_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

goods Num_31_09 # And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

goods Num_35_03 # And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

goods Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods Zep_01_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

Three Word English Phrase Index to the KJV Bible.

good a strong Nah_01_07 # The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.

good according to Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

good advice make Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

good after their Isa_65_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

good always that Deu_06_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

good among his Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

good and acceptable 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

good and acceptable 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

good and acceptable Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

good and all Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

good and also Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

good and an Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good and are Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

good and bad 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

good and bad 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

good and comely Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good and convenient Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

good and death Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

good and doest Psa_119_68 # Thou [art] good, and doest good; teach me thy statutes.

good and doeth Jam_04_17 # Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

good and dwell Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

good and establish Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

good and evil 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

good and evil Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

good and evil Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

good and evil Gen_02_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

good and evil Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

good and evil Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

good and evil Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

good and faithful Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good and faithful Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good and for Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

good and gave Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

good and gave Gen_18_07 # And Abraham ran unto the herd, and fetched a calf tender and good, and gave

[it] unto a young man; and he hasted to dress it.

good and gentle 1Pe_02_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

good and give Exo_21_34 # The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

good and God Gen_01_04 # And God saw the light, that [it was] good: and God divided the light from the darkness.

good and good Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good and hatred Psa_109_05 # And they have rewarded me evil for good, and hatred for my love.

good and have Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

good and he Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

good and he Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

good and healing Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

good and his Mat_12_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good and how Psa_133_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

good and I Jer_24_06 # For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

good and I Jer_32_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

good and if Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good and judgments Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

good and lend Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

good and let Isa_55_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

good and love Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them,

and their flesh from off their bones;

good and lying Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

good and make Gen_32_12 # And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

good and meet Jer_26_14 # As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.

good and multiply Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

good and my Psa_39_02 # I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.

good and not Amo_05_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

good and not Pro_31_12 # She will do him good and not evil all the days of her life.

good and nothing 1Ti_04_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

good and our Psa_85_12 # Yea, the LORD shall give [that which is] good; and our land shall yield her increase.

good and profitable Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

good and ready Psa_86_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

good and right 2Ch_14_02 # And Asa did [that which was] good and right in the eyes of the LORD his God:

good and right 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

good and right 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

good and right Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

good and right Jos_09_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

good and seeth 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

good and sendeth Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

good and shall Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

good And Shimei 2Sa_19_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

good and simple Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

good and sinneth Ecc_07_20 # For [there is] not a just man upon earth, that doeth good, and sinneth not.

good and the 1Ch_04_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

good and the 1Sa_12_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

good And the Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

good and the Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

good and the Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

good and the Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

good and the Pro_14_19 # The evil bow before the good; and the wicked at the gates of the righteous.

good and the Pro_24_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

good and they Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

good and thou Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

good and to Deu_28_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

good and to Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

good and to Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

good and to Psa_125_04 # Do good, O LORD, unto [those that be] good, and [to them that are] upright in

their hearts.

Good and upright Psa_25_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.

good and what Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

good and whoso Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

good and would 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

good are mine Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

good as dead Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

good as he Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

good as my 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

good at the Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

good at this 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

good at thy Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

good be evil Rom_14_16 # Let not then your good be evil spoken of:

good beast for Lev_24_18 # And he that killeth a beast shall make it good; beast for beast.

good because his Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

good before God Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

good before thy Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

good behaviour given 1Ti_03_02 # A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

good blessed is Psa_34_08 # O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in

him.

good blessing shall Pro_24_25 # But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

good both among 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

good but evil Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

good but I Jer_32_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

good but if Luk_14_34 # Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?

good but if Mar_09_50 # Salt [is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

good But if Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

good but me Mar_14_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

good but one Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

good but one Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good but the Pro_11_23 # The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

good by the Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

good by the Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

good came and Jer_08_15 # We looked for peace, but no good [came; and] for a time of health, and behold trouble!

good cheer and Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

good cheer for Act_27_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

good cheer for Act_27_25 # Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

good cheer I Joh_16_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

good cheer it Mar_06_50 # For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

good cheer it Mat_14_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

good cheer Paul Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

good cheer thy Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

good cometh but Jer_17_06 # For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

good comfort be 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

good comfort rise Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

good comfort thy Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

good comfort thy Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

good comfort when Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

good concerning Israel Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

good concerning me 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

good concerning me 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

good confession 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

good conscience and 1Ti_01_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

good conscience before Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

good conscience in Heb_13_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

good conscience that 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

good conscience toward 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

good conscience which 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

good conversation his Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

good conversation in 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

good counsel of 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

good courage and 1Ch_19_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

good courage and 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

good courage and 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

good courage and Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

good courage and Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

good courage and Psa_27_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

good courage and Psa_31_24 # Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

good courage be Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

good courage dread 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

good courage fear Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

good courage for Deu_31_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

good courage for Deu_31_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

good courage for Jos_01_06 # Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

good courage for Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

good courage Isa_41_06 # They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

good courage Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

good day And Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

good day and Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

good day give 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

good day that Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

good days let 1Pe_03_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

good deed done Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

good deeds before Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

good deeds that Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

good degree and 1Ti_03_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

good deliver thou Psa_109_21 # But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.

good do not Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

good doctrine forsake Pro_04_02 # For I give you good doctrine, forsake ye not my law.

good doctrine forsake Pro_04_02 # For I give you good doctrine, forsake ye not my law.

good doctrine whereunto 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

good dowry now Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

good ears and Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

good ears are Gen_41_26 # The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

good evil is Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

good evil shall Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

good evil that Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good fidelity that Tit_02_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

good fight I 2Ti_04_07 # I have fought a good fight, I have finished [my] course, I have kept the faith:

good fight of 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

good figs even Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

good figs so Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

good figs very Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

good fold and Eze_34_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good for a 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

good for a 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

good for a Lam_03_27 # [It is] good for a man that he bear the yoke in his youth.

good for a Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good for food Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

good for food Gen_03_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

good for for Pro_28_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

good for his 1Ch_16_34 # O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

good for his 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

good for his 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

good for his 2Sa_16_12 # It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

good for his Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

good for his Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

good for his Psa_106_01 # Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

good for his Psa_107_01 # O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

good for his Psa_118_29 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

good for his Psa_136_01 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

good for man Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

good for me 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

good for me Psa_119_71 # [It is] good for me that I have been afflicted; that I might learn thy statutes.

good for me Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

good for nothing Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

good for nothing Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

good for that 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

good for that Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

good for the 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

good for the Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

good for the Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

good for the Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

good for the Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

good for them 1Co_07_08 # I say therefore to the unmarried and widows, It is good for them if they abide even as I.

good for them Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

good for them Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

good for us Deu_01_14 # And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.

good for us Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

good for us Mar_09_05 # And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

good for us Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if

thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

good foundation against 1Ti_06_19 # Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

good from them Pro_03_27 # Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

good fruit and Jud_09_11 # But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

good fruit but Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

good fruit is Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

good fruit is Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

good fruit is Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

good fruit Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

good fruit Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

good fruits without Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

good gift and Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

good gifts unto Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

good gifts unto Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

good give me Zec_11_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

good ground and Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

good ground and Mar_04_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

good ground and Mat_13_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

good ground are Luk_08_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

good ground is Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

good ground such Mar_04_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

good hand of Ezc_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

good hand of Ezc_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

good hand of Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

good he abhorreth Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

good he said Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

good He that 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

good health he Gen_43_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

good heart having Luk_08_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

good heed and Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

good heed therefore Jos_23_11 # Take good heed therefore unto yourselves, that ye love the LORD your God.

good heed unto Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

good heed unto Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

good her candle Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

good his mercy Psa_100_05 # For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

good hope through 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

good I find Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

good if a 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

good if it Exo_22_15 # [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

good if peace 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

good in his 1Ch_19_13 # Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

good in his 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

good in his Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

good in his Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

good in his Ecc_03_12 # I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

good in Israel 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

good in my 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

good in my 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

good in the Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

good in the Gen_41_37 # And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

good in the Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

good in them Ecc_03_12 # I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

good in thine 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also,

and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

good in thine 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

good in thy 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

good in thy Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

good in thy Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

good in thy Mat_11_26 # Even so, Father: for so it seemed good in thy sight.

good in thy Psa_51_18 # Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

good in your Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

good into vessels Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

good is it Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

good is not Job_21_16 # Lo, their good [is] not in their hand: the counsel of the wicked is far from me.

good is of 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Good is the 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Good is the Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

good is there Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

good is Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

good judgment and Psa_119_66 # Teach me good judgment and knowledge: for I have believed thy commandments.

good kids of Gen_27_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

good kine are Gen_41_26 # The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

good Know ye 1Co_05_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

good knowledge of 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

good land a Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

good land and 1Ch_28_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

good land and Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

good land that Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

good land to Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

good land which 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

good land which Deu_01_25 # And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

good land which Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

good land which Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

good land which Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

good land which Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

good land which Deu_11_17 # And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

good land which Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

good land which Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

good land which Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

good land Deu_04_22 # But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

good land Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

good lead me Psa_143_10 # Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

good let him 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

good let not Psa_119_122 # Be surety for thy servant for good: let not the proud oppress me.

good like a Pro_17_22 # A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

good liking they Job_39_04 # Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

good LORD lift Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

good LORD pardon 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

good made death Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

good man and 2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

good man and Act_11_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

good man and Luk_23_50 # And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

good man are Psa_37_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

good man is Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

good man leaveth Pro_13_22 # A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

good man obtaineth Pro_12_02 # A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

good man others Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

good man out Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good man out Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good man shall Pro_14_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

good man showeth Psa_112_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.

good man some Rom_05_07 # For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

good manners 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

Good Master what Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

Good Master what Mar_10_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Good Master what Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

good matter I Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

good may come Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

good measure pressed Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

good men and Pro_02_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

good men sober Tit_01_08 # But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

good minister of 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

good my daughter Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter,

that thou go out with his maidens, that they meet thee not in any other field.

good name is Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

good name is Pro_22_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

good neither to Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

good neither will Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

good news from Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

good no not Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

good no not Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

good no not Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

good none is Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

good nor bad 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

good nor to Pro_17_26 # Also to punish the just [is] not good, [nor] to strike princes for equity.

good O LORD Psa_125_04 # Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.

good obedient to Tit_02_05 # [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

good of all Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

good of all Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good of all Gen_45_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.

good of David 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

good of gold 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I

have prepared for the holy house,

good of Jerusalem Psa_128_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

good of the Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

good of the Gen_45_18 # And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

good of the Isa_01_19 # If ye be willing and obedient, ye shall eat the good of the land:

good of them Jer_32_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

good of thy Psa_106_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

good ointments thy Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

good old age 1Ch_29_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

good old age Gen_15_15 # And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

good old age Gen_25_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

good old age Jud_08_32 # And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

good olive tree Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

good on the Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

good or bad 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

good or bad Gen_31_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

good or bad Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

good or bad Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

good or bad Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

good or bad Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

good or bad Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

good or bad Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

good or do Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

good or else Mat_12_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good or evil Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

good or to Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

good or whether Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

good or whether Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

good part which Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

good pasture and Eze_34_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good pasture but Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

good path Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

good piece of 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

good piece of 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

good piece of 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good piece of 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel,

as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

good piece the Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

good place and Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

good pleasure of 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

good pleasure of Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

good pleasure to Luk_12_32 # Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

good pleasure unto Psa_51_18 # Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

good pleasure which Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

good pleasure Php_02_13 # For it is God which worketh in you both to will and to do of [his] good pleasure.

good procureth favour Pro_11_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

good profession before 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

good promise which 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

good remembrance of 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

good report among Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

good report as 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

good report if Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

good report maketh Pro_15_30 # The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.

good report of 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

good report of 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

good report of Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

good report that 1Sa_02_24 # Nay, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

good report through Heb_11_39 # And these all, having obtained a good report through faith, received not the promise:

good report Heb_11_02 # For by it the elders obtained a good report.

good reward for Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

good saith the Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

good save one Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

good seed are Mat_13_38 # The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

good seed in Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

good seed in Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

good seed is Mat_13_37 # He answered and said unto them, He that soweth the good seed is the Son of man;

good seeing I Jud_17_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

good seek peace Psa_34_14 # Depart from evil, and do good; seek peace, and pursue it.

good servant because Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

good shall be Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

good shall come Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

good shall my Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

good shepherd and Joh_10_14 # I am the good shepherd, and know my [sheep], and am known of mine.

good shepherd giveth Joh_10_11 # I am the good shepherd: the good shepherd giveth his life for the sheep.

good shepherd the Joh_10_11 # I am the good shepherd: the good shepherd giveth his life for the sheep.

good sing praises Psa_135_03 # Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.

good smell Arise Son_02_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

good so is Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

good so shalt Psa_37_03 # Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

good soil by Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

good soldier of 2Ti_02_03 # Thou therefore endure hardness, as a good soldier of Jesus Christ.

good speed this Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

good spirit to Neh_09_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

good statutes and Neh_09_13 # Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

good stewards of 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

good success Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

good tarry until 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

good teach me Psa_119_68 # Thou [art] good, and doest good; teach me thy statutes.

good that a Lam_03_26 # [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.

good that are Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

good that he 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

good that he Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

good that he Job_13_09 # Is it good that he should search you out? or as one man mocketh another, do ye

[so] mock him?

good that I Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

good that I Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

good that I Jer_33_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

good that I Rom_07_19 # For the good that I would I do not: but the evil which I would not, that I do.

good that publisheth Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good that seek Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

good that sin Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

good that the Gen_02_18 # And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

good that they 1Ti_06_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

good that they Psa_86_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

good that thou 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

good that thou Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

good that which Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

good that ye Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

good the enemy Hos_08_03 # Israel hath cast off [the thing that is] good: the enemy shall pursue him.

good the land Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

good then evil Job_30_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

good there is Gen_02_12 # And the gold of that land [is] good: there [is] bdellium and the onyx stone.

good there is Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

good there is Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good therefore your Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

good thereof behold Neh_09_36 # Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

good they have Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

good thing and Gal_04_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

good thing and Pro_18_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

good thing any Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

good thing come Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

good thing for Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

good thing of 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

good thing shall Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

good thing that Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

good thing to Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

good thing toward 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

good thing which 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost

which dwelleth in us.

good thing which Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

good thing which Jer_33_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

good thing which Jos_21_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

good thing which Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

good thing will Psa_84_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

good thing Psa_34_10 # The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].

good things and Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

good things and Luk_16_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

good things and Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good things are Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

good things but Job_22_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.

good things for Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

good things found 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

good things from Jer_05_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

good things in Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

good things of Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

good things so Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

good things to Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and

more perfect tabernacle, not made with hands, that is to say, not of this building;

good things to Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

good things to Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

good things which Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

good things which Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

good things Gal_06_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.

good things Rom_10_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

good things Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

good This is Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

good tidings and 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

good tidings get Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good tidings I 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

good tidings lift Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good tidings of 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

good tidings of Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good tidings of Luk_02_10 # And the angel said unto them, Fear not: for, behold, I bring you good tidings

of great joy, which shall be to all people.

good tidings that Isa_52_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good tidings that Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

good tidings unto Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

good tidings 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

good tidings 2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

good tidings Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

good to accept Pro_18_05 # [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

good to all Psa_145_09 # The LORD [is] good to all: and his tender mercies [are] over all his works.

good to be 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

good to be Gal_04_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

good to bring Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

good to eat Pro_25_27 # [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.

good to edification Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

good to have Pro_24_23 # These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

good to him Mic_02_07 # O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

good to his Pro_11_17 # The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

good to Israel 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

good to Israel Psa_73_01 # A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

good to marry Mat_19_10 # His disciples say unto him, If the case of the man be so with [his] wife, it is not good to marry.

good to me Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

good to show Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

good to sing Psa_147_01 # Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

good to take Act_15_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

good to the 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

good to the 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

good to the Act_15_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

good to the Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

good to the Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

good to the Jer_18_04 # And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

good to the Job_24_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

good to the Psa_35_12 # They rewarded me evil for good [to] the spoiling of my soul.

good to the Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

good to thee 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

good to thee Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

good to thee Ezr_07_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

good to them Luk_06_27 # But I say unto you which hear, Love your enemies, do good to them which hate you,

good to them Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

good to them Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

good to them Rom_08_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

good to you Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

good toward David 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

good treasure of Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good treasure of Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good treasure the Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

good tree and 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

good tree bringeth Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

good tree bringeth Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

good tree cannot Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

good trees only 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good turn unto Psa_69_16 # Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

good understanding and 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

Good understanding giveth Pro_13_15 # Good understanding giveth favour: but the way of transgressors

[is] hard.

good understanding have Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

good understanding in Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

good unto all Gal_06_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.

good unto him 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

good unto him 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

good unto me 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

good unto me 2Ch_18_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

good unto the 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

good unto the Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

good unto the Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

good unto thee 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

good unto thee 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

good unto thee 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

good unto thee 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

good unto thee 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

good unto thee Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it

seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

good unto thee Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

good unto thee Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

good unto them Lam_03_25 # The LORD [is] good unto them that wait for him, to the soul [that] seeketh him.

good unto us 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

good unto us Act_15_25 # It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

good unto you 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

good unto you 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

good unto you Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

good upon me Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

good warfare 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

good way and Jer_06_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

good way from Jud_18_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

good way off Gen_21_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

good way off Mat_08_30 # And there was a good way off from them an herd of many swine feeding.

good way wherein 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

good way wherein 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy

people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

good were it Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

good whatsoever it Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

good whereas I 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

good wherewith I Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

good while ago Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

good while and Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

good while Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

good will at Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

good will doing Eph_06_07 # With good will doing service, as to the Lord, and not to men:

good will of Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

good will toward Luk_02_14 # Glory to God in the highest, and on earth peace, good will toward men.

good will Php_01_15 # Some indeed preach Christ even of envy and strife; and some also of good will:

good wine and Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

good wine until Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

good with an Ecc_07_11 # Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

good word and 2Th_02_17 # Comfort your hearts, and stablish you in every good word and work.

good word maketh Pro_12_25 # Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

good word of Heb_06_05 # And have tasted the good word of God, and the powers of the world to come,

good word toward Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

good words and Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

good words and Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

good words to 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

good words to 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

good work and Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

good work in Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

good work on Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

good work reprobate Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

good work to Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

good work upon Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

good work we Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

good work 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

good work 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

good work 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

good work 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

good work Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

good work Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

good works and Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

good works and Mat_05_16 # Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

good works but Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

good works for Tit_03_14 # And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

good works have Joh_10_32 # Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

good works if 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

good works in Tit_02_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

good works of 1Ti_05_25 # Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

good works ready 1Ti_06_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

good works These Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

good works which 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

good works which Eph_02_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

good works 1Ti_02_10 # But [which becometh women professing godliness] with good works.

good works 2Ti_03_17 # That the man of God may be perfect, thoroughly furnished unto all good works.

good works Heb_10_24 # And let us consider one another to provoke unto love and to good works:

good works Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

good years that Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

good 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

good 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

good 1Pe_03_13 # And who [is] he that will harm you, if ye be followers of that which is good?

good 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

good 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

good 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

good 1Th_05_21 # Prove all things; hold fast that which is good.

good 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

good 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

good 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

good 2Ti_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

good Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

good Deu_10_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

good Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

good Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

good Exo_18_17 # And Moses' father in law said unto him, The thing that thou doest [is] not good.

good Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

good Exo_22_14 # And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof

[being] not with it, he shall surely make [it] good.

good Eze_16_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

good Gen_01_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

good Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

good Gen_01_18 # And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.

good Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

good Gen_01_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

good Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

good Gen_41_05 # And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

good Gen_41_22 # And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

good Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

good Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

good Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

good Jer_14_11 # Then said the LORD unto me, Pray not for this people for [their] good.

good Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

good Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

good Job_05_27 # Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

good Job_07_07 # O remember that my life [is] wind: mine eye shall no more see good.

good Job_09_25 # Now my days are swifter than a post: they flee away, they see no good.

good Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

good Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

good Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

good Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

good Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

good Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

good Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

good Pro_14_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

good Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

good Pro_16_29 # A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.

good Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

good Pro_20_23 # Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

good Psa_104_28 # [That] thou givest them they gather: thou openest thine hand, they are filled with good.

good Psa_119_39 # Turn away my reproach which I fear: for thy judgments [are] good.

good Psa_122_09 # Because of the house of the LORD our God I will seek thy good.

good Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

good Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

good Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

good Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

good Psa_54_06 # I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

good Rom_07_12 # Wherefore the law [is] holy, and the commandment holy, and just, and good.

good Rom_07_16 # If then I do that which I would not, I consent unto the law that [it is] good.

good Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

good Rom_12_21 # Be not overcome of evil, but overcome evil with good.

goodlier person than 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

goodliest are mine 1Ki_20_03 # Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [are] mine.

goodliest young men 1Sa_08_16 # And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put [them] to his work.

goodliness thereof is Isa_40_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field:

goodly and there 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

goodly apparel and Jam_02_02 # For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

goodly are departed Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

goodly are thy Num_24_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

goodly Babylonish garment Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

goodly bonnets of Exo_39_28 # And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen,

goodly castles with Num_31_10 # And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

goodly cedar and Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

goodly cedars Psa_80_10 # The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

goodly child she Exo_02_02 # And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

goodly cities which Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

goodly fruit with Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

goodly heritage of Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant

land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

goodly heritage Psa_16_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

goodly horse in Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

goodly houses and Deu_08_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

goodly images Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

goodly man and 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

goodly man and 2Sa_23_21 # And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

goodly mountain and Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

goodly pearls Mat_13_45 # Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

goodly person and Gen_39_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

goodly pleasant things Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

goodly price that Zec_11_13 # And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

goodly raiment of Gen_27_15 # And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

goodly stones and Luk_21_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

goodly to look 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

goodly trees branches Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

goodly vessels of 2Ch_36_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

goodly vessels thereof 2Ch_36_19 # And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

goodly vine Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

goodly wings unto Job_39_13 # [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

goodly words Gen_49_21 # Naphtali [is] a hind let loose: he giveth goodly words.

goodman is not Pro_07_19 # For the goodman [is] not at home, he is gone a long journey:

goodman of the Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

goodman of the Luk_22_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

goodman of the Mar_14_14 # And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

goodman of the Mat_20_11 # And when they had received [it], they murmured against the goodman of the house,

goodman of the Mat_24_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

goodness according to 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

goodness and for Jer_33_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

goodness and for Psa_107_08 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

goodness and for Psa_107_15 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

goodness and for Psa_107_21 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

goodness and for Psa_107_31 # Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!

goodness and forbearance Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

goodness and how Zec_09_17 # For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

goodness and mercy Psa_23_06 # Surely goodness and mercy shall follow me all the days of my life: and I

will dwell in the house of the LORD for ever.

goodness and my Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

goodness and righteousness Eph_05_09 # [For the fruit of the Spirit [is] in all goodness and righteousness and truth;]

goodness and severity Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness and shall Psa_145_07 # They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

goodness and the 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

goodness and thy Psa_65_11 # Thou crownest the year with thy goodness; and thy paths drop fatness.

goodness and truth Exo_34_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

goodness behold they 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

goodness but a Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

goodness extendeth not Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

goodness faith Gal_05_22 # But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

goodness filled with Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

goodness for the Psa_68_10 # Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

goodness if thou Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness in the Hos_03_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

goodness is as Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

goodness of God Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

goodness of God Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and

longsuffering; not knowing that the goodness of God leadeth thee to repentance?

goodness of his Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

goodness of the Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

goodness of the Psa_27_13 # [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

goodness of the Psa_33_05 # He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

goodness of thy Psa_65_04 # Blessed [is the man whom] thou chooseth, and causeth to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

goodness otherwise thou Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness pass before Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

goodness saith the Jer_31_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

goodness sake O Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

goodness that the 1Ki_08_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

goodness that the 2Ch_07_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

goodness that thou Neh_09_35 # For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

goodness the LORD Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

goodness thereof but Jer_02_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

goodness thou settest Psa_21_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

goodness toward the Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

goodness unto thy 1Ch_17_26 # And now, LORD, thou art God, and hast promised this goodness unto thy servant:

goodness unto thy 2Sa_07_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

goodness which he Jud_08_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

goodness which the Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

goodness which thou Psa_31_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

goodness 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

goodness Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goodness Psa_107_09 # For he satisfieth the longing soul, and filleth the hungry soul with goodness.

goods and also Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods and departed Gen_14_12 # And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

goods and for Num_35_03 # And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

goods and have Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods and parted Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

goods and the Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

goods and the Gen_14_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods and with Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

goods and with Ezr_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

goods are in Luk_11_21 # When a strong man armed keepeth his palace, his goods are in peace:

goods ask them Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

goods even of Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

goods except he Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

goods except he Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

goods I give Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

goods in the Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

goods increase they Ecc_05_11 # When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

goods knowing in Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

goods laid up Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

goods of his Gen_24_10 # And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

goods of Sodom Gen_14_11 # And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

goods or to Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

goods shall become Zep_01_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

goods shall flow Job_20_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.

goods that dwell Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

goods that falleth Luk_15_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

goods to feed 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

goods to take Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

goods to thyself Gen_14_21 # And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

goods wells digged Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goods which he Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

goods which they Gen_46_06 # And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

goods 2Ch_21_14 # Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

goods Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

goods Job_20_10 # His children shall seek to please the poor, and his hands shall restore their goods.

goods Job_20_21 # There shall none of his meat be left; therefore shall no man look for his goods.

goods Luk_12_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

goods Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

goods Mat_24_47 # Verily I say unto you, That he shall make him ruler over all his goods.

goods Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

goods Num_16_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

goods Num_31_09 # And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

Bible Phrases for Individual word studies

good before god ECC3 -:26

good before thy saints Psa_52_09

good behaviour 1Ti_03_02

good blessing shall come upon them Pro_24_25

good cheer Act_23_11

good cheer Act_27_22

good cheer Act_27_25

good cheer Act_27_36

good cheer Joh_16_33

good cheer Mar_06_50

good cheer Mat_14_27

good cheer Mat_09_02

good comfort 2Co_13_11

good comfort Luk_08_48

good comfort Mar_10_49

good comfort Mat_09_22

good comfort PHP1 -:49

good confession 1Ti_06_13

good conscience 1Pe_03_16

good conscience 1Ti_01_18

good conscience 1Ti_01_04

good conscience Heb_13_18

good conscience toward god 1Pe_03_21

good conversation his works with meekness Jam_03_13

good counsel 2Sa_17_14

good courage 1Ch_19_13

good courage 1Ch_22_13

good courage 1Ch_28_20

good courage 2Sa_10_12

good courage Deu_31_23

good courage Deu_31_06

good courage Deu_31_07

good courage Ezr_10_04

good courage Isa_41_06

good courage Jos_01_18

good courage Jos_01_06

good courage Jos_01_09

good courage Jos_10_25

good courage Num_13_20

good courage Psa_27_14

good courage Psa_31_24

good day 1Sa_25_08

good day Est_08_17

good day Est_09_19

good day Est_09_22

good deed done Act_04_09

good degree 1Ti_03_13

good doctrine 1Ti_04_06

good dowry Gen_30_20

good evil Isa_05_20

good fight 1Ti_06_12

good fight 2Ti_04_07

good figs Jer_24_03

good fold Eze_34_14

good for 1Co_07_01

good for Ecc_03_03

good for Lam_03_27

good for Lev_27_10

good for food Gen_02_09

good for food Gen_03_06

good for man Ecc_07_12

good for me 2Sa_14_32

good for me PSA119 -:71

good for me Psa_73_28

good foundation against 1Ti_06_19

good fruits Jam_03_17

good ground are they Luk_08_15

good ground is he Mat_13_23

good hand Ezc_07_09

good hand Ezc_08_18

good health Gen_43_28

good heart Luk_08_15

good hope through grace 2Th_02_16

good into vessels Mat_13_48

good knowledge 2Ch_30_22

good land Deu_01_35

good land Deu_03_25

good land Deu_04_21

good land Deu_04_22

good land Deu_08_07

good land Exo_03_08

good land which Deu_01_25

good land which Deu_11_17

good land which Deu_06_18

good land which he hath given thee Deu_08_10

good liking Job_39_04

good lord pardon eve 2Ch_30_18

good man 2Sa_18_27

good man Act_11_24

good man Joh_07_12

good man Luk_23_50

good man Pro_14_14

good man out Luk_06_45

good man out Mat_12_35

good man showeth favour Psa_112_05

good man some would even dare Rom_05_07

good master Luk_18_18

good master Mar_10_17

good matter Psa_45_01

good may come Rom_03_08

good measure Luk_06_38

good men Tit_01_08

good name Ecc_08_01

good neither Rom_14_21

good news from Pro_25_25

good old age 1Ch_29_28

good old age Gen_15_15

good old age Gen_25_08

good old age Jud_08_32

good olive tree Rom_11_24

good or bad 2Co_05_10

good or bad Num_13_19

good or bad Num_24_13

good part Luk_10_42

good pasture Eze_34_14

good pasture Eze_34_18

good piece 1Ch_16_03

good piece 2Sa_06_19

good place Jam_02_03

good pleasure 2Th_01_11

good pleasure Eph_01_05

good pleasure PHP1 -:43

good profession before many witnesses 1Ti_06_12

good report 1Ti_03_07

good report 2Co_06_08

good report Act_22_12

good report Heb_11_02

good report PHP1 -:89

good report among all Act_10_22

good report maketh Pro_15_30

good report through faith Heb_11_39

good reward for their labour Ecc_05_09

good seed are Mat_13_38

good seed is Mat_13_37

good shepherd Joh_10_11

good shepherd Joh_10_14

good shepherd giveth his life for Joh_10_11

good soil by great waters Eze_17_08

good soldier 2Ti_02_03

good statutes Neh_09_13

good thereof Neh_09_36

good thing Heb_13_09

good thing toward 1Ki_14_13

good thing which Jer_33_14

good thing which was committed unto thee keep by 2Ti_01_14

good things Gen_45_23

good things Heb_10_01

good things Heb_09_11

good things Rom_10_15

good things Tit_02_03

good things which Jos_23_14

good tidings 2Ki_07_09

good toward david 1Sa_20_12

good treasure Luk_06_45

good treasure Mat_12_35

good tree bringeth not forth corrupt fruit Luk_06_43

good tree cannot bring forth evil fruit Mat_07_18

good trees 2Ki_03_25

good understanding 1Sa_25_03

good understanding Pro_03_04

good understanding giveth favour Pro_13_15

good understanding have all they Psa_111_10

good unto 1Ki_22_13

good unto Est_05_04

good unto him 2Sa_24_22

good unto thee Job_10_03

good unto them Lam_03_25

good unto you 1Ch_13_02

good warfare 1Ti_01_17

good way 2Ch_06_27

good way Jer_06_16

good way from Jud_18_22

good way off Gen_21_16

good way off from them an herd Mat_08_30

good way wherein they should walk 1Ki_08_36

good were it for Mar_14_21

good while Act_18_18

good while Gen_46_29

good while ago god made choice among us Act_15_07

good will Deu_33_16

good will Php_01_15

good will toward men Luk_02_14

good wine until now Joh_02_10

good with an inheritance Ecc_08_11

good word Heb_06_05

good word maketh it glad Pro_12_25

good words Zec_01_13

good work Php_01_06

good work on me Mar_14_06

good work upon me Mat_26_10

good work we stone thee not Joh_10_33

good works 1Pe_02_12

good works 1Ti_05_25

good works 1Ti_06_18

good works Act_09_36

good works Heb_10_24

good works Rom_13_03

good works Tit_02_14

good works Tit_02_07

goodlier person than he 1Sa_09_02

goodly apparel Jam_02_02

goodly are departed from thee Rev_18_14

goodly babylonish garment Jos_07_21

goodly bonnets Exo_39_28

goodly cedar Eze_17_23

goodly cedars Psa_80_10

goodly cities Deu_06_10

goodly fruit Jer_11_16

goodly heritage Jer_03_19

goodly heritage Psa_16_06

goodly man 2Sa_23_21

goodly mountain Deu_03_25

goodly price Zec_11_13

goodly trees Lev_23_40

goodly vessels 2Ch_36_10

goodly vessels thereof 2Ch_36_19

goodly vine Eze_17_08

goodly wings unto Job_39_13

goodness thereof Jer_02_07

goodness which Exo_18_09

goodness which he had showed unto israel Jud_08_35

good GEN 001 004 And God <00430 +>elohiym > saw <07200 +ra>ah > the light <00216 +>owr > , that [it was] {good} <02896 +towb > : and God <00430 +>elohiym > divided <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > . good GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [land] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the waters <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 + , and , behold <02009 +hinneh > , [it was] very <03966 +m@ {good} <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of {good} <02896 +towb > and evil <07451 +ra< > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and {good} <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . good GEN 002 012 And the gold <02091 +zahab > of that land <00776 +>erets > [is] {good} <02896 +towb > : there <08033 +sham > [is] bdellium <00916 +b@dolach > and the onyx <07718 +shoham > stone <68> . good GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of {good}<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . good GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [It is] not {good} <02896 +towb > that the man <00120 +>adam > should be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . good GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > {good} <02896 +towb > and evil <07451 +ra< > . good GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [was] {good} <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . good GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > {good} <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425

+chayay > for ever <05769 + : good GEN 015 015 And thou shalt go <00935 +bow> > to thy fathers <1> in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > . good GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf tender <07390 +rak > and {good} <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . good GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] {good} <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . good GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a {good} <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . good GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , send <07136 +qarah > me {good} speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . good GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > {good} <02896 +towb > . good GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . good GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but {good} <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . good GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > {good} <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : good GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > {good} shall my life <02416 +chay > do me ? good GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a {good} <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlwun > . good GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee {good} <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . good GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was {good} <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh >

white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : good GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +shenyi > time : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and {good} <02896 +towb > . good GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male> > and {good} <02896 +towb > : good GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > {good} <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . good GEN 041 026 The seven <07651 +sheba< > good <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > {good} <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > . good GEN 041 026 The seven <07651 +sheba< > {good} <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > . good GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > {good} <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . good GEN 041 037 And the thing <01697 +dabar > was {good} <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par > , and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . good GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [is] in {good} <07965 +shalowm > health <07965 +shalowm > , he [is] yet <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . good GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for {good} <02896 +towb > ? good GEN 045 018 And take <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the {good} <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . good GEN 045 020 Also regard not your stuff <03627 +k@liy > ; for the {good} <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] yours . good GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the {good} <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . good GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a {good} <05750 + while <05750 + . good GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] {good} <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . good GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto {good} <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . good EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a {good} <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites

<06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > . good EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not {good} <02896 +towb > . good EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] {good} <07999 +shalam > . good EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] let him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make {good} <07999 +shalam > that which was torn <02966 +t@rephah > . good EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba thereof [being] not with it , he shall surely make [it] {good} <07999 +shalam > . good EXO 022 015 [But] if <00518 +>im > the owner <01167 +ba thereof [be] with it , he shall not make [it] {good} <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > . good LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . good LEV 024 018 And he that killeth <05221 +nakah > a beast shall make it {good} <07999 +shalam > ; beast <05315 +nephesh > for beast <00929 +b@hemah > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a {good} <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a {good} <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . good LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . good LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {good} <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee {good} <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] {good} <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; good NUM 013 020 And what <04100 +mah > the land <00776

+>erets > [is], whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood
 <06086 + therein , or not . And be ye of {good} courage <02388 +chazaq > , and bring <03947 +laqach > of the
 fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117
 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . good NUM 014 007 And they spake <00559
 +>amar > unto all <03605 +kol > the company <05712 + of the children <01121 +ben > of Israel <03478
 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed
 <05674 + through to search <08446 +tuwr > it , [is] an exceeding <03966 +m@ {good} <02896 +towb > land
 <00776 +>erets > . good NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should
 lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162
 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696
 +dabar > , and shall he not make it {good} ? good NUM 024 013 If <00518 +>im > Balak <01111 +Balaq >
 would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701
 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310
 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] {good} <02896 +towb > or <00176
 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD
 <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? good DEU 001 014 And ye
 answered <06030 + me , and said <00559 +>amar > , The thing <01697 +dabar > which <00834 +>aher >
 thou hast spoken <01696 +dabar > [is] {good} <02896 +towb > [for us] to do <06213 + . good DEU 001 025
 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands
 <03027 +yad > , and brought <03381 +yarad > [it] down <03381 +yarad > unto us , and brought <07725
 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [It is] a {good}
 <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > doth give <05414 +nathan > us . good DEU 001 035 Surely <00518 +>im > there shall
 not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil
 <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that {good} <02896 +towb > land <00776
 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > to give <05414 +nathan > unto your fathers
 <1> , good DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559
 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in
 that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between {good} <02896 +towb
 > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I
 give <05414 +nathan > it , and they shall possess <03423 +yarash > it . good DEU 002 004 And command
 <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [are] to pass <05674 + through
 the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +
 , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take
 ye {good} <03966 +m@ heed <08104 +shamar > unto yourselves therefore : good DEU 003 025 I pray <04994
 +na> > thee , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the {good} <02896 +towb > land
 <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb >
 mountain <02022 +har > , and Lebanon <03844 +L@banown > . good DEU 004 015 Take ye therefore {good}
 <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no
 <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD
 <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432
 +tavek > of the fire <00784 +>esh > : good DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was
 angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I
 should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> >
 in unto that {good} <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159
 +nachalah > : good DEU 004 022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776
 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over
 <05674 + , and possess <03423 +yarash > that {good} <02896 +towb > land <00776 +>erets > . good DEU
 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > {good} <02898 +tuwb > [
 things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged
 <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754
 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ;
 when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; good DEU 006 018 And thou shalt
 do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight

<05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , good DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and {good} <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , good DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our {good} <02896 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > . good DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a {good} <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022 +har > ; good DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . good DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee {good} <03190 +yatab > at thy latter <00319 +>achariyth > end ; good DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this <02063 +zo>th > {good} <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . good DEU 010 013 To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > for thy {good} <02896 +towb > ? good DEU 011 017 And [then] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . good DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] {good} <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . good DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > {good} <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . good DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his {good} <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . good DEU 028 063 And it shall come <01961 +hayah > to pass , [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you {good} <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . good DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee {good} <03190 +yatab > , and multiply <07235 +rabah

> thee above thy fathers <1> . good DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine
 hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529
 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah
 > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice
 <07797 +suws > over <05921 + thee for {good} <02896 +towb > , as he rejoiced <07797 +suws > over
 <05921 + thy fathers <1> : good DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine
 hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529
 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah
 > , for {good} <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice
 <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921
 + thy fathers <1> : good DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440
 +paniym > thee this day <03117 +yowm > life <02416 +chay > and {good} <02896 +towb > , and death
 <04194 +maveth > and evil <07451 +ra< > ; good DEU 031 006 Be strong <02388 +chazaq > and of a {good}
 courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with
 thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . good DEU 031 007
 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said
 <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong
 <02388 +chazaq > and of a {good} courage <00553 +>amats > : for thou must go <00935 +bow> > with this
 <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou
 shalt cause them to inherit <05157 +nachal > it . good DEU 031 023 And he gave Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said
 <00559 +>amar > , Be strong <02388 +chazaq > and of a {good} courage <00553 +>amats > : for thou shalt
 bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee .
 good DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness
 <04393 +m@lo> > thereof , and [for] the {good} <07522 +ratsown > will <07522 +ratsown > of him that
 dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow> > upon the
 head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +godqod > of the head
 <06936 +godqod > of him [that was] separated <05139 +naziyr > from his brethren <00251 +>ach > . goodly
 GEN 027 015 And Rebekah <07259 +Ribqah > took <03947 +laqach > {goodly} <02530 +chamad > raiment
 <00899 +begeg > of her eldest <01419 +gadawl > son <01121 +ben > Esau <06215 + , which <00834 +>aher
 > [were] with her in the house <01004 +bayith > , and put <03847 +labash > them upon Jacob <03290 +Ya
 her younger <06996 +qatan > son <01121 +ben > : goodly GEN 039 006 And he left <05800 + all <03605 +kol
 > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought
 <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398
 +>akal > . And Joseph <03130 +Yowceph > was [a] {goodly} [person] , and well <03303 +yapheh >
 favoured <04758 +mar>eh > . goodly GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355
 +>ayalah > let loose <07971 +shalach > : he giveth <05414 +nathan > {goodly} <08233 +shepher > words
 <00561 +>emer > . goodly EXO 002 002 And the woman <00802 +>ishshah > conceived <02030 +hareh > ,
 and bare <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him
 that he [was a] {goodly} <02896 +towb > [child] , she hid <06845 +tsaphan > him three <07969 +shalowsh
 > months <03391 +yerach > . goodly EXO 039 028 And a mitre <04701 +mitsnepheth > [of] fine linen <08336
 +shesh > , and {goodly} <06287 +p@>er > bonnets <04021 +migba [of] fine linen <08336 +shesh > , and
 linen <00906 +bad > breeches <04370 +miknac > [of] fine twined <07806 +shazar > linen <08336 +shesh > ,
 goodly LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117
 +yowm > the boughs <06529 +p@riy > of {goodly} <01926 +hadar > trees <06086 + , branches <03709
 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and
 willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440
 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days
 <03117 +yowm > . goodly NUM 024 005 How <04100 +mah > {goodly} <02896 +towb > are thy tents <00168
 +>ohel > , O Jacob <03290 +Ya , [and] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > !

goodly NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab > , and all <03605 +kol > their {goodly} castles <02918 +tiyrah > , with fire <00784 +>esh > . goodly DEU 003 025 I pray <04994 +na> > thee , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that {goodly} <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . goodly DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, to give <05414 +nathan > thee great <01419 +gadowl > and {goodly} <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , goodly DEU 008 012 Lest <06435 +pen > [when] thou hast eaten <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > {goodly} <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [therein] ; goodness EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the {goodness} <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 + to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . goodness EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my {goodness} <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . goodness EXO 034 006 And the LORD <03068 +Y@hovah > passed <05674 + by before him , and proclaimed <07121 +qara> > , The LORD <03068 +Y@hovah > , The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349 +rachuwmm > and gracious <02587 +channuwn > , longsuffering , and abundant <07227 +rab > in {goodness} <02617 +cheded > and truth <00571 +>emeth > , goodness NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > {goodness} <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee . goods GEN 014 011 And they took <03947 +laqach > all <03605 +kol > the {goods} <07399 +r@kuwsh > of Sodom <05467 +C@dom > and Gomorrah <06017 + , and all <03605 +kol > their victuals <00400 +>okel > , and went <03212 +yalak > their way <03212 +yalak > . goods GEN 014 012 And they took <03947 +laqach > Lot <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , who <01931 +huw> > dwelt <03427 +yashab > in Sodom <05467 +C@dom > , and his {goods} <07399 +r@kuwsh > , and departed <03212 +yalak > . goods GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his {goods} <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . goods GEN 014 016 And he brought <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the {goods} <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . goods GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <05315 +nephesh > , and take <03947 +laqach > the {goods} <07399 +r@kuwsh > to thyself . goods GEN 024 010 . And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the {goods} <02898 +tuwb > of his master <00113 +>adown > [were] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . goods GEN 031 018 And he carried <05090 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his {goods} <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . goods GEN 046 006 And they took <03947 +laqach > their cattle <04735 +miqneh > , and their {goods} <07399 +r@kuwsh > , which <00834 +>aher > they had gotten <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na , and came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya, and all <03605 +kol > his seed <02233 +zera< > with him : goods EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> >

, then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > {goods} <04399 +m@la>kah > . goods EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > {goods} <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . goods NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] {goods} <07399 +r@kuwsh > . goods NUM 031 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > took [all] the women <00802 +>ishshah > of Midian <04080 +Midyan > captives <07617 +shabah > , and their little <02945 +taph > ones , and took the spoil <00962 +bazaz > of all <03605 +kol > their cattle <00929 +b@hemah > , and all <03605 +kol > their flocks <04735 +miqneh > , and all <03605 +kol > their {goods} <02428 +chayil > . goods NUM 035 003 And the cities <05892 + shall they have <01961 +hayah > to dwell <03427 +yashab > in ; and the suburbs <04054 +migrash > of them shall be for their cattle <00929 +b@hemah > , and for their {goods} <07399 +r@kuwsh > , and for all <03605 +kol > their beasts <02416 +chay > . ingoods DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > {ingoods} <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee .

Bible Quick Find Phrase Concordance for fast finding of phrases

good ^ 1Ki_02_42 / good /^

good ^ 1Ki_22_13 / good /^

good ^ 1Pe_03_13 / good /^

good ^ 1Sa_03_18 / good /^

good ^ 1Sa_19_04 / good /^

good ^ 1Sa_25_21 / good /^

good ^ 1Th_05_21 / good /^

good ^ 2Ch_18_12 / good /^

good ^ 2Ch_19_11 / good /^

good ^ 2Sa_10_12 / good /^

good ^ 2Ti_03_03 / good /^

good ^ Amo_09_04 / good /^

good ^ Deu_10_13 / good /^

good ^ Ecc_09_18 / good /^

good ^ Ecc_11_06 / good /^

good ^ Exo_18_17 / good /^

good ^ Exo_22_11 / good /^

good ^ Exo_22_14 / good /^

good ^ Eze_16_50 / good /^

good ^ Gen_01_10 / good /^

good ^ Gen_01_12 / good /^

good ^ Gen_01_18 / good /^

good ^ Gen_01_21 / good /^

good ^ Gen_01_25 / good /^

good ^ Gen_24_50 / good /^

good ^ Gen_41_05 / good /^

good ^ Gen_41_22 / good /
good ^ Gen_44_04 / good /
good ^ Isa_07_15 / good /
good ^ Jer_10_05 / good /
good ^ Jer_14_11 / good /
good ^ Jer_18_11 / good /
good ^ Jer_24_05 / good /
good ^ Job_05_27 / good /
good ^ Job_07_07 / good /
good ^ Job_09_25 / good /
good ^ Job_15_03 / good /
good ^ Job_34_04 / good /
good ^ Jos_24_20 / good /
good ^ Lam_03_38 / good /
good ^ Mat_20_15 / good /
good ^ Neh_13_31 / good /
good ^ Num_23_19 / good /
good ^ Pro_14_22 / good /
good ^ Pro_15_03 / good /
good ^ Pro_16_29 / good /
good ^ Pro_19_08 / good /
good ^ Pro_20_23 / good /
good ^ Psa_104_28 / good /
good ^ Psa_119_39 / good /
good ^ Psa_122_09 / good /
good ^ Psa_14_01 / good /
good ^ Psa_34_12 / good /

good ^ Psa_36_03 / good /^

good ^ Psa_53_01 / good /^

good ^ Psa_54_06 / good /^

good ^ Rom_07_12 / good /^

good ^ Rom_07_16 / good /^

good ^ Rom_12_09 / good /^

good ^ Rom_12_21 / good /^

good ^ Nah_01_07 / good /^a strong hold in the day of trouble; and he knoweth them that trust in him.

good ^ Neh_05_19 / good /^according] to all that I have done for this people.

good ^ Pro_20_18 / good /^advice make war.

good ^ Isa_65_02 / good /^after their own thoughts;

good ^ Deu_06_24 / good /^always, that he might preserve us alive, as [it is] at this day.

good ^ Eze_18_18 / good /^among his people, lo, even he shall die in his iniquity.

good ^ 1Ti_05_04 / good /^and acceptable before God.

good ^ 1Ti_02_03 / good /^and acceptable in the sight of God our Saviour;

good ^ Rom_12_02 / good /^and acceptable, and perfect, will of God.

good ^ Jer_44_27 / good /^and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

good ^ Ecc_06_03 / good /^and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

good ^ Luk_06_45 / good /^and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good ^ 1Ki_03_09 / good /^and bad: for who is able to judge this thy so great a people?

good ^ 2Sa_14_17 / good /^and bad: therefore the LORD thy God will be with thee.

good ^ Ecc_05_18 / good /^and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good ^ Jer_40_04 / good /^and convenient for thee to go, thither go.

good ^ Deu_30_15 / good /^and death and evil;

good ^ Psa_119_68 / good /^and doest good; teach me thy statutes.

good ^ Jam_04_17 / good /^and doeth [it] not, to him it is sin.

good ^ Psa_37_27 / good / ^and dwell for evermore.

good ^ Amo_05_15 / good / ^and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

good ^ Deu_01_39 / good / ^and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

good ^ Gen_02_17 / good / ^and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

good ^ Gen_02_09 / good / ^and evil.

good ^ Gen_03_05 / good / ^and evil.

good ^ Heb_05_14 / good / ^and evil.

good ^ Gen_03_22 / good / ^and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

good ^ 2Sa_19_35 / good / ^and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

good ^ Mat_25_21 / good / ^and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good ^ Mat_25_23 / good / ^and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good ^ Jer_14_19 / good / ^and for the time of healing, and behold trouble!

good ^ Act_14_17 / good / ^and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

good ^ Gen_18_07 / good / ^and gave [it] unto a young man; and he hastened to dress it.

good ^ 1Pe_02_18 / good / ^and gentle, but also to the froward.

good ^ Gen_01_04 / good / ^and God divided the light from the darkness.

good ^ Isa_05_20 / good / ^and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good ^ Psa_109_05 / good / ^and hatred for my love.

good ^ Gen_26_29 / good / ^and have sent thee away in peace: thou [art] now the blessed of the LORD.

good ^ Pro_19_02 / good / ^and he that hasteth with [his] feet sinneth.

good ^ Pro_17_20 / good / ^and he that hath a perverse tongue falleth into mischief.

good ^ Act_10_38 / good / ^and healing all that were oppressed of the devil; for God was with him.

good ^ Mat_12_33 / good / ^and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good ^ Psa_133_01 / good / ^and how pleasant [it is] for brethren to dwell together in unity!

good ^ Jer_24_06 / good / ^and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

good ^ Jer_32_41 / good / ^and I will plant them in this land assuredly with my whole heart and with my whole soul.

good ^ Lev_27_10 / good / ^and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good ^ Eze_20_25 / good / ^and judgments whereby they should not live;

good ^ Luk_06_35 / good / ^and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

good ^ Isa_55_02 / good / ^and let your soul delight itself in fatness.

good ^ Mic_03_02 / good / ^and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

good ^ Gen_32_12 / good / ^and make thy seed as the sand of the sea, which cannot be numbered for multitude.

good ^ Jer_26_14 / good / ^and meet unto you.

good ^ Deu_30_05 / good / ^and multiply thee above thy fathers.

good ^ Psa_39_02 / good / ^and my sorrow was stirred.

good ^ Pro_31_12 / good / ^and not evil all the days of her life.

good ^ Amo_05_14 / good / ^and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

good ^ 1Ti_04_04 / good / ^and nothing to be refused, if it be received with thanksgiving:

good ^ Psa_85_12 / good / ^and our land shall yield her increase.

good ^ Tit_03_08 / good / ^and profitable unto men.

good ^ Psa_86_05 / good / ^and ready to forgive; and plenteous in mercy unto all them that call upon thee.

good ^ 2Ch_31_20 / good / ^and right and truth before the LORD his God.

good ^ 2Ch_14_02 / good / ^and right in the eyes of the LORD his God:

good ^ Deu_12_28 / good / ^and right in the sight of the LORD thy God.

good ^ Jos_09_25 / good / ^and right unto thee to do unto us, do.

good ^ 2Sa_15_03 / good / ^and right; but [there is] no man [deputed] of the king to hear thee.

good ^ 1Jo_03_17 / good / ^and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

good ^ Mat_05_45 / good / ^and sendeth rain on the just and on the unjust.

good ^ Eze_36_31 / good / ^and shall loathe yourselves in your own sight for your iniquities and for your abominations.

good ^ 2Sa_19_18 / good / ^And Shimei the son of Gera fell down before the king, as he was come over Jordan;

good ^ Rom_16_19 / good / ^and simple concerning evil.

good ^ Ecc_07_20 / good / ^and sinneth not.

good ^ Gen_01_31 / good / ^And the evening and the morning were the sixth day.

good ^ Jer_24_03 / good / ^and the evil, very evil, that cannot be eaten, they are so evil.

good ^ Pro_24_13 / good / ^and the honeycomb, [which is] sweet to thy taste:

good ^ Gen_49_15 / good / ^and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

good ^ 1Ch_04_40 / good / ^and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

good ^ 1Sa_12_23 / good / ^and the right way:

good ^ Mat_22_10 / good / ^and the wedding was furnished with guests.

good ^ Pro_14_19 / good / ^and the wicked at the gates of the righteous.

good ^ Jer_39_16 / good / ^and they shall be [accomplished] in that day before thee.

good ^ Rom_13_03 / good / ^and thou shalt have praise of the same:

good ^ Heb_13_16 / good / ^and to communicate forget not: for with such sacrifices God is well pleased.

good ^ Deu_28_63 / good / ^and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

good ^ Ecc_09_02 / good / ^and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

Good ^ Psa_25_08 / Good / ^and upright [is] the LORD: therefore will he teach sinners in the way.

good ^ Mic_06_08 / good / ^and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

good ^ Pro_16_20 / good / ^and whoso trusteth in the LORD, happy [is] he.

good ^ 1Sa_15_09 / good / ^and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

good ^ Jud_18_09 / good / ^and [are] ye still? be not slothful to go, [and] to enter to possess the land.

good ^ Psa_125_04 / good / ^and [to them that are] upright in their hearts.

good ^ Exo_21_34 / good / ^and] give money unto the owner of them; and the dead [beast] shall be his.

good ^ Psa_52_03 / good / ^and] lying rather than to speak righteousness. Selah.

good ^ Psa_38_20 / good / ^are mine adversaries; because I follow [the thing that] good [is].

good ^ Heb_11_12 / good / ^as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

good ^ Deu_30_09 / good / ^as he rejoiced over thy fathers:

good ^ 1Ki_02_38 / good / ^as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

good ^ Job_02_10 / good / ^at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

good ^ 2Sa_17_07 / good / ^at this time.

good ^ Deu_08_16 / good / ^at thy latter end;

good ^ Rom_14_16 / good / ^be evil spoken of:

good ^ Lev_24_18 / good / ^beast for beast.

good ^ Psa_118_01 / good / ^because his mercy [endureth] for ever.

good ^ Ecc_02_26 / good / ^before God. This also [is] vanity and vexation of spirit.

good ^ Psa_52_09 / good / ^before thy saints.

good ^ 1Ti_03_02 / good / ^behaviour, given to hospitality, apt to teach;

good ^ Psa_34_08 / good / ^blessed [is] the man [that] trusteth in him.

good ^ Pro_24_25 / good / ^blessing shall come upon them.

good ^ 1Th_05_15 / good / ^both among yourselves, and to all [men].

good ^ Mic_01_12 / good / ^but evil came down from the LORD unto the gate of Jerusalem.

good ^ Jer_32_40 / good / ^but I will put my fear in their hearts, that they shall not depart from me.

good ^ Mar_09_50 / good / ^but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

good ^ Luk_14_34 / good / ^but if the salt have lost his savour, wherewith shall it be seasoned?

good ^ Rom_13_04 / good / ^But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

good ^ Mar_14_07 / good / ^but me ye have not always.

good ^ Mar_10_18 / good / ^but one, [that is], God.

good ^ Mat_19_17 / good / ^but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good ^ Pro_11_23 / good / ^but] the expectation of the wicked [is] wrath.

good ^ Pro_12_14 / good / ^by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

good ^ Pro_13_02 / good / ^by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

good ^ Jer_08_15 / good / ^came; and] for a time of health, and behold trouble!

good ^ Act_27_36 / good / ^cheer, and they also took [some] meat.

good ^ Act_23_11 / good / ^cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

good ^ Act_27_25 / good / ^cheer: for I believe God, that it shall be even as it was told me.

good ^ Act_27_22 / good / ^cheer: for there shall be no loss of [any man's] life among you, but of the ship.

good ^ Mar_06_50 / good / ^cheer: it is I; be not afraid.

good ^ Joh_16_33 / good / ^cheer; I have overcome the world.

good ^ Mat_14_27 / good / ^cheer; it is I; be not afraid.

good ^ Mat_09_02 / good / ^cheer; thy sins be forgiven thee.

good ^ Jer_17_06 / good / ^cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

good ^ 2Co_13_11 / good / ^comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

good ^ Mar_10_49 / good / ^comfort, rise; he calleth thee.

good ^ Php_02_19 / good / ^comfort, when I know your state.

good ^ Luk_08_48 / good / ^comfort: thy faith hath made thee whole; go in peace.

good ^ Mat_09_22 / good / ^comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

good ^ Num_10_29 / good / ^concerning Israel.

good ^ 1Ki_22_08 / good / ^concerning me, but evil. And Jehoshaphat said, Let not the king say so.

good ^ 1Ki_22_18 / good / ^concerning me, but evil?

good ^ 1Ti_06_13 / good / ^confession;

good ^ Act_23_01 / good / ^conscience before God until this day.

good ^ 1Pe_03_21 / good / ^conscience toward God,] by the resurrection of Jesus Christ:

good ^ 1Ti_01_05 / good / ^conscience, and [of] faith unfeigned:

good ^ Heb_13_18 / good / ^conscience, in all things willing to live honestly.

good ^ 1Pe_03_16 / good / ^conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

good ^ 1Ti_01_19 / good / ^conscience; which some having put away concerning faith have made shipwreck:

good ^ Jam_03_13 / good / ^conversation his works with meekness of wisdom.

good ^ 1Pe_03_16 / good / ^conversation in Christ.

good ^ 2Sa_17_14 / good / ^counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

good ^ Num_13_20 / good / ^courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

good ^ Ezr_10_04 / good / ^courage, and do [it].

good ^ 1Ch_28_20 / good / ^courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

good ^ Psa_27_14 / good / ^courage, and he shall strengthen thine heart: wait, I say, on the LORD.

good ^ Psa_31_24 / good / ^courage, and he shall strengthen your heart, all ye that hope in the LORD.

good ^ 1Ch_19_13 / good / ^courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

good ^ 2Sa_10_12 / good / ^courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

good ^ Deu_31_06 / good / ^courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

good ^ Isa_41_06 / good / ^courage.

good ^ Jos_01_18 / good / ^courage.

good ^ Deu_31_07 / good / ^courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

good ^ Deu_31_23 / good / ^courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

good ^ Jos_10_25 / good / ^courage: for thus shall the LORD do to all your enemies against whom ye fight.

good ^ Jos_01_06 / good / ^courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

good ^ Jos_01_09 / good / ^courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

good ^ 1Ch_22_13 / good / ^courage; dread not, nor be dismayed.

good ^ Est_09_19 / good / ^day, and of sending portions one to another.

good ^ Est_08_17 / good / ^day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

good ^ 1Sa_25_08 / good / ^day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

good ^ Est_09_22 / good / ^day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

good ^ 1Pe_03_10 / good / ^days, let him refrain his tongue from evil, and his lips that they speak no guile:

good ^ Act_04_09 / good / ^deed done to the impotent man, by what means he is made whole;

good ^ Neh_06_19 / good / ^deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

good ^ Neh_13_14 / good / ^deeds that I have done for the house of my God, and for the offices thereof.

good ^ 1Ti_03_13 / good / ^degree, and great boldness in the faith which is in Christ Jesus.

good ^ Psa_109_21 / good / ^deliver thou me.

good ^ Ecc_06_06 / good / ^do not all go to one place?

good ^ Pro_04_02 / good / ^doctrine, forsake ye not my law.

good ^ Pro_04_02 / good / ^doctrine, forsake ye not my law.

good ^ 1Ti_04_06 / good / ^doctrine, whereunto thou hast attained.

good ^ Gen_30_20 / good / ^dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

good ^ Gen_41_26 / good / ^ears [are] seven years: the dream [is] one.

good ^ Gen_41_24 / good / ^ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

good ^ Rom_07_21 / good / ^evil is present with me.

good ^ Pro_17_13 / good / ^evil shall not depart from his house.

good ^ Isa_05_20 / good / ^evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good ^ Tit_02_10 / good / ^fidelity; that they may adorn the doctrine of God our Saviour in all things.

good ^ 1Ti_06_12 / good / ^fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

good ^ 2Ti_04_07 / good / ^fight, I have finished [my] course, I have kept the faith:

good ^ Jer_24_05 / good / ^figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

good ^ Jer_24_03 / good / ^figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

good ^ Jer_24_02 / good / ^figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

good ^ Eze_34_14 / good / ^fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good ^ Lev_27_10 / good / ^for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good ^ 1Co_07_01 / good / ^for a man not to touch a woman.

good ^ 1Co_07_26 / good / ^for a man so to be.

good ^ Lam_03_27 / good / ^for a man that he bear the yoke in his youth.

good ^ Gen_03_06 / good / ^for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

good ^ Gen_02_09 / good / ^for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

good ^ Pro_28_21 / good / ^for for a piece of bread [that] man will transgress.

good ^ 2Sa_16_12 / good / ^for his cursing this day.

good ^ Ezr_03_11 / good / ^for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

good ^ 1Ch_16_34 / good / ^for his mercy [endureth] for ever.

good ^ 2Ch_07_03 / good / ^for his mercy [endureth] for ever.

good ^ Psa_106_01 / good / ^for his mercy [endureth] for ever.

good ^ Psa_107_01 / good / ^for his mercy [endureth] for ever.

good ^ Psa_118_29 / good / ^for his mercy [endureth] for ever.

good ^ Psa_136_01 / good / ^for his mercy [endureth] for ever.

good ^ 2Ch_05_13 / good / ^for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

good ^ Jer_33_11 / good / ^for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

good ^ Ecc_06_12 / good / ^for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

good ^ Psa_119_71 / good / ^for me that I have been afflicted; that I might learn thy statutes.

good ^ Psa_73_28 / good / ^for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

good ^ 2Sa_14_32 / good / ^for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

good ^ Mat_05_13 / good / ^for nothing, but to be cast out, and to be trodden under foot of men.

good ^ Jer_13_10 / good / ^for nothing.

good ^ Mat_26_24 / good / ^for that man if he had not been born.

good ^ 1Sa_24_19 / good / ^for that thou hast done unto me this day.

good ^ Est_07_09 / good / ^for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

good ^ Num_10_29 / good / ^for the LORD hath spoken good concerning Israel.

good ^ Deu_30_09 / good / ^for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

good ^ 1Co_07_26 / good / ^for the present distress, [I say], that [it is] good for a man so to be.

good ^ Ecc_02_03 / good / ^for the sons of men, which they should do under the heaven all the days of their life.

good ^ 1Co_07_08 / good / ^for them if they abide even as I.

good ^ Jer_18_20 / good / ^for them, [and] to turn away thy wrath from them.

good ^ Jer_18_20 / good / ^for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

good ^ Mar_09_05 / good / ^for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

good ^ Luk_09_33 / good / ^for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

good ^ Mat_17_04 / good / ^for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

good ^ Deu_01_14 / good / ^for us] to do.

good ^ 1Ti_06_19 / good / ^foundation against the time to come, that they may lay hold on eternal life.

good ^ Pro_03_27 / good / ^from them to whom it is due, when it is in the power of thine hand to do [it].

good ^ Luk_03_09 / good / ^fruit is hewn down, and cast into the fire.

good ^ Mat_03_10 / good / ^fruit is hewn down, and cast into the fire.

good ^ Mat_07_19 / good / ^fruit is hewn down, and cast into the fire.

good ^ Jud_09_11 / good / ^fruit, and go to be promoted over the trees?

good ^ Luk_06_43 / good / ^fruit.

good ^ Mat_07_18 / good / ^fruit.

good ^ Mat_07_17 / good / ^fruit; but a corrupt tree bringeth forth evil fruit.

good ^ Jam_03_17 / good / ^fruits, without partiality, and without hypocrisy.

good ^ Jam_01_17 / good / ^gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

good ^ Mat_07_11 / good / ^gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

good ^ Luk_11_13 / good / ^gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

good ^ Zec_11_12 / good / ^give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

good ^ Luk_08_15 / good / ^ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

good ^ Mat_13_23 / good / ^ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

good ^ Mat_13_08 / good / ^ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

good ^ Mar_04_08 / good / ^ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

good ^ Luk_08_08 / good / ^ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

good ^ Mar_04_20 / good / ^ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

good ^ Ezr_07_09 / good / ^hand of his God upon him.

good ^ Neh_02_08 / good / ^hand of my God upon me.

good ^ Ezr_08_18 / good / ^hand of our God upon us they brought us a man of understanding, of the sons of

Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

good ^ Psa_36_04 / good / ^he abhorreth not evil.

good ^ Gen_40_16 / good / ^he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

good ^ 3Jo_01_11 / good / ^He that doeth good is of God: but he that doeth evil hath not seen God.

good ^ Gen_43_28 / good / ^health, he [is] yet alive. And they bowed down their heads, and made obeisance.

good ^ Luk_08_15 / good / ^heart, having heard the word, keep [it], and bring forth fruit with patience.

good ^ Jos_23_11 / good / ^heed therefore unto yourselves, that ye love the LORD your God.

good ^ Deu_02_04 / good / ^heed unto yourselves therefore:

good ^ Deu_04_15 / good / ^heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

good ^ Ecc_12_09 / good / ^heed, and sought out, [and] set in order many proverbs.

good ^ Pro_31_18 / good / ^her candle goeth not out by night.

good ^ Psa_100_05 / good / ^his mercy [is] everlasting; and his truth [endureth] to all generations.

good ^ 2Th_02_16 / good / ^hope through grace,

good ^ Rom_07_18 / good / ^I find not.

good ^ 1Ti_01_08 / good / ^if a man use it lawfully;

good ^ Exo_22_15 / good / ^if it [be] an hired [thing], it came for his hire.

good ^ 2Ki_20_19 / good / ^if peace and truth be in my days?

good ^ 1Ch_21_23 / good / ^in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

good ^ Ecc_02_24 / good / ^in his labour. This also I saw, that it [was] from the hand of God.

good ^ Ecc_03_12 / good / ^in his life.

good ^ Ecc_02_26 / good / ^in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

good ^ 1Ch_19_13 / good / ^in his sight.

good ^ 2Ch_24_16 / good / ^in Israel, both toward God, and toward his house.

good ^ 1Sa_29_09 / good / ^in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

good ^ 1Sa_29_06 / good / ^in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

good ^ Gen_41_37 / good / ^in the eyes of Pharaoh, and in the eyes of all his servants.

good ^ Mal_02_17 / good / ^in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

good ^ Deu_06_18 / good / ^in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

good ^ Ecc_03_12 / good / ^in them, but for [a man] to rejoice, and to do good in his life.

good ^ 2Ki_10_05 / good / ^in thine eyes.

good ^ 2Sa_19_27 / good / ^in thine eyes.

good ^ Psa_51_18 / good / ^in thy good pleasure unto Zion: build thou the walls of Jerusalem.

good ^ Luk_10_21 / good / ^in thy sight.

good ^ Mat_11_26 / good / ^in thy sight.

good ^ 2Ki_20_03 / good / ^in thy sight. And Hezekiah wept sore.

good ^ Isa_38_03 / good / ^in thy sight. And Hezekiah wept sore.

good ^ Gen_19_08 / good / ^in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

good ^ Mat_13_48 / good / ^into vessels, but cast the bad away.

good ^ Pro_15_23 / good / ^is it]!

good ^ 3Jo_01_11 / good / ^is of God: but he that doeth evil hath not seen God.

good ^ Ecc_05_11 / good / ^is there] to the owners thereof, saving the beholding [of them] with their eyes?

good ^ Job_21_16 / good / ^is] not in their hand: the counsel of the wicked is far from me.

Good ^ 2Ki_20_19 / Good / ^is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Good ^ Isa_39_08 / Good / ^is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

good ^ Psa_38_20 / good / ^is].

good ^ Psa_119_66 / good / ^judgment and knowledge: for I have believed thy commandments.

good ^ Gen_27_09 / good / ^kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

good ^ Gen_41_26 / good / ^kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

good ^ 1Co_05_06 / good / ^Know ye not that a little leaven leaveneth the whole lump?

good ^ 2Ch_30_22 / good / ^knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

good ^ Exo_03_08 / good / ^land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

good ^ Deu_03_25 / good / ^land that [is] beyond Jordan, that goodly mountain, and Lebanon.

good ^ Deu_09_06 / good / ^land to possess it for thy righteousness; for thou [art] a stiffnecked people.

good ^ Deu_08_10 / good / ^land which he hath given thee.

good ^ Jos_23_16 / good / ^land which he hath given unto you.

good ^ Deu_11_17 / good / ^land which the LORD giveth you.

good ^ Deu_01_25 / good / ^land which the LORD our God doth give us.

good ^ Deu_06_18 / good / ^land which the LORD sware unto thy fathers,

good ^ Jos_23_13 / good / ^land which the LORD your God hath given you.

good ^ Jos_23_15 / good / ^land which the LORD your God hath given you.

good ^ Deu_08_07 / good / ^land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

good ^ 1Ch_28_08 / good / ^land, and leave [it] for an inheritance for your children after you for ever.

good ^ 1Ki_14_15 / good / ^land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

good ^ Deu_01_35 / good / ^land, which I sware to give unto your fathers,

good ^ Deu_04_21 / good / ^land, which the LORD thy God giveth thee [for] an inheritance:

good ^ Deu_04_22 / good / ^land.

good ^ Num_14_07 / good / ^land.

good ^ Psa_143_10 / good / ^lead me into the land of uprightness.

good ^ 1Pe_03_11 / good / ^let him seek peace, and ensue it.

good ^ Psa_119_122 / good / ^let not the proud oppress me.

good ^ Pro_17_22 / good / ^like] a medicine: but a broken spirit drieth the bones.

good ^ Job_39_04 / good / ^liking, they grow up with corn; they go forth, and return not unto them.

good ^ 2Ch_30_18 / good / ^LORD pardon every one

good ^ Psa_04_06 / good / ^LORD, lift thou up the light of thy countenance upon us.

good ^ Rom_07_13 / good / ^made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

good ^ Psa_37_23 / good / ^man are ordered by the LORD: and he delighteth in his way.

good ^ Luk_06_45 / good / ^man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good ^ Mat_12_35 / good / ^man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good ^ Psa_112_05 / good / ^man showeth favour, and lendeth: he will guide his affairs with discretion.

good ^ Rom_05_07 / good / ^man some would even dare to die.

good ^ Pro_14_14 / good / ^man [shall be satisfied] from himself.

good ^ Luk_23_50 / good / ^man, and a just:

good ^ 2Sa_18_27 / good / ^man, and cometh with good tidings.

good ^ Act_11_24 / good / ^man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

good ^ Joh_07_12 / good / ^man: others said, Nay; but he deceiveth the people.

good ^ 1Co_15_33 / good / ^manners.

good ^ Mic_07_02 / good / ^man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

good ^ Pro_13_22 / good / ^man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

good ^ Pro_12_02 / good / ^man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

Good ^ Mat_19_16 / Good / ^Master, what good thing shall I do, that I may have eternal life?

Good ^ Mar_10_17 / Good / ^Master, what shall I do that I may inherit eternal life?

Good ^ Luk_18_18 / Good / ^Master, what shall I do to inherit eternal life?

good ^ Psa_45_01 / good / ^matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

good ^ Rom_03_08 / good / ^may come? whose damnation is just.

good ^ Luk_06_38 / good / ^measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

good ^ Tit_01_08 / good / ^men, sober, just, holy, temperate;

good ^ Pro_02_20 / good / ^men], and keep the paths of the righteous.

good ^ 1Ti_04_06 / good / ^minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

good ^ Rut_02_22 / good / ^my daughter, that thou go out with his maidens, that they meet thee not in any other field.

good ^ Ecc_07_01 / good / ^name [is] better than precious ointment; and the day of death than the day of one's birth.

good ^ Pro_22_01 / good / ^name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

good ^ Rom_14_21 / good / ^neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

good ^ Zep_01_12 / good / ^neither will he do evil.

good ^ Pro_25_25 / good / ^news from a far country.

good ^ Psa_14_03 / good / ^no, not one.

good ^ Psa_53_03 / good / ^no, not one.

good ^ Rom_03_12 / good / ^no, not one.

good ^ Luk_18_19 / good / ^none [is] good, save one, [that is], God.

good ^ 2Sa_13_22 / good / ^nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

good ^ Pro_17_26 / good / ^nor] to strike princes for equity.

good ^ Psa_125_04 / good / ^O LORD, unto [those that be] good, and [to them that are] upright in their hearts.

good ^ Tit_02_05 / good / ^obedient to their own husbands, that the word of God be not blasphemed.

good ^ Ecc_05_18 / good / ^of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good ^ Ecc_03_13 / good / ^of all his labour, it [is] the gift of God.

good ^ Gen_45_20 / good / ^of all the land of Egypt [is] yours.

good ^ 1Sa_19_04 / good / ^of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

good ^ 1Ch_29_03 / good / ^of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

good ^ Psa_128_05 / good / ^of Jerusalem all the days of thy life.

good ^ Gen_45_18 / good / ^of the land of Egypt, and ye shall eat the fat of the land.

good ^ Ezr_09_12 / good / ^of the land, and leave [it] for an inheritance to your children for ever.

good ^ Isa_01_19 / good / ^of the land:

good ^ Jer_32_39 / good / ^of them, and of their children after them:

good ^ Psa_106_05 / good / ^of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

good ^ Son_01_03 / good / ^ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

good ^ Gen_25_08 / good / ^old age, an old man, and full [of years]; and was gathered to his people.

good ^ Jud_08_32 / good / ^old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

good ^ 1Ch_29_28 / good / ^old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

good ^ Gen_15_15 / good / ^old age.

good ^ Rom_11_24 / good / ^olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

good ^ Mar_03_04 / good / ^on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

good ^ Num_24_13 / good / ^or bad of mine own mind; [but] what the LORD saith, that will I speak?

good ^ Lev_27_33 / good / ^or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

good ^ 2Co_05_10 / good / ^or bad.

good ^ Gen_31_24 / good / ^or bad.

good ^ Gen_31_29 / good / ^or bad.

good ^ Lev_27_14 / good / ^or bad: as the priest shall estimate it, so shall it stand.

good ^ Lev_27_12 / good / ^or bad: as thou valuest it, [who art] the priest, so shall it be.

good ^ Num_13_19 / good / ^or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

good ^ Isa_41_23 / good / ^or do evil, that we may be dismayed, and behold [it] together.

good ^ Mat_12_33 / good / ^or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good ^ Rom_09_11 / good / ^or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

good ^ Luk_06_09 / good / ^or to do evil? to save life, or to destroy [it]?

good ^ Jer_42_06 / good / ^or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

good ^ Ecc_12_14 / good / ^or whether [it be] evil.

good ^ Luk_10_42 / good / ^part, which shall not be taken away from her.

good ^ Eze_34_14 / good / ^pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good ^ Eze_34_18 / good / ^pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

good ^ Pro_02_09 / good / ^path.

good ^ 1Ch_16_03 / good / ^piece of flesh, and a flagon [of wine].

good ^ 2Ki_03_25 / good / ^piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good ^ 2Ki_03_19 / good / ^piece of land with stones.

good ^ 2Sa_06_19 / good / ^piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

good ^ Eze_24_04 / good / ^piece, the thigh, and the shoulder; fill [it] with the choice bones.

good ^ Jam_02_03 / good / ^place; and say to the poor, Stand thou there, or sit here under my footstool:

good ^ Eph_01_05 / good / ^pleasure of his will,

good ^ 2Th_01_11 / good / ^pleasure of [his] goodness, and the work of faith with power:

good ^ Luk_12_32 / good / ^pleasure to give you the kingdom.

good ^ Psa_51_18 / good / ^pleasure unto Zion: build thou the walls of Jerusalem.

good ^ Eph_01_09 / good / ^pleasure which he hath purposed in himself:

good ^ Php_02_13 / good / ^pleasure.

good ^ Pro_11_27 / good / ^procureth favour: but he that seeketh mischief, it shall come unto him.

good ^ 1Ti_06_12 / good / ^profession before many witnesses.

good ^ 1Ki_08_56 / good / ^promise, which he promised by the hand of Moses his servant.

good ^ 1Th_03_06 / good / ^remembrance of us always, desiring greatly to see us, as we also [to see] you:

good ^ Act_10_22 / good / ^report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

good ^ Pro_15_30 / good / ^report maketh the bones fat.

good ^ Act_22_12 / good / ^report of all the Jews which dwelt [there],

good ^ 3Jo_01_12 / good / ^report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

good ^ 1Ti_03_07 / good / ^report of them which are without; lest he fall into reproach and the snare of the devil.

good ^ 1Sa_02_24 / good / ^report that I hear: ye make the LORD's people to transgress.

good ^ Heb_11_39 / good / ^report through faith, received not the promise:

good ^ Heb_11_02 / good / ^report.

good ^ 2Co_06_08 / good / ^report: as deceivers, and [yet] true;

good ^ Php_04_08 / good / ^report; if [there be] any virtue, and if [there be] any praise, think on these things.

good ^ Ecc_04_09 / good / ^reward for their labour.

good ^ Jer_21_10 / good / ^saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

good ^ Luk_18_19 / good / ^save one, [that is], God.

good ^ Mat_13_38 / good / ^seed are the children of the kingdom; but the tares are the children of the wicked [one];

good ^ Mat_13_24 / good / ^seed in his field:

good ^ Mat_13_27 / good / ^seed in thy field? from whence then hath it tares?

good ^ Mat_13_37 / good / ^seed is the Son of man;

good ^ Jud_17_13 / good / ^seeing I have a Levite to [my] priest.

good ^ Psa_34_14 / good / ^seek peace, and pursue it.

good ^ Luk_19_17 / good / ^servant: because thou hast been faithful in a very little, have thou authority over ten cities.

good ^ Pro_13_21 / good / ^shall be repayed.

good ^ Job_22_21 / good / ^shall come unto thee.

good ^ Gen_27_46 / good / ^shall my life do me?

good ^ Joh_10_11 / good / ^shepherd giveth his life for the sheep.

good ^ Joh_10_14 / good / ^shepherd, and know my [sheep], and am known of mine.

good ^ Joh_10_11 / good / ^shepherd: the good shepherd giveth his life for the sheep.

good ^ Psa_135_03 / good / ^sing praises unto his name; for [it is] pleasant.

good ^ Son_02_13 / good / ^smell. Arise, my love, my fair one, and come away.

good ^ Ecc_09_02 / good / ^so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

good ^ Eze_17_08 / good / ^soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

good ^ 2Ti_02_03 / good / ^soldier of Jesus Christ.

good ^ Psa_37_03 / good / ^so] shalt thou dwell in the land, and verily thou shalt be fed.

good ^ Gen_24_12 / good / ^speed this day, and show kindness unto my master Abraham.

good ^ Neh_09_20 / good / ^spirit to instruct them, and witheldest not thy manna from their mouth, and gavest them water for their thirst.

good ^ Neh_09_13 / good / ^statutes and commandments:

good ^ 1Pe_04_10 / good / ^stewards of the manifold grace of God.

good ^ Jos_01_08 / good / ^success.

good ^ 1Sa_01_23 / good / ^tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

good ^ Psa_119_68 / good / ^teach me thy statutes.

good ^ Jer_13_23 / good / ^that are accustomed to do evil.

good ^ 1Sa_25_30 / good / ^that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

good ^ Eph_04_28 / good / ^that he may have to give to him that needeth.

good ^ Job_13_09 / good / ^that he should search you out? or as one man mocketh another, do ye [so] mock him?

good ^ Jer_33_09 / good / ^that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

good ^ Jer_32_42 / good / ^that I have promised them.

good ^ Jer_29_32 / good / ^that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

good ^ Rom_07_19 / good / ^that I would I do not: but the evil which I would not, that I do.

good ^ Isa_52_07 / good / ^that publisheth salvation; that saith unto Zion, Thy God reigneth!

good ^ Ezr_08_22 / good / ^that seek him; but his power and his wrath [is] against all them that forsake him.

good ^ Rom_07_13 / good / ^that sin by the commandment might become exceeding sinful.

good ^ Gen_02_18 / good / ^that the man should be alone; I will make him an help meet for him.

good ^ 1Ti_06_18 / good / ^that they be rich in good works, ready to distribute, willing to communicate;

good ^ Psa_86_17 / good / ^that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

good ^ 1Sa_26_16 / good / ^that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

good ^ Ecc_07_18 / good / ^that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

good ^ Exo_22_13 / good / ^that which was torn.

good ^ Neh_05_09 / good / ^that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

good ^ Lam_03_26 / good / ^that [a man] should both hope and quietly wait for the salvation of the LORD.

good ^ Hos_08_03 / good / ^the enemy shall pursue him.

good ^ Isa_07_16 / good / ^the land that thou abhorrest shall be forsaken of both her kings.

good ^ Job_30_26 / good / ^then evil came [unto me]: and when I waited for light, there came darkness.

good ^ Mar_10_18 / good / ^there is] none good but one, [that is], God.

good ^ Mat_19_17 / good / ^there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good ^ Gen_02_12 / good / ^there [is] bdellium and the onyx stone.

good ^ Hos_04_13 / good / ^therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

good ^ Neh_09_36 / good / ^thereof, behold, we [are] servants in it:

good ^ Jer_04_22 / good / ^they have no knowledge.

good ^ Eph_06_08 / good / ^thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

good ^ Joh_01_46 / good / ^thing come out of Nazareth? Philip saith unto him, Come and see.

good ^ 2Ki_08_09 / good / ^thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

good ^ Mat_19_16 / good / ^thing shall I do, that I may have eternal life?

good ^ Heb_13_09 / good / ^thing that the heart be established with grace; not with meats, which have not

profited them that have been occupied therein.

good ^ 1Ki_14_13 / good / ^thing toward the LORD God of Israel in the house of Jeroboam.

good ^ Jer_33_14 / good / ^thing which I have promised unto the house of Israel and to the house of Judah.

good ^ Phm_01_06 / good / ^thing which is in you in Christ Jesus.

good ^ Jos_21_45 / good / ^thing which the LORD had spoken unto the house of Israel; all came to pass.

good ^ 2Ti_01_14 / good / ^thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

good ^ Rom_07_18 / good / ^thing: for to will is present with me; but [how] to perform that which is good I find not.

good ^ Jos_23_15 / good / ^things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

good ^ 2Ch_19_03 / good / ^things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

good ^ Gen_45_23 / good / ^things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

good ^ Heb_09_11 / good / ^things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

good ^ Heb_10_01 / good / ^things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

good ^ Mat_07_11 / good / ^things to them that ask him?

good ^ Jos_23_14 / good / ^things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

good ^ Rom_10_15 / good / ^things!

good ^ Luk_16_25 / good / ^things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

good ^ Gal_06_06 / good / ^things.

good ^ Mat_12_35 / good / ^things: and an evil man out of the evil treasure bringeth forth evil things.

good ^ Tit_02_03 / good / ^things;

good ^ Luk_01_53 / good / ^things; and the rich he hath sent empty away.

good ^ Psa_103_05 / good / ^things; so that] thy youth is renewed like the eagle's.

good ^ Mat_12_34 / good / ^things? for out of the abundance of the heart the mouth speaketh.

good ^ Jer_05_25 / good / ^things] from you.

good ^ Pro_28_10 / good /^things] in possession.

good ^ Deu_06_11 / good /^things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

good ^ Job_22_18 / good /^things]: but the counsel of the wicked is far from me.

good ^ Psa_92_01 / good /^thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

good ^ Deu_26_11 / good /^thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

good ^ Psa_84_11 / good /^thing] will he withhold from them that walk uprightly.

good ^ Gal_04_18 / good /^thing], and not only when I am present with you.

good ^ Pro_18_22 / good /^thing], and obtaineth favour of the LORD.

good ^ Psa_34_10 / good /^thing].

good ^ Ecc_04_08 / good /^This [is] also vanity, yea, it [is] a sore travail.

good ^ Isa_52_07 / good /^tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good ^ Luk_02_10 / good /^tidings of great joy, which shall be to all people.

good ^ 1Th_03_06 / good /^tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

good ^ Isa_61_01 / good /^tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

good ^ 2Ki_07_09 / good /^tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

good ^ Isa_40_09 / good /^tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good ^ 2Sa_04_10 / good /^tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

good ^ Isa_40_09 / good /^tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good ^ Nah_01_15 / good /^tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

good ^ Isa_52_07 / good /^tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good ^ 1Ki_01_42 / good /^tidings.

good ^ 2Sa_18_27 / good / ^tidings.

good ^ Isa_41_27 / good / ^tidings.

good ^ Pro_18_05 / good / ^to accept the person of the wicked, to overthrow the righteous in judgment.

good ^ Psa_145_09 / good / ^to all: and his tender mercies [are] over all his works.

good ^ 1Th_03_01 / good / ^to be left at Athens alone;

good ^ Gal_04_18 / good / ^to be zealously affected always in [a] good [thing], and not only when I am present with you.

good ^ Gen_50_20 / good / ^to bring to pass, as [it is] this day, to save much people alive.

good ^ Pro_25_27 / good / ^to eat much honey: so [for men] to search their own glory [is not] glory.

good ^ Rom_15_02 / good / ^to edification.

good ^ Pro_24_23 / good / ^to have respect of persons in judgment.

good ^ Mic_02_07 / good / ^to him that walketh uprightly?

good ^ Pro_11_17 / good / ^to his own soul: but [he that is] cruel troubleth his own flesh.

good ^ 2Sa_03_19 / good / ^to Israel, and that seemed good to the whole house of Benjamin.

good ^ Psa_73_01 / good / ^to Israel, [even] to such as are of a clean heart.

good ^ Mat_19_10 / good / ^to marry.

good ^ Luk_01_03 / good / ^to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

good ^ Dan_04_02 / good / ^to show the signs and wonders that the high God hath wrought toward me.

good ^ Psa_147_01 / good / ^to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

good ^ Act_15_38 / good / ^to take him with them, who departed from them from Pamphylia, and went not with them to the work.

good ^ Act_15_28 / good / ^to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

good ^ Rom_02_10 / good / ^to the Jew first, and also to the Gentile:

good ^ 2Ch_18_12 / good / ^to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

good ^ Ezr_05_17 / good / ^to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

good ^ Jer_18_04 / good / ^to the potter to make [it].

good ^ Eph_04_29 / good / ^to the use of edifying, that it may minister grace unto the hearers.

good ^ 2Sa_03_19 / good / ^to the whole house of Benjamin.

good ^ Job_24_21 / good / ^to the widow.

good ^ Ezr_07_18 / good / ^to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

good ^ 1Ki_21_02 / good / ^to thee, I will give thee the worth of it in money.

good ^ Est_03_11 / good / ^to thee.

good ^ Mat_05_44 / good / ^to them that hate you, and pray for them which despitefully use you, and persecute you;

good ^ Rom_08_28 / good / ^to them that love God, to them who are the called according to [his] purpose.

good ^ Luk_06_33 / good / ^to them which do good to you, what thank have ye? for sinners also do even the same.

good ^ Luk_06_27 / good / ^to them which hate you,

good ^ Luk_06_33 / good / ^to you, what thank have ye? for sinners also do even the same.

good ^ 1Sa_20_12 / good / ^toward David, and I then send not unto thee, and show it thee;

good ^ Psa_35_12 / good / ^to] the spoiling of my soul.

good ^ Luk_06_45 / good / ^treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good ^ Mat_12_35 / good / ^treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good ^ Deu_28_12 / good / ^treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

good ^ Mat_07_17 / good / ^tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

good ^ Luk_06_43 / good / ^tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

good ^ Mat_07_18 / good / ^tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

good ^ 2Ki_03_19 / good / ^tree, and stop all wells of water, and mar every good piece of land with stones.

good ^ 2Ki_03_25 / good / ^trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good ^ Psa_69_16 / good / ^turn unto me according to the multitude of thy tender mercies.

Good ^ Pro_13_15 / Good / ^understanding giveth favour: but the way of transgressors [is] hard.

good ^ Psa_111_10 / good / ^understanding have all they that do [his commandments]: his praise endureth for ever.

good ^ Pro_03_04 / good / ^understanding in the sight of God and man.

good ^ 1Sa_25_03 / good / ^understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

good ^ Gal_06_10 / good / ^unto all [men], especially unto them who are of the household of faith.

good ^ 2Sa_15_26 / good / ^unto him.

good ^ 2Sa_24_22 / good / ^unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

good ^ 2Ch_18_07 / good / ^unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

good ^ 2Ch_18_17 / good / ^unto me, but evil?

good ^ 1Ki_22_13 / good / ^unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

good ^ Est_05_04 / good / ^unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

good ^ Joh_05_29 / good / ^unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

good ^ Job_10_03 / good / ^unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

good ^ Jer_40_04 / good / ^unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

good ^ 1Sa_14_40 / good / ^unto thee.

good ^ 2Sa_19_37 / good / ^unto thee.

good ^ 1Sa_24_04 / good / ^unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

good ^ 1Sa_14_36 / good / ^unto thee. Then said the priest, Let us draw near hither unto God.

good ^ 2Sa_19_38 / good / ^unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

good ^ Jud_10_15 / good / ^unto thee; deliver us only, we pray thee, this day.

good ^ Lam_03_25 / good / ^unto them that wait for him, to the soul [that] seeketh him.

good ^ 1Sa_25_15 / good / ^unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

good ^ Act_15_25 / good / ^unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

good ^ 1Ch_13_02 / good / ^unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

good ^ 1Sa_11_10 / good / ^unto you.

good ^ Jud_19_24 / good / ^unto you: but unto this man do not so vile a thing.

good ^ Neh_02_18 / good / ^upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

good ^ 1Ti_01_18 / good / ^warfare;

good ^ Jud_18_22 / good / ^way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

good ^ Mat_08_30 / good / ^way off from them an herd of many swine feeding.

good ^ Gen_21_16 / good / ^way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

good ^ 1Ki_08_36 / good / ^way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

good ^ Jer_06_16 / good / ^way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

good ^ 2Ch_06_27 / good / ^way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

good ^ Mar_14_21 / good / ^were it for that man if he had never been born.

good ^ Lev_05_04 / good / ^whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

good ^ 1Sa_24_17 / good / ^whereas I have rewarded thee evil.

good ^ Jer_18_10 / good / ^wherewith I said I would benefit them.

good ^ Act_15_07 / good / ^while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

good ^ Act_18_18 / good / ^while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

good ^ Gen_46_29 / good / ^while.

good ^ Mal_02_13 / good / ^will at your hand.

good ^ Eph_06_07 / good / ^will doing service, as to the Lord, and not to men:

good ^ Deu_33_16 / good / ^will of him that dwelt in the bush: let [the blessing] come upon the head of

Joseph, and upon the top of the head of him [that was] separated from his brethren.

good ^ Luk_02_14 / good / ^will toward men.

good ^ Php_01_15 / good / ^will:

good ^ Joh_02_10 / good / ^wine until now.

good ^ Joh_02_10 / good / ^wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

good ^ Ecc_07_11 / good / ^with an inheritance: and [by it there is] profit to them that see the sun.

good ^ 2Th_02_17 / good / ^word and work.

good ^ Pro_12_25 / good / ^word maketh it glad.

good ^ Heb_06_05 / good / ^word of God, and the powers of the world to come,

good ^ Jer_29_10 / good / ^word toward you, in causing you to return to this place.

good ^ Rom_16_18 / good / ^words and fair speeches deceive the hearts of the simple.

good ^ 1Ki_12_07 / good / ^words to them, then they will be thy servants for ever.

good ^ 2Ch_10_07 / good / ^words to them, they will be thy servants for ever.

good ^ Zec_01_13 / good / ^words [and] comfortable words.

good ^ Php_01_06 / good / ^work in you will perform [it] until the day of Jesus Christ:

good ^ Mar_14_06 / good / ^work on me.

good ^ Tit_01_16 / good / ^work reprobate.

good ^ Heb_13_21 / good / ^work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

good ^ Mat_26_10 / good / ^work upon me.

good ^ Joh_10_33 / good / ^work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

good ^ Tit_03_01 / good / ^work,

good ^ Col_01_10 / good / ^work, and increasing in the knowledge of God;

good ^ 1Ti_03_01 / good / ^work.

good ^ 1Ti_05_10 / good / ^work.

good ^ 2Ti_02_21 / good / ^work.

good ^ 2Co_09_08 / good / ^work:

good ^ Act_09_36 / good / ^works and almsdeeds which she did.

good ^ Tit_03_14 / good / ^works for necessary uses, that they be not unfruitful.

good ^ Joh_10_32 / good / ^works have I showed you from my Father; for which of those works do ye stone me?

good ^ 1Ti_05_25 / good / ^works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

good ^ Mat_05_16 / good / ^works, and glorify your Father which is in heaven.

good ^ Rom_13_03 / good / ^works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

good ^ 1Ti_06_18 / good / ^works, ready to distribute, willing to communicate;

good ^ Eph_02_10 / good / ^works, which God hath before ordained that we should walk in them.

good ^ 1Pe_02_12 / good / ^works, which they shall behold, glorify God in the day of visitation.

good ^ 1Ti_02_10 / good / ^works.

good ^ 2Ti_03_17 / good / ^works.

good ^ Tit_02_14 / good / ^works.

good ^ Tit_03_08 / good / ^works. These things are good and profitable unto men.

good ^ Heb_10_24 / good / ^works:

good ^ Tit_02_07 / good / ^works: in doctrine [showing] uncorruptness, gravity, sincerity,

good ^ 1Ti_05_10 / good / ^works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

good ^ Neh_02_18 / good / ^work].

good ^ Gen_41_35 / good / ^years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

goodlier ^ 1Sa_09_02 / goodlier / ^person than he: from his shoulders and upward [he was] higher than any of the people.

goodliest ^ 1Ki_20_03 / goodliest / ^are] mine.

goodliest ^ 1Sa_08_16 / goodliest / ^young men, and your asses, and put [them] to his work.

goodliness ^ Isa_40_06 / goodliness / ^thereof [is] as the flower of the field:

goodly ^ 1Sa_09_02 / goodly / ^and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

goodly ^ Jam_02_02 / goodly / ^apparel, and there come in also a poor man in vile raiment;

goodly ^ Rev_18_14 / goodly / ^are departed from thee, and thou shalt find them no more at all.

goodly ^ Num_24_05 / goodly / ^are thy tents, O Jacob, [and] thy tabernacles, O Israel!

goodly ^ Jos_07_21 / goodly / ^Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

goodly ^ Exo_39_28 / goodly / ^bonnets [of] fine linen, and linen breeches [of] fine twined linen,

goodly ^ Num_31_10 / goodly / ^castles, with fire.

goodly ^ Eze_17_23 / goodly / ^cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

goodly ^ Psa_80_10 / goodly / ^cedars.

goodly ^ Exo_02_02 / goodly / ^child], she hid him three months.

goodly ^ Deu_06_10 / goodly / ^cities, which thou buildedst not,

goodly ^ Jer_11_16 / goodly / ^fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

goodly ^ Jer_03_19 / goodly / ^heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

goodly ^ Psa_16_06 / goodly / ^heritage.

goodly ^ Zec_10_03 / goodly / ^horse in the battle.

goodly ^ Deu_08_12 / goodly / ^houses, and dwelt [therein];

goodly ^ Hos_10_01 / goodly / ^images.

goodly ^ 2Sa_23_21 / goodly / ^man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

goodly ^ 1Ki_01_06 / goodly / ^man]; and [his mother] bare him after Absalom.

goodly ^ Deu_03_25 / goodly / ^mountain, and Lebanon.

goodly ^ Mat_13_45 / goodly / ^pearls:

goodly ^ Gen_39_06 / goodly / ^person], and well favoured.

goodly ^ Joe_03_05 / goodly / ^pleasant things:

goodly ^ Zec_11_13 / goodly / ^price that I was prised at of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

goodly ^ Gen_27_15 / goodly / ^raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

goodly ^ Luk_21_05 / goodly / ^stones and gifts, he said,

goodly ^ 1Sa_16_12 / goodly / ^to look to. And the LORD said, Arise, anoint him: for this [is] he.

goodly ^ Lev_23_40 / goodly / ^trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

goodly ^ 2Ch_36_10 / goodly / ^vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

goodly ^ 2Ch_36_19 / goodly / ^vessels thereof.

goodly ^ Eze_17_08 / goodly / ^vine.

goodly ^ Job_39_13 / goodly / ^wings unto the peacocks? or wings and feathers unto the ostrich?

goodly ^ Gen_49_21 / goodly / ^words.

goodman ^ Pro_07_19 / goodman / ^is] not at home, he is gone a long journey:

goodman ^ Mat_24_43 / goodman / ^of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

goodman ^ Luk_12_39 / goodman / ^of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

goodman ^ Mat_20_11 / goodman / ^of the house,

goodman ^ Luk_22_11 / goodman / ^of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

goodman ^ Mar_14_14 / goodman / ^of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

goodness ^ 2Ch_06_41 / goodness / ^

goodness ^ Neh_09_25 / goodness / ^

goodness ^ Psa_107_09 / goodness / ^

goodness ^ 2Ch_35_26 / goodness / ^according to [that which was] written in the law of the LORD,

goodness ^ Jer_33_09 / goodness / ^and for all the prosperity that I procure unto it.

goodness ^ Rom_02_04 / goodness / ^and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

goodness ^ Zec_09_17 / goodness / ^and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

goodness ^ Psa_23_06 / goodness / ^and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

goodness ^ Psa_144_02 / goodness / ^and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

goodness ^ Eph_05_09 / goodness / ^and righteousness and truth;]

goodness ^ Rom_11_22 / goodness / ^and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness ^ Psa_145_07 / goodness / ^and shall sing of thy righteousness.

goodness ^ 2Th_01_11 / goodness / ^and the work of faith with power:

goodness ^ Psa_65_11 / goodness / ^and thy paths drop fatness.

goodness ^ Exo_34_06 / goodness / ^and truth,

goodness ^ Psa_107_08 / goodness / ^and [for] his wonderful works to the children of men!

goodness ^ Psa_107_15 / goodness / ^and [for] his wonderful works to the children of men!

goodness ^ Psa_107_21 / goodness / ^and [for] his wonderful works to the children of men!

goodness ^ Psa_107_31 / goodness / ^and [for] his wonderful works to the children of men!

goodness ^ 2Ch_32_32 / goodness / ^behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

goodness ^ Pro_20_06 / goodness / ^but a faithful man who can find?

goodness ^ Psa_16_02 / goodness / ^extendeth] not to thee;

goodness ^ Gal_05_22 / goodness / ^faith,

goodness ^ Rom_15_14 / goodness / ^filled with all knowledge, able also to admonish one another.

goodness ^ Psa_68_10 / goodness / ^for the poor.

goodness ^ Rom_11_22 / goodness / ^if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness ^ Hos_03_05 / goodness / ^in the latter days.

goodness ^ Hos_06_04 / goodness / ^is] as a morning cloud, and as the early dew it goeth away.

goodness ^ Rom_02_04 / goodness / ^of God leadeth thee to repentance?

goodness ^ Psa_52_01 / goodness / ^of God [endureth] continually.

goodness ^ Hos_10_01 / goodness / ^of his land they have made goodly images.

goodness ^ Psa_27_13 / goodness / ^of the LORD in the land of the living.

goodness ^ Jer_31_12 / goodness / ^of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

goodness ^ Psa_33_05 / goodness / ^of the LORD.

goodness ^ Psa_65_04 / goodness / ^of thy house, [even] of thy holy temple.

goodness ^ Rom_11_22 / goodness / ^otherwise thou also shalt be cut off.

goodness ^ Exo_33_19 / goodness / ^pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

goodness ^ Jer_31_14 / goodness / ^saith the LORD.

goodness ^ Psa_25_07 / goodness / ^sake, O LORD.

goodness ^ 1Ki_08_66 / goodness / ^that the LORD had done for David his servant, and for Israel his people.

goodness ^ 2Ch_07_10 / goodness / ^that the LORD had showed unto David, and to Solomon, and to Israel his people.

goodness ^ Neh_09_35 / goodness / ^that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

goodness ^ Num_10_32 / goodness / ^the LORD shall do unto us, the same will we do unto thee.

goodness ^ Jer_02_07 / goodness / ^thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

goodness ^ Psa_21_03 / goodness / ^thou settest a crown of pure gold on his head.

goodness ^ Isa_63_07 / goodness / ^toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

goodness ^ 1Ch_17_26 / goodness / ^unto thy servant:

goodness ^ 2Sa_07_28 / goodness / ^unto thy servant:

goodness ^ Jud_08_35 / goodness / ^which he had showed unto Israel.

goodness ^ Exo_18_09 / goodness / ^which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

goodness ^ Psa_31_19 / goodness / ^which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

goods ^ 2Ch_21_14 / goods / ^

goods ^ Exo_22_08 / goods / ^

goods ^ Job_20_10 / goods / ^

goods ^ Job_20_21 / goods / ^

goods ^ Luk_12_18 / goods / ^

goods ^ Luk_16_01 / goods / ^

goods ^ Mat_24_47 / goods / ^

goods ^ Mat_25_14 / goods /^

goods ^ Num_16_32 / goods /^

goods ^ Num_31_09 / goods /^

goods ^ Gen_14_16 / goods /^and also brought again his brother Lot, and his goods, and the women also, and the people.

goods ^ Gen_14_12 / goods /^and departed.

goods ^ Num_35_03 / goods /^and for all their beasts.

goods ^ Rev_03_17 / goods /^and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods ^ Act_02_45 / goods /^and parted them to all [men], as every man had need.

goods ^ Exo_22_11 / goods /^and the owner of it shall accept [thereof], and he shall not make [it] good.

goods ^ Gen_14_16 / goods /^and the women also, and the people.

goods ^ Ezr_01_06 / goods /^and with beasts, and with precious things, beside all [that] was willingly offered.

goods ^ Ezr_01_04 / goods /^and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

goods ^ Luk_11_21 / goods /^are in peace:

goods ^ Luk_06_30 / goods /^ask [them] not again.

goods ^ Ezr_06_08 / goods /^even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

goods ^ Mat_12_29 / goods /^except he first bind the strong man? and then he will spoil his house.

goods ^ Mar_03_27 / goods /^except he will first bind the strong man; and then he will spoil his house.

goods ^ Luk_19_08 / goods /^I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

goods ^ Deu_28_11 / goods /^in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

goods ^ Ecc_05_11 / goods /^increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

goods ^ Heb_10_34 / goods /^knowing in yourselves that ye have in heaven a better and an enduring substance.

goods ^ Luk_12_19 / goods /^laid up for many years; take thine ease, eat, drink, [and] be merry.

goods ^ Gen_24_10 / goods /^of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

goods ^ Gen_14_11 / goods / ^of Sodom and Gomorrah, and all their victuals, and went their way.

goods ^ Ezr_07_26 / goods / ^or to imprisonment.

goods ^ Zep_01_13 / goods / ^shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

goods ^ Job_20_28 / goods / ^shall flow away in the day of his wrath.

goods ^ Eze_38_12 / goods / ^that dwell in the midst of the land.

goods ^ Luk_15_12 / goods / ^that falleth [to me]. And he divided unto them [his] living.

goods ^ 1Co_13_03 / goods / ^to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

goods ^ Eze_38_13 / goods / ^to take a great spoil?

goods ^ Gen_14_21 / goods / ^to thyself.

goods ^ Neh_09_25 / goods / ^wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goods ^ Gen_31_18 / goods / ^which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

goods ^ Gen_46_06 / goods / ^which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Bible Translation Phrases for Individual word studies

good A good 0018 -agathos->

good a good 0018 -agathos->

good a good 2425 -hikanos->

good a good 2565 -kallielaios->

good a good 2570 -kalos->

good A good LUK 0018 -agathos->

good a good report 3140 -martureo->

good and a good 0018 -agathos->

good and by good 5542 -chrestologia->

good and good 0018 -agathos->

good and good 2162 -euphemia->

good and he was a good 0018 -agathos->

good and him as good as dead 3499 -nekroo->

good and of a good 0018 -agathos->

good and of good 0018 -agathos->

good and of good 2570 -kalos->

good and on the good 0018 -agathos->

good And there was a good 3112 -makran->

good and to good 2570 -kalos->

good as a good 2570 -kalos->

good as good 2570 -kalos->

good be of good cheer 2114 -euthumeo->

good be of good cheer 2293 -tharseo->

good Be of good cheer 2293 -tharseo->

good be of good comfort 2293 -tharseo->

good be of good comfort 3870 -parakaleo->

good but be of good cheer 2293 -tharseo->

good But it is good 2570 -kalos->

good but that which is good 0018 -agathos->

good done , good 0018 -agathos->

good done , thou good 0018 -agathos->

good for a good 0018 -agathos->

good For a good 2570 -kalos->

good for good 0018 -agathos->

good For he was a good 0018 -agathos->

good for his good 0018 -agathos->

good For it is a good 2570 -kalos->

good for that is good 2570 -kalos->

good For the good 0018 -agathos->

good good 0014 -agathoergeo->

good good 0015 -agathopoieo->

Good Good 0018 -agathos->

good good 0018 -agathos->

good good 0979 -bios->

good good 2107 -eudokia->

good good 2109 -euergeteo->

good good 2140 -eupoia->

good good 2480 -ischuo->

good good 2570 -kalos->

good good 2573 -kalos->

good good 5543 -chrestos->

good good 5544 -chrestotes->

good good in thy sight 1715 -emprosthen->

good good pleasure 2106 -eudokeo->
good good to me also 2504 -kago->
good good to the Holy 0040 -hagios->
good good unto us , being assembled 1096 -ginomai->
good hath good report 3140 -martureo->
good having a good report 3140 -martureo->
good He is a good 0018 -agathos->
Good him , Good 0018 -agathos->
good how that a good while 2250 -hemera->
good I say , that it is good 2570 -kalos->
good in a good 2570 -kalos->
good in a good 2573 -kalos->
good in good 2570 -kalos->
good in me by that which is good 0018 -agathos->
good is good 0018 -agathos->
good is good 2570 -kalos->
good is good 2750 -keiria->
good is not good 2570 -kalos->
good is that good 0018 -agathos->
good it be good 0018 -agathos->
good it good 2106 -eudokeo->
good It is good 2570 -kalos->
good it is good 2570 -kalos->
good it is good 2750 -keiria->
good it is not good 4851 -sumphero->
good may be of good comfort 2174 -eupsuchoe->
good of a good 0018 -agathos->
good of for good 2570 -kalos->

good of good 0018 -agathos->
good of good 2107 -eudokia->
good of good 2567 -kalodidaskalos->
good of good 2570 -kalos->
good of good 5358 -philagathos->
good of good behaviour 2887 -kosmios->
good of good cheer 2114 -euthumeo->
good of his good pleasure 2107 -eudokia->
good of that which is good 0018 -agathos->
good of the good 2108 -euergesia->
good of those that are good 0865 -aphilagathos->
good out of a good 2570 -kalos->
good out of the good 0018 -agathos->
good that good 0018 -agathos->
good That good 2570 -kalos->
good that it is good 2570 -kalos->
good that which is good 0018 -agathos->
good that which is good 2570 -kalos->
good the good 2570 -kalos->
good the good pleasure 2107 -eudokia->
good the thing which is good 0018 -agathos->
good them good 2095 -eu->
good things , thou shalt be a good 2570 -kalos->
good things are good 2570 -kalos->
good things are of good 2163 -euphemos->
good thou good 0018 -agathos->
good thou me good 0018 -agathos->

good thought not good 0515 -axioo->
good thy good 0018 -agathos->
good to good 0018 -agathos->
good to his good pleasure 2107 -eudokia->
good to that which is good 0018 -agathos->
good to the good 0018 -agathos->
good to the good pleasure 2107 -eudokia->
good to thee for good 0018 -agathos->
good unto good 0018 -agathos->
good unto him , Be of good comfort 2293 -tharseo->
Good unto him , Good 0018 -agathos->
good unto me : It is good 2570 -kalos->
good unto that which is good 0018 -agathos->
good unto them , Be of good cheer 2293 -tharseo->
good unto you ; good 2570 -kalos->
good us good 2097 -euaggelizo->
good with good 0018 -agathos->
good With good 2133 -eunoia->
good ye do good 0015 -agathopoieo->
good you good 2097 -euaggelizo->
good you to be of good cheer 2114 -euthumeo->
goodly and goodly 2986 -lampros->
goodly goodly 2573 -kalos->
goodly in goodly 2986 -lampros->
goodly with goodly 2573 -kalos->
goodman the goodman 3617 -oikodespotes->
goodman unto the goodman 3617 -oikodespotes->
goodman ye to the goodman 3617 -oikodespotes->

goodness goodness 0019 -agathosune->
goodness in his goodness 5544 -chrestotes->
goodness of goodness 0019 -agathosune->
goodness of his goodness 0019 -agathosune->
goodness of his goodness 5544 -chrestotes->
goodness that the goodness 5543 -chrestos->
goodness the goodness 5544 -chrestotes->
goodness thee , goodness 5544 -chrestotes->
goods and goods 5223 -huparxis->
goods and my goods 0018 -agathos->
goods goods 0018 -agathos->
goods goods 5224 -huparchonta->
goods his goods 4632 -skeuos->
goods his goods 5224 -huparchonta->
goods my goods 5224 -huparchonta->
goods of goods 3776 -ousia->
goods of my goods 5224 -huparchonta->
goods thy goods 4674 -sos->
goods unto them his goods 5224 -huparchonta->
goods with goods 4147 -plouteo->

Bible Word Index with the full text of each verse

Good 1Sa_39_08 Then said Hezekiah to Isaiah, {Good} [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Good 2Ki_20_19 Then said Hezekiah unto Isaiah, {Good} [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Good Luk_18_18 And a certain ruler asked him, saying, {Good} Master, what shall I do to inherit eternal life?

Good Mar_10_17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, {Good} Master, what shall I do that I may inherit eternal life?

Good Mat_19_16 And, behold, one came and said unto him, {Good} Master, what good thing shall I do, that I may have eternal life?

Good Pro_13_15 {Good} understanding giveth favour: but the way of transgressors [is] hard.

Good Psa_25_08 {Good} and upright [is] the LORD: therefore will he teach sinners in the way.

good 1Ch_04_40 And they found fat pasture and {good}, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

good 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] {good} unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

good 1Ch_16_03 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a {good} piece of flesh, and a flagon [of wine].

good 1Ch_16_34 O give thanks unto the LORD; for [he is] {good}; for his mercy [endureth] for ever.

good 1Ch_19_13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] {good} in his sight.

good 1Ch_19_13 Be of {good} courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

good 1Ch_22_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of {good} courage; dread not, nor be dismayed.

good 1Ch_28_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this {good} land, and leave [it] for an inheritance for your children after you for ever.

good 1Ch_21_23 And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] {good} in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

good 1Ch_28_20 And David said to Solomon his son, Be strong and of {good} courage, and do [it]: fear not,

nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

good 1Ch_29_03 Moreover, because I have set my affection to the house of my God, I have of mine own proper {good}, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

good 1Ch_29_28 And he died in a {good} old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

good 1Co_07_26 I suppose therefore that this is {good} for the present distress, [I say], that [it is] good for a man so to be.

good 1Co_05_06 Your glorying [is] not {good}. Know ye not that a little leaven leaveneth the whole lump?

good 1Co_07_01 Now concerning the things whereof ye wrote unto me: [It is] {good} for a man not to touch a woman.

good 1Co_07_08 I say therefore to the unmarried and widows, It is {good} for them if they abide even as I.

good 1Co_07_26 I suppose therefore that this is good for the present distress, [I say], that [it is] {good} for a man so to be.

good 1Co_15_33 Be not deceived: evil communications corrupt {good} manners.

good 1Jo_03_17 But whoso hath this world's {good}, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

good 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] {good}.

good 1Ki_01_42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest {good} tidings.

good 1Ki_02_38 And Shimei said unto the king, The saying [is] {good}: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

good 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I may discern between {good} and bad: for who is able to judge this thy so great a people?

good 1Ki_08_36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the {good} way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

good 1Ki_08_56 Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his {good} promise, which he promised by the hand of Moses his servant.

good 1Ki_12_07 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak {good} words to them, then they will be thy servants for ever.

good 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] {good} thing toward the LORD God of Israel in the house of

Jeroboam.

good 1Ki_14_15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this {good} land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

good 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem {good} to thee, I will give thee the worth of it in money.

good 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy {good} concerning me, but evil. And Jehoshaphat said, Let not the king say so.

good 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] {good}.

good 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] {good} unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

good 1Ki_22_18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no {good} concerning me, but evil?

good 1Pe_02_12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] {good} works, which they shall behold, glorify God in the day of visitation.

good 1Pe_02_18 Servants, [be] subject to [your] masters with all fear; not only to the {good} and gentle, but also to the froward.

good 1Pe_03_10 For he that will love life, and see {good} days, let him refrain his tongue from evil, and his lips that they speak no guile:

good 1Pe_03_11 Let him eschew evil, and do {good}; let him seek peace, and ensue it.

good 1Pe_03_13 And who [is] he that will harm you, if ye be followers of that which is {good}?

good 1Pe_03_16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your {good} conversation in Christ.

good 1Pe_03_16 Having a {good} conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

good 1Pe_03_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a {good} conscience toward God,) by the resurrection of Jesus Christ:

good 1Pe_04_10 As every man hath received the gift, [even so] minister the same one to another, as {good} stewards of the manifold grace of God.

good 1Sa_01_19 If ye be willing and obedient, ye shall eat the {good} of the land:

good 1Sa_01_23 And Elkanah her husband said unto her, Do what seemeth thee {good}; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she

weaned him.

good 1Sa_02_24 Nay, my sons; for [it is] no {good} report that I hear: ye make the LORD's people to transgress.

good 1Sa_03_18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him {good}.

good 1Sa_05_20 Woe unto them that call evil good, and {good} evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good 1Sa_05_20 Woe unto them that call evil {good}, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

good 1Sa_07_15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the {good}.

good 1Sa_07_16 For before the child shall know to refuse the evil, and choose the {good}, the land that thou abhorrest shall be forsaken of both her kings.

good 1Sa_11_10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth {good} unto you.

good 1Sa_12_23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the {good} and the right way:

good 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth {good} unto thee. Then said the priest, Let us draw near hither unto God.

good 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth {good} unto thee.

good 1Sa_15_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] {good}, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

good 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very {good}:

good 1Sa_19_04 And Jonathan spake {good} of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

good 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] {good} toward David, and I then send not unto thee, and show it thee;

good 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem {good} unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

good 1Sa_24_17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me {good}, whereas I have rewarded thee evil.

good 1Sa_24_19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee {good} for that thou hast done unto me this day.

good 1Sa_25_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of {good} understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

good 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a {good} day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

good 1Sa_25_15 But the men [were] very {good} unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

good 1Sa_25_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath required me evil for {good}.

good 1Sa_25_30 And it shall come to pass, when the LORD shall have done to my lord according to all the {good} that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

good 1Sa_26_16 This thing [is] not {good} that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

good 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] {good} in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

good 1Sa_29_09 And Achish answered and said to David, I know that thou [art] {good} in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

good 1Sa_38_03 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] {good} in thy sight. And Hezekiah wept sore.

good 1Sa_40_09 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest {good} tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good 1Sa_40_09 O Zion, that bringest {good} tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

good 1Sa_41_06 They helped every one his neighbour; and [every one] said to his brother, Be of {good} courage.

good 1Sa_41_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do {good}, or do evil, that we may be dismayed, and behold [it] together.

good 1Sa_41_27 The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth {good} tidings.

good 1Sa_52_07 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of {good}, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good 1Sa_52_07 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth {good} tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good 1Sa_52_07 How beautiful upon the mountains are the feet of him that bringeth {good} tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

good 1Sa_55_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] {good}, and let your soul delight itself in fatness.

good 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach {good} tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

good 1Sa_65_02 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not {good}, after their own thoughts;

good 1Th_03_01 Wherefore when we could no longer forbear, we thought it {good} to be left at Athens alone;

good 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have {good} remembrance of us always, desiring greatly to see us, as we also [to see] you:

good 1Th_03_06 But now when Timotheus came from you unto us, and brought us {good} tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

good 1Th_05_15 See that none render evil for evil unto any [man]; but ever follow that which is {good}, both among yourselves, and to all [men].

good 1Th_05_21 Prove all things; hold fast that which is {good}.

good 1Ti_04_06 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of {good} doctrine, whereunto thou hast attained.

good 1Ti_04_06 If thou put the brethren in remembrance of these things, thou shalt be a {good} minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

good 1Ti_05_04 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is {good} and acceptable before God.

good 1Ti_05_10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every {good} work.

good 1Ti_05_10 Well reported of for {good} works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

good 1Ti_05_25 Likewise also the {good} works [of some] are manifest beforehand; and they that are otherwise cannot be hid.

good 1Ti_06_12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a {good} profession before many witnesses.

good 1Ti_06_12 Fight the {good} fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

good 1Ti_06_13 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a {good} confession;

good 1Ti_06_18 That they do good, that they be rich in {good} works, ready to distribute, willing to communicate;

good 1Ti_06_18 That they do {good}, that they be rich in good works, ready to distribute, willing to communicate;

good 1Ti_06_19 Laying up in store for themselves a {good} foundation against the time to come, that they may lay hold on eternal life.

good 1Ti_01_05 Now the end of the commandment is charity out of a pure heart, and [of] a {good} conscience, and [of] faith unfeigned:

good 1Ti_01_08 But we know that the law [is] {good}, if a man use it lawfully;

good 1Ti_01_18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a {good} warfare;

good 1Ti_01_19 Holding faith, and a {good} conscience; which some having put away concerning faith have made shipwreck:

good 1Ti_02_03 For this [is] {good} and acceptable in the sight of God our Saviour;

good 1Ti_03_02 A bishop then must be blameless, the husband of one wife, vigilant, sober, of {good} behaviour, given to hospitality, apt to teach;

good 1Ti_03_07 Moreover he must have a {good} report of them which are without; lest he fall into reproach and the snare of the devil.

good 1Ti_03_13 For they that have used the office of a deacon well purchase to themselves a {good} degree, and great boldness in the faith which is in Christ Jesus.

good 1Ti_04_04 For every creature of God [is] {good}, and nothing to be refused, if it be received with thanksgiving:

good 1Ti_02_10 But (which becometh women professing godliness) with {good} works.

good 1Ti_03_01 This [is] a true saying, If a man desire the office of a bishop, he desireth a {good} work.

good 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] {good}; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

good 2Ch_06_27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the {good} way, wherein they should walk; and send rain upon thy land, which

thou hast given unto thy people for an inheritance.

good 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] {good}; for his mercy [endureth] for ever.

good 2Ch_10_07 And they spake unto him, saying, If thou be kind to this people, and please them, and speak {good} words to them, they will be thy servants for ever.

good 2Ch_14_02 And Asa did [that which was] {good} and right in the eyes of the LORD his God:

good 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied {good} unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

good 2Ch_18_12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou {good}.

good 2Ch_18_12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] {good} to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

good 2Ch_18_17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy {good} unto me, but evil?

good 2Ch_19_03 Nevertheless there are {good} things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

good 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the {good}.

good 2Ch_24_16 And they buried him in the city of David among the kings, because he had done {good} in Israel, both toward God, and toward his house.

good 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The {good} LORD pardon every one

good 2Ch_30_22 And Hezekiah spake comfortably unto all the Levites that taught the {good} knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

good 2Ch_31_20 And thus did Hezekiah throughout all Judah, and wrought [that which was] {good} and right and truth before the LORD his God.

good 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] {good} or bad.

good 2Co_06_08 By honour and dishonour, by evil report and {good} report: as deceivers, and [yet] true;

good 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every {good} work:

good 2Co_13_11 Finally, brethren, farewell. Be perfect, be of {good} comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

good 2Ki_03_19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every {good} piece of land with stones.

good 2Ki_03_19 And ye shall smite every fenced city, and every choice city, and shall fell every {good} tree, and stop all wells of water, and mar every good piece of land with stones.

good 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the {good} trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good 2Ki_03_25 And they beat down the cities, and on every {good} piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

good 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of {good} tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

good 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every {good} thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

good 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] {good} in thine eyes.

good 2Ki_20_03 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] {good} in thy sight. And Hezekiah wept sore.

good 2Ki_20_19 Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [{{good}}], if peace and truth be in my days?

good 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed {good} to the whole house of Benjamin.

good 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed {good} to Israel, and that seemed good to the whole house of Benjamin.

good 2Sa_04_10 When one told me, saying, Behold, Saul is dead, thinking to have brought {good} tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

good 2Sa_06_19 And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a {good} piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

good 2Sa_10_12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him {good}.

good 2Sa_10_12 Be of {good} courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

good 2Sa_13_22 And Absalom spake unto his brother Amnon neither {good} nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

good 2Sa_14_17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern {good} and bad: therefore the LORD thy God will be with thee.

good 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] {good} for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

good 2Sa_15_03 And Absalom said unto him, See, thy matters [are] {good} and right; but [there is] no man [deputed] of the king to hear thee.

good 2Sa_15_26 But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth {good} unto him.

good 2Sa_16_12 It may be that the LORD will look on mine affliction, and that the LORD will requite me {good} for his cursing this day.

good 2Sa_17_07 And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not {good} at this time.

good 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the {good} counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

good 2Sa_18_27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with {good} tidings.

good 2Sa_18_27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a {good} man, and cometh with good tidings.

good 2Sa_19_18 And there went over a ferry boat to carry over the king's household, and to do what he thought {good}. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

good 2Sa_19_27 And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] {good} in thine eyes.

good 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between {good} and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

good 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem {good} unto thee.

good 2Sa_19_38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem {good} unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

good 2Sa_24_22 And Araunah said unto David, Let my lord the king take and offer up what [seemeth] {good} unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

good 2Th_01_11 Wherefore also we pray always for you, that our God would count you worthy of [this]

calling, and fulfil all the {good} pleasure of [his] goodness, and the work of faith with power:

good 2Th_02_16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and {good} hope through grace,

good 2Th_02_17 Comfort your hearts, and stablish you in every {good} word and work.

good 2Ti_01_14 That {good} thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

good 2Ti_02_03 Thou therefore endure hardness, as a {good} soldier of Jesus Christ.

good 2Ti_02_21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every {good} work.

good 2Ti_03_03 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are {good},

good 2Ti_03_17 That the man of God may be perfect, thoroughly furnished unto all {good} works.

good 2Ti_04_07 I have fought a {good} fight, I have finished [my] course, I have kept the faith:

good 3Jo_01_11 Beloved, follow not that which is evil, but that which is good. He that doeth {good} is of God: but he that doeth evil hath not seen God.

good 3Jo_01_11 Beloved, follow not that which is evil, but that which is {good}. He that doeth good is of God: but he that doeth evil hath not seen God.

good 3Jo_01_12 Demetrius hath {good} report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

good Act_04_09 If we this day be examined of the {good} deed done to the impotent man, by what means he is made whole;

good Act_09_36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of {good} works and almsdeeds which she did.

good Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of {good} report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

good Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing {good}, and healing all that were oppressed of the devil; for God was with him.

good Act_11_24 For he was a {good} man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

good Act_14_17 Nevertheless he left not himself without witness, in that he did {good}, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

good Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a {good} while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

good Act_15_25 It seemed {good} unto us, being assembled with one accord, to send chosen men unto you

with our beloved Barnabas and Paul,

good Act_15_28 For it seemed {good} to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

good Act_15_38 But Paul thought not {good} to take him with them, who departed from them from Pamphylia, and went not with them to the work.

good Act_18_18 And Paul [after this] tarried [there] yet a {good} while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

good Act_22_12 And one Ananias, a devout man according to the law, having a {good} report of all the Jews which dwelt [there],

good Act_23_01 And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all {good} conscience before God until this day.

good Act_23_11 And the night following the Lord stood by him, and said, Be of {good} cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

good Act_27_22 And now I exhort you to be of {good} cheer: for there shall be no loss of [any man's] life among you, but of the ship.

good Act_27_25 Wherefore, sirs, be of {good} cheer: for I believe God, that it shall be even as it was told me.

good Act_27_36 Then were they all of {good} cheer, and they also took [some] meat.

good Amo_09_04 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for {good}.

good Amo_05_14 Seek {good}, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

good Amo_05_15 Hate the evil, and love the {good}, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

good Col_01_10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every {good} work, and increasing in the knowledge of God;

good Dan_04_02 I thought it {good} to show the signs and wonders that the high God hath wrought toward me.

good Deu_09_06 Understand therefore, that the LORD thy God giveth thee not this {good} land to possess it for thy righteousness; for thou [art] a stiffnecked people.

good Deu_01_14 And ye answered me, and said, The thing which thou hast spoken [is] {good} [for us] to do.

good Deu_01_25 And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a {good} land which the LORD our God doth give us.

good Deu_01_35 Surely there shall not one of these men of this evil generation see that {good} land, which I swear to give unto your fathers,

good Deu_01_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between {good} and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

good Deu_02_04 And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye {good} heed unto yourselves therefore:

good Deu_03_25 I pray thee, let me go over, and see the {good} land that [is] beyond Jordan, that goodly mountain, and Lebanon.

good Deu_04_15 Take ye therefore {good} heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

good Deu_04_21 Furthermore the LORD was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not go in unto that {good} land, which the LORD thy God giveth thee [for] an inheritance:

good Deu_04_22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that {good} land.

good Deu_06_11 And houses full of all {good} [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

good Deu_06_18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the {good} land which the LORD swore unto thy fathers,

good Deu_06_18 And thou shalt do [that which is] right and {good} in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

good Deu_06_24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our {good} always, that he might preserve us alive, as [it is] at this day.

good Deu_08_07 For the LORD thy God bringeth thee into a {good} land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

good Deu_08_10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the {good} land which he hath given thee.

good Deu_08_16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee {good} at thy latter end;

good Deu_10_13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy {good}?

good Deu_11_17 And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the {good} land which the LORD giveth you.

good Deu_12_28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] {good} and right in the sight of the LORD thy God.

good Deu_26_11 And thou shalt rejoice in every {good} [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

good Deu_28_12 The LORD shall open unto thee his {good} treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

good Deu_28_63 And it shall come to pass, [that] as the LORD rejoiced over you to do you {good}, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

good Deu_30_15 See, I have set before thee this day life and {good}, and death and evil;

good Deu_31_06 Be strong and of a {good} courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

good Deu_31_07 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a {good} courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

good Deu_31_23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a {good} courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

good Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the {good} will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

good Deu_30_05 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee {good}, and multiply thee above thy fathers.

good Deu_30_09 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for {good}, as he rejoiced over thy fathers:

good Deu_30_09 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for {good}: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

good Ecc_02_03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that {good} for the sons of men, which they should do under the heaven all the days of their life.

good Ecc_02_24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy {good} in his labour. This also I saw, that it [was] from the hand of God.

good Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] {good} before God. This also [is] vanity and vexation of spirit.

good Ecc_02_26 For [God] giveth to a man that [is] {good} in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

good Ecc_07_18 [It is] {good} that thou shouldest take hold of this; yea, also from this withdraw not thine

hand: for he that feareth God shall come forth of them all.

good Ecc_07_20 For [there is] not a just man upon earth, that doeth {good}, and sinneth not.

good Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the {good}, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

good Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the {good} and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

good Ecc_09_18 Wisdom [is] better than weapons of war: but one sinner destroyeth much {good}.

good Ecc_03_12 I know that [there is] no good in them, but for [a man] to rejoice, and to do {good} in his life.

good Ecc_03_12 I know that [there is] no {good} in them, but for [a man] to rejoice, and to do good in his life.

good Ecc_03_13 And also that every man should eat and drink, and enjoy the {good} of all his labour, it [is] the gift of God.

good Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of {good}? This [is] also vanity, yea, it [is] a sore travail.

good Ecc_04_09 Two [are] better than one; because they have a {good} reward for their labour.

good Ecc_05_11 When goods increase, they are increased that eat them: and what {good} [is there] to the owners thereof, saving the beholding [of them] with their eyes?

good Ecc_05_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the {good} of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good Ecc_05_18 Behold [that] which I have seen: [it is] {good} and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

good Ecc_06_03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with {good}, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

good Ecc_06_06 Yea, though he live a thousand years twice [told], yet hath he seen no {good}: do not all go to one place?

good Ecc_06_12 For who knoweth what [is] {good} for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

good Ecc_07_01 A {good} name [is] better than precious ointment; and the day of death than the day of one's birth.

good Ecc_07_11 Wisdom [is] {good} with an inheritance: and [by it there is] profit to them that see the sun.

good Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike {good}.

good Ecc_12_09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave {good} heed, and sought out, [and] set in order many proverbs.

good Ecc_12_14 For God shall bring every work into judgment, with every secret thing, whether [it be] {good}, or whether [it be] evil.

good Eph_01_05 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the {good} pleasure of his will,

good Eph_01_09 Having made known unto us the mystery of his will, according to his {good} pleasure which he hath purposed in himself:

good Eph_02_10 For we are his workmanship, created in Christ Jesus unto {good} works, which God hath before ordained that we should walk in them.

good Eph_04_28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is {good}, that he may have to give to him that needeth.

good Eph_04_29 Let no corrupt communication proceed out of your mouth, but that which is {good} to the use of edifying, that it may minister grace unto the hearers.

good Eph_06_07 With {good} will doing service, as to the Lord, and not to men:

good Eph_06_08 Knowing that whatsoever {good} thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

good Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a {good} day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

good Est_03_11 And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth {good} to thee.

good Est_05_04 And Esther answered, If [it seem] {good} unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

good Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken {good} for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

good Est_08_17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a {good} day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

good Est_09_19 Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a {good} day, and of sending portions one to another.

good Exo_03_08 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a {good} land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

good Exo_18_17 And Moses' father in law said unto him, The thing that thou doest [is] not {good}.

good Exo_22_13 If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make {good} that which was torn.

good Exo_22_14 And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] {good}.

good Exo_22_15 [But] if the owner thereof [be] with it, he shall not make [it] {good}: if it [be] an hired [thing], it came for his hire.

good Exo_21_34 The owner of the pit shall make [it] {good}, [and] give money unto the owner of them; and the dead [beast] shall be his.

good Exo_22_11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] {good}.

good Eze_16_50 And they were haughty, and committed abomination before me: therefore I took them away as I saw [{good}].

good Eze_17_08 It was planted in a {good} soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

good Eze_18_18 [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not {good} among his people, lo, even he shall die in his iniquity.

good Eze_20_25 Wherefore I gave them also statutes [that were] not {good}, and judgments whereby they should not live;

good Eze_24_04 Gather the pieces thereof into it, [even] every {good} piece, the thigh, and the shoulder; fill [it] with the choice bones.

good Eze_34_14 I will feed them in a {good} pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the {good} pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

good Eze_36_31 Then shall ye remember your own evil ways, and your doings that [were] not {good}, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

good Eze_34_14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a {good} fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

good Eze_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] {good}, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

good Eze_05_17 Now therefore, if [it seem] {good} to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

good Eze_07_09 For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the {good} hand of his God upon him.

good Ezr_07_18 And whatsoever shall seem {good} to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

good Ezr_08_18 And by the {good} hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

good Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for {good} that seek him; but his power and his wrath [is] against all them that forsake him.

good Ezr_09_12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the {good} of the land, and leave [it] for an inheritance to your children for ever.

good Ezr_10_04 Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of {good} courage, and do [it].

good Gal_04_18 But [it is] good to be zealously affected always in [a] {good} [thing], and not only when I am present with you.

good Gal_04_18 But [it is] {good} to be zealously affected always in [a] good [thing], and not only when I am present with you.

good Gal_06_06 Let him that is taught in the word communicate unto him that teacheth in all {good} things.

good Gal_06_10 As we have therefore opportunity, let us do {good} unto all [men], especially unto them who are of the household of faith.

good Gen_01_04 And God saw the light, that [it was] {good}: and God divided the light from the darkness.

good Gen_01_10 And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] {good}.

good Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] {good}.

good Gen_01_18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] {good}.

good Gen_01_21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] {good}.

good Gen_01_25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] {good}.

good Gen_01_31 And God saw every thing that he had made, and, behold, [it was] very {good}. And the evening and the morning were the sixth day.

good Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of {good} and evil.

good Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and {good} for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

good Gen_02_12 And the gold of that land [is] {good}: there [is] bdellium and the onyx stone.

good Gen_02_17 But of the tree of the knowledge of {good} and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

good Gen_02_18 And the LORD God said, [It is] not {good} that the man should be alone; I will make him an help meet for him.

good Gen_03_05 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing {good} and evil.

good Gen_03_06 And when the woman saw that the tree [was] {good} for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

good Gen_03_22 And the LORD God said, Behold, the man is become as one of us, to know {good} and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

good Gen_15_15 And thou shalt go to thy fathers in peace; thou shalt be buried in a {good} old age.

good Gen_18_07 And Abraham ran unto the herd, and fetched a calf tender and {good}, and gave [it] unto a young man; and he hastened to dress it.

good Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] {good} in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

good Gen_21_16 And she went, and sat her down over against [him] a {good} way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

good Gen_24_12 And he said, O LORD God of my master Abraham, I pray thee, send me {good} speed this day, and show kindness unto my master Abraham.

good Gen_24_50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or {good}.

good Gen_25_08 Then Abraham gave up the ghost, and died in a {good} old age, an old man, and full [of years]; and was gathered to his people.

good Gen_26_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but {good}, and have sent thee away in peace: thou [art] now the blessed of the LORD.

good Gen_27_09 Go now to the flock, and fetch me from thence two {good} kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

good Gen_27_46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what {good} shall my life do me?

good Gen_30_20 And Leah said, God hath endued me [with] a {good} dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

good Gen_31_24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either {good} or bad.

good Gen_31_29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either {good} or bad.

good Gen_32_12 And thou saidst, I will surely do thee {good}, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

good Gen_40_16 When the chief baker saw that the interpretation was {good}, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

good Gen_41_05 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and {good}.

good Gen_41_22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and {good}:

good Gen_41_24 And the thin ears devoured the seven {good} ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

good Gen_41_26 The seven good kine [are] seven years; and the seven {good} ears [are] seven years: the dream [is] one.

good Gen_41_26 The seven {good} kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

good Gen_41_35 And let them gather all the food of those {good} years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

good Gen_41_37 And the thing was {good} in the eyes of Pharaoh, and in the eyes of all his servants.

good Gen_43_28 And they answered, Thy servant our father [is] in {good} health, he [is] yet alive. And they bowed down their heads, and made obeisance.

good Gen_44_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for {good}?

good Gen_45_18 And take your father and your households, and come unto me: and I will give you the {good} of the land of Egypt, and ye shall eat the fat of the land.

good Gen_45_20 Also regard not your stuff; for the {good} of all the land of Egypt [is] yours.

good Gen_45_23 And to his father he sent after this [manner]; ten asses laden with the {good} things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

good Gen_46_29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a {good} while.

good Gen_49_15 And he saw that rest [was] {good}, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

good Gen_50_20 But as for you, ye thought evil against me; [but] God meant it unto {good}, to bring to pass, as [it is] this day, to save much people alive.

good Heb_05_14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both {good} and evil.

good Heb_06_05 And have tasted the {good} word of God, and the powers of the world to come,

good Heb_09_11 But Christ being come an high priest of {good} things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

good Heb_10_01 For the law having a shadow of {good} things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

good Heb_10_24 And let us consider one another to provoke unto love and to {good} works:

good Heb_11_02 For by it the elders obtained a {good} report.

good Heb_11_12 Therefore sprang there even of one, and him as {good} as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

good Heb_11_39 And these all, having obtained a {good} report through faith, received not the promise:

good Heb_13_09 Be not carried about with divers and strange doctrines. For [it is] a {good} thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

good Heb_13_16 But to do {good} and to communicate forget not: for with such sacrifices God is well pleased.

good Heb_13_18 Pray for us: for we trust we have a {good} conscience, in all things willing to live honestly.

good Heb_13_21 Make you perfect in every {good} work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

good Hos_04_13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] {good}: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

good Hos_08_03 Israel hath cast off [the thing that is] {good}: the enemy shall pursue him.

good Jam_01_17 Every {good} gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

good Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a {good} place; and say to the poor, Stand thou there, or sit here under my footstool:

good Jam_03_13 Who [is] a wise man and endued with knowledge among you? let him show out of a {good} conversation his works with meekness of wisdom.

good Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and {good} fruits, without partiality, and without hypocrisy.

good Jam_04_17 Therefore to him that knoweth to do {good}, and doeth [it] not, to him it is sin.

good Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do {good} they have no knowledge.

good Jer_05_25 Your iniquities have turned away these [things], and your sins have withholden {good} [things] from you.

good Jer_06_16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the {good} way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

good Jer_08_15 We looked for peace, but no {good} [came; and] for a time of health, and behold trouble!

good Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do {good}.

good Jer_13_10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is {good} for nothing.

good Jer_13_23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do {good}, that are accustomed to do evil.

good Jer_14_11 Then said the LORD unto me, Pray not for this people for [their] {good}.

good Jer_14_19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no {good}; and for the time of healing, and behold trouble!

good Jer_17_06 For he shall be like the heath in the desert, and shall not see when {good} cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

good Jer_18_04 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed {good} to the potter to make [it].

good Jer_18_10 If it do evil in my sight, that it obey not my voice, then I will repent of the {good}, wherewith I said I would benefit them.

good Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings {good}.

good Jer_18_20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak {good} for them, [and] to turn away thy wrath from them.

good Jer_18_20 Shall evil be recompensed for {good}? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

good Jer_21_10 For I have set my face against this city for evil, and not for {good}, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

good Jer_24_02 One basket [had] very {good} figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

good Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs,

very {good}; and the evil, very evil, that cannot be eaten, they are so evil.

good Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the {good} figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

good Jer_24_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] {good}.

good Jer_24_05 Thus saith the LORD, the God of Israel; Like these {good} figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

good Jer_24_06 For I will set mine eyes upon them for {good}, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

good Jer_26_14 As for me, behold, I [am] in your hand: do with me as seemeth {good} and meet unto you.

good Jer_29_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my {good} word toward you, in causing you to return to this place.

good Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the {good} that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

good Jer_32_39 And I will give them one heart, and one way, that they may fear me for ever, for the {good} of them, and of their children after them:

good Jer_32_40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them {good}; but I will put my fear in their hearts, that they shall not depart from me.

good Jer_32_41 Yea, I will rejoice over them to do them {good}, and I will plant them in this land assuredly with my whole heart and with my whole soul.

good Jer_32_42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the {good} that I have promised them.

good Jer_33_09 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the {good} that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

good Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] {good}; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

good Jer_33_14 Behold, the days come, saith the LORD, that I will perform that {good} thing which I have promised unto the house of Israel and to the house of Judah.

good Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for {good}; and they shall be [accomplished] in that day before thee.

good Jer_44_27 Behold, I will watch over them for evil, and not for {good}: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

good Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth {good} and convenient for thee to go, thither go.

good Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem {good} unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

good Jer_42_06 Whether [it be] {good}, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

good Job_02_10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive {good} at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

good Job_05_27 Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy {good}.

good Job_07_07 O remember that my life [is] wind: mine eye shall no more see {good}.

good Job_09_25 Now my days are swifter than a post: they flee away, they see no {good}.

good Job_10_03 [Is it] {good} unto thee that thou shouldst oppress, that thou shouldst despise the work of thine hands, and shine upon the counsel of the wicked?

good Job_15_03 Should he reason with unprofitable talk? or with speeches wherewith he can do no {good}?

good Job_13_09 Is it {good} that he should search you out? or as one man mocketh another, do ye [so] mock him?

good Job_22_18 Yet he filled their houses with {good} [things]: but the counsel of the wicked is far from me.

good Job_24_21 He evil entreateth the barren [that] beareth not: and doeth not {good} to the widow.

good Job_21_16 Lo, their {good} [is] not in their hand: the counsel of the wicked is far from me.

good Job_22_21 Acquaint now thyself with him, and be at peace: thereby {good} shall come unto thee.

good Job_30_26 When I looked for {good}, then evil came [unto me]: and when I waited for light, there came darkness.

good Job_34_04 Let us choose to us judgment: let us know among ourselves what [is] {good}.

good Job_39_04 Their young ones are in {good} liking, they grow up with corn; they go forth, and return not unto them.

good Joh_01_46 And Nathanael said unto him, Can there any {good} thing come out of Nazareth? Philip saith unto him, Come and see.

good Joh_02_10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the {good} wine until now.

good Joh_02_10 And saith unto him, Every man at the beginning doth set forth {good} wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

good Joh_05_29 And shall come forth; they that have done {good}, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

good Joh_07_12 And there was much murmuring among the people concerning him: for some said, He is a {good} man: others said, Nay; but he deceiveth the people.

good Joh_10_11 I am the good shepherd: the {good} shepherd giveth his life for the sheep.

good Joh_10_11 I am the {good} shepherd: the good shepherd giveth his life for the sheep.

good Joh_10_14 I am the {good} shepherd, and know my [sheep], and am known of mine.

good Joh_10_32 Jesus answered them, Many {good} works have I showed you from my Father; for which of those works do ye stone me?

good Joh_10_33 The Jews answered him, saying, For a {good} work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

good Joh_16_33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of {good} cheer; I have overcome the world.

good Jos_01_06 Be strong and of a {good} courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

good Jos_01_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have {good} success.

good Jos_01_09 Have not I commanded thee? Be strong and of a {good} courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

good Jos_01_18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a {good} courage.

good Jos_09_25 And now, behold, we [are] in thine hand: as it seemeth {good} and right unto thee to do unto us, do.

good Jos_10_25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of {good} courage: for thus shall the LORD do to all your enemies against whom ye fight.

good Jos_23_11 Take {good} heed therefore unto yourselves, that ye love the LORD your God.

good Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this {good} land which the LORD your God hath given you.

good Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the {good} things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

good Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the

LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this {good} land which the LORD your God hath given you.

good Jos_23_15 Therefore it shall come to pass, [that] as all {good} things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

good Jos_23_16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the {good} land which he hath given unto you.

good Jos_24_20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you {good}.

good Jos_21_45 There failed not ought of any {good} thing which the LORD had spoken unto the house of Israel; all came to pass.

good Jud_08_32 And Gideon the son of Joash died in a {good} old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

good Jud_09_11 But the fig tree said unto them, Should I forsake my sweetness, and my {good} fruit, and go to be promoted over the trees?

good Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth {good} unto thee; deliver us only, we pray thee, this day.

good Jud_17_13 Then said Micah, Now know I that the LORD will do me {good}, seeing I have a Levite to [my] priest.

good Jud_18_09 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very {good}: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

good Jud_18_22 [And] when they were a {good} way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

good Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth {good} unto you: but unto this man do not so vile a thing.

good Lam_03_25 The LORD [is] {good} unto them that wait for him, to the soul [that] seeketh him.

good Lam_03_26 [It is] {good} that [a man] should both hope and quietly wait for the salvation of the LORD.

good Lam_03_27 [It is] {good} for a man that he bear the yoke in his youth.

good Lam_03_38 Out of the mouth of the most High proceedeth not evil and {good}?

good Lev_05_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do {good}, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

good Lev_24_18 And he that killeth a beast shall make it {good}; beast for beast.

good Lev_27_10 He shall not alter it, nor change it, a good for a bad, or a bad for a {good}: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good Lev_27_10 He shall not alter it, nor change it, a {good} for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

good Lev_27_12 And the priest shall value it, whether it be {good} or bad: as thou valuest it, [who art] the priest, so shall it be.

good Lev_27_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be {good} or bad: as the priest shall estimate it, so shall it stand.

good Lev_27_33 He shall not search whether it be {good} or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

good Luk_06_45 A good man out of the {good} treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good Luk_06_45 A {good} man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good Luk_08_08 And other fell on {good} ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

good Luk_08_15 But that on the good ground are they, which in an honest and {good} heart, having heard the word, keep [it], and bring forth fruit with patience.

good Luk_08_15 But that on the {good} ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

good Luk_08_48 And he said unto her, Daughter, be of {good} comfort: thy faith hath made thee whole; go in peace.

good Luk_09_33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is {good} for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

good Luk_01_03 It seemed {good} to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

good Luk_01_53 He hath filled the hungry with {good} things; and the rich he hath sent empty away.

good Luk_02_10 And the angel said unto them, Fear not: for, behold, I bring you {good} tidings of great joy, which shall be to all people.

good Luk_02_14 Glory to God in the highest, and on earth peace, {good} will toward men.

good Luk_03_09 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth {good} fruit is hewn down, and cast into the fire.

good Luk_06_09 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do {good}, or to do evil? to save life, or to destroy [it]?

good Luk_06_27 But I say unto you which hear, Love your enemies, do {good} to them which hate you,

good Luk_06_33 And if ye do good to them which do {good} to you, what thank have ye? for sinners also do even the same.

good Luk_06_33 And if ye do {good} to them which do good to you, what thank have ye? for sinners also do even the same.

good Luk_06_35 But love ye your enemies, and do {good}, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

good Luk_06_38 Give, and it shall be given unto you; {good} measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

good Luk_06_43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth {good} fruit.

good Luk_06_43 For a {good} tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

good Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is {good}; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

good Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed {good} in thy sight.

good Luk_10_42 But one thing is needful: and Mary hath chosen that {good} part, which shall not be taken away from her.

good Luk_11_13 If ye then, being evil, know how to give {good} gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

good Luk_12_32 Fear not, little flock; for it is your Father's {good} pleasure to give you the kingdom.

good Luk_14_34 Salt [is] {good}: but if the salt have lost his savour, wherewith shall it be seasoned?

good Luk_16_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy {good} things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

good Luk_18_19 And Jesus said unto him, Why callest thou me good? none [is] {good}, save one, [that is], God.

good Luk_18_19 And Jesus said unto him, Why callest thou me {good}? none [is] good, save one, [that is], God.

good Luk_19_17 And he said unto him, Well, thou {good} servant: because thou hast been faithful in a very little, have thou authority over ten cities.

good Luk_23_50 And, behold, [there was] a man named Joseph, a counsellor; [and he was] a {good} man, and a just:

good Mal_02_13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with {good} will at

your hand.

good Mal_02_17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] {good} in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

good Mar_03_04 And he saith unto them, Is it lawful to do {good} on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

good Mar_04_08 And other fell on {good} ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

good Mar_04_20 And these are they which are sown on {good} ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

good Mar_06_50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of {good} cheer: it is I; be not afraid.

good Mar_09_05 And Peter answered and said to Jesus, Master, it is {good} for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

good Mar_09_50 Salt [is] {good}: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

good Mar_10_18 And Jesus said unto him, Why callest thou me good? [there is] none {good} but one, [that is], God.

good Mar_10_18 And Jesus said unto him, Why callest thou me {good}? [there is] none good but one, [that is], God.

good Mar_10_49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of {good} comfort, rise; he calleth thee.

good Mar_14_06 And Jesus said, Let her alone; why trouble ye her? she hath wrought a {good} work on me.

good Mar_14_07 For ye have the poor with you always, and whensoever ye will ye may do them {good}: but me ye have not always.

good Mar_14_21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! {good} were it for that man if he had never been born.

good Mat_03_10 And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth {good} fruit is hewn down, and cast into the fire.

good Mat_05_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth {good} for nothing, but to be cast out, and to be trodden under foot of men.

good Mat_05_16 Let your light so shine before men, that they may see your {good} works, and glorify your Father which is in heaven.

good Mat_05_44 But I say unto you, Love your enemies, bless them that curse you, do {good} to them that hate you, and pray for them which despitefully use you, and persecute you;

good Mat_05_45 That ye may be the children of your Father which is in heaven: for he maketh his sun to

rise on the evil and on the {good}, and sendeth rain on the just and on the unjust.

good Mat_07_11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give {good} things to them that ask him?

good Mat_07_11 If ye then, being evil, know how to give {good} gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

good Mat_07_17 Even so every good tree bringeth forth {good} fruit; but a corrupt tree bringeth forth evil fruit.

good Mat_07_17 Even so every {good} tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

good Mat_07_18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth {good} fruit.

good Mat_07_18 A {good} tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

good Mat_07_19 Every tree that bringeth not forth {good} fruit is hewn down, and cast into the fire.

good Mat_08_30 And there was a {good} way off from them an herd of many swine feeding.

good Mat_09_02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of {good} cheer; thy sins be forgiven thee.

good Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of {good} comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

good Mat_11_26 Even so, Father: for so it seemed {good} in thy sight.

good Mat_12_33 Either make the tree good, and his fruit {good}; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good Mat_12_33 Either make the tree {good}, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

good Mat_12_34 O generation of vipers, how can ye, being evil, speak {good} things? for out of the abundance of the heart the mouth speaketh.

good Mat_12_35 A good man out of the good treasure of the heart bringeth forth {good} things: and an evil man out of the evil treasure bringeth forth evil things.

good Mat_12_35 A good man out of the {good} treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good Mat_12_35 A {good} man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

good Mat_13_08 But other fell into {good} ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

good Mat_13_23 But he that received seed into the {good} ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some

thirty.

good Mat_13_24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed {good} seed in his field:

good Mat_13_27 So the servants of the householder came and said unto him, Sir, didst not thou sow {good} seed in thy field? from whence then hath it tares?

good Mat_13_37 He answered and said unto them, He that soweth the {good} seed is the Son of man;

good Mat_13_38 The field is the world; the {good} seed are the children of the kingdom; but the tares are the children of the wicked [one];

good Mat_13_48 Which, when it was full, they drew to shore, and sat down, and gathered the {good} into vessels, but cast the bad away.

good Mat_14_27 But straightway Jesus spake unto them, saying, Be of {good} cheer; it is I; be not afraid.

good Mat_17_04 Then answered Peter, and said unto Jesus, Lord, it is {good} for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

good Mat_19_10 His disciples say unto him, If the case of the man be so with [his] wife, it is not {good} to marry.

good Mat_19_16 And, behold, one came and said unto him, Good Master, what {good} thing shall I do, that I may have eternal life?

good Mat_19_17 And he said unto him, Why callest thou me good? [there is] none {good} but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good Mat_19_17 And he said unto him, Why callest thou me {good}? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

good Mat_20_15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am {good}?

good Mat_22_10 So those servants went out into the highways, and gathered together all as many as they found, both bad and {good}: and the wedding was furnished with guests.

good Mat_25_21 His lord said unto him, Well done, [thou] {good} and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good Mat_25_23 His lord said unto him, Well done, {good} and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

good Mat_26_10 When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a {good} work upon me.

good Mat_26_24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been {good} for that man if he had not been born.

good Mic_01_12 For the inhabitant of Maroth waited carefully for {good}: but evil came down from the LORD unto the gate of Jerusalem.

good Mic_02_07 O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are]

these his doings? do not my words do {good} to him that walketh uprightly?

good Mic_03_02 Who hate the {good}, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

good Mic_06_08 He hath showed thee, O man, what [is] {good}; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

good Mic_07_02 The {good} [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

good Nah_01_07 The LORD [is] {good}, a strong hold in the day of trouble; and he knoweth them that trust in him.

good Nah_01_15 Behold upon the mountains the feet of him that bringeth {good} tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

good Neh_02_08 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the {good} hand of my God upon me.

good Neh_02_18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] {good} [work].

good Neh_02_18 Then I told them of the hand of my God which was {good} upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

good Neh_05_09 Also I said, It [is] not {good} that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

good Neh_05_19 Think upon me, my God, for {good}, [according] to all that I have done for this people.

good Neh_06_19 Also they reported his {good} deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

good Neh_09_13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, {good} statutes and commandments:

good Neh_09_20 Thou gavest also thy {good} spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

good Neh_09_36 Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the {good} thereof, behold, we [are] servants in it:

good Neh_13_14 Remember me, O my God, concerning this, and wipe not out my {good} deeds that I have done for the house of my God, and for the offices thereof.

good Neh_13_31 And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for {good}.

good Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We

are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken {good} concerning Israel.

good Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee {good}: for the LORD hath spoken good concerning Israel.

good Num_13_19 And what the land [is] that they dwell in, whether it [be] {good} or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

good Num_13_20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of {good} courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

good Num_14_07 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding {good} land.

good Num_23_19 God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it {good}?

good Num_24_13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] {good} or bad of mine own mind; [but] what the LORD saith, that will I speak?

good Phm_01_06 That the communication of thy faith may become effectual by the acknowledging of every {good} thing which is in you in Christ Jesus.

good Php_01_06 Being confident of this very thing, that he which hath begun a {good} work in you will perform [it] until the day of Jesus Christ:

good Php_01_15 Some indeed preach Christ even of envy and strife; and some also of {good} will:

good Php_02_13 For it is God which worketh in you both to will and to do of [his] {good} pleasure.

good Php_02_19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of {good} comfort, when I know your state.

good Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of {good} report; if [there be] any virtue, and if [there be] any praise, think on these things.

good Pro_02_09 Then shalt thou understand righteousness, and judgment, and equity; [yea], every {good} path.

good Pro_02_20 That thou mayest walk in the way of {good} [men], and keep the paths of the righteous.

good Pro_03_04 So shalt thou find favour and {good} understanding in the sight of God and man.

good Pro_03_27 Withhold not {good} from them to whom it is due, when it is in the power of thine hand to do [it].

good Pro_04_02 For I give you {good} doctrine, forsake ye not my law.

good Pro_11_17 The merciful man doeth {good} to his own soul: but [he that is] cruel troubleth his own flesh.

good Pro_11_23 The desire of the righteous [is] only {good}: [but] the expectation of the wicked [is] wrath.

good Pro_11_27 He that diligently seeketh {good} procureth favour: but he that seeketh mischief, it shall come unto him.

good Pro_12_02 A {good} [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

good Pro_12_14 A man shall be satisfied with {good} by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

good Pro_12_25 Heaviness in the heart of man maketh it stoop: but a {good} word maketh it glad.

good Pro_13_02 A man shall eat {good} by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

good Pro_13_21 Evil pursueth sinners: but to the righteous {good} shall be repayed.

good Pro_13_22 A {good} [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

good Pro_14_14 The backslider in heart shall be filled with his own ways: and a {good} man [shall be satisfied] from himself.

good Pro_14_19 The evil bow before the {good}; and the wicked at the gates of the righteous.

good Pro_14_22 Do they not err that devise evil? but mercy and truth [shall be] to them that devise {good}.

good Pro_15_03 The eyes of the LORD [are] in every place, beholding the evil and the {good}.

good Pro_15_23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, how {good} [is it]!

good Pro_15_30 The light of the eyes rejoiceth the heart: [and] a {good} report maketh the bones fat.

good Pro_16_20 He that handleth a matter wisely shall find {good}: and whoso trusteth in the LORD, happy [is] he.

good Pro_16_29 A violent man enticeth his neighbour, and leadeth him into the way [that is] not {good}.

good Pro_17_13 Whoso rewardeth evil for {good}, evil shall not depart from his house.

good Pro_17_20 He that hath a froward heart findeth no {good}: and he that hath a perverse tongue falleth into mischief.

good Pro_17_22 A merry heart doeth {good} [like] a medicine: but a broken spirit drieth the bones.

good Pro_17_26 Also to punish the just [is] not {good}, [nor] to strike princes for equity.

good Pro_18_05 [It is] not {good} to accept the person of the wicked, to overthrow the righteous in judgment.

good Pro_18_22 [Whoso] findeth a wife findeth a {good} [thing], and obtaineth favour of the LORD.

good Pro_19_02 Also, [that] the soul [be] without knowledge, [it is] not {good}; and he that hasteth with [his] feet sinneth.

good Pro_19_08 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find {good}.

good Pro_20_18 [Every] purpose is established by counsel: and with {good} advice make war.

good Pro_20_23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not {good}.

good Pro_22_01 A [{good}] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

good Pro_24_13 My son, eat thou honey, because [it is] {good}; and the honeycomb, [which is] sweet to thy taste:

good Pro_24_23 These [things] also [belong] to the wise. [It is] not {good} to have respect of persons in judgment.

good Pro_24_25 But to them that rebuke [him] shall be delight, and a {good} blessing shall come upon them.

good Pro_25_25 [As] cold waters to a thirsty soul, so [is] {good} news from a far country.

good Pro_25_27 [It is] not {good} to eat much honey: so [for men] to search their own glory [is not] glory.

good Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have {good} [things] in possession.

good Pro_28_21 To have respect of persons [is] not {good}: for for a piece of bread [that] man will transgress.

good Pro_31_12 She will do him {good} and not evil all the days of her life.

good Pro_31_18 She perceiveth that her merchandise [is] {good}: her candle goeth not out by night.

good Psa_04_06 [There be] many that say, Who will show us [any] {good}? LORD, lift thou up the light of thy countenance upon us.

good Psa_100_05 For the LORD [is] {good}; his mercy [is] everlasting; and his truth [endureth] to all generations.

good Psa_103_05 Who satisfieth thy mouth with {good} [things; so that] thy youth is renewed like the eagle's.

good Psa_104_28 [That] thou givest them they gather: thou openest thine hand, they are filled with {good}.

good Psa_106_01 Praise ye the LORD. O give thanks unto the LORD; for [he is] {good}: for his mercy [endureth] for ever.

good Psa_106_05 That I may see the {good} of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

good Psa_107_01 O give thanks unto the LORD, for [he is] {good}: for his mercy [endureth] for ever.

good Psa_109_05 And they have rewarded me evil for {good}, and hatred for my love.

good Psa_109_21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] {good}, deliver thou me.

good Psa_111_10 The fear of the LORD [is] the beginning of wisdom: a {good} understanding have all they that do [his commandments]: his praise endureth for ever.

good Psa_112_05 A {good} man showeth favour, and lendeth: he will guide his affairs with discretion.

good Psa_118_01 O give thanks unto the LORD; for [he is] {good}: because his mercy [endureth] for ever.

good Psa_118_29 O give thanks unto the LORD; for [he is] {good}: for his mercy [endureth] for ever.

good Psa_119_122 Be surety for thy servant for {good}: let not the proud oppress me.

good Psa_119_39 Turn away my reproach which I fear: for thy judgments [are] {good}.

good Psa_119_66 Teach me {good} judgment and knowledge: for I have believed thy commandments.

good Psa_119_68 Thou [art] good, and doest {good}; teach me thy statutes.

good Psa_119_68 Thou [art] {good}, and doest good; teach me thy statutes.

good Psa_119_71 [It is] {good} for me that I have been afflicted; that I might learn thy statutes.

good Psa_122_09 Because of the house of the LORD our God I will seek thy {good}.

good Psa_125_04 Do good, O LORD, unto [those that be] {good}, and [to them that are] upright in their hearts.

good Psa_125_04 Do {good}, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.

good Psa_128_05 The LORD shall bless thee out of Zion: and thou shalt see the {good} of Jerusalem all the days of thy life.

good Psa_133_01 A Song of degrees of David. Behold, how {good} and how pleasant [it is] for brethren to dwell together in unity!

good Psa_135_03 Praise the LORD; for the LORD [is] {good}: sing praises unto his name; for [it is] pleasant.

good Psa_136_01 O give thanks unto the LORD; for [he is] {good}: for his mercy [endureth] for ever.

good Psa_143_10 Teach me to do thy will; for thou [art] my God: thy spirit [is] {good}; lead me into the land of uprightness.

good Psa_145_09 The LORD [is] {good} to all: and his tender mercies [are] over all his works.

good Psa_147_01 Praise ye the LORD: for [it is] {good} to sing praises unto our God; for [it is] pleasant; [and] praise is comely.

good Psa_14_01 To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth {good}.

good Psa_14_03 They are all gone aside, they are [all] together become filthy: [there is] none that doeth {good}, no, not one.

good Psa_27_14 Wait on the LORD: be of {good} courage, and he shall strengthen thine heart: wait, I say, on the LORD.

good Psa_31_24 Be of {good} courage, and he shall strengthen your heart, all ye that hope in the LORD.

good Psa_34_08 O taste and see that the LORD [is] {good}: blessed [is] the man [that] trusteth in him.

good Psa_34_10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any {good} [thing].

good Psa_34_12 What man [is he that] desireth life, [and] loveth [many] days, that he may see {good}?

good Psa_34_14 Depart from evil, and do {good}; seek peace, and pursue it.

good Psa_35_12 They rewarded me evil for {good} [to] the spoiling of my soul.

good Psa_36_03 The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do {good}.

good Psa_36_04 He deviseth mischief upon his bed; he setteth himself in a way [that is] not {good}; he abhorreth not evil.

good Psa_37_03 Trust in the LORD, and do {good}; [so] shalt thou dwell in the land, and verily thou shalt be fed.

good Psa_37_23 The steps of a [{good}] man are ordered by the LORD: and he delighteth in his way.

good Psa_37_27 Depart from evil, and do {good}; and dwell for evermore.

good Psa_38_20 They also that render evil for good are mine adversaries; because I follow [the thing that] {good} [is].

good Psa_38_20 They also that render evil for {good} are mine adversaries; because I follow [the thing that] good [is].

good Psa_39_02 I was dumb with silence, I held my peace, [even] from {good}; and my sorrow was stirred.

good Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a {good} matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

good Psa_51_18 Do good in thy {good} pleasure unto Zion: build thou the walls of Jerusalem.

good Psa_51_18 Do {good} in thy good pleasure unto Zion: build thou the walls of Jerusalem.

good Psa_52_03 Thou lovest evil more than {good}; [and] lying rather than to speak righteousness. Selah.

good Psa_52_09 I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] {good} before thy saints.

good Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in

his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth {good}.

good Psa_53_03 Every one of them is gone back: they are altogether become filthy; [there is] none that doeth {good}, no, not one.

good Psa_54_06 I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] {good}.

good Psa_69_16 Hear me, O LORD; for thy lovingkindness [is] {good}: turn unto me according to the multitude of thy tender mercies.

good Psa_73_01 A Psalm of Asaph. Truly God [is] {good} to Israel, [even] to such as are of a clean heart.

good Psa_73_28 But [it is] {good} for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

good Psa_84_11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no {good} [thing] will he withhold from them that walk uprightly.

good Psa_85_12 Yea, the LORD shall give [that which is] {good}; and our land shall yield her increase.

good Psa_86_05 For thou, Lord, [art] {good}, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

good Psa_86_17 Show me a token for {good}; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

good Psa_92_01 A Psalm [or] Song for the sabbath day. [It is a] {good} [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

good Rom_05_07 For scarcely for a righteous man will one die: yet peradventure for a {good} man some would even dare to die.

good Rom_07_12 Wherefore the law [is] holy, and the commandment holy, and just, and {good}.

good Rom_07_13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is {good}; that sin by the commandment might become exceeding sinful.

good Rom_02_10 But glory, honour, and peace, to every man that worketh {good}, to the Jew first, and also to the Gentile:

good Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that {good} may come? whose damnation is just.

good Rom_03_12 They are all gone out of the way, they are together become unprofitable; there is none that doeth {good}, no, not one.

good Rom_07_13 Was then that which is {good} made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

good Rom_07_16 If then I do that which I would not, I consent unto the law that [it is] {good}.

good Rom_07_18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present

with me; but [how] to perform that which is {good} I find not.

good Rom_07_18 For I know that in me (that is, in my flesh,) dwelleth no {good} thing: for to will is present with me; but [how] to perform that which is good I find not.

good Rom_07_19 For the {good} that I would I do not: but the evil which I would not, that I do.

good Rom_07_21 I find then a law, that, when I would do {good}, evil is present with me.

good Rom_08_28 And we know that all things work together for {good} to them that love God, to them who are the called according to [his] purpose.

good Rom_09_11 (For [the children] being not yet born, neither having done any {good} or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

good Rom_13_04 For he is the minister of God to thee for {good}. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

good Rom_14_16 Let not then your {good} be evil spoken of:

good Rom_14_21 [It is] {good} neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

good Rom_15_02 Let every one of us please [his] neighbour for [his] {good} to edification.

good Rom_16_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by {good} words and fair speeches deceive the hearts of the simple.

good Rom_16_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is {good}, and simple concerning evil.

good Rom_10_15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of {good} things!

good Rom_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a {good} olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

good Rom_12_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that {good}, and acceptable, and perfect, will of God.

good Rom_12_09 [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is {good}.

good Rom_12_21 Be not overcome of evil, but overcome evil with {good}.

good Rom_13_03 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is {good}, and thou shalt have praise of the same:

good Rom_13_03 For rulers are not a terror to {good} works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

good Rut_02_22 And Naomi said unto Ruth her daughter in law, [It is] {good}, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

good Son_01_03 Because of the savour of thy {good} ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

good Son_02_13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [{good}] smell. Arise, my love, my fair one, and come away.

good Tit_01_08 But a lover of hospitality, a lover of {good} men, sober, just, holy, temperate;

good Tit_01_16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every {good} work reprobate.

good Tit_02_03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of {good} things;

good Tit_02_05 [To be] discreet, chaste, keepers at home, {good}, obedient to their own husbands, that the word of God be not blasphemed.

good Tit_02_07 In all things showing thyself a pattern of {good} works: in doctrine [showing] uncorruptness, gravity, sincerity,

good Tit_02_10 Not purloining, but showing all {good} fidelity; that they may adorn the doctrine of God our Saviour in all things.

good Tit_02_14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of {good} works.

good Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are {good} and profitable unto men.

good Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain {good} works. These things are good and profitable unto men.

good Tit_03_14 And let ours also learn to maintain {good} works for necessary uses, that they be not unfruitful.

good Tit_03_01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every {good} work,

good Zec_01_13 And the LORD answered the angel that talked with me [with] {good} words [and] comfortable words.

good Zec_11_12 And I said unto them, If ye think {good}, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

good Zep_01_12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do {good}, neither will he do evil.

goodlier 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a {goodlier} person than he: from his shoulders and upward [he was] higher than any of the people.

goodliest 1Ki_20_03 Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the {goodliest}, [are] mine.

goodliest 1Sa_08_16 And he will take your menservants, and your maidservants, and your {goodliest} young men, and your asses, and put [them] to his work.

goodliness 1Sa_40_06 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the {goodliness} thereof [is] as the flower of the field:

goodly 1Ki_01_06 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very {goodly} [man]; and [his mother] bare him after Absalom.

goodly 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a {goodly}: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

goodly 1Sa_16_12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and {goodly} to look to. And the LORD said, Arise, anoint him: for this [is] he.

goodly 2Ch_36_10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the {goodly} vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

goodly 2Ch_36_19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the {goodly} vessels thereof.

goodly 2Sa_23_21 And he slew an Egyptian, a {goodly} man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

goodly Deu_03_25 I pray thee, let me go over, and see the good land that [is] beyond Jordan, that {goodly} mountain, and Lebanon.

goodly Deu_06_10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and {goodly} cities, which thou buildedst not,

goodly Deu_08_12 Lest [when] thou hast eaten and art full, and hast built {goodly} houses, and dwelt [therein];

goodly Exo_39_28 And a mitre [of] fine linen, and {goodly} bonnets [of] fine linen, and linen breeches [of] fine twined linen,

goodly Exo_02_02 And the woman conceived, and bare a son: and when she saw him that he [was a] {goodly} [child], she hid him three months.

goodly Eze_17_08 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a {goodly} vine.

goodly Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a {goodly} cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

goodly Gen_49_21 Naphtali [is] a hind let loose: he giveth {goodly} words.

goodly Gen_27_15 And Rebekah took {goodly} raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

goodly Gen_39_06 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] {goodly} [person], and well favoured.

goodly Hos_10_01 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made {goodly} images.

goodly Jam_02_02 For if there come unto your assembly a man with a gold ring, in {goodly} apparel, and there come in also a poor man in vile raiment;

goodly Jer_03_19 But I said, How shall I put thee among the children, and give thee a pleasant land, a {goodly} heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

goodly Jer_11_16 The LORD called thy name, A green olive tree, fair, [and] of {goodly} fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

goodly Job_39_13 [Gavest thou] the {goodly} wings unto the peacocks? or wings and feathers unto the ostrich?

goodly Joe_03_05 Because ye have taken my silver and my gold, and have carried into your temples my {goodly} pleasant things:

goodly Jos_07_21 When I saw among the spoils a {goodly} Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

goodly Lev_23_40 And ye shall take you on the first day the boughs of {goodly} trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

goodly Luk_21_05 And as some spake of the temple, how it was adorned with {goodly} stones and gifts, he said,

goodly Mat_13_45 Again, the kingdom of heaven is like unto a merchant man, seeking {goodly} pearls:

goodly Num_24_05 How {goodly} are thy tents, O Jacob, [and] thy tabernacles, O Israel!

goodly Num_31_10 And they burnt all their cities wherein they dwelt, and all their {goodly} castles, with fire.

goodly Psa_80_10 The hills were covered with the shadow of it, and the boughs thereof [were like] the {goodly} cedars.

goodly Psa_16_06 The lines are fallen unto me in pleasant [places]; yea, I have a {goodly} heritage.

goodly Rev_18_14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and {goodly} are departed from thee, and thou shalt find them no more at all.

goodly Zec_10_03 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his {goodly} horse in the battle.

goodly Zec_11_13 And the LORD said unto me, Cast it unto the potter: a {goodly} price that I was prized at of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

goodman Luk_12_39 And this know, that if the {goodman} of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

goodman Luk_22_11 And ye shall say unto the {goodman} of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

goodman Mar_14_14 And wheresoever he shall go in, say ye to the {goodman} of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

goodman Mat_20_11 And when they had received [it], they murmured against the {goodman} of the house,

goodman Mat_24_43 But know this, that if the {goodman} of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

goodman Pro_07_19 For the {goodman} [is] not at home, he is gone a long journey:

goodness 1Ki_08_66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the {goodness} that the LORD had done for David his servant, and for Israel his people.

goodness 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great {goodness} toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

goodness 1Ch_17_26 And now, LORD, thou art God, and hast promised this {goodness} unto thy servant:

goodness 2Ch_07_10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the {goodness} that the LORD had showed unto David, and to Solomon, and to Israel his people.

goodness 2Ch_06_41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in {goodness}.

goodness 2Ch_32_32 Now the rest of the acts of Hezekiah, and his {goodness}, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

goodness 2Ch_35_26 Now the rest of the acts of Josiah, and his {goodness}, according to [that which was] written in the law of the LORD,

goodness 2Sa_07_28 And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this {goodness} unto thy servant:

goodness 2Th_01_11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] {goodness}, and the work of faith with power:

goodness Exo_33_19 And he said, I will make all my {goodness} pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

goodness Exo_18_09 And Jethro rejoiced for all the {goodness} which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

goodness Exo_34_06 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in {goodness} and truth,

goodness Eph_05_09 (For the fruit of the Spirit [is] in all {goodness} and righteousness and truth;)

goodness Gal_05_22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, {goodness}, faith,

goodness Hos_03_05 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his {goodness} in the latter days.

goodness Hos_06_04 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your {goodness} [is] as a morning cloud, and as the early dew it goeth away.

goodness Hos_10_01 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the {goodness} of his land they have made goodly images.

goodness Jer_02_07 And I brought you into a plentiful country, to eat the fruit thereof and the {goodness} thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

goodness Jer_31_12 Therefore they shall come and sing in the height of Zion, and shall flow together to the {goodness} of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

goodness Jer_31_14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my {goodness}, saith the LORD.

goodness Jer_33_09 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the {goodness} and for all the prosperity that I procure unto it.

goodness Jud_08_35 Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the {goodness} which he had showed unto Israel.

goodness Neh_09_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great {goodness}.

goodness Neh_09_35 For they have not served thee in their kingdom, and in thy great {goodness} that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

goodness Num_10_32 And it shall be, if thou go with us, yea, it shall be, that what {goodness} the LORD shall do unto us, the same will we do unto thee.

goodness Psa_16_02 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my {goodness} [extendeth] not to thee;

goodness Psa_21_03 For thou preventest him with the blessings of {goodness}: thou settest a crown of pure gold on his head.

goodness Psa_107_21 Oh that [men] would praise the LORD [for] his {goodness}, and [for] his wonderful works to the children of men!

goodness Psa_107_15 Oh that [men] would praise the LORD [for] his {goodness}, and [for] his wonderful works to the children of men!

goodness Psa_107_09 For he satisfieth the longing soul, and filleth the hungry soul with {goodness}.

goodness Psa_145_07 They shall abundantly utter the memory of thy great {goodness}, and shall sing of thy righteousness.

goodness Psa_107_31 Oh that [men] would praise the LORD [for] his {goodness}, and [for] his wonderful works to the children of men!

goodness Pro_20_06 Most men will proclaim every one his own {goodness}: but a faithful man who can find?

goodness Psa_107_08 Oh that [men] would praise the LORD [for] his {goodness}, and [for] his wonderful works to the children of men!

goodness Psa_144_02 My {goodness}, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

goodness Psa_25_07 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy {goodness}' sake, O LORD.

goodness Psa_23_06 Surely {goodness} and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

goodness Psa_27_13 [I had fainted], unless I had believed to see the {goodness} of the LORD in the land of the living.

goodness Psa_33_05 He loveth righteousness and judgment: the earth is full of the {goodness} of the LORD.

goodness Psa_65_04 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the {goodness} of thy house, [even] of thy holy temple.

goodness Psa_65_11 Thou crownest the year with thy {goodness}; and thy paths drop fatness.

goodness Psa_68_10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy {goodness} for the poor.

goodness Psa_31_19 [Oh] how great [is] thy {goodness}, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

goodness Psa_52_01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the {goodness} of God [endureth] continually.

goodness Rom_02_04 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the {goodness} of God leadeth thee to repentance?

goodness Rom_02_04 Or despisest thou the riches of his {goodness} and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

goodness Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but

toward thee, goodness, if thou continue in [his] {goodness}: otherwise thou also shalt be cut off.

goodness Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, {goodness}, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness Rom_11_22 Behold therefore the {goodness} and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

goodness Rom_15_14 And I myself also am persuaded of you, my brethren, that ye also are full of {goodness}, filled with all knowledge, able also to admonish one another.

goodness Zec_09_17 For how great [is] his {goodness}, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

goods 1Co_13_03 And though I bestow all my {goods} to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

goods 2Ch_21_14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy {goods}:

goods Act_02_45 And sold their possessions and {goods}, and parted them to all [men], as every man had need.

goods Deu_28_11 And the LORD shall make thee plenteous in {goods}, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

goods Ecc_05_11 When {goods} increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes?

goods Exo_22_11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's {goods}; and the owner of it shall accept [thereof], and he shall not make [it] good.

goods Exo_22_08 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's {goods}.

goods Eze_38_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and {goods}, that dwell in the midst of the land.

goods Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and {goods}, to take a great spoil?

goods Ezr_06_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's {goods}, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

goods Ezr_01_04 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with {goods}, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

goods Ezr_01_06 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with {goods}, and with beasts, and with precious things, beside all [that] was willingly offered.

goods Ezr_07_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of {goods}, or to imprisonment.

goods Gen_14_16 And he brought back all the goods, and also brought again his brother Lot, and his {goods}, and the women also, and the people.

goods Gen_14_12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his {goods}, and departed.

goods Gen_14_16 And he brought back all the {goods}, and also brought again his brother Lot, and his goods, and the women also, and the people.

goods Gen_31_18 And he carried away all his cattle, and all his {goods} which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

goods Gen_46_06 And they took their cattle, and their {goods}, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

goods Gen_14_21 And the king of Sodom said unto Abram, Give me the persons, and take the {goods} to thyself.

goods Gen_24_10 And the servant took ten camels of the camels of his master, and departed; for all the {goods} of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

goods Gen_14_11 And they took all the {goods} of Sodom and Gomorrah, and all their victuals, and went their way.

goods Heb_10_34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your {goods}, knowing in yourselves that ye have in heaven a better and an enduring substance.

goods Job_20_10 His children shall seek to please the poor, and his hands shall restore their {goods}.

goods Job_20_21 There shall none of his meat be left; therefore shall no man look for his {goods}.

goods Job_20_28 The increase of his house shall depart, [and his {goods}] shall flow away in the day of his wrath.

goods Luk_12_18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my {goods}.

goods Luk_12_19 And I will say to my soul, Soul, thou hast much {goods} laid up for many years; take thine ease, eat, drink, [and] be merry.

goods Luk_15_12 And the younger of them said to [his] father, Father, give me the portion of {goods} that falleth [to me]. And he divided unto them [his] living.

goods Luk_16_01 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his {goods}.

goods Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my {goods} I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

goods Luk_06_30 Give to every man that asketh of thee; and of him that taketh away thy {goods} ask [them] not again.

goods Luk_11_21 When a strong man armed keepeth his palace, his {goods} are in peace:

goods Mar_03_27 No man can enter into a strong man's house, and spoil his {goods}, except he will first bind the strong man; and then he will spoil his house.

goods Mat_12_29 Or else how can one enter into a strong man's house, and spoil his {goods}, except he first bind the strong man? and then he will spoil his house.

goods Mat_24_47 Verily I say unto you, That he shall make him ruler over all his {goods}.

goods Mat_25_14 For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his {goods}.

goods Neh_09_25 And they took strong cities, and a fat land, and possessed houses full of all {goods}, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

goods Num_16_32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] {goods}.

goods Num_31_09 And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their {goods}.

goods Num_35_03 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their {goods}, and for all their beasts.

goods Rev_03_17 Because thou sayest, I am rich, and increased with {goods}, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

goods Zep_01_13 Therefore their {goods} shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

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good ^ 1Co_05_06 Your <5216> glorying <2745> is not <3756> {good} <2570>. Know ye <1492> (5758) not <3756> that <3754> a little <3398> leaven <2219> leaveneth <2220> (5719) the whole <3650> lump <5445>?

good ^ 1Co_07_01 Now <1161> concerning <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is {good} <2570> for a man <0444> not <3361> to touch <0680> (5733) a woman <1135>.

good ^ 1Co_07_08 I say <3004> (5719) therefore <1161> to the unmarried <0022> and <2532> widows <5503>, It is <2076> (5748) {good} <2570> for them <0846> if <1437> they abide <3306> (5661) even <2504> <0> as <5613> I <2504>.

good ^ 1Co_07_26 I suppose <3543> (5719) therefore <3767> that this <5124> is <5225> (5721) good <2570> for <1223> the present <1764> (5761) distress <0318>, I say, that <3754> it is {good} <2570> for a man <0444> so <3779> to be <1511> (5750).

good ^ 1Co_07_26 I suppose <3543> (5719) therefore <3767> that this <5124> is <5225> (5721) {good} <2570> for <1223> the present <1764> (5761) distress <0318>, I say, that <3754> it is good <2570> for a man <0444> so <3779> to be <1511> (5750).

good ^ 1Co_15_33 Be <4105> <0> not <3361> deceived <4105> (5744): evil <2556> communications <3657> corrupt <5351> (5719) {good} <5543> manners <2239>.

good ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> {good} <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

good ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your {good} <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

good ^ 1Pe_02_18 Servants <3610>, be subject <5293> (5746) to your masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the {good} <0018> and <2532> gentle <1933>, but <0235> also <2532> to the froward <4646>.

good ^ 1Pe_03_10 For <1063> he that will <2309> (5723) love <0025> (5721) life <2222>, and <2532> see <1492> (5629) {good} <0018> days <2250>, let him refrain <3973> (5657) his <0846> tongue <1100> from <0575> evil <2556>, and <2532> his <0846> lips <5491> that they speak <2980> (5658) no <3361> guile <1388>:

good ^ 1Pe_03_11 Let him eschew <1578> (5657) <0575> evil <2556>, and <2532> do <4160> (5657) {good} <0018>; let him seek <2212> (5657) peace <1515>, and <2532> ensue <1377> (5657) it <0846>.

good ^ 1Pe_03_13 And <2532> who <5101> is he that will harm <2559> (5694) you <5209>, if <1437> ye be <1096> (5638) followers <3402> of that which is {good} <0018>?

good ^ 1Pe_03_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> {good} <0018> conversation <0391> in

<1722> Christ <5547>.

good ^ 1Pe_03_16 Having <2192> (5723) a {good} <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

good ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a {good} <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

good ^ 1Pe_04_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> {good} <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.

good ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we thought it {good} <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

good ^ 1Th_03_06 But <1161> now <0737> when Timotheus <5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) {good} <0018> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:

good ^ 1Th_03_06 But <1161> now <0737> when Timotheus <5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> {good} tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:

good ^ 1Th_05_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is {good} <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

good ^ 1Th_05_21 Prove <1381> (5720) all things <3956>; hold fast <2722> (5720) that which <3588> is {good} <2570>.

good ^ 1Ti_01_05 Now <1161> the end <5056> of the commandment <3852> is <2076> (5748) charity <0026> out of <1537> a pure <2513> heart <2588>, and <2532> of a {good} <0018> conscience <4893>, and <2532> of faith <4102> unfeigned <0505>:

good ^ 1Ti_01_08 But <1161> we know <1492> (5758) that <3754> the law <3551> is {good} <2570>, if <1437> a man <5100> use <5530> (5741) it <0846> lawfully <3545>;

good ^ 1Ti_01_18 This <5026> charge <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> by <1722> them <0846> mightest war <4754> (5735) a {good} <2570> warfare <4752>;

good ^ 1Ti_01_19 Holding <2192> (5723) faith <4102>, and <2532> a {good} <0018> conscience <4893>; which <3739> some <5100> having put away <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

good ^ 1Ti_02_03 For <1063> this <5124> is {good} <2570> and <2532> acceptable <0587> in the sight <1799> of God <2316> our <2257> Saviour <4990>;

good ^ 1Ti_02_10 But <0235> (which <3739> becometh <4241> (5719) women <1135> professing <1861> (5740) godliness <2317>) with <1223> {good} <0018> works <2041>.

good ^ 1Ti_03_01 This is a true <4103> saying <3056>, If a man <1536> desire <3713> (5731) the office of a bishop <1984>, he desireth <1937> (5719) a {good} <2570> work <2041>.

good ^ 1Ti_03_02 A bishop <1985> then <3767> must <1163> (5748) be <1511> (5750) blameless <0423>, the husband <0435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of {good} behaviour <2887>, given to hospitality <5382>, apt to teach <1317>;

good ^ 1Ti_03_07 Moreover <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a {good} <2570> report <3141> of <0575> them which are without <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.

good ^ 1Ti_03_13 For <1063> they that have used the office of a deacon <1247> (5660) well <2573> purchase <4046> (5731) to themselves <1438> a {good} <2570> degree <0898>, and <2532> great <4183> boldness <3954> in <1722> the faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

good ^ 1Ti_04_04 For <3754> every <3956> creature <2938> of God <2316> is {good} <2570>, and <2532> nothing <3762> to be refused <0579>, if it be received <2983> (5746) with <3326> thanksgiving <2169>:

good ^ 1Ti_04_06 If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of {good} <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).

good ^ 1Ti_04_06 If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a {good} <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).

good ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) {good} <2570> and <2532> acceptable <0587> before <1799> God <2316>.

good ^ 1Ti_05_10 Well reported of <3140> (5746) for <1722> good <2570> works <2041>; if <1487> she have brought up <5044> (5656) children, if <1487> she have lodged strangers <3580> (5656), if <1487> she have washed <3538> (5656) the saints <0040> feet <4228>, if <1487> she have relieved <1884> (5656) the afflicted <2346> (5746), if <1487> she have diligently followed <1872> (5656) every <3956> {good} <0018> work <2041>.

good ^ 1Ti_05_10 Well reported of <3140> (5746) for <1722> {good} <2570> works <2041>; if <1487> she have brought up <5044> (5656) children, if <1487> she have lodged strangers <3580> (5656), if <1487> she have washed <3538> (5656) the saints <0040> feet <4228>, if <1487> she have relieved <1884> (5656) the afflicted <2346> (5746), if <1487> she have diligently followed <1872> (5656) every <3956> good <0018> work <2041>.

good ^ 1Ti_05_25 Likewise <5615> also <2532> the {good} <2570> works <2041> of some are <2076> (5748) manifest beforehand <4271>; and <2532> they that are <2192> (5723) otherwise <0247> cannot <3756> <1410> (5736) be hid <2928> (5650).

good ^ 1Ti_06_12 Fight <0075> (5737) the good <2570> fight <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532> called <2564> (5681), and <2532> hast professed <3670> (5656) a {good} <2570> profession <3671> before <1799> many <4183> witnesses <3144>.

good ^ 1Ti_06_12 Fight <0075> (5737) the {good} <2570> fight <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532> called <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> profession <3671> before <1799> many <4183> witnesses <3144>.

good ^ 1Ti_06_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a {good} <2570> confession <3671>;

good ^ 1Ti_06_18 That they do good <0014> (5721), that they be rich <4147> (5721) in <1722> {good} <2570> works <2041>, ready to distribute <1511> (5750) <2130>, willing to communicate <2843>;

good ^ 1Ti_06_18 That they do {good} <0014> (5721), that they be rich <4147> (5721) in <1722> good <2570> works <2041>, ready to distribute <1511> (5750) <2130>, willing to communicate <2843>;

good ^ 1Ti_06_19 Laying up in store <0597> (5723) for themselves <1438> a {good} <2570> foundation <2310> against <1519> the time to come <3195> (5723), that <2443> they may lay hold on <1949> (5638) eternal <0166> life <2222>.

good ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be {good} <0018> or <1535> bad <2556>.

good ^ 2Co_06_08 By <1223> honour <1391> and <2532> dishonour <0819>, by <1223> evil report <1426> and <2532> {good} report <2162>: as <5613> deceivers <4108>, and <2532> yet true <0227>;

good ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> {good} <0018> work <2041>:

good ^ 2Co_13_11 Finally <3063>, brethren <0080>, farewell <5463> (5720). Be perfect <2675> (5744), be of {good} comfort <3870> (5744), be of one <0846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.

good ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the {good} pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

good ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> {good} <0018> hope <1680> through <1722> grace <5485>,

good ^ 2Th_02_17 Comfort <3870> (5659) your <5216> hearts <2588>, and <2532> stablish <4741> (5659) you <5209> in <1722> every <3956> {good} <0018> word <3056> and <2532> work <2041>.

good ^ 2Ti_01_14 That {good} thing <2570> which was committed unto thee <3872> keep <5442> (5657) by <1223> the Holy <0040> Ghost <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.

good ^ 2Ti_02_03 Thou <4771> therefore <3767> endure hardness <2553> (5657), as <5613> a {good} <2570> soldier <4757> of Jesus <2424> Christ <5547>.

good ^ 2Ti_02_21 If <1437> a man <5100> therefore <3767> purge <1571> (5661) himself <1438> from <0575> these <5130>, he shall be <2071> (5704) a vessel <4632> unto <1519> honour <5092>, sanctified <0037> (5772), and <2532> meet <2173> for the master's use <1203>, and prepared <2090> (5772) unto <1519> every <3956> {good} <0018> work <2041>.

good ^ 2Ti_03_03 Without natural affection <0794>, trucebreakers <0786>, false accusers <1228>, incontinent <0193>, fierce <0434>, despisers of those that are {good} <0865>.

good ^ 2Ti_03_17 That <2443> the man <0444> of God <2316> may be <5600> (5753) perfect <0739>, thoroughly furnished <1822> (5772) unto <4314> all <3956> {good} <0018> works <2041>.

good ^ 2Ti_04_07 I have fought <0075> (5766) a {good} <2570> fight <0073>, I have finished <5055> (5758) my course <1408>, I have kept <5083> (5758) the faith <4102>:

good ^ 3Jo_01_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth {good} <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

good ^ 3Jo_01_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is {good} <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

good ^ 3Jo_01_12 Demetrius <1216> hath {good} report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

good ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the {good} deed done <2108> to the impotent <0772> man <0444>, by <1722> what means <5101> he <3778> is made whole <4982> (5769);

good ^ Act_09_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: this woman <3778> (5625) <0846> was <2258> (5713) full <4134> of {good} <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

good ^ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of {good} report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

good ^ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went about <1330> (5627) doing {good} <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

good ^ Act_11_24 For <3754> he was <2258> (5713) a {good} <0018> man <0435>, and <2532> full <4134> of the Holy <0040> Ghost <4151> and <2532> of faith <4102>: and <2532> much <2425> people <3793> was added <4369> (5681) unto the Lord <2962>.

good ^ Act_14_17 Nevertheless <2544> <2532> he left <0863> (5656) not <3756> himself <1438> without witness <0267>, in that he did {good} <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.

good ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a {good} <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

good ^ Act_15_25 It seemed {good} <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> Paul <3972>,

good ^ Act_15_28 For <1063> it seemed {good} <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary things <1876>;

good ^ Act_15_38 But <1161> Paul <3972> thought <0515> <0> not <3361> {good} <0515> (5707) to take <4838> <0> him <5126> with them <4838> (5629), who <3588> departed <0868> (5631) from <0575> them <0846> from <0575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <0846> to <1519> the work <2041>.

good ^ Act_18_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a {good} <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

good ^ Act_22_12 And <1161> one <5100> Ananias <0367>, a devout <2152> man <0435> according <2596> to the law <3551>, having a {good} report <3140> (5746) of <5259> all <3956> the Jews <2453> which dwelt <2730> (5723) there,

good ^ Act_23_01 And <1161> Paul <3972>, earnestly beholding <0816> (5660) the council <4892>, said <2036> (5627), Men <0435> and brethren <0080>, I <1473> have lived <4176> (5769) in all <3956> {good} <0018> conscience <4893> before God <2316> until <0891> this <5026> day <2250>.

good ^ Act_23_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of {good} cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.

good ^ Act_27_22 And <2532> now <3569> I exhort <3867> (5719) you <5209> to be of {good} cheer <2114> (5721): for <1063> there shall be <2071> (5704) no <3762> loss <0580> of any man's life <5590> among <1537> you <5216>, but <4133> of the ship <4143>.

good ^ Act_27_25 Wherefore <1352>, sirs <0435>, be of {good} cheer <2114> (5720): for <1063> I believe <4100> (5719) God <2316>, that <3754> it <3779> shall be <2071> (5704) even <2596> <3739> as <5158> it was told <2980> (5769) me <3427>.

good ^ Act_27_36 Then <1161> were <1096> <0> they <0846> <1096> (5637) all <3956> of {good} cheer <2115>, and they <4355> <0> also <2532> took <4355> (5639) some meat <5160>.

good ^ Col_01_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> {good} <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the knowledge <1922> of God <2316>;

good ^ Eph_01_05 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <0846>, according <2596> to the {good} pleasure <2107> of his <0846> will <2307>.

good ^ Eph_01_09 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> {good} pleasure <2107> which <3739> he hath purposed <4388> (5639) in <1722> himself <0846>:

good ^ Eph_02_10 For <1063> we are <2070> (5748) his <0846> workmanship <4161>, created <2936> (5685) in <1722> Christ <5547> Jesus <2424> unto <1909> {good} <0018> works <2041>, which <3739> God <2316> hath before ordained <4282> (5656) that <2443> we should walk <4043> (5661) in <1722> them <0846>.

good ^ Eph_04_28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with his hands <5495> the thing which is {good} <0018>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).

good ^ Eph_04_29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> mouth <4750>, but <0235> that which <1536> is {good} <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) grace <5485> unto the hearers <0191> (5723).

good ^ Eph_06_07 With <3326> {good} will <2133> doing service <1398> (5723), as to the Lord <2962>, and <2532> not <3756> to men <0444>:

good ^ Eph_06_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> {good} thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.

good ^ Gal_04_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) always <3842> in <1722> a {good} <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am present <3918> (5750) with <4314> you <5209>.

good ^ Gal_04_18 But <1161> it is {good} <2570> to be zealously affected <2206> (5745) always <3842> in <1722> a good <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am present <3918> (5750) with <4314> you <5209>.

good ^ Gal_06_06 Let <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> {good} things <0018>.

good ^ Gal_06_10 As <5613> we have <2192> (5719) therefore <0686> <3767> opportunity <2540>, let us do <2038> (5741) {good} <0018> unto <4314> all <3956> men, especially <1161> <3122> unto <4314> them who are of the household <3609> of faith <4102>.

good ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145>

exercised <1128> (5772) to <4314> discern <1253> both <5037> {good} <2570> and <2532> evil <2556>.

good ^ Heb_06_05 And <2532> have tasted <1089> (5666) the {good} <2570> word <4487> of God <2316>, and <5037> the powers <1411> of the world <0165> to come <3195> (5723),

good ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of {good} things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

good ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of {good} things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

good ^ Heb_10_24 And <2532> let us consider <2657> (5725) one another <0240> to <1519> provoke <3948> unto love <0026> and <2532> to {good} <2570> works <2041>:

good ^ Heb_11_02 For <1063> by <1722> it <5026> the elders <4245> obtained a {good} report <3140> (5681).

good ^ Heb_11_12 Therefore <1352> sprang there <1080> (5681) even <2532> of <0575> one <1520>, and <2532> him <5023> as {good} as dead <3499> (5772), so many as <2531> the stars <0798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <0285> which <3588> is by <3844> the sea <2281> shore <5491> innumerable <0382>.

good ^ Heb_11_39 And <2532> these <3778> all <3956>, having obtained a {good} report <3140> (5685) through <1223> faith <4102>, received <2865> (5668) not <3756> the promise <1860>:

good ^ Heb_13_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a {good} thing <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.

good ^ Heb_13_16 But <1161> to do {good} <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is well pleased <2100> (5743).

good ^ Heb_13_18 Pray <4336> (5737) for <4012> us <2257>: for <1063> <3754> we trust <3982> (5754) we have <2192> (5719) a {good} <2570> conscience <4893>, in <1722> all things <3956> willing <2309> (5723) to live <0390> (5745) honestly <2573>.

good ^ Heb_13_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> {good} <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

good ^ Jam_01_17 Every <3956> {good} <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.

good ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723)

the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a {good} place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:

good ^ Jam_03_13 Who <5101> is a wise man <4680> and <2532> endued with knowledge <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a {good} <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

good ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> {good} <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

good ^ Jam_04_17 Therefore <3767> to him that knoweth <1492> (5761) to do <4160> (5721) {good} <2570>, and <2532> doeth <4160> (5723) it not <3361>, to him <0846> it is <2076> (5748) sin <0266>.

good ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> {good} thing <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

good ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the {good} <2570> wine <3631> until <2193> now <0737>.

good ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) {good} <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

good ^ Joh_05_29 And <2532> shall come forth <1607> (5695); they that have done <4160> (5660) {good} <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) evil <5337>, unto <1519> the resurrection <0386> of damnation <2920>.

good ^ Joh_07_12 And <2532> there was <2258> (5713) much <4183> murmuring <1112> among <1722> the people <3793> concerning <4012> him <0846>: for some <3303> said <3004> (5707), <3754> He is <2076> (5748) a {good} man <0018>: others <1161> <0243> said <3004> (5707), Nay <3756>; but <0235> he deceiveth <4105> (5719) the people <3793>.

good ^ Joh_10_11 I <1473> am <1510> (5748) the good <2570> shepherd <4166>: the {good} <2570> shepherd <4166> giveth <5087> (5719) his <0846> life <5590> for <5228> the sheep <4263>.

good ^ Joh_10_11 I <1473> am <1510> (5748) the {good} <2570> shepherd <4166>: the good <2570> shepherd <4166> giveth <5087> (5719) his <0846> life <5590> for <5228> the sheep <4263>.

good ^ Joh_10_14 I <1473> am <1510> (5748) the {good} <2570> shepherd <4166>, and <2532> know <1097> (5719) my <1699> sheep, and <2532> am known <1097> (5743) of <5259> mine <1699>.

good ^ Joh_10_32 Jesus <2424> answered <0611> (5662) them <0846>, Many <4183> {good} <2570> works <2041> have I shewed <1166> (5656) you <5213> from <1537> my <3450> Father <3962>; for <1223> which <4169> of those <0846> works <2041> do ye stone <3034> (5719) me <3165>?

good ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a {good} <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for

<4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

good ^ Joh_16_33 These things <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in <1722> me <1698> ye might have <2192> (5725) peace <1515>. In <1722> the world <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation <2347>: but <0235> be of {good} cheer <2293> (5720); I <1473> have overcome <3528> (5758) the world <2889>.

Good ^ Luk_18_18 And <2532> a certain <5100> ruler <0758> asked <1905> (5656) him <0846>, saying <3004> (5723), {Good} <0018> Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

good ^ Luk_01_03 It seemed <1380> (5656) {good} to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>.

good ^ Luk_01_53 He hath filled <1705> (5656) the hungry <3983> (5723) with {good} things <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> empty <2756> away <1821> (5656).

good ^ Luk_02_10 And <2532> the angel <0032> said <2036> (5627) unto them <0846>, Fear <5399> (5737) not <3361>: for <1063>, behold <2400> (5628), I bring <2097> <0> you <5213> {good} tidings <2097> (5731) of great <3173> joy <5479>, which <3748> shall be <2071> (5704) to all <3956> people <2992>.

good ^ Luk_02_14 Glory <1391> to God <2316> in <1722> the highest <5310>, and <2532> on <1909> earth <1093> peace <1515>, {good} will <2107> toward <1722> men <0444>.

good ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) {good} <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

good ^ Luk_06_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the sabbath days <4521> to do {good} <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

good ^ Luk_06_27 But <0235> I say <3004> (5719) unto you <5213> which <3588> hear <0191> (5723), Love <0025> (5720) your <5216> enemies <2190>, do <4160> (5720) {good} <2573> to them which <3588> hate <3404> (5723) you <5209>.

good ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do {good} <0015> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also do <4160> (5719) even <2532> the same <0846>.

good ^ Luk_06_33 And <2532> if <1437> ye do {good} <0015> (5725) to them which do good <0015> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also do <4160> (5719) even <2532> the same <0846>.

good ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do {good} <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.

good ^ Luk_06_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; {good} <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).

good ^ Luk_06_43 For <1063> a good <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring forth <4160> (5723) {good} <2570> fruit <2590>.

good ^ Luk_06_43 For <1063> a {good} <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring forth <4160> (5723) good <2570> fruit <2590>.

good ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is {good} <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

good ^ Luk_06_45 A good <0018> man <0444> out of <1537> the {good} <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

good ^ Luk_06_45 A {good} <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

good ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> {good} <0018> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

good ^ Luk_08_15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> {good} <0018> heart <2588>, having heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience <5281>.

good ^ Luk_08_15 But <1161> that on <1722> the {good} <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, having heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience <5281>.

good ^ Luk_08_48 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, be of {good} comfort <2293> (5720): thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758); go <4198> (5737) in <1519> peace <1515>.

good ^ Luk_09_33 And <2532> it came to pass <1096> (5633), as <1722> they <0846> departed <1316> (5738) from <0575> him <0846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) {good} <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for

<3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> knowing <1492> (5761) what <3739> he said <3004> (5719).

good ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) {good} <2107> in <1715> <0> thy <4675> sight <1715>.

good ^ Luk_10_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that {good} <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken away <0851> (5701) from <0575> her <0846>.

good ^ Luk_11_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) {good} <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

good ^ Luk_12_32 Fear <5399> (5737) not <3361>, little <3398> flock <4168>; for <3754> it is <2106> <0> your <5216> Father's <3962> {good} pleasure <2106> (5656) to give <1325> (5629) you <5213> the kingdom <0932>.

good ^ Luk_14_34 Salt <0217> is {good} <2570>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be seasoned <0741> (5701)?

good ^ Luk_16_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> {good} things <0018>, and <2532> likewise <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).

good ^ Luk_18_19 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? none <3762> is {good} <0018>, save <1508> one <1520>, that is, God <2316>.

good ^ Luk_18_19 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> {good} <0018>? none <3762> is good <0018>, save <1508> one <1520>, that is, God <2316>.

good ^ Luk_19_17 And <2532> he said <2036> (5627) unto him <0846>, Well <2095>, thou {good} <0018> servant <1401>: because <3754> thou hast been <1096> (5633) faithful <4103> in <1722> a very little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> ten <1176> cities <4172>.

good ^ Luk_23_50 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> Joseph <2501>, a counsellor <1010>; and he was a {good} <5225> (5723) <0018> man <0435>, and <2532> a just <1342>:

Good ^ Mar_10_17 And <2532> when he was gone forth <1607> (5740) into <1519> the way <0846> <3598>, there came <4370> <0> one <1520> running <4370> (5631), and <2532> kneeled <1120> (5660) to him <0846>, and asked <1905> (5707) him <0846>, {Good} <0018> Master <1320>, what <5101> shall I do <4160> (5661) that <2443> I may inherit <2816> (5661) eternal <0166> life <2222>?

good ^ Mar_03_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do {good} <0015> (5658) on the sabbath days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

good ^ Mar_04_08 And <2532> other <0243> fell <4098> (5627) on <1519> {good} <2570> ground <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> increased <0837> (5723); and <2532> brought forth <5342> (5707), some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

good ^ Mar_04_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> {good} <2570> ground <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

good ^ Mar_06_50 For <1063> they all <3956> saw <1492> (5627) him <0846>, and <2532> were troubled <5015> (5681). And <2532> immediately <2112> he talked <2980> (5656) with <3326> them <0846>, and <2532> saith <3004> (5719) unto them <0846>, Be of {good} cheer <2293> (5720): it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).

good ^ Mar_09_05 And <2532> Peter <4074> answered <0611> (5679) and said <3004> (5719) to Jesus <2424>, Master <4461>, it is <2076> (5748) {good} <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

good ^ Mar_09_50 Salt <0217> is {good} <2570>: but <1161> if <1437> the salt <0217> have lost <1096> (5638) his saltness <0358>, wherewith <1722> <5101> will ye season <0741> (5692) it <0846>? Have <2192> (5720) salt <0217> in <1722> yourselves <1438>, and <2532> have peace <1514> (5720) one <0240> <0> with <1722> another <0240>.

good ^ Mar_10_18 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is none <3762> {good} <0018> but <1508> one <1520>, that is, God <2316>.

good ^ Mar_10_18 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> {good} <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>.

good ^ Mar_10_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of {good} comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

good ^ Mar_14_06 And <1161> Jesus <2424> said <2036> (5627), Let <0863> <0> her <0846> alone <0863> (5628); why <5101> trouble ye <2873> <3930> (5719) her <0846>? she hath wrought <2038> (5662) a {good} <2570> work <2041> on <1519> me <1691>.

good ^ Mar_14_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> {good} <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

good ^ Mar_14_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! {good} <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).

Good ^ Mat_19_16 And <2532>, behold <2400> (5628), one <1520> came <4334> (5631) and said <2036> (5627) unto him <0846>, {Good} <0018> Master <1320>, what <5101> good thing <0018> shall I do <4160>

(5661), that <2443> I may have <2192> (5725) eternal <0166> life <2222>?

good ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) {good} <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

good ^ Mat_05_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is thenceforth <2089> {good} <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.

good ^ Mat_05_16 Let your <5216> light <5457> so <3779> shine <2989> (5657) before <1715> men <0444>, that <3704> they may see <1492> (5632) your <5216> {good} <2570> works <2041>, and <2532> glorify <1392> (5661) your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

good ^ Mat_05_44 But <1161> I <1473> say <3004> (5719) unto you <5213>, Love <0025> (5720) your <5216> enemies <2190>, bless <2127> (5720) them that curse <2672> (5740) you <5209>, do <4160> (5720) {good} <2573> to them that hate <3404> (5723) you <5209>, and <2532> pray <4336> (5737) for <5228> them which <3588> despitefully use <1908> (5723) you <5209>, and <2532> persecute <1377> (5723) you <5209>;

good ^ Mat_05_45 That <3704> ye may be <1096> (5638) the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <0393> <0> his <0846> sun <2246> to rise <0393> (5719) on <1909> the evil <4190> and <2532> on the {good} <0018>, and <2532> sendeth rain <1026> (5719) on <1909> the just <1342> and <2532> on the unjust <0094>.

good ^ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) {good} things <0018> to them that ask <0154> (5723) him <0846>?

good ^ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) {good} <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

good ^ Mat_07_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160> (5719) {good} <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.

good ^ Mat_07_17 Even so <3779> every <3956> {good} <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.

good ^ Mat_07_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) {good} <2570> fruit <2590>.

good ^ Mat_07_18 A {good} <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

good ^ Mat_07_19 Every <3956> tree <1186> that bringeth <4160> <0> not <3361> forth <4160> (5723) {good} <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the

fire <4442>.

good ^ Mat_08_30 And <1161> there was <2258> (5713) a {good} way off <3112> from <0575> them <0846> an herd <0034> of many <4183> swine <5519> feeding <1006> (5746).

good ^ Mat_09_02 And <2532>, behold <2400> (5628), they brought <4374> (5707) to him <0846> a man sick of the palsy <3885>, lying <0906> (5772) on <1909> a bed <2825>: and <2532> Jesus <2424> seeing <1492> (5631) their <0846> faith <4102> said <2036> (5627) unto the sick of the palsy <3885>; Son <5043>, be of {good} cheer <2293> (5720); thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>.

good ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of {good} comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

good ^ Mat_11_26 Even so <3483>, Father <3962>: for <3754> so <3779> it seemed <1096> (5633) {good} <2107> in thy <4675> sight <1715>.

good ^ Mat_12_33 Either <2228> make <4160> (5657) the tree <1186> good <2570>, and <2532> his <0846> fruit <2590> {good} <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is known <1097> (5743) by <1537> his fruit <2590>.

good ^ Mat_12_33 Either <2228> make <4160> (5657) the tree <1186> {good} <2570>, and <2532> his <0846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is known <1097> (5743) by <1537> his fruit <2590>.

good ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) {good} things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

good ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) {good} things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

good ^ Mat_12_35 A good <0018> man <0444> out of <1537> the {good} <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

good ^ Mat_12_35 A {good} <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

good ^ Mat_13_08 But <1161> other <0243> fell <4098> (5627) into <1909> {good} <2570> ground <1093>, and <2532> brought forth <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.

good ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the {good} <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

good ^ Mat_13_24 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying

<3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) {good} <2570> seed <4690> in <1722> his <0846> field <0068>:

good ^ Mat_13_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) {good} <2570> seed <4690> in <1722> thy <4674> field <0068>? from whence <4159> then <3767> hath it <2192> (5719) tares <2215>?

good ^ Mat_13_37 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, He that soweth <4687> (5723) the {good} <2570> seed <4690> is <2076> (5748) the Son <5207> of man <0444>;

good ^ Mat_13_38 <1161> The field <0068> is <2076> (5748) the world <2889>; <1161> the {good} <2570> seed <4690> are <3778> <1526> (5748) the children <5207> of the kingdom <0932>; but <1161> the tares <2215> are <1526> (5748) the children <5207> of the wicked <4190> one;

good ^ Mat_13_48 Which <3739>, when <3753> it was full <4137> (5681), they drew <0307> (5660) to <1909> shore <0123>, and <2532> sat down <2523> (5660), and gathered <4816> (5656) the {good} <2570> into <1519> vessels <0030>, but <1161> cast <0906> (5627) the bad <4550> away <1854>.

good ^ Mat_14_27 But <1161> straightway <2112> Jesus <2424> spake <2980> (5656) unto them <0846>, saying <3004> (5723), Be of {good} cheer <2293> (5720); it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).

good ^ Mat_17_04 Then <1161> answered <0611> (5679) Peter <4074>, and said <2036> (5627) unto Jesus <2424>, Lord <2962>, it is <2076> (5748) {good} <2570> for us <2248> to be <1511> (5750) here <5602>: if <1487> thou wilt <2309> (5719), let us make <4160> (5661) here <5602> three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

good ^ Mat_19_10 His <0846> disciples <3101> say <3004> (5719) unto him <0846>, If <1487> the case <0156> of the man <0444> be <2076> (5748) so <3779> with <3326> his wife <1135>, it is <4851> <0> not <3756> {good} <4851> (5719) to marry <1060> (5658).

good ^ Mat_19_16 And <2532>, behold <2400> (5628), one <1520> came <4334> (5631) and said <2036> (5627) unto him <0846>, Good <0018> Master <1320>, what <5101> {good} thing <0018> shall I do <4160> (5661), that <2443> I may have <2192> (5725) eternal <0166> life <2222>?

good ^ Mat_19_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is none <3762> {good} <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.

good ^ Mat_19_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> {good} <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.

good ^ Mat_20_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> (5748) {good} <0018>?

good ^ Mat_22_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> {good} <0018>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

good ^ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou {good} <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

good ^ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, {good} <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

good ^ Mat_26_10 When <1161> Jesus <2424> understood <1097> (5631) it, he said <2036> (5627) unto them <0846>, Why <5101> trouble ye <2873> <3930> (5719) the woman <1135>? for <1063> she hath wrought <2038> (5662) a {good} <2570> work <2041> upon <1519> me <1691>.

good ^ Mat_26_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) {good} <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

good ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> {good} thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

good ^ Php_01_06 Being confident <3982> (5756) of this <5124> very thing <0846>, that <3754> he which hath begun <1728> (5666) a {good} <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:

good ^ Php_01_15 Some <5100> indeed <3303> preach <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> {good} will <2107>:

good ^ Php_02_13 For <1063> it is <2076> (5748) God <2316> which <3588> worketh <1754> (5723) in <1722> you <5213> both <2532> to will <2309> (5721) and <2532> to do <1754> (5721) of <5228> his {good} pleasure <2107>.

good ^ Php_02_19 But <1161> I trust <1679> (5719) in <1722> the Lord <2962> Jesus <2424> to send <3992> (5658) Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I also <2504> may be of {good} comfort <2174> (5725), when I know <1097> (5631) your <5216> state <4012>.

good ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of {good} report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

good ^ Rom_02_10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> (5740) {good} <0018>, to the Jew <2453> first <4412>, and <5037> also <2532> to the Gentile <1672>:

good ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> {good} <0018> may come <2064> (5632)? whose <3739>

damnation <2917> is <2076> (5748) just <1738>.

good ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> become unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) {good} <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

good ^ Rom_05_07 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <0599> <0> one <5100> die <0599> (5695): yet <1063> peradventure <5029> for <5228> a {good} man <0018> some <5100> would <5111> <0> even <2532> dare <5111> (5719) to die <0599> (5629).

good ^ Rom_07_12 Wherefore <5620> <3303> the law <3551> is holy <0040>, and <2532> the commandment <1785> holy <0040>, and <2532> just <1342>, and <2532> {good} <0018>.

good ^ Rom_07_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is {good} <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

good ^ Rom_07_13 Was then <3767> that which is {good} <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

good ^ Rom_07_16 If <1487> then <1161> I do <4160> (5719) that <5124> which <3739> I would <2309> (5719) not <3756>, I consent <4852> (5748) unto the law <3551> that <3754> it is {good} <2570>.

good ^ Rom_07_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> good thing <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is {good} <2570> I find <2147> (5719) not <3756>.

good ^ Rom_07_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> {good} thing <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

good ^ Rom_07_19 For <1063> <3739> the {good} <0018> that I would <2309> (5719) I do <4160> (5719) not <3756>: but <0235> the evil <2556> which <3739> I would <2309> (5719) not <3756>, that <5124> I do <4238> (5719).

good ^ Rom_07_21 I find <2147> (5719) then <0686> a law <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) {good} <2570>, evil <2556> is present <3873> (5736) with me <1698>.

good ^ Rom_08_28 And <1161> we know <1492> (5758) that all things <3956> work together <4903> (5719) for <1519> {good} <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.

good ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> {good} <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

good ^ Rom_10_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent

<0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of {good} things <0018>!

good ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a {good} olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

good ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that {good} <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

good ^ Rom_12_09 Let love <0026> (5753) be without dissimulation <0505>. Abhor <0655> (5723) that which is evil <4190>; cleave <2853> (5746) to that which is {good} <0018>.

good ^ Rom_12_21 Be <3528> <0> not <3361> overcome <3528> (5744) of <5259> evil <2556>, but <0235> overcome <3528> (5720) evil <2556> with <1722> {good} <0018>.

good ^ Rom_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to good <0018> works <2041>, but <0235> to the evil <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is {good} <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:

good ^ Rom_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to {good} <0018> works <2041>, but <0235> to the evil <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:

good ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> {good} <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.

good ^ Rom_14_16 Let <0987> <0> not <3361> then <3767> your <5216> {good} <0018> be evil spoken of <0987> (5744):

good ^ Rom_14_21 It is {good} <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

good ^ Rom_15_02 <1063> Let <0700> <0> every one <1538> of us <2257> please <0700> (5720) his neighbour <4139> for <1519> his {good} <0018> to <4314> edification <3619>.

good ^ Rom_16_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> {good} words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.

good ^ Rom_16_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but

yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) {good} <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.

good ^ Tit_01_08 But <0235> a lover of hospitality <5382>, a lover of {good} men <5358>, sober <4998>, just <1342>, holy <3741>, temperate <1468>;

good ^ Tit_01_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> every <3956> {good} <0018> work <2041> reprobate <0096>.

good ^ Tit_02_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of {good} things <2567>;

good ^ Tit_02_05 To be discreet <4998>, chaste <0053>, keepers at home <3626>, {good} <0018>, obedient <5293> (5746) to their own <2398> husbands <0435>, that <3363> <0> the word <3056> of God <2316> be <0987> <0> not <3363> blasphemed <0987> (5747).

good ^ Tit_02_07 In <4012> all things <3956> shewing <3930> (5734) thyself <4572> a pattern <5179> of {good} <2570> works <2041>: in <1722> doctrine <1319> shewing uncorruptness <0090>, gravity <4587>, sincerity <0861>.

good ^ Tit_02_10 Not <3361> purloining <3557> (5734), but <0235> shewing <1731> (5734) all <3956> {good} <0018> fidelity <4102>; that <2443> they may adorn <2885> (5725) the doctrine <1319> of God <2316> our <2257> Saviour <4990> in <1722> all things <3956>.

good ^ Tit_02_14 Who <3739> gave <1325> (5656) himself <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <0575> all <3956> iniquity <0458>, and <2532> purify <2511> (5661) unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of {good} <2570> works <2041>.

good ^ Tit_03_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> {good} <0018> work <2041>.

good ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) {good} <2570> and <2532> profitable <5624> unto men <0444>.

good ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) {good} <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

good ^ Tit_03_14 And <1161> let <3129> <0> ours <2251> also <2532> learn <3129> (5720) to maintain <4291> (5733) {good} <2570> works <2041> for <1519> necessary <0316> uses <5532>, that <3363> <0> they be <5600> (5753) not <3363> unfruitful <0175>.

goodly ^ Jam_02_02 For <1063> if <1437> there come <1525> (5632) unto <1519> your <5216> assembly <4864> a man <0435> with a gold ring <5554>, in <1722> {goodly} <2986> apparel <2066>, and <1161> there come in <1525> (5632) also <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;

goodly ^ Luk_21_05 And <2532> as some <5100> spake <3004> (5723) of <4012> the temple <2411>, how <3754> it was adorned <2885> (5769) with {goodly} <2570> stones <3037> and <2532> gifts <0334>, he said <2036> (5627),

goodly ^ Mat_13_45 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a merchant <1713> man <0444>, seeking <2212> (5723) {goodly} <2570> pearls <3135>:

goodly ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> {goodly} <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

goodman ^ Luk_12_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the {goodman} of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

goodman ^ Luk_22_11 And <2532> ye shall say <2046> (5692) unto the {goodman} <3617> of the house <3614>, The Master <1320> saith <3004> (5719) unto thee <4671>, Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?

goodman ^ Mar_14_14 And <2532> wheresoever <3699> <1437> he shall go in <1525> (5632), say ye <2036> (5628) to the {goodman} of the house <3617>, <3754> The Master <1320> saith <3004> (5719), Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?

goodman ^ Mat_20_11 And <1161> when they had received <2983> (5631) it, they murmured <1111> (5707) against <2596> the {goodman} of the house <3617>,

goodman ^ Mat_24_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the {goodman} of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).

goodness ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his {goodness} <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

goodness ^ Gal_05_22 But <1161> the fruit <2590> of the Spirit <4151> is <2076> (5748) love <0026>, joy <5479>, peace <1515>, longsuffering <3115>, gentleness <5544>, {goodness} <0019>, faith <4102>,

goodness ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his {goodness} <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

goodness ^ Eph_05_09 (For <1063> the fruit <2590> of the Spirit <4151> is in <1722> all <3956> {goodness} <0019> and <2532> righteousness <1343> and <2532> truth <0225>);

goodness ^ Rom_02_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> forbearance <0463> and <2532> longsuffering <3115>; not knowing <0050> (5723) that <3754> the {goodness} <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance

<3341>?

goodness ^ Rom_02_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> {goodness} <5544> and <2532> forbearance <0463> and <2532> longsuffering <3115>; not knowing <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance <3341>?

goodness ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> toward <1909> thee <4571>, {goodness} <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

goodness ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the {goodness} <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> toward <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

goodness ^ Rom_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of {goodness} <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

goods ^ 1Co_13_03 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> {goods} <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) nothing <3762>.

goods ^ Act_02_45 And <2532> sold <4097> (5707) their possessions <2933> and <2532> {goods} <5223>, and <2532> parted <1266> (5707) them <0846> to all <3956> men, as <2530> every man <5100> had <0302> <2192> (5707) need <5532>.

goods ^ Heb_10_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> {goods} <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

goods ^ Luk_15_12 And <2532> the younger <3501> of them <0846> said <2036> (5627) to his father <3962>, Father <3962>, give <1325> (5628) me <3427> the portion <3313> of {goods} <3776> that falleth <1911> (5723) to me. And <2532> he divided <1244> (5627) unto them <0846> his living <0979>.

goods ^ Luk_16_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a steward <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> {goods} <5224> (5723).

goods ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> {goods} <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

goods ^ Luk_12_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> {goods} <0018>.

goods ^ Luk_11_21 When <3752> a strong man <2478> armed <2528> (5772) keepeth <5442> (5725) his <0833> palace <1438>, his <0846> {goods} <5224> (5723) are <2076> (5748) in <1722> peace <1515>:

goods ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> {goods} <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

goods ^ Luk_06_30 <1161> Give <1325> (5720) to every man <3956> that asketh <0154> (5723) of thee <4571>; and <2532> of <0575> him that taketh away <0142> (5723) thy {goods} <4674> ask <0523> <0> them not <3361> again <0523> (5720).

goods ^ Mar_03_27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> {goods} <4632>, except <3362> he will <1210> <0> first <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

goods ^ Mat_12_29 Or <2228> else how <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> {goods} <4632>, except <3362> he first <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

goods ^ Mat_24_47 Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> he shall make <2525> <0> him <0846> ruler <2525> (5692) over <1909> all <3956> his <0846> {goods} <5224> (5723).

goods ^ Mat_25_14 For <1063> the kingdom of heaven is as <5618> a man <0444> travelling into a far country <0589> (5723), who called <2564> (5656) his own <2398> servants <1401>, and <2532> delivered <3860> (5656) unto them <0846> his <0846> {goods} <5224> (5723).

goods ^ Rev_03_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with {goods} <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Good 2Ki_20_19 Then said (00559 +)amar) Hezekiah (02396 +Chizqiyah) unto Isaiah (03470 +Y@sha(yah) , {Good} (02896 +towb) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) thou hast spoken (01696 +dabar) . And he said (00559 +)amar) , [Is it] not [good] , if (00518 +)im) peace (07965 +shalowm) and truth (00571 +)emeth) be in my days (03117 +yowm) ?

Good Isa_39_08 Then said (00559 +)amar) Hezekiah (02396 +Chizqiyah) to Isaiah (03470 +Y@sha(yah) , {Good} (01319 +basar) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) thou hast spoken (01696 +dabar) . He said (00559 +)amar) moreover , For there shall be peace (07965 +shalowm) and truth (00571 +)emeth) in my days (03117 +yowm) .

Good Luk_18_18 . And a certain 5100 -tis - ruler 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , {Good} 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

Good Mar_10_17 . And when he was gone (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) into (1519 -eis -) the way (3598 -hodos -) , there came (4370 -prostrecho -) one (1520 -heis -) running (4370 -prostrecho -) , and kneeled (1120 -gonupeteo -) to him , and asked (1905 -eperotao -) him , {Good} (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) shall I do (4160 -poieo -) that I may inherit (2816 -kleronomeo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

Good Mat_19_16 . And , behold (2400 -idou -) , one (1520 -heis -) came (4334 -proserchomai -) and said (2036 -epo -) unto him , {Good} (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) good (0018 -agathos -) thing shall I do (4160 -poieo -) , that I may have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

Good Pro_13_15 . {Good} (02896 +towb) understanding (07922 +sekel) giveth (05414 +nathan) favour (02580 +chen):but the way (01870 +derek) of transgressors (00898 +bagad) [is] hard (00386 +)eythan) .

Good Psa_25_08 . {Good} (02896 +towb) and upright (03477 +yashar) [is] the LORD (03068 +Y@hovah):therefore will he teach (03384 +yarah) sinners (02400 +chatta) in the way (01870 +derek) .

good 1Ch_04_40 And they found (04672 +matsa) fat (08082 +shamen) pasture (04829 +mir(eh) and {good} (02896 +towb) , and the land (00776 +)erets) [was] wide , and quiet (08252 +shaqat) , and peaceable (07961 +shalev) ; for [they] of Ham (02526 +Cham) had dwelt (03427 +yashab) there (08033 +sham) of old (06440 +paniyim) .

good 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it seem] {good} (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) , let us send (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) every where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [also] to the priests (03548 +kohen) and Levites (03881 +Leviyiy) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they may gather (06908 +qabats) themselves unto us :

good 1Ch_16_03 And he dealt (02505 +chalaq) to every (00376 +)iysh) one (00376 +)iysh) of Israel (03478 +Yisra)el) , both man (00376 +)iysh) and woman (00802 +)ishshah) , to every (00376 +)iysh) one (00376 +)iysh) a loaf (03603 +kikkar) of bread (03899 +lechem) , and a {good} piece (00829 +)eshpar) of flesh (00829 +)eshpar) , and a flagon (00809 +)ashiyshah) [of wine] .

good 1Ch_16_34 O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] {good} (02896 +towb) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

good 1Ch_19_13 Be of good courage (02388 +chazaq) , and let us behave (02388 +chazaq) ourselves valiantly (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iyr) of our God (00430 +)elohiyim):and let the LORD (03068 +Y@hovah) do (06213 +(asah) [that which is] {good} (02896 +towb) in his sight (05869 +(ayin) .

good 1Ch_19_13 Be of {good} courage (02388 +chazaq) , and let us behave (02388 +chazaq) ourselves valiantly (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iyr) of our God (00430 +)elohiyim):and let the LORD (03068 +Y@hovah) do (06213 +(asah) [that which is] good (02896 +towb) in his sight (05869 +(ayin) .

good 1Ch_21_23 And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David) , Take (03947 +laqach) [it] to thee , and let my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] {good} (02896 +towb) in his eyes (05869 +(ayin):lo (07200 +ra)ah) , I give (05414 +nathan) [thee] the oxen (01241 +baqar) [also] for burnt (05930 +(olah) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets) , and the wheat (02406 +chittah) for the meat offering (04503 +minchah) ; I give (05414 +nathan) it all (03605 +kol) .

good 1Ch_22_13 Then (00227 +)az) shalt thou prosper (06743 +tsalach) , if (00518 +)im) thou takest (08104 +shamar) heed (08104 +shamar) to fulfil (06213 +(asah) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) the LORD (03068 +Y@hovah) charged (06680 +tsavah) Moses (04872 +Mosheh) with concerning (05921 +(al) Israel (03478 +Yisra)el):be strong (02388 +chazaq) , and of {good} courage (00553 +)amats) ; dread (03372 +yare) not , nor (00408 +)al) be dismayed (02865 +chathath) .

good 1Ch_28_08 Now (06258 +(attah) therefore in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) , and in the audience (00241 +)ozen) of our God (00430 +)elohiyim) , keep (08104 +shamar) and seek (01875 +darash) for all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430

+elohiym):that ye may possess (03423 +yarash) this {good} (02896 +towb) land (00776 +)erets) , and leave (05157 +nachal) [it] for an inheritance (05157 +nachal) for your children (01121 +ben) after (00310 +)achar) you for ever (05769 +(owlam) .

good 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of {good} courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he will not fail (07503 +raphah) thee , nor (03808 +)lo) forsake (05800 +(azab) thee , until (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

good 1Ch_29_03 Moreover (05750 +(owd) , because I have set my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiym) , I have (03426 +yesh) of mine own proper (05459 +c@gullah) {good} , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have given (05414 +nathan) to the house (01004 +bayith) of my God (00430 +)elohiym) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have prepared (03559 +kuwn) for the holy (06944 +qodesh) house (01004 +bayith) ,

good 1Ch_29_28 And he died (04191 +muwth) in a {good} (02896 +towb) old (07872 +seybah) age (07872 +seybah) , full (07646 +saba() of days (03117 +yowm) , riches (06239 +(osher) , and honour (03519 +kabowd):and Solomon (08010 +Sh@lomoh) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

good 1Co_05_06 Your (5216 -humon -) glorying (2745 -kauchema -) [is] not {good} (2570 -kalos -) . Know (1492 -eido -) ye not that a little (3398 -mikros -) leaven (2219 -zume -) leaveneth (2220 -zumoo -) the whole (3650 -holos -) lump (5445 -phurama -) ?

good 1Co_07_01 . Now (1161 -de -) concerning (4012 -peri -) the things whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [It is] {good} (2570 -kalos -) for a man (0444 -anthropos -) not to touch (0680 -haptomai -) a woman (1135 -gune -) .

good 1Co_07_08 I say (3004 -lego -) therefore (1160 -dapane -) to the unmarried (0022 -agamos -) and widows (5503 -chera -) , It is {good} (2570 -kalos -) for them if (1437 -ean -) they abide (3306 -meno -) even (2504 -kago -) as I .

good 1Co_07_26 I suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 -touto -) is good (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I say] , that [it is] {good} (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

good 1Co_07_26 I suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 -touto -) is {good} (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I say] , that [it is] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

good 1Co_15_33 Be not deceived (4105 -planao -):evil (2556 -kakos -) communications (3657 -homilia -) corrupt (5351 -phtheiro -) {good} (5543 -chrestos -) manners (2239 -ethos -) .

good 1Jo_03_17 But whoso (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) {good} (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [of compassion] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

good 1Ki_01_42 And while he yet (05750 +(owd) spake (01696 +dabar) , behold (02009 +hinneh) ,

Jonathan (03129 +Yownathan) the son (01121 +ben) of Abiathar (54) the priest (03548 +kohen) came (00935 +bow) :and Adonijah (00138 +)Adoniyah) said (00559 +)amar) unto him , Come (00935 +bow)) in ; for thou [art] a valiant (02428 +chayil) man (00376 +)iysh) , and bringest (01319 +basar) {good} (02896 +towb) tidings (01319 +basar) .

good 1Ki_02_38 And Shimei (08096 +Shim(iy) said (00559 +)amar) unto the king (04428 +melek) , The saying (01697 +dabar) [is] {good} (02896 +towb) :as my lord (00113 +)adown) the king (04428 +melek) hath said (01696 +dabar) , so (03651 +ken) will thy servant (05650 +(ebed) do (06213 +(asah) . And Shimei (08096 +Shim(iy) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) many (07227 +rab) days (03117 +yowm) .

good 1Ki_02_42 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara)) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Did I not make thee to swear (07650 +shaba() by the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto thee , saying (00559 +)amar) , Know (03045 +yada() for a certain (03045 +yada() , on the day (03117 +yowm) thou goest (03318 +yatsa)) out , and walkest (01980 +halak) abroad any whither (00575 +)an) , that thou shalt surely die (04191 +muwth) ? and thou saidst (00559 +)amar) unto me , The word (01697 +dabar) [that] I have heard (08085 +shama() [is] {good} (02896 +towb) .

good 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an understanding (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) {good} (02896 +towb) and bad (07451 +ra() :for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabel) a people (05971 +(am) ?

good 1Ki_08_36 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , that thou teach (03384 +yarah) them the {good} (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak) , and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah) .

good 1Ki_08_56 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath given (05414 +nathan) rest (04496 +m@nuwchah) unto his people (05971 +(am) Israel (03478 +Yisra)el) , according to all (03605 +kol) that he promised (01696 +dabar) :there hath not failed (05307 +naphal) one (00259 +)echad) word (01697 +dabar) of all (03605 +kol) his {good} (02896 +towb) promise (01697 +dabar) , which (00834 +)aher) he promised (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) his servant (05650 +(ebed) .

good 1Ki_12_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou wilt be a servant (05650 +(ebed) unto this (02088 +zeh) people (05971 +(am) this (02088 +zeh) day (03117 +yowm) , and wilt serve (05647 +(abad) them , and answer (06030 +(anah) them , and speak (01696 +dabar) {good} (02896 +towb) words (01697 +dabar) to them , then they will be thy servants (05650 +(ebed) for ever .

good 1Ki_14_13 And all (03605 +kol) Israel (03478 +Yisra)el) shall mourn (05594 +caphad)for him , and bury (06912 +qabar) him:for he only (00905 +bad) of Jeroboam (03379 +Yarob(am) shall come (00935 +bow)) to the grave (06913 +qeber) , because (03282 +ya(an) in him there is found (04672 +matsa) [some] {good} (02896 +towb) thing (01697 +dabar) toward (00413 +)el) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) in the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) .

good 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) ,

as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) {good} (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

good 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem {good} (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

good 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 +)echad) man (00376 +)iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane) him ; for he doth not prophesy (05012 +naba) {good} (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

good 1Ki_22_13 And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , saying (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na) , the words (01697 +dabar) of the prophets (05030 +nabiy) [declare] good (02896 +towb) unto the king (04428 +melek) with one (00259 +)echad) mouth (06310 +peh):let thy word (01697 +dabar) , I pray (04994 +na) thee , be like the word (01697 +dabar) of one (00259 +)echad) of them , and speak (01696 +dabar) [that which is] {good} (02896 +towb) .

good 1Ki_22_13 And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , saying (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na) , the words (01697 +dabar) of the prophets (05030 +nabiy) [declare] {good} (02896 +towb) unto the king (04428 +melek) with one (00259 +)echad) mouth (06310 +peh):let thy word (01697 +dabar) , I pray (04994 +na) thee , be like the word (01697 +dabar) of one (00259 +)echad) of them , and speak (01696 +dabar) [that which is] good (02896 +towb) .

good 1Ki_22_18 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , Did I not tell (00559 +)amar) thee that he would prophesy (05012 +naba) no (03808 +lo) {good} (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra) ?

good 1Pe_02_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the Gentiles (1484 -ethnos -):that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as evildoers (2555 -kakopoios -) , they may by [your (3588 -ho -)] {good} (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkepe -) .

good 1Pe_02_18 Servants (3610 -oiketes -) , [be] subject (5293 -hupotasso -) to [your (3588 -ho -)] masters (1203 -despotes -) with all (3956 -pas -) fear (5401 -phobos -) ; not only (3440 -monon -) to the {good} (0018 -agathos -) and gentle (1933 -epieikes -) , but also (2532 -kai -) to the froward (4646 -skolios -) .

good 1Pe_03_10 For he that will (2309 -thelo -) love (0025 -agapao -) life (2222 -zoe -) , and see (1492 -eido -) {good} (0018 -agathos -) days (2250 -hemera -) , let him refrain (3973 -pauo -) his tongue (1100 -glossa -) from evil (2556 -kakos -) , and his lips (5491 -cheilos -) that they speak (2980 -laleo -) no (3361 -me -) guile

(1388 -dolos -) :

good 1Pe_03_11 Let him eschew (1578 -ekklino -) evil (2556 -kakos -) , and do (4160 -poieo -) {good} (0018 -agathos -) ; let him seek (2212 -zeteo -) peace (1515 -eirene -) , and ensue (1377 -dioko -) it .

good 1Pe_03_13 And who (5101 -tis -) [is] he that will harm (2559 -kakoo -) you , if (1437 -ean -) ye be followers (3402 -mimetes -) of that which is {good} (0018 -agathos -) ?

good 1Pe_03_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) {good} (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

good 1Pe_03_16 . Having (2192 -echo -) a {good} (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

good 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [even] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us (not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a {good} (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) ,) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

good 1Pe_04_10 As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -) , [even so] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -) , as {good} (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

good 1Sa_01_23 And Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) said (00559 +)amar) unto her , Do (06213 +(asah) what seemeth (05869 +(ayin) thee {good} (02896 +towb) ; tarry (03427 +yashab) until (05704 +(ad) thou have weaned (01580 +gamal) him ; only (00389 +)ak) the LORD (03068 +Y@hovah) establish (06965 +quwm) his word (01697 +dabar) . So the woman (00802 +)ishshah) abode (03427 +yashab) , and gave her son (01121 +ben) suck (03243 +yanaq) until (05704 +(ad) she weaned (01580 +gamal) him .

good 1Sa_02_24 Nay (00408 +)al) , my sons (01121 +ben) ; for [it is] no (03808 +lo) {good} (02896 +towb) report (08052 +sh@muw(ah) that I hear (08085 +shama() :ye make the LORD S (03068 +Y@hovah) people (05971 +(am) to transgress (05674 +(abar) .

good 1Sa_03_18 And Samuel (08050 +Sh@muw)el) told (05046 +nagad) him every (03605 +kol) whit (01697 +dabar) , and hid (03582 +kachad) nothing (03808 +lo) from him . And he said (00559 +)amar) , It [is] the LORD (03068 +Y@hovah) :let him do (06213 +(asah) what seemeth (05869 +(ayin) him {good} (02896 +towb) .

good 1Sa_11_10 Therefore the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar) , To morrow (04279 +machar) we will come (03318 +yatsa) out unto you , and ye shall do (06213 +(asah) with us all (03605 +kol) that seemeth (05869 +(ayin) {good} (02896 +towb) unto you .

good 1Sa_12_23 Moreover (01571 +gam) as for me , God forbid (02486 +chaliylah) that I should sin (02398 +chata) against the LORD (03068 +Y@hovah) in ceasing (02308 +chadal) to pray (06419 +palal) for you:but I will teach (03384 +yarah) you the {good} (02896 +towb) and the right (03477 +yashar) way

(01870 +derek) :

good 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) {good} (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym) .

good 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) {good} (02896 +towb) unto thee .

good 1Sa_15_09 But Saul (07586 +Sha)uwl) and the people (05971 +(am) spared (02550 +chamal) Agag (90) , and the best (04315 +meytab) of the sheep (06629 +tso)n) , and of the oxen (01241 +baqar) , and of the fatlings (04932 +mishneh) , and the lambs (03733 +kar) , and all (03605 +kol) [that was] {good} (02896 +towb) , and would (14) not utterly destroy (02763 +charam) them:but every (03605 +kol) thing (04399 +m@la)kah) [that was] vile (05240 +n@mibzeh) and refuse (04549 +macac) , that they destroyed (02763 +charam) utterly .

good 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) {good} (02896 +towb) :

good 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) {good} (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

good 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [or] the third (07992 +sh@liyshiy) [day] , and , behold (02009 +hinneh) , [if there be] {good} (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

good 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou mayest do (06213 +(asah) to him as it shall seem {good} (03190 +yatab) unto thee . Then David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iy)l) privily (03909 +lat) .

good 1Sa_24_17 And he said (00559 +)amar) to David (01732 +David) , Thou [art] more righteous (06662

+tsaddiyq) than I:for thou hast rewarded (01580 +gamal) me {good} (02896 +towb) , whereas I have rewarded (01580 +gamal) thee evil (07451 +ra() .

good 1Sa_24_19 For if (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa) his enemy (00341 +)oyeb) , will he let him go (07971 +shalach) well (02896 +towb) away (01870 +derek) ? wherefore the LORD (03068 +Y@hovah) reward (07999 +shalam) thee {good} (02896 +towb) for that thou hast done (06213 +(asah) unto me this (02088 +zeh) day (03117 +yowm) .

good 1Sa_25_03 Now the name (08034 +shem) of the man (00376 +)iysh) [was] Nabal (05037 +Nabal) ; and the name (08034 +shem) of his wife (00802 +)ishshah) Abigail (26):and [she was] a woman (00802 +)ishshah) of {good} (02896 +towb) understanding (07922 +sekel) , and of a beautiful (03303 +yapheh) countenance (08389 +to)ar):but the man (00376 +)iysh) [was] churlish (07186 +qasheh) and evil (07451 +ra() in his doings (04611 +ma(alal) ; and he [was] of the house (01004 +bayith) of Caleb (03612 +Kaleb) .

good 1Sa_25_08 Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) thee . Wherefore let the young (05288 +na(ar) men find (04672 +matsa) favour (02580 +chen) in thine eyes (05869 +(ayin):for we come (00935 +bow) in a {good} (02896 +towb) day (03117 +yowm):give (05414 +nathan) , I pray (04994 +na) thee , whatsoever cometh (04672 +matsa) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .

good 1Sa_25_15 But the men (00582 +)enowsh) [were] very (03966 +m@(od) {good} (02896 +towb) unto us , and we were not hurt (03637 +kalam) , neither (03808 +lo) missed (06485 +paqad) we any (03972 +m@uwmah) thing , as long (03117 +yowm) as we were conversant (01980 +halak) with them , when we were in the fields (07704 +sadeh) :

good 1Sa_25_21 Now David (01732 +David) had (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in vain (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that this (02088 +zeh) [fellow] hath in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [pertained] unto him:and he hath requited (07725 +shuw) me evil (07451 +ra() for {good} (02896 +towb) .

good 1Sa_25_30 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) shall have done (06213 +(asah) to my lord (00113 +)adown) according to all (03605 +kol) the {good} (02896 +towb) that he hath spoken (01696 +dabar) concerning (05921 +(al) thee , and shall have appointed (06680 +tsavah) thee ruler (05057 +nagiyd) over Israel (03478 +Yisra)el) ;

good 1Sa_26_16 This (02088 +zeh) thing (01697 +dabar) [is] not {good} (02896 +towb) that thou hast done (06213 +(asah) . [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , ye [are] worthy (01121 +ben) to die (04194 +maveth) , because (00834 +)aher) ye have not kept (08104 +shamar) your master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) . And now (06258 +(attah) see (07200 +ra)ah) where (00335 +)ay) the king s (04428 +melek) spear (02595 +chaniyth) [is] , and the cruse (06835 +tsappachath) of water (04325 +mayim) that [was] at his bolster (04763 +m@ra)ashah) .

good 1Sa_29_06 . Then Achish (00397 +)Akiysh) called (07121 +qara) David (01732 +David) , and said (00559 +)amar) unto him , Surely , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , thou hast been upright (03477 +yashar) , and thy going (03318 +yatsa) out and thy coming (00935 +bow) in with me in the host (04264 +machaneh) [is] {good} (02896 +towb) in my sight (05869 +(ayin):for I have not found (04672 +matsa) evil (07451 +ra() in thee since the day (03117 +yowm) of thy coming (00935 +bow) unto me unto this (02088 +zeh) day (03117 +yowm):nevertheless the lords (05633 +ceren) favour (02896 +towb) thee not .

good 1Sa_29_09 And Achish (00397 +)Akiysh) answered (06030 +(anah) and said (00559 +)amar) to David (01732 +David) , I know (03045 +yada() that thou [art] {good} (02896 +towb) in my sight (05869 +(ayin) , as an angel of God (00430 +)elohiyim):notwithstanding (00389 +)ak) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) have said (00559 +)amar) , He shall not go (05927 +(alah) up with us to the battle (04421 +milchamah) .

good 1Th_03_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , we thought (2106 -eudokeo -) it {good} (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

good 1Th_03_06 . But now (0737 -arti -) when Timotheus (5095 -Timotheos -) came (2064 -erchomai -) from you unto us , and brought (2097 -euaggelizo -) us good (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of your (5216 -humon -) faith (4102 -pistis -) and charity (0026 -agape -) , and that ye have (2192 -echo -) {good} (0018 -agathos -) remembrance (3417 -mneia -) of us always (3842 -pantote -) , desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we also (2532 -kai -) [to see] you :

good 1Th_03_06 . But now (0737 -arti -) when Timotheus (5095 -Timotheos -) came (2064 -erchomai -) from you unto us , and brought (2097 -euaggelizo -) us {good} (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of your (5216 -humon -) faith (4102 -pistis -) and charity (0026 -agape -) , and that ye have (2192 -echo -) good (0018 -agathos -) remembrance (3417 -mneia -) of us always (3842 -pantote -) , desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we also (2532 -kai -) [to see] you :

good 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is {good} (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [men] .

good 1Th_05_21 Prove (1381 -dokimazo -) all (3956 -pas -) things ; hold (2722 -katecho -) fast (2722 -katecho -) that which (3588 -ho -) is {good} (2570 -kalos -) .

good 1Ti_01_05 . Now (1161 -de -) the end (5056 -telos -) of the commandment (3852 -paraggelia -) is charity (0026 -agape -) out of a pure (2513 -katharos -) heart (2588 -kardia -) , and [of] a {good} (0018 -agathos -) conscience (4893 -suneidesis -) , and [of] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :

good 1Ti_01_08 But we know (1492 -eido -) that the law (3551 -nomos -) [is] {good} (2570 -kalos -) , if (1437 -ean -) a man (5100 -tis -) use (5530 -chraomai -) it lawfully (3545 -nomimos -) ;

good 1Ti_01_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 -strateuomai -) a {good} (2570 -kalos -) warfare (4752 -strateia -) ;

good 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a {good} (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apotheomai -) away (0683 -apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

good 1Ti_02_03 For this (5124 -touto -) [is] {good} (2570 -kalos -) and acceptable (0587 -apodektos -) in the sight (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

good 1Ti_02_10 But (which (3739 -hos -) becometh (0516 -axios -) women (1135 -gune -) professing (1861 -epaggello -) godliness (2317 -theosebeia -)) with {good} (0018 -agathos -) works (2041 -ergon -) .

good 1Ti_03_01 . This (3588 -ho -) [is] a true (4103 -pistos -) saying (3056 -logos -) , If (1487 -ei -) a man (5100 -tis -) desire (3713 -oregomai -) the office (1984 -episkope -) of a bishop (1984 -episkope -) , he desireth (1937 -epithumeo -) a {good} (2570 -kalos -) work (2041 -ergon -) .

good 1Ti_03_02 A bishop (1985 -episkopos -) then (3767 -oun -) must (1163 -dei -) be blameless (0483 -antilego -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , vigilant (3524 -nephaleos -) , sober (4998 -sophron -) , of {good} behaviour (2887 -kosmios -) , given to hospitality (5382 -philoxenos -) , apt (1317 -didaktikos -) to teach (1317 -didaktikos -) ;

good 1Ti_03_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a {good} (2570 -kalos -) report (3141 -marturia -) of them which are without (1855 -exothern -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the devil (1228 -diabolos -) .

good 1Ti_03_13 For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 -heautou -) a {good} (2570 -kalos -) degree (0898 -bathmos -) , and great (4183 -polus -) boldness (3954 -parrhesia -) in the faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

good 1Ti_04_04 For every (3956 -pas -) creature (2938 -ktisma -) of God (2316 -theos -) [is] {good} (2570 -kalos -) , and nothing (3762 -oudeis -) to be refused (0579 -apobletos -) , if it be received (2983 -lambano -) with thanksgiving (2169 -eucharistia -) :

good 1Ti_04_06 . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 -logos -) of faith (4102 -pistis -) and of {good} (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 -parakoloutheo -) .

good 1Ti_04_06 . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a {good} (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 -logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 -parakoloutheo -) .

good 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is {good} (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

good 1Ti_05_10 Well (3140 -martureo -) reported (3140 -martureo -) of for good (2570 -kalos -) works (2041 -ergon -) ; if (1487 -ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884 -eparkeo -) the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently followed (1872 -epakoloutheo -) every (3956 -pas -) {good} (0018 -agathos -) work (2041 -ergon -) .

good 1Ti_05_10 Well (3140 -martureo -) reported (3140 -martureo -) of for {good} (2570 -kalos -) works (2041 -ergon -) ; if (1487 -ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884 -eparkeo -) the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently followed (1872 -epakoloutheo -) every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

good 1Ti_05_25 Likewise (5615 -hosautos -) also (2532 -kai -) the {good} (2570 -kalos -) works (2041 -ergon -) [of some] are manifest (4271 -prodelos -) beforehand (4271 -prodelos -) ; and they that are otherwise (0247 -allos -) cannot (1410 -dunamai -) be hid (2928 -krupto -) .

good 1Ti_06_12 Fight (0075 -agonizomai -) the good (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis -) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) , whereunto (3739 -hos -) thou art also (2532 -kai -) called (2564 -kaleo -) , and hast professed (3670 -homologeo -) a {good} (2570 -kalos -) profession (3671 -homologia -) before (1799 -enopion -) many (4183 -polus -) witnesses (3144 -martus -) .

good 1Ti_06_12 Fight (0075 -agonizomai -) the {good} (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis -) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) , whereunto (3739 -hos -) thou art also (2532 -kai -) called (2564 -kaleo -) , and hast professed (3670 -homologeo -) a good (2570 -kalos -) profession (3671 -homologia -) before (1799 -enopion -) many (4183 -polus -) witnesses (3144 -martus -) .

good 1Ti_06_13 . I give thee charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [before] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a {good} (2570 -kalos -) confession (3671 -homologia -) ;

good 1Ti_06_18 That they do (0014 -agathoergeo -) good (0014 -agathoergeo -) , that they be rich (4147 -plouteo -) in {good} (2570 -kalos -) works (2041 -ergon -) , ready (2130 -eumetadotos -) to distribute (2130 -eumetadotos -) , willing (2843 -koinonikos -) to communicate (2843 -koinonikos -) ;

good 1Ti_06_18 That they do (0014 -agathoergeo -) {good} (0014 -agathoergeo -) , that they be rich (4147 -plouteo -) in good (2570 -kalos -) works (2041 -ergon -) , ready (2130 -eumetadotos -) to distribute (2130 -eumetadotos -) , willing (2843 -koinonikos -) to communicate (2843 -koinonikos -) ;

good 1Ti_06_19 Laying (0597 -apothosaurizo -) up in store (0597 -apothosaurizo -) for themselves (1438 -heautou -) a {good} (2570 -kalos -) foundation (2310 -themelios -) against (1519 -eis -) the time (3195 -mello -) to come (3195 -mello -) , that they may lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

good 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyir) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyir) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] {good} (02896 +towb) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

good 2Ch_06_27 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the {good} (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they should walk (03212 +yalak) ; and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

good 2Ch_07_03 And when all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) saw

(07200 +ra)ah) how the fire (00784 +)esh) came (03381 +yarad) down (03381 +yarad) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) upon the house (01004 +bayith) , they bowed (03766 +kara() themselves with their faces (00639 +)aph) to the ground (00776 +)erets) upon the pavement (07531 +ritspah) , and worshipped (07812 +shachah) , and praised (03034 +yadah) the LORD (03068 +Y@hovah) , [saying] , For [he is] {good} (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

good 2Ch_10_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou be kind (02896 +towb) to this (02088 +zeh) people (05971 +(am) , and please (07521 +ratsah) them , and speak (01696 +dabar) {good} (02896 +towb) words (01697 +dabar) to them , they will be thy servants (05650 +(ebed) for ever .

good 2Ch_14_02 And Asa (00609 +)Aca) did (06213 +(asah) [that which was] {good} (02896 +towb) and right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) :

good 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba)) {good} (02896 +towb) unto me , but always evil (07451 +ra():the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

good 2Ch_18_12 And the messenger (04397 +mal)ak) that went (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) to him , saying (00559 +)amar) , Behold (02009 +hinneh) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] good (02896 +towb) to the king (04428 +melek) with one (00259 +)echad) assent (06310 +peh) ; let thy word (01697 +dabar) therefore , I pray (04994 +na)) thee , be like one (00259 +)echad) of theirs (01992 +hem) , and speak (01696 +dabar) thou {good} (02896 +towb) .

good 2Ch_18_12 And the messenger (04397 +mal)ak) that went (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) to him , saying (00559 +)amar) , Behold (02009 +hinneh) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] {good} (02896 +towb) to the king (04428 +melek) with one (00259 +)echad) assent (06310 +peh) ; let thy word (01697 +dabar) therefore , I pray (04994 +na)) thee , be like one (00259 +)echad) of theirs (01992 +hem) , and speak (01696 +dabar) thou good (02896 +towb) .

good 2Ch_18_17 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) to Jehoshaphat (03092 +Y@howshaphat) , Did I not tell (00559 +)amar) thee [that] he would not prophesy (05012 +naba)) {good} (02896 +towb) unto me , but evil (07451 +ra() ?

good 2Ch_19_03 Nevertheless (61) there are {good} (02896 +towb) things (01697 +dabar) found (04672 +matsa)) in thee , in that thou hast taken (01197 +ba(ar) away (01197 +ba(ar) the groves (00842 +)asherah) out of the land (00776 +)erets) , and hast prepared (03559 +kuwn) thine heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiyim) .

good 2Ch_19_11 And , behold (02009 +hinneh) , Amariah (00568 +)Amaryah) the chief (07218 +ro)sh) priest (03548 +kohen) [is] over (05921 +(al) you in all (03605 +kol) matters (01697 +dabar) of the LORD (03068 +Y@hovah) ; and Zebadiah (02069 +Z@badyah) the son (01121 +ben) of Ishmael (03458 +Yishma(e)l) , the ruler (05057 +nagiyd) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , for all (03605 +kol) the king s (04428 +melek) matters (01697 +dabar):also the Levites (03881 +Leviyiy) [shall be] officers (07860 +shoter) before (06440 +paniyim) you . Deal (06213 +(asah) courageously (02388

+chazaq) , and the LORD (03068 +Y@hovah) shall be with the {good} (02896 +towb) .

good 2Ch_24_16 And they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) among (05973 +(im) the kings (04428 +melek) , because (03588 +kiy) he had done (06213 +(asah) {good} (02896 +towb) in Israel (03478 +Yisra)el) , both toward (05973 +(im) God (00430 +)elohiym) , and toward his house (01004 +bayith) .

good 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] many (07227 +rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwluwn) , had not cleansed (02891 +taher) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo) than it was written (03789 +kathab) . But Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) for them , saying (00559 +)amar) , The {good} (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) every (03605 +kol) one

good 2Ch_30_22 And Hezekiah (02396 +Chizqiyah) spake (01696 +dabar) comfortably unto all (03605 +kol) the Levites (03881 +Leviyiy) that taught (07919 +sakal) the {good} (02896 +towb) knowledge (07922 +sekel) of the LORD (03068 +Y@hovah):and they did eat (00398 +)akal) throughout the feast (04150 +mow(ed) seven (07651 +sheba() days (03117 +yowm) , offering (02076 +zabach) peace (08002 +shelem) offerings (02077 +zebach) , and making confession (03034 +yadah) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

good 2Ch_31_20 And thus (02063 +zo)th) did (06213 +(asah) Hezekiah (02396 +Chizqiyah) throughout all (03605 +kol) Judah (03063 +Y@huwdah) , and wrought (06213 +(asah) [that which was] {good} (02896 +towb) and right (03477 +yashar) and truth (00571 +)emeth) before (06440 +paniym) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

good 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] {good} (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

good 2Co_06_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , by evil (1426 -dusphemia -) report (1426 -dusphemia -) and {good} (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [yet] true (0227 -alethes -) ;

good 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] , may abound (4052 -perisseuo -) to every (3956 -pas -) {good} (0018 -agathos -) work (2041 -ergon -) :

good 2Co_13_11 . Finally (3063 -loipon -) , brethren (0080 -adephos -) , farewell (5463 -chairo -) . Be perfect (2675 -katartizo -) , be of {good} comfort (3870 -parakaleo -) , be of one (0846 -autos -) mind (5426 -phroneo -) , live (1514 -eireneuo -) in peace (1518 -eirenopoios -) ; and the God (2316 -theos -) of love (0026 -agape -) and peace (1515 -eirene -) shall be with you .

good 2Jo_01_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556 -kakos -) , but that which is good (0018 -agathos -) . He that doeth (0015 -agathopoieo -) {good} (0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -) .

good 2Jo_01_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556 -kakos -)

, but that which is {good} (0018 -agathos -) . He that doeth (0015 -agathopoieo -) good (0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -) .

good 2Jo_01_12 . Demetrius (1216 -Demetrios -) hath {good} report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [also (2532 -kai -)] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

good 2Ki_03_19 And ye shall smite (05221 +nakah) every (03605 +kol) fenced (04013 +mibtsar) city (05892 +(iyr) , and every (03605 +kol) choice (04005 +mibchar) city (05892 +(iyr) , and shall fell (05307 +naphal) every (03605 +kol) good (02896 +towb) tree (06086 +(ets) , and stop (05640 +catham) all (03605 +kol) wells (04599 +ma(yan) of water (04325 +mayim) , and mar (03510 +ka)ab) every (03605 +kol) {good} (02896 +towb) piece (02513 +chelqah) of land with stones (68) .

good 2Ki_03_19 And ye shall smite (05221 +nakah) every (03605 +kol) fenced (04013 +mibtsar) city (05892 +(iyr) , and every (03605 +kol) choice (04005 +mibchar) city (05892 +(iyr) , and shall fell (05307 +naphal) every (03605 +kol) {good} (02896 +towb) tree (06086 +(ets) , and stop (05640 +catham) all (03605 +kol) wells (04599 +ma(yan) of water (04325 +mayim) , and mar (03510 +ka)ab) every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land with stones (68) .

good 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68) , and filled (04390 +male) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 +mayim) , and felled (05307 +naphal) all (03605 +kol) the {good} (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiy Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla () went (05437 +cabab) about (05437 +cabab) [it] , and smote (05221 +nakah) it .

good 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on every (03605 +kol) {good} (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68) , and filled (04390 +male) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 +mayim) , and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiy Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla () went (05437 +cabab) about (05437 +cabab) [it] , and smote (05221 +nakah) it .

good 2Ki_07_09 Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea () , We do (06213 +(asah) not well (03651 +ken):this (01931 +huw) day (03117 +yowm) [is] a day (03117 +yowm) of {good} tidings (01309 +b@sowrah) , and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , some mischief (05771 +(avon) will come (04672 +matsa) upon us:now (06258 +(attah) therefore come (03212 +yalak) , that we may go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith) .

good 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) {good} (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

good 2Ki_10_05 And he that [was] over (05921 +(al) the house (01004 +bayith) , and he that [was] over (05921 +(al) the city (05892 +(iyr) , the elders (02205 +zaqen) also , and the bringers (00539 +)aman) up [of the children] , sent (07971 +shalach) to Jehu (03058 +Yehuw) , saying (00559 +)amar) , We [are] thy servants (05650 +(ebed) , and will do (06213 +(asah) all (03605 +kol) that thou shalt bid (00559 +)amar) us ; we will not make any (00376 +)iysh) king (04427 +malak):do (06213 +(asah) thou [that which is] {good} (02896 +towb) in thine eyes (05869 +(ayin) .

good 2Ki_20_03 I beseech (00577 +)anna) thee , O LORD (03068 +Y@hovah) , remember (02142 +zakar) now (04994 +na) how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03824 +lebab) , and have done (06213 +(asah) [that which is] {good} (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadawl) .

good 2Ki_20_19 Then said (00559 +)amar) Hezekiah (02396 +Chizqiyah) unto Isaiah (03470 +Y@sha(yah) , Good (02896 +towb) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) thou hast spoken (01696 +dabar) . And he said (00559 +)amar) , [Is it] not [{good}] , if (00518 +)im) peace (07965 +shalowm) and truth (00571 +)emeth) be in my days (03117 +yowm) ?

good 2Sa_03_19 And Abner (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) also (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrowm) all (03605 +kol) that seemed (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) {good} to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

good 2Sa_03_19 And Abner (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) also (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrowm) all (03605 +kol) that seemed (05869 +(ayin) {good} (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) good to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

good 2Sa_04_10 When one told (05046 +nagad) me , saying (00559 +)amar) , Behold (02009 +hinneh) , Saul (07586 +Sha)uwl) is dead (04191 +muwth) , thinking to have brought (01319 +basar) {good} (01319 +basar) tidings (01319 +basar) , I took hold (00270 +)achaz) of him , and slew (02026 +harag) him in Ziklag (06860 +Tsiqlag) , who (00834 +)aher) [thought] that I would have given (05414 +nathan) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah) :

good 2Sa_06_19 And he dealt (02505 +chalaq) among all (03605 +kol) the people (05971 +(am) , [even] among the whole (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el) , as well to the women (00802 +)ishshah) as men (00376 +)iysh) , to every (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem) , and a {good} piece (00829 +)eshpar) [of flesh (00829 +)eshpar)] , and a flagon (00809 +)ashiyshah) [of wine] . So all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith) .

good 2Sa_10_12 Be of good courage (02388 +chazaq) , and let us play the men (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iyr) of our God (00430 +)elohiym):and the LORD (03068 +Y@hovah) do (06213 +(asah) that which seemeth (05869 +(ayin) him {good} (02896 +towb) .

good 2Sa_10_12 Be of {good} courage (02388 +chazaq) , and let us play the men (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iyr) of our God (00430 +)elohiym):and the LORD (03068 +Y@hovah) do (06213 +(asah) that which seemeth (05869 +(ayin) him good (02896 +towb) .

good 2Sa_13_22 And Absalom (53) spake (01696 +dabar) unto his brother Amnon (00550 +)Amnown) neither (03808 +lo) {good} (02896 +towb) nor bad (07451 +ra (:for Absalom (53) hated (08130 +sane)

Amnon (00550 +)Amnon) , because he had forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

good 2Sa_14_17 Then thine handmaid (08198 +shiphchah) said (00559 +)amar) , The word (01697 +dabar) of my lord (00113 +)adown) the king (04428 +melek) shall now (04994 +na) be comfortable (04496 +m@nuwchah):for as an angel (04397 +mal)ak) of God (00430 +)elohiym) , so (03651 +ken) [is] my lord (00113 +)adown) the king (04428 +melek) to discern (08085 +shama() {good} (02896 +towb) and bad (07451 +ra()):therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will be with thee .

good 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow) from Geshur (01650 +G@shuwr) ? [it had been] {good} (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

good 2Sa_15_03 And Absalom (53) said (00559 +)amar) unto him , See (07200 +ra)ah) , thy matters (01697 +dabar) [are] {good} (02896 +towb) and right (05228 +nakoach) ; but [there is] no (00369 +)ayin) man [deputed] of the king (04428 +melek) to hear (08085 +shama()) thee .

good 2Sa_15_26 But if (00518 +)im) he thus (03541 +koh) say (00559 +)amar) , I have no (03808 +lo) delight (02654 +chaphets) in thee ; behold (02005 +hen) , [here am] I , let him do (06213 +(asah) to me as seemeth (05869 +(ayin) {good} (02896 +towb) unto him .

good 2Sa_16_12 It may be that the LORD (03068 +Y@hovah) will look (07200 +ra)ah) on mine affliction (06040 +(oniy) , and that the LORD (03068 +Y@hovah) will requite (07725 +shuwb) me {good} (02896 +towb) for his cursing (07045 +q@lalah) this (02088 +zeh) day (03117 +yowm) .

good 2Sa_17_07 And Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , The counsel (06098 +(etsah) that Ahithophel (00302 +)Achiythophel) hath given (03289 +ya(ats) [is] not {good} (02896 +towb) at this (02063 +zo)th) time (06471 +pa(am) .

good 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the {good} (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow) evil (07451 +ra()) upon Absalom (53) .

good 2Sa_18_27 And the watchman (06822 +tsaphah) said (00559 +)amar) , Me thinketh (07200 +ra)ah) the running (04794 +m@ruwtsah) of the foremost (07223 +ri)shown) is like the running (04794 +m@ruwtsah) of Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) . And the king (04428 +melek) said (00559 +)amar) , He [is] a good (02896 +towb) man (00376 +)iysh) , and cometh (00935 +bow) with {good} (02896 +towb) tidings (01309 +b@sowrah) .

good 2Sa_18_27 And the watchman (06822 +tsaphah) said (00559 +)amar) , Me thinketh (07200 +ra)ah) the running (04794 +m@ruwtsah) of the foremost (07223 +ri)shown) is like the running (04794 +m@ruwtsah) of Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) . And the king (04428 +melek) said (00559 +)amar) , He [is] a {good} (02896 +towb) man (00376 +)iysh) , and cometh (00935 +bow) with good (02896 +towb) tidings (01309 +b@sowrah) .

good 2Sa_19_18 And there went (05674 +(abar) over (05674 +(abar) a ferry (05679 +(abarah) boat (05679 +(abarah) to carry (05674 +(abar) over (05674 +(abar) the king s (04428 +melek) household (01004 +bayith) , and to do (06213 +(asah) what he thought (05869 +(ayin) {good} (02896 +towb) . And Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera) fell (05307 +naphal) down before (06440 +paniym) the king (04428 +melek) , as he was come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) ;

good 2Sa_19_27 And he hath slandered (07270 +ragal) thy servant (05650 +(ebed) unto my lord (00113 +)adown) the king (04428 +melek) ; but my lord (00113 +)adown) the king (04428 +melek) [is] as an angel (04397 +mal)ak) of God (00430 +)elohiym):do (06213 +(asah) therefore [what is] {good} (02896 +towb) in thine eyes (05869 +(ayin) .

good 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada() between (00996 +beyn) {good} (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa) unto my lord (00113 +)adown) the king (04428 +melek) ?

good 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem {good} (02896 +towb) unto thee .

good 2Sa_19_38 And the king (04428 +melek) answered (00559 +)amar) , Chimham (03643 +Kimham) shall go (05674 +(abar) over with me , and I will do (06213 +(asah) to him that which shall seem {good} (02896 +towb) unto thee:and whatsoever thou shalt require (00977 +bachar) of me , [that] will I do (06213 +(asah) for thee .

good 2Sa_24_22 And Araunah (00728 +)Aravnah) said (00559 +)amar) unto David (01732 +David) , Let my lord (00113 +)adown) the king (04428 +melek) take (03947 +laqach) and offer (05927 +(alah) up what [seemeth (05869 +(ayin)] {good} (02896 +towb) unto him:behold (07200 +ra)ah) , [here be] oxen (01241 +baqar) for burnt (05930 +(olah) sacrifice , and threshing (04173 +mowrag) instruments and [other] instruments (03627 +k@liy) of the oxen (01241 +baqar) for wood (06086 +(ets) .

good 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the {good} pleasure (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

good 2Th_02_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [us] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and {good} (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

good 2Th_02_17 Comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) , and stablish (4741 -sterizo -) you in every (3956 -pas -) {good} (0018 -agathos -) word (3056 -logos -) and work (2041 -ergon -) .

good 2Ti_01_14 That {good} (2570 -kalos -) thing which was committed (3872 -parakatatheke -) unto thee keep (5442 -phulasso -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) dwelleth (1774 -enoikeo -) in us .

good 2Ti_02_03 Thou therefore (3767 -oun -) endure (2553 -kakopatheo -) hardness (2553 -kakopatheo -) , as a {good} (2570 -kalos -) soldier (4757 -stratiotes -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

good 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) himself (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazo -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] prepared (2090 -hetoimazo -) unto every (3956 -pas -) {good} (0018 -agathos -) work (2041 -ergon -) .

good 2Ti_03_03 Without (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) accusers (1228 -diabolos -) , incontinent (0193 -akrates -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are {good} (0865 -aphilagathos -) ,

good 2Ti_03_17 That the man (0444 -anthropos -) of God (2316 -theos -) may be perfect (0739 -artios -) , throughly (1822 -exartizo -) furnished (1822 -exartizo -) unto all (3956 -pas -) {good} (0018 -agathos -) works (2041 -ergon -) .

good 2Ti_04_07 I have fought (0075 -agonizomai -) a {good} (2570 -kalos -) fight (0073 -agon -) , I have finished (5055 -teleo -) [my] course (1408 -dromos -) , I have kept (5083 -tereo -) the faith (4102 -pistis -) :

good Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the {good} (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

good Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was full (4134 -pleres -) of {good} (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

good Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of {good} (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

good Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) {good} (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

good Act_11_24 For he was a {good} (0018 -agathos -) man (0435 -aner -) , and full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and of faith (4102 -pistis -):and much (2425 -hikanos -) people (3793 -ochlos -) was added (4369 -prostithemi -) unto the Lord (2962 -kurios -) .

good Act_14_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not himself (1438 -heautou -)

without (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) {good} (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranochen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphrosune -) .

good Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a {good} while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

good Act_15_25 It seemed (1380 -dokeo -) {good} unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) ,

good Act_15_28 For it seemed (1380 -dokeo -) {good} to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) burden (0922 -baros -) than (4133 -plen -) these (5130 -touton -) necessary (1876 -epanagkes -) things ;

good Act_15_38 But Paul (3972 -Paulos -) thought not {good} (0515 -axioo -) to take (4838 -sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -)

good Act_18_18 . And Paul (3972 -Paulos -) [after this] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a {good} (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [his] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

good Act_22_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a {good} report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [there] ,

good Act_23_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) {good} (0018 -agathos -) conscience (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

good Act_23_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of {good} cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 -dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -) .

good Act_27_22 And now (3568 -nun -) I exhort (3867 -paraino -) you to be of {good} cheer (2114 -euthumeo -):for there shall be no (3762 -oudeis -) loss (0580 -apobole -) of [any (3762 -oudeis -) man s] life (5590 -psuche -) among (1537 -ek -) you , but of the ship (4143 -ploion -) .

good Act_27_25 Wherefore (1352 -dio -) , sirs (0435 -aner -) , be of {good} cheer (2114 -euthumeo -):for I

believe (4100 -pisteuo -) God (2316 -theos -) , that it shall be even (3779 -houto -) as it was told (2980 -laleo -) me .

good Act_27_36 Then (1161 -de -) were they all (3956 -pas -) of {good} cheer (2114 -euthumeo -) , and they also (2532 -kai -) took (4355 -proslambano -) [some] meat (5160 -trophe -) .

good Amo_05_14 Seek (01875 +darash) {good} (02896 +towb) , and not evil (07451 +ra()) , that ye may live (02421 +chayah):and so (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , shall be with you , as ye have spoken (00559 +)amar) .

good Amo_05_15 Hate (08130 +sane)) the evil (07451 +ra()) , and love (00157 +)ahab) the {good} (02896 +towb) , and establish (03322 +yatsag) judgment (04941 +mishpat) in the gate (08179 +sha(ar):it may be that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) will be gracious (02587 +channwn) unto the remnant (07611 +sh@)eriyth) of Joseph (03130 +Yowceph) .

good Amo_09_04 And though (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@biy) before (06440 +paniym) their enemies (00341 +)oyeb) , thence (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb) , and it shall slay (02026 +harag) them:and I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for evil (07451 +ra()) , and not for {good} (02896 +towb) .

good Col_01_10 That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in every (3596 -hodoiporeo -) {good} (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;

good Dan_04_02 I thought it {good} (08232 +sh@phar) to shew (02324 +chava)) the signs (00852 +)ath) and wonders (08540 +t@mahh) that the high (05943 +(illay) God (00426 +)elahh) hath wrought (05648 +(abad) toward (05974 +(im) me .

good Deu_01_14 And ye answered (06030 +(anah) me , and said (00559 +)amar) , The thing (01697 +dabar) which (00834 +)aher) thou hast spoken (01696 +dabar) [is] {good} (02896 +towb) [for us] to do (06213 +(asah) .

good Deu_01_25 And they took (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) in their hands (03027 +yad) , and brought (03381 +yarad) [it] down (03381 +yarad) unto us , and brought (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) , and said (00559 +)amar) , [It is] a {good} (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) doth give (05414 +nathan) us .

good Deu_01_35 Surely (00518 +)im) there shall not one (00376 +)iysh) of these (00428 +)el - leh) men (00582 +)enowsh) of this (02088 +zeh) evil (07451 +ra()) generation (01755 +dowr) see (07200 +ra)ah) that {good} (02896 +towb) land (00776 +)erets) , which (00834 +)aher) I swear (07650 +shaba()) to give (05414 +nathan) unto your fathers (1) ,

good Deu_01_39 Moreover your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) should be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) had no (03808 +lo) knowledge (03045 +yada()) between {good} (02896 +towb) and evil (07451 +ra()) , they shall go (00935 +bow) in thither (08033 +sham) , and unto them will I give (05414 +nathan) it , and they shall possess (03423 +yarash) it .

good Deu_02_04 And command (06680 +tsavah) thou the people (05971 +(am) , saying (00559 +)amar) , Ye [are] to pass (05674 +(abar) through the coast (01366 +g@buwl) of your brethren (00251 +)ach) the children (01121 +ben) of Esau (06215 +(Esav) , which dwell (03427 +yashab) in Seir (08165 +Se(iyr) ; and

they shall be afraid (03372 +yare)) of you:take ye {good} (03966 +m@(od)) heed (08104 +shamar)) unto yourselves therefore :

good Deu_03_25 I pray (04994 +na)) thee , let me go (05674 +(abar)) over (05674 +(abar)) , and see (07200 +ra)ah) the {good} (02896 +towb)) land (00776 +)erets) that [is] beyond (05676 +(eber)) Jordan (03383 +Yarden)) , that goodly (02896 +towb)) mountain (02022 +har)) , and Lebanon (03844 +L@banown) .

good Deu_04_15 Take ye therefore {good} (03966 +m@(od)) heed (08104 +shamar)) unto yourselves (05315 +nephesh) ; for ye saw (07200 +ra)ah) no (03808 +lo)) manner of similitude (08544 +t@muwnah)) on the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar)) unto you in Horeb (02722 +Choreb)) out of the midst (08432 +tavek)) of the fire (00784 +)esh) :

good Deu_04_21 Furthermore the LORD (03068 +Y@hovah)) was angry (00599 +)anaph)) with me for your sakes (01697 +dabar)) , and sware (07650 +shaba()) that I should not go (05674 +(abar)) over (05674 +(abar)) Jordan (03383 +Yarden)) , and that I should not go (00935 +bow)) in unto that {good} (02896 +towb)) land (00776 +)erets)) , which (00834 +)aher)) the LORD (03068 +Y@hovah)) thy God (00430 +)elohiym)) giveth (05414 +nathan)) thee [for] an inheritance (05159 +nachalah)) :

good Deu_04_22 But I must die (04191 +muwth)) in this (02088 +zeh)) land (00776 +)erets)) , I must not go (05674 +(abar)) over (05674 +(abar)) Jordan (03383 +Yarden)):but ye shall go (05674 +(abar)) over (05674 +(abar)) , and possess (03423 +yarash)) that {good} (02896 +towb)) land (00776 +)erets) .

good Deu_06_11 And houses (01004 +bayith)) full (04392 +male)) of all (03605 +kol)) {good} (02898 +tuwb)) [things] , which (00834 +)aher)) thou filledst (04390 +male)) not , and wells (00953 +bowr)) digged (02672 +chatsab)) , which (00834 +)aher)) thou diggedst (02672 +chatsab)) not , vineyards (03754 +kerem)) and olive (02132 +zayith)) trees , which (00834 +)aher)) thou plantedst (05193 +nata()) not ; when thou shalt have eaten (00398 +)akal)) and be full (07646 +saba()) ;

good Deu_06_18 And thou shalt do (06213 +(asah)) [that which (00834 +)aher)) is] right (03477 +yashar)) and good (02896 +towb)) in the sight (05869 +(ayin)) of the LORD (03068 +Y@hovah)):that it may be well (03190 +yatab)) with thee , and that thou mayest go (00935 +bow)) in and possess (03423 +yarash)) the {good} (02896 +towb)) land (00776 +)erets)) which (00834 +)aher)) the LORD (03068 +Y@hovah)) sware (07650 +shaba()) unto thy fathers (1) ,

good Deu_06_18 And thou shalt do (06213 +(asah)) [that which (00834 +)aher)) is] right (03477 +yashar)) and {good} (02896 +towb)) in the sight (05869 +(ayin)) of the LORD (03068 +Y@hovah)):that it may be well (03190 +yatab)) with thee , and that thou mayest go (00935 +bow)) in and possess (03423 +yarash)) the good (02896 +towb)) land (00776 +)erets)) which (00834 +)aher)) the LORD (03068 +Y@hovah)) sware (07650 +shaba()) unto thy fathers (1) ,

good Deu_06_24 And the LORD (03068 +Y@hovah)) commanded (06680 +tsavah)) us to do (06213 +(asah)) all (03605 +kol)) these (00428 +)el - leh)) statutes (02706 +choq)) , to fear (03372 +yare)) the LORD (03068 +Y@hovah)) our God (00430 +)elohiym)) , for our {good} (02896 +towb)) always , that he might preserve (02421 +chayah)) us alive (02421 +chayah)) , as [it is] at this (02088 +zeh)) day (03117 +yowm)) .

good Deu_08_07 For the LORD (03068 +Y@hovah)) thy God (00430 +)elohiym)) bringeth (00935 +bow)) thee into (00413 +)el)) a {good} (02896 +towb)) land (00776 +)erets)) , a land (00776 +)erets)) of brooks (05158 +nachal)) of water (04325 +mayim)) , of fountains (05869 +(ayin)) and depths (08415 +t@howm)) that spring (03318 +yatsa)) out of valleys (01237 +biq(ah)) and hills (02022 +har)) ;

good Deu_08_10 . When thou hast eaten (00398 +)akal)) and art full (07646 +saba()) , then thou shalt bless (01288 +barak)) the LORD (03068 +Y@hovah)) thy God (00430 +)elohiym)) for the {good} (02896 +towb)) land (00776 +)erets)) which (00834 +)aher)) he hath given (05414 +nathan)) thee .

good Deu_08_16 Who fed (00398 +)akal) thee in the wilderness (04057 +midbar) with manna (04478 +man) , which (00834 +)aher) thy fathers (1) knew (03045 +yada() not , that he might humble (06031 +(anah) thee , and that he might prove (05254 +nacah) thee , to do thee {good} (03190 +yatab) at thy latter (00319 +)achariyth) end ;

good Deu_09_06 Understand (03045 +yada() therefore , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee not this (02063 +zo)th) {good} (02896 +towb) land (00776 +)erets) to possess (03423 +yarash) it for thy righteousness (06666 +ts@daqah) ; for thou [art] a stiffnecked people (05971 +(am) .

good Deu_10_13 To keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and his statutes (02708 +chuqqah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) for thy {good} (02896 +towb) ?

good Deu_11_17 And [then] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 +charah) against you , and he shut (06113 +(atsar) up the heaven (08064 +shamayim) , that there be no (03808 +lo) rain (04306 +matar) , and that the land (00127 +)adamah) yield (05414 +nathan) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the {good} (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 +nathan) you .

good Deu_12_28 Observe (08104 +shamar) and hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee for ever (05769 +(owlam) , when (03588 +kiy) thou doest (06213 +(asah) [that which is] {good} (02896 +towb) and right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

good Deu_26_11 And thou shalt rejoice (08055 +samach) in every (03605 +kol) {good} (02896 +towb) [thing] which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) unto thee , and unto thine house (01004 +bayith) , thou , and the Levite (03881 +Leviyiy) , and the stranger (01616 +ger) that [is] among (07130 +qereb) you .

good Deu_28_12 The LORD (03068 +Y@hovah) shall open (06605 +pathach) unto thee his {good} (02896 +towb) treasure (00214 +)owtsar) , the heaven (08064 +shamayim) to give (05414 +nathan) the rain (04306 +matar) unto thy land (00776 +)erets) in his season (06256 +(eth) , and to bless (01288 +barak) all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad):and thou shalt lend (03867 +lavah) unto many (07227 +rab) nations (01471 +gowy) , and thou shalt not borrow (03867 +lavah) .

good Deu_28_63 And it shall come (01961 +hayah) to pass , [that] as the LORD (03068 +Y@hovah) rejoiced (07797 +suws) over (05921 +(al) you to do you {good} (03190 +yatab) , and to multiply (07235 +rabah) you ; so (03651 +ken) the LORD (03068 +Y@hovah) will rejoice (07797 +suws) over (05921 +(al) you to destroy (6) you , and to bring (08045 +shamad) you to nought (08045 +shamad) ; and ye shall be plucked (05255 +nacach) from off (05921 +(al) the land (00127 +)adamah) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

good Deu_30_05 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) thy fathers (1) possessed (03423 +yarash) , and thou shalt possess (03423 +yarash) it ; and he will do thee {good} (03190 +yatab) , and multiply (07235 +rabah) thee above thy fathers (1) .

good Deu_30_09 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will make thee plenteous

(03498 +yathar) in every (03605 +kol) work (04639 +ma(aseh) of thine hand (03027 +yad) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy land (00127 +)adamah) , for good (02896 +towb):for the LORD (03068 +Y@hovah) will again (07725 +shuwb) rejoice (07797 +suws) over (05921 +(al) thee for {good} (02896 +towb) , as he rejoiced (07797 +suws) over (05921 +(al) thy fathers (1) :

good Deu_30_09 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will make thee plenteous (03498 +yathar) in every (03605 +kol) work (04639 +ma(aseh) of thine hand (03027 +yad) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy land (00127 +)adamah) , for {good} (02896 +towb):for the LORD (03068 +Y@hovah) will again (07725 +shuwb) rejoice (07797 +suws) over (05921 +(al) thee for good (02896 +towb) , as he rejoiced (07797 +suws) over (05921 +(al) thy fathers (1) :

good Deu_30_15 . See (07200 +ra)ah) , I have set (05414 +nathan) before (06440 +paniym) thee this day (03117 +yowm) life (02416 +chay) and {good} (02896 +towb) , and death (04194 +maveth) and evil (07451 +ra() ;

good Deu_31_06 Be strong (02388 +chazaq) and of a {good} courage (00553 +)amats) , fear (03372 +yare)) not , nor (00408 +)al) be afraid (06206 +(arats) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he [it is] that doth go (01980 +halak) with thee ; he will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

good Deu_31_07 And Moses (04872 +Mosheh) called (07121 +qara)) unto Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) unto him in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , Be strong (02388 +chazaq) and of a {good} courage (00553 +)amats):for thou must go (00935 +bow)) with this (02088 +zeh) people (05971 +(am) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) hath sworn (07650 +shaba() unto their fathers (1) to give (05414 +nathan) them ; and thou shalt cause them to inherit (05157 +nachal) it .

good Deu_31_23 And he gave Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) a charge (06680 +tsavah) , and said (00559 +)amar) , Be strong (02388 +chazaq) and of a {good} courage (00553 +)amats):for thou shalt bring (00935 +bow)) the children (01121 +ben) of Israel (03478 +Yisra)el) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto them:and I will be with thee .

good Deu_33_16 And for the precious (04022 +meged) things of the earth (00776 +)erets) and fulness (04393 +m@lo)) thereof , and [for] the {good} (07522 +ratsown) will (07522 +ratsown) of him that dwelt (07931 +shakan) in the bush (05572 +c@nah):let [the blessing] come (00935 +bow)) upon the head (07218 +ro)sh) of Joseph (03130 +Yowceph) , and upon the top (06936 +qodqod) of the head (06936 +qodqod) of him [that was] separated (05139 +naziyr) from his brethren (00251 +)ach) .

good Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that {good} (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

good Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) {good} (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

good Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath)) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan)) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] {good} (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth)) of spirit (07307 +ruwach) .

good Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] {good} (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath)) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan)) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth)) of spirit (07307 +ruwach) .

good Ecc_03_12 I know (03045 +yada()) that [there is] no (00369 +)ayin) good (02896 +towb) in them , but for [a man] to rejoice (08055 +samach) , and to do (06213 +(asah)) {good} (02896 +towb) in his life (02416 +chay) .

good Ecc_03_12 I know (03045 +yada()) that [there is] no (00369 +)ayin) {good} (02896 +towb) in them , but for [a man] to rejoice (08055 +samach) , and to do (06213 +(asah)) good (02896 +towb) in his life (02416 +chay) .

good Ecc_03_13 And also (01571 +gam) that every (03605 +kol) man (00120 +)adam) should eat (00398 +)akal) and drink (08354 +shathah) , and enjoy (07200 +ra)ah) the {good} (02896 +towb) of all (03605 +kol) his labour (05999 +(amal)) , it [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

good Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal)) ; neither (03808 +lo)) is his eye (05869 +(ayin)) satisfied (07646 +saba()) with riches (06239 +(osher)) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel)) , and bereave (02637 +chacer) my soul (05315 +nephesh) of {good} (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra()) travail (06045 +(inyan)) .

good Ecc_04_09 Two (08147 +sh@nayim) [are] better (02896 +towb) than one (00259 +)echad) ; because (00834 +)aher) they have (03426 +yesh) a {good} (02896 +towb) reward (07999 +shalam) for their labour (05999 +(amal)) .

good Ecc_05_11 When goods (02896 +towb) increase (07235 +rabah) , they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) {good} (03788 +kishrown) [is there] to the owners (01167 +ba(al)) thereof , saving (00518 +)im) the beholding (07200 +ra)ah) [of them] with their eyes (05869 +(ayin)) ?

good Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah): [it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the {good} (02896 +towb) of all (03605 +kol) his labour (05999 +(amal)) that he taketh (05998 +(amal)) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

good Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah): [it is] {good} (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354

+shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

good Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba() with {good} (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

good Ecc_06_06 Yea (00432 +)illuw) , though he live (02421 +chayah) a thousand (00505 +)eleph) years (08141 +shaneh) twice (06471 +pa(am) [told] , yet hath he seen (07200 +ra)ah) no (03808 +lo) {good} (02896 +towb):do not all (03605 +kol) go (01980 +halak) to one (00259 +)echad) place (04725 +maqowm) ?

good Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] {good} (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

good Ecc_07_01 . A {good} name (08034 +shem) [is] better (02896 +towb) than precious (02896 +towb) ointment (08081 +shemen) ; and the day (03117 +yowm) of death (04194 +maveth) than the day (03117 +yowm) of one s birth (03205 +yalad) .

good Ecc_07_11 . Wisdom (02451 +chokmah) [is] {good} (02896 +towb) with an inheritance (05159 +nachalah):and [by it there is] profit (03148 +yowther) to them that see (07200 +ra)ah) the sun (08121 +shemesh) .

good Ecc_07_18 [It is] {good} (02896 +towb) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of this (02088 +zeh) ; yea (01571 +gam) , also (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare) God (00430 +)elohiym) shall come (03318 +yatsa) forth (03318 +yatsa) of them all (03605 +kol) .

good Ecc_07_20 For [there is] not a just (06662 +tsaddiyq) man (00120 +)adam) upon earth (00776 +)erets) , that doeth (06213 +(asah) {good} (02896 +towb) , and sinneth (02398 +chata) not .

good Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol): [there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha() ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the {good} (02896 +towb) , so [is] the sinner (02398 +chata) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare) an oath (07621 +sh@buw(ah) .

good Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol): [there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha() ; to the {good} (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare) an oath (07621 +sh@buw(ah) .

good Ecc_09_18 Wisdom (02451 +chokmah) [is] better (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) sinner (02398 +chata) destroyeth (6) much (07235 +rabah) {good} (02896 +towb) .

good Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara() thy seed (02233 +zera() , and in the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad):for thou knowest (03045 +yada() not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [shall be] alike (00259 +)echad) {good} (02896 +towb) .

good Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave {good} heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

good Ecc_12_14 For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] {good} (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra() .

good Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 -hautou -) , according (2596 -kata -) to the {good} pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,

good Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his {good} pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

good Eph_02_10 For we are his workmanship (4161 -poiema -) , created (2936 -ktizo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) unto {good} (0018 -agathos -) works (2041 -ergon -) , which (3739 -hos -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043 -peripateo -) in them .

good Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 -episucho -):but rather (3123 -mallon -) let him labour (2872 -kopiao -) , working (2038 -ergazomai -) with [his] hands (5495 -cheir -) the thing which is {good} (0018 -agathos -) , that he may have (2192 -echo -) to give (3330 -metadidomi -) to him that needeth (5532 -chreia -) .

good Eph_04_29 Let no (3361 -me -) corrupt (4550 -sapro -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) out of your (5216 -humon -) mouth (4750 -stoma -) , but that which (1536 -ei tis -) is {good} (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it may minister (1325 -didomi -) grace (5485 -charis -) unto the hearers (0191 -akouo -) .

good Eph_06_07 With {good} (2133 -eunoia -) will (2133 -eunoia -) doing (1398 -douleuo -) service (1398 -douleuo -) , as to the Lord (2962 -kurios -) , and not to men (0444 -anthropos -) :

good Eph_06_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) {good} (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , whether (1535 -eite -) [he be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

good Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] given (05414 +nathan) to thee , the people (05971 +(am) also , to do (06213 +(asah) with them as it seemeth (05869 +(ayin) {good} (02896 +towb) to thee .

good Est_05_04 And Esther (00635 +)Ecter) answered (00559 +)amar) , If (00518 +)im) [it seem] {good} (02895 +towb) unto the king (04428 +melek) , let the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow) this day (03117 +yowm) unto the banquet (04960 +mishteh) that I have prepared (06213 +(asah) for him .

good Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiy) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) had spoken (01696 +dabar) {good} (02896 +towb) for the king (04428 +melek) , standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talah) him thereon (05921 +(al) .

good Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iy) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a {good} (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

good Est_09_19 Therefore the Jews (03064 +Y@huwdiy) of the villages (06521 +p@raziy) , that dwelt (03427 +yashab) in the unwalled (06519 +p@razah) towns (05892 +(iy) , made (06213 +(asah) the fourteenth day (03117 +yowm) of the month (02320 +chodesh) Adar (00143 +)Adar) [a day of] gladness (08057 +simchah) and feasting (04960 +mishteh) , and a {good} (02896 +towb) day (03117 +yowm) , and of sending (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea() .

good Est_09_22 As the days (03117 +yowm) wherein (00834 +)aher) the Jews (03064 +Y@huwdiy) rested (05117 +nuwach) from their enemies (00341 +)oyeb) , and the month (02320 +chodesh) which (00834 +)aher) was turned (02015 +haphak) unto them from sorrow (03015 +yagown) to joy (08057 +simchah) , and from mourning (60) into a {good} (02896 +towb) day (03117 +yowm):that they should make (06213 +(asah) them days (03117 +yowm) of feasting (04960 +mishteh) and joy (08057 +simchah) , and of sending (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea() , and gifts (04979 +mattanah) to the poor (34) .

good Exo_03_08 And I am come (03381 +yarad) down (03381 +yarad) to deliver (05337 +natsal) them out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and to bring (05927 +(alah) them up out of that land (00776 +)erets) unto a {good} (02896 +towb) land (00776 +)erets) and a large (07342 +rachab) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; unto the place (04725 +maqowm) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) .

good Exo_18_17 And Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) said (00559 +)amar) unto him , The thing (01697 +dabar) that thou doest (06213 +(asah) [is] not {good} (02896 +towb) .

good Exo_21_34 The owner (01167 +ba(al) of the pit (00953 +bowr) shall make [it] {good} (07999 +shalam) , [and] give (07725 +shuwb) money (03701 +keceph) unto the owner (01167 +ba(al) of them ; and the dead (04191 +muwth) [beast] shall be his .

good Exo_22_11 [Then] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them both (08147 +sh@nayim) , that he hath not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] {good} (07999 +shalam) .

good Exo_22_13 If (00518 +)im) it be torn (02963 +taraph) in pieces , [then] let him bring (00935 +bow) it [for] witness (05707 +(ed) , [and] he shall not make {good} (07999 +shalam) that which was torn (02966 +t@rephah) .

good Exo_22_14 And if (03588 +kiy) a man (00376 +)iysh) borrow (07592 +sha)al) [ought] of his neighbour (07453 +rea() , and it be hurt (07665 +shabar) , or (00176 +)ow) die (04191 +muwth) , the owner (01167 +ba(al) thereof [being] not with it , he shall surely make [it] {good} (07999 +shalam) .

good Exo_22_15 [But] if (00518 +)im) the owner (01167 +ba(al) thereof [be] with it , he shall not make [it] {good} (07999 +shalam):if (00518 +)im) it [be] an hired (07916 +sakiyr) [thing] , it came (00935 +bow) for his hire (07937 +shakar) .

good Eze_16_50 And they were haughty (01361 +gabahh) , and committed (06213 +(asah) abomination (08441 +tow(ebah) before (06440 +paniym) me:therefore I took (05493 +cuwr) them away (05493 +cuwr) as I saw (07200 +ra)ah) [{good}] .

good Eze_17_08 It was planted (08362 +shathal) in a {good} (02896 +towb) soil (07704 +sadeh) by great (07227 +rab) waters (04325 +mayim) , that it might bring (06213 +(asah) forth (06213 +(asah) branches (06057 +(anaph) , and that it might bear (05375 +nasa)) fruit (06529 +p@riy) , that it might be a goodly (00155 +)addereth) vine (01612 +gephen) .

good Eze_18_18 [As for] his father (1) , because (03588 +kiy) he cruelly (06233 +(osheq) oppressed (06231 +(ashaq) , spoiled (01497 +gazal) his brother (00251 +)ach) by violence (01499 +gezel) , and did (06213 +(asah) [that] which (00834 +)aher) [is] not {good} (02896 +towb) among (08432 +tavek) his people (05971 +(am) , lo (02009 +hinneh) , even he shall die (04191 +muwth) in his iniquity (05771 +(avon) .

good Eze_20_25 Wherefore I gave (05414 +nathan) them also (01571 +gam) statutes (02706 +choq) [that were] not {good} (02896 +towb) , and judgments (04941 +mishpat) whereby they should not live (02421 +chayah) ;

good Eze_24_04 Gather (00622 +)acaph) the pieces (05409 +nethach) thereof into it , [even] every (03605 +kol) {good} (02896 +towb) piece (05409 +nethach) , the thigh (03409 +yarek) , and the shoulder (03802 +katheph) ; fill (04390 +male)) [it] with the choice (04005 +mibchar) bones (06106 +(etsem) .

good Eze_34_14 I will feed (07462 +ra(ah) them in a good (02896 +towb) pasture (04829 +mir(ah) , and upon the high (04791 +marowm) mountains (02022 +har) of Israel (03478 +Yisra)el) shall their fold (05116 +naveh) be:there (08033 +sham) shall they lie (07257 +rabats) in a {good} (02896 +towb) fold (05116 +naveh) , and [in] a fat (08082 +shamen) pasture (04829 +mir(ah) shall they feed (07462 +ra(ah) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

good Eze_34_14 I will feed (07462 +ra(ah) them in a {good} (02896 +towb) pasture (04829 +mir(ah) , and upon the high (04791 +marowm) mountains (02022 +har) of Israel (03478 +Yisra)el) shall their fold (05116 +naveh) be:there (08033 +sham) shall they lie (07257 +rabats) in a good (02896 +towb) fold (05116 +naveh) , and [in] a fat (08082 +shamen) pasture (04829 +mir(ah) shall they feed (07462 +ra(ah) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

good Eze_34_18 [Seemeth (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to haveeaten (07462 +ra(ah) up the {good} (02896 +towb) pasture (04829 +mir(ah) , but ye must tread (07429 +ramac) down

with your feet (07272 +regel) the residue (03499 +yether) of your pastures (04829 +mir(eh)) ? and to have drunk (08354 +shathah) of the deep (04950 +mishqa() waters (04325 +mayim) , but ye must foul (007515 + +raphas (eduwth) the residue (03498 +yathar) with your feet (07272 +regel) ?

good Eze_36_31 Then shall ye remember (02142 +zakar) your own evil (07451 +ra() ways (01870 +derek) , and your doings (04611 +ma(alal) that [were] not {good} (02896 +towb) , and shall lothe (06962 +quwt) yourselves in your own sight (06440 +paniym) for your iniquities (05771 +(avon) and for your abominations (08441 +tow(ebah)) .

good Eze_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] {good} (02896 +towb) , for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadawl) shout (08643 +t@ruw(ah)) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

good Eze_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] {good} (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

good Eze_07_09 For upon the first (00259 +)echad) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@ cud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the first (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow)) he to Jerusalem (03389 +Y@ruwshalaim) , according to the {good} (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiym) upon him .

good Eze_07_18 And whatsoever shall seem (03191 +y@tab) {good} (03191 +y@tab) to thee , and to thy brethren (00252 +)ach) , to do (05648 +(abad) with the rest (07606 +sh@)ar) of the silver (03702 +k@caph) and the gold (01722 +d@hab) , that do (05648 +(abad) after the will (07470 +r@uwth) of your God (00426 +)elahh) .

good Eze_08_18 And by the {good} (02896 +towb) hand (03027 +yad) of our God (00430 +)elohiym) upon us they brought (00935 +bow)) us a man (00376 +)iysh) of understanding (07922 +sekel) , of the sons (01121 +ben) of Mahli (04249 +Machliy) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) ; and Sherebiah (08274 +Sherebyah) , with his sons (01121 +ben) and his brethren (00251 +)ach) , eighteen ;

good Eze_08_22 For I was ashamed (00954 +buwsh) to require (07592 +sha)al) of the king (04428 +melek) a band (02428 +chayil) of soldiers (02428 +chayil) and horsemen (06571 +parash) to help (05826 +(azar) us against the enemy (00341 +)oyeb) in the way (01870 +derek) :because (03588 +kiy) we had spoken (00559 +)amar) unto the king (04428 +melek) , saying (00559 +)amar) , The hand (03027 +yad) of our God (00430 +)elohiym) [is] upon all (03605 +kol) them for {good} (02896 +towb) that seek (01245 +baqash) him ; but his power (05797 +(oz) and his wrath (00639 +)aph) [is] against (05921 +(al) all (03605 +kol) them that forsake (05800 +(azab) him .

good Eze_09_12 Now (06258 +(attah) therefore give (05414 +nathan) not your daughters (01121 +ben) unto their sons (01121 +ben) , neither (00408 +)al) take (05375 +nasa) their daughters (01121 +ben) unto

your sons (01121 +ben) , nor (03808 +lo) seek (01875 +darash) their peace (07965 +shalowm) or their wealth (02896 +towb) for ever (05769 +(owlam):that ye may be strong (02388 +chazaq) , and eat (00398 +)akal) the {good} (02898 +tuwb) of the land (00776 +)erets) , and leave [it] for an inheritance (03423 +yarash) to your children (01121 +ben) for ever (05769 +(owlam) .

good Ezr_10_04 Arise (06965 +quwm) ; for [this] matter (01697 +dabar) [belongeth] unto thee:we also [will be] with thee:be of {good} courage (02388 +chazaq) , and do (06213 +(asah) [it] .

good Gal_04_18 But [it is] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) always (3842 -pantote -) in [a] {good} (2570 -kalos -) [thing] , and not only (3440 -monon -) when (3588 -ho -) I am present (3918 -pareimi -) with you .

good Gal_04_18 But [it is] {good} (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) always (3842 -pantote -) in [a] good (2570 -kalos -) [thing] , and not only (3440 -monon -) when (3588 -ho -) I am present (3918 -pareimi -) with you .

good Gal_06_06 Let him that is taught (2727 -katecheo -) in the word (4487 -rhema -) communicate (2841 -koinoneo -) unto him that teacheth (2727 -katecheo -) in all (3956 -pas -) {good} (0018 -agathos -) things .

good Gal_06_10 As we have (2192 -echo -) therefore (3767 -oun -) opportunity (2540 -kairos -) , let us do (2038 -ergazomai -) {good} (0018 -agathos -) unto all (3956 -pas -) [men] , especially (3122 -malista -) unto them who are of the household (3609 -oikeios -) of faith (4102 -pistis -) .

good Gen_01_04 And God (00430 +)elohiym) saw (07200 +ra)ah) the light (00216 +)owr) , that [it was] {good} (02896 +towb):and God (00430 +)elohiym) divided (00914 +badal) the light (00216 +)owr) from the darkness (02822 +choshek) .

good Gen_01_10 And God (00430 +)elohiym) called (07121 +qara) the dry (03004 +yabbashah) [land] Earth (00776 +)erets) ; and the gathering (04723 +miqveh) together of the waters (04325 +mayim) called (07121 +qara) he Seas (03220 +yam):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] {good} (02896 +towb) .

good Gen_01_12 And the earth (00776 +)erets) brought (03318 +yatsa) forth (03318 +yatsa) grass (01877 +deshe) , [and] herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() after his kind (04327 +miyn) , and the tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) , whose (00834 +)aher) seed (02233 +zera() [was] in itself , after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] {good} (02896 +towb) .

good Gen_01_18 And to rule (04910 +mashal) over the day (03117 +yowm) and over the night (03915 +layil) , and to divide (00914 +badal) the light (00216 +)owr) from the darkness (02822 +choshek):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] {good} (02896 +towb) .

good Gen_01_21 And God (00430 +)elohiym) created (01254 +bara) great (01419 +gadawl) whales (08577 +tanniyn) , and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) , which (00834 +)aher) the waters (04325 +mayim) brought (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) , after their kind (04327 +miyn) , and every (03605 +kol) winged (03671 +kanaph) fowl (05775 +(owph) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] {good} (02896 +towb) .

good Gen_01_25 And God (00430 +)elohiym) made (06213 +(asah) the beast (02416 +chay) of the earth (00776 +)erets) after his kind (04327 +miyn) , and cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) thing that creepeth (07431 +remes) upon the earth (00127 +)adamah) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] {good} (02896 +towb) .

good Gen_01_31 . And God (00430 +)elohiym) saw (07200 +ra)ah) every (03605 +kol) thing that he had made (06213 +(asah) , and , behold (02009 +hinneh) , [it was] very (03966 +m@(od) {good} (02896 +towb) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the sixth (08345 +shishshiy) day (03117 +yowm) .

good Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is pleasant (02530 +chamad) to the sight (04758 +mar)eh) , and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of {good} (02896 +towb) and evil (07451 +ra() .

good Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is pleasant (02530 +chamad) to the sight (04758 +mar)eh) , and {good} (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and evil (07451 +ra() .

good Gen_02_12 And the gold (02091 +zahab) of that land (00776 +)erets) [is] {good} (02896 +towb):there (08033 +sham) [is] bdellium (00916 +b@dolach) and the onyx (07718 +shoham) stone (68) .

good Gen_02_17 But of the tree (06086 +(ets) of the knowledge (01847 +da(ath) of {good}(02896 +towb) and evil (07451 +ra() , thou shalt not eat (00398 +)akal) of it:for in the day (03117 +yowm) that thou eatest (00398 +)akal) thereof thou shalt surely die (04191 +muwth) .

good Gen_02_18 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , [It is] not {good} (02896 +towb) that the man (00120 +)adam) should be alone (00905 +bad) ; I will make (06213 +(asah) him an help (05828 +(ezer) meet (05828 +(ezer) for him .

good Gen_03_05 For God (00430 +)elohiym) doth know (03045 +yada() that in the day (03117 +yowm) ye eat (00398 +)akal) thereof , then your eyes (05869 +(ayin) shall be opened (06491 +paqach) , and ye shall be as gods (00430 +)elohiym) , knowing (03045 +yada() {good} (02896 +towb) and evil (07451 +ra() .

good Gen_03_06 . And when the woman (00802 +)ishshah) saw (07200 +ra)ah) that the tree (06086 +(ets) [was] {good} (02896 +towb) for food (03978 +ma)akal) , and that it [was] pleasant (08378 +ta)avah) to the eyes (05869 +(ayin) , and a tree (06086 +(ets) to be desired (02530 +chamad) to make [one] wise (07919 +sakal) , she took (03947 +laqach) of the fruit (06529 +p@riy) thereof , and did eat (00398 +)akal) , and gave (05414 +nathan) also (01571 +gam) unto her husband (00376 +)iysh) with her ; and he did eat (00398 +)akal) .

good Gen_03_22 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , Behold (02005 +hen) , the man (00120 +)adam) is become (01961 +hayah) as one (00259 +)echad) of us , to know (03045 +yada() {good} (02896 +towb) and evil (07451 +ra():and now (06258 +(attah) , lest (06435 +pen) he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and take (03947 +laqach) also (01571 +gam) of the tree (06086 +(ets) of life (02416 +chay) , and eat (00398 +)akal) , and live (02425 +chayay) for ever (05769 +(owlam) :

good Gen_15_15 And thou shalt go (00935 +bow) to thy fathers (1) in peace (07965 +shalowm) ; thou shalt be buried (06912 +qabar) in a {good} (02896 +towb) old (07872 +seybah) age (07872 +seybah) .

good Gen_18_07 And Abraham (85) ran (07323 +ruwts) unto the herd (01241 +baqar) , and fetcht (03947 +laqach) a calf tender (07390 +rak) and {good} (02896 +towb) , and gave (05414 +nathan) [it] unto a young (05288 +na(ar) man ; and he hasted (04116 +mahar) to dress (06213 +(asah) it .

good Gen_19_08 Behold (02009 +hinneh) now (04994 +na) , I have two (08147 +sh@nayim) daughters (01363 +gobahh) which (00834 +)aher) have not known (03045 +yada() man (00376 +)iysh) ; let me , I pray (04994 +na) you , bring (03318 +yatsa) them out unto you , and do (06213 +(asah) ye to them as [is] {good} (02896 +towb) in your eyes (05869 +(ayin):only unto these (00428 +)el - leh) men (00582 +)enowsh) do (06213 +(asah) nothing ; for therefore came (00935 +bow)) they under the shadow (06738 +tsel) of my roof (06982 +qowrah) .

good Gen_21_16 And she went (03212 +yalak) , and sat (03427 +yashab) her down over (05048 +neged) against (05048 +neged) [him] a {good} (07368 +rachaq) way off , as it were a bowshot:for (07198 +qesheth) she said (00559 +)amar) , Let me not see (07200 +ra)ah) the death (04194 +maveth) of the child (03206 +yeled) . And she sat (03427 +yashab) over (05048 +neged) against (05048 +neged) [him] , and lift (05375 +nasa) up her voice (06963 +qowl) , and wept (01058 +bakah) .

good Gen_24_12 And he said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , I pray (04994 +na) thee , send (07136 +qarah) me {good} speed (07136 +qarah) this day (03117 +yowm) , and shew (06213 +(asah) kindness (02617 +cheded) unto my master (00113 +)adown) Abraham (85) .

good Gen_24_50 Then Laban (03837 +Laban) and Bethuel (01328 +B@thuw)el) answered (06030 +(anah) and said (00559 +)amar) , The thing (01697 +dabar) proceedeth (03318 +yatsa) from the LORD (03068 +Y@hovah):we cannot speak (01696 +dabar) unto thee bad (07451 +ra() or (00176 +)ow) {good} (02896 +towb) .

good Gen_25_08 Then Abraham (85) gave up the ghost (01478 +gava() , and died (04191 +muwth) in a {good} (02896 +towb) old (07872 +seybah) age (07872 +seybah) , an old (02205 +zaqen) man , and full (07649 +sabea() [of years] ; and was gathered (00622 +)acaph) to his people (05971 +(am) .

good Gen_26_29 That thou wilt do (06213 +(asah) us no (03808 +lo) hurt (07451 +ra() , as we have not touched (05060 +naga() thee , and as we have done (06213 +(asah) unto thee nothing (07535 +raq) but {good} (02896 +towb) , and have (01961 +hayah) sent (07971 +shalach) thee away in peace (07965 +shalowm):thou [art] now (06258 +(attah) the blessed (01288 +barak) of the LORD (03068 +Y@hovah) .

good Gen_27_09 Go (03212 +yalak) now (04994 +na) to the flock (06629 +tso)n) , and fetch (03947 +laqach) me from thence (08033 +sham) two (08147 +sh@nayim) {good} (02896 +towb) kids (01423 +g@diy) of the goats (05795 +(ez) ; and I will make (06213 +(asah) them savoury (04303 +mat(am) meat for thy father (1) , such as he loveth (00157 +)ahab) :

good Gen_27_46 And Rebekah (07259 +Ribqah) said (00559 +)amar) to Isaac (03327 +Yitschaq) , I am weary (06973 +quwts) of my life (02416 +chay) because (06440 +paniym) of the daughters (01363 +gobahh) of Heth (02845 +Cheth):if (00518 +)im) Jacob (03290 +Ya(aqob) take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Heth (02845 +Cheth) , such as these (00428 +)el - leh) [which (00834 +)aher) are] of the daughters (01363 +gobahh) of the land (00776 +)erets) , what (04100 +mah) {good} shall my life (02416 +chay) do me ?

good Gen_30_20 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath endued (02064 +zabad) me [with] a {good} (02896 +towb) dowry (02065 +zebed) ; now (06471 +pa(am) will my husband (00376 +)iysh) dwell (02082 +zabal) with me , because (03588 +kiy) I have born (03205 +yalad) him six (08337 +shesh) sons (01121 +ben):and she called (07121 +qara) his name (08034 +shem) Zebulun (02074 +Z@buwlwn) .

good Gen_31_24 And God (00430 +)elohiym) came (00935 +bow)) to Laban (03837 +Laban) the Syrian

(00761 +)Arammiy) in a dream (02472 +chalowm) by night (03915 +layil) , and said (00559 +)amar) unto him , Take heed (08104 +shamar) that thou speak (01696 +dabar) not to Jacob (03290 +Ya(aqob) either {good} (02896 +towb) or (05704 +(ad) bad (07451 +ra() .

good Gen_31_29 It is in the power (00410 +)el) of my hand (03027 +yad) to do (06213 +(asah) you hurt (07451 +ra():but the God (00430 +)elohiyim) of your father (1) spake (00559 +)amar) unto me yesternight (00570 +)emesh) , saying (00559 +)amar) , Take thou heed (08104 +shamar) that thou speak (01696 +dabar) not to Jacob (03290 +Ya(aqob) either {good} (02896 +towb) or (05704 +(ad) bad (07451 +ra() .

good Gen_32_12 And thou saidst (00559 +)amar) , I will surely do thee {good} (03190 +yatab) , and make (07760 +suwm) thy seed (02233 +zera() as the sand (02344 +chowl) of the sea (03220 +yam) , which (00834 +)aher) cannot (03808 +lo) be numbered (05608 +caphar) for multitude (07230 +rob) .

good Gen_40_16 When the chief (08269 +sar) baker (00644 +)aphah) saw (07200 +ra)ah) that the interpretation (06623 +pithrown) was {good} (02896 +towb) , he said (00559 +)amar) unto Joseph (03130 +Yowceph) , I also (00637 +)aph) [was] in my dream (02472 +chalowm) , and , behold (02009 +hinneh) , [I had] three (07969 +shalowsh) white (02751 +choriy) baskets (05536 +cal) on (05921 +(al) my head (07218 +ro)sh) :

good Gen_41_05 And he slept (03462 +yashen) and dreamed (02492 +chalam) the second (08145 +sheniy) time:and , behold (02009 +hinneh) , seven (07651 +sheba() ears (07641 +shibbol) of corn came (05927 +(alah) up upon one (00259 +)echad) stalk (07070 +qaneh) , rank (01277 +bariy)) and {good} (02896 +towb) .

good Gen_41_22 And I saw (07200 +ra)ah) in my dream (02472 +chalowm) , and , behold (02009 +hinneh) , seven (07651 +sheba() ears (07641 +shibbol) came (05927 +(alah) up in one (00259 +)echad) stalk (07070 +qaneh) , full (04392 +male)) and {good} (02896 +towb) :

good Gen_41_24 And the thin (01851 +daq) ears (07641 +shibbol) devoured (01104 +bala() the seven (07651 +sheba() {good} (02896 +towb) ears (07641 +shibbol):and I told (00559 +)amar) [this] unto the magicians (02748 +chartom) ; but [there was] none (00369 +)ayin) that could declare (05046 +nagad) [it] to me .

good Gen_41_26 The seven (07651 +sheba() good (02896 +towb) kine (06510 +parah) [are] seven (07651 +sheba() years (08141 +shaneh) ; and the seven (07651 +sheba() {good} (02896 +towb) ears (07641 +shibbol) [are] seven (07651 +sheba() years (08141 +shaneh):the dream (02472 +chalowm) [is] one (00259 +)echad) .

good Gen_41_26 The seven (07651 +sheba() {good} (02896 +towb) kine (06510 +parah) [are] seven (07651 +sheba() years (08141 +shaneh) ; and the seven (07651 +sheba() good (02896 +towb) ears (07641 +shibbol) [are] seven (07651 +sheba() years (08141 +shaneh):the dream (02472 +chalowm) [is] one (00259 +)echad) .

good Gen_41_35 And let them gather (06908 +qabats) all (03605 +kol) the food (00400 +)okel) of those (00428 +)el - leh) {good} (02896 +towb) years (08141 +shaneh) that come (00935 +bow) , and lay (06651 +tsabar) up corn (01250 +bar) under (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , and let them keep (08104 +shamar) food (00400 +)okel) in the cities (05892 +(iyr) .

good Gen_41_37 And the thing (01697 +dabar) was {good} (03190 +yatab) in the eyes (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the eyes (05869 +(ayin) of all (03605 +kol) his servants (05650 +(ebed) .

good Gen_43_28 And they answered (00559 +)amar) , Thy servant (05650 +(ebed) our father (1) [is] in {good} (07965 +shalowm) health (07965 +shalowm) , he [is] yet (05750 +(owd) alive (02416 +chay) . And

they bowed (06915 +qadad) down (06915 +qadad) their heads , and made obeisance (07812 +shachah) .

good Gen_44_04 [And] when they were gone (03318 +yatsa) out of the city (05892 +(iyr) , [and] not [yet] far (07368 +rachaq) off , Joseph (03130 +Yowceph) said (00559 +)amar) unto his steward (05921 +(al) , Up , follow (07291 +radaph) after (00310 +)achar) the men (00582 +)enowsh) ; and when thou dost overtake (05381 +nasag) them , say (00559 +)amar) unto them , Wherefore (04100 +mah) have ye rewarded (07999 +shalam) evil (07451 +ra() for {good} (02896 +towb) ?

good Gen_45_18 And take (03947 +laqach) your father (1) and your households (01004 +bayith) , and come (00935 +bow) unto me:and I will give (05414 +nathan) you the {good} (02898 +tuwb) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and ye shall eat (00398 +)akal) the fat (02459 +cheleb) of the land (00776 +)erets) .

good Gen_45_20 Also regard not your stuff (03627 +k@liy) ; for the {good} (02898 +tuwb) of all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] yours .

good Gen_45_23 And to his father (1) he sent (07971 +shalach) after this (02063 +zo)th) [manner] ; ten (06235 +(eser) asses (00860 +)athown) laden (05375 +nasa) with the {good} (02898 +tuwb) things of Egypt (04714 +Mitsrayim) , and ten (06235 +(eser) she asses (02543 +chamowr) laden (05375 +nasa) with corn (01250 +bar) and bread (03899 +lechem) and meat (04202 +mazown) for his father (1) by the way (01870 +derek) .

good Gen_46_29 And Joseph (03130 +Yowceph) made ready (00631 +)acar) his chariot (04818 +merkabah) , and went (05927 +(alah) up to meet (07125 +qir)ah) Israel (03478 +Yisra)el) his father (1) , to Goshen (01657 +Goshen) , and presented (07200 +ra)ah) himself unto him ; and he fell (05307 +naphal) on (05921 +(al) his neck (06677 +tsavva)r) , and wept (01058 +bakah) on (05921 +(al) his neck (06677 +tsavva)r) a {good} (05750 +(owd) while (05750 +(owd) .

good Gen_49_15 And he saw (07200 +ra)ah) that rest (04496 +m@nuwchah) [was] {good} (02896 +towb) , and the land (00776 +)erets) that [it was] pleasant (05276 +na(em) ; and bowed (05186 +natah) his shoulder (07926 +sh@kem) to bear (05445 +cabal) , and became (01961 +hayah) a servant (05647 +(abad) unto tribute (04522 +mac) .

good Gen_50_20 But as for you , ye thought (02803 +chashab) evil (07451 +ra() against (05921 +(al) me ; [but] God (00430 +)elohiym) meant (02803 +chashab) it unto {good} (02896 +towb) , to bring (06213 +(asah) to pass (06213 +(asah) , as [it is] this (02088 +zeh) day (03117 +yowm) , to save (02421 +chayah) much (07227 +rab) people (05971 +(am) alive (02421 +chayah) .

good Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) {good} (2570 -kalos -) and evil (2556 -kakos -) .

good Heb_06_05 And have tasted (1089 -geuomai -) the {good} (2570 -kalos -) word (4487 -rhema -) of God (2316 -theos -) , and the powers (1411 -dunamis -) of the world (0165 -aion -) to come (3195 -mello -) ,

good Heb_09_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of {good} (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

good Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of {good} (0018 -agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the

things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

good Heb_10_24 And let us consider (2657 -katanoeo -) one (0240 -allelon -) another (0240 -allelon -) to provoke (3948 -paroxusmos -) unto love (0026 -agape -) and to {good} (2570 -kalos -) works (2041 -ergon -) :

good Heb_11_02 For by it the elders (4245 -presbuteros -) obtained (3140 -martureo -) a {good} report (3140 -martureo -) .

good Heb_11_12 Therefore (1352 -dio -) sprang (1080 -gennao -) there even (2532 -kai -) of one (1520 -heis -) , and him as {good} as dead (3499 -nekroo -) , [so many] as the stars (0798 -astron -) of the sky (3772 -ouranos -) in multitude (4128 -plethos -) , and as the sand (0285 -ammos -) which (3588 -ho -) is by the sea (2281 -thalassa -) shore (5491 -cheilos -) innumerable (0382 -anarithmetos -) .

good Heb_11_39 And these (3778 -houtos -) all (3956 -pas -) , having obtained (3140 -martureo -) a {good} report (3140 -martureo -) through (1223 -dia -) faith (4102 -pistis -) , received (2865 -komizo -) not the promise (1860 -epaggelia -) :

good Heb_13_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [it is] a {good} (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

good Heb_13_16 But to do (2140 -eupoia -) {good} (2140 -eupoia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .

good Heb_13_18 . Pray (4336 -proseuchomai -) for us:for we trust (3982 -peitho -) we have (2192 -echo -) a {good} (2570 -kalos -) conscience (4893 -suneidesis -) , in all (3956 -pas -) things willing (2309 -thelo -) to live (0390 -anastrepho -) honestly (2573 -kalos -) .

good Heb_13_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) {good} (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to whom (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

good Hos_04_13 They sacrifice (02076 +zabach) upon the tops (07218 +ro)sh) of the mountains (02022 +har) , and burn (06999 +qatar) incense (06999 +qatar) upon the hills (01389 +gib(ah) , under (08478 +tachath) oaks (00437 +)allown) and poplars (03839 +libneh) and elms (00424 +)elah) , because (03588 +kiy) the shadow (06738 +tsel) thereof [is] {good} (02896 +towb):therefore your daughters (01121 +ben) shall commit (02181 +zanah) whoredom (02181 +zanah) , and your spouses (03618 +kallah) shall commit (05003 +na)aph) adultery (05003 +na)aph) .

good Hos_08_03 Israel (03478 +Yisra)el) hath cast (02186 +zanach) off [the thing that is] {good} (02896 +towb):the enemy (00341 +)oyeb) shall pursue (07291 +radaph) him .

good Isa_01_19 If (00518 +)im) ye be willing (14) and obedient (08085 +shama() , ye shall eat (00398 +)akal) the {good} (02898 +tuwb) of the land (00776 +)erets) :

good Isa_05_20 Woe (01945 +howy) unto them that call (00559 +)amar) evil (07451 +ra() good (02896 +towb) , and {good} (02896 +towb) evil (07451 +ra() ; that put (07760 +suwm) darkness (02822 +choshek) for light (00216 +)owr) , and light (00216 +)owr) for darkness (02822 +choshek) ; that put (07760 +suwm) bitter (04751 +mar) for sweet (04966 +mathowq) , and sweet (04966 +mathowq) for bitter (04751 +mar) !

good Isa_05_20 Woe (01945 +howy) unto them that call (00559 +)amar) evil (07451 +ra() {good} (02896 +towb) , and good (02896 +towb) evil (07451 +ra() ; that put (07760 +suwm) darkness (02822 +choshek) for light (00216 +)owr) , and light (00216 +)owr) for darkness (02822 +choshek) ; that put (07760 +suwm) bitter (04751 +mar) for sweet (04966 +mathowq) , and sweet (04966 +mathowq) for bitter (04751 +mar) !

good Isa_07_15 Butter (02529 +chem)ah) and honey (01706 +d@bash) shall he eat (00398 +)akal) , that he may know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra() , and choose (00977 +bachar) the {good} (02896 +towb) .

good Isa_07_16 For before (02962 +terem) the child (05288 +na(ar) shall know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra() , and choose (00977 +bachar) the {good} (02896 +towb) , the land (00127 +)adamah) that thou abhorrest (06973 +quwts) shall be forsaken (05800 +(azab) of both (08147 +sh@nayim) her kings (04428 +melek) .

good Isa_38_03 And said (00559 +)amar) , Remember (02142 +zakar) now (04994 +na)) , O LORD (03068 +Y@hovah) , I beseech (00577 +)anna) thee , how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03820 +leb) , and have done (06213 +(asah) [that which is] {good} (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadawl) .

good Isa_40_09 . O Zion (06726 +Tsiyown) , that bringest (01319 +basar) good (01319 +basar) tidings (01319 +basar) , get (05927 +(alah) thee up into (05921 +(al) the high (01364 +gaboahh) mountain (02022 +har) ; O Jerusalem (03389 +Y@ruwshalaim) , that bringest (01319 +basar) {good} tidings (01319 +basar) , lift (07311 +ruwm) up thy voice (06963 +qowl) with strength (03581 +koach) ; lift (07311 +ruwm) [it] up , be not afraid (03372 +yare)) ; say (00559 +)amar) unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Behold (02009 +hinneh) your God (00430 +)elohiym) !

good Isa_40_09 . O Zion (06726 +Tsiyown) , that bringest (01319 +basar) {good} (01319 +basar) tidings (01319 +basar) , get (05927 +(alah) thee up into (05921 +(al) the high (01364 +gaboahh) mountain (02022 +har) ; O Jerusalem (03389 +Y@ruwshalaim) , that bringest (01319 +basar) good tidings (01319 +basar) , lift (07311 +ruwm) up thy voice (06963 +qowl) with strength (03581 +koach) ; lift (07311 +ruwm) [it] up , be not afraid (03372 +yare)) ; say (00559 +)amar) unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Behold (02009 +hinneh) your God (00430 +)elohiym) !

good Isa_41_06 They helped (05826 +(azar) every (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 +rea() ; and [every (00376 +)iysh) one (00376 +)iysh)] said (00559 +)amar) to his brother (00251 +)ach) , Be of {good} (01390 +Gib(ah) courage (02388 +chazaq) .

good Isa_41_23 Shew (05046 +nagad) the things that are to come (00857 +)athah) hereafter (00268 +)achowr) , that we may know (03045 +yada() that ye [are] gods (00430 +)elohiym):yea (00637 +)aph) , do {good} (01319 +basar) , or do evil (07489 +ra(a() , that we may be dismayed (08159 +sha(ah) , and behold (07200 +ra)ah) [it] together (03162 +yachad) .

good Isa_41_27 The first (07223 +ri)shown) [shall say] to Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , behold (02009 +hinneh) them:and I will give (05414 +nathan) to Jerusalem (03389 +Y@ruwshalaim) one that bringeth (01319 +basar) {good} (01319 +basar) tidings (01319 +basar) .

good Isa_52_07 . How (04100 +mah) beautiful (04998 +na)ah) upon the mountains (02022 +har) are the feet (07272 +regel) of him that bringeth (01319 +basar) good (02896 +towb) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ; that bringeth (01319 +basar) good (02896 +towb) tidings (01319 +basar) of {good} (02896 +towb) , that publisheth (08085 +shama() salvation (03444 +y@shuw(ah) ; that saith (00559 +)amar) unto Zion (06726 +Tsiyown) , Thy God (00430 +)elohiym) reigneth (04427 +malak) !

good Isa_52_07 . How (04100 +mah) beautiful (04998 +na)ah) upon the mountains (02022 +har) are the feet (07272 +regel) of him that bringeth (01319 +basar) good (02896 +towb) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ; that bringeth (01319 +basar) {good} (02896 +towb) tidings (01319 +basar) of good (02896 +towb) , that publisheth (08085 +shama() salvation (03444 +y@shuw(ah) ; that saith (00559 +)amar) unto Zion (06726 +Tsiyown) , Thy God (00430 +)elohiym) reigneth (04427 +malak) !

good Isa_52_07 . How (04100 +mah) beautiful (04998 +na)ah) upon the mountains (02022 +har) are the feet (07272 +regel) of him that bringeth (01319 +basar) {good} (02896 +towb) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ; that bringeth (01319 +basar) good (02896 +towb) tidings (01319 +basar) of good (02896 +towb) , that publisheth (08085 +shama() salvation (03444 +y@shuw(ah) ; that saith (00559 +)amar) unto Zion (06726 +Tsiyown) , Thy God (00430 +)elohiym) reigneth (04427 +malak) !

good Isa_55_02 Wherefore (04100 +mah) do ye spend (08254 +shaqal) money (03701 +keceph) for [that which (00834 +)aher) is] not bread (03899 +lechem) ? and your labour (03018 +y@giya () for [that which (00834 +)aher)] satisfieth (07654 +sob(ah) not ? hearken (08085 +shama() diligently unto me , and eat (00398 +)akal) ye [that which (00834 +)aher) is] {good} (02896 +towb) , and let your soul (05315 +nephesh) delight (06026 +(anag) itself in fatness (01880 +deshen) .

good Isa_61_01 . The Spirit (07307 +ruwach) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [is] upon me ; because (03282 +ya(an) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) me to preach (01319 +basar) {good} (01319 +basar) tidings (01319 +basar) unto the meek (06035 +(anav) ; he hath sent (07971 +shalach) me to bind (02280 +chabash) up the brokenhearted , to proclaim (07121 +qara) liberty (01865 +d@rowr) to the captives (07628 +sh@biy) , and the opening (06495 +p@qach - qowach) of the prison (06495 +p@qach - qowach) to [them that are] bound (00631 +)acar) ;

good Isa_65_02 I have spread (06566 +paras) out my hands (03027 +yad) all (03605 +kol) the day (03117 +yowm) unto a rebellious (05637 +carar) people (05971 +(am) , which walketh (01980 +halak) in a way (01870 +derek) [that was] not {good} (02896 +towb) , after (00310 +)achar) their own thoughts (04284 +machashabah) ;

good Jam_01_17 Every (3956 -pas -) {good} (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -) , and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -) .

good Jam_02_03 And ye have respect (1914 -epiblepo -) to him that wareth (5409 -phoreo -) the gay (2986 -lampros -) clothing (2066 -esthes -) , and say (2036 -epo -) unto him , Sit (2521 -kathemai -) thou here (5602 -hode -) in a {good} (2573 -kalos -) place ; and say (2036 -epo -) to the poor (4434 -ptochos -) , Stand (2476 -histemi -) thou there (1563 -ekei -) , or (2228 -e -) sit (2521 -kathemai -) here (5602 -hode -) under (5259 -hupo -) my footstool (5286 -hupopodion -) :

good Jam_03_13 Who (5101 -tis -) [is] a wise (4680 -sophos - -oneidismos -) man and endued (1990 -

epistemon -) with knowledge (1990 -epistemon -) among (1722 -en -) you ? let him shew (1166 -deiknuo -) out of a {good} (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

good Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and {good} (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

good Jam_04_17 Therefore (3767 -oun -) to him that knoweth (1492 -eido -) to do (4160 -poieo -) {good} (2570 -kalos -) , and doeth (4160 -poieo -) [it] not , to him it is sin (0266 -hamartia -) .

good Jer_04_22 For my people (05971 +(am) [is] foolish (00191 +)eviyl) , they have not known (03045 +yada() me ; they [are] sottish (05530 +cakal) children (01121 +ben) , and they have none (03808 +lo)) understanding (00995 +biyn):they [are] wise (02450 +chakam) to do evil (07489 +ra(a() , but to do {good} (03190 +yatab) they have no (03808 +lo)) knowledge (03045 +yada() .

good Jer_05_25 . Your iniquities (05771 +(avon) have turned (05186 +natah) away these (00428 +)el - leh) [things] , and your sins (02403 +chatta)ah) have withholden (04513 +mana() {good} (02896 +towb) [things] from you .

good Jer_06_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Stand (05975 +(amad) ye in the ways (01870 +derek) , and see (07200 +ra)ah) , and ask (07592 +sha)al) for the old (05769 +(owlam) paths (05410 +nathiyb) , where (00335 +)ay) [is] the {good} (02896 +towb) way (01870 +derek) , and walk (03212 +yalak) therein , and ye shall find (04672 +matsa)) rest (04771 +margowa()) for your souls (05315 +nephesh) . But they said (00559 +)amar) , We will not walk (03212 +yalak) [therein] .

good Jer_08_15 We looked (06960 +qavah) for peace (07965 +shalowm) , but no (00369 +)ayin) {good} (02896 +towb) [came ; and] for a time (06256 +(eth) of health (04832 +marpe)) , and behold (02009 +hinneh) trouble (01205 +b@(athah) !

good Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomer) tree , but speak (01696 +dabar) not:they must needs be borne (05375 +nasa)) , because (03588 +kiy) they cannot (03808 +lo)) go (06805 +tsa(ad) . Be not afraid (03372 +yare)) of them ; for they cannot (03808 +lo)) do evil (07489 +ra(a() , neither also (01571 +gam) [is it] in them to do {good} (03190 +yatab) .

good Jer_13_10 This (02088 +zeh) evil (07451 +ra() people (05971 +(am)) , which refuse (03987 +me)en) to hear (08085 +shama() my words (01697 +dabar) , which walk (01980 +halak) in the imagination (08307 +sh@riyruwth) of their heart (03820 +leb) , and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiyim) , to serve (05647 +(abad) them , and to worship (07812 +shachah) them , shall even be as this (02088 +zeh) girdle (00232 +)ezowr) , which (00834 +)aher) is {good} (06743 +tsalach) for nothing .

good Jer_13_23 Can the Ethiopian (03569 +Kuwshiy) change (02015 +haphak) his skin (05785 +(owr) , or the leopard (05246 +namer) his spots (02272 +chabarburah) ? [then] may (03201 +yakol) ye also (01571 +gam) do {good} (03190 +yatab) , that are accustomed (03928 +limmuwd) to do evil (07489 +ra(a() .

good Jer_14_11 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Pray (06419 +palal) not for this (02088 +zeh) people (05971 +(am)) for [their] {good} (02896 +towb) .

good Jer_14_19 Hast thou utterly rejected (03988 +ma)ac) Judah (03063 +Y@hurdah) ? hath thy soul (05315 +nephesh) lothed (01602 +ga(al) Zion (06726 +Tsiyown) ? why (04069 +madduwa() hast thou

smitten (05221 +nakah) us , and [there is] no (00369 +)ayin) healing (04832 +marpe)) for us ? we looked (06960 +qavah) for peace (07965 +shalowm) , and [there is] no (00369 +)ayin) {good} (02896 +towb) ; and for the time (06256 +(eth) of healing (04832 +marpe)) , and behold (02009 +hinneh) trouble (01205 +b@(athah) !

good Jer_17_06 For he shall be like the heath (06176 +(arow(er) in the desert (6160(arabah) , and shall not see (07200 +ra)ah) when (03588 +kiy) {good} (02896 +towb) cometh (00935 +bow) ; but shall inhabit (07931 +shakan) the parched (02788 +charer) places in the wilderness (04057 +midbar) , [in] a salt (04420 +m@lechah) land (00776 +)erets) and not inhabited (03427 +yashab) .

good Jer_18_04 And the vessel (03627 +k@liy) that he made (06213 +(asah) of clay (02563 +chomer) was marred (07843 +shachath) in the hand (03027 +yad) of the potter (03335 +yatsar):so he made (06213 +(asah) it again (07725 +shuwb) another (00312 +)acher) vessel (03627 +k@liy) , as seemed (05869 +(ayin) {good} (03474 +yashar) to the potter (03335 +yatsar) to make (06213 +(asah) [it] .

good Jer_18_10 If it do (06213 +(asah) evil (07451 +ra() in my sight (05869 +(ayin) , that it obey (08085 +shama() not my voice (06963 +qowl) , then I will repent (05162 +nacham) of the {good} (02896 +towb) , wherewith (00834 +)aher) I said (00559 +)amar) I would benefit (03190 +yatab) them .

good Jer_18_11 . Now (06258 +(attah) therefore go (04994 +na) to , speak (00559 +)amar) to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , I frame (03335 +yatsar) evil (07451 +ra() against (05921 +(al) you , and devise (02803 +chashab) a device (04284 +machashabah) against (05921 +(al) you:return (07725 +shuwb) ye now (04994 +na) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and make your ways (01870 +derek) and your doings (04611 +ma(alal) {good} (03190 +yatab) .

good Jer_18_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for good (02896 +towb) ? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh) . Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) {good} (02896 +towb) for them , [and] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them .

good Jer_18_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for {good} (02896 +towb) ? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh) . Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) good (02896 +towb) for them , [and] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them .

good Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniym) against this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for {good} (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it shall be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) .

good Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) {good} (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

good Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) {good} (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo) be eaten

(00398 +)akal) , they are so evil (07455 +roa() .

good Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the {good} (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

good Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] {good} (02896 +towb) .

good Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) {good} (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

good Jer_24_06 For I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for {good} (02896 +towb) , and I will bring (07725 +shuwb) them again (07725 +shuwb) to this (02063 +zo)th) land (00776 +)erets) :and I will build (01129 +banah) them , and not pull (02040 +harac) [them] down ; and I will plant (05193 +nata() them , and not pluck (05428 +nathash) [them] up .

good Jer_26_14 As for me , behold (02005 +hen) , I [am] in your hand (03027 +yad) :do (06213 +(asah) with me as seemeth (05869 +(ayin) {good} (02896 +towb) and meet (03477 +yashar) unto you .

good Jer_29_10 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , That after (06310 +peh) seventy (07657 +shib(iym .) years (08141 +shaneh) be accomplished (04390 +male) at Babylon (00894 +Babel) I will visit (06485 +paqad) you , and perform (06965 +quwm) my {good} (02896 +towb) word (01697 +dabar) toward (05921 +(al) you , in causing you to return (07725 +shuwb) to this (02088 +zeh) place (04725 +maqowm) .

good Jer_29_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , and his seed (02233 +zera() :he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) among (08432 +tavek) this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo) shall he behold (07200 +ra)ah) the {good} (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (03588 +kiy) he hath taught (01696 +dabar) rebellion (05627 +carah) against (05921 +(al) the LORD (03068 +Y@hovah) .

good Jer_32_39 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and one (00259 +)echad) way (01870 +derek) , that they may fear (03372 +yare) me for ever , for the {good} (02896 +towb) of them , and of their children (01121 +ben) after (00310 +)achar) them :

good Jer_32_40 And I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them , that I will not turn (07725 +shuwb) away from them , to do them {good} (03190 +yatab) ; but I will put (05414 +nathan) my fear (03374 +yir)ah) in their hearts (03824 +lebab) , that they shall not depart (05493 +cuwr) from me .

good Jer_32_41 Yea , I will rejoice (07797 +suws) over (05921 +(al) them to do them {good} (02895 +towb) , and I will plant (05193 +nata() them in this (02063 +zo)th) land (00776 +)erets) assuredly (00571 +)emeth) with my whole (03605 +kol) heart (03820 +leb) and with my whole (03605 +kol) soul (05315 +nepshesh) .

good Jer_32_42 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Like as I have brought (00935 +bow) all (03605 +kol) this (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra() upon this (02088 +zeh) people (05971 +(am) , so (03651 +ken) will I bring (00935 +bow) upon them all (03605 +kol) the {good} (02896 +towb) that I have promised (01696 +dabar) them .

good Jer_33_09 And it shall be to me a name (08034 +shem) of joy (08342 +sasown) , a praise (08416 +t@hillah) and an honour (08597 +tiph)arah) before all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) the {good} (02896 +towb) that I do (06213 +(asah) unto them:and they shall fear (06342 +pachad) and tremble (07264 +ragaz) for all (03605 +kol) the goodness (02896 +towb) and for all (03605 +kol) the prosperity (07965 +shalowm) that I procure (06213 +(asah) unto it .

good Jer_33_11 The voice (06963 +qowl) of joy (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the voice (06963 +qowl) of them that shall say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :for the LORD (03068 +Y@hovah) [is] {good} (02896 +towb) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam):[and] of them that shall bring (00935 +bow) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the first (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

good Jer_33_14 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will perform (06965 +quwm) that {good} (02896 +towb) thing (01697 +dabar) which (00834 +)aher) I have promised (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) and to the house (01004 +bayith) of Judah (03063 +Y@huwdah) .

good Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow) my words (01697 +dabar) upon this (02063 +zo)th) city (05892 +(iyar) for evil (07451 +ra() , and not for {good} (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) thee .

good Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) {good} (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

good Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) {good} (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well

unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniyim) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

good Jer_42_06 Whether (00518 +)im) [it be] {good} (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) , to whom we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

good Jer_44_27 Behold (02005 +hen) , I will watch (08245 +shaqad) over (05921 +(al) them for evil (07451 +ra() , and not for {good} (02896 +towb):and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be consumed (08552 +tamam) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) , until (05704 +(ad) there be an end (03615 +kalah) of them .

good Job_02_10 But he said (00559 +)amar) unto her , Thou speakest (01696 +dabar) as one (00259 +)echad) of the foolish (05039 +n@balah) women speaketh (01696 +dabar) . What (01571 +gam) ? shall we receive (06901 +qabal) {good} (02896 +towb) at the hand (00854 +)eth) of God (00430 +)elohiyim) , and shall we not receive (06901 +qabal) evil (07451 +ra() ? In all (03605 +kol) this (02063 +zo)th) did not Job (00347 +)Iyowb) sin (02398 +chata) with his lips (08193 +saphah) .

good Job_05_27 Lo (02009 +hinneh) this (02063 +zo)th) , we have searched (02713 +chaqar) it , so (03651 +ken) it [is] ; hear (08085 +shama() it , and know (03045 +yada() thou [it] for thy {good} .

good Job_07_07 . O remember (02142 +zakar) that my life (02416 +chay) [is] wind (07307 +ruwach) :mine eye (05869 +(ayin) shall no (03808 +lo) more (07725 +shuwb) see (07200 +ra)ah) {good} (02896 +towb) .

good Job_09_25 . Now my days (03117 +yowm) are swifter (07043 +qalal) than (04480 +min) a post (07323 +ruwts):they flee (01272 +barach) away , they see (07200 +ra)ah) no (03808 +lo) {good} (02896 +towb) .

good Job_10_03 [Is it] {good} (02896 +towb) unto thee that thou shouldest oppress (06231 +(ashaq) , that thou shouldest despise (03988 +ma)ac) the work (03018 +y@giya() of thine hands (03709 +kaph) , and shine (03313 +yapha() upon the counsel (06098 +(etsah) of the wicked (07563 +rasha() ?

good Job_13_09 Is it {good} (02896 +towb) that he should search (02713 +chaqar) you out ? or as one man (00582 +)enowsh) mocketh (02048 +hathal) another , do ye [so] mock (02048 +hathal) him ?

good Job_15_03 Should he reason (03198 +yakach) with unprofitable (05532 +cakan) talk (01697 +dabar) ? or with speeches (04405 +millah) wherewith he can do (05953 +(alal) no (03808 +lo) {good} (03276 +ya(al) ?

good Job_21_16 Lo (02005 +hen) , their {good} (02898 +tuwb) [is] not in their hand (03027 +yad):the counsel (06098 +(etsah) of the wicked (07563 +rasha() is far (07350 +rachowq) from me .

good Job_22_18 Yet he filled (04390 +male) their houses (01004 +bayith) with {good} (02896 +towb) [things] :but the counsel (06098 +(etsah) of the wicked (07563 +rasha() is far (07350 +rachowq) from me .

good Job_22_21 . Acquaint (05532 +cakan) now (04994 +na) thyself with him , and be at peace (07999

+shalam):thereby {good} (02896 +towb) shall come (00935 +bow)) unto thee .

good Job_24_21 He evil (07462 +ra(ah) entreateth the barren (06135 +(aqar) [that] beareth (03205 +yalad) not:and doeth not {good} (03190 +yatab) to the widow (00490 +)almanah) .

good Job_30_26 When (03588 +kiy) I looked (06960 +qavah) for {good} (02896 +towb) , then evil (07451 +ra() came (00935 +bow)) [unto me] :and when I waited (03176 +yachal) for light (00216 +)owr) , there came (00935 +bow)) darkness (00652 +)ophel) .

good Job_34_04 Let us choose (00977 +bachar) to us judgment (04941 +mishpat):let us know (03045 +yada() among (00996 +beyn) ourselves what (04100 +mah) [is] {good} (02896 +towb) .

good Job_39_04 Their young (01121 +ben) ones are in {good} (02492 +chalam) liking (02492 +chalam) , they grow (07235 +rabah) up with corn (01250 +bar) ; they go (03318 +yatsa) forth (03318 +yatsa) , and return (07725 +shuwb) not unto them .

good Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) {good} (0018 -agathos -) thing come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

good Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the {good} (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

good Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) {good} (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

good Joh_05_29 And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) ; they that have done (4160 -poieo -) {good} (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have done (4238 -prasso -) evil (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -) .

good Joh_07_12 And there was much (4183 -polus -) murmuring (1112 -goggusmos -) among (1722 -en -) the people (3793 -ochlos -) concerning (4012 -peri -) him:for some (3588 -ho -) said (3004 -lego -) , He is a {good} (0018 -agathos -) man:others (0243 -allos -) said (3004 -lego -) , Nay (3756 -ou -) ; but he deceiveth (4105 -planao -) the people (3793 -ochlos -) .

good Joh_10_11 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -):the {good} (2570 -kalos -) shepherd (4166 -poimen -) giveth (5087 -tithemi -) his life (5590 -psuche -) for the sheep (4263 -probaton -) .

good Joh_10_11 I am (1510 -eimi -) the {good} (2570 -kalos -) shepherd (4166 -poimen -):the good (2570 -kalos -) shepherd (4166 -poimen -) giveth (5087 -tithemi -) his life (5590 -psuche -) for the sheep (4263 -probaton -) .

good Joh_10_14 I am (1510 -eimi -) the {good} (2570 -kalos -) shepherd (4166 -poimen -) , and know (1097 -ginosko -) my [sheep] , and am known (1097 -ginosko -) of mine (1699 -emos -) .

good Joh_10_32 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Many (4183 -polus -) {good} (2570 -kalos -) works (2041 -ergon -) have I shewed (1166 -deiknuo -) you from my Father (3962 -pater -) ; for which (4169 -poios -) of those (0846 -autos -) works (2041 -ergon -) do ye stone (3034 -lithazo -) me ?

good Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a {good} (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

good Joh_16_33 These (5023 -tauta -) things I have spoken (2980 -laleo -) unto you , that in me ye might have (2192 -echo -) peace (1515 -eirene -) . In the world (2889 -kosmos -) ye shall have (2192 -echo -) tribulation (2347 -thlipsis -):but be of {good} cheer (2293 -tharseo -) ; I have overcome (3528 -nikao -) the world (2889 -kosmos -) .

good Jos_01_06 Be strong (02388 +chazaq) and of a {good} courage (00553 +)amats):for unto this (02088 +zeh) people (05971 +(am) shalt thou divide for an inheritance (05157 +nachal) the land (00776 +)erets) , which (00834 +)aher) I sware (07650 +shaba() unto their fathers (1) to give (05414 +nathan) them .

good Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have {good} success (07919 +sakal) .

good Jos_01_09 Have not I commanded (06680 +tsavah) thee ? Be strong (02388 +chazaq) and of a {good} courage (00553 +)amats) ; be not afraid (06206 +(arats) , neither (00408 +)al) be thou dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee whithersoever thou goest (03212 +yalak) .

good Jos_01_18 Whosoever [he be] that doth rebel (04784 +marah) against thy commandment (06310 +peh) , and will not hearken (08085 +shama() unto thy words (01697 +dabar) in all (03605 +kol) that thou commandest (06680 +tsavah) him , he shall be put to death (04191 +muwth):only (07535 +raq) be strong (02388 +chazaq) and of a {good} courage (00553 +)amats) .

good Jos_09_25 And now (06258 +(attah) , behold (02005 +hen) , we [are] in thine hand (03027 +yad):as it seemeth (05869 +(ayin) {good} (02896 +towb) and right (03477 +yashar) unto thee to do (06213 +(asah) unto us , do (06213 +(asah) .

good Jos_10_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto them , Fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) , be strong (02388 +chazaq) and of {good} courage (00553 +)amats):for thus (03602 +kakah) shall the LORD (03068 +Y@hovah) do (06213 +(asah) to all (03605 +kol) your enemies (00341 +)oyeb) against whom ye fight (03898 +lacham) .

good Jos_21_45 There failed (05307 +naphal) not ought (01697 +dabar) of any (03605 +kol) {good} (02896 +towb) thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; all (03605 +kol) came (00935 +bow) to pass (00935 +bow) .

good Jos_23_11 . Take {good} (03966 +m@(od) heed (08104 +shamar) therefore unto yourselves (05315 +nephesh) , that ye love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

good Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430

+elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) {good} (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

good Jos_23_14 And , behold (02009 +hinneh) , this day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) of all (03605 +kol) the {good} (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are come (00935 +bow)) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

good Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) {good} (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

good Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) {good} (02896 +towb) things (01697 +dabar) are come (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

good Jos_23_16 When ye have transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he commanded (06680 +tsavah) you , and have gone (01980 +halak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and bowed (07812 +shachah) yourselves to them ; then shall the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and ye shall perish (6) quickly (04120 +m@herah) from off (05921 +(al) the {good} (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 +nathan) unto you .

good Jos_24_20 If (03588 +kiy) ye forsake (05800 +(azab) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiym) , then he will turn (07725 +shuwb) and do you hurt (07489 +ra(a() , and consume (03615 +kalah) you , after (00310 +)achar) that he hath done you {good} (03190 +yatab) .

good Jud_08_32 And Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) died (04191 +muwth) in a {good} (02896 +towb) old (07872 +seybah) age (07872 +seybah) , and was buried (06912 +qabar) in the sepulchre (06913 +qeber) of Joash (03101 +Yow)ash) his father (1) , in Ophrah (06084 +(Ophrah) of the Abiezrites (33) .

good Jud_09_11 But the fig (08384 +t@)en) tree (06086 +(ets) said (00559 +)amar) unto them , Should I forsake (02308 +chadal) my sweetness (04987 +motheq) , and my {good} (02896 +towb) fruit (08270 +shor) , and go (01980 +halak) to be promoted (05128 +nuwa() over (05921 +(al) the trees (06086 +(ets) ?

good Jud_10_15 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , We have sinned (02398 +chata) :do (06213 +(asah) thou unto us whatsoever (03605 +kol) seemeth (05869 +(ayin) {good} (02896 +towb) unto thee ; deliver (05337 +natsal) us only (00389 +)ak) , we pray (04994 +na)) thee , this (02088 +zeh) day (03117 +yowm) .

good Jud_17_13 Then said (00559 +)amar) Micah (04318 +Miykah) , Now (06258 +(attah) know (03045 +yada() I that the LORD (03068 +Y@hovah) will do me {good} (03190 +yatab) , seeing (03588 +kiy) I have (01961 +hayah) a Levite (03881 +Leviyiy) to [my] priest (03548 +kohen) .

good Jud_18_09 And they said (00559 +)amar) , Arise (06965 +quwm) , that we may go (05927 +(alah) up against (05921 +(al) them:for we have seen (07200 +ra)ah) the land (00776 +)erets) , and , behold (02009 +hinneh) , it [is] very (03966 +m@(od) {good} (02896 +towb):and [are] ye still (02814 +chashah) ? be not slothful (06101 +(atsal) to go (03212 +yalak) , [and] to enter (00935 +bow)) to possess (03423 +yarash) the land (00776 +)erets) .

good Jud_18_22 [And] when they were a {good} (07368 +rachaq) way from the house (01004 +bayith) of Micah (04318 +Miykah) , the men (00582 +)enowsh) that [were] in the houses (01004 +bayith) near (05973 +(im) to Micah s (04318 +Miykah) house (01004 +bayith) were gathered (02199 +za(aq) together , and overtook (01692 +dabaq) the children (01121 +ben) of Dan (01835 +Dan) .

good Jud_19_24 Behold (02009 +hinneh) , [here is] my daughter (01323 +bath) a maiden (01330 +b@thuwlah) , and his concubine (06370 +piylegesh) ; them I will bring (03318 +yatsa) out now (04994 +na)) , and humble (06031 +(anah) ye them , and do (06213 +(asah) with them what seemeth (05869 +(ayin) {good} (02896 +towb) unto you:but unto this (02088 +zeh) man (00376 +)iysh) do (06213 +(asah) not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar) .

good Lam_03_25 The LORD (03068 +Y@hovah) [is] {good} (02896 +towb) unto them that wait (06960qavah) for him , to the soul (05315 +nephesh) [that] seeketh (01875 +darash) him .

good Lam_03_26 [It is] {good} (02896 +towb) that [a man] should both hope (02342 +chuwl) and quietly wait (01748 +duwmam) for the salvation (08668 +t@shuw(ah) of the LORD (03068 +Y@hovah) .

good Lam_03_27 [It is] {good} (02896 +towb) for a man (01397 +geber) that he bear (05375 +nasa)) the yoke (05923 +(ol) in his youth (05271 +na(uwr) .

good Lam_03_38 Out of the mouth (06310 +peh) of the most (05945 +)elyown) High (05945 +)elyown) proceedeth (03318 +yatsa)) not evil (07451 +ra() and {good} (02896 +towb) ?

good Lev_05_04 Or (00176 +)ow) if (03588 +kiy) a soul (05315 +nephesh) swear (07650 +shaba() , pronouncing (00981 +bata)) with [his] lips (08193 +saphah) to do evil (07489 +ra(a() , or (00176 +)ow) to do {good} (03190 +yatab) , whatsoever [it be] that a man (00120 +)adam) shall pronounce (00981 +bata)) with an oath (07621 +sh@buw(ah) , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh) .

good Lev_24_18 And he that killeth (05221 +nakah) a beast shall make it {good} (07999 +shalam) ; beast (05315 +nephesh) for beast (00929 +b@hemah) .

good Lev_27_10 He shall not alter (02498 +chalaph) it , nor (03808 +lo)) change (04171 +muwr) it , a good (02896 +towb) for a bad (07451 +ra() , or (00176 +)ow) a bad (07451 +ra() for a {good} (02896 +towb) : and if (00518 +)im) he shall at all change (04171 +muwr) beast (00929 +b@hemah) for beast (00929 +b@hemah) , then it and the exchange (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) .

good Lev_27_10 He shall not alter (02498 +chalaph) it , nor (03808 +lo)) change (04171 +muwr) it , a {good} (02896 +towb) for a bad (07451 +ra() , or (00176 +)ow) a bad (07451 +ra() for a good (02896 +towb) : and if (00518 +)im) he shall at all change (04171 +muwr) beast (00929 +b@hemah) for beast (00929 +b@hemah) , then it and the exchange (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) .

good Lev_27_12 And the priest (03548 +kohen) shall value (06186 +(arak) it , whether (00996 +beyn) it be {good} (02896 +towb) or bad (07451 +ra() : as thou valuest (06187 +(erek) it , [who art] the priest (03548 +kohen) , so (03651 +ken) shall it be .

good Lev_27_14 . And when (03588 +kiy) a man (00376 +)iysh) shall sanctify (06942 +qadash) his house (01004 +bayith) [to be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) , then the priest (03548 +kohen) shall estimate (06186 +(arak) it , whether (00996 +beyn) it be {good} (02896 +towb) or bad (07451 +ra() : as the priest (03548 +kohen) shall estimate (06186 +(arak) it , so (03651 +ken) shall it stand (06965 +quwm) .

good Lev_27_33 He shall not search (01239 +baqar) whether (00996 +beyn) it be {good} (02896 +towb) or bad (07451 +ra() , neither (03808 +lo)) shall he change (04171 +muwr) it : and if (00518 +)im) he change (04171 +muwr) it at all , then both it and the change (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) ; it shall not be redeemed (01350 +ga)al) .

good Luk_01_03 It seemed 1380 -dokeo - {good} to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

good Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with {good} 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 - exapostello - .

good Luk_02_10 And the angel 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not:for , behold 2400 -idou - , I bring 2097 -euaggelizo - you {good} 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy 5479 -chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - .

good Luk_02_14 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 -epi - earth 1093 -ge - peace 1515 -eirene - , {good} 2107 -eudokia - will 2107 -eudokia - toward 1722 -en - men 0444 -anthropos - .

good Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - {good} 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

good Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 - agathopoieo - {good} 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

good Luk_06_27 . But I say 3004 -lego - unto you which hear 0191 -akouo - , Love 0025 -agapao - your 5216 -humon - enemies 2190 -echthros - , do 4160 -poieo - {good} 2573 -kalos - to them which 3588 -ho - hate 3404 -miseo - you ,

good Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo - {good} 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same 0846 -autos - .

good Luk_06_33 And if 1437 -ean - ye do {good} 0015 -agathopoieo - to them which do 0015 -agathopoieo - good 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same 0846 -autos - .

good Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - {good} 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [to] the evil 4190 -poneros - .

good Luk_06_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; {good} 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .

good Luk_06_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -saprois - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - {good} 2570 -kalos - fruit 2590 -karpos - .

good Luk_06_43 For a {good} 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -saprois - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

good Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is {good} 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

good Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the {good} 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

good Luk_06_45 A {good} 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

good Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - {good} 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

good Luk_08_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 - hostis - in an honest 2570 -kalos - and {good} 0018 -agathos - heart 2588 -kardia - , having heard 0191 - akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 - karpophoreo - with patience 5281 -hupomone - .

good Luk_08_15 But that on 1722 -en - the {good} 2570 -kalos - ground 1093 -ge - are they , which 3748 - hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 - karpophoreo - with patience 5281 -hupomone - .

good Luk_08_48 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of {good} comfort 2293 - tharseo -:thy faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .

good Luk_09_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is {good} 2570 - kalos - for us to be here 5602 -hode -:and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 - skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias -:not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

good Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 - pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 - kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 - tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - {good} in thy sight 1715 -emprosthen - .

good Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia -:and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that {good} 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .

good Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 - eido - how to give 1325 -didomi - {good} 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon -:how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 - pneuma - to them that ask 0154 -aiteo - him ?

good Luk_12_32 Fear 5399 -phobeo - not , little 3398 -mikros - flock 4168 -poimnion - ; for it is your 5216 - humon - Father s 3962 -pater - {good} pleasure 2106 -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - .

good Luk_14_34 Salt 0217 -halas - [is] {good} 2570 -kalos -:but if 1437 -ean - the salt 0217 -halas - have lost 3471 -moraino - his savour 3471 -moraino - , wherewith 5101 -tis - shall it be seasoned 0741 -artuo - ?

good Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 - mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy {good} 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

good Luk_18_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good 0018 -agathos - ? none 3762 -oudeis - [is] {good} 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - .

good Luk_18_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me {good} 0018 -agathos - ? none 3762 -oudeis - [is] good 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - .

good Luk_19_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou {good} 0018 -agathos - servant 1401 -doulos - :because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

good Luk_23_50 . And , behold 2400 -idou - , [there was] a man 0435 -aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [and he was] a {good} 0018 -agathos - man 0435 -aner - , and a just 1342 -dikaios - :

good Mal_02_13 And this have ye done (06213 +(asah) again (08145 +sheniy) , covering (03680 +kacah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) with tears (01832 +dim(ah) , with weeping (01065 +B@kiy) , and with crying (00603 +)anaqah) out , insomuch that he regardeth (06437 +panah) not the offering (04503 +minchah) any more (05750 +(owd) , or receiveth (03947 +laqach) [it] with {good} (07522 +ratsown) will (07522 +ratsown) at your hand (03027 +yad) .

good Mal_02_17 Ye have wearied (03021 +yaga() the LORD (03068 +Y@hovah) with your words (01697 +dabar) . Yet ye say (00559 +)amar) , Wherein (04100 +mah) have we wearied (03021 +yaga() [him] ? When ye say (00559 +)amar) , Every (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra() [is] {good} (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and he delighteth (02654 +chaphets) in them ; or (00176 +)ow) , Where (00346 +)ayeh) [is] the God (00430 +)elohiym) of judgment (04941 +mishpat) ?

good Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 -agathopoieo -) {good} (0015 -agathopoieo -) on the sabbath (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

good Mar_04_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) {good} (2570 -kalos -) ground (1093 -ge -) , and did yield (1325 -didomi -) fruit (2590 -karpos -) that sprang (0305 -anabaino -) up and increased (0837 -auzano -) ; and brought (5342 -phero -) forth (5348 -phthano -) , some (1520 -heis -) thirty (5144 -triakonta -) , and some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

good Mar_04_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) {good} (2570 -kalos -) ground (1093 -ge -) ; such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [it] , and bring (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

good Mar_06_50 For they all (3956 -pas -) saw (1492 -eido -) him , and were troubled (5015 -tarasso -) . And immediately (2112 -eutheos -) he talked (2980 -laleo -) with them , and saith (3004 -lego -) unto them , Be of {good} cheer (2293 -tharseo -):it is I ; be not afraid (5399 -phobeo -) .

good Mar_09_05 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (3004 -lego -) to Jesus (2424 -Iesous -) , Master (4461 -rhabbi -) , it is {good} (2750 -keiria -) for us to be here (5602 -hode -):and let us make (4160 -poieo -) three (5140 -treis -) tabernacles (4633 -skene -) ; one (3391 -mia -) for thee , and one for Moses (3475 -Moseus -) , and one for Elias (2243 -Helias -) .

good Mar_09_50 Salt (0217 -halas -) [is] {good} (2750 -keiria -):but if (1437 -ean -) the salt (0217 -halas -) have lost (1096 -ginomai -) his saltness (0358 -anilos -) , wherewith (5101 -tis -) will ye season (0741 -artuo -) it ? Have (2192 -echo -) salt (0217 -halas -) in yourselves (1438 -heautou -) , and have peace (1518 -eirenoipios -) one (0240 -allelon -) with another (0240 -allelon -) .

good Mar_10_18 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego -) thou me good (0018 -agathos -) ? [there is] none (3762 -oudeis -) {good} (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -) .

good Mar_10_18 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego -) thou me {good} (0018 -agathos -) ? [there is] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -) .

good Mar_10_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and commanded (2036 -epo -) him to be called (5455 -phoneo -) . And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of {good} comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he calleth (5455 -phoneo -) thee .

good Mar_14_06 And Jesus (2424 -Iesous -) said (2036 -epo -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -) ; why (5101 -tis -) trouble (3930 -parecho -) ye her ? she hath wrought (2038 -ergazomai -) a {good} (2570 -kalos -) work (2041 -ergon -) on (1722 -en -) me .

good Mar_14_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you always (3842 -pantote -) , and whensoever (3752 -hotan -) ye will (2309 -thelo -) ye may (1410 -dunamai -) do (4160 -poieo -) them {good} (2095 -eu -):but me ye have (2192 -echo -) not always (3842 -pantote -) .

good Mar_14_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! {good} (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been born (1080 -gennao -) .

good Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) {good} (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

good Mat_05_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is thenceforth (2089 -eti -) {good} (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

good Mat_05_16 Let your (5216 -humon -) light (5457 -phos -) so (3779 -houto -) shine (2989 -lampo -) before (1715 -emprosthen -) men (0444 -anthropos -) , that they may see (1492 -eido -) your (5216 -humon -) {good} (2570 -kalos -) works (2041 -ergon -) , and glorify (1392 -doxazo -) your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

good Mat_05_44 But I say (3004 -lego -) unto you , Love (0025 -agapao -) your (5216 -humon -) enemies (2190 -echthros -) , bless (2127 -eulogeo -) them that curse (2672 -kataraomai -) you , do (4160 -poieo -) {good} (2573 -kalos -) to them that hate (3404 -miseo -) you , and pray (4336 -proseuchomai -) for them which (3588 -ho -) despitefully (1908 -epereazo -) use (1908 -epereazo -) you , and persecute (1377 -dioko -)

you ;

good Mat_05_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -helios -) to rise (0393 -anatello -) on (1909 -epi -) the evil (4190 -poneros -) and on the {good} (0018 -agathos -) , and sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

good Mat_07_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) {good} (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

good Mat_07_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) {good} (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

good Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) {good} (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapro -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

good Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) {good} (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapro -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

good Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -sapro -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) {good} (2570 -kalos -) fruit (2590 -karpos -) .

good Mat_07_18 A {good} (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -sapro -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

good Mat_07_19 Every (3956 -pas -) tree (1186 -dendron -) that bringeth (4160 -poieo -) not forth (4160 -poieo -) {good} (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

good Mat_08_30 And there was a {good} (3112 -makran -) way (3112 -makran -) off (0575 -apo -) from them an herd (0034 -agele -) of many (4183 -polus -) swine (5519 -choiros -) feeding (1006 -bosko -) .

good Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , lying (0906 -ballo -) on (1909 -epi -) a bed (2825 -kline -):and Jesus (2424 -Iesous -) seeing (1492 -eido -) their faith (4102 -pistis -) said (4483 -rheo -) unto the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ; Son (5043 -teknon -) , be of {good} cheer (2293 -tharseo -) ; thy sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee .

good Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of {good} comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

good Mat_11_26 Even so (3779 -houto -) , Father (3962 -pater -):for so (3779 -houto -) it seemed (2107 -eudokia -) {good} (2107 -eudokia -) in thy sight (1715 -emprosthen -) .

good Mat_12_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and his fruit (2590 -karpos -) {good} (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -dendron -) corrupt (4550 -sapro -) , and his fruit (2590 -karpos -) corrupt (4550 -sapro -):for the tree (1186 -dendron -) is known (1097 -ginosko -) by [his] fruit (2590 -karpos -) .

good Mat_12_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) {good} (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -dendron -) corrupt (4550 -sapro -) , and his fruit (2590 -karpos -) corrupt (4550 -sapro -):for the tree (1186 -dendron -) is known (1097 -ginosko -) by [his] fruit (2590 -karpos -) .

good Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) {good} (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

good Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) {good} (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

good Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the {good} (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

good Mat_12_35 A {good} (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

good Mat_13_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) {good} (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) forth fruit (2590 -karpos -) , some (3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixtyfold (1835 -hexekonta -) , some (1161 -de -) thirtyfold (5144 -triakonta -) .

good Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the {good} (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniami -) [it] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

good Mat_13_24 . Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) {good} (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

good Mat_13_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 -speiro -) {good} (2570 -kalos -) seed (4690 -sperma -) in thy field (0068 -agros -) ? from whence (4159 -pothen -) then (3767 -oun -) hath (2192 -echo -) it tares (2215 -zizanion -) ?

good Mat_13_37 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , He that soweth (4687 -speiro -) the {good} (2570 -kalos -) seed (4690 -sperma -) is the Son (5207 -huios -) of man (0444 -anthropos -) ;

good Mat_13_38 The field (0068 -agros -) is the world (2889 -kosmos -) ; the {good} (2570 -kalos -) seed (4690 -sperma -) are the children (5207 -huios -) of the kingdom (0932 -basileia -) ; but the tares (2215 -zizanion -) are the children (5207 -huios -) of the wicked (4190 -poneros -) [one] ;

good Mat_13_48 Which (3739 -hos -) , when (3753 -hote -) it was full (4137 -pleroo -) , they drew (0307 -anabibazo -) to shore (0123 -aigialos -) , and sat (2523 -kathizo -) down (2523 -kathizo -) , and gathered (4816 -sullego -) the {good} (2570 -kalos -) into (1519 -eis -) vessels (0030 -aggeion -) , but cast (0906 -ballo -) the bad (4550 -sapro -) away (1854 -exo -) .

good Mat_14_27 But straightway (2112 -eutheos -) Jesus (2424 -Iesous -) spake (2980 -laleo -) unto them , saying (3004 -lego -) , Be of {good} cheer (2293 -tharseo -) ; it is I ; be not afraid (5399 -phobeo -) .

good Mat_17_04 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) , and said (2036 -epo -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , it is {good} (2570 -kalos -) for us to be here (5602 -hode -):if (1487 -ei -) thou wilt (2309 -thelo -) , let us make (4160 -poieo -) here (5602 -hode -) three (5140 -treis -) tabernacles (4633 -skene -) ; one (3391 -mia -) for thee , and one (3391 -mia -) for Moses (3475 -Moseus -) , and one (3391 -mia -) for Elias (2243 -Helias -) .

good Mat_19_10 His disciples (3101 -mathetes -) say (3004 -lego -) unto him , If (1487 -ei -) the case (0156 -aitia -) of the man (0444 -anthropos -) be so (3779 -houto -) with [his] wife (1135 -gune -) , it is not {good} (4851 -sumphero -) to marry (1060 -gameo -) .

good Mat_19_16 . And , behold (2400 -idou -) , one (1520 -heis -) came (4334 -proserchomai -) and said (2036 -epo -) unto him , Good (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) {good} (0018 -agathos -) thing shall I do (4160 -poieo -) , that I may have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

good Mat_19_17 And he said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego -) thou me good (0018 -agathos -) ? [there is] none (3762 -oudeis -) {good} (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -):but if (1487 -ei -) thou wilt (2309 -thelo -) enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) , keep (5083 -tereo -) the commandments (1785 -entole -) .

good Mat_19_17 And he said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego -) thou me {good} (0018 -agathos -) ? [there is] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -):but if (1487 -ei -) thou wilt (2309 -thelo -) enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) , keep (5083 -tereo -) the commandments (1785 -entole -) .

good Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 -poneros -) , because (3754 -hoti -) I am (1510 -eimi -) {good} (0018 -agathos -) ?

good Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -)

all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and {good} (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345 -anakeimai -) .

good Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [thou] {good} (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

good Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , {good} (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

good Mat_26_10 When Jesus (2424 -Iesous -) understood (1097 -ginosko -) [it] , he said (2036 -epo -) unto them , Why (5101 -tis -) trouble (3930 -parecho -) ye the woman (1135 -gune -) ? for she hath wrought (2038 -ergazomai -) a {good} (0018 -agathos -) work (2041 -ergon -) upon me .

good Mat_26_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) {good} (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -) .

good Mic_01_12 For the inhabitant (03427 +yashab) of Maroth (04796 +Marowth) waited (02342 +chuwl) carefully (02470 +chalah) for {good} (02896 +towb):but evil (07451 +ra()) came (03381 +yarad) down (03381 +yarad) from the LORD (03068 +Y@hovah) unto the gate (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

good Mic_02_07 O [thou that art] named (00559 +)amar) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , is the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) straitened (07114 +qatsar) ? [are] these (00428 +)el - leh) his doings (04611 +ma(alal) ? do not my words (01697 +dabar) do {good} (03190 +yatab) to him that walketh (01980 +halak) uprightly (03477 +yashar) ?

good Mic_03_02 Who (04310 +miy) hate (08130 +sane)) the {good} (02896 +towb) , and love (00157 +)ahab) the evil (07451 +ra() ; who (04310 +miy) pluck (01497 +gazal) off their skin (05785 +(owr) from off them , and their flesh (07607 +sh@)er) from off (05921 +(al) their bones (06106 +(etsem) ;

good Mic_06_08 He hath shewed (05046 +nagad) thee , O man (00120 +)adam) , what (04100 +mah) [is] {good} (02896 +towb) ; and what (04100 +mah) doth the LORD (03068 +Y@hovah) require (01875 +darash) of thee , but to do (06213 +(asah) justly (04941 +mishpat) , and to love (00160 +)ahabah) mercy (02617 +cheded) , and to walk (03212 +yalak) humbly (06800 +tsana()) with thy God (00430 +)elohiym) ?

good Mic_07_02 The {good} (02623 +chaciyd) [man] is perished (6) out of the earth (00776 +)erets):and [there is] none (00369 +)ayin) upright (03477 +yashar) among men (00120 +)adam):they all (03605 +kol) lie in wait (00693 +)arab) for blood (01818 +dam) ; they hunt (06679 +tsuwd) every man (00376 +)iysh) his brother (00251 +)ach) with a net (02764 +cherem) .

good Nah_01_07 The LORD (03068 +Y@hovah) [is] {good} (02896 +towb) , a strong (04581 +ma(owz) hold (04581 +ma(owz) in the day (03117 +yowm) of trouble (06869 +tsarah) ; and he knoweth (03045 +yada()) them that trust (02620 +chacah) in him .

good Nah_01_15 Behold (02209 +ziqnah) upon the mountains (02022 +har) the feet (07272 +regel) of him that bringeth (01319 +basar) {good} (01319 +basar) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ! O Judah (03063 +Y@huwdah) , keep (02287 +chagag) thy solemn (02282 +chag) feasts (02282 +chag) , perform (07999 +shalam) thy vows (05088 +neder):for the wicked (01100 +b@liya(al) shall no (03808 +lo) more pass (05674 +(abar) through thee ; he is utterly (03605 +kol) cut (03772 +karath) off .

good Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the {good} (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

good Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [this] {good} (02896 +towb) [work] .

good Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was {good} (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [this] good (02896 +towb) [work] .

good Neh_05_09 Also I said (00559 +)amar) , It [is] not {good} (02896 +towb) that ye do (06213 +(asah) :ought ye not to walk (03212 +yalak) in the fear (03374 +yir)ah) of our God (00430 +)elohiym) because of the reproach (02781 +cherpah) of the heathen (01471 +gowy) our enemies (00341 +)oyeb) ?

good Neh_05_19 Think (02142 +zakar) upon me , my God (00430 +)elohiym) , for {good} (02896 +towb) , [according] to all (03605 +kol) that I have done (06213 +(asah) for this (02088 +zeh) people (05971 +(am)) .

good Neh_06_19 Also (01571 +gam) they reported (00559 +)amar) his {good} (02896 +towb) deeds before (06440 +paniym) me , and uttered (03318 +yatsa) my words (01697 +dabar) to him . [And] Tobiah (02900 +Towbiyah) sent (07971 +shalach) letters (00107 +)iggereth) to put me in fear (03372 +yare)) .

good Neh_09_13 Thou camest (03381 +yarad) down (03381 +yarad) also upon mount (02022 +har) Sinai (05514 +Ciyay) , and spakest (01696 +dabar) with them from heaven (08064 +shamayim) , and gavest (05414 +nathan) them right (03477 +yashar) judgments (04941 +mishpat) , and true (00571 +)emeth) laws (08451 +towrah) , {good} (02896 +towb) statutes (02706 +choq) and commandments (04687 +mitsvah) :

good Neh_09_20 Thou gavest (05414 +nathan) also thy {good} (02896 +towb) spirit (07307 +ruwach) to instruct (07919 +sakal) them , and withheldest (04513 +mana() not thy manna (04478 +man) from their mouth (06310 +peh) , and gavest (05414 +nathan) them water (04325 +mayim) for their thirst (06772 +tsama)) .

good Neh_09_36 Behold (02009 +hinneh) , we [are] servants (05650 +(ebed) this day (03117 +yowm) , and [for] the land (00776 +)erets) that thou gavest (05414 +nathan) unto our fathers (1) to eat (00398

+akal) the fruit (06529 +p@riy) thereof and the {good} (02898 +tuwb) thereof , behold (02009 +hinneh) , we [are] servants (05650 +(ebed) in it :

good Neh_13_14 Remember (02142 +zakar) me , O my God (00430 +)elohiym) , concerning (05921 +(al) this (02088 +zeh) , and wipe (04229 +machah) not out my {good} (02617 +checed) deeds that I have done (06213 +(asah) for the house (01004 +bayith) of my God (00430 +)elohiym) , and for the offices (04929 +mishmar) thereof .

good Neh_13_31 And for the wood (06086 +(ets) offering (07133 +qorban) , at times (06256 +(eth) appointed (02163 +zaman) , and for the firstfruits (01061 +bikkuwr) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , for {good} (02896 +towb) .

good Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca()) unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) {good} (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

good Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca()) unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee {good} (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

good Num_13_19 And what (04100 +mah) the land (00776 +)erets) [is] that they dwell (03427 +yashab) in , whether it [be] {good} (02896 +towb) or bad (07451 +ra()) ; and what (04100 +mah) cities (05892 +(iyr) [they be] that they dwell (03427 +yashab) in , whether in tents (04264 +machaneh) , or in strong (04013 +mibtsar) holds (04013 +mibtsar) ;

good Num_13_20 And what (04100 +mah) the land (00776 +)erets) [is] , whether it [be] fat (08082 +shamen) or lean (07330 +raze) , whether there be wood (06086 +(ets) therein , or not . And be ye of {good} courage (02388 +chazaq) , and bring (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) . Now the time (03117 +yowm) [was] the time (03117 +yowm) of the firstripe (01061 +bikkuwr) grapes (06025 +(enab) .

good Num_14_07 And they spake (00559 +)amar) unto all (03605 +kol) the company (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The land (00776 +)erets) , which (00834 +)aher) we passed (05674 +(abar) through to search (08446 +tuwr) it , [is] an exceeding (03966 +m@(od) {good} (02896 +towb) land (00776 +)erets) .

good Num_23_19 God (00410 +)el) [is] not a man (00376 +)iysh) , that he should lie (03576 +kazab) ; neither the son (01121 +ben) of man (00120 +)adam) , that he should repent (05162 +nacham):hath he said (00559 +)amar) , and shall he not do (06213 +(asah) [it] ? or hath he spoken (01696 +dabar) , and shall he not make it {good} ?

good Num_24_13 If (00518 +)im) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) full (04393 +m@lo) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar) beyond (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) [either] {good} (02896 +towb) or (00176 +)ow) bad (07451 +ra() of mine own mind

(03820 +leb) ; [but] what (00834 +)aher) the LORD (03068 +Y@hovah) saith (01696 +dabar) , that will I speak (01696 +dabar) ?

good Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) {good} (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

good Php_01_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a {good} (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

good Php_01_15 Some (5100 -tis -) indeed (3303 -men -) preach (2784 -kerusso -) Christ (5547 -Christos -) even (2532 -kai -) of envy (5355 -phthonos -) and strife (2054 -eris -) ; and some (5100 -tis -) also (2532 -kai -) of {good} (2107 -eudokia -) will (2107 -eudokia -) :

good Php_02_13 For it is God (2316 -theos -) which (3588 -ho -) worketh (1754 -energeo -) in you both (2532 -kai -) to will (2309 -thelo -) and to do (1754 -energeo -) of [his] {good} pleasure (2107 -eudokia -) .

good Php_02_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to send (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I also (2504 -kago -) may be of {good} comfort (2174 -eupsuchoe -) , when I know (1097 -ginosko -) your (5216 -humon -) state (4012 -peri -) .

good Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospfiles -) , whatsoever (3745 -hosos -) things [are] of {good} (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

good Pro_02_09 Then (00227 +)az) shalt thou understand (00995 +biyn) righteousness (06664 +tsedeq) , and judgment (04941 +mishpat) , and equity (04339 +meyshar) ; [yea] , every (03605 +kol) {good} (02896 +towb) path (04570 +ma(gal)) .

good Pro_02_20 That thou mayest walk (03212 +yalak) in the way (01870 +derek) of {good} (02896 +towb) [men] , and keep (08104 +shamar) the paths (00734 +)orach) of the righteous (06662 +tsaddiyq) .

good Pro_03_04 So shalt thou find (04672 +matsa) favour (02580 +chen) and {good} (02896 +towb) understanding (07922 +sekel) in the sight (05869 +(ayin) of God (00430 +)elohiym) and man (00120 +)adam) .

good Pro_03_27 . Withhold (04513 +mana() not {good} (02896 +towb) from them to whom it is due (01167 +ba(al) , when it is in the power (00410 +)el) of thine hand (03027 +yad) to do (06213 +(asah) [it] .

good Pro_04_02 For I give (05414 +nathan) you {good} (02896 +towb) doctrine (03948 +leqach) , forsake (05800 +(azab) ye not my law (08451 +towrah) .

good Pro_11_17 . The merciful (02617 +checed) man (00376 +)iysh) doeth (01580 +gamal) {good} (01580 +gamal) to his own soul (05315 +nephesh):but [he that is] cruel (00394 +)akzariy) troubleth (05916 +)akar) his own flesh (07607 +sh@)er) .

good Pro_11_23 . The desire (08378 +ta)avah) of the righteous (06662 +tsaddiyq) [is] only (00389 +)ak) {good} (02896 +towb): [but] the expectation (08615 +tiqvah) of the wicked (07563 +rasha() [is] wrath (05678 +(ebrah) .

good Pro_11_27 . He that diligently (07836 +shachar) seeketh (07836 +shachar) {good} (02896 +towb) procureth (01245 +baqash) favour (07522 +ratsown):but he that seeketh (01875 +darash) mischief (07451 +ra() , it shall come (00935 +bow) unto him .

good Pro_12_02 . A {good} (02896 +towb) [man] obtaineth (06329 +puwq) favour (07522 +ratsown) of the LORD (03068 +Y@hovah):but a man (00376 +)iysh) of wicked (04209 +m@zimmah) devices (04209 +m@zimmah) will he condemn (07561 +rasha() .

good Pro_12_14 . A man (00376 +)iysh) shall be satisfied (07646 +saba() with {good} (02896 +towb) by the fruit (06529 +p@riy) of [his] mouth (06310 +peh):and the recompence of a man s (00120 +)adam) hands (03027 +yad) shall be rendered (07725 +shuwb) unto him .

good Pro_12_25 . Heaviness (01674 +d@)agah) in the heart (03820 +leb) of man (00376 +)iysh) maketh it stoop (07812 +shachah):but a {good} (02896 +towb) word (01697 +dabar) maketh it glad (08056 +sameach) .

good Pro_13_02 . A man (00376 +)iysh) shall eat (00398 +)akal) {good} (02896 +towb) by the fruit (06529 +p@riy) of [his] mouth (06310 +peh):but the soul (05315 +nephesh) of the transgressors (00898 +bagad) [shall eat] violence (02555 +chamac) .

good Pro_13_21 . Evil (07451 +ra() pursueth (07291 +radaph) sinners (02400 +chatta):but to the righteous (06662 +tsaddiyq) {good} (02896 +towb) shall be repayed (07999 +shalam) .

good Pro_13_22 . A {good} (02896 +towb) [man] leaveth an inheritance (05157 +nachal) to his children s (01121 +ben) children (01121 +ben):and the wealth (02428 +chayil) of the sinner (02398 +chata) [is] laid (06845 +tsaphan) up for the just (06662 +tsaddiyq) .

good Pro_14_14 . The backslider (05472 +cuwg) in heart (03820 +leb) shall be filled (07646 +saba() with his own ways (01870 +derek):and a {good} (02896 +towb) man (00376 +)iysh) [shall be satisfied] from himself .

good Pro_14_19 . The evil (07451 +ra() bow (07817 +shachach) before (06440 +paniym) the {good} (02896 +towb) ; and the wicked (07563 +rasha() at the gates (08179 +sha(ar) of the righteous (06662 +tsaddiyq) .

good Pro_14_22 . Do they not err (08582 +ta(ah) that devise (02790 +charash) evil (07451 +ra() ? but mercy (02617 +cheded) and truth (00571 +)emeth) [shall be] to them that devise (02790 +charash) {good} (02896 +towb) .

good Pro_15_03 . The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] in every (03605 +kol) place (04725 +maqowm) , beholding (06822 +tsaphah) the evil (07451 +ra() and the {good} (02896 +towb) .

good Pro_15_23 . A man (00376 +)iysh) hath joy (08057 +simchah) by the answer (04617 +ma(aneh) of his mouth (06310 +peh):and a word (01697 +dabar) [spoken] in due season (06256 +(eth) , how (04100 +mah) {good} (02896 +towb) [is it] !

good Pro_15_30 . The light (03974 +ma)owr) of the eyes (05869 +(ayin) rejoiceth (08055 +samach) the heart (03820 +leb): [and] a {good} (02896 +towb) report (08052 +sh@muw(ah) maketh the bones (06106 +(etsem) fat (01878 +dashen) .

good Pro_16_20 . He that handleth (05921 +(al) a matter (01697 +dabar) wisely (07919 +sakal) shall find (04672 +matsa) {good} (02896 +towb):and whoso trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , happy (00835 +)esher) [is] he .

good Pro_16_29 . A violent (02555 +chamac) man (00376 +)iysh) enticeth (06601 +pathah) his neighbour (07453 +rea() , and leadeth (03212 +yalak) him into the way (01870 +derek) [that is] not {good} (02896 +towb) .

good Pro_17_13 . Whoso rewardeth (07725 +shuwb) evil (07451 +ra() for {good} (02896 +towb) , evil (07451 +ra() shall not depart (04185 +muwsh) from his house (01004 +bayith) .

good Pro_17_20 . He that hath a froward (06141 +(iqqesh) heart (03820 +leb) findeth (04672 +matsa) no (03808 +lo) {good} (02896 +towb):and he that hath a perverse (02015 +haphak) tongue (03956 +lashown) falleth (05307 +naphal) into mischief (07451 +ra() .

good Pro_17_22 . A merry (08056 +sameach) heart (03820 +leb) doeth {good} (03190 +yatab) [like] a medicine (01456 +gehah):but a broken (05218 +nake) spirit (07307 +ruwach) drieth (03001 +yabesh) the bones (01634 +gerem) .

good Pro_17_26 . Also (01571 +gam) to punish (06064 +(anash) the just (06662 +tsaddiyq) [is] not {good} (02896 +towb) , [nor] to strike (05221 +nakah) princes (05081 +nadiyb) for equity (03476 +yosher) .

good Pro_18_05 . [It is] not {good} (02896 +towb) to accept (05375 +nasa) the person (06440 +paniyim) of the wicked (07563 +rasha() , to overthrow (05186 +natah) the righteous (06662 +tsaddiyq) in judgment (04941 +mishpat) .

good Pro_18_22 . [Whoso] findeth (04672 +matsa) a wife (00802 +)ishshah) findeth (04672 +matsa) a {good} (02896 +towb) [thing] , and obtaineth (06329 +puwq) favour (07522 +ratsown) of the LORD (03068 +Y@hovah) .

good Pro_19_02 . Also (01571 +gam) , [that] the soul (05315 +nephesh) [be] without (03808 +lo) knowledge (01847 +da(ath) , [it is] not {good} (02896 +towb) ; and he that hasteth (00213 +)uwts) with [his] feet (07272 +regel) sinneth (02398 +chata) .

good Pro_19_08 . He that getteth (07069 +qanah) wisdom (03820 +leb) loveth (00157 +)ahab) his own soul (05315 +nephesh):he that keepeth (08104 +shamar) understanding (08394 +tabuwn) shall find (04672 +matsa) {good} (02896 +towb) .

good Pro_20_18 . [Every] purpose (04284 +machashabah) is established (03559 +kuwn) by counsel (06098 +(etsah):and with {good} advice (08458 +tachbulah) make (06213 +(asah) war (04421 +milchamah) .

good Pro_20_23 . Divers weights (68) [are] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) ; and a false (04820 +mirmah) balance (03976 +mo)zen) [is] not {good} (02896 +towb) .

good Pro_22_01 . A [{good}] name (08034 +shem) [is] rather to be chosen (00977 +bachar) than great (07227 +rab) riches (06239 +(osher) , [and] loving (02896 +towb) favour (02580 +chen) rather than silver (03701 +keceph) and gold (02091 +zahab) .

good Pro_24_13 . My son (01121 +ben) , eat (00398 +)akal) thou honey (01706 +d@bash) , because (03588 +kiy) [it is] {good} (02896 +towb) ; and the honeycomb (05317 +nopheth) , [which is] sweet (04966 +mathowq) to thy taste (02441 +chek) :

good Pro_24_23 . These (00428 +)el - leh) [things] also (01571 +gam) [belong] to the wise (02450 +chakam) . [It is] not {good} (02896 +towb) to have respect (05234 +nakar) of persons (06440 +paniym) in judgment (04941 +mishpat) .

good Pro_24_25 But to them that rebuke (03198 +yakach) [him] shall be delight (05276 +na(em) , and a {good} (02896 +towb) blessing (01293 +B@rakah) shall come (00935 +bow) upon them .

good Pro_25_25 . [As] cold (07119 +qar) waters (04325 +mayim) to a thirsty soul (05315 +nephesh) , so [is] {good} (02896 +towb) news (08052 +sh@muw(ah) from a far (04801 +merchaq) country (00776 +)erets) .

good Pro_25_27 . [It is] not {good} (02896 +towb) to eat (00398 +)akal) much (07235 +rabah) honey (01706 +d@bash):so [for men] to search (02714 +cheqer) their own glory (03519 +kabowd) [is not] glory (03519 +kabowd) .

good Pro_28_10 . Whoso causeth the righteous (03477 +yashar) to go (07686 +shagah) astray (07686 +shagah) in an evil (07451 +ra() way (01870 +derek) , he shall fall (05307 +naphal) himself (01931 +huw) into his own pit (07816 +sh@chuwth):but the upright (08549 +tamiym) shall have {good} (02896 +towb) [things] in possession (05157 +nachal) .

good Pro_28_21 . To have respect (05234 +nakar) of persons (06440 +paniym) [is] not {good} (02896 +towb):for for a piece (06595 +path) of bread (03899 +lechem) [that] man (01397 +geber) will transgress (06586 +pasha() .

good Pro_31_12 She will do (01580 +gamal) him {good} (02896 +towb) and not evil (07451 +ra() all (03605 +kol) the days (03117 +yowm) of her life (02416 +chay) .

good Pro_31_18 She perceiveth (02938 +ta(am) that her merchandise (05504 +cachar) [is] {good} (02896 +towb):her candle (05216 +niyr) goeth (03518 +kabah) not out by night (03915 +layil) .

good Psa_04_06 . [There be] many (07227 +rab) that say (00559 +)amar) , Who (04310 +miy) will shew (07200 +ra)ah) us [any] {good} (02896 +towb) ? LORD (03068 +Y@hovah) , lift (05375 +nasa) thou up the light (00216 +)owr) of thy countenance (06440 +paniym) upon us .

good Psa_100_05 For the LORD (03068 +Y@hovah) [is] {good} (02896 +towb) ; his mercy (02617 +cheded) [is] everlasting (05769 +(owlam) ; and his truth (00530 +)emuwnah) [endureth] to all generations (01755 +dowr) .

good Psa_103_05 Who satisfieth (07646 +saba() thy mouth (05716 +(adiy) with {good} (02896 +towb) [things ; so that] thy youth (05271 +na(uwr) is renewed (02318 +chadash) like the eagle s (05404 +nesher) .

good Psa_104_28 [That] thou givest (05414 +nathan) them they gather (03950 +laqat):thou openest (06605 +pathach) thine hand (03027 +yad) , they are filled (07646 +saba() with {good} (02896 +towb) .

good Psa_106_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] {good} (02896 +towb):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

good Psa_106_05 That I may see (07200 +ra)ah) the {good} (02896 +towb) of thy chosen (00972 +bachiyr) , that I may rejoice (08055 +samach) in the gladness (08057 +simchah) of thy nation (01471 +gowy) , that I may glory (01984 +halal) with thine inheritance (05159 +nachalah) .

good Psa_107_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , for [he is] {good} (02896 +towb):for his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) .

good Psa_109_05 And they have rewarded (07760 +suwm) me evil (07451 +ra() for {good} (02896 +towb) , and hatred (08135 +sin)ah) for my love (00160 +)ahabah) .

good Psa_109_21 . But do (06213 +(asah) thou for me , O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay) , for thy name s (08034 +shem) sake (04616 +ma(an):because (03588 +kiy) thy mercy (02617 +cheched) [is] {good} (02896 +towb) , deliver (05337 +natsal) thou me .

good Psa_111_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (07225 +re)shiyth) of wisdom (02451 +chokmah):a {good} (02896 +towb) understanding (07922 +sekel) have all (03605 +kol) they that do (06213 +(asah) [his commandments] :his praise (08416 +t@hillah) endureth (05975 +(amad) for ever (05769 +(owlam) .

good Psa_112_05 A {good} (02896 +towb) man (00376 +)iysh) sheweth favour (02603 +chanan) , and lendeth (03867 +lavah):he will guide (03557 +kuwl) his affairs (01697 +dabar) with discretion (04941 +mishpat) .

good Psa_118_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] {good} (02896 +towb):because (03588 +kiy) his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) .

good Psa_118_29 O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] {good} (02896 +towb):for his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) .

good Psa_119_039 . Turn (05674 +(abar) away my reproach (02781 +cherpah) which (00834 +)aher) I fear (03025 +yagor):for thy judgments (04941 +mishpat) [are] {good} (02896 +towb) .

good Psa_119_066 Teach (03925 +lamad) me {good} (02898 +tuwb) judgment (02940 +ta(am) andknowledge (01847 +da(ath):for I have believed (00539 +)aman) thy commandments (04687 +mitsvah) .

good Psa_119_068 . Thou [art] good (02896 +towb) , and doest {good} (02895 +towb) ; teach (03925 +lamad) me thy statutes (02706 +choq) .

good Psa_119_068 . Thou [art] {good} (02896 +towb) , and doest good (02895 +towb) ; teach (03925 +lamad) me thy statutes (02706 +choq) .

good Psa_119_071 . [It is] {good} (02896 +towb) for me that I have been afflicted (06031 +(anah) ; that I might learn (03925 +lamad) thy statutes (02706 +choq) .

good Psa_119_122 +Be surety (06148 +(arab) for thy servant (05650 +(ebed) for {good} (02896 +towb):let not the proud (02086 +zed) oppress (06231 +(ashaq) me .

good Psa_122_09 Because (04616 +ma(an) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) I will seek (01245 +baqash) thy {good} (02896 +towb) .

good Psa_125_04 . Do good (02895 +towb) , O LORD (03068 +Y@hovah) , unto [those that be] {good} (02896 +towb) , and [to them that are] upright (03477 +yashar) in their hearts (03826 +libbah) .

good Psa_125_04 . Do {good} (02895 +towb) , O LORD (03068 +Y@hovah) , unto [those that be] good (02896 +towb) , and [to them that are] upright (03477 +yashar) in their hearts (03826 +libbah) .

good Psa_128_05 The LORD (03068 +Y@hovah) shall bless (01288 +barak) thee out of Zion (6726Tsiyown):and thou shalt see (07200 +ra)ah) the {good} (02898 +tuwb) of Jerusalem (03389 +Y@ruwshalaim) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) .

good Psa_133_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01732 +David) . Behold (02009 +hinneh) , how (04100 +mah) {good} (02896 +towb) and how (04100 +mah) pleasant (05273 +na(iym) [it is] for brethren (00251 +)ach) to dwell (03427 +yashab) together (03162 +yachad) in unity (03162 +yachad) !

good Psa_135_03 Praise (01984 +halal) the LORD (03050 +Yahh) ; for the LORD (03068 +Y@hovah) [is] {good} (02896 +towb):sing (02167 +zamar) praises unto his name (08034 +shem) ; for [it is] pleasant (05273 +na(iym) .

good Psa_136_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] {good} (02896 +towb):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

good Psa_143_10 Teach (03925 +lamad) me to do (06213 +(asah) thy will (07522 +ratsown) ; for thou [art] my God (00430 +)elohiy) :thy spirit (07307 +ruwach) [is] {good} (02896 +towb) ; lead (05148 +nachah) me into the land (00776 +)erets) of uprightness (04334 +miyshowr) .

good Psa_145_09 The LORD (03068 +Y@hovah) [is] {good} (02896 +towb) to all (03605 +kol):and his tender mercies (07356 +racham) [are] over (05921 +(al) all (03605 +kol) his works (04639 +ma(aseh) .

good Psa_147_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh):for [it is] {good} (02896 +towb) to sing (02167 +zamar) praises unto our God (00430 +)elohiy) ; for [it is] pleasant ; [and] praise (08416 +t@hillah) is comely (05000 +na)veh) .

good Psa_14_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiy) . They are corrupt (07843 +shachath) , they have done abominable (08581 +ta(ab) works (05949 +(aliylah) , [there is] none (00369 +)ayin) that doeth (06213 +(asah) {good} (02896 +towb) .

good Psa_14_03 They are all (03605 +kol) gone (05493 +cuwr) aside (05493 +cuwr) , they are [all] together (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach): [there is] none (00369 +)ayin) that doeth (06213 +(asah) {good} (02896 +towb) , no , not one (00259 +)echad) .

good Psa_27_14 Wait (06960 +qavah) on the LORD (03068 +Y@hovah):be of {good} courage (02388 +chazaq) , and he shall strengthen (00553 +)amats) thine heart (03820 +leb):wait (06960 +qavah) , I say , on the LORD (03068 +Y@hovah) .

good Psa_31_24 Be of {good} courage (02388 +chazaq) , and he shall strengthen (00553 +)amats) your heart (03824 +lebab) , all (03605 +kol) ye that hope (03176 +yachal) in the LORD (03068 +Y@hovah) .

good Psa_34_08 O taste (02938 +ta(am) and see (07200 +ra)ah) that the LORD (03068 +Y@hovah) [is] {good} (02896 +towb):blessed (00835 +)esh) [is] the man (01397 +geber) [that] trusteth (02620 +chacah) in him .

good Psa_34_10 The young (03715 +k@phiyr) lions (03715 +k@phiyr) do (06213 +(asah) lack (07326 +ruwsh) , and suffer hunger (07456 +ra(eb):but they that seek (01875 +darash) the LORD (03068 +Y@hovah) shall not want (02637 +chacer) any (03605 +kol) {good} (02896 +towb) [thing] .

good Psa_34_12 What (04310 +miy) man (00376 +)iysh) [is he that] desireth (02655 +chaphets) life (02416 +chay) , [and] loveth (00157 +)ahab) [many] days (03117 +yowm) , that he may see (07200 +ra)ah) {good} (02896 +towb) ?

good Psa_34_14 Depart (05493 +cuwr) from evil (07451 +ra()) , and do (06213 +(asah) {good} (02896 +towb) ; seek (01245 +baqash) peace (07965 +shalowm) , and pursue (07291 +radaph) it .

good Psa_35_12 They rewarded (07999 +shalam) me evil (07451 +ra()) for {good} (02896 +towb) [to] the spoiling (07908 +sh@kowl) of my soul (05315 +nephesh) .

good Psa_36_03 The words (01697 +dabar) of his mouth (06310 +peh) [are] iniquity (00205 +)aven) and deceit (04820 +mirmah):he hath left (02308 +chadal) off to be wise (07919 +sakal) , [and] to do {good} (03190 +yatab) .

good Psa_36_04 He deviseth (02803 +chashab) mischief (00205 +)aven) upon his bed (04904 +mishkab) ; he setteth (03320 +yatsab) himself in a way (01870 +derek) [that is] not {good} (02896 +towb) ; he abhorreth (03988 +ma)ac) not evil (07451 +ra()) .

good Psa_37_03 Trust (00982 +batach) in the LORD (03068 +Y@hovah) , and do (06213 +(asah) {good} (02896 +towb) ; [so] shalt thou dwell (07931 +shakan) in the land (00776 +)erets) , and verily (00530 +)emuwah) thou shalt be fed (07462 +ra(ah) .

good Psa_37_23 The steps (04703 +mits(ad) of a [{good}] man (01397 +geber) are ordered (03559 +kuwn) by the LORD (03068 +Y@hovah):and he delighteth (02654 +chaphets) in his way (01870 +derek) .

good Psa_37_27 Depart (05493 +cuwr) from evil (07451 +ra()) , and do (06213 +(asah) {good} (02896 +towb) ; and dwell (07931 +shakan) for evermore (05769 +(owlam) .

good Psa_38_20 They also that render (07999 +shalam) evil (07451 +ra()) for good (02896 +towb) are mine adversaries (07853 +satan) ; because (08478 +tachath) I follow (07291 +radaph) [the thing that] {good} (02896 +towb) [is] .

good Psa_38_20 They also that render (07999 +shalam) evil (07451 +ra()) for {good} (02896 +towb) are mine adversaries (07853 +satan) ; because (08478 +tachath) I follow (07291 +radaph) [the thing that] good (02896 +towb) [is] .

good Psa_39_02 I was dumb (00481 +)alam) with silence (01747 +duwmiyah) , I held (02714 +cheqer) my peace (02814 +chashah) , [even] from {good} (02896 +towb) ; and my sorrow (03511 +k@)eb) was stirred (05916 +(akar) .

good Psa_45_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07799 +shuwshan) , for the sons (01121 +ben) of Korah (07141 +Qorach) , Maschil (07919 +sakal) , A Song (07892 +shiy) of loves (03039 +y@diy) . My heart (03820 +leb) is inditing (07370 +rachash) a {good} (02896 +towb) matter (01697 +dabar):I speak (00559 +)amar) of the things which I have made (04639 +ma(aseh) touching the king (04428 +melek):my tongue (03956 +lashown) [is] the pen (05842 +(et) of a ready (04106 +mahiyr) writer (05608 +caphar) .

good Psa_51_18 Do good (03190 +yatab) in thy {good} pleasure (07522 +ratsown) unto Zion (06726 +Tsiyown):build (01129 +banah) thou the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) .

good Psa_51_18 Do {good} (03190 +yatab) in thy good pleasure (07522 +ratsown) unto Zion (06726 +Tsiyown):build (01129 +banah) thou the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) .

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good Psa_52_03 Thou lovest (00157 +)ahab) evil (07451 +ra() more than {good} (02896 +towb) ; [and] lying (08267 +sheqer) rather than to speak (01696 +dabar) righteousness (06664 +tsedeq) . Selah (05542 +celah) .

good Psa_52_09 I will praise (03034 +yadah) thee for ever (05769 +(owlam) , because (03588 +kiy) thou hast done (06213 +(asah) [it] :and I will wait (06960 +qavah) on thy name (08034 +shem) ; for [it is] {good} (02896 +towb) before (05048 +neged) thy saints (02623 +chaciyd) .

good Psa_53_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . Corrupt (07843 +shachath) are they , and have done abominable (08581 +ta(ab) iniquity (05766 +(evel):[there is] none (00369 +)ayin) that doeth (06213 +(asah) {good} (02896 +towb) .

good Psa_53_03 Every (03605 +kol) one of them is gone (05472 +cuwg) back (05472 +cuwg):they are altogether (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach) ; [there is] none (00369 +)ayin) that doeth (06213 +(asah) {good} (02896 +towb) , no , not one (00259 +)echad) .

good Psa_54_06 I will freely (05071 +n@dabah) sacrifice (02076 +zabach) unto thee:I will praise (03034 +yadah) thy name (08034 +shem) , O LORD (03068 +Y@hovah) ; for [it is] {good} (02896 +towb) .

good Psa_69_16 Hear (06030 +(anah) me , O LORD (03068 +Y@hovah) ; for thy lovingkindness (02617 +checed) [is] {good} (02896 +towb):turn (06437 +panah) unto me according to the multitude (07230 +rob) of thy tender mercies (07356 +racham) .

good Psa_73_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . Truly (00389 +)ak) God (00430 +)elohiym) [is] {good} (02896 +towb) to Israel (03478 +Yisrael) , [even] to such as are of a clean (01249 +bar) heart (03824 +lebab) .

good Psa_73_28 But [it is] {good} (02896 +towb) for me to draw near (07132 +q@rabah) to God (00430 +)elohiym):I have put (07896 +shiyth) my trust (04268 +machaceh) in the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I may declare (05608 +caphar) all (03605 +kol) thy works (04399 +m@la)kah) .

good Psa_84_11 For the LORD (03068 +Y@hovah) God (00430 +)elohiym) [is] a sun (08121 +shemesh) and shield (04043 +magen):the LORD (03068 +Y@hovah) will give (05414 +nathan) grace (02580 +chen) and glory (03519 +kabowd):no (03808 +lo) {good} (02896 +towb) [thing] will he withhold (04513 +mana() from them that walk (01980 +halak) uprightly (08549 +tamiym) .

good Psa_85_12 Yea (01571 +gam) , the LORD (03068 +Y@hovah) shall give (05414 +nathan) [that which is] {good} (02896 +towb) ; and our land (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) .

good Psa_86_05 For thou , Lord (00136 +)Adonay) , [art] {good} (02896 +towb) , and ready to forgive (05546 +callach) ; and plenteous (07227 +rab) in mercy (02617 +checed) unto all (03605 +kol) them that call (07121 +qara) upon thee .

good Psa_86_17 Shew (06213 +(asah) me a token (00226 +)owth) for {good} (02896 +towb) ; that they which hate (08130 +sane) me may see (07200 +ra)ah) [it] , and be ashamed (00954 +buwsh):because (03588 +kiy) thou , LORD (03068 +Y@hovah) , hast holpen (05826 +(azar) me , and comforted (05162 +nacham) me .

good Psa_92_01 . A Psalm (04210 +mizmowr) [or] Song (07892 +shiyv) for the sabbath (07676 +shabbath) day (03117 +yowm) . [It is a] {good} (02896 +towb) [thing] to give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , and to sing (02167 +zamar) praises unto thy name (08034 +shem) , O most (05945 +)elyown) High (05945 +)elyown) :

good Rom_02_10 But glory (1391 -doxa -) , honour (5092 -time -) , and peace (1515 -eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) {good} (0018 -agathos -) , to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Gentile (1672 -Hellen -) :

good Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that {good} (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

good Rom_03_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way , they are together (0260 -hama -) become (0889 -achreioo -) unprofitable (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) {good} (5544 -chrestotes -) , no , not one (1520 -heis -) .

good Rom_05_07 For scarcely (3433 -molis -) for a righteous (1342 -dikaios -) man will one (5100 -tis -) die (0599 -apothnesko -):yet (1063 -gar -) peradventure (5029 -tachai -) for a {good} (0018 -agathos -) man some (5100 -tis -) would even dare (5111 -tolmao -) to die (0599 -apothnesko -) .

good Rom_07_12 Wherefore (5620 -hoste -) the law (3551 -nomos -) [is] holy (0040 -hagios -) , and the commandment (1785 -entole -) holy (0040 -hagios -) , and just (1342 -dikaios -) , and {good} (0018 -agathos -) .

good Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is {good} (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

good Rom_07_13 Was then (3767 -oun -) that which is {good} (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

good Rom_07_16 If (1487 -ei -) then (1161 -de -) I do (4160 -poieo -) that which (3739 -hos -) I would (2309 -thelo -) not , I consent (4852 -sumphemi -) unto the law (3551 -nomos -) that [it is] {good} (2570 -kalos -) .

good Rom_07_18 For I know (1492 -eido -) that in me (that is , in my flesh (4561 -sarx -) ,) dwelleth (3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) thing:for to will (2309 -thelo -) is present (3873) with me ; but [how] to perform (2716 -katergazomai -) that which is {good} (2570 -kalos -) I find (2147 -heurisko -) not .

good Rom_07_18 For I know (1492 -eido -) that in me (that is , in my flesh (4561 -sarx -) ,) dwelleth (3611 -oikeo -) no (3756 -ou -) {good} (0018 -agathos -) thing:for to will (2309 -thelo -) is present (3873) with me ; but [how] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not .

good Rom_07_19 For the {good} (0018 -agathos -) that I would (2309 -thelo -) I do (4160 -poieo -) not:but

the evil (2556 -kakos -) which (3739 -hos -) I would (2309 -thelo -) not , that I do (4238 -prasso -) .

good Rom_07_21 I find (2147 -heurisko -) then (0686 -ara -) a law (3551 -nomos -) , that , when I would (2309 -thelo -) do (4160 -poieo -) {good} (2570 -kalos -) , evil (2556 -kakos -) is present (3873) with me .

good Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903 -sunergeo -) for {good} (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [his] purpose (4286 -prothesis -) .

good Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) {good} (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ;)

good Rom_10_15 And how (5613 -hos -) shall they preach (2784 -kerusso -) , except (3362 -ean me -) they be sent (0649 -apostello -) ? as it is written (1125 -grapho -) , How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -) , and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of {good} (0018 -agathos -) things (0018 -agathos -) !

good Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a {good} (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

good Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that {good} (0018 -agathos -) , and acceptable (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

good Rom_12_09 [Let] love (0026 -agape -) be without (0505 -anupokritos -) dissimulation (0505 -anupokritos -) . Abhor (0655 -apostugeo -) that which is evil (4190 -poneros -) ; cleave (2853 -kollao -) to that which is {good} (0018 -agathos -) .

good Rom_12_21 Be not overcome (3528 -nikao -) of evil (2556 -kakos -) , but overcome (3528 -nikao -) evil (2556 -kakos -) with {good} (0018 -agathos -) .

good Rom_13_03 For rulers (0758 -archon -) are not a terror (5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -) , but to the evil (2556 -kakos -) . Wilt (2309 -thelo -) thou then (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 -exousia -) ? do (4160 -poieo -) that which is {good} (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the same (0846 -autos -) :

good Rom_13_03 For rulers (0758 -archon -) are not a terror (5401 -phobos -) to {good} (0018 -agathos -) works (2041 -ergon -) , but to the evil (2556 -kakos -) . Wilt (2309 -thelo -) thou then (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 -exousia -) ? do (4160 -poieo -) that which is good (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the same (0846 -autos -) :

good Rom_13_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for {good} (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 -

phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [execute] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

good Rom_14_16 Let not then (3767 -oun -) your (5216 -humon -) {good} (0018 -agathos -) be evil spoken (0987 -blasphemeo -) of :

good Rom_14_21 [It is] {good} (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

good Rom_15_02 Let every (1538 -hekastos -) one of us please (0700 -aresko -) [his] neighbour (4139 -plesion -) for [his] {good} (0018 -agathos -) to edification (3619 -oikodome -) .

good Rom_16_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by {good} (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

good Rom_16_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [men] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is {good} (0018 -agathos -) , and simple (0185 -akeraios -) concerning (1519 -eis -) evil (2556 -kakos -) .

good Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 +bath) in law (03618 +kallah) , [It is] {good} (02896 +towb) , my daughter (01323 +bath) , that thou go (03318 +yatsa) out with his maidens (05291 +na(arah) , that they meet (06293 +paga() thee not in any other (00312 +)acher) field (07704 +sadeh) .

good Son_01_03 Because of the savour (07381 +reyach) of thy {good} (02896 +towb) ointments (08081 +shemen) thy name (08034 +shem) [is as] ointment (08081 +shemen) poured (07324 +ruwq) forth , therefore do the virgins (05959 +(almah) love (00157 +)ahab) thee .

good Son_02_13 The fig (08384 +t@)en) tree putteth (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) figs (06291 +pag) , and the vines (01612 +gephen) [with] the tender grape (05563 +c@madar) give (05414 +nathan) a [{good}] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) away .

good Tit_01_08 But a lover (5382 -philoxenos -) of hospitality (5382 -philoxenos -) , a lover (5358 -philagathos -) of {good} (5358 -philagathos -) men , sober (4998 -sophron -) , just (1342 -dikaios -) , holy (3741 -hosios -) , temperate (1468 -egkrates -) ;

good Tit_01_16 They profess (3670 -homologeo -) that they know (1492 -eido -) God (2316 -theos -) ; but in works (2041 -ergon -) they deny (0720 -arneomai -) [him] , being (5607 -on -) abominable (0947 -bdeluktos -) , and disobedient (0545 -apeithes -) , and unto every (3956 -pas -) {good} (0018 -agathos -) work (2041 -ergon -) reprobate (0096 -adokimos -) .

good Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -) , that [they be] in behaviour (2688 -katastema -) as becometh (2412 -hieroprepes -) holiness (2412 -hieroprepes -) , not false (1228 -diabolos -) accusers (1228 -diabolos -) , not given (1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of {good} (2567 -kalodidaskalos -) things ;

good Tit_02_05 [To be] discreet (4998 -sophron -) , chaste (0053 -hagnos -) , keepers (3626 -oikouros -) at (3626 -oikouros -) home (3626 -oikouros -) , {good} (0018 -agathos -) , obedient (5293 -hupotasso -) to their own (2398 -idios -) husbands (0435 -aner -) , that the word (3056 -logos -) of God (2316 -theos -) be not blasphemed (0987 -blasphemeo -) .

good Tit_02_07 In all (3956 -pas -) things shewing (3930 -parecho -) thyself (4572 -seautou -) a pattern (5179 -tupos -) of {good} (2570 -kalos -) works (2041 -ergon -):in doctrine (1319 -didaskalia -) [shewing] uncorruptness (0090 -adiaphthoria -) , gravity (4587 -semnotes -) , sincerity (0861 -aphthrsia -) ,

good Tit_02_10 Not purloining (3557 -nosphizomai -) , but shewing (1731 -endeiknumi -) all (3956 -pas -) {good} (0018 -agathos -) fidelity (4102 -pistis -) ; that they may adorn (2885 -kosmeo -) the doctrine (1319 -didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956 -pas -) things .

good Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) himself (1438 -heautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto himself (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of {good} (2570 -kalos -) works (2041 -ergon -) .

good Tit_03_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcho -) magistrates (3980 -peitharcho -) , to be ready (2092 -hetoimos -) to every (3956 -pas -) {good} (0018 -agathos -) work (2041 -ergon -) ,

good Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are {good} (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

good Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) {good} (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

good Tit_03_14 And let ours (2251 -hemeteros -) also (2532 -kai -) learn (3129 -manthano -) to maintain (4291 -proistemi -) {good} (2570 -kalos -) works (2041 -ergon -) for necessary (0316 -anagkaios -) uses (5532 -chreia -) , that they be not unfruitful (0175 -akarpous -) .

good Zec_01_13 And the LORD (03068 +Y@hovah) answered (06030 +(anah) the angel (04397 +mal)ak) that talked (01696 +dabar) with me [with] {good} (02896 +towb) words (01697 +dabar) [and] comfortable (05150 +nichuwm) words (01697 +dabar) .

good Zec_11_12 And I said (00559 +)amar) unto them , If (00518 +)im) ye think (05869 +(ayin) {good} (02896 +towb) , give (03051 +yahab) [me] my price (07939 +sakar) ; and if (00518 +)im) not , forbear (02308 +chadal) . So they weighed (08254 +shaqal) for my price (07939 +sakar) thirty (07970 +sh@lowshiyim) [pieces] of silver (03701 +keceph) .

good Zep_01_12 And it shall come (01961 +hayah) to pass at that time (06256 +(eth) , [that] I will search (02664 +chaphas) Jerusalem (03389 +Y@ruwshalaim) with candles (05216 +niyr) , and punish (06485 +paqad) the men (00582 +)enowsh) that are settled (07087 +qapha) on (05921 +(al) their lees (08105 +shemer):that say (00559 +)amar) in their heart (03824 +lebab) , The LORD (03068 +Y@hovah) will not

do {good} (03190 +yatab) , neither (03808 +lo)) will he do evil (07489 +ra(a() .

goodlier 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , whose name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a {goodlier} (02896 +towb) person (00376 +iysh) than he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than any (03605 +kol) of the people (05971 +(am) .

goodliest 1Ki_20_03 Thy silver (03701 +keceph) and thy gold (02091 +zahab) [is] mine ; thy wives (00802 +)ishshah) also and thy children (01121 +ben) , [even] the {goodliest} (02896 +towb) , [are] mine .

goodliest 1Sa_08_16 And he will take (03947 +laqach) your menservants (05650 +(ebed) , and your maidservants (08198 +shiphchah) , and your {goodliest} (02896 +towb) young (00970 +bachuwr) men , and your asses (02543 +chamowr) , and put (06213 +(asah) [them] to his work (04399 +m@la)kakh) .

goodliness Isa_40_06 The voice (06963 +qowl) said (00559 +)amar) , Cry (07121 +qara)) . And he said (00559 +)amar) , What (04100 +mah) shall I cry (07121 +qara)) ? All (03605 +kol) flesh (01320 +basar) [is] grass (02682 +chatsiyr) , and all (03605 +kol) the {goodliness} (02617 +cheched) thereof [is] as the flower (06731 +tsiyts) of the field (07704 +sadeh) :

goodly 1Ki_01_06 And his father (1) had not displeased (06087 +(atsab) him at any time (03117 +yowm) in saying (00559 +)amar) , Why (04069 +madduwa() hast thou done (06213 +(asah) so (03602 +kakah)) ? and he also (01571 +gam) [was a] very (03966 +m@(od) {goodly} (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53) .

goodly 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , whose name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a {goodly} (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +iysh) than he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than any (03605 +kol) of the people (05971 +(am) .

goodly 1Sa_16_12 And he sent (07971 +shalach) , and brought (00935 +bow)) him in . Now he [was] ruddy (00132 +)admoniy) , [and] withal (05973 +(im)) of a beautiful (03303 +yapheh) countenance (05869 +(ayin) , and {goodly} (02896 +towb) to look (07210 +ro)iy) to . And the LORD (03068 +Y@hovah) said (00559 +)amar) , Arise (06965 +quwm) , anoint (04886 +mashach) him:for this (02088 +zeh) [is] he .

goodly 2Ch_36_10 And when the year (08141 +shaneh) was expired (08666 +t@shuwbah) , king (04428 +melek) Nebuchadnezzar (05019 +N@buwkadne)ttsar) sent (07971 +shalach) , and brought (00935 +bow)) him to Babylon (00894 +Babel) , with the {goodly} (02532 +chemdah) vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and made Zedekiah (06667 +Tsidqiyah) his brother (00251 +)ach) king (04427 +malak) over (05921 +(al) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

goodly 2Ch_36_19 And they burnt (08313 +saraph) the house (01004 +bayith) of God (00430 +)elohiy) , and brake (05422 +nathats) down (05422 +nathats) the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , and burnt (08313 +saraph) all (03605 +kol) the palaces (00759 +)armown) thereof with fire (00784 +)esh) , and destroyed (07843 +shachath) all (03605 +kol) the {goodly} (04261 +machmad) vessels (03627 +k@liy) thereof .

goodly 2Sa_23_21 And he slew (02026 +harag) an Egyptian (04713 +Mitsriy) , a {goodly} (04758 +mar)eh) man (00376 +)iysh):and the Egyptian (04713 +Mitsriy) had a spear (02595 +chaniyth) in his hand (03027 +yad) ; but he went (03381 +yarad) down (03381 +yarad) to him with a staff (07626 +shebet) , and plucked (01497 +gazal) the spear (02595 +chaniyth) out of the Egyptian s (04713 +Mitsriy) hand (03027

+yad) , and slew (05221 +nakah) him with his own spear (02595 +chaniyth) .

goodly Deu_03_25 I pray (04994 +na) thee , let me go (05674 +(abar) over (05674 +(abar) , and see (07200 +ra)ah) the good (02896 +towb) land (00776 +)erets) that [is] beyond (05676 +(eber) Jordan (03383 +Yarden) , that {goodly} (02896 +towb) mountain (02022 +har) , and Lebanon (03844 +L@banown) .

goodly Deu_06_10 And it shall be , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall have brought (00935 +bow) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) thee great (01419 +gadowl) and {goodly} (02896 +towb) cities (05892 +(iyr) , which (00834 +)aher) thou buildedst (01129 +banah) not ,

goodly Deu_08_12 Lest (06435 +pen) [when] thou hast eaten (00398 +)akal) and art full (07646 +saba() , and hast built (01129 +banah) {goodly} (02896 +towb) houses (01004 +bayith) , and dwelt (03427 +yashab) [therein] ;

goodly Exo_02_02 And the woman (00802 +)ishshah) conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben):and when (03588 +kiy) she saw (07200 +ra)ah) him that he [was a] {goodly} (02896 +towb) [child] , she hid (06845 +tsaphan) him three (07969 +shalowsh) months (03391 +yerach) .

goodly Exo_39_28 And a mitre (04701 +mitsnepheth) [of] fine linen (08336 +shesh) , and {goodly} (06287 +p@)er) bonnets (04021 +migba(ah) [of] fine linen (08336 +shesh) , and linen (00906 +bad) breeches (04370 +miknac) [of] fine twined (07806 +shazar) linen (08336 +shesh) ,

goodly Eze_17_08 It was planted (08362 +shathal) in a good (02896 +towb) soil (07704 +sadeh) by great (07227 +rab) waters (04325 +mayim) , that it might bring (06213 +(asah) forth (06213 +(asah) branches (06057 +(anaph) , and that it might bear (05375 +nasa)) fruit (06529 +p@riy) , that it might be a {goodly} (00155 +)addereth) vine (01612 +gephen) .

goodly Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a {goodly} (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

goodly Gen_27_15 And Rebekah (07259 +Ribqah) took (03947 +laqach) {goodly} (02530 +chamad) raiment (00899 +beged) of her eldest (01419 +gadowl) son (01121 +ben) Esau (06215 +(Esav) , which (00834 +)aher) [were] with her in the house (01004 +bayith) , and put (03847 +labash) them upon Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) :

goodly Gen_39_06 And he left (05800 +(azab) all (03605 +kol) that he had in Joseph s (03130 +Yowceph) hand (03027 +yad) ; and he knew (03045 +yada() not ought (03972 +m@uwmah) he had , save the bread (03899 +lechem) which (00834 +)aher) he did eat (00398 +)akal) . And Joseph (03130 +Yowceph) was [a] {goodly} [person] , and well (03303 +yapheh) favoured (04758 +mar)eh) .

goodly Gen_49_21 Naphtali (05321 +Naphtaliy) [is] a hind (00355 +)ayalah) let loose (07971 +shalach):he giveth (05414 +nathan) {goodly} (08233 +shepher) words (00561 +)emer) .

goodly Hos_10_01 . Israel (03478 +Yisra)el) [is] an empty (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto himself:according to the multitude (07230 +rob) of his fruit (06529 +p@riy) he hath increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the goodness (02896 +towb) of his land (00776 +)erets) they have made

{goodly} (02896 +towb) images (04676 +matstsebah) .

goodly Jam_02_02 For if (1437 -ean -) there come (1525 -eiserchomai -) unto your (5216 -humon -) assembly (4864 -sunagoge -) a man (0435 -aner -) with a gold (5554 -chrusodaktulios -) ring (5554 -chrusodaktulios -) , in {goodly} (2986 -lampros -) apparel (2066 -esthes -) , and there come (1525 -eiserchomai -) in also (2532 -kai -) a poor (4434 -ptochos -) man in vile (4508 -rhuparos -) raiment (2066 -esthes -) ;

goodly Jer_03_19 But I said (00559 +)amar) , How (00349 +)eyk) shall I put (07896 +shiyth) thee among the children (01121 +ben) , and give (05414 +nathan) thee a pleasant (02532 +chemdah) land (00776 +)erets) , a {goodly} (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba) of nations (01471 +gowy) ? and I said (00559 +)amar) , Thou shalt call (07121 +qara) me , My father (1) ; and shalt not turn (07725 +shuwb) away from me .

goodly Jer_11_16 The LORD (03068 +Y@hovah) called (07121 +qara) thy name (08034 +shem) , A green (07488 +ra(anan) olive (02132 +zayith) tree , fair (03303 +yapheh) , [and] of {goodly} fruit (06529 +p@riy):with the noise (06963 +qowl) of a great (01419 +gadawl) tumult (01999 +hamullah) he hath kindled (03341 +yatsath) fire (00784 +)esh) upon it , and the branches (01808 +daliyah) of it are broken (07489 +ra(a)) .

goodly Job_39_13 . [Gavest thou] the {goodly} (07443 +renen) wings (03671 +kanaph) unto the peacocks (07443 +renen) ? or wings (34) and feathers (02624 +chacydah) unto the ostrich (05133 +nowtsah) ?

goodly Joe_03_05 Because (00834 +)aher) ye have taken (03947 +laqach) my silver (03701 +keceph) and my gold (02091 +zahab) , and have carried (00935 +bow) into your temples (01964 +heykal) my {goodly} (02896 +towb) pleasant (04261 +machmad) things :

goodly Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a {goodly} (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , then I coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

goodly Lev_23_40 And ye shall take (03947 +laqach) you on the first (07223 +ri)shown) day (03117 +yowm) the boughs (06529 +p@riy) of {goodly} (01926 +hadar) trees (06086 +(ets) , branches (03709 +kaph) of palm (08558 +tamar) trees , and the boughs (06057 +(anaph) of thick (05687 +(aboth) trees (06086 +(ets) , and willows (06155 +(arab) of the brook (05158 +nachal) ; and ye shall rejoice (08055 +samach) before (06440 +paniyim) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) seven (07651 +sheba() days (03117 +yowm) .

goodly Luk_21_05 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with {goodly} 2573 -kalos - stones 3037 -lithos - and gifts 0334 -anathema - , he said 2036 -epo - ,

goodly Mat_13_45 Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a merchant (1713 -emporos -) man (0444 -anthropos -) , seeking (2212 -zeteo -) {goodly} (2573 -kalos -) pearls (3135 -margarites -) :

goodly Num_24_05 How (04100 +mah) {goodly} (02896 +towb) are thy tents (00168 +)ohel) , O Jacob (03290 +Ya(aqob) , [and] thy tabernacles (04908 +mishkan) , O Israel (03478 +Yisra)el) !

goodly Num_31_10 And they burnt (08313 +saraph) all (03605 +kol) their cities (05892 +(iyr) wherein

they dwelt (04186 +mowshab) , and all (03605 +kol) their {goodly} castles (02918 +tiyrah) , with fire (00784 +)esh) .

goodly Psa_16_06 The lines (02256 +chebel) are fallen (05307 +naphal) unto me in pleasant (05273 +na(iym) [places] ; yea (00637 +)aph) , I have (05921 +(al) a {goodly} (08231 +shaphar) heritage (05159 +nachalah) .

goodly Psa_80_10 The hills (02022 +har) were covered (03680 +kacah) with the shadow (06738 +tsel) of it , and the boughs (06057 +(anaph) thereof [were like] the {goodly} (00410 +)el) cedars (00730 +)erez) .

goodly Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and {goodly} (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

goodly Zec_10_03 Mine anger (00639 +)aph) was kindled (02734 +charah) against (05921 +(al) the shepherds (07462 +ra(ah) , and I punished (06485 +paqad) the goats (06260 +(attuwd):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath visited (06485 +paqad) his flock (05739 +(eder) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and hath made (07760 +suwm) them as his {goodly} (01935 +howd) horse (05483 +cuwc) in the battle (04421 +milchamah) .

goodly Zec_11_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Cast (07993 +shalak) it unto the potter (03335 +yatsar):a {goodly} (00145 +)eder) price (03365 +yaqar) that I was prised (03365 +yaqar) at of them . And I took (03947 +laqach) the thirty (07970 +sh@lowshiyim) [pieces] of silver (03701 +keceph) , and cast (07993 +shalak) them to the potter (03335 +yatsar) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

goodman Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the {goodman} 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

goodman Luk_22_11 And ye shall say 2046 -ereo - unto the {goodman} 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto thee , Where 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat 5315 -phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ?

goodman Mar_14_14 And wheresoever (1437 -ean -) he shall go (1525 -eiserchomai -) in , say (2036 -epo -) ye to the {goodman} (3617 -oikodespotes -) of the house (3617 -oikodespotes -) , The Master (1320 -didaskalos -) saith (3004 -lego -) , Where (4226 -pou -) is the guestchamber (2646 -kataluma -) , where (3699 -hopou -) I shall eat (5315 -phago -) the passover (3957 -pascha -) with my disciples (3101 -mathetes -) ?

goodman Mat_20_11 And when they had received (2983 -lambano -) [it] , they murmured (1111 -gogguzo -) against (2596 -kata -) the {goodman} (3617 -oikodespotes -) of the house (3617 -oikodespotes -) ,

goodman Mat_24_43 But know (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the {goodman} (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had known (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

goodman Pro_07_19 For the {goodman} (00376 +)iysh) [is] not at home (01004 +bayith) , he is gone

(01980 +halak) a long (07350 +rachowq) journey (01870 +derek) :

goodness 1Ch_17_26 And now (06258 +(attah) , LORD (03068 +Y@hovah) , thou art God (00430 +)elohiym) , and hast promised (01696 +dabar) this (02063 +zo)th {goodness} (02896 +towb) unto thy servant (05650 +(ebed) :

goodness 1Ki_08_66 On the eighth (08066 +sh@miyniy) day (03117 +yowm) he sent (07971 +shalach) the people (05971 +(am) away:and they blessed (01288 +barak) the king (04428 +melek) , and went (03212 +yalak) unto their tents (00168 +)ohel) joyful (08056 +sameach) and glad (02896 +towb) of heart (03824 +lebab) for all (03605 +kol) the {goodness} (02896 +towb) that the LORD (03068 +Y@hovah) had done (06213 +(asah) for David (01732 +David) his servant (05650 +(ebed) , and for Israel (03478 +Yisra)el) his people (05971 +(am) .

goodness 2Ch_06_41 Now (06258 +(attah) therefore arise (06965 +quwm) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , into thy resting (05118 +nuwach) place , thou , and the ark (00727 +)arown) of thy strength (05797 +(oz):let thy priests (03548 +kohen) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , be clothed (03847 +labash) with salvation (08668 +t@shuw(ah) , and let thy saints (02623 +chaciyd) rejoice (08055 +samach) in {goodness} (02896 +towb) .

goodness 2Ch_07_10 And on the three (07969 +shalowsh) and twentieth (06242 +(esriym) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) he sent (07971 +shalach) the people (05971 +(am) away into their tents (00168 +)ohel) , glad (08056 +sameach) and merry (02896 +towb) in heart (03820 +leb) for the {goodness} (02896 +towb) that the LORD (03068 +Y@hovah) had shewed (06213 +(asah) unto David (01732 +David) , and to Solomon (08010 +Sh@lomoh) , and to Israel (03478 +Yisra)el) his people (05971 +(am) .

goodness 2Ch_32_32 Now the rest (03499 +yether) of the acts (01697 +dabar) of Hezekiah (02396 +Chizqiyah) , and his {goodness} (02617 +cheched) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the vision (02377 +chazown) of Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) , the son (01121 +ben) of Amoz (00531 +)Amowts) , [and] in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

goodness 2Ch_35_26 Now the rest (03499 +yether) of the acts (01697 +dabar) of Josiah (02977 +Yo)shiyah) , and his {goodness} (02617 +cheched) , according to [that which was] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) ,

goodness 2Sa_07_28 And now (06258 +(attah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou [art] that God (00430 +)elohiym) , and thy words (01697 +dabar) be true (00571 +)emeth) , and thou hast promised (01696 +dabar) this (02088 +zeh) {goodness} (02896 +towb) unto thy servant (05650 +(ebed) :

goodness 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [his] {goodness} (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

goodness Eph_05_09 (For the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) [is] in all (3956 -pas -) {goodness} (0019 -agathosune -) and righteousness (1343 -dikaiosune -) and truth (0226 -aletheuo -) ;)

goodness Exo_18_09 And Jethro (03503 +Yithrow) rejoiced (02302 +chadah) for all (03605 +kol) the {goodness} (02896 +towb) which (00834 +)aher) the LORD (03068 +Y@hovah) had done (06213 +(asah) to Israel (03478 +Yisra)el) , whom (00834 +)aher) he had delivered (05337 +natsal) out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

goodness Exo_33_19 And he said (00559 +)amar) , I will make all (03605 +kol) my {goodness} (02898 +tuwb) pass (05674 +(abar) before thee , and I will proclaim (07121 +qara) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to whom I will be gracious (02603 +chanan) , and will shew mercy (07355 +racham) on whom I will shew mercy (07355 +racham) .

goodness Exo_34_06 And the LORD (03068 +Y@hovah) passed (05674 +(abar) by before him , and proclaimed (07121 +qara) , The LORD (03068 +Y@hovah) , The LORD (03068 +Y@hovah) God (00410 +)el) , merciful (07349 +rachuw) and gracious (02587 +channuw) , longsuffering , and abundant (07227 +rab) in {goodness} (02617 +ched) and truth (00571 +)emeth) ,

goodness Gal_05_22 But the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) is love (0026 -agape -) , joy (5479 -chara -) , peace (1515 -eirene -) , longsuffering (3115 -makrothumia -) , gentleness (5544 -chrestotes -) , {goodness} (0019 -agathosune -) , faith (4102 -pistis -) ,

goodness Hos_03_05 Afterward (00310 +)achar) shall the children (01121 +ben) of Israel (03478 +Yisra)el) return (07725 +shuw) , and seek (01245 +baqash) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and David (01732 +David) their king (04428 +melek) ; and shall fear (06342 +pachad) the LORD (03068 +Y@hovah) and his {goodness} (02898 +tuwb) in the latter (00319 +)achariyth) days (03117 +yowm) .

goodness Hos_06_04 . O Ephraim (00669 +)Ephrayim) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? O Judah (03063 +Y@huwdah) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? for your {goodness} (02617 +ched) [is] as a morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) it goeth (01980 +halak) away .

goodness Hos_10_01 . Israel (03478 +Yisra)el) [is] an empty (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto himself:according to the multitude (07230 +rob) of his fruit (06529 +p@riy) he hath increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the {goodness} (02896 +towb) of his land (00776 +)erets) they have made goodly (02896 +towb) images (04676 +matstsebah) .

goodness Isa_63_07 . I will mention (02142 +zakar) the lovingkindnesses (02617 +ched) of the LORD (03068 +Y@hovah) , [and] the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) , according (05921 +(al) to all (03605 +kol) that the LORD (03068 +Y@hovah) hath bestowed (01580 +gamal) on us , and the great (07227 +rab) {goodness} (02898 +tuwb) toward the house (01004 +bayith) of Israel (03478 +Yisra)el) , which (00834 +)aher) he hath bestowed (01580 +gamal) on them according to his mercies (07356 +racham) , and according to the multitude (07230 +rob) of his lovingkindnesses (02617 +ched) .

goodness Jer_02_07 And I brought (00935 +bow) you into (00413 +)el) a plentiful (03759 +karmel) country (00776 +)erets) , to eat (00398 +)akal) the fruit (06529 +p@riy) thereof and the {goodness} (02898 +tuwb) thereof ; but when ye entered (00935 +bow) , ye defiled (02930 +tame) my land (00776 +)erets) , and made (07760 +suwm) mine heritage (05159 +nachalah) an abomination (08441 +tow(ebah) .

goodness Jer_31_12 Therefore they shall come (00935 +bow) and sing (07442 +ranan) in the height (04791 +marowm) of Zion (06726 +Tsiyown) , and shall flow (05102 +nahar) together to the {goodness} (02898 +tuwb) of the LORD (03068 +Y@hovah) , for wheat (01715 +dagan) , and for wine (08492 +tiyrowsh) , and for oil (03323 +yitshar) , and for the young (01121 +ben) of the flock (06629 +tso)n) and of the herd (01241 +baqar):and their soul (05315 +nephesh) shall be as a watered (07302 +raveh) garden (01588 +gan) ; and they shall not sorrow (01669 +da)ab) any more (03254 +yacaph) at all .

goodness Jer_31_14 And I will satiate (07301 +ravah) the soul (05315 +nephesh) of the priests (03548

+kohen) with fatness (01880 +deshen) , and my people (05971 +(am) shall be satisfied (07646 +saba() with my {goodness} (02898 +tuwb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

goodness Jer_33_09 And it shall be to me a name (08034 +shem) of joy (08342 +sasown) , a praise (08416 +t@hillah) and an honour (08597 +tiph)arah) before all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) the good (02896 +towb) that I do (06213 +(asah) unto them:and they shall fear (06342 +pachad) and tremble (07264 +ragaz) for all (03605 +kol) the {goodness} (02896 +towb) and for all (03605 +kol) the prosperity (07965 +shalowm) that I procure (06213 +(asah) unto it .

goodness Jud_08_35 Neither (03808 +lo) shewed (06213 +(asah) they kindness (02617 +checed) to the house (01004 +bayith) of Jerubbaal (03378 +Y@rubba(al) , [namely] , Gideon (01439 +Gid(own) , according to all (03605 +kol) the {goodness} (02896 +towb) which (00835 +)esher) he had shewed (06213 +(asah) unto Israel (03478 +Yisra)el) .

goodness Neh_09_25 And they took (03920 +lakad) strong (01219 +batsar) cities (05892 +(iyr) , and a fat (08082 +shamen) land (00127 +)adamah) , and possessed (03423 +yarash) houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) goods (02898 +tuwb) , wells (00953 +bowr) digged (02672 +chatsab) , vineyards (03754 +kerem) , and oliveyards (02132 +zayith) , and fruit (03978 +ma)akal) trees (06086 +(ets) in abundance (07230 +rob):so they did eat (00398 +)akal) , and were filled (07646 +saba() , and became (08080 +shaman) fat (08082 +shamen) , and delighted (05727 +(adan) themselves in thy great (01419 +gadowl) {goodness} (02898 +tuwb) .

goodness Neh_09_35 For they have not served (05647 +(abad) thee in their kingdom (04438 +malkuwth) , and in thy great (07227 +rab) {goodness} (02898 +tuwb) that thou gavest (05414 +nathan) them , and in the large (07342 +rachab) and fat (08082 +shamen) land (00776 +)erets) which (00834 +)aher) thou gavest (05414 +nathan) before (06440 +paniym) them , neither (03808 +lo) turned (07725 +shuw) they from their wicked (07451 +ra() works (04611 +ma(alal) .

goodness Num_10_32 And it shall be , if (03588 +kiy) thou go (03212 +yalak) with us , yea , it shall be , that what (00834 +)aher) {goodness} (02896 +towb) the LORD (03068 +Y@hovah) shall do (03190 +yatab) unto us , the same will we do (03190 +yatab) unto thee .

goodness Pro_20_06 . Most (07230 +rob) men (00120 +)adam) will proclaim (07121 +qara)) every (00376 +)iysh) one (00376 +)iysh) his own {goodness} (02617 +checed):but a faithful (00529 +)emuwn) man (00376 +)iysh) who (04310 +miy) can find (04672 +matsa)) ?

goodness Psa_107_08 Oh that [men] would praise (03034 +yadah) the LORD (03068 +Y@hovah) [for] his {goodness} (02617 +checed) , and [for] his wonderful (06381 +pala)) works to the children (01121 +ben) of men (00120 +)adam) !

goodness Psa_107_09 For he satisfieth (07646 +saba() the longing (08264 +shaqaq) soul (05315 +nephesh) , and filleth (04390 +male)) the hungry (07456 +ra(eb) soul (05315 +nephesh) with {goodness} (02896 +towb) .

goodness Psa_107_15 Oh that [men] would praise (03034 +yadah) the LORD (03068 +Y@hovah) [for] his {goodness} (02617 +checed) , and [for] his wonderful (06381 +pala)) works to the children (01121 +ben) of men (00120 +)adam) !

goodness Psa_107_21 Oh that [men] would praise (03034 +yadah) the LORD (03068 +Y@hovah) [for] his {goodness} (02617 +checed) , and [for] his wonderful (06381 +pala)) works to the children (01121 +ben) of men (00120 +)adam) !

goodness Psa_107_31 Oh that [men] would praise (03034 +yadah) the LORD (03068 +Y@hovah) [for] his {goodness} (02617 +checed) , and [for] his wonderful (06381 +pala) works to the children (01121 +ben) of men (00120 +)adam) !

goodness Psa_144_02 My {goodness} (02617 +checed) , and my fortress (04686 +matsuwd) ; my high (04869 +misgab) tower (04869 +misgab) , and my deliverer (06403 +palat) ; my shield (04043 +magen) , and [he] in whom I trust (02620 +chacah) ; who subdueth (07286 +radad) my people (05971 +(am) under (08478 +tachath) me .

goodness Psa_145_07 They shall abundantly (05042 +naba() utter (05042 +naba() the memory (02143 +zeker) of thy great (07227 +rab) {goodness} (02898 +tuwb) , and shall sing (07442 +ranan) of thy righteousness (06666 +ts@daqah) .

goodness Psa_16_02 [O my soul] , thou hast said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Thou [art] my Lord (00136 +)Adonay):my {goodness} (02896 +towb) [extendeth] not to thee ;

goodness Psa_21_03 For thou preventest (06923 +qadam) him with the blessings (01293 +B@rakah) of {goodness} (02896 +towb):thou settest (07896 +shiyth) a crown (05850 +(atarah) of pure (06337 +paz) gold (06337 +paz) on his head (07218 +ro)sh) .

goodness Psa_23_06 Surely (00389 +)ak) {goodness} (02896 +towb) and mercy (02617 +checed) shall follow (07291 +radaph) me all (03605 +kol) the days (03117 +yowm) of my life (02416 +chay):and I will dwell (03427 +yashab) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) for ever .

goodness Psa_25_07 Remember (02142 +zakar) not the sins (02403 +chatta)ah) of my youth (05271 +na(uwr) , nor my transgressions (06588 +peshah):according to thy mercy (02617 +checed) remember (02142 +zakar) thou me for thy {goodness} (02898 +tuwb) sake (04616 +ma(an) , O LORD (03068 +Y@hovah) .

goodness Psa_27_13 [I had fainted] , unless (03884 +luwle) I had believed (00539 +)aman) to see (07200 +ra)ah) the {goodness} (02898 +tuwb) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of the living (02416 +chay) .

goodness Psa_31_19 . [Oh] how (04100 +mah) great (07227 +rab) [is] thy {goodness} (02898 +tuwb) , which (00834 +)aher) thou hast laid (06845 +tsaphan) up for them that fear (03373 +yare)) thee ; [which] thou hast wrought (06466 +pa(al) for them that trust (02620 +chacah) in thee before (05048 +neged) the sons (01121 +ben) of men (00120 +)adam) !

goodness Psa_33_05 He loveth (00157 +)ahab) righteousness (06666 +ts@daqah) and judgment (04941 +mishpat):the earth (00776 +)erets) is full (04390 +male)) of the {goodness} (02617 +checed) of the LORD (03068 +Y@hovah) .

goodness Psa_52_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) came (00935 +bow) and told (05046 +nagad) Saul (07586 +Sha)uwl) , and said (00559 +)amar) unto him , David (01732 +David) is come (00935 +bow)) to the house (01004 +bayith) of Ahimelech (00288 +)Achiymelek) . Why (04100 +mah) boastest (01984 +halal) thou thyself in mischief (07451 +ra() , O mighty (01368 +gibbowr) man ? the {goodness} (02617 +checed) of God (00410 +)el) [endureth] continually .

goodness Psa_65_04 Blessed (00835 +)esher) [is the man whom] thou chooseth (00977 +bachar) , and causeth to approach (07126 +qarab) [unto thee , that] he may dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba() with the {goodness} (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

goodness Psa_65_11 Thou crownest (05849 +atar) the year (08141 +shaneh) with thy {goodness} (02896 +towb) ; and thy paths (04570 +ma(gal) drop (07491 +ra(aph) fatness (01880 +deshen) .

goodness Psa_68_10 Thy congregation (02416 +chay) hath dwelt (03427 +yashab) therein:thou , O God (00430 +)elohiym) , hast prepared (03559 +kuwn) of thy {goodness} (02896 +towb) for the poor (06041 +(aniy) .

goodness Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the {goodness} (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

goodness Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his {goodness} (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

goodness Rom_11_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [his] {goodness} (5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

goodness Rom_11_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , {goodness} (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [his] goodness (5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

goodness Rom_11_22 Behold (1492 -eido -) therefore (3767 -oun -) the {goodness} (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [his] goodness (5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

goodness Rom_15_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of {goodness} (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

goodness Zec_09_17 For how (04100 +mah) great [is] his {goodness} (02898 +tuwb) , and how (04100 +mah) great [is] his beauty (03308 +yophiy) ! corn (01715 +dagan) shall make the young (00970 +bachuwr) men cheerful (05107 +nuwb) , and new (08492 +tiyrowsh) wine (08492 +tiyrowsh) the maids (01330 +b@thuwlah) .

goods 1Co_13_03 And though (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my {goods} (5224 -huparchonta -) to feed (5595 -psomizo -) [the poor] , and though (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me nothing (3762 -oudeis -) .

goods 2Ch_21_14 Behold (02009 +hinneh) , with a great (01419 +gadawl) plague (04046 +maggephah) will the LORD (03068 +Y@hovah) smite (05062 +nagaph) thy people (05971 +(am) , and thy children (01121

+ben) , and thy wives (00802 +)ishshah) , and all (03605 +kol) thy {goods} (07399 +r@kuwsh) :

goods Act_02_45 And sold (4097 -piprasko -) their possessions (2933 -ktema -) and {goods} (5223 -huparxis -) , and parted (1266 -diamerizo -) them to all (3956 -pas -) [men] , as every (5100 -tis -) man had (2192 -echo -) need (5532 -chreia -) .

goods Ecc_05_11 When {goods} (02896 +towb) increase (07235 +rabah) , they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) good (03788 +kishrown) [is there] to the owners (01167 +ba(al) thereof , saving (00518 +)im) the beholding (07200 +ra)ah) [of them] with their eyes (05869 +(ayin) ?

goods Exo_22_08 If (00518 +)im) the thief (01590 +gannab) be not found (04672 +matsa) , then the master (01167 +ba(al) of the house (01004 +bayith) shall be brought (07126 +qarab) unto the judges (00430 +)elohiym) , [to see] whether he have put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() {goods} (04399 +m@la)kah) .

goods Exo_22_11 [Then] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them both (08147 +sh@nayim) , that he hath not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() {goods} (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] good (07999 +shalam) .

goods Eze_38_12 To take (07997 +shalal) a spoil (07998 +shalal) , and to take (00962 +bazaz) a prey (00957 +baz) ; to turn (07725 +shuwb) thine hand (03027 +yad) upon the desolate (02723 +chorbah) places [that are now] inhabited (03427 +yashab) , and upon the people (05971 +(am) [that are] gathered (00622 +)acaph) out of the nations (01471 +gowy) , which have gotten (06213 +(asah) cattle (04735 +miqneh) and {goods} (07075 +qinyan) , that dwell (03427 +yashab) in the midst (02872 +tabbuwr) of the land (00776 +)erets) .

goods Eze_38_13 Sheba (07614 +Sh@ba) , and Dedan (01719 +D@dan) , and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh) , with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof , shall say (00559 +)amar) unto thee , Art thou come (00935 +bow) to take (07997 +shalal) a spoil (07998 +shalal) ? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz) ? to carry (05375 +nasa) away silver (03701 +keceph) and gold (02091 +zahab) , to take (03947 +laqach) away cattle (04735 +miqneh) and {goods} (07075 +qinyan) , to take (03947 +laqach) a great (01419 +gadawl) spoil (07998 +shalal) ?

goods Eze_01_04 And whosoever (03605 +kol) remaineth (07604 +sha)ar) in any (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with {goods} (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , beside (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

goods Eze_01_06 And all (03605 +kol) they that [were] about (05439 +cabiya) them strengthened (02388 +chazaq) their hands (03027 +yad) with vessels (03627 +k@liy) of silver (03701 +keceph) , with gold (02091 +zahab) , with {goods} (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , and with precious (04030 +migdanah) things , beside all (03605 +kol) [that] was willingly (05068 +nadab) offered .

goods Eze_06_08 Moreover I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +(abad) to the elders (07868 +siyb) of these (00479 +)illek) Jews (03062 +Y@huwda)iy) for the building (01124 +b@na) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh):that of the king s (04430 +melek) {goods} (05232 +n@kac) , [even] of the tribute (04061 +middah) beyond (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna) expenses (05313 +niphqa) be given (03052

+y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

goods Ezr_07_26 And whosoever (03605 +kol) will not do (05648 +(abad) the law (01882 +dath) of thy God (00426 +)elalh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +(abad) speedily (00629 +)ocparna) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of {goods} (05232 +n@kac) , or to imprisonment (00613 +)ecuwr) .

goods Gen_14_11 And they took (03947 +laqach) all (03605 +kol) the {goods} (07399 +r@kuwsh) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , and all (03605 +kol) their victuals (00400 +)okel) , and went (03212 +yalak) their way (03212 +yalak) .

goods Gen_14_12 And they took (03947 +laqach) Lot (03876 +Lowt) , Abram s (87) brother s (00251 +)ach) son (01121 +ben) , who (01931 +huw) dwelt (03427 +yashab) in Sodom (05467 +C@dom) , and his {goods} (07399 +r@kuwsh) , and departed (03212 +yalak) .

goods Gen_14_16 And he brought (07725 +shuwb) back (07725 +shuwb) all (03605 +kol) the goods (07399 +r@kuwsh) , and also (01571 +gam) brought (07725 +shuwb) again (07725 +shuwb) his brother (00251 +)ach) Lot (03876 +Lowt) , and his {goods} (07399 +r@kuwsh) , and the women (00802 +)ishshah) also (01571 +gam) , and the people (05971 +(am) .

goods Gen_14_16 And he brought (07725 +shuwb) back (07725 +shuwb) all (03605 +kol) the {goods} (07399 +r@kuwsh) , and also (01571 +gam) brought (07725 +shuwb) again (07725 +shuwb) his brother (00251 +)ach) Lot (03876 +Lowt) , and his goods (07399 +r@kuwsh) , and the women (00802 +)ishshah) also (01571 +gam) , and the people (05971 +(am) .

goods Gen_14_21 . And the king (04428 +melek) of Sodom (05467 +C@dom) said (00559 +)amar) unto Abram (87) , Give (05414 +nathan) me the persons (05315 +nephesh) , and take (03947 +laqach) the {goods} (07399 +r@kuwsh) to thyself .

goods Gen_24_10 . And the servant (05650 +(ebed) took (03947 +laqach) ten (06235 +(eser) camels (01581 +gamal) of the camels (01581 +gamal) of his master (00113 +)adown) , and departed (03212 +yalak) ; for all (03605 +kol) the {goods} (02898 +tuwb) of his master (00113 +)adown) [were] in his hand (03027 +yad) :and he arose (06965 +quwm) , and went (03212 +yalak) to Mesopotamia (00763 +)Aram Naharayim) , unto the city (05892 +(iyr) of Nahor (005152 + +Q@riyowth Nachowr) .

goods Gen_31_18 And he carried (05090 +nahag) away all (03605 +kol) his cattle (04735 +miqneh) , and all (03605 +kol) his {goods} (07399 +r@kuwsh) which (00834 +)aher) he had gotten (07408 +rakash) , the cattle (04735 +miqneh) of his getting (07075 +qinyan) , which (00834 +)aher) he had gotten (07408 +rakash) in Padanaram (06307 +Paddan) , for to go (00935 +bow) to Isaac (03327 +Yitschaq) his father (1) in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

goods Gen_46_06 And they took (03947 +laqach) their cattle (04735 +miqneh) , and their {goods} (07399 +r@kuwsh) , which (00834 +)aher) they had gotten (07408 +rakash) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , and came (00935 +bow) into Egypt (04714 +Mitsrayim) , Jacob (03290 +Ya(aqob) , and all (03605 +kol) his seed (02233 +zera() with him :

goods Heb_10_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpagē -) of your (5216 -humon -) {goods} (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

goods Job_20_10 . His children (01121 +ben) shall seek to please (07521 +ratsah) the poor (01800 +dal) , and his hands (03027 +yad) shall restore (07725 +shuwb) their {goods} (00202 +)own) .

goods Job_20_21 There shall none (00369 +)ayin) of his meat (00400 +)okel) be left (08300 +sariyd) ; therefore shall no (03808 +lo)) man look (02342 +chuwl) for his {goods} (02898 +tuwb) .

goods Job_20_28 The increase (02981 +y@buwl) of his house (01004 +bayith) shall depart(01540 +galah) , [and his {goods}] shall flow (05064 +nagar) away in the day (03117 +yowm) of his wrath (00639 +)aph) .

goods Luk_06_30 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh 0142 -airo - away 0142 -airo - thy {goods} 4674 -sos - ask 0523 -apaiteo - [them] not again 0523 -apaiteo - .

goods Luk_11_21 When 3752 -hotan - a strong 2478 -ischuros - man armed 2528 -kathoplizo - keepeth 5442 -phulasso - his palace 0833 -aule - , his {goods} 5224 -huparchonta - are in peace 1515 -eirene - :

goods Luk_12_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my {goods} 0018 -agathos - .

goods Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - {goods} 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - .

goods Luk_15_12 And the younger 3501 -neos - of them said 2036 -epo - to [his] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of {goods} 3776 -ousia - that falleth 1911 -epiballo - [to me] . And he divided 1244 -diaireo - unto them [his] living 0979 -bios - .

goods Luk_16_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his {goods} 5224 -huparchonta - .

goods Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my {goods} 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [him] fourfold 5073 -tetraploos - .

goods Mar_03_27 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his {goods} (4632 -skeuos -) , except (3362 -ean me -) he will first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -) ; and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

goods Mat_12_29 Or (2228 -e -) else how (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his {goods} (4632 -skeuos -) , except (3362 -ean me -) he first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

goods Mat_24_47 Verily (0281 -amen -) I say (3004 -lego -) unto you , That he shall make (2525 -kathistemi -) him ruler (2525 -kathistemi -) over (1909 -epi -) all (3956 -pas -) his {goods} (5224 -huparchonta -) .

goods Mat_25_14 . For [the kingdom (0932 -basileia -) of heaven is] as a man (0444 -anthropos -) travelling (0589 -apodemeo -) into a far country (0589 -apodemeo -) , [who] called (2564 -kaleo -) his own (2398 -idios -) servants (1401 -doulos -) , and delivered (3860 -paradidomi -) unto them his {goods} (5224 -huparchonta -) .

goods Neh_09_25 And they took (03920 +lakad) strong (01219 +batsar) cities (05892 +(iyr) , and a fat (08082 +shamen) land (00127 +)adamah) , and possessed (03423 +yarash) houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) {goods} (02898 +tuwb) , wells (00953 +bowr) digged (02672 +chatsab) , vineyards (03754 +kerem) , and oliveyards (02132 +zayith) , and fruit (03978 +ma)akal) trees (06086 +(ets) in abundance (07230 +rob):so they did eat (00398 +)akal) , and were filled (07646 +saba() , and became (08080 +shaman) fat (08082 +shamen) , and delighted (05727 +(adan) themselves in thy great (01419 +gadawl) goodness (02898 +tuwb) .

goods Num_16_32 And the earth (00776 +)erets) opened (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their houses (01004 +bayith) , and all (03605 +kol) the men (00120 +)adam) that [appertained] unto Korah (07141 +Qorach) , and all (03605 +kol) [their] {goods} (07399 +r@kuwsh) .

goods Num_31_09 And the children (01121 +ben) of Israel (03478 +Yisra)el) took [all] the women (00802 +)ishshah) of Midian (04080 +Midyan) captives (07617 +shabah) , and their little (02945 +taph) ones , and took the spoil (00962 +bazaz) of all (03605 +kol) their cattle (00929 +b@hemah) , and all (03605 +kol) their flocks (04735 +miqneh) , and all (03605 +kol) their {goods} (02428 +chayil) .

goods Num_35_03 And the cities (05892 +(iyr) shall they have (01961 +hayah) to dwell (03427 +yashab) in ; and the suburbs (04054 +migrash) of them shall be for their cattle (00929 +b@hemah) , and for their {goods} (07399 +r@kuwsh) , and for all (03605 +kol) their beasts (02416 +chay) .

goods Rev_03_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with {goods} (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

goods Zep_01_13 Therefore their {goods} (02428 +chayil) shall become (01961 +hayah) a booty (04953 +mashrowqiy) , and their houses (01004 +bayith) a desolation (08047 +shammah):they shall also build (01129 +banah) houses (01004 +bayith) , but not inhabit (03427 +yashab) [them] ; and they shall plant (05193 +nata() vineyards (03754 +kerem) , but not drink (08354 +shathah) the wine (03196 +yayin) thereof .

ingoods Deu_28_11 And the LORD (03068 +Y@hovah) shall make thee plenteous (03498 +yathar) {ingoods} (02896 +towb) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy ground (00127 +)adamah) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee .

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, 23:50 good , MAL , 2:13 , MAL , 2:17 good , MIC , 1:12 , MIC , 2:7 , MIC , 3:2 , MIC , 6:8 , MIC , 7:2 good , MR , 3:4 , MR , 4:8 , MR , 4:20 , MR , 6:50 , MR , 9:5 , MR , 9:50 , MR , 10:17 , MR , 10:18 , MR , 10:18 , MR , 10:49 , MR , 14:6 , MR , 14:7 , MR , 14:21 good , MT , 3:10 , MT , 5:13 , MT , 5:16 , MT , 5:44 , MT , 5:45 , MT , 7:11 , MT , 7:11 , MT , 7:17 , MT , 7:17 , MT , 7:18 , MT , 7:18 , MT , 7:19 , MT , 8:30 , MT , 9:2 , MT , 9:22 , MT , 11:26 , MT , 12:33 , MT , 12:33 , MT , 12:34 , MT , 12:35 , MT , 12:35 , MT , 12:35 , MT , 13:8 , MT , 13:23 , MT , 13:24 , MT , 13:27 , MT , 13:37 , MT , 13:38 , MT , 13:48 , MT , 14:27 , MT , 17:4 , MT , 19:10 , MT , 19:16 , MT , 19:16 , MT , 19:17 , MT , 19:17 , MT , 20:15 , MT , 22:10 , MT , 25:21 , MT , 25:23 , MT , 26:10 , MT , 26:24 good , NA , 1:7 , NA , 1:15 good , NE , 2:8 , NE , 2:18 , NE , 2:18 , NE , 5:9 , NE , 5:19 , NE , 6:19 , NE , 9:13 , NE , 9:20 , NE , 9:36 , NE , 13:14 , NE , 13:31 good , NU , 10:29 , NU , 10:29 , NU , 13:19 , NU , 13:20 , NU , 14:7 , NU , 23:19 , NU , 24:13 good , PHM , 1:6 good , PHP , 1:6 , PHP , 1:15 , PHP , 2:13 , PHP , 2:19 , PHP , 4:8 good , PR , 2:9 , PR , 2:20 , PR , 3:4 , PR , 3:27 , PR , 4:2 , PR , 11:17 , PR , 11:23 , PR , 11:27 , PR , 12:2 , PR , 12:14 , PR , 12:25 , PR , 13:2 , PR , 13:15 , PR , 13:21 , PR , 13:22 , PR , 14:14 , PR , 14:19 , PR , 14:22 , PR , 15:3 , PR , 15:23 , PR , 15:30 , PR , 16:20 , PR , 16:29 , PR , 17:13 , PR , 17:20 , PR , 17:22 , PR , 17:26 , PR , 18:5 , PR , 18:22 , PR , 19:2 , PR , 19:8 , PR , 20:18 , PR , 20:23 , PR , 22:1 , PR , 24:13 , PR , 24:23 , PR , 24:25 , PR , 25:25 , PR , 25:27 , PR , 28:10 , PR , 28:21 , PR , 31:12 , PR , 31:18 good , PS , 4:6 , PS , 14:1 , PS , 14:3 , PS , 25:8 , PS , 27:14 , PS , 31:24 , PS , 34:8 , PS , 34:10 , PS , 34:12 , PS , 34:14 , PS , 35:12 , PS , 36:3 , PS , 36:4 , PS , 37:3 , PS , 37:23 , PS , 37:27 , PS , 38:20 , PS , 38:20 , PS , 39:2 , PS , 45:1 , PS , 51:18 , PS , 51:18 , PS , 52:3 , PS , 52:9 , PS , 53:1 , PS , 53:3 , PS , 54:6 , PS , 69:16 , PS , 73:1 , PS , 73:28 , PS , 84:11 , PS , 85:12 , PS , 86:5 , PS , 86:17 , PS , 92:1 , PS , 100:5 , PS , 103:5 , PS , 104:28 , PS , 106:1 , PS , 106:5 , PS , 107:1 , PS , 109:5 , PS , 109:21 , PS , 111:10 , PS , 112:5 , PS , 118:1 , PS , 118:29 , PS , 119:39 , PS , 119:66 , PS , 119:68 , PS , 119:68 , PS , 119:71 , PS , 119:122 , PS , 122:9 , PS , 125:4 , PS , 125:4 , PS , 128:5 , PS , 133:1 , PS , 135:3 , PS , 136:1 , PS , 143:10 , PS , 145:9 , PS , 147:1 good , RO , 2:10 , RO , 3:8 , RO , 3:12 , RO , 5:7 , RO , 7:12 , RO , 7:13 , RO , 7:13 , RO , 7:16 , RO , 7:18 , RO , 7:18 , RO , 7:19 , RO , 7:21 , RO , 8:28 , RO , 9:11 , RO , 10:15 , RO , 11:24 , RO , 12:2 , RO , 12:9 , RO , 12:21 , RO , 13:3 , RO , 13:3 , RO , 13:4 , RO , 14:16 , RO , 14:21 , RO , 15:2 , RO , 16:18 , RO , 16:19 good , RU , 2:22 good , SOS , 1:3 , SOS , 2:13 good , TIT , 1:8 , TIT , 1:16 , TIT , 2:3 , TIT , 2:5 , TIT , 2:7 , TIT , 2:10 , TIT , 2:14 , TIT , 3:1 , TIT , 3:8 , TIT , 3:8 , TIT , 3:14 good , ZEC , 1:13 , ZEC , 11:12 good , ZEP , 1:12 goodlied , 1SA , 9:2 goodliest , 1KI , 20:3 goodliest , 1SA , 8:16 goodliness , ISA , 40:6 goodly , 1KI , 1:6 goodly , 1SA , 9:2 , 1SA , 16:12 goodly , 2CH , 36:10 , 2CH , 36:19 goodly , 2SA , 23:21 goodly , DE , 3:25 , DE , 6:10 , DE , 8:12 goodly , EX , 2:2 , EX , 39:28 goodly , EZE , 17:8 , EZE , 17:23 goodly , GE , 27:15 , GE , 39:6 , GE , 49:21 goodly , HO , 10:1 goodly , JAS , 2:2 goodly , JER , 3:19 , JER , 11:16 goodly , JOB , 39:13 goodly , JOE , 3:5 goodly , JOS , 7:21 goodly , LE , 23:40 goodly , LU , 21:5 goodly , MT , 13:45 goodly , NU , 24:5 , NU , 31:10 goodly , PS , 16:6 , PS , 80:10 goodly , RE , 18:14 goodly , ZEC , 10:3 , ZEC , 11:13 goodman , LU , 12:39 , LU , 22:11 goodman , MR , 14:14 goodman , MT , 20:11 , MT , 24:43 goodman , PR , 7:19 goodness , 1CH , 17:26 goodness , 1KI , 8:66 goodness , 2CH , 6:41 , 2CH , 7:10 , 2CH , 32:32 , 2CH , 35:26 goodness , 2SA , 7:28 goodness , 2TH , 1:11 goodness , EPH , 5:9 goodness , EX , 18:9 , EX , 33:19 , EX , 34:6 goodness , GA , 5:22 goodness , HO , 3:5 , HO , 6:4 , HO , 10:1 goodness , ISA , 63:7 goodness , JER , 2:7 , JER , 31:12 , JER , 31:14 , JER , 33:9 goodness , JG , 8:35 goodness , NE , 9:25 , NE , 9:35 goodness , NU , 10:32 goodness , PR , 20:6 goodness , PS , 16:2 , PS , 21:3 , PS , 23:6 , PS , 27:13 , PS , 31:19 , PS , 33:5 , PS , 52:1 , PS , 65:4 , PS , 65:11 , PS , 68:10 , PS , 107:8 , PS , 107:9 , PS , 107:15 , PS , 107:21 , PS , 107:31 , PS , 144:2 , PS , 145:7 goodness , RO , 2:4 , RO , 2:4 , RO , 11:22 , RO , 11:22 , RO , 11:22 , RO , 15:14 goodness , ZEC , 9:17 goodness , PS , 25:7 goods , 1CO , 13:3 goods , 2CH , 21:14 goods , AC , 2:45 goods , DE , 28:11 goods , EC , 5:11 goods , EX , 22:8 , EX , 22:11 goods , EZE , 38:12 , EZE , 38:13 goods , EZR , 1:4 , EZR , 1:6 , EZR , 6:8 , EZR , 7:26 goods , GE , 14:11 , GE , 14:12 , GE , 14:16 , GE , 14:16 , GE , 14:21 , GE , 24:10 , GE , 31:18 , GE , 46:6 goods , HEB , 10:34 goods , JOB , 20:10 , JOB , 20:21 , JOB , 20:28 goods , LU , 6:30 , LU , 11:21 , LU , 12:18 , LU , 12:19 , LU , 15:12 , LU , 16:1 , LU , 19:8 goods , MR , 3:27 goods , MT , 12:29 , MT , 24:47 , MT , 25:14 goods , NE , 9:25 goods , NU , 16:32 , NU , 31:9 , NU , 35:3 goods , RE , 3:17 goods , ZEP , 1:13 I 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof {I} may glory, glorying, rejoicing.[ql a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.[ql a 2573 # kalos {kaloce'}; adverb from 2570; well (usually morally): -- (in {a}) good (place), honestly, + recover, (full) well.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a}-)far (off), good (great) way off.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql at 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to

waste: -- be {at} charges, consume, spend.[ql at 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper {at} home.[ql be 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- {be} at charges, consume, spend.[ql be 2138 # eupitheis {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated.[ql be 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.[ql be 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- {be} of good cheer (merry).[ql be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, ({be}, bear, give, obtain) witness.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, {be} well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql behaviour 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good {behaviour}, modest.[ql benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done.[ql benevolence 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- {benevolence}, good will.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql blessedness 3108 # makarismos {mak-ar-is-mos'}; from 3106; beatification, i.e. attribution of good fortune: -- {blessedness}.[ql blessedness 3108 # makarismos {mak-ar-is-mos'}; from 3106; beatification, i.e. attribution of good fortune: -- {blessedness}.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql bring 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).[ql charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at {charges}, consume, spend.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.[ql cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully.[ql cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}.[ql cheer 2114 # euthumeo {yoo-thoo-meh'-o}; from

2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good {cheer} (merry).[ql comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.[ql comfort 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}.[ql consume 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at charges, {consume}, spend.[ql convenient 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure ({convenient} time), spend time.[ql declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - {declare}, bring (declare, show) glad (good) tidings, preach (the gospel).[ql declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring ({declare}, show) glad (good) tidings, preach (the gospel).[ql deed 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good {deed} done.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}.[ql do 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) {do} good (well).[ql done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good deed {done}.[ql easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.[ql eat 1089 # geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- {eat}, taste.[ql evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql full 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.[ql gift 0334 # anathema {an-ath'-ay-mah}; from 394 [like 331, but in a good sense]; a votive offering: -- {gift}.[ql give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, {give} [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, {give}, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, {give} (have) testimony, (be, bear, give, obtain) witness.[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.[ql glad 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) {glad} (good) tidings, preach (the gospel).[ql glory 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may {glory}, glorying, rejoicing.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql

glorying 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, {glorying}, rejoicing.[ql glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to {glory} (of), glorying, rejoice(-ing).[ql glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), {glorying}, rejoice(-ing).[ql good 2109 # euergeteo {yoo-erg-et-eh'-o}; from 2110; to be philanthropic: -- do {good}].[ql good 0014 # agathoergeo {ag-ath-er-gheh'-o}; from 18 and 2041; to work good: -- do {good}].[ql good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done).[ql good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.[ql good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql good 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- {good} report.[ql good 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, {good} will.[ql good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}].[ql good 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of {good} things.[ql good 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of {good} men. [ql good 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do {good} (well).[ql good 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of {good} behaviour, modest. [ql good 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, {good} deed done.[ql good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql good 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) {good} (place), honestly, + recover, (full) well.[ql good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql good 0865 # aphilagathos {af-il-ag'-ath-os}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of those that are {good}].[ql good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.[ql good 5544 # chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- gentleness, {good}(-ness), kindness.[ql good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.[ql good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql good 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of {good} cheer (merry).[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql good 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel).[ql good 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}].[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql good 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.[ql good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, +

content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}.[ql gospel 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, preach (the {gospel}).[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}. [ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql have 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- {have} leisure (convenient time), spend time.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give ({have}) testimony, (be, bear, give, obtain) witness.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, {have} (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql havens 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- fair {havens}.[ql hire 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- {hire}, reward, wages.[ql hired 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- {hired} servant, hireling.[ql hireling 3411 # misthotos {mis-tho-tos'}; from 3409; a wage- worker (good or bad): -- hired servant, {hireling}.[ql home 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper at {home}.[ql honestly 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), {honestly}, + recover, (full) well.[ql honest 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good ({honest}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql in 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- ({in} a) good (place), honestly, + recover, (full) well.[ql intreated 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}.[ql joy 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql keeper 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- {keeper} at home.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql leisure 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have {leisure} (convenient time), spend time.[ql love 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- {love} of good men. [ql make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql may 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.[ql meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or

morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql men 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of good {men}.[ql merry 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good cheer ({merry}).[ql merry 2165 # euphaino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[ql mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql modest 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good behaviour, {modest}. [ql more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, {obtain}) witness.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have ({obtain}, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- {of} good report.[ql of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully. [ql of 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.[ql of 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be {of} good cheer (merry).[ql of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.[ql of 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher {of} good things.[ql of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).[ql of 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- {of} good behaviour, modest. [ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported {of}, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, {of}) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompence {of} reward.[ql of 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love {of} good men.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.[ql olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql place 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql preach 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, {preach} (the gospel).[ql ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute.[ql recompence 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- {recompence} of reward.[ql recompence 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- {recompence}, render, repay.[ql record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql recover 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + {recover}, (full) well.[ql reference 1788 # entrepo {en-trep'-o}; from

1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.[ql rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}].[ql rejoice 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}].[ql rejoicing 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, {rejoicing}].[ql rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).[ql render 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, {render}, repay. [ql repay 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, render, {repay}. [ql report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}].[ql report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}].[ql report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reported 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reward 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompense of {reward}].[ql reward 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, {reward}, wages.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql servant 3411 # misthotos {mis-tho-tos'}; from 3409; a wage- worker (good or bad): -- hired {servant}, hireling.[ql shame 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, {shame}].[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}].[ql show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel).[ql spend 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.[ql spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}].[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql taste 1089 # geuomai {ghyoo'-om-ah-ee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}].[ql teacher 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- {teacher} of good things.[ql testify 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, {testify}, give (have) testimony, (be, bear, give, obtain) witness.[ql testimony 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) {testimony}, (be, bear, give, obtain) witness.[ql the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully.[ql the 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach ({the} gospel).[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql things 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of good {things}].[ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql tidings 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) {tidings}, preach (the gospel).[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121;

to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}.[ql to 2138 # eupitheis {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy {to} be intreated.[ql to 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready {to} distribute.[ql to 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) {to} glory (of), glorying, rejoice(-ing).[ql tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql vehemently 2159 # eutonon {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql wages 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, {wages}.[ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql well 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do good ({well}).[ql well 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, (full) {well}.[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql well 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql when 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- ({when}) do good (well).[ql whereof 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, {whereof} I may glory, glorying, rejoicing.[ql whereof 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, ({whereof}) to glory (of), glorying, rejoice(-ing).[ql will 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, good {will}.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql witness 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) {witness}.[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}.[ql good Interlinear Index Study good GEN 001 004 And God <00430 +>elohiym > saw <07200 +ra>ah > the light <00216 +>owr > , that [it was] {good} <02896 +towb > : and God <00430 +>elohiym > divided <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > . good GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [land] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the waters <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 +yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 +yielding <06213 +fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good}

<02896 +towb > . good GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 031 . And God <00430 +>elohiyim > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 + , and , behold <02009 +hinneh > , [it was] very <03966 +m@ {good} <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiyim > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of {good} <02896 +towb > and evil <07451 +ra< > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiyim > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and {good} <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . good GEN 002 012 And the gold <02091 +zahab > of that land <00776 +>erets > [is] {good} <02896 +towb > : there <08033 +sham > [is] bdellium <00916 +b@dolach > and the onyx <07718 +shoham > stone <68> . good GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of {good} <02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . good GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , [It is] not {good} <02896 +towb > that the man <00120 +>adam > should be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . good GEN 003 005 For God <00430 +>elohiyim > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiyim > , knowing <03045 +yada< > {good} <02896 +towb > and evil <07451 +ra< > . good GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [was] {good} <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . good GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > {good} <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : good GEN 015 015 And thou shalt go <00935 +bow> > to thy fathers <1> in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > . good GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf tender <07390 +rak > and {good} <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hasted <04116 +mahar > to dress <06213 + it . good GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] {good} <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow

<06738 +tsel > of my roof <06982 +qowrah > . good GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a {good} <07368 +rashaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . good GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , send <07136 +qarah > me {good} speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > Abraham <85> . good GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > {good} <02896 +towb > . good GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . good GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but {good} <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . good GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > {good} <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : good GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > {good} shall my life <02416 +chay > do me ? good GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a {good} <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . good GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee {good} <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . good GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was {good} <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : good GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and {good} <02896 +towb > . good GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male> > and {good} <02896 +towb > : good GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > {good} <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . good GEN 041 026 The seven <07651

+sheba<> good <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba<> {good} <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba<> years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > . good GEN 041 026 The seven <07651 +sheba<> {good} <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba<> good <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba<> years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > . good GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > {good} <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . good GEN 041 037 And the thing <01697 +dabar > was {good} <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . good GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [is] in {good} <07965 +shalowm > health <07965 +shalowm > , he [is] yet <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . good GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra<> > for {good} <02896 +towb > ? good GEN 045 018 And take <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the {good} <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . good GEN 045 020 Also regard not your stuff <03627 +k@liy > ; for the {good} <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] yours . good GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the {good} <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . good GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a {good} <05750 + while <05750 + . good GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] {good} <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . good GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra<> > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto {good} <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . good EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a {good} <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > . good EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not {good} <02896 +towb > . good EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea<> > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] {good} <07999 +shalam > . good EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] let him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make {good} <07999 +shalam > that which was torn <02966 +t@rephah > . good EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [

ought] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba thereof [being] not with it , he shall surely make [it] {good} <07999 +shalam > . good EXO 022 015 [But] if <00518 +>im > the owner <01167 +ba thereof [be] with it , he shall not make [it] {good} <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > . good LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . good LEV 024 018 And he that killeth <05221 +nakah > a beast shall make it {good} <07999 +shalam > ; beast <05315 +nephesh > for beast <00929 +b@hemah > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a {good} <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a {good} <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . good LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . good LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {good} <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee {good} <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] {good} <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; good NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of {good} courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . good NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol > the company <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed <05674 + through to search <08446 +tuwr > it , [is] an exceeding <03966 +m@ {good} <02896 +towb > land <00776 +>erets > . good NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696

+dabar > , and shall he not make it {good} ? good NUM 024 013 If <00518 +>im > Balak <01111 +Balaq >
 would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701
 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310
 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] {good} <02896 +towb > or <00176
 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD
 <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? good DEU 001 014 And ye
 answered <06030 + me , and said <00559 +>amar > , The thing <01697 +dabar > which <00834 +>aher >
 thou hast spoken <01696 +dabar > [is] {good} <02896 +towb > [for us] to do <06213 + . good DEU 001 025
 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands
 <03027 +yad > , and brought <03381 +yarad > [it] down <03381 +yarad > unto us , and brought <07725
 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [It is] a {good}
 <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > doth give <05414 +nathan > us . good DEU 001 035 Surely <00518 +>im > there shall
 not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil
 <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that {good} <02896 +towb > land <00776
 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers
 <1> , good DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559
 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in
 that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between {good} <02896 +towb
 > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I
 give <05414 +nathan > it , and they shall possess <03423 +yarash > it . good DEU 002 004 And command
 <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [are] to pass <05674 + through
 the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +
 , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take
 ye {good} <03966 +m@ heed <08104 +shamar > unto yourselves therefore : good DEU 003 025 I pray <04994
 +na> > thee , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the {good} <02896 +towb > land
 <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb >
 mountain <02022 +har > , and Lebanon <03844 +L@banown > . good DEU 004 015 Take ye therefore {good}
 <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no
 <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD
 <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432
 +tavek > of the fire <00784 +>esh > : good DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was
 angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and swear <07650 +shaba< > that I
 should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> >
 in unto that {good} <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159
 +nachalah > : good DEU 004 022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776
 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over
 <05674 + , and possess <03423 +yarash > that {good} <02896 +towb > land <00776 +>erets > . good DEU
 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > {good} <02898 +tuwb > [
 things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged
 <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754
 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ;
 when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; good DEU 006 018 And thou shalt
 do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight
 <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou
 mayest go <00935 +bow> > in and possess <03423 +yarash > the {good} <02896 +towb > land <00776
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto thy fathers
 <1> , good DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar
 > and {good} <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well
 <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the
 good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > swear
 <07650 +shaba< > unto thy fathers <1> , good DEU 006 024 And the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > ,
 to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our {good}

<02896 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at
 this <02088 +zeh > day <03117 +yowm > . good DEU 008 007 For the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a {good} <02896 +towb > land
 <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of
 fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq
 and hills <02022 +har > ; good DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646
 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > for the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414
 +nathan > thee . good DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with
 manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might
 humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee {good} <03190 +yatab > at
 thy latter <00319 +>achariyth > end ; good DEU 009 006 Understand <03045 +yada< > therefore , that the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this <02063
 +zo>th > {good} <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness
 <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . good DEU 010 013 To keep <08104
 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708
 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > for thy
 {good} <02896 +towb > ? good DEU 011 017 And [then] the LORD S <03068 +Y@hovah > wrath <00639
 +>aph > be kindled <02734 +charah > against you , and he shut <06113 + up the heaven <08064 +shamayim >
 , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414
 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off
 <00575 +>an > the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD
 <03068 +Y@hovah > giveth <05414 +nathan > you . good DEU 012 028 Observe <08104 +shamar > and hear
 <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834
 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy
 children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest
 <06213 + [that which is] {good} <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . good DEU 026 011 And thou shalt rejoice <08055
 +samach > in every <03605 +kol > {good} <02896 +towb > [thing] which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine
 house <01004 +bayith > , thou , and the Levite <03881 +Leviyy > , and the stranger <01616 +ger > that [is]
 among <07130 +qereb > you . good DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605
 +pathach > unto thee his {good} <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064
 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his
 season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand
 <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > ,
 and thou shalt not borrow <03867 +lavah > . good DEU 028 063 And it shall come <01961 +hayah > to pass , [
 that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you {good}
 <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah >
 will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to
 nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127
 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . good DEU 030 005 And the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el
 > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou
 shalt possess <03423 +yarash > it ; and he will do thee {good} <03190 +yatab > , and multiply <07235 +rabah
 > thee above thy fathers <1> . good DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine
 hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529
 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah
 > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice
 <07797 +suws > over <05921 + thee for {good} <02896 +towb > , as he rejoiced <07797 +suws > over
 <05921 + thy fathers <1> : good DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine
 hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529
 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah

> , for {good} <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice
 <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921
 + thy fathers <1> : good DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440
 +paniym > thee this day <03117 +yowm > life <02416 +chay > and {good} <02896 +towb > , and death
 <04194 +maveth > and evil <07451 +ra< > ; good DEU 031 006 Be strong <02388 +chazaq > and of a {good}
 courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with
 thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . good DEU 031 007
 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said
 <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong
 <02388 +chazaq > and of a {good} courage <00553 +>amats > : for thou must go <00935 +bow> > with this
 <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou
 shalt cause them to inherit <05157 +nachal > it . good DEU 031 023 And he gave Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said
 <00559 +>amar > , Be strong <02388 +chazaq > and of a {good} courage <00553 +>amats > : for thou shalt
 bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee .
 good DEU 033 016 And for the precious <04022 +megeg > things of the earth <00776 +>erets > and fulness
 <04393 +m@lo> > thereof , and [for] the {good} <07522 +ratsown > will <07522 +ratsown > of him that
 dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow> > upon the
 head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head
 <06936 +qodqod > of him [that was] separated <05139 +naziyr > from his brethren <00251 +>ach > . good
 JOS 001 006 Be strong <02388 +chazaq > and of a {good} courage <00553 +>amats > : for unto this <02088
 +zeh > people <05971 + shalt thou divide for an inheritance <05157 +nachal > the land <00776 +>erets > ,
 which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them .
 good JOS 001 008 This <02088 +zeh > book <05612 +ceph > of the law <08451 +towrah > shall not depart
 <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day
 <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +
 according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt
 make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have
 {good} success <07919 +sakal > . good JOS 001 009 Have not I commanded <06680 +tsavah > thee ? Be strong
 <02388 +chazaq > and of a {good} courage <00553 +>amats > ; be not afraid <06206 + , neither <00408
 +>al > be thou dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > [is] with thee whithersoever thou goest <03212 +yalak > . good JOS 001 018 Whosoever [he be]
 that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085
 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah >
 him , he shall be put to death <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a
 {good} courage <00553 +>amats > . good JOS 009 025 And now <06258 + , behold <02005 +hen > , we [are]
 in thine hand <03027 +yad > : as it seemeth <05869 + {good} <02896 +towb > and right <03477 +yashar >
 unto thee to do <06213 + unto us , do <06213 + . good JOS 010 025 And Joshua <03091 +Y@howshuwa< >
 said <00559 +>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865
 +chathath > , be strong <02388 +chazaq > and of {good} courage <00553 +>amats > : for thus <03602
 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341
 +>oyeb > against whom ye fight <03898 +lacham > . good JOS 021 045 There failed <05307 +naphal > not
 ought <01697 +dabar > of any <03605 +kol > {good} <02896 +towb > thing <01697 +dabar > which <00834
 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto the house <01004 +bayith > of
 Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to pass <00935 +bow> > . good JOS
 023 011 . Take {good} <03966 +m@ heed <08104 +shamar > therefore unto yourselves <05315 +nephesh > ,
 that ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . good JOS 023
 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
 > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el -
 leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach >
 and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and
 thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063

+zo>th > {good} <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . good JOS 023 014 And ,
 behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek
 > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your
 hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259
 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the {good} <02896
 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow>
 > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal >
 thereof . good JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol >
 good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher
 > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651
 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451
 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921
 + this <02063 +zo>th > {good} <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . good JOS 023
 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > {good} <02896 +towb >
 things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the
 LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things
 <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063
 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . good JOS 023 016 When ye
 have transgressed <05674 + the covenant <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980
 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812
 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be
 kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921
 + the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan
 > unto you . good JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and
 serve <05647 + strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and
 do you hurt <07489 +ra the son <01121 +ben > of Joash <03101 +Yow>ash > died <04191 +muwth > in a
 {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > , and was buried <06912 +qabar > in
 the sepulchre <06913 +qeber > of Joash <03101 +Yow>ash > his father <1> , in Ophrah <06084 + of the
 Abiezrites <33> . good JUDG 009 011 But the fig <08384 +t@>en > tree <06086 + said <00559 +>amar >
 unto them , Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my {good} <02896
 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the
 trees <06086 + ? good JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said
 <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 +
 thou unto us whatsoever <03605 +kol > seemeth <05869 + {good} <02896 +towb > unto thee ; deliver <05337
 +natsal > us only <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > .
 good JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , Now <06258 + know <03045
 +yada< > I that the LORD <03068 +Y@hovah > will do me {good} <03190 +yatab > , seeing <03588 +kiy > I
 have <01961 +hayah > a Levite <03881 +Leviyiy > to [my] priest <03548 +kohen > . good JUDG 018 009
 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 + up against <05921 +
 them : for we have seen <07200 +ra>ah > the land <00776 +>erets > , and , behold <02009 +hinneh > , it [is]
 very <03966 +m@ {good} <02896 +towb > : and [are] ye still <02814 +chashah > ? be not slothful <06101
 + to go <03212 +yalak > , [and] to enter <00935 +bow> > to possess <03423 +yarash > the land <00776
 +>erets > . good JUDG 018 022 [And] when they were a {good} <07368 +rachaq > way from the house
 <01004 +bayith > of Micah <04318 +Miykah > , the men <00582 +>enowsh > that [were] in the houses
 <01004 +bayith > near <05973 + to Micah s <04318 +Miykah > house <01004 +bayith > were gathered
 <02199 +za together , and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > .
 good JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330
 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994
 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth <05869 + {good} <02896

+towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th >
 vile <05039 +n@balah > a thing <01697 +dabar > . good RUT 002 022 And Naomi <05281 +No said <00559
 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law <03618 +kallah > , [It is]
 {good} <02896 +towb > , my daughter <01323 +bath > , that thou go <03318 +yatsa> > out with his maidens
 <05291 +na , that they meet <06293 +paga< > thee not in any other <00312 +>acher > field <07704 +sadeh >
 . good ISA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar >
 unto her , Do <06213 + what seemeth <05869 + thee {good} <02896 +towb > ; tarry <03427 +yashab > until
 <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah >
 establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427
 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580
 +gamal > him . good ISA 002 024 Nay <00408 +>al > , my sons <01121 +ben > ; for [it is] no <03808 +lo>
 > {good} <02896 +towb > report <08052 +sh@muw that I hear <08085 +shama< > : ye make the LORD S
 <03068 +Y@hovah > people <05971 + to transgress <05674 + . good ISA 003 018 And Samuel <08050
 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582
 +kachad > nothing <03808 +lo> > from him . And he said <00559 +>amar > , It [is] the LORD <03068
 +Y@hovah > : let him do <06213 + what seemeth <05869 + him {good} <02896 +towb > . good ISA 011 010
 Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > , To morrow
 <04279 +machar > we will come <03318 +yatsa> > out unto you , and ye shall do <06213 + with us all <03605
 +kol > that seemeth <05869 + {good} <02896 +towb > unto you . good ISA 012 023 Moreover <01571 +gam >
 as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068
 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah >
 you the {good} <02896 +towb > and the right <03477 +yashar > way <01870 +derek > : good ISA 014 036 .
 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad >
 after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962
 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave
 <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 +
 whatsoever <03605 +kol > seemeth <05869 + {good} <02896 +towb > unto thee . Then said <00559 +>amar >
 the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430
 +>elohiyim > . good ISA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478
 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my
 son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said
 <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + {good} <02896
 +towb > unto thee . good ISA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 + spared <02550
 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen
 <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605
 +kol > [that was] {good} <02896 +towb > , and would <14> not utterly destroy <02763 +charam > them : but
 every <03605 +kol > thing <04399 +m@la>kah > [that was] vile <05240 +n@mibzeh > and refuse <04549
 +macac > , that they destroyed <02763 +charam > utterly . good ISA 019 004 And Jonathan <03083
 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul
 <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek >
 sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy
 > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [
 have <01961 +hayah > been] to thee - ward very <03966 +m@ {good} <02896 +towb > : good ISA 019 004
 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > {good} <02896 +towb > of David <01732
 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the
 king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ;
 because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his
 works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > :
 good ISA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David
 > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , when <03588
 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256
 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] {good}
 <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971
 +shalach > not unto thee , and shew <01540 +galah > it thee ; good ISA 024 004 And the men <00582
 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day

<03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him as it shall seem {good} <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . good ISA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me {good} <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > . good ISA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee {good} <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . good ISA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of {good} <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . good ISA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a {good} <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . good ISA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@ {good} <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : good ISA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for {good} <02896 +towb > . good ISA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the {good} <02896 +towb > that he hath spoken <01696 +dabar > concerning <05921 + thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; good ISA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not {good} <02896 +towb > that thou hast done <06213 + . [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 +m@ra>ashah > . good ISA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] {good} <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . good ISA 029 009 And Achish <00397 +>Akiysh > answered <06030 + and said <00559 +>amar > to David <01732 +David > , I know <03045 +yada< > that thou [art] {good} <02896 +towb > in my sight <05869 + , as an angel of God <00430 +>elohiym > : notwithstanding <00389 +>ak > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > have said <00559 +>amar > , He shall not go <05927 + up with us to the battle <04421 +milchamah > . good 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that seemed <05869 + good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 + {good} to the whole <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyamiyn > . good 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696

+dabar > in the ears <00241 +> ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212
 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +> ozen > of David <01732
 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that seemed <05869 + {good} <02896 +towb >
 to Israel <03478 +Yisra>el > , and that seemed <05869 + good to the whole <03605 +kol > house <01004
 +bayith > of Benjamin <01144 +Binyamiyn > . good 2SA 004 010 When one told <05046 +nagad > me , saying
 <00559 +> amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking
 to have brought <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > , I took hold <00270
 +> achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +> aher > [
 thought] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309
 +b@sowrah > : good 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people
 <05971 + , [even] among the whole <03605 +kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el
 > , as well to the women <00802 +> ishshah > as men <00376 +> iysh > , to every <00376 +> iysh > one
 <00376 +> iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a {good} piece <00829
 +> eshpar > [of flesh <00829 +> eshpar >] , and a flagon <00809 +> ashiyshah > [of wine] . So all <03605
 +kol > the people <05971 + departed <03212 +yalak > every <00376 +> iysh > one <00376 +> iysh > to his
 house <01004 +bayith > . good 2SA 010 012 Be of good courage <02388 +chazaq > , and let us play the men
 <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +> elohiym > :
 and the LORD <03068 +Y@hovah > do <06213 + that which seemeth <05869 + him {good} <02896 +towb > .
 good 2SA 010 012 Be of {good} courage <02388 +chazaq > , and let us play the men <02388 +chazaq > for our
 people <05971 + , and for the cities <05892 + of our God <00430 +> elohiym > : and the LORD <03068
 +Y@hovah > do <06213 + that which seemeth <05869 + him good <02896 +towb > . good 2SA 013 022 And
 Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +> Amnawn > neither <03808 +lo> >
 {good} <02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550
 +> Amnawn > , because he had forced <06031 + his sister <00269 +> achowth > Tamar <08559 +Tamar > .
 good 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +> amar > , The word <01697
 +dabar > of my lord <00113 +> adown > the king <04428 +melek > shall now <04994 +na> > be comfortable
 <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +> elohiym > , so <03651 +ken
 > [is] my lord <00113 +> adown > the king <04428 +melek > to discern <08085 +shama< > {good} <02896
 +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +> elohiym >
 will be with thee . good 2SA 014 032 And Absalom <53> answered <00559 +> amar > Joab <03097 +Yow>ab >
 , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +> amar > , Come <00935
 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559
 +> amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it
 had been] {good} <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 +
 therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518
 +> im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . good 2SA 015 003 And
 Absalom <53> said <00559 +> amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [are]
 {good} <02896 +towb > and right <05228 +nakoach > ; but [there is] no <00369 +> ayin > man [deputed] of
 the king <04428 +melek > to hear <08085 +shama< > thee . good 2SA 015 026 But if <00518 +> im > he thus
 <03541 +koh > say <00559 +> amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold
 <02005 +hen > , [here am] I , let him do <06213 + to me as seemeth <05869 + {good} <02896 +towb > unto
 him . good 2SA 016 012 It may be that the LORD <03068 +Y@hovah > will look <07200 +ra>ah > on mine
 affliction <06040 + , and that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me {good}
 <02896 +towb > for his cursing <07045 +q@lalah > this <02088 +zeh > day <03117 +yowm > . good 2SA 017
 007 And Hushai <02365 +Chuwshay > said <00559 +> amar > unto Absalom <53> , The counsel <06098 +
 that Ahithophel <00302 +> Achiythophel > hath given <03289 +ya [is] not {good} <02896 +towb > at this
 <02063 +zo>th > time <06471 +pa . good 2SA 017 014 And Absalom <53> and all <03605 +kol > the men
 <00376 +> iysh > of Israel <03478 +Yisra>el > said <00559 +> amar > , The counsel <06098 + of Hushai
 <02365 +Chuwshay > the Archite <00757 +> Arkiy > [is] better <02896 +towb > than the counsel <06098 +
 of Ahithophel <00302 +> Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah
 > to defeat <06565 +parar > the {good} <02896 +towb > counsel <06098 + of Ahithophel <00302
 +> Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> >
 evil <07451 +ra< > upon Absalom <53> . good 2SA 018 027 And the watchman <06822 +tsaphah > said
 <00559 +> amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223
 +ri>shown > is like the running <04794 +m@ruwtsah > of Ahimaaz <00290 +> Achiyma the son <01121 +ben

> of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [is] a good
 <02896 +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with {good} <02896 +towb > tidings
 <01309 +b@sowrah > . good 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me
 thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the
 running <04794 +m@ruwtsah > of Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659
 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [is] a {good} <02896 +towb > man
 <00376 +>iysh > , and cometh <00935 +bow> > with good <02896 +towb > tidings <01309 +b@sowrah > .
 good 2SA 019 018 And there went <05674 + over <05674 + a ferry <05679 + boat <05679 + to carry <05674
 + over <05674 + the king s <04428 +melek > household <01004 +bayith > , and to do <06213 + what he
 thought <05869 + {good} <02896 +towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617
 +Gera> > fell <05307 +naphal > down before <06440 +paniyim > the king <04428 +melek > , as he was come
 <05674 + over <05674 + Jordan <03383 +Yarden > ; good 2SA 019 027 And he hath slandered <07270 +ragal
 > thy servant <05650 + unto my lord <00113 +>adown > the king <04428 +melek > ; but my lord <00113
 +>adown > the king <04428 +melek > [is] as an angel <04397 +mal>ak > of God <00430 +>elohiym > : do
 <06213 + therefore [what is] {good} <02896 +towb > in thine eyes <05869 + . good 2SA 019 035 I [am] this
 day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and]
 can I discern <03045 +yada< > between <00996 +beyn > {good} <02896 +towb > and evil <07451 +ra< > ?
 can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink
 <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing
 <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah >
 then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown
 > the king <04428 +melek > ? good 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn
 <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine
 own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517
 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go
 <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to
 him what shall seem {good} <02896 +towb > unto thee . good 2SA 019 038 And the king <04428 +melek >
 answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 + over with me , and I will do
 <06213 + to him that which shall seem {good} <02896 +towb > unto thee : and whatsoever thou shalt require
 <00977 +bachar > of me , [that] will I do <06213 + for thee . good 2SA 024 022 And Araunah <00728
 +>Aravnah > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king
 <04428 +melek > take <03947 +laqach > and offer <05927 + up what [seemeth <05869 +] {good} <02896
 +towb > unto him : behold <07200 +ra>ah > , [here be] oxen <01241 +baqar > for burnt <05930 + sacrifice ,
 and threshing <04173 +mowrag > instruments and [other] instruments <03627 +k@liy > of the oxen <01241
 +baqar > for wood <06086 + . good 1KI 001 042 And while he yet <05750 + spake <01696 +dabar > , behold
 <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest
 <03548 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto
 him , Come <00935 +bow> > in ; for thou [art] a valiant <02428 +chayil > man <00376 +>iysh > , and
 bringest <01319 +basar > {good} <02896 +towb > tidings <01319 +basar > . good 1KI 002 038 And Shimei
 <08096 +Shim said <00559 +>amar > unto the king <04428 +melek > , The saying <01697 +dabar > [is]
 {good} <02896 +towb > : as my lord <00113 +>adown > the king <04428 +melek > hath said <01696 +dabar
 > , so <03651 +ken > will thy servant <05650 + do <06213 + . And Shimei <08096 +Shim dwelt <03427
 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > . good 1KI
 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei
 <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the
 LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045
 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out ,
 and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth >
 ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085
 +shama< > [is] {good} <02896 +towb > . good 1KI 003 009 Give <05414 +nathan > therefore thy servant
 <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people
 <05971 + , that I may discern <00995 +biyn > between <00996 +beyn > {good} <02896 +towb > and bad
 <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088
 +zeh > thy so great <03515 +kabed > a people <05971 + ? good 1KI 008 036 Then hear <08085 +shama< >
 thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy

servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the {good} <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . good 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his {good} <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . good 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 + unto this <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them , and answer <06030 + them , and speak <01696 +dabar > {good} <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 + for ever . good 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob>shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [some] {good} <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . good 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > {good} <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , because <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka . good 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem {good} <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . good 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > {good} <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . good 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] {good} <02896 +towb > . good 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] {good} <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <02896 +towb > . good 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > {good} <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > ? good 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 + , and every <03605 +kol > choice <04005 +mibchar > city <05892 + , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 + , and stop <05640

+catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > {good} <02896 +towb > piece <02513 +chelqah > of land with stones <68> . good 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 + , and every <03605 +kol > choice <04005 +mibchar > city <05892 + , and shall fell <05307 +naphal > every <03605 +kol > {good} <02896 +towb > tree <06086 + , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> . good 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the {good} <02896 +towb > trees <06086 + : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it . good 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > {good} <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 + : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it . good 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of {good} tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . good 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > {good} <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? good 2KI 010 005 And he that [was] over <05921 + the house <01004 +bayith > , and he that [was] over <05921 + the city <05892 + , the elders <02205 +zaqen > also , and the bringers <00539 +>aman > up [of the children] , sent <07971 +shalach > to Jehu <03058 +Yehuw> > , saying <00559 +>amar > , We [are] thy servants <05650 + , and will do <06213 + all <03605 +kol > that thou shalt bid <00559 +>amar > us ; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 + thou [that which is] {good} <02896 +towb > in thine eyes <05869 + . good 2KI 020 003 I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 + [that which is] {good} <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . good 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > unto Isaiah <03470 +Y@sha , Good <02896 +towb > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559 +>amar > , [Is it] not [{good}] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my days <03117 +yowm > ? Good 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > unto Isaiah <03470 +Y@sha , {Good} <02896 +towb > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559 +>amar > , [Is it] not [good] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my days <03117 +yowm > ? good 1CH 004 040 And they found <04672 +matsa> > fat <08082 +shamen > pasture <04829 +mir and {good} <02896 +towb > , and the land <00776 +>erets > [was] wide , and quiet <08252 +shaqat > , and peaceable <07961 +shalev > ; for [they] of Ham <02526 +Cham > had dwelt <03427 +yashab > there <08033 +sham > of old <06440 +paniym > . good 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el

> , If <00518 +>im > [it seem] {good} <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : good ICH 016 003 And he dealt <02505 +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , both man <00376 +>iysh > and woman <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread <03899 +lechem > , and a {good} piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +>ashiyshah > [of wine] . good ICH 016 034 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 + . good ICH 019 013 Be of good courage <02388 +chazaq > , and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and let the LORD <03068 +Y@hovah > do <06213 + [that which is] {good} <02896 +towb > in his sight <05869 + . good ICH 019 013 Be of {good} courage <02388 +chazaq > , and let us behave <02388 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and let the LORD <03068 +Y@hovah > do <06213 + [that which is] good <02896 +towb > in his sight <05869 + . good ICH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [that which is] {good} <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . good ICH 022 013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of {good} courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > . good ICH 028 008 Now <06258 + therefore in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this {good} <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 + . good ICH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of {good} courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . good ICH 029 003 Moreover <05750 + , because I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh > of mine own proper <05459 +c@gullah > {good} , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , good ICH 029 028 And he died <04191 +muwth > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 + , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . good 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying

], For [he is] {good} <02896 +towb > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + : that
 [then] the house <01004 +bayith > was filled <04390 +male > > with a cloud <06051 + , [even] the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > ; good 2CH 006 027 Then hear <08085 +shama > thou
 from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants
 <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught
 <03384 +yarah > them the {good} <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they
 should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776
 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an
 inheritance <05159 +nachalah > . good 2CH 007 003 And when all <03605 +kol > the children <01121 +ben >
 of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad >
 down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house
 <01004 +bayith > , they bowed <03766 +kara > themselves with their faces <00639 +>aph > to the ground
 <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised
 <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] {good} <02896 +towb > ; for his
 mercy <02617 +cheched > [endureth] for ever <05769 + . good 2CH 010 007 And they spake <01696 +dabar >
 unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896 +towb > to this <02088 +zeh >
 people <05971 + , and please <07521 +ratsah > them , and speak <01696 +dabar > {good} <02896 +towb >
 words <01697 +dabar > to them , they will be thy servants <05650 + for ever . good 2CH 014 002 And Asa
 <00609 +>Aca > > did <06213 + [that which was] {good} <02896 +towb > and right <03477 +yashar > in
 the eyes <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > : good 2CH 018 007 And
 the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092
 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we
 may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane > > him ; for he
 never <00369 +>ayin > prophesied <05012 +naba > > {good} <02896 +towb > unto me , but always evil
 <07451 +ra > : the same <01931 +huw > > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of
 Imla <03229 +Yimla > > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the
 king <04428 +melek > say <00559 +>amar > so <03651 +ken > . good 2CH 018 012 And the messenger
 <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara > > Micaiah <04321 +Miykay@huw >
 spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697
 +dabar > of the prophets <05030 +nabiy > > [declare] good <02896 +towb > to the king <04428 +melek >
 with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994
 +na > > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou
 {good} <02896 +towb > . good 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak
 > to call <07121 +qara > > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559
 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy > > [
 declare] {good} <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310
 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na > > thee , be like one <00259 +>echad >
 of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > . good 2CH 018 017 And the
 king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092
 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [that] he would not prophesy <05012 +naba > >
 {good} <02896 +towb > unto me , but evil <07451 +ra > > ? good 2CH 019 003 Nevertheless <61 > there are
 {good} <02896 +towb > things <01697 +dabar > found <04672 +matsa > > in thee , in that thou hast taken
 <01197 +ba away <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast
 prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > .
 good 2CH 019 011 And , behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh
 > priest <03548 +kohen > [is] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the
 LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458
 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , for
 all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy >
 [shall be] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388
 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the {good} <02896 +towb > . good 2CH 024 016
 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the
 kings <04428 +melek > , because <03588 +kiy > he had done <06213 + {good} <02896 +towb > in Israel
 <03478 +Yisra>el > , both toward <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith
 > . good 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 + , [even] many <07227

+rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > , had not cleansed <02891 +tahir > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The {good} <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one good 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the {good} <02896 +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . good 2CH 031 020 And thus <02063 +zo>th > did <06213 + Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah <03063 +Y@huwdah > , and wrought <06213 + [that which was] {good} <02896 +towb > and right <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . good EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] {good} <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . good EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] {good} <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . good EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the {good} <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . good EZR 007 018 And whatsoever shall seem <03191 +y@tab > {good} <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 + with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + after the will <07470 +r@uwth > of your God <00426 +>elahh > . good EZR 008 018 And by the {good} <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ; good EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for {good} <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [is] against <05921 + all <03605 +kol > them that forsake <05800 + him . good EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the {good} <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 + . good EZR 010 004 Arise <06965 +quwm > ; for [this] matter <01697 +dabar > [belongeth] unto thee : we also [will be] with thee : be of {good} courage <02388 +chazaq > , and do <06213 + [it] . good NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of

the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates <08179 +sha of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 + , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me , according to the {good} <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me . good NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] {good} <02896 +towb > [work] . good NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was {good} <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] . good NEH 005 009 Also I said <00559 +>amar > , It [is] not {good} <02896 +towb > that ye do <06213 + : ought ye not to walk <03212 +yalak > in the fear <03374 +yir>ah > of our God <00430 +>elohiym > because of the reproach <02781 +cherpah > of the heathen <01471 +gowy > our enemies <00341 +>oyeb > ? good NEH 005 019 Think <02142 +zakar > upon me , my God <00430 +>elohiym > , for {good} <02896 +towb > , [according] to all <03605 +kol > that I have done <06213 + for this <02088 +zeh > people <05971 + . good NEH 006 019 Also <01571 +gam > they reported <00559 +>amar > his {good} <02896 +towb > deeds before <06440 +paniym > me , and uttered <03318 +yatsa> > my words <01697 +dabar > to him . [And] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare> > . good NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciyay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah > , {good} <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : good NEH 009 020 Thou gavest <05414 +nathan > also thy {good} <02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them , and withheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > . good NEH 009 036 Behold <02009 +hinneh > , we [are] servants <05650 + this day <03117 +yowm > , and [for] the land <00776 +>erets > that thou gavest <05414 +nathan > unto our fathers <1> to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the {good} <02898 +tuwb > thereof , behold <02009 +hinneh > , we [are] servants <05650 + in it : good NEH 013 014 Remember <02142 +zakar > me , O my God <00430 +>elohiym > , concerning <05921 + this <02088 +zeh > , and wipe <04229 +machah > not out my {good} <02617 +checed > deeds that I have done <06213 + for the house <01004 +bayith > of my God <00430 +>elohiym > , and for the offices <04929 +mishmar > thereof . good NEH 013 031 And for the wood <06086 + offering <07133 +qorban > , at times <06256 + appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for {good} <02896 +towb > . good EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph > [is] given <05414 +nathan > to thee , the people <05971 + also , to do <06213 + with them as it seemeth <05869 + {good} <02896 +towb > to thee . good EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [it seem] {good} <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I have prepared <06213 + for him . good EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > {good} <02896 +towb > for the king <04428 +melek > , standeth <05975 + in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 + . good EST 008 017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city <05892 + , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , the Jews <03064 +Y@huwdiy > had joy <08057

+simchah > and gladness <08342 +sasown > , a feast <04960 +mishteh > and a {good} <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 + of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them . good EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwall'd <06519 +p@razah > towns <05892 + , made <06213 + the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [a day of] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a {good} <02896 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > . good EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a {good} <02896 +towb > day <03117 +yowm > : that they should make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> . good JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > {good} <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > evil <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . good JOB 005 027 Lo <02009 +hinneh > this <02063 +zo>th > , we have searched <02713 +chaqar > it , so <03651 +ken > it [is] ; hear <08085 +shama< > it , and know <03045 +yada< > thou [it] for thy {good} . good JOB 007 007 . O remember <02142 +zakar > that my life <02416 +chay > [is] wind <07307 +ruwach > : mine eye <05869 + shall no <03808 +lo> > more <07725 +shuwb > see <07200 +ra>ah > {good} <02896 +towb > . good JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > {good} <02896 +towb > . good JOB 010 003 [Is it] {good} <02896 +towb > unto thee that thou shouldest oppress <06231 + , that thou shouldest despise <03988 +ma>ac > the work <03018 +y@giya< > of thine hands <03709 +kaph > , and shine <03313 +yapha< > upon the counsel <06098 + of the wicked <07563 +rasha< > ? good JOB 013 009 Is it {good} <02896 +towb > that he should search <02713 +chaqar > you out ? or as one man <00582 +>enowsh > mocketh <02048 +hathal > another , do ye [so] mock <02048 +hathal > him ? good JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 + no <03808 +lo> > {good} <03276 +ya ? good JOB 021 016 Lo <02005 +hen > , their {good} <02898 +tuwb > [is] not in their hand <03027 +yad > : the counsel <06098 + of the wicked <07563 +rasha< > is far <07350 +rachowq > from me . good JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with {good} <02896 +towb > [things] : but the counsel <06098 + of the wicked <07563 +rasha< > is far <07350 +rachowq > from me . good JOB 022 021 . Acquaint <05532 +cakan > now <04994 +na> > thyself with him , and be at peace <07999 +shalam > : thereby {good} <02896 +towb > shall come <00935 +bow> > unto thee . good JOB 024 021 He evil <07462 +ra entreateth the barren <06135 + [that] beareth <03205 +yalad > not : and doeth not {good} <03190 +yatab > to the widow <00490 +>almanah > . good JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for {good} <02896 +towb > , then evil <07451 +ra< > came <00935 +bow> > [unto me] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > . good JOB 034 004 Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > among <00996 +beyn > ourselves what <04100 +mah > [is] {good} <02896 +towb > . good JOB 039 004 Their young <01121 +ben > ones are in {good} <02492 +chalam > liking <02492 +chalam > , they grow <07235 +rabah > up with corn <01250 +bar > ; they go <03318 +yatsa> > forth <03318 +yatsa> > , and return <07725 +shuwb > not unto them . good PSA 004 006 . [There be] many <07227 +rab > that say <00559 +>amar > , Who <04310 +miy > will shew <07200 +ra>ah > us [any] {good} <02896 +towb > ? LORD <03068 +Y@hovah > , lift <05375 +nasa> > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon us . good PSA 014 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta works <05949 + , [there is] none <00369 +>ayin > that doeth <06213 + {good} <02896 +towb > . good PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [all] together

<03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] none <00369 +>ayin >
 that doeth <06213 + {good} <02896 +towb > , no , not one <00259 +>echad > . Good PSA 025 008 . {Good}
 <02896 +towb > and upright <03477 +yashar > [is] the LORD <03068 +Y@hovah > : therefore will he teach
 <03384 +yarah > sinners <02400 +chatta> > in the way <01870 +derek > . good PSA 027 014 Wait <06960
 +qavah > on the LORD <03068 +Y@hovah > : be of {good} courage <02388 +chazaq > , and he shall
 strengthen <00553 +>amats > thine heart <03820 +leb > : wait <06960 +qavah > , I say , on the LORD
 <03068 +Y@hovah > . good PSA 031 024 Be of {good} courage <02388 +chazaq > , and he shall strengthen
 <00553 +>amats > your heart <03824 +lebab > , all <03605 +kol > ye that hope <03176 +yachal > in the
 LORD <03068 +Y@hovah > . good PSA 034 008 O taste <02938 +ta and see <07200 +ra>ah > that the LORD
 <03068 +Y@hovah > [is] {good} <02896 +towb > : blessed <00835 +>esher > [is] the man <01397 +geber
 > [that] trusteth <02620 +chacah > in him . good PSA 034 010 The young <03715 +k@phiyr > lions <03715
 +k@phiyr > do <06213 + lack <07326 +ruwsh > , and suffer hunger <07456 +ra : but they that seek <01875
 +darash > the LORD <03068 +Y@hovah > shall not want <02637 +chacer > any <03605 +kol > {good}
 <02896 +towb > [thing] . good PSA 034 012 What <04310 +miy > man <00376 +>iysh > [is he that]
 desireth <02655 +chaphets > life <02416 +chay > , [and] loveth <00157 +>ahab > [many] days <03117
 +yowm > , that he may see <07200 +ra>ah > {good} <02896 +towb > ? good PSA 034 014 Depart <05493
 +cuwr > from evil <07451 +ra< > , and do <06213 + {good} <02896 +towb > ; seek <01245 +baqash > peace
 <07965 +shalowm > , and pursue <07291 +radaph > it . good PSA 035 012 They rewarded <07999 +shalam >
 me evil <07451 +ra< > for {good} <02896 +towb > [to] the spoiling <07908 +sh@kowl > of my soul <05315
 +nephesh > . good PSA 036 003 The words <01697 +dabar > of his mouth <06310 +peh > [are] iniquity
 <00205 +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919 +sakal
 > , [and] to do {good} <03190 +yatab > . good PSA 036 004 He deviseth <02803 +chashab > mischief <00205
 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [
 that is] not {good} <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > . good PSA 037
 003 Trust <00982 +batach > in the LORD <03068 +Y@hovah > , and do <06213 + {good} <02896 +towb > ; [
 so] shalt thou dwell <07931 +shakan > in the land <00776 +>erets > , and verily <00530 +>emuwneh > thou
 shalt be fed <07462 +ra . good PSA 037 023 The steps <04703 +mits of a [{good}] man <01397 +geber > are
 ordered <03559 +kuwn > by the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his
 way <01870 +derek > . good PSA 037 027 Depart <05493 +cuwr > from evil <07451 +ra< > , and do <06213
 + {good} <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 + . good PSA 038 020 They also
 that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853
 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] {good} <02896 +towb > [
 is] . good PSA 038 020 They also that render <07999 +shalam > evil <07451 +ra< > for {good} <02896 +towb
 > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing
 that] good <02896 +towb > [is] . good PSA 039 002 I was dumb <00481 +>alam > with silence <01747
 +duwmiyah > , I held <02714 +cheqer > my peace <02814 +chashah > , [even] from {good} <02896 +towb >
 ; and my sorrow <03511 +k@>eb > was stirred <05916 + . good PSA 045 001 . To the chief Musician <05329
 +natsach > upon Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of Korah <07141 +Qorach >
 , Maschil <07919 +sakal > , A Song <07892 +shiyr > of loves <03039 +y@diyd > . My heart <03820 +leb > is
 inditing <07370 +rachash > a {good} <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of
 the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown >
 [is] the pen <05842 + of a ready <04106 +mahiyir > writer <05608 +caphar > . good PSA 051 018 Do good
 <03190 +yatab > in thy {good} pleasure <07522 +ratsown > unto Zion <06726 +Tsiyown > : build <01129
 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . good PSA 051 018 Do
 {good} <03190 +yatab > in thy good pleasure <07522 +ratsown > unto Zion <06726 +Tsiyown > : build
 <01129 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . good PSA 052
 003 Thou lovest <00157 +>ahab > evil <07451 +ra< > more than {good} <02896 +towb > ; [and] lying
 <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542
 +celah > . good PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 + , because <03588 +kiy >
 thou hast done <06213 + [it] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [it is]
 {good} <02896 +towb > before <05048 +neged > thy saints <02623 +chaciyd > . good PSA 053 001 . To the
 chief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > , Maschil <07919 +sakal >
 , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart
 <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiyim > . Corrupt <07843 +shachath > are
 they , and have done abominable <08581 +ta iniquity <05766 + : [there is] none <00369 +>ayin > that doeth

<06213 + {good} <02896 +towb > . good PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > ; [there is] none <00369 +>ayin > that doeth <06213 + {good} <02896 +towb > , no , not one <00259 +>echad > . good PSA 054 006 I will freely <05071 +n@dabah > sacrifice <02076 +zabach > unto thee : I will praise <03034 +yadah > thy name <08034 +shem > , O LORD <03068 +Y@hovah > ; for [it is] {good} <02896 +towb > . good PSA 069 016 Hear <06030 + me , O LORD <03068 +Y@hovah > ; for thy lovingkindness <02617 +cheched > [is] {good} <02896 +towb > : turn <06437 +panah > unto me according to the multitude <07230 +rob > of thy tender mercies <07356 +racham > . good PSA 073 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Truly <00389 +>ak > God <00430 +>elohiym > [is] {good} <02896 +towb > to Israel <03478 +Yisra>el > , [even] to such as are of a clean <01249 +bar > heart <03824 +lebab > . good PSA 073 028 But [it is] {good} <02896 +towb > for me to draw near <07132 +q@rabah > to God <00430 +>elohiym > : I have put <07896 +shiyth > my trust <04268 +machaceh > in the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I may declare <05608 +caphar > all <03605 +kol > thy works <04399 +m@la>kah > . good PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [is] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo > > {good} <02896 +towb > [thing] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > . good PSA 085 012 Yea <01571 +gam > , the LORD <03068 +Y@hovah > shall give <05414 +nathan > [that which is] {good} <02896 +towb > ; and our land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > . good PSA 086 005 For thou , Lord <00136 +>Adonay > , [art] {good} <02896 +towb > , and ready to forgive <05546 +callach > ; and plenteous <07227 +rab > in mercy <02617 +cheched > unto all <03605 +kol > them that call <07121 +qara> > upon thee . good PSA 086 017 Shew <06213 + me a token <00226 +>owth > for {good} <02896 +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [it] , and be ashamed <00954 +buwsh > : because <03588 +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 + me , and comforted <05162 +nacham > me . good PSA 092 001 . A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [It is a] {good} <02896 +towb > [thing] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <05945 +>elyown > High <05945 +>elyown > : good PSA 100 005 For the LORD <03068 +Y@hovah > [is] {good} <02896 +towb > ; his mercy <02617 +cheched > [is] everlasting <05769 + ; and his truth <00530 +>emuwnah > [endureth] to all generations <01755 +dowr > . good PSA 103 005 Who satisfieth <07646 +saba< > thy mouth <05716 + with {good} <02896 +towb > [things ; so that] thy youth <05271 +na is renewed <02318 +chadash > like the eagle s <05404 +nesher > . good PSA 104 028 [That] thou givest <05414 +nathan > them they gather <03950 +laqat > : thou openest <06605 +pathach > thine hand <03027 +yad > , they are filled <07646 +saba< > with {good} <02896 +towb > . good PSA 106 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > : for his mercy <02617 +cheched > [endureth] for ever <05769 + . good PSA 106 005 That I may see <07200 +ra>ah > the {good} <02896 +towb > of thy chosen <00972 +bachiyr > , that I may rejoice <08055 +samach > in the gladness <08057 +simchah > of thy nation <01471 +gowy > , that I may glory <01984 +halal > with thine inheritance <05159 +nachalah > . good PSA 107 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , for [he is] {good} <02896 +towb > : for his mercy <02617 +cheched > [endureth] for ever <05769 + . good PSA 109 005 And they have rewarded <07760 +suwm > me evil <07451 +ra< > for {good} <02896 +towb > , and hatred <08135 +sin>ah > for my love <00160 +>ahabah > . good PSA 109 021 . But do <06213 + thou for me , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > , for thy name s <08034 +shem > sake <04616 +ma : because <03588 +kiy > thy mercy <02617 +cheched > [is] {good} <02896 +towb > , deliver <05337 +natsal > thou me . good PSA 111 010The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a {good} <02896 +towb > understanding <07922 +sekel > have all <03605 +kol > they that do <06213 + [his commandments] : his praise <08416 +t@hillah > endureth <05975 + for ever <05769 + . good PSA 112 005 A {good} <02896 +towb > man <00376 +>iysh > sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl > his affairs <01697 +dabar > with discretion <04941 +mishpat > . good PSA 118 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > : because <03588 +kiy > his mercy <02617 +cheched > [endureth] for ever <05769 + . good PSA 118 029 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > : for his mercy <02617 +cheched > [endureth] for ever <05769 + . good PSA 119 039 . Turn <05674 + away my

reproach <02781 +cherpah > *which* <00834 +> *aher* > *I fear* <03025 +yagor > : *for thy judgments* <04941 +mishpat > [*are*] {good} <02896 +towb > . *good* PSA 119 066 *Teach* <03925 +lamad > *me* {good} <02898 +tuwb > *judgment* <02940 +ta andknowledge <01847 +da : *for I have believed* <00539 +> *aman* > *thy commandments* <04687 +mitsvah > . *good* PSA 119 068 . *Thou* [*art*] *good* <02896 +towb > , *and doest* {good} <02895 +towb > ; *teach* <03925 +lamad > *me thy statutes* <02706 +choq > . *good* PSA 119 068 . *Thou* [*art*] {good} <02896 +towb > , *and doest good* <02895 +towb > ; *teach* <03925 +lamad > *me thy statutes* <02706 +choq > . *good* PSA 119 071 . [*It is*] {good} <02896 +towb > *for me that I have been afflicted* <06031 + ; *that I might learn* <03925 +lamad > *thy statutes* <02706 +choq > . *good* PSA 119 122 +*Be surety* <06148 + *for thy servant* <05650 + *for* {good} <02896 +towb > : *let not the proud* <02086 +zed > *oppress* <06231 + *me* . *good* PSA 122 009 *Because* <04616 + *ma of the house* <01004 + *bayith* > *of the LORD* <03068 + *Y@hovah* > *our God* <00430 +> *elohiym* > *I will seek* <01245 + *baqash* > *thy* {good} <02896 +towb > . *good* PSA 125 004 . *Do good* <02895 +towb > , *O LORD* <03068 + *Y@hovah* > , *unto* [*those that be*] {good} <02896 +towb > , *and* [*to them that are*] *upright* <03477 + *yashar* > *in their hearts* <03826 + *libbah* > . *good* PSA 125 004 . *Do* {good} <02895 +towb > , *O LORD* <03068 + *Y@hovah* > , *unto* [*those that be*] *good* <02896 +towb > , *and* [*to them that are*] *upright* <03477 + *yashar* > *in their hearts* <03826 + *libbah* > . *good* PSA 128 005 *The LORD* <03068 + *Y@hovah* > *shall bless* <01288 + *barak* > *thee out of Zion* <06726 *Tsiyown* > : *and thou shalt see* <07200 + *ra>ah* > *the* {good} <02898 + *tuwb* > *of Jerusalem* <03389 + *Y@ruwshalaim* > *all* <03605 + *kol* > *the days* <03117 + *yowm* > *of thy life* <02416 + *chay* > . *good* PSA 133 001 . *A Song* <07892 + *shiyar* > *of degrees* <04609 + *ma of David* <01732 + *David* > . *Behold* <02009 + *hinneh* > , *how* <04100 + *mah* > {good} <02896 +towb > *and how* <04100 + *mah* > *pleasant* <05273 + *na* [*it is*] *for brethren* <00251 +> *ach* > *to dwell* <03427 + *yashab* > *together* <03162 + *yachad* > *in unity* <03162 + *yachad* > ! *good* PSA 135 003 *Praise* <01984 + *halal* > *the LORD* <03050 + *Yahh* > ; *for the LORD* <03068 + *Y@hovah* > [*is*] {good} <02896 +towb > : *sing* <02167 + *zamar* > *praises unto his name* <08034 + *shem* > ; *for* [*it is*] *pleasant* <05273 + *na* . *good* PSA 136 001 . *O give thanks* <03034 + *yadah* > *unto the LORD* <03068 + *Y@hovah* > ; *for* [*he is*] {good} <02896 +towb > : *for his mercy* <02617 + *cheched* > [*endureth*] *for ever* <05769 + . *good* PSA 143 010 *Teach* <03925 + *lamad* > *me to do* <06213 + *thy will* <07522 + *ratsown* > ; *for thou* [*art*] *my God* <00430 +> *elohiym* > : *thy spirit* <07307 + *ruwach* > [*is*] {good} <02896 +towb > ; *lead* <05148 + *nachah* > *me into the land* <00776 +> *erets* > *of uprightness* <04334 + *miyshowr* > . *good* PSA 145 009 *The LORD* <03068 + *Y@hovah* > [*is*] {good} <02896 +towb > *to all* <03605 + *kol* > : *and his tender mercies* <07356 + *racham* > [*are*] *over* <05921 + *all* <03605 + *kol* > *his works* <04639 + *ma* . *good* PSA 147 001 . *Praise* <01984 + *halal* > *ye the LORD* <03050 + *Yahh* > : *for* [*it is*] {good} <02896 +towb > *to sing* <02167 + *zamar* > *praises unto our God* <00430 +> *elohiym* > ; *for* [*it is*] *pleasant* ; [*and*] *praise* <08416 + *t@hillah* > *is comely* <05000 + *na>veh* > . *good* PRO 002 009 *Then* <00227 +> *az* > *shalt thou understand* <00995 + *biyn* > *righteousness* <06664 + *tsedeq* > , *and judgment* <04941 + *mishpat* > , *and equity* <04339 + *meyshar* > ; [*yea*] , *every* <03605 + *kol* > {good} <02896 +towb > *path* <04570 + *ma* . *good* PRO 002 020 *That thou mayest walk* <03212 + *yalak* > *in the way* <01870 + *derek* > *of* {good} <02896 +towb > [*men*] , *and keep* <08104 + *shamar* > *the paths* <00734 +> *orach* > *of the righteous* <06662 + *tsaddiyq* > . *good* PRO 003 004 *So shalt thou find* <04672 + *matsa* > > *favour* <02580 + *chen* > *and* {good} <02896 +towb > *understanding* <07922 + *sekel* > *in the sight* <05869 + *of God* <00430 +> *elohiym* > *and man* <00120 +> *adam* > . *good* PRO 003 027 . *Withhold* <04513 + *mana* < > *not* {good} <02896 +towb > *from them to whom it is due* <01167 + *ba* , *when it is in the power* <00410 +> *el* > *of thine hand* <03027 + *yad* > *to do* <06213 + [*it*] . *good* PRO 004 002 *For I give* <05414 + *nathan* > *you* {good} <02896 +towb > *doctrine* <03948 + *leqach* > , *forsake* <05800 + *ye not my law* <08451 + *towrah* > . *good* PRO 011 017 . *The merciful* <02617 + *cheched* > *man* <00376 +> *iysh* > *doeth* <01580 + *gamal* > {good} <01580 + *gamal* > *to his own soul* <05315 + *nephesh* > : *but* [*he that is*] *cruel* <00394 +> *akzariy* > *troubleth* <05916 + *his own flesh* <07607 + *sh@>er* > . *good* PRO 011 023 . *The desire* <08378 + *ta>avah* > *of the righteous* <06662 + *tsaddiyq* > [*is*] *only* <00389 +> *ak* > {good} <02896 +towb > : [*but*] *the expectation* <08615 + *tiqvah* > *of the wicked* <07563 + *rasha* < > [*is*] *wrath* <05678 + . *good* PRO 011 027 . *He that diligently* <07836 + *shachar* > *seeketh* <07836 + *shachar* > {good} <02896 +towb > *procureth* <01245 + *baqash* > *favour* <07522 + *ratsown* > : *but he that seeketh* <01875 + *darash* > *mischief* <07451 + *ra* < > , *it shall come* <00935 + *bow* > > *unto him* . *good* PRO 012 002 . *A* {good} <02896 +towb > [*man*] *obtaineth* <06329 + *puwq* > *favour* <07522 + *ratsown* > *of the LORD* <03068 + *Y@hovah* > : *but a man* <00376 +> *iysh* > *of wicked* <04209 + *m@zimmah* > *devices* <04209 + *m@zimmah* > *will he condemn* <07561 + *rasha* < > . *good* PRO 012 014 . *A man* <00376 +> *iysh* > *shall be satisfied* <07646 + *saba* < > *with* {good} <02896 +towb > *by the fruit* <06529 + *p@riy* > *of* [*his*] *mouth* <06310 + *peh* > : *and the recompence of a man* <00120 +> *adam* > *hands* <03027 + *yad* > *shall be rendered* <07725 + *shuwv* > *unto him* . *good* PRO 012 025 . *Heaviness* <01674 + *d@>agah* > *in the heart* <03820 + *leb* > *of man*

<00376 +>iysh > maketh it stoop <07812 +shachah > : but a {good} <02896 +towb > word <01697 +dabar >
 maketh it glad <08056 +sameach > . good PRO 013 002 . A man <00376 +>iysh > shall eat <00398 +>akal >
 {good} <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : but the soul <05315
 +nephesh > of the transgressors <00898 +bagad > [shall eat] violence <02555 +chamac > . Good PRO 013
 015 . {Good} <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen
 > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > . good PRO
 013 021 . Evil <07451 +ra< > pursueth <07291 +radaph > sinners <02400 +chatta> > : but to the righteous
 <06662 +tsaddiyq > {good} <02896 +towb > shall be repayed <07999 +shalam > . good PRO 013 022 . A
 {good} <02896 +towb > [man] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben >
 children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata> > [is] laid <06845
 +tsaphan > up for the just <06662 +tsaddiyq > . good PRO 014 014 . The backslider <05472 +cuwg > in heart
 <03820 +leb > shall be filled <07646 +saba< > with his own ways <01870 +derek > : and a {good} <02896
 +towb > man <00376 +>iysh > [shall be satisfied] from himself . good PRO 014 019 . The evil <07451 +ra< >
 bow <07817 +shachach > before <06440 +paniyim > the {good} <02896 +towb > ; and the wicked <07563
 +rasha< > at the gates <08179 +sha of the righteous <06662 +tsaddiyq > . good PRO 014 022 . Do they not err
 <08582 +ta that devise <02790 +charash > evil <07451 +ra< > ? but mercy <02617 +cheched > and truth
 <00571 +>emeth > [shall be] to them that devise <02790 +charash > {good} <02896 +towb > . good PRO
 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [are] in every <03605 +kol > place <04725
 +maqom > , beholding <06822 +tsaphah > the evil <07451 +ra< > and the {good} <02896 +towb > . good
 PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma of his mouth
 <06310 +peh > : and a word <01697 +dabar > [spoken] in due season <06256 + , how <04100 +mah >
 {good} <02896 +towb > [is it] ! good PRO 015 030 . The light <03974 +ma>owr > of the eyes <05869 +
 rejoiceth <08055 +samach > the heart <03820 +leb > : [and] a {good} <02896 +towb > report <08052
 +sh@muw maketh the bones <06106 + fat <01878 +dashen > . good PRO 016 020 . He that handleth <05921 +
 a matter <01697 +dabar > wisely <07919 +sakal > shall find <04672 +matsa> > {good} <02896 +towb > :
 and whoso trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , happy <00835 +>eshet > [is] he .
 good PRO 016 029 . A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his
 neighbour <07453 +rea< > , and leadeth <03212 +yalak > him into the way <01870 +derek > [that is] not
 {good} <02896 +towb > . good PRO 017 013 . Whoso rewardeth <07725 +shuwv > evil <07451 +ra< > for
 {good} <02896 +towb > , evil <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004
 +bayith > . good PRO 017 020 . He that hath a froward <06141 + heart <03820 +leb > findeth <04672
 +matsa> > no <03808 +lo> > {good} <02896 +towb > : and he that hath a perverse <02015 +haphak > tongue
 <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra< > . good PRO 017 022 . A merry
 <08056 +sameach > heart <03820 +leb > doeth {good} <03190 +yatab > [like] a medicine <01456 +gehah >
 : but a broken <05218 +nake> > spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem
 > . good PRO 017 026 . Also <01571 +gam > to punish <06064 + the just <06662 +tsaddiyq > [is] not {good}
 <02896 +towb > , [nor] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > .
 good PRO 018 005 . [It is] not {good} <02896 +towb > to accept <05375 +nasa> > the person <06440
 +paniyim > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq >
 in judgment <04941 +mishpat > . good PRO 018 022 . [Whoso] findeth <04672 +matsa> > a wife <00802
 +>ishshah > findeth <04672 +matsa> > a {good} <02896 +towb > [thing] , and obtaineth <06329 +puwq >
 favour <07522 +ratsown > of the LORD <03068 +Y@hovah > . good PRO 019 002 . Also <01571 +gam > , [
 that] the soul <05315 +nephesh > [be] without <03808 +lo> > knowledge <01847 +da , [it is] not {good}
 <02896 +towb > ; and he that hasteth <00213 +>uwts > with [his] feet <07272 +regel > sinneth <02398
 +chata> > . good PRO 019 008 . He that getteth <07069 +qanah > wisdom <03820 +leb > loveth <00157
 +>ahab > his own soul <05315 +nephesh > : he that keepeth <08104 +shamar > understanding <08394
 +tabuwn > shall find <04672 +matsa> > {good} <02896 +towb > . good PRO 020 018 . [Every] purpose
 <04284 +machashabah > is established <03559 +kuwn > by counsel <06098 + : and with {good} advice
 <08458 +tachbulah > make <06213 + war <04421 +milchamah > . good PRO 020 023 . Divers weights <68> [
 are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > ; and a false <04820 +mirmah >
 balance <03976 +mo>zen > [is] not {good} <02896 +towb > . good PRO 022 001 . A [{good}] name <08034
 +shem > [is] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 + , [and]
 loving <02896 +towb > favour <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab
 > . good PRO 024 013 . My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > ,
 because <03588 +kiy > [it is] {good} <02896 +towb > ; and the honeycomb <05317 +nopheth > , [which is]

sweet <04966 +mathowq > to thy taste <02441 +chek > : good PRO 024 023 . These <00428 +>el - leh > [things] also <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not {good} <02896 +towb > to have respect <05234 +nakar > of persons <06440 +paniym > in judgment <04941 +mishpat > . good PRO 024 025 But to them that rebuke <03198 +yakach > [him] shall be delight <05276 +na , and a {good} <02896 +towb > blessing <01293 +B@rakah > shall come <00935 +bow> > upon them . good PRO 025 025 . [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315 +nephesh > , so [is] {good} <02896 +towb > news <08052 +sh@muw from a far <04801 +merchaq > country <00776 +>erets > . good PRO 025 027 . [It is] not {good} <02896 +towb > to eat <00398 +>akal > much <07235 +rabah > honey <01706 +d@bash > : so [for men] to search <02714 +cheqer > their own glory <03519 +kabowd > [is not] glory <03519 +kabowd > . good PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have {good} <02896 +towb > [things] in possession <05157 +nachal > . good PRO 028 021 . To have respect <05234 +nakar > of persons <06440 +paniym > [is] not {good} <02896 +towb > : for for a piece <06595 +path > of bread <03899 +lechem > [that] man <01397 +geber > will transgress <06586 +pasha< > . good PRO 031 012 She will do <01580 +gamal > him {good} <02896 +towb > and not evil <07451 +ra< > all <03605 +kol > the days <03117 +yowm > of her life <02416 +chay > . good PRO 031 018 She perceiveth <02938 +ta that her merchandise <05504 +cachar > [is] {good} <02896 +towb > : her candle <05216 +niyr > goeth <03518 +kabah > not out by night <03915 +layil > . good ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [was] that {good} <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . good ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > {good} <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . good ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] {good} <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . good ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] {good} <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . good ECC 003 012 I know <03045 +yada< > that [there is] no <00369 +>ayin > good <02896 +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 + {good} <02896 +towb > in his life <02416 +chay > . good ECC 003 012 I know <03045 +yada< > that [there is] no <00369 +>ayin > {good} <02896 +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 + good <02896 +towb > in his life <02416 +chay > . good ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the {good} <02896 +towb > of all <03605 +kol > his labour <05999 + , it [is] the gift <04991 +mattath > of God <00430 +>elohiym > . good ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of {good} <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . good ECC 004 009 Two <08147 +sh@nayim > [are]

better <02896 +towb > *than one* <00259 +>echad > ; *because* <00834 +>aher > *they have* <03426 +yesh > a {good} <02896 +towb > *reward* <07999 +shalam > *for their labour* <05999 + . good ECC 005 011 *When goods* <02896 +towb > *increase* <07235 +rabah > , *they are increased* <07231 +rabab > *that eat* <00398 +>akal > *them* : *and what* <04100 +mah > {good} <03788 +kishrown > [*is there*] *to the owners* <01167 +ba thereof , *saving* <00518 +>im > *the beholding* <07200 +ra>ah > [*of them*] *with their eyes* <05869 + ? good ECC 005 018 . *Behold* <02009 +hinneh > [*that*] *which* <00834 +>aher > *I have seen* <07200 +ra>ah > : [*it is*] *good* <02896 +towb > *and comely* <03303 +yapheh > [*for one*] *to eat* <00398 +>akal > *and to drink* <08354 +shathah > , *and to enjoy* <07200 +ra>ah > *the {good}* <02896 +towb > *of all* <03605 +kol > *his labour* <05999 + *that he taketh* <05998 + *under* <08478 +tachath > *the sun* <08121 +shemesh > *all* <04557 +micpar > *the days* <03117 +yowm > *of his life* <02416 +chay > , *which* <00834 +>aher > *God* <00430 +>elohiym > *giveth* <05414 +nathan > *him* : *for it* [*is*] *his portion* <02506 +cheleq > . good ECC 005 018 . *Behold* <02009 +hinneh > [*that*] *which* <00834 +>aher > *I have seen* <07200 +ra>ah > : [*it is*] {good} <02896 +towb > *and comely* <03303 +yapheh > [*for one*] *to eat* <00398 +>akal > *and to drink* <08354 +shathah > , *and to enjoy* <07200 +ra>ah > *the good* <02896 +towb > *of all* <03605 +kol > *his labour* <05999 + *that he taketh* <05998 + *under* <08478 +tachath > *the sun* <08121 +shemesh > *all* <04557 +micpar > *the days* <03117 +yowm > *of his life* <02416 +chay > , *which* <00834 +>aher > *God* <00430 +>elohiym > *giveth* <05414 +nathan > *him* : *for it* [*is*] *his portion* <02506 +cheleq > . good ECC 006 003 *If* <00518 +>im > *a man* <00376 +>iysh > *beget* <03205 +yalad > *an hundred* <03967 +me>ah > [*children*] , *and live* <02421 +chayah > *many* <07227 +rab > *years* <08141 +shaneh > , *so that the days* <03117 +yowm > *of his years* <08141 +shaneh > *be many* <07227 +rab > , *and his soul* <05315 +nephesh > *be not filled* <07646 +saba< > *with {good}* <02896 +towb > , *and also* <01571 +gam > [*that*] *he have* <01961 +hayah > *no* <03808 +lo> > *burial* <06900 +q@buwrah > ; *I say* <00559 +>amar > , [*that*] *an untimely* <05309 +nephel > *birth* <05309 +nephel > [*is*] *better* <02896 +towb > *than he* . good ECC 006 006 *Yea* <00432 +>illuw > , *though he live* <02421 +chayah > *a thousand* <00505 +>eleph > *years* <08141 +shaneh > *twice* <06471 +pa [*told*] , *yet hath he seen* <07200 +ra>ah > *no* <03808 +lo> > {good} <02896 +towb > : *do not all* <03605 +kol > *go* <01980 +halak > *to one* <00259 +>echad > *place* <04725 +maqowm > ? good ECC 006 012 *For who* <04310 +miy > *knoweth* <03045 +yada< > *what* <04100 +mah > [*is*] {good} <02896 +towb > *for man* <00120 +>adam > *in* [*this*] *life* <02416 +chay > , *all* <04557 +micpar > *the days* <03117 +yowm > *of his vain* <01892 +hebel > *life* <02416 +chay > *which he spendeth* <06213 + *as a shadow* <06738 +tsel > ? *for who* <04310 +miy > *can tell* <05046 +nagad > *a man* <00120 +>adam > *what* <04100 +mah > *shall be after* <00310 +>achar > *him under* <08478 +tachath > *the sun* <08121 +shemesh > ? good ECC 007 001 . *A {good}* *name* <08034 +shem > [*is*] *better* <02896 +towb > *than precious* <02896 +towb > *ointment* <08081 +shemen > ; *and the day* <03117 +yowm > *of death* <04194 +maveth > *than the day* <03117 +yowm > *of one s birth* <03205 +yalad > . good ECC 007 011 . *Wisdom* <02451 +chokmah > [*is*] {good} <02896 +towb > *with an inheritance* <05159 +nachalah > : *and* [*by it there is*] *profit* <03148 +yowther > *to them that see* <07200 +ra>ah > *the sun* <08121 +shemesh > . good ECC 007 018 [*It is*] {good} <02896 +towb > *that thou shouldest take* <00270 +>achaz > *hold* <00270 +>achaz > *of this* <02088 +zeh > ; *yea* <01571 +gam > , *also* <01571 +gam > *from this* <02088 +zeh > *withdraw* <03240 +yanach > *not thine hand* <03027 +yad > : *for he that feareth* <03373 +yare> > *God* <00430 +>elohiym > *shall come* <03318 +yatsa> > *forth* <03318 +yatsa> > *of them all* <03605 +kol > . good ECC 007 020 *For* [*there is*] *not a just* <06662 +tsaddiyq > *man* <00120 +>adam > *upon earth* <00776 +>erets > , *that doeth* <06213 + {good} <02896 +towb > , *and sinneth* <02398 +chata> > *not* . good ECC 009 002 *All* <03605 +kol > [*things come*] *alike* <00834 +>aher > *to all* <03605 +kol > : [*there is*] *one* <00259 +>echad > *event* <04745 +miqreh > *to the righteous* <06662 +tsaddiyq > , *and to the wicked* <07563 +rasha< > ; *to the good* <02896 +towb > *and to the clean* <02889 +tahowr > , *and to the unclean* <02931 +tame> > ; *to him that sacrificeth* <02076 +zabach > , *and to him that sacrificeth* <02076 +zabach > *not* : *as* [*is*] *the {good}* <02896 +towb > , *so* [*is*] *the sinner* <02398 +chata> > ; [*and*] *he that sweareth* <07650 +shaba< > , *as* [*he*] *that feareth* <03373 +yare> > *an oath* <07621 +sh@buw . good ECC 009 002 *All* <03605 +kol > [*things come*] *alike* <00834 +>aher > *to all* <03605 +kol > : [*there is*] *one* <00259 +>echad > *event* <04745 +miqreh > *to the righteous* <06662 +tsaddiyq > , *and to the wicked* <07563 +rasha< > ; *to the {good}* <02896 +towb > *and to the clean* <02889 +tahowr > , *and to the unclean* <02931 +tame> > ; *to him that sacrificeth* <02076 +zabach > , *and to him that sacrificeth* <02076 +zabach > *not* : *as* [*is*] *the good* <02896 +towb > , *so* [*is*] *the sinner* <02398 +chata> > ; [*and*] *he that sweareth* <07650 +shaba< > , *as* [*he*] *that feareth* <03373 +yare> > *an oath* <07621 +sh@buw . good ECC 009 018 *Wisdom* <02451 +chokmah > [*is*] *better* <02896 +towb > *than weapons* <03627 +k@liy > *of war* <07128 +q@rab > : *but one* <00259 +>echad > *sinner* <02398 +chata> > *destroyeth* <6> *much* <07235 +rabah > {good} <02896

+towb > . good ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > {good} <02896 +towb > . good ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +goheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave {good} heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . good ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [it be] {good} <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > . good SON 001 003 Because of the savour <07381 +reyach > of thy {good} <02896 +towb > ointments <08081 +shemen > thy name <08034 +shem > [is as] ointment <08081 +shemen > poured <07324 +ruwq > forth , therefore do the virgins <05959 + love <00157 +>ahab > thee . good SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [with] the tender grape <05563 +c@madar > give <05414 +nathan > a [{good}] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . good ISA 001 019 If <00518 +>im > ye be willing <14> and obedient <08085 +shama< > , ye shall eat <00398 +>akal > the {good} <02898 +tuwb > of the land <00776 +>erets > : good ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and {good} <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! good ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > {good} <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! good ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the {good} <02896 +towb > . good ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the {good} <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both <08147 +sh@nayim > her kings <04428 +melek > . good ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 + [that which is] {good} <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . Good ISA 039 008 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > to Isaiah <03470 +Y@sha , {Good} <01319 +basar > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . He said <00559 +>amar > moreover , For there shall be peace <07965 +shalowm > and truth <00571 +>emeth > in my days <03117 +yowm > . good ISA 040 009 . O Zion <06726 +Tsiyown > , that bringest <01319 +basar > good <01319 +basar > tidings <01319 +basar > , get <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har > ; O Jerusalem <03389 +Y@ruwshalaim > , that bringest <01319 +basar > {good} tidings <01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach > ; lift <07311 +ruwm > [it] up , be not afraid <03372 +yare> > ; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym > ! good ISA 040 009 . O Zion <06726 +Tsiyown > , that bringest <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > , get <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har > ; O Jerusalem <03389 +Y@ruwshalaim > , that bringest <01319 +basar > good tidings <01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach > ; lift <07311 +ruwm > [it] up , be not afraid <03372 +yare> > ; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym > ! good ISA 041 006 They helped <05826 + every <00376 +>iysh > one <00376 +>iysh > his neighbour <07453 +rea< > ; and [every <00376 +>iysh > one <00376

+>iysh >] said <00559 +>amar > to his brother <00251 +>ach > , Be of {good} <01390 +Gib courage
 <02388 +chazaq > . good ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah >
 hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiym >
 : yea <00637 +>aph > , do {good} <01319 +basar > , or do evil <07489 +ra , and behold <07200 +ra>ah > [
 it] together <03162 +yachad > . good ISA 041 027 The first <07223 +ri>shown > [shall say] to Zion <06726
 +Tsiyown > , Behold <02009 +hinneh > , behold <02009 +hinneh > them : and I will give <05414 +nathan > to
 Jerusalem <03389 +Y@ruwshalaim > one that bringeth <01319 +basar > {good} <01319 +basar > tidings
 <01319 +basar > . good ISA 052 007 . How <04100 +mah > beautiful <04998 +na>ah > upon the mountains
 <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb >
 tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth
 <01319 +basar > good <02896 +towb > tidings <01319 +basar > of {good} <02896 +towb > , that publisheth
 <08085 +shama< > salvation <03444 +y@shuw ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > ,
 Thy God <00430 +>elohiym > reigneth <04427 +malak > ! good ISA 052 007 . How <04100 +mah > beautiful
 <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth
 <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace
 <07965 +shalowm > ; that bringeth <01319 +basar > {good} <02896 +towb > tidings <01319 +basar > of
 good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw ; that saith <00559
 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > ! good
 ISA 052 007 . How <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet
 <07272 +regel > of him that bringeth <01319 +basar > {good} <02896 +towb > tidings <01319 +basar > , that
 publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896
 +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation
 <03444 +y@shuw ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym
 > reigneth <04427 +malak > ! good ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal >
 money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and your
 labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob not ? hearken <08085
 +shama< > diligently unto me , and eat <00398 +>akal > ye [that which <00834 +>aher > is] {good} <02896
 +towb > , and let your soul <05315 +nephesh > delight <06026 + itself in fatness <01880 +deshen > . good ISA
 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon
 me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach
 <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent
 <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara >
 liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach >
 of the prison <06495 +p@qach - qowach > to [them that are] bound <00631 +>acar > ; good ISA 065 002 I
 have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto
 a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way <01870 +derek > [
 that was] not {good} <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;
 good JER 004 022 For my people <05971 + [is] foolish <00191 +>eviyl > , they have not known <03045
 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo>
 > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do evil <07489 +ra have turned
 <05186 +natah > away these <00428 +>el - leh > [things] , and your sins <02403 +chatta>ah > have
 withholden <04513 +mana< > {good} <02896 +towb > [things] from you . good JER 006 016 Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870
 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb
 > , where <00335 +>ay > [is] the {good} <02896 +towb > way <01870 +derek > , and walk <03212 +yalak >
 therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > .
 But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] . good JER 008 015 We looked
 <06960 +qavah > for peace <07965 +shalowm > , but no <00369 +>ayin > {good} <02896 +towb > [came ;
 and] for a time <06256 + of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ !
 good JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak
 <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot
 <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do
 evil <07489 +ra , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > ,
 which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and
 walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve

<05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232
 +>ezowr > , which <00834 +>aher > is {good} <06743 +tsalach > for nothing . good JER 013 023 Can the
 Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer >
 his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do {good} <03190
 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra for [their] {good} <02896 +towb >
 . good JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul
 <05315 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou
 smitten <05221 +nakah > us , and [there is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we
 looked <06960 +qavah > for peace <07965 +shalowm > , and [there is] no <00369 +>ayin > {good} <02896
 +towb > ; and for the time <06256 + of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble
 <01205 +b@ ! good JER 017 006 For he shall be like the heath <06176 + in the desert <6160 , and shall not see
 <07200 +ra>ah > when <03588 +kiy > {good} <02896 +towb > cometh <00935 +bow> > ; but shall inhabit
 <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 +midbar > , [in] a salt
 <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . good JER 018 004 And
 the vessel <03627 +k@liy > that he made <06213 + of clay <02563 +chomer > was marred <07843 +shachath
 > in the hand <03027 +yad > of the potter <03335 +yatsar > : so he made <06213 + it again <07725 +shuwb >
 another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 + {good} <03474 +yashar > to the
 potter <03335 +yatsar > to make <06213 + [it] . good JER 018 010 If it do <06213 + evil <07451 +ra< > in
 my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162
 +nacham > of the {good} <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would
 benefit <03190 +yatab > them . good JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak
 <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants
 <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar
 > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah
 > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one
 <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek >
 and your doings <04611 +ma {good} <03190 +yatab > . good JER 018 020 Shall evil <07451 +ra< > be
 recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit
 <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +
 before <06440 +paniyim > thee to speak <01696 +dabar > {good} <02896 +towb > for them , [and] to turn
 <07725 +shuwb > away thy wrath <02534 +chemah > from them . good JER 018 020 Shall evil <07451 +ra< >
 be recompensed <07999 +shalam > for {good} <02896 +towb > ? for they have digged <03738 +karah > a pit
 <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +
 before <06440 +paniyim > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn
 <07725 +shuwb > away thy wrath <02534 +chemah > from them . good JER 021 010 For I have set <07760
 +suwm > my face <06440 +paniyim > against this <02063 +zo>th > city <05892 + for evil <07451 +ra< > ,
 and not for {good} <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be
 given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel
 > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . good JER 024 002 One <00259 +>echad
 > basket <01731 +duwd > [had] very <03966 +m@ {good} <02896 +towb > figs <08384 +t@>en > , [even]
 like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad >
 basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which
 <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . good JER 024 003
 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200
 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ;
 the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ {good} <02896 +towb > ; and the evil
 <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398
 +>akal > , they are so evil <07455 +roa< > . good JER 024 003 Then said <00559 +>amar > the LORD
 <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414
 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the {good} <02896 +towb > figs
 <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966
 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455
 +roa< > . good JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896

+towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried
 <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher
 > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776
 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] {good} <02896 +towb > . good JER 024 005 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of
 Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > {good} <02896 +towb > figs <08384 +t@>en > ,
 so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive
 <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach >
 out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778
 +Kasdiy > for [their] good <02896 +towb > . good JER 024 006 For I will set <07760 +suwm > mine eyes
 <05869 + upon them for {good} <02896 +towb > , and I will bring <07725 +shuwb > them again <07725
 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129 +banah > them , and not
 pull <02040 +harac > [them] down ; and I will plant <05193 +nata< > them , and not pluck <05428 +nathash
 > [them] up . good JER 026 014 As for me , behold <02005 +hen > , I [am] in your hand <03027 +yad > : do
 <06213 + with me as seemeth <05869 + {good} <02896 +towb > and meet <03477 +yashar > unto you . good
 JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after
 <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon
 <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my {good} <02896 +towb
 > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088
 +zeh > place <04725 +maqowm > . good JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad >
 Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall
 not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this
 <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the {good}
 <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against
 <05921 + the LORD <03068 +Y@hovah > . good JER 032 039 And I will give <05414 +nathan > them one
 <00259 +>echad > heart <03820 +leb > , and one <00259 +>echad > way <01870 +derek > , that they may
 fear <03372 +yare> > me for ever , for the {good} <02896 +towb > of them , and of their children <01121 +ben
 > after <00310 +>achar > them : good JER 032 040 And I will make <03772 +karath > an everlasting <05769
 + covenant <01285 +b@riyth > with them , that I will not turn <07725 +shuwb > away from them , to do them
 {good} <03190 +yatab > ; but I will put <05414 +nathan > my fear <03374 +yir>ah > in their hearts <03824
 +lebab > , that they shall not depart <05493 +cuwr > from me . good JER 032 041 Yea , I will rejoice <07797
 +suws > over <05921 + them to do them {good} <02895 +towb > , and I will plant <05193 +nata< > them in
 this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol >
 heart <03820 +leb > and with my whole <03605 +kol > soul <05315 +nephesh > . good JER 032 042 For thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935
 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > upon this
 <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol
 > the {good} <02896 +towb > that I have promised <01696 +dabar > them . good JER 033 009 And it shall be
 to me a name <08034 +shem > of joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour <08597
 +tiph>arah > before all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > , which
 <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > the {good} <02896 +towb > that I do
 <06213 + unto them : and they shall fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605 +kol
 > the goodness <02896 +towb > and for all <03605 +kol > the prosperity <07965 +shalowm > that I procure
 <06213 + unto it . good JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice
 <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860
 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them
 that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > : for the LORD <03068 +Y@hovah > [is] {good} <02896 +towb > ; for his mercy <02617 +cheched
 > [endureth] for ever <05769 + : [and] of them that shall bring <00935 +bow> > the sacrifice of praise
 <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to
 return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first
 <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . good JER 033 014 Behold
 <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD

<03068 +Y@hovah > , that I will perform <06965 +quwm > that {good} <02896 +towb > thing <01697 +dabar > which <00834 +>aher > I have promised <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > . good JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for {good} <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniyim > thee . good JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra {good} <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . good JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + {good} <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . good JER 042 006 Whether <00518 +>im > [it be] {good} <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . good JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for evil <07451 +ra< > , and not for {good} <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of them . good LAM 003 025 The LORD <03068 +Y@hovah > [is] {good} <02896 +towb > unto them that wait <06960qavah > for him , to the soul <05315 +nephesh > [that] seeketh <01875 +darash > him . good LAM 003 026 [It is] {good} <02896 +towb > that [a man] should both hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw of the LORD <03068 +Y@hovah > . good LAM 003 027 [It is] {good} <02896 +towb > for a man <01397 +geber > that he bear <05375 +nasa> > the yoke <05923 +

in his youth <05271 +na . good LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and {good} <02896 +towb > ? good EZE 016 050 And they were haughty <01361 +gabahh > , and committed <06213 + abomination <08441 +tow before <06440 +paniyim > me : therefore I took <05493 +cuwr > them away <05493 +cuwr > as I saw <07200 +ra>ah > [{good}] . good EZE 017 008 It was planted <08362 +shathal > in a {good} <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . good EZE 018 018 [As for] his father <1> , because <03588 +kiy > he cruelly <06233 + oppressed <06231 + , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 + [that] which <00834 +>aher > [is] not {good} <02896 +towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 + . good EZE 020 025 Wherefore I gave <05414 +nathan > them also <01571 +gam > statutes <02706 +choq > [that were] not {good} <02896 +towb > , and judgments <04941 +mishpat > whereby they should not live <02421 +chayah > ; good EZE 024 004 Gather <00622 +>acaph > the pieces <05409 +nethach > thereof into it , [even] every <03605 +kol > {good} <02896 +towb > piece <05409 +nethach > , the thigh <03409 +yarek > , and the shoulder <03802 +katheph > ; fill <04390 +male> > [it] with the choice <04005 +mibchar > bones <06106 + . good EZE 034 014 I will feed <07462 +ra them in a good <02896 +towb > pasture <04829 +mir , and upon the high <04791 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be

: there <08033 +sham > shall they lie <07257 +rabats > in a {good} <02896 +towb > fold <05116 +naveh > , and [in] a fat <08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . good EZE 034 014 I will feed <07462 +ra them in a {good} <02896 +towb > pasture <04829 +mir , and upon the high <04791 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [in] a fat <08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . good EZE 034 018 [Seemeth <05869 + it] a small <04592 +m@ thing unto you to haveeaten <07462 +ra up the {good} <02896 +towb > pasture <04829 +mir , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir ? and to have drunk <08354 +shathah > of the deep <04950 +mishqa< > waters <04325 +mayim > , but ye must foul <007515 + +raphas the residue <03498 +yathar > with your feet <07272 +regel > ? good EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [were] not {good} <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . good DAN 004 002 I thought it {good} <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 + God <00426 +>elahh > hath wrought <05648 + toward <05974 + me . good HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [is] {good} <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . good HOS 008 003 Israel <03478 +Yisra>el > hath cast <02186 +zanach > off [the thing that is] {good} <02896 +towb > : the enemy <00341 +>oyeb > shall pursue <07291 +radaph > him . good AMO 005 014 Seek <01875 +darash > {good} <02896 +towb > , and not evil <07451 +ra< > , that ye may live <02421 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > . good AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the {good} <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > . good AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for evil <07451 +ra< > , and not for {good} <02896 +towb > . good MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwl > carefully <02470 +chalah > for {good} <02896 +towb > : but evil <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . good MIC 002 007 O [thou that art] named <00559 +>amar > the house <01004 +bayith > of Jacob <03290 +Ya , is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [are] these <00428 +>el - leh > his doings <04611 +ma ? do not my words <01697 +dabar > do {good} <03190 +yatab > to him that walketh <01980 +halak > uprightly <03477 +yashar > ? good MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the {good} <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er > from off <05921 + their bones <06106 + ; good MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] {good} <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheded > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ? good MIC 007 002 The {good} <02623 +chaciyd > [man] is perished <6> out of the earth <00776 +>erets > : and [there is] none <00369 +>ayin > upright <03477 +yashar > among men <00120 +>adam > : they all

<03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . good NAH 001 007 The LORD <03068 +Y@hovah > [is] {good} <02896 +towb > , a strong <04581 +ma hold <04581 +ma in the day <03117 +yowm > of trouble <06869 +tsarah > ; and he knoweth <03045 +yada < > them that trust <02620 +chacah > in him . good NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama < > peace <07965 +shalowm > ! O Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo > > more pass <05674 + through thee ; he is utterly <03605 +kol > cut <03772 +karath > off . good ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 + , [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha > > on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do {good} <03190 +yatab > , neither <03808 +lo > > will he do evil <07489 +ra

the angel <04397 +mal > ak > that talked <01696 +dabar > with me [with] {good} <02896 +towb > words <01697 +dabar > [and] comfortable <05150 +nichuwim > words <01697 +dabar > . good ZEC 011 012 And I said <00559 +>amar > unto them , If <00518 +>im > ye think <05869 + {good} <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <00518 +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiyim > [pieces] of silver <03701 +keceph > . good MAL 002 013 And this have ye done <06213 + again <08145 +sheniy > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 + , or receiveth <03947 +laqach > [it] with {good} <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . good MAL 002 017 Ye have wearied <03021 +yaga < > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga < > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 + evil <07451 +ra < > [is] {good} <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiyim > of judgment <04941 +mishpat > ? good MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . good MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> {good} <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . good MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 - emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> {good} <2570 -kalos -> works <2041 - ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . good MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 - agapao -> your <5216 -humon -> enemies <2190 - echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraoimai -> you , do <4160 -poieo -> {good} <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 - epereazo -> you , and persecute <1377 -dioko -> you ; good MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 - helios -> to rise <0393 -anatello -> on <1909 - epi -> the evil <4190 -poneros -> and on the {good} <0018 - agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> . good MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts

<1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> {good} <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? good MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> {good} <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? good MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapro -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> . good MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> {good} <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapro -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> . good MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> . good MAT 007 018 A {good} <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . good MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . good MAT 008 030 And there was a {good} <3112 -makran -> way <3112 -makran -> off <0575 -apo -> from them an herd <0034 -agele -> of many <4183 -polus -> swine <5519 -choiros -> feeding <1006 -bosko -> . good MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of {good} cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee . good MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of {good} comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . good MAT 011 026 Even so <3779 -houto -> , Father <3962 -pater -> : for so <3779 -houto -> it seemed <2107 -eudokia -> {good} <2107 -eudokia -> in thy sight <1715 -emprosthen -> . good MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> {good} <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> . good MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> {good} <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> . good MAT 012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> {good} <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . good MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> {good} <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . good MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the {good} <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros ->

bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . good MAT012 035 A {good} <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . good MAT013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> {good} <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . good MAT013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the {good} <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemmi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . good MAT013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -speiro -> {good} <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> : good MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> {good} <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanon -> ? good MAT013 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , He that soweth <4687 -speiro -> the {good} <2570 -kalos -> seed <4690 -sperma -> is the Son <5207 -huios -> of man <0444 -anthropos -> ; good MAT013 038 The field <0068 -agros -> is the world <2889 -kosmos -> ; the {good} <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizanon -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [one] ; good MAT013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the {good} <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -saproos -> away <1854 -exo -> . good MAT014 027 But straightway <2112 -eutheos -> Jesus <2424 -Iesous -> spake <2980 -laleo -> unto them , saying <3004 -lego -> , Be of {good} cheer <2293 -tharseo -> ; it is I ; be not afraid <5399 -phobeo -> . good MAT017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is {good} <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> . good MAT019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not {good} <4851 -sumphero -> to marry <1060 -gameo -> . good MAT019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> {good} <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? Good MAT019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , {Good} <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? good MAT019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> {good} <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . good MAT019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me {good} <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . good MAT020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> {good} <0018 -agathos -> ? good MAT

022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and {good} <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . good MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] {good} <0018 - agathos -> and faithful <4103 -pistos -> servant <1401 - doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 - kurios -> . good MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , {good} <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 - polus -> things : enter <1525 -eiserchomai -> thou into <1519 - eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . good MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 - ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a {good} <0018 -agathos -> work <2041 -ergon -> upon me . good MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> {good} <0018 -agathos -> for that man <0444 - anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . good MAR 003 004 And he saith <3004 - lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> {good} <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . good MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> {good} <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 - karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . good MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> {good} <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 - karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 - hexekonta -> , and some <1520 -heis -> an hundred <1540 - hekaton -> . good MAR 006 050 For they all <3956 -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of {good} cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> . good MAR 009 005 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is {good} <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <4160 -poieo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> . good MAR 009 050 Salt <0217 -halas -> [is] {good} <2750 - keiria -> : but if <1437 - ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltness <0358 -analos -> , wherewith <5101 - tis -> will ye season <0741 -artuo -> it ? Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 - heautou -> , and have peace <1518 -eirenopoios -> one <0240 -allelon -> with another <0240 -allelon -> . Good MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 - eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 - prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , {Good} <0018 - agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? good MAR 010 018 And Jesus <2424 - Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> {good} <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> . good MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me {good} <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 - agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> . good MAR 010 049 And Jesus <2424 - Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called

<5455 -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of {good} comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee . good MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a {good} <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me . good MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them {good} <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> . good MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! {good} <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . good LUK 001 003 It seemed <1380 -dokeo -> {good} to me also <2504 -kago -> , having had perfect LUK 0199 -akribos - understanding <3877 -parakoloutheo -> of all <3956 -pas -> things from the very first LUK 0509 -anothen - , to write <1125 -grapho -> unto thee in order <2517 -kathexes -> , most <2903 -kratistos -> excellent <2903 -kratistos -> Theophilus <2321 -Theophilos -> , good LUK 001 053 He hath filled <1705 -empiplemi -> the hungry <3983 -peinao -> with {good} LUK 0018 -agathos - things ; and the rich <4147 -plouteo -> he hath sent <1821 -exapostello -> empty <2756 -kenos -> away <1821 -exapostello -> . good LUK 002 010 And the angel LUK 0032 -aggelos - said <2036 -epo -> unto them , Fear <5399 -phobeo -> not : for , behold <2400 -idou -> , I bring <2097 -euaggelizo -> you {good} <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of great <3173 -megas -> joy <5479 -chara -> , which <3748 -hostis -> shall be to all <3956 -pas -> people <2992 -laos -> . good LUK 002 014 Glory <1391 -doxa -> to God <2316 -theos -> in the highest <5310 -hupsistos -> , and on <1909 -epi -> earth <1093 -ge -> peace <1515 -eirene -> , {good} <2107 -eudokia -> will <2107 -eudokia -> toward <1722 -en -> men LUK 0444 -anthropos - . good LUK 003 009 And now <2236 -hedista -> also <2532 -kai -> the axe LUK 0513 -axine - is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : every <3956 -pas -> tree <1186 -dendron -> therefore <3767 -oun -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast LUK 0906 -ballo - into <1519 -eis -> the fire <4442 -pur -> . good LUK 006 009 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , I will ask <1905 -eperotao -> you one <5100 -tis -> thing ; Is it lawful <1832 -exesti -> on the sabbath <4521 -sabbaton -> days to do <0015 -agathopoieo -> {good} LUK 0015 - agathopoieo - , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to destroy LUK 0622 -apollumi - [it] ? good LUK 006 027 . But I say <3004 -lego -> unto you which hear LUK 0191 -akouo - , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , do <4160 -poieo -> {good} <2573 -kalos -> to them which <3588 -ho -> hate <3404 -miseo -> you , good LUK 006 033 And if <1437 -ean -> ye do good LUK 0015 - agathopoieo - to them which do <0015 -agathopoieo -> {good} LUK 0015 -agathopoieo - to you , what <4169 -poios -> thank <5485 -charis -> have <2076 -esti -> ye ? for sinners <0268 -hamartolos -> also <2532 -kai -> do <4160 -poieo -> even <2532 -kai -> the same LUK 0846 -autos - . good LUK 006 033 And if <1437 -ean -> ye do {good} LUK 0015 - agathopoieo - to them which do <0015 -agathopoieo -> good LUK 0015 -agathopoieo - to you , what <4169 -poios -> thank <5485 -charis -> have <2076 -esti -> ye ? for sinners <0268 -hamartolos -> also <2532 -kai -> do <4160 -poieo -> even <2532 -kai -> the same LUK 0846 -autos - . good LUK 006 035 But love LUK 0025 -agapao - ye your <5216 -humon -> enemies <2190 -echthros -> , and do LUK 0015 -agathopoieo - {good} LUK 0015 -agathopoieo - , and lend <1155 -daneizo -> , hoping LUK 0560 -apelpizo - for nothing <3367 -medeis -> again LUK 0560 -apelpizo - ; and your <5216 -humon -> reward <3408 -misthos -> shall be great <4183 -polus -> , and ye shall be the children <5207 -huios -> of the Highest <5310 -hupsistos -> : for he is kind <5543 -chrestos -> unto the unthankful LUK 0884 -acharistos - and [to] the evil <4190 -poneros -> . good LUK 006 038 Give <1325 -didomi -> , and it shall be given <1325 -didomi -> unto you ; {good} <2570 -kalos -> measure <3358 -metron -> , pressed <4085 -piezo -> down , and shaken <4531 -saleuo -> together , and running <5240 -huperekchuno -> over <5240 -huperekchuno -> , shall men give <1325 -didomi -> into <1519 -eis -> your <5216 -humon -> bosom <2859 -kolpos -> . For with the same LUK 0846 -autos - measure <3358 -metron -> that ye mete <3354 -metreo -> withal it shall be measured <0488 -antimetreo -> to you again LUK 0488 -antimetreo - . good LUK 006 043 For a good <2570 -kalos -> tree <1186 -dendron -> bringeth <4160 -poieo -> not forth <4160 -poieo -> corrupt <4550 -sapros -> fruit <2590 -karpos -> ; neither <3761 -oude -> doth a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> . good LUK 006 043 For a {good} <2570 -kalos -> tree <1186 -dendron -> bringeth <4160 -poieo -> not forth <4160 -poieo -> corrupt <4550 -sapros -> fruit <2590 -karpos -> ; neither <3761 -oude -> doth a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . good LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good <0018 -agathos -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero ->

forth 4393 -prophero - that which is {good} 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 - anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 - prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . good LUK 006 045 A good LUK 0018 - agathos - man LUK 0444 - anthropos - out of the {good} 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . good LUK 006 045 A {good} LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . good LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - {good} 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 - karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . good LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and {good} 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . good LUK 008 015 But that on 1722 -en - the {good} 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . good LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of {good} comfort 2293 -tharseo - : thy faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 - sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - . good LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 - epistates - , it is {good} 2570 -kalos - for us to be here 5602 - hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - . good LUK 010 021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 - exomologeo - thee , O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - {good} in thy sight 1715 -emprosthen - . good LUK 010 042 But one 1520 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that {good} LUK 0018 -agathos - part 3310 -meris - , which 3748 - hostis - shall not be taken 0851 -aphaireo - away LUK 0851 - aphaireo - from her . good LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - {good} 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? good LUK 012 032 Fear 5399 -phobeo - not , little 3398 -mikros - flock 4168 -poimnion - ; for it is your 5216 - humon - Father s 3962 -pater - {good} pleasure 2106 -eudokeo - to give 1325 - didomi - you the kingdom 0932 - basileia - . good LUK 014 034 Salt LUK 0217 -halas - [is] {good} 2570 - kalos - : but if 1437 -ean - the salt LUK 0217 -halas - have lost 3471 -moraino - his savour 3471 -moraino - , wherewith 5101 -tis - shall it be seasoned 0741 -artuo - ? good LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 - teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy {good} LUK 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - . Good LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 - archon - asked 1905 -eperotao - him , saying 3004 - lego - , {Good} LUK 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? good LUK 018 019 And Jesus 2424 -

Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [is] {good} LUK 0018 - agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - . good LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me {good} LUK 0018 -agathos - ? none 3762 -oudeis - [is] good LUK 0018 - agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - . good LUK 019 017 And he said 2036 -epo - unto him , Well 2095 - eu - , thou {good} 0018 -agathos - servant 1401 -doulos - : because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . good LUK 023 050 . And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [and he was] a {good} LUK 0018 -agathos - man LUK 0435 -aner - , and a just 1342 -dikaios - : good JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> {good} <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 -eido -> . good JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the {good} <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . good JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> {good} <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . good JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> {good} <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> . good JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a {good} <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . good JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> : the {good} <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche -> for the sheep <4263 -probaton -> . good JOH 010 011 I am <1510 -eimi -> the {good} <2570 -kalos -> shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche -> for the sheep <4263 -probaton -> . good JOH 010 014 I am <1510 -eimi -> the {good} <2570 -kalos -> shepherd <4166 -poimen -> , and know <1097 -ginosko -> my [sheep] , and am known <1097 -ginosko -> of mine <1699 -emos -> . good JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> {good} <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo -> me ? good JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a {good} <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> . good JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of {good} cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> . good ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the {good} <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ; good ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of {good} <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . good ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man

<0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of {good} <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . good ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrío -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> {good} <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him . good ACT 011 024 For he was a {good} <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> . good ACT 014 017 Nevertheless <2544 -kaitoige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> {good} <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> . good ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a {good} while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . good ACT 015 025 It seemed <1380 -dokeo -> {good} unto us , being assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , good ACT 015 028 For it seemed <1380 -dokeo -> {good} to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ; good ACT 015 038 But Paul <3972 -Paulos -> thought not {good} <0515 -axioo -> to take <4838 -sumparalambano -> him with them , who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> . good ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a {good} <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . good ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a {good} report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] , good ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> {good} <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> . good ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of {good} cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> . good ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of {good} cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [any <3762 -oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> . good ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner -> , be of {good} cheer <2114 -euthumeo -> : for I believe <4100 -pisteuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me . good ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of {good} cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe ->

. good ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> {good} <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : good ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos -> , that {good} <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . good ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> {good} <5544 -chrestotes -> , no , not one <1520 -heis -> . good ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tachai -> for a {good} <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> . good ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and {good} <0018 -agathos -> . good ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is {good} <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . good ROM 007 013 Was then <3767 -oun -> that which is {good} <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . good ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] {good} <2570 -kalos -> . good ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873 -> with me ; but [how] to perform <2716 -katergazomai -> that which is {good} <2570 -kalos -> I find <2147 -heurisko -> not . good ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <3756 -ou -> {good} <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873 -> with me ; but [how] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . good ROM 007 019 For the {good} <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> . good ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> {good} <2570 -kalos -> , evil <2556 -kakos -> is present <3873 -> with me . good ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for {good} <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] purpose <4286 -prothesis -> . good ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> {good} <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) good ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of {good} <0018 -agathos -> things <0018 -agathos -> ! good ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a {good} <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? good ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129

-toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that {good} <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . good ROM 012 009 [Let] love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is {good} <0018 -agathos -> . good ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with {good} <0018 -agathos -> . good ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is {good} <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : good ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to {good} <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : good ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for {good} <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . good ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> {good} <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of : good ROM 014 021 [It is] {good} <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . good ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [his] neighbour <4139 -plesion -> for [his] {good} <0018 -agathos -> to edification <3619 -oikodome -> . good ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by {good} <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . good ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> oneidismos -> unto that which is {good} <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> . good 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [is] not {good} <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ? good 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] {good} <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> . good 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is {good} <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I . good 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] {good} <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be . good 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is {good} <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be . good 1CO 015 033 Be not deceived <4105 -planao -> : evil <2556 -kakos -> communications <3657 -homilia -> corrupt <5351 -phtheiro -> {good} <5543 -chrestos -> manners <2239 -ethos -> . good 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] {good} <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . good 2CO 006 008 By honour <1391 -

doxa -> and dishonour <0819 - atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and {good} <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <0227 -alethes -> ; good 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 - perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 - pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> : good 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 - adephos -> , farewell <5463 -chairo -> . Be perfect <2675 - katartizo -> , be of {good} comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 - theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you . good GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 - pantote -> in [a] {good} <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 - pareimi -> with you . good GAL 004 018 But [it is] {good} <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 - pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 - pareimi -> with you . good GAL 006 006 Let him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <3956 -pas -> {good} <0018 -agathos -> things . good GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> {good} <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> . good EPH 001 005 Having predestinated <4309 - proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 -huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <0848 -hautou -> , according <2596 -kata -> to the {good} pleasure <2107 -eudokia -> of his will <2307 -thelema -> , good EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his {good} pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : good EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto {good} <0018 -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 - proetoimazo -> ordained <4282 -proetoimazo -> that we should walk <4043 -peripateo -> in them . good EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is {good} <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . good EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapro -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is {good} <0018 -agathos -> to the use <5532 - chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> . good EPH 006 007 With {good} <2133 -eunoia -> will <2133 -eunoia -> doing <1398 -douleuo -> service <1398 -douleuo -> , as to the Lord <2962 -kurios -> , and not to men <0444 -anthropos -> : good EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> {good} <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . good PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a {good} <0018 -agathos -> work <2041 - ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> : good PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of {good} <2107 -eudokia -> will <2107 -eudokia -> : good PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you both <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] {good} pleasure <2107 -eudokia -> . good PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of {good} comfort <2174 -eupsuchoe -> , when I know <1097 -ginosko -> your <5216 -humon -> state <4012 -peri -> . good PHP 004 008 Finally <3063 -loipon -> , brethren <0080 - adephos -> , whatsoever <3745 -hosos -> things are true <0227 - alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are]

pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [are] of {good} <2163 -euphemos -> report <2163 - euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 - logizomai -> on these <5023 -tauta -> things . good COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 - karpophoreo -> in every <3596 -hodoiporeo -> {good} <0018 - agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 - epignosis -> of God <2316 -theos -> ; good 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it {good} <2106 - eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ; good 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 - Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 - echo -> {good} <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 - epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you : good 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 - Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us {good} <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 - echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 - epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 - kai -> [to see] you : good 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 - kakos -> unto any <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is {good} <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . good 1TH 005 021 Prove <1381 -dokimazo -> all <3956 -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is {good} <2570 -kalos -> . good 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 - axioo -> of [this <3588 -ho ->] calling <2821 - klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the {good} pleasure <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : good 2TH 002 016 . Now <1161 -de -> our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 - autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 - agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and {good} <0018 -agathos -> hope <1680 -elpis -> through <1722 - en -> grace <5485 -charis -> , good 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> {good} <0018 -agathos -> word <3056 - logos -> and work <2041 -ergon -> . good 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a {good} <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> : good 1TI 001 008 But we know <1492 -eido -> that the law <3551 - nomos -> [is] {good} <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ; good 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a {good} <2570 -kalos -> warfare <4752 -strateia -> ; good 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a {good} <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : good 1TI 002 003 For this <5124 -touto -> [is] {good} <2570 - kalos -> and acceptable <0587 -apodektos -> in the sight <1799 - enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ; good 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia ->) with {good} <0018 -agathos -> works <2041 -ergon -> . good 1TI 003 001 . This <3588 -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a {good} <2570 - kalos -> work <2041 -ergon -> . good 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must

<1163 -dei -> be blameless <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of {good} behaviour <2887 -kosmios -> , given to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ; good ITI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a {good} <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> . good ITI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a {good} <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . good ITI 004 004 For every <3956 -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [is] {good} <2570 -kalos -> , and nothing <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <2983 -lambano -> with thanksgiving <2169 -eucharistia -> : good ITI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of {good} <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> . good ITI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a {good} <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> . good ITI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is {good} <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . good ITI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> . good ITI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for {good} <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> . good ITI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the {good} <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . good ITI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeio -> a {good} <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> . good ITI 006 012 Fight <0075 -agonizomai -> the {good} <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeio -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> . good ITI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zooopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a {good} <2570 -kalos -> confession <3671 -homologia -> ; good ITI 006 018 That they do <0014 -agathoergeo -> good <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in {good} <2570 -kalos -> works <2041 -ergon -> , ready

<2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ; good ITI 006 018 That they do <0014 -agathoergeo -> {good} <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in good <2570 -kalos -> works <2041 -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ; good ITI 006 019 Laying <0597 -apothesarizo -> up in store <0597 -apothesarizo -> for themselves <1438 -heautou -> a {good} <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> . good 2TI 001 014 That {good} <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . good 2TI 002 003 Thou therefore <3767 -oun -> endure <2553 -kakopatheo -> hardness <2553 -kakopatheo -> , as a {good} <2570 -kalos -> soldier <4757 -stratiotes -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . good 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> . good 2TI 003 003 Without <0794 -astorgos -> natural affection <0794 -astorgos -> , trucebreakers <0786 -aspondos -> , false <1228 -diabolos -> accusers <1228 -diabolos -> , incontinent <0193 -akrates -> , fierce <0434 -anemeros -> , despisers <0865 -aphilagathos -> of those that are {good} <0865 -aphilagathos -> , good 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -theos -> may be perfect <0739 -artios -> , throughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> {good} <0018 -agathos -> works <2041 -ergon -> . good 2TI 004 007 I have fought <0075 -agonizomai -> a {good} <2570 -kalos -> fight <0073 -agon -> , I have finished <5055 -teleo -> [my] course <1408 -dromos -> , I have kept <5083 -tereo -> the faith <4102 -pistis -> : good TIT 001 008 But a lover <5382 -philoxenos -> of hospitality <5382 -philoxenos -> , a lover <5358 -philagathos -> of {good} <5358 -philagathos -> men , sober <4998 -sophron -> , just <1342 -dikaios -> , holy <3741 -hosios -> , temperate <1468 -egkrates -> ; good TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> . good TIT 002 003 The aged <4247 -presbutis -> women <4247 -presbutis -> likewise <5615 -hosautos -> , that [they be] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not given <1402 -douloo -> to much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -kalodidaskalos -> of {good} <2567 -kalodidaskalos -> things ; good TIT 002 005 [To be] discreet <4998 -sophron -> , chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -oikouros -> home <3626 -oikouros -> , {good} <0018 -agathos -> , obedient <5293 -hupotasso -> to their own <2398 -idios -> husbands <0435 -aner -> , that the word <3056 -logos -> of God <2316 -theos -> be not blasphemed <0987 -blasphemeo -> . good TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of {good} <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> , good TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> {good} <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things . good TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroō -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of {good} <2570 -kalos -> works <2041 -ergon -> . good TIT 003 001 . Put <5279 -hupomimnesko -> them in mind <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> , good TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are {good} <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . good TIT 003 008 [This <3588 -ho -> is] a

faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaumai -> constantly <1226 -diabebaumai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> {good} <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . good TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> {good} <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> . good PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> {good} <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . good HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> {good} <2570 -kalos -> and evil <2556 -kakos -> . good HEB 006 005 And have tasted <1089 -geuomai -> the {good} <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -aion -> to come <3195 -mello -> , good HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of {good} <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; good HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of {good} <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . good HEB 010 024 And let us consider <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to {good} <2570 -kalos -> works <2041 -ergon -> : good HEB 011 002 For by it the elders <4245 -presbuteros -> obtained <3140 -martureo -> a {good} report <3140 -martureo -> . good HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennaō -> there even <2532 -kai -> of one <1520 -heis -> , and him as {good} as dead <3499 -nekroō -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128 -plethos -> , and as the sand <0285 -amos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> . good HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a {good} report <3140 -martureo -> through <1223 -dia -> faith <4102 -pistis -> , received <2865 -komizo -> not the promise <1860 -epaggelia -> : good HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a {good} <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> . good HEB 013 016 But to do <2140 -eupoia -> {good} <2140 -eupoia -> and to communicate <2842 -koinonia -> forget <1950 -epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 -euaresteo -> pleased <2100 -euaresteo -> . good HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -peitho -> we have <2192 -echo -> a {good} <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> . good HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . good JAS 001 017 Every <3956 -pas -> {good} <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpous -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> . good JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay

<2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a {good} <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> : good JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos -> -oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a {good} <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> . good JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and {good} <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . good JAS 004 017 Therefore <3767 -oun -> to him that knoweth <1492 -eido -> to do <4160 -poieo -> {good} <2570 -kalos -> , and doeth <4160 -poieo -> [it] not , to him it is sin <0266 -hamartia -> . good IPE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your <3588 -ho ->] {good} <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . good IPE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the {good} <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> . good IPE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> {good} <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> : good IPE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -kakos -> , and do <4160 -poieo -> {good} <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it . good IPE 003 013 And who <5101 -tis -> [is] he that will harm <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 -mimetes -> of that which is {good} <0018 -agathos -> ? good IPE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> {good} <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . good IPE 003 016 . Having <2192 -echo -> a {good} <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . good IPE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a {good} <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : good IPE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as {good} <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> . good IJO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> {good} <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splagchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ? good 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 -agathopoieo -> {good} <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . good 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -mimeomai -> not that which is evil <2556 -kakos -> , but that which is {good} <0018 -agathos -> . He that doeth <0015 -agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but

he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . good 3JO 001 012 . Demetrius <1216 -Demetrios -> hath {good} report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] bear record <3140 - martureo -> ; and ye know <1492 -eido -> that our record <3141 - marturia -> is true <0227 -alethes -> . absalom spake unto his brother ammon neither good nor bad <2SA13 -:22 > all good conscience before god until this day all good things all his good promise <1KI8 -:56 > also they reported his good deeds before me an exceeding good land any good thing which as all good things are come upon you as good stewards <1PE4 -:10 > as we have done unto thee nothing but good be surety for thy servant for good beast shall make it good because he had done good <2CH24 -:16 > beginning doth set forth good wine bring you good tidings bringest good tidings <1KII -:42 > bringest good tidings bringest good tidings bringeth good tidings bringeth good tidings bringeth good tidings bringeth good tidings bringeth not forth good fruit is hewn down brought us good tidings <1TH3 -:6 > but no good but one sinner destroyeth much good but other fell into good ground but overcome evil with good but paul thought not good but showing all good fidelity but whoso hath this world's good <1JO3 -:17 > by good words can there any good thing come out christ jesus unto good works cometh with good tidings <2SA18 -:27 > corrupt tree bring forth good fruit corrupt tree bring forth good fruit demetrius hath good report <3JO1 -:12 > didst not thou sow good seed do good on do good they have no knowledge do thee good at thy latter end do thou unto us whatsoever seemeth good unto thee do what seemeth good unto thee <1SA14 -:40 > do whatsoever seemeth good unto thee <1SA14 -:36 > do with them what seemeth good unto you doeth good is <3JO1 -:11 > dwelleth no good thing even so every good tree bringeth forth good fruit every good gift every good path every good piece every good thing <2KI8 -:9 > every good thing which is every good word <2TH2 -:17 > every good work <2CO9 -:8 > every good work every good work every good work every tree therefore which bringeth not forth good fruit is hewn down evil communications corrupt good manners <1CO15 -:33 > falsely accuse your good conversation <1PE3 -:16 > fetch me from thence two good kids for good works <1TI5 -:10 > for he doth not prophesy good concerning me <1KI22 -:8 > for he never prophesied good unto me <2CH18 -:7 > for it is your father's good pleasure for our good always give good gifts unto your children give good gifts unto your children give you good doctrine good before god good before thy saints good behaviour <1TI3 -:2 > good blessing shall come upon them good cheer good cheer good cheer good cheer good cheer good cheer good cheer good cheer good cheer good comfort <2CO13 -:11 > good comfort good comfort good comfort good comfort good confession <1TI6 -:13 > good conscience <1PE3 -:16 > good conscience <1TII -:18 > good conscience <1TII -:4 > good conscience good conscience toward god <1PE3 -:21 > good conversation his works with meekness good counsel <2SA17 -:14 > good courage <1CH19 -:13 > good courage <1CH22 -:13 > good courage <1CH28 -:20 > good courage <2SA10 -:12 > good courage good courage good courage good courage good courage good courage good courage good courage good courage good courage good day <1SA25 -:8 > good day good day good day good deed done good degree <1TI3 -:13 > good doctrine <1TI4 -:6 > good dowry good evil good fight <1TI6 -:12 > good fight <2TI4 -:7 > good figs good fold good for <1CO7 -:1 > good for good for good for good for food good for food good for man good for me <2SA14 -:32 > good for me good for me good foundation against <1TI6 -:19 > good fruits good ground are they good ground is he good hand good hand good health good heart good hope through grace <2TH2 -:16 > good into vessels good knowledge <2CH30 -:22 > good land good land good land good land good land good land good land good land which good land which good land which good land which he hath given thee good liking good lord pardon eve <2CH30 -:18 > good man <2SA18 -:27 > good man good man good man good man good man out good man out good man showeth favour good man some would even dare good master good master good matter good may come good measure good men good name good neither good news from good old age <1CH29 -:28 > good old age good old age good old age good olive tree good or bad <2CO5 -:10 > good or bad good or bad good part good pasture good pasture good piece <1CH16 -:3 > good piece <2SA6 -:19 > good place good pleasure <2TH1 -:11 > good pleasure good pleasure good profession before many witnesses <1TI6 -:12 > good report <1TI3 -:7 > good report <2CO6 -:8 > good report good report good report good report among all good report maketh good report through faith good reward for their labour good seed are good seed is good shepherd good shepherd good shepherd giveth his life for good soil by great waters good soldier <2TI2 -:3 > good statutes good thereof good thing good thing toward <1KI14 -:13 > good thing which good thing which was committed unto thee keep by <2TII -:14 > good things good things good things good things good things good things which good tidings <2KI7 -:9 > good toward david <1SA20 -:12 > good treasure good treasure good tree bringeth not forth corrupt fruit good tree cannot bring forth evil fruit good trees <2KI3 -:25 > good understanding <1SA25 -:3 > good understanding good understanding giveth favour good understanding have all they good unto <1KI22 -:13 > good unto good unto him <2SA24 -:22 > good unto thee good unto them good unto

you <1CH13 -:2 > good warfare <1TI1 -:17 > good way <2CH6 -:27 > good way good way from good way off
good way off from them an herd good way wherein they should walk <1KI8 -:36 > good were it for good while
good while good while ago god made choice among us good will good will good will toward men good wine until
now good with an inheritance good word good word maketh it glad good words good work good work on me good
work upon me good work we stone thee not good works <1PE2 -:12 > good works <1TI5 -:25 > good works
<1TI6 -:18 > good works good works good works good works good works have brought good tidings <2SA4 -:10
> he gave good heed he shall not search whether it be good or bad he would not prophesy good unto me <2CH18
-:17 > he would prophesy no good concerning me <1KI22 -:18 > heart bringeth forth good things heaven give
good things him as good as dead him as it shall seem good unto thee <ISA24 -:4 > his good pleasure which he
hath purposed hungry with good things if it seem good unto thee if she have diligently followed every good work
<1TI5 -:10 > it had been good for it is good for them if they abide even as <ICO7 -:8 > it is good for us it is good
for us it is good for us it is thenceforth good for nothing it seemed good unto us jacob either good or bad jacob
either good or bad let not then your good be evil spoken let us do good unto all like these good figs lord hath
spoken good concerning lord reward thee good for <ISA24 -:19 > lord shall open unto thee his good treasure
lord thy god giveth thee not this good land lord will again rejoice over thee for good lord will requite me good for
his cursing this day <2SA16 -:12 > maintain good works maintain good works for necessary uses man shall be
satisfied with good by man shall eat good by man which sowed good seed many good works have mar every good
piece <2KI3 -:19 > me as seemeth good unto him <2SA15 -:26 > my god which was good upon me my good fruit
neither having done any good or evil no good report <ISA2 -:24 > none good but one none good but one not
good among his people not good at this time <2SA17 -:7 > on every good piece <2KI3 -:25 > or with speeches
wherewith he can do no good other fell on good ground other fell on good ground perform my good word toward
you preach good tidings unto prepared unto every good work <2TI2 -:21 > render evil for good are mine
adversaries righteous good shall be repayed see good days <1PE3 -:10 > seemeth good unto you <ISA11 -:10 >
send me good speed this day seven good ears seven good ears seven good kine shall fell every good tree <2KI3 -
:19 > shall not see when good cometh shall we receive good at she will do him good speak good for them speak
good things speak good words <1KI12 -:7 > speak good words <2CH10 -:7 > speak thou good <2CH18 -:12 >
take good heed therefore unto yourselves take ye good heed unto yourselves therefore take ye therefore good heed
unto yourselves teach me good judgment thee for good their good them which do good thereby good shall come
unto thee therefore every tree which bringeth not forth good fruit is hewn down these are they which are sown on
good ground these things are good they are filled with good they do good <1TI6 -:18 > they have rewarded me
evil for good they may see your good works they rewarded me evil for good they see no good thing was good thing
which is good this good land <1KI14 -:15 > this is good for <ICO7 -:26 > those good years thou gavest also thy
good spirit thou good servant thou lovest evil more than good thought it good thy good ointments thy name thy
good pleasure unto zion thy lifetime receivedst thy good things token for good tree good until he have destroyed
you from off this good land which until ye perish from off this good land unto every good work reprobate very
good figs very good unto us <ISA25 -:15 > ward very good <ISA19 -:4 > we cannot speak unto thee bad or good
we thought it good <1TH3 -:1 > we will do thee good what good what good shall my life do me what good thing
shall wherefore have ye rewarded evil for good whether it be good or bad whether it be good or bad which is good
<1PE3 -:13 > which is good <1TH5 -:15 > which is good <1TH5 -:21 > which is good <3JO1 -:11 > which is
good which is good which is good which is good which is good which is good which is good which is good for
nothing which is good made death unto me which seemeth him good <2SA10 -:12 > which shall seem good unto
thee <2SA19 -:38 > who had spoken good for who satisfieth thy mouth with good who went about doing good
whoso rewardeth evil for good why callest thou me good why callest thou me good why callest thou me good will
seek thy good will set mine eyes upon them for good will surely do thee good wipe not out my good deeds with
good advice make war with good will at your hand with good will doing service with good works <1TI2 -:10 >
withhold not good from them worketh good would do good ye have good remembrance <1TH3 -:6 > ye may
possess this good land <1CH28 -:8 > * good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107
, 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 ,
5544 , - good , 1319 , 1390 , 1580 , 2492 , 2617 , 2623 , 2869 , 2895 , 2896 , 2898 , 3190 , 3191 , 3276 , 3474 ,
3788 , 3966 , 5750 , 6743 , 7368 , 7522 , 7965 , 7999 , 8232 , good GEN 001 004 And God <00430 +>elohiym >
saw <07200 +ra>ah > the light <00216 +>owr > , that [it was] {good} <02896 +towb > : and God <00430
+>elohiym > divided <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > . good
GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [land]
Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the waters <04325 +mayim > called
<07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was

] {good} <02896 +towb > . good GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa > > forth <03318 +yatsa > > grass <01877 +deshe > , [and] herb <06212 + yielding <02232 +zara < > seed <02233 +zera < > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera < > [was] in itself, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 021 And God <00430 +>elohiym > created <01254 +bara > > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 + , and , behold <02009 +hinneh > , [it was] very <03966 +m@ {good} <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of {good} <02896 +towb > and evil <07451 +ra < > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and {good} <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra < > . good GEN 002 012 And the gold <02091 +zahab > of that land <00776 +>erets > [is] {good} <02896 +towb > : there <08033 +sham > [is] bdellium <00916 +b@dolach > and the onyx <07718 +shoham > stone <68 > . good GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of {good} <02896 +towb > and evil <07451 +ra < > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . good GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [It is] not {good} <02896 +towb > that the man <00120 +>adam > should be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . good GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada < > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof, then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada < > {good} <02896 +towb > and evil <07451 +ra < > . good GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [was] {good} <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . good GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada < > {good} <02896 +towb > and evil <07451 +ra < > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : good GEN 015 015 And thou shalt go <00935 +bow > > to thy fathers <I > in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > . good GEN 018 007 And Abraham <85 > ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf tender <07390 +rak >

and {good} <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hastened <04116 +mahar > to dress <06213 + it . good GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] {good} <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . good GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a {good} <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . good GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , send <07136 +qarah > me {good} speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > Abraham <85> . good GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > {good} <02896 +towb > . good GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . good GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but {good} <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . good GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > {good} <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : good GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > {good} shall my life <02416 +chay > do me ? good GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a {good} <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . good GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee {good} <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . good GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was {good} <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : good GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641

+shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and {good} <02896 +towb > . good GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +challowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male> > and {good} <02896 +towb > : good GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > {good} <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . good GEN 041 026 The seven <07651 +sheba< > good <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > {good} <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +challowm > [is] one <00259 +>echad > . good GEN 041 026 The seven <07651 +sheba< > {good} <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +challowm > [is] one <00259 +>echad > . good GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > {good} <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . good GEN 041 037 And the thing <01697 +dabar > was {good} <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . good GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [is] in {good} <07965 +shalowm > health <07965 +shalowm > , he [is] yet <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . good GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for {good} <02896 +towb > ? good GEN 045 018 And take <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the {good} <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . good GEN 045 020 Also regard not your stuff <03627 +k@liy > ; for the {good} <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] yours . good GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the {good} <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . good GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a {good} <05750 + while <05750 + . good GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] {good} <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . good GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto {good} <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . good EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a {good} <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > . good EXO 018 017 And Moses <04872 +Mosheh > father <02859

+chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not {good} <02896 +towb > . good EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] {good} <07999 +shalam > . good EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] let him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make {good} <07999 +shalam > that which was torn <02966 +t@rephah > . good EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba thereof [being] not with it , he shall surely make [it] {good} <07999 +shalam > . good EXO 022 015 [But] if <00518 +>im > the owner <01167 +ba thereof [be] with it , he shall not make [it] {good} <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > . good LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . good LEV 024 018 And he that killeth <05221 +nakah > a beast shall make it {good} <07999 +shalam > ; beast <05315 +nephesh > for beast <00929 +b@hemah > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a {good} <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a {good} <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . good LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . good LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {good} <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee {good} <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] {good} <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtzar > holds <04013 +mibtzar > ; good NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of {good} courage <02388 +chazaq > ,

and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . good NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol > the company <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed <05674 + through to search <08446 +tuwr > it , [is] an exceeding <03966 +m@ {good} <02896 +towb > land <00776 +>erets > . good NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it {good} ? good NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] {good} <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? good DEU 001 014 And ye answered <06030 + me , and said <00559 +>amar > , The thing <01697 +dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [is] {good} <02896 +towb > [for us] to do <06213 + . good DEU 001 025 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands <03027 +yad > , and brought <03381 +yarad > [it] down <03381 +yarad > unto us , and brought <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [It is] a {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > doth give <05414 +nathan > us . good DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that {good} <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <I> , good DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between {good} <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . good DEU 002 004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [are] to pass <05674 + through the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take ye {good} <03966 +m@ heed <08104 +shamar > unto yourselves therefore : good DEU 003 025 I pray <04994 +na> > thee , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the {good} <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . good DEU 004 015 Take ye therefore {good} <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : good DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and swear <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that {good} <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : good DEU 004 022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that {good} <02896 +towb > land <00776 +>erets > . good DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > {good} <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; good DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423

+yarash > the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , good DEU 006 018 And thou shalt do <06213 +
 [that which <00834 +>aher > is] right <03477 +yashar > and {good} <02896 +towb > in the sight <05869 +
 of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go
 <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which
 <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , good DEU
 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605
 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , for our {good} <02896 +towb > always , that he might preserve
 <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > . good
 DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> >
 thee into <00413 +>el > a {good} <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of
 brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm >
 that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022 +har > ; good DEU 008 010 . When
 thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the {good} <02896 +towb > land <00776
 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . good DEU 008 016 Who fed <00398
 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy
 fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254
 +nacah > thee , to do thee {good} <03190 +yatab > at thy latter <00319 +>achariyth > end ; good DEU 009
 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > giveth <05414 +nathan > thee not this <02063 +zo>th > {good} <02896 +towb > land <00776 +>erets > to
 possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people
 <05971 + . good DEU 010 013 To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD
 <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680
 +tsavah > thee this day <03117 +yowm > for thy {good} <02896 +towb > ? good DEU 011 017 And [then] the
 LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut
 <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and
 that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye
 perish <6> quickly <04120 +m@herah > from off <00575 +>an > the {good} <02896 +towb > land <00776
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . good DEU
 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh
 > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well
 <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever
 <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] {good} <02896 +towb > and right
 <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .
 good DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > {good} <02896 +towb >
 [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given
 <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy >
 , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . good DEU 028 012 The LORD
 <03068 +Y@hovah > shall open <06605 +pathach > unto thee his {good} <02896 +towb > treasure <00214
 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy
 land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work
 <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab >
 nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . good DEU 028 063 And it shall come
 <01961 +hayah > to pass , [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921
 + you to do you {good} <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD
 <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring
 <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off
 <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it .
 good DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935
 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1>
 possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee {good} <03190
 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . good DEU 030 009 And the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every

<03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body
 <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit
 <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068
 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for {good} <02896
 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <I> : good DEU 030 009 And the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every
 <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body
 <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit
 <06529 +p@riy > of thy land <00127 +>adamah > , for {good} <02896 +towb > : for the LORD <03068
 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896
 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <I> : good DEU 030 015 . See <07200
 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <02416
 +chay > and {good} <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; good DEU 031
 006 Be strong <02388 +chazaq > and of a {good} courage <00553 +>amats > , fear <03372 +yare> > not , nor
 <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808
 +lo> > forsake <05800 + thee . good DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> >
 unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all
 <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a {good} courage <00553
 +>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< >
 unto their fathers <I> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal >
 it . good DEU 031 023 And he gave Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126
 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a
 {good} courage <00553 +>amats > : for thou shalt bring <00935 +bow> > the children <01121 +ben > of
 Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear
 <07650 +shaba< > unto them : and I will be with thee . good DEU 033 016 And for the precious <04022
 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [for] the {good}
 <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah
 > : let [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > ,
 and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] separated <05139
 +naziyr > from his brethren <00251 +>ach > . goodly GEN 027 015 And Rebekah <07259 +Ribqah > took
 <03947 +laqach > {goodly} <02530 +chamad > raiment <00899 +beged > of her eldest <01419 +gadawl >
 son <01121 +ben > Esau <06215 + , which <00834 +>aher > [were] with her in the house <01004 +bayith > ,
 and put <03847 +labash > them upon Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > :
 goodly GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand
 <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread
 <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph >
 was [a] {goodly} [person] , and well <03303 +yapheh > favoured <04758 +mar>eh > . goodly GEN 049 021
 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > let loose <07971 +shalach > : he giveth
 <05414 +nathan > {goodly} <08233 +shepher > words <00561 +>emer > . goodly EXO 002 002 And the
 woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > :
 and when <03588 +kiy > she saw <07200 +ra>ah > him that he [was a] {goodly} <02896 +towb > [child] ,
 she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . goodly EXO 039 028
 And a mitre <04701 +mitsnepheth > [of] fine linen <08336 +shesh > , and {goodly} <06287 +p@>er >
 bonnets <04021 +migba [of] fine linen <08336 +shesh > , and linen <00906 +bad > breeches <04370
 +miknac > [of] fine twined <07806 +shazar > linen <08336 +shesh > , goodly LEV 023 040 And ye shall take
 <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of
 {goodly} <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and
 the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal >
 ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . goodly NUM 024 005 How <04100
 +mah > {goodly} <02896 +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya , [and] thy
 tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! goodly NUM 031 010 And they burnt <08313
 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab > , and all <03605

+kol > their {goodly} castles <02918 +tiyrah > , with fire <00784 +>esh > . goodly DEU 003 025 I pray
 <04994 +na> > thee , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb
 > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that {goodly} <02896 +towb
 > mountain <02022 +har > , and Lebanon <03844 +L@banown > . goodly DEU 006 010 And it shall be , when
 <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935
 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650
 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya,
 to give <05414 +nathan > thee great <01419 +gadowl > and {goodly} <02896 +towb > cities <05892 + , which
 <00834 +>aher > thou buildest <01129 +banah > not , goodly DEU 008 012 Lest <06435 +pen > [when]
 thou hast eaten <00398 +>akal > and art full <07646 +saba< > , and hast built <01129 +banah > {goodly}
 <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [therein] ; goodness EXO 018 009
 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the {goodness} <02896
 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 + to Israel <03478
 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > out of the hand <03027 +yad > of
 the Egyptians <04714 +Mitsrayim > . goodness EXO 033 019 And he said <00559 +>amar > , I will make all
 <03605 +kol > my {goodness} <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121
 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and
 will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy
 <07355 +racham > on whom I will shew mercy <07355 +racham > . goodness EXO 034 006 And the LORD
 <03068 +Y@hovah > passed <05674 + by before him , and proclaimed <07121 +qara> > , The LORD <03068
 +Y@hovah > , The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349 +rachuwmm > and
 gracious <02587 +channuwn > , longsuffering , and abundant <07227 +rab > in {goodness} <02617 +checed >
 and truth <00571 +>emeth > , goodness NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212
 +yalak > with us , yea , it shall be , that what <00834 +>aher > {goodness} <02896 +towb > the LORD <03068
 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee . goods GEN
 014 011 And they took <03947 +laqach > all <03605 +kol > the {goods} <07399 +r@kuwsh > of Sodom
 <05467 +C@dom > and Gomorrah <06017 + , and all <03605 +kol > their victuals <00400 +>okel > , and
 went <03212 +yalak > their way <03212 +yalak > . goods GEN 014 012 And they took <03947 +laqach > Lot
 <03876 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben > , who <01931 +huw> > dwelt
 <03427 +yashab > in Sodom <05467 +C@dom > , and his {goods} <07399 +r@kuwsh > , and departed
 <03212 +yalak > . goods GEN 014 016 And he brought <07725 +shuwbb > back <07725 +shuwbb > all <03605
 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwbb > again <07725
 +shuwbb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his {goods} <07399 +r@kuwsh > , and the
 women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . goods GEN 014 016 And he
 brought <07725 +shuwbb > back <07725 +shuwbb > all <03605 +kol > the {goods} <07399 +r@kuwsh > , and
 also <01571 +gam > brought <07725 +shuwbb > again <07725 +shuwbb > his brother <00251 +>ach > Lot
 <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571
 +gam > , and the people <05971 + . goods GEN 014 021 . And the king <04428 +melek > of Sodom <05467
 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <05315
 +nephesh > , and take <03947 +laqach > the {goods} <07399 +r@kuwsh > to thyself . goods GEN 024 010 .
 And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 +gamal > of the camels
 <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol >
 the {goods} <02898 +tuwb > of his master <00113 +>adown > [were] in his hand <03027 +yad > : and he
 arose <06965 +quwmm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the
 city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . goods GEN 031 018 And he carried <05090
 +nahag > away all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his {goods} <07399
 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his
 getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307
 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776
 +>erets > of Canaan <03667 +K@na . goods GEN 046 006 And they took <03947 +laqach > their cattle
 <04735 +miqneh > , and their {goods} <07399 +r@kuwsh > , which <00834 +>aher > they had gotten <07408
 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na , and came <00935 +bow> > into Egypt
 <04714 +Mitsrayim > , Jacob <03290 +Ya , and all <03605 +kol > his seed <02233 +zera< > with him : goods
 EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master
 <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430

+>elohiyim > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > {goods} <04399 +m@la>kah > . goods EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > {goods} <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . goods NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] {goods} <07399 +r@kuwsh > . goods NUM 031 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > took [all] the women <00802 +>ishshah > of Midian <04080 +Midyan > captives <07617 +shabah > , and their little <02945 +taph > ones , and took the spoil <00962 +bazaz > of all <03605 +kol > their cattle <00929 +b@hemah > , and all <03605 +kol > their flocks <04735 +miquneh > , and all <03605 +kol > their {goods} <02428 +chayil > . goods NUM 035 003 And the cities <05892 + shall they have <01961 +hayah > to dwell <03427 +yashab > in ; and the suburbs <04054 +migrash > of them shall be for their cattle <00929 +b@hemah > , and for their {goods} <07399 +r@kuwsh > , and for all <03605 +kol > their beasts <02416 +chay > . ingoods DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > {ingoods} <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes , good -0014 do , {good} , good -0015 did , do , doeth , doing , {good} , well , good -0018 benefit , {good} , well , good -0515 count , counted , desire , {good} , worthy , good -0865 despisers , {good} , good -0979 {good} , life , living , good -2095 {good} , well , good -2097 brought , declare , declared , glad , {good} , gospel , preach , preached , preacheth , preaching , tidings , good -2106 {good} , pleased , pleasure , thought , well , willing , good -2107 {good} , pleasure , seemed , will , good -2108 benefit , deed , {good} , good -2109 doing , {good} , good -2133 benevolence , {good} , will , good -2140 do , {good} , good -2162 {good} , report , good -2163 {good} , report , good -2425 able , {good} , great , large , long , many , much , security , sore , sufficient , worthy , good -2480 able , avaieth , can , could , couldst , do , {good} , might , prevailed , righteous , strength , whole , work , good -2567 {good} , good -2570 better , {good} , honest , meet , well , worthy , good -2573 better , {good} , goodly , honestly , recover , well , good -2750 {good} , graveclothes , good -3112 afar , far , {good} , off , way , good -4851 better , brought , expedient , {good} , profit , profitable , together , good -5358 {good} , lover , good -5543 easy , {good} , goodness , gracious , kind , good -5544 gentleness , {good} , goodness , kindness , goodly -2573 better , good , {goodly} , honestly , recover , well , goodly -2986 bright , clear , gay , {goodly} , white , goodman -3617 {goodman} , house , householder , goodness -0019 {goodness} , goodness -5543 easy , good , {goodness} , gracious , kind , goodness -5544 gentleness , good , {goodness} , kindness , goods -4147 {goods} , increased , made , rich , waxed , goods -4632 {goods} , sail , vessel , vessels , goods -5223 {goods} , substance , goods -5224 {goods} , hast , possessed , good -1319 bear , bringest , bringeth , brought , carry , forth , {good} , messenger , preach , preached , publish , published , shew , tidings , good -1390 gibeah , {good} , good -1580 bestowed , bountifully , deal , dealt , did , do , doeth , done , {good} , recompense , requite , reward , rewarded , ripening , served , weaned , yielded , good -2492 dream , dreamed , dreamer , dreamers , dreameth , {good} , liking , recover , good -2617 favour , {good} , goodliness , goodness , kindly , kindness , lovingkindness , lovingkindnesses , mercies , merciful , mercy , pity , reproach , wicked , good -2623 godly , {good} , holy , merciful , saints , good -2869 fine , {good} , well , good -2895 {good} , please , pleased , well , good -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , {good} , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , good -2898 fair , gladness , {good} , goodness , goods , joy , well , good -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , {good} , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , good -3191 {good} , seem , good -3276 forward , {good} , profit , profitable , profiteth , good -3474 brought , direct , directeth , fitted , {good} , meet , right , straight , upright , uprightly , good -3788 equity , {good} , right , good -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , {good} , great , greatly , louder ,

might, mightily, mighty, much, quickly, set, so, sore, utterly, very, well, years, good -5750 again, any, being, besides, else, ever, further, furthermore, {good}, henceforth, long, longer, more, moreover, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, good -6743 break, came, come, effected, {good}, made, meet, over, profitable, prosper, prospered, prospereth, prosperity, prosperous, prosperously, went, good -7368 away, cast, far, flee, go, {good}, keep, loosed, put, refrain, remove, removed, too, withdraw, good -7522 acceptable, acceptance, accepted, delight, desire, favour, {good}, own, pleasure, selfwill, voluntary, will, good -7965 did, doest, familiar, familiars, fare, favour, {good}, health, peace, peaceable, peaceably, prospered, prosperity, prosperous, rest, safe, safely, salute, welfare, well, wholly, good -7999 again, amends, end, ended, finished, full, give, {good}, pay, payed, payeth, peace, peaceable, perfect, perform, performed, performeth, prospered, prosperous, recompense, recompensed, recompensest, render, renderest, rendereth, repay, repayed, repayeth, requite, requited, restitution, restore, reward, rewarded, rewardeth, good 8232 acceptable, {good}, pleased, goodlier -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, {goodlier}, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodliest 2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, {goodliest}, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodliness 2617 favour, good, {goodliness}, goodness, kindly, kindness, lovingkindness, lovingkindnesses, mercies, merciful, mercy, pity, reproach, wicked, goodly -0117 excellent, famous, gallant, glorious, {goodly}, lordly, mightier, mighty, nobles, principal, worthies, goodly -0145 {goodly}, robe, goodly -0155 garment, glory, {goodly}, mantle, robe, goodly -0410 god, gods, {goodly}, great, idols, might, mighty, power, strong, goodly -1926 beauties, beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty, goodly -1935 beauty, comeliness, glorious, glory, {goodly}, honour, honourable, majesty, goodly -2530 beauty, beloved, covet, coveted, delectable, delight, desire, desired, desireth, {goodly}, lust, pleasant, precious, goodly -2532 desire, desired, {goodly}, pleasant, precious, goodly -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, {goodly}, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodly -4261 beloved, desire, {goodly}, lovely, pleasant, goodly -4758 apparently, appearance, appearances, appeareth, beauty, countenance, countenances, fair, favoured, form, {goodly}, look, pattern, see, seem, sight, soon, visage, vision, goodly -6287 beauty, bonnets, {goodly}, ornaments, tire, tires, goodly -6643 beautiful, beauty, glorious, glory, {goodly}, pleasant, roe, roebuck, roebucks, roes, goodly -7443 {goodly}, peacocks, goodly -8231 down, {goodly}, goodly -8233 {goodly}, goodman -0376 another, any, certain, consent, each, either, every, fellow, {goodman}, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, goodness -2617 favour, good, goodliness, {goodness}, kindly, kindness, lovingkindness, lovingkindnesses, mercies, merciful, mercy, pity, reproach, wicked, goodness 2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, {goodness}, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodness 2898 fair, gladness, good, {goodness}, goods, joy, well, goods -0202 force, {goods}, might, strength, substance, goods -2428 able, activity, armies, army, band, company, forces, {goods}, host, hosts, might, mighty, power, riches, soldiers, strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, goods -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, {goods}, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goods 2898 fair, gladness, good, goodness, {goods}, joy, well, goods -4399 business, cattle, {goods}, labour, made, occupation, stuff, thing, use, work, workmanship, works, goods -5232 {goods}, goods -7075 getting, {goods}, riches, substance, goods -7399 {goods}, riches, substance, good 0239 -- /azan -- give {good} head. good 0553 -- /amats -- confirm, be courageous (of {good} courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). good 0829 -- /eshpar -- {good} piece (of flesh). good 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell {good}) tidings. good 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, {good}, tell good) tidings. good 1580 -- gamal -- bestow on, deal bountifully, do ({good}), recompense, requite, reward, ripen, + serve, mean, yield. good 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant,

*constrain, continue, be of {good} (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. good 2492 -- chalam -- (cause to) dream(-er), be in {good} liking, recover. good 2617 -- checed -- favour, {good} deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. good 2623 -- chaciyd -- godly (man), {good}, holy (one), merciful, saint, [un-]godly. good 2869 -- tab -- fine, {good}. good 2895 -- towb -- be (do) better, cheer, be (do, seem) {good}, (make) goodly, Xplease, (be, do, go, play) well. good 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). good 2898 -- tuwb -- fair, gladness, {good}(-ness, thing, -- s), joy, go well with. good 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) {good}([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. good 3191 -- y@tab -- seem {good}. good 3276 -- ya'al -- X at all, set forward, can do {good}, (be, have) profit,(able). good 3474 -- yashar -- direct, fit, seem {good} (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), beupright(-ly). good 3788 -- kishrown -- equity, {good}, right. good 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, {good}, greatly, X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), well. good 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, {good},purpose, thing), whereby(-fore, -in, -to, -with), (for) why. good 5459 -- c@gullah -- jewel, peculiar (treasure), proper {good}, special. good 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, ({good}, the) while (having being), (as, because,whether, while) yet (within). good 6743 -- tsalach -- break out, come (mightily), go over, be {good}, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). good 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make {good}, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). good 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto),floor, [hap] was, happen (unto), meet, send {good} speed. good 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a{good} way (off). good 7399 r@kuwsh -- -- {good}, riches, substance. good 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, ({good})pleasure, (own, self, voluntary) will, as...(what) would. good 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly),(give) skill(-ful), have {good} success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly. good 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, ({good})health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. good 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make{good}, (re-)pay (again), (make) (to) (be at) peace(-able), that isperfect, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. good 8232 -- sh@phar -- be acceptable, please, + think {good}. good 8458 -- tachbulah -- {good} advice, (wise) counsels. good 0014 ** agathoergeo ** do {good}. good 0015 ** agathopoieo ** (when) do {good} (well). good 0018 ** agathos ** benefit, {good}(-s, things), well. good 0515 ** axioo ** desire, think {good}, count (think) worthy. good 0865 ** aphilagathos ** despiser of those that are {good}. good 0979 ** bios ** {good}, life, living. good 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem({good}), suppose, think, trow. good 2095 ** eu ** {good}, well (done). good 2097 ** euaggelizo ** declare, bring (declare, show) glad ({good}) tidings, preach(the gospel). good 2106 ** eudokeo ** think good, (be well) please(-d), be the {good} (have, take)pleasure, be willing. good 2106 ** eudokeo ** think {good}, (be well) please(-d), be the good (have, take)pleasure, be willing. good 2107 ** eudokia ** desire, good pleasure (will), X seem {good}. good 2107 ** eudokia ** desire, {good} pleasure (will), X seem good. good 2108 ** euergesia ** benefit, {good} deed done. good 2109 ** euergeteo ** do {good}. good 2114 ** euthumeo ** be of {good} cheer (merry). good 2115 ** euthumos ** of {good} cheer, the more cheerfully. good 2133 ** eunoia ** benevolence, {good} will. good 2140 ** eupoiia ** to do {good}. good 2162 ** euphemia ** {good} report. good 2163 ** euphemos ** of {good} report. good 2174 ** eupsucheo ** be of {good} comfort. good 2293 ** tharseo ** be of {good} cheer (comfort). good 2425 ** hikanos ** able, + content, enough, {good}, great, large, long (while),many, meet, much, security, sore, sufficient, worthy. good 2480 ** ischuo ** be able, avail, can do([-not]),*

*could, be {good}, might, prevail, be of strength, be whole, + much work. good 2565 ** kallielaios ** {good} olive tree. good 2567 ** kalodidaskalos ** teacher of {good} things. good 2570 ** kalos ** X better, fair, {good}(-ly), honest, meet, well, worthy. good 2573 ** kalos ** (in a) {good} (place), honestly, + recover, (full) well. good 2887 ** kosmios ** of {good} behaviour, modest. good 3112 ** makran ** (a-)far (off), {good} (great) way off. good 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) {good}(honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. good 3870 ** parakaleo ** beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray. good 4851 ** sumphero ** be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). good 5358 ** philagathos ** love of {good} men. good 5542 ** chrestologia ** {good} words. good 5543 ** chrestos ** better, easy, {good}(-ness), gracious, kind. good 5544 ** chrestotes ** gentleness, {good}(-ness), kindness. good 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. goodly 0117 -- /addiyr -- excellent, famous, gallant, glorious, {goodly}, lordly, mighty(-ier one), noble, principal, worthy. goodly 0145 -- /eder -- {goodly}, robe. goodly 0155 -- /addereth -- garment, glory, {goodly}, mantle, robe. goodly 0410 -- /el -- God (god), X {goodly}, X great, idol, might(-y one), power, strong. goodly 1926 -- hadar -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. goodly 1935 -- howd -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. goodly 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing). goodly 2532 -- chemdah -- desire, {goodly}, pleasant, precious. goodly 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) {goodly}, X please, (be, do, go, play) well. goodly 2918 -- tiyrah -- ({goodly}) castle, habitation, palace, row. goodly 3303 -- yapheh -- + beautiful, beauty, comely, fair(-est, one), + {goodly}, pleasant, well. goodly 4261 -- machmad -- beloved, desire, {goodly}, lovely, pleasant (thing). goodly 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision. goodly 6287 -- p@/er -- beauty, bonnet, {goodly}, ornament, tire. goodly 6643 -- ts@biy -- beautiful(-ty), glorious (-ry), {goodly}, pleasant, roe(-buck). goodly 7443 renen -- -- X {goodly}. goodly 8231 -- shaphar -- X {goodly}. goodly 8233 -- shepher -- X {goodly}. goodly 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured, form, X {goodly}, X resemble, visage. goodly 2986 ** lampros ** bright, clear, gay, {goodly}, gorgeous, white. goodman 3617 ** oikodespotes ** {goodman} (of the house), householder, master of the house. goodness 0019 ** agathosune ** {goodness}. goods 0202 -- /own -- force, {goods}, might, strength, substance. goods 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). goods 5232 -- n@kac -- {goods}. goods 7075 qinyan -- -- getting, {goods}, X with money, riches, substance. goods 3776 ** ousia ** {goods}, substance. goods 4147 ** plouteo ** be increased with {goods}, (be made, wax) rich. goods 4632 ** skeuos ** {goods}, sail, stuff, vessel. goods 5223 ** huparxis ** {goods}, substance. goods 5224 ** huparchonta ** {goods}, that which one has, things which (one) possesseth, substance, that hast. good A good 0018 -agathos-> good a good 0018 -agathos-> good a good 2425 -hikanos-> good a good 2565 -kallielaios-> good a good 2570 -kalos-> good A good LUK 0018 -agathos-> good a good report 3140 -martureo-> good and a good 0018 -agathos-> good and by good 5542 -chrestologia-> good and good 0018 -agathos-> good and good 2162 -euphemia-> good and he was a good 0018 -agathos-> good and him as good as dead 3499 -nekroo-> good and of a good 0018 -agathos-> good and of good 0018 -agathos-> good and of good 2570 -kalos-> good and on the good 0018 -agathos-> good And there was a good 3112 -makran-> good and to good 2570 -kalos-> good as a good 2570 -kalos-> good as good 2570 -kalos-> good be of good cheer 2114 -euthumeo-> good be of good cheer 2293 -tharseo-> good Be of good cheer 2293 -tharseo-> good be of good comfort 2293 -tharseo-> good be of good comfort 3870 -parakaleo-> good but be of good cheer 2293 -tharseo-> good But it is good 2570 -kalos-> good but that which is good 0018 -agathos-> good done , good 0018 -agathos-> good done , thou good 0018 -agathos-> good for a good 0018 -agathos-> good For a good 2570 -kalos-> good for good 0018 -agathos-> good For he was a good 0018 -agathos-> good for his good 0018 -agathos-> good For it is a good 2570 -kalos-> good for that is good 2570 -kalos-> good For the good 0018 -agathos-> good good 0014 -agathoergeo-> good good 0015 -agathopoieo-> Good Good 0018 -agathos-> good good 0018 -agathos-> good good 0979 -bios-> good good 2107 -eudokia-> good good 2109 -euergeteo-> good good 2140 -eupoia-> good good 2480 -ischuo-> good good 2570 -kalos-> good good 2573 -kalos-> good good 5543 -chrestos-> good good 5544 -chrestotes-> good good in*

thy sight 1715 -emprosthen-> good good pleasure 2106 -eudokeo-> good good to me also 2504 -kago-> good good to the Holy 0040 -hagios-> good good unto us , being assembled 1096 -ginomai-> good hath good report 3140 -martureo-> good having a good report 3140 -martureo-> good He is a good 0018 -agathos-> Good him , Good 0018 -agathos-> good how that a good while 2250 -hemera-> good I say , that it is good 2570 -kalos-> good in a good 2570 -kalos-> good in a good 2573 -kalos-> good in good 2570 -kalos-> good in me by that which is good 0018 -agathos-> good is good 0018 -agathos-> good is good 2570 -kalos-> good is good 2750 -keiria-> good is not good 2570 -kalos-> good is that good 0018 -agathos-> good it be good 0018 -agathos-> good it good 2106 -eudokeo-> good It is good 2570 -kalos-> good it is good 2570 -kalos-> good it is good 2750 -keiria-> good it is not good 4851 -sumphero-> good may be of good comfort 2174 -eupsuchoe-> good of a good 0018 -agathos-> good of for good 2570 -kalos-> good of good 0018 -agathos-> good of good 2107 -eudokia-> good of good 2567 -kalodidaskalos-> good of good 2570 -kalos-> good of good 5358 -philagathos-> good of good behaviour 2887 -kosmios-> good of good cheer 2114 -euthumeo-> good of his good pleasure 2107 -eudokia-> good of that which is good 0018 -agathos-> good of the good 2108 -euergesia-> good of those that are good 0865 -aphilagathos-> good out of a good 2570 -kalos-> good out of the good 0018 -agathos-> good that good 0018 -agathos-> good That good 2570 -kalos-> good that it is good 2570 -kalos-> good that which is good 0018 -agathos-> good that which is good 2570 -kalos-> good the good 2570 -kalos-> good the good pleasure 2107 -eudokia-> good the thing which is good 0018 -agathos-> good them good 2095 -eu-> good things , thou shalt be a good 2570 -kalos-> good things are good 2570 -kalos-> good things are of good 2163 -euphemos-> good thou good 0018 -agathos-> good thou me good 0018 -agathos-> good thought not good 0515 -axioo-> good thy good 0018 -agathos-> good to good 0018 -agathos-> good to his good pleasure 2107 -eudokia-> good to that which is good 0018 -agathos-> good to the good 0018 -agathos-> good to the good pleasure 2107 -eudokia-> good to thee for good 0018 -agathos-> good unto good 0018 -agathos-> good unto him , Be of good comfort 2293 -tharseo-> Good unto him , Good 0018 -agathos-> good unto me : It is good 2570 -kalos-> good unto that which is good 0018 -agathos-> good unto them , Be of good cheer 2293 -tharseo-> good unto you ; good 2570 -kalos-> good us good 2097 -euaggelizo-> good with good 0018 -agathos-> good With good 2133 -eunoia-> good ye do good 0015 -agathopoieo-> good you good 2097 -euaggelizo-> good you to be of good cheer 2114 -euthumeo-> goodly and goodly 2986 -lampros-> goodly goodly 2573 -kalos-> goodly in goodly 2986 -lampros-> goodly with goodly 2573 -kalos-> goodman the goodman 3617 -oikodespotes-> goodman unto the goodman 3617 -oikodespotes-> goodman ye to the goodman 3617 -oikodespotes-> goodness goodness 0019 -agathosune-> goodness in his goodness 5544 -chrestotes-> goodness of goodness 0019 -agathosune-> goodness of his goodness 0019 -agathosune-> goodness of his goodness 5544 -chrestotes-> goodness that the goodness 5543 -chrestos-> goodness the goodness 5544 -chrestotes-> goodness thee , goodness 5544 -chrestotes-> goods and goods 5223 -huparxis-> goods and my goods 0018 -agathos-> goods goods 0018 -agathos-> goods goods 5224 -huparchonta-> goods his goods 4632 -skeuos-> goods his goods 5224 -huparchonta-> goods my goods 5224 -huparchonta-> goods of goods 3776 -ousia-> goods of my goods 5224 -huparchonta-> goods thy goods 4674 -sos-> goods unto them his goods 5224 -huparchonta-> goods with goods 4147 -plouteo-> good 0239 ## >azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give {good} head. [ql good 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of {good} courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql good 0829 ## >eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- {good} piece (of flesh). [ql good 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell {good}) tidings. [ql good 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, {good}, tell good) tidings. [ql good 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do ({good}), recompense, requite, reward, ripen, + serve, mean, yield. [ql good 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to

dream: -- (cause to) *dream(-er)*, be in {good} liking, recover. [ql good 2623 ## chaciyd {khaw-*seed'*}; from 2616; properly, kind, i. e. (religiously) *pious* (a saint): -- *godly* (man), {good}, *holy* (one), *merciful*, *saint*, [un-]godly. [ql good 2869 ## tab (Aramaic), {tawb}; from 2868; the same as 2896; good: -- *fine*, {good}. [ql good 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) {good}, (make) goodly, X please, (be, do, go, play) well. [ql good 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql good 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) {good}([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql good 3191 ## y@tab (Aramaic) {yet-ab'}; corresponding to 3190: -- seem {good}. [ql good 3276 ## yaiysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql goodly 0117 ## >addiyr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, {goodly}, lordly, mighty(-ier one), noble, principal, worthy. [ql goodly 0145 ## >eder {eh'-der}; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: -- {goodly}, robe. [ql goodly 0155 ## >addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, {goodly}, mantle, robe. [ql goodly 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X {goodly}, X great, idol, might(-y one), power, strong. Compare names in "-el." [ql goodly 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. [ql goodly 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. [ql goodly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing). [ql goodly 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- desire, {goodly}, pleasant, precious. [ql goodly 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) {goodly}, X please, (be, do, go, play) well. [ql goodly 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- ({goodly}) castle, habitation, palace, row. [ql goodly 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair(-est, one), + {goodly}, pleasant, well. [ql goodly 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, {goodly}, lovely, pleasant (thing). [ql goodly 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision. [ql goodly 6287 ## p@>er {peh-ayr'}; from 6286; an embellishment, i. e. fancy head-dress: -- beauty, bonnet, {goodly}, ornament, tire. [ql goodly 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), {goodly}, pleasant, roe(-buck). [ql goodly 7443 ## renen {reh'-nen}; from 7442; an ostrich (from its wail): -- X {goodly}. [ql goodly 8231 ## shaphar {shaw-far'}; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: -- X {goodly}. [ql goodly 8233 ## shepher {sheh'-fer}; from 8231; beauty: -- X {goodly}. [ql goodly 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X {goodly}, X resemble, visage. [ql goodly 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, {goodly}, gorgeous, white. [ql goodman 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- {goodman} (of the house), householder, master of the house. [ql goodness 0019 # agathosune {ag-ath-o-soo'-nay}; from 18; goodness, i.e. virtue or beneficence: -- {goodness}. [ql goods 0202 ## >own {one}; probably from the

same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance. [ql goods 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). [ql goods 5232 ## n@kac (Aramaic) {nek-as'}; corresponding to 5233: -- {goods}. [ql goods 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, {goods}, X with money, riches, substance. [ql goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance. [ql goods 4147 # plouto {plo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich. [ql goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel. [ql goods 5223 # huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance. [ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast. [ql good 001 007 Nah /^{good /a strong hold in the day of trouble ; and he knoweth them that trust in him. good 005 019 Neh /^{good /according to all that I have done for this people . good 020 018 Pro /^{good /advice make war . good 065 002 Isa /^{good /after their own thoughts ; good 006 024 Deu /^{good /always , that he might preserve us alive , as it is at this day . good 018 018 Eze /^{good /among his people , lo, even he shall die in his iniquity . good 012 002 Rom /^{good /and acceptable , and perfect , will of God . good 005 004 ITi /^{good /and acceptable before God . good 002 003 ITi /^{good /and acceptable in the sight of God our Saviour ; good 044 027 Jer /^{good /and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine , until there be an end of them. good 006 003 Ecc /^{good /and also that he have no burial ; I say , that an untimely birth is better than he. good 006 045 Luk /^{good /and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . good 018 009 Jug /^{good /and are ye still ? be not slothful to go , and to enter to possess the land . good 003 009 IKi /^{good /and bad : for who is able to judge this thy so great a people ? good 014 017 IISa /^{good /and bad : therefore the LORD thy God will be with thee. good 005 018 Ecc /^{good /and comely for one to eat and to drink , and to enjoy the good of all his labour that he taketh under the sun all the days of his life , which God giveth him: for it is his portion . good 040 004 Jer /^{good /and convenient for thee to go , thither go . good 030 015 Deu /^{good /and death and evil ; good 119 006 Psa /^{good /and doest good ; teach me thy statutes . good 004 001 Jam /^{good /and doeth it not , to him it is sin . good 037 027 Psa /^{good /and dwell for evermore . good 005 015 Amo /^{good /and establish judgment in the gate : it may be that the LORD God of hosts will be gracious unto the remnant of Joseph . good 001 039 Deu /^{good /and evil , they shall go in thither, and unto them will I give it, and they shall possess it. good 002 017 Gen /^{good /and evil , thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . good 002 009 Gen /^{good /and evil . good 003 005 Gen /^{good /and evil . good 005 014 Heb /^{good /and evil . good 003 022 Gen /^{good /and evil : and now, lest he put forth his hand , and take also of the tree of life , and eat , and live for ever : good 019 035 IISa /^{good /and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? good 025 021 Mat /^{good /and faithful servant : thou hast been faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . good 025 023 Mat /^{good /and faithful servant ; thou hast been faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . good 014 019 Jer /^{good /and for the time of healing , and behold trouble ! good 018 007 Gen /^{good /and gave it unto a young man ; and he hastened to dress it. good 014 017 Act /^{good /and gave us rain from heaven , and fruitful seasons , filling our hearts with food and gladness . good 002 018 IPe /^{good /and gentle , but also to the froward . good 021 034 Exo /^{good /and give money unto the owner of them; and the dead beast shall be his. good 001 004 Gen /^{good /and God divided the light from the darkness . good 005 020 Isa /^{good /and good evil ; that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! good 109 005 Psa /^{good /and hatred for my love . good 026 029 Gen /^{good /and have sent thee away in peace : thou art now the blessed of the LORD . good 019 002 Pro /^{good /and he that hasteth with his feet sinneth . good 017 020 Pro /^{good /and he that hath a perverse tongue falleth into mischief . good 010 038 Act /^{good /and healing all that were oppressed of the devil ; for God was with him . good 012 033 Mat /^{good /and his fruit good ; or else make the tree corrupt , and his fruit corrupt : for the tree is known by his fruit . good 133 001 Psa /^{good /and how pleasant it is for brethren to dwell together in unity ! good 024 006 Jer /^{good /and I will bring them again to this land : and I will build them, and not pull them down ; and I will plant them, and not pluck them up . good 032 041

Jer /^{good /and I will plant them in this land assuredly with my whole heart and with my whole soul . good 027 010 Lev /^{good /and if he shall at all change beast for beast , then it and the exchange thereof shall be holy . good 020 025 Eze /^{good /and judgments whereby they should not live ; good 006 035 Luk /\$^{good /and lend , hoping for nothing again ; and your reward shall be great , and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . good 055 002 Isa /^{good /and let your soul delight itself in fatness . good 003 002 Mic /^{good /and love the evil ; who pluck off their skin from off them, and their flesh from off their bones ; good 052 003 Psa /^{good /and lying rather than to speak righteousness . Selah . good 032 012 Gen /^{good /and make thy seed as the sand of the sea , which cannot be numbered for multitude . good 026 014 Jer /^{good /and meet unto you. good 030 005 Deu /^{good /and multiply thee above thy fathers . good 039 002 Psa /^{good /and my sorrow was stirred . good 005 014 Amo /^{good /and not evil , that ye may live : and so the LORD , the God of hosts , shall be with you, as ye have spoken . good 031 012 Pro /^{good /and not evil all the days of her life . good 004 004 ITi /\$^{good /and nothing to be refused , if it be received with thanksgiving : good 085 012 Psa /^{good /and our land shall yield her increase . good 003 008 Tit /\$^{good /and profitable unto men . good 086 005 Psa /^{good /and ready to forgive ; and plenteous in mercy unto all them that call upon thee. good 015 003 IISa /^{good /and right ; but there is no man deputed of the king to hear thee. good 031 020 ICh /^{good /and right and truth before the LORD his God . good 014 002 ICh /^{good /and right in the eyes of the LORD his God : good 012 028 Deu /^{good /and right in the sight of the LORD thy God . good 009 025 Jos /^{good /and right unto thee to do unto us, do . good 003 017 IJo /\$^{good /and seeth his brother have need , and shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? good 005 045 Mat /\$^{good /and sendeth rain on the just and on the unjust . good 036 031 Eze /^{good /and shall lothe yourselves in your own sight for your iniquities and for your abominations . good 019 018 IISa /^{good /And Shimei the son of Gera fell down before the king , as he was come over Jordan ; good 016 019 Rom /\$^{good /and simple concerning evil . good 007 020 Ecc /^{good /and sinneth not. good 001 031 Gen /^{good /And the evening and the morning were the sixth day . good 024 003 Jer /^{good /and the evil , very evil , that cannot be eaten , they are so evil . good 024 013 Pro /^{good /and the honeycomb , which is sweet to thy taste : good 049 015 Gen /^{good /and the land that it was pleasant ; and bowed his shoulder to bear , and became a servant unto tribute . good 004 040 ICh /^{good /and the land was wide , and quiet , and peaceable ; for they of Ham had dwelt there of old . good 012 023 ISA /^{good /and the right way : good 022 010 Mat /\$^{good /and the wedding was furnished with guests . good 014 019 Pro /^{good /and the wicked at the gates of the righteous . good 039 016 Jer /^{good /and they shall be accomplished in that day before thee. good 013 003 Rom /\$^{good /and thou shalt have praise of the same : good 013 016 Heb /\$^{good /and to communicate forget not : for with such sacrifices God is well pleased . good 028 063 Deu /^{good /and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought ; and ye shall be plucked from off the land whither thou goest to possess it. good 009 002 Ecc /^{good /and to the clean , and to the unclean ; to him that sacrificeth , and to him that sacrificeth not: as is the good , so is the sinner ; and he that sweareth , as he that feareth an oath . good 125 004 Psa /^{good /and to them that are upright in their hearts . Good 025 008 Psa /^{Good /and upright is the LORD : therefore will he teach sinners in the way . good 006 008 Mic /^{good /and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? good 016 020 Pro /^{good /and whoso trusteth in the LORD , happy is he. good 015 009 ISA /^{good /and would not utterly destroy them: but every thing that was vile and refuse , that they destroyed utterly . good 038 020 Psa /^{good /are mine adversaries ; because I follow the thing that good is. good 011 012 Heb /\$^{good /as dead , so many as the stars of the sky in multitude , and as the sand which is by the sea shore innumerable . good 030 009 Deu /^{good /as he rejoiced over thy fathers : good 002 038 IKi /^{good /as my lord the king hath said , so will thy servant do . And Shimei dwelt in Jerusalem many days . good 002 010 Job /^{good /at the hand of God , and shall we not receive evil ? In all this did not Job sin with his lips . good 017 007 IISa /^{good /at this time . good 008 016 Deu /^{good /at thy latter end ; good 014 016 Rom /\$^{good /be evil spoken of : good 024 018 Lev /^{good /beast for beast . good 118 001 Psa /^{good /because his mercy endureth for ever . good 002 026 Ecc /^{good /before God . This also is vanity and vexation of spirit . good 052 009 Psa /^{good /before thy saints . good 003 002 ITi /\$^{good /behaviour , given to hospitality , apt to teach ; good 034 008 Psa /^{good /blessed is the man that trusteth in him. good 024 025 Pro /^{good /blessing shall come upon them. good 005 015 ITh /\$^{good /both among yourselves , and to all men. good 001 012 Mic /^{good /but evil came down from the LORD unto the gate of Jerusalem . good 032 040 Jer /^{good /but I will put my fear in their hearts , that they shall not depart from me. good 009 050 Mar /\$^{good /but if the salt have lost his saltness , wherewith will ye season it ? Have salt in yourselves , and have peace one with another . good 014 034 Luk /\$^{good /but if the salt have lost his savour , wherewith shall it be seasoned ? good 013 004 Rom /\$^{good /But if thou do that which is evil , be afraid ; for he beareth not the sword in vain : for he is the minister of God , a revenger to execute wrath

upon him that doeth evil . good 014 007 Mar /\$ {good /but me ye have not always . good 010 018 Mar /\$ {good /but one , that is, God . good 019 017 Mat /\$ {good /but one , that is, God : but if thou wilt enter into life , keep the commandments . good 011 023 Pro /^{good /but the expectation of the wicked is wrath . good 012 014 Pro /^{good /by the fruit of his mouth : and the recompence of a man's hands shall be rendered unto him. good 013 002 Pro /^{good /by the fruit of his mouth : but the soul of the transgressors shall eat violence . good 008 015 Jer /^{good /came; and for a time of health , and behold trouble ! good 027 036 Act /\$ {good /cheer , and they also took some meat . good 023 011 Act /\$ {good /cheer , Paul : for as thou hast testified of me in Jerusalem , so must thou bear witness also at Rome . good 027 025 Act /\$ {good /cheer : for I believe God , that it shall be even as it was told me . good 027 022 Act /\$ {good /cheer : for there shall be no loss of any man's life among you , but of the ship . good 006 050 Mar /\$ {good /cheer : it is I ; be not afraid . good 016 033 Joh /\$ {good /cheer ; I have overcome the world . good 014 027 Mat /\$ {good /cheer ; it is I ; be not afraid . good 009 002 Mat /\$ {good /cheer ; thy sins be forgiven thee . good 017 006 Jer /^{good /cometh ; but shall inhabit the parched places in the wilderness , in a salt land and not inhabited . good 013 011 IICo /\$ {good /comfort , be of one mind , live in peace ; and the God of love and peace shall be with you . good 010 049 Mar /\$ {good /comfort , rise ; he calleth thee . good 002 019 Php /\$ {good /comfort , when I know your state . good 008 048 Luk /\$ {good /comfort : thy faith hath made thee whole ; go in peace . good 009 022 Mat /\$ {good /comfort ; thy faith hath made thee whole . And the woman was made whole from that hour . good 010 029 Num /^{good /concerning Israel . good 022 008 IKi /^{good /concerning me, but evil . And Jehoshaphat said , Let not the king say so. good 022 018 IKi /^{good /concerning me, but evil ? good 006 013 ITi /\$ {good /confession ; good 001 005 ITi /\$ {good /conscience , and of faith unfeigned : good 013 018 Heb /\$ {good /conscience , in all things willing to live honestly . good 003 016 IPe /\$ {good /conscience ; that , whereas they speak evil of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . good 001 019 ITi /\$ {good /conscience ; which some having put away concerning faith have made shipwreck : good 023 001 Act /\$ {good /conscience before God until this day . good 003 013 Jam /\$ {good /conversation his works with meekness of wisdom . good 003 016 IPe /\$ {good /conversation in Christ . good 017 014 IISa /^{good /counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . good 013 020 Num /^{good /courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . good 010 004 Ezr /^{good /courage , and do it. good 028 020 ICh /^{good /courage , and do it: fear not, nor be dismayed : for the LORD God , even my God , will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . good 027 014 Psa /^{good /courage , and he shall strengthen thine heart : wait , I say, on the LORD . good 031 024 Psa /^{good /courage , and he shall strengthen your heart , all ye that hope in the LORD . good 019 013 ICh /^{good /courage , and let us behave ourselves valiantly for our people , and for the cities of our God : and let the LORD do that which is good in his sight . good 010 012 IISa /^{good /courage , and let us play the men for our people , and for the cities of our God : and the LORD do that which seemeth him good . good 031 006 Deu /^{good /courage , fear not, nor be afraid of them : for the LORD thy God , he it is that doth go with thee; he will not fail thee, nor forsake thee. good 041 006 Isa /^{good /courage . good 001 018 Jos /^{good /courage . good 031 007 Deu /^{good /courage : for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. good 031 023 Deu /^{good /courage : for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee. good 010 025 Jos /^{good /courage : for thus shall the LORD do to all your enemies against whom ye fight . good 001 006 Jos /^{good /courage : for unto this people shalt thou divide for an inheritance the land , which I sware unto their fathers to give them. good 001 009 Jos /^{good /courage ; be not afraid , neither be thou dismayed : for the LORD thy God is with thee whithersoever thou goest . good 022 013 ICh /^{good /courage ; dread not, nor be dismayed . good 009 019 Est /^{good /day , and of sending portions one to another . good 008 017 Est /^{good /day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. good 025 008 ISa /^{good /day : give , I pray thee, whatsoever cometh to thine hand unto thy servants , and to thy son David . good 009 022 Est /^{good /day : that they should make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . good 003 010 IPe /\$ {good /days , let him refrain his tongue from evil , and his lips that they speak no guile : good 004 009 Act /\$ {good /deed done to the impotent man , by what means he is made whole ; good 006 019 Neh /^{good /deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear . good 013 014 Neh /^{good /deeds that I have done for the house of my God , and for the offices thereof. good 003 013 ITi /\$ {good /degree , and great boldness in the faith which is in Christ Jesus . good 109 021 Psa /^{good /deliver thou me. good 006 006 Ecc /^{good /do not all go to one place ? good 004 002 Pro /^{good /doctrine , forsake ye not my law . good 004 006 ITi /\$ {good /doctrine , whereunto thou hast attained . good 030 020 Gen /^{good /dowry ; now will my husband dwell with me, because I have born him six sons : and she called his name Zebulun . good

041 024 Gen /^{good /ears : and I told this unto the magicians ; but there was none that could declare it to me . good 041 026 Gen /^{good /ears are seven years : the dream is one . good 005 020 Isa /^{good /evil ; that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! good 007 021 Rom /\$ {good /evil is present with me . good 017 013 Pro /^{good /evil shall not depart from his house . good 002 010 Tit /\$ {good /fidelity ; that they may adorn the doctrine of God our Saviour in all things . good 004 007 ITi /\$ {good /fight , I have finished my course , I have kept the faith : good 006 012 ITi /\$ {good /fight of faith , lay hold on eternal life , whereunto thou art also called , and hast professed a good profession before many witnesses . good 024 002 Jer /^{good /figs , even like the figs that are first ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . good 024 005 Jer /^{good /figs , so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . good 024 003 Jer /^{good /figs , very good ; and the evil , very evil , that cannot be eaten , they are so evil . good 034 014 Eze /^{good /fold , and in a fat pasture shall they feed upon the mountains of Israel . good 027 010 Lev /^{good /for a bad , or a bad for a good : and if he shall at all change beast for beast , then it and the exchange thereof shall be holy . good 007 001 ICo /\$ {good /for a man not to touch a woman . good 007 026 ICo /\$ {good /for a man so to be . good 003 027 Lam /^{good /for a man that he bear the yoke in his youth . good 003 006 Gen /^{good /for food , and that it was pleasant to the eyes , and a tree to be desired to make one wise , she took of the fruit thereof , and did eat , and gave also unto her husband with her ; and he did eat . good 002 009 Gen /^{good /for food ; the tree of life also in the midst of the garden , and the tree of knowledge of good and evil . good 028 021 Pro /^{good /for for a piece of bread that man will transgress . good 016 012 IISa /^{good /for his cursing this day . good 118 029 Psa /^{good /for his mercy endureth for ever . good 016 034 ICh /^{good /for his mercy endureth for ever . good 007 003 ICh /^{good /for his mercy endureth for ever . good 106 001 Psa /^{good /for his mercy endureth for ever . good 107 001 Psa /^{good /for his mercy endureth for ever . good 136 001 Psa /^{good /for his mercy endureth for ever . good 033 011 Jer /^{good /for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD . For I will cause to return the captivity of the land , as at the first , saith the LORD . good 005 013 ICh /^{good /for his mercy endureth for ever : that then the house was filled with a cloud , even the house of the LORD ; good 003 011 Eze /^{good /for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . good 006 012 Ecc /^{good /for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? good 119 007 Psa /^{good /for me that I have been afflicted ; that I might learn thy statutes . good 073 028 Psa /^{good /for me to draw near to God : I have put my trust in the Lord GOD , that I may declare all thy works . good 014 032 IISa /^{good /for me to have been there still : now therefore let me see the king's face ; and if there be any iniquity in me , let him kill me . good 005 013 Mat /\$ {good /for nothing , but to be cast out , and to be trodden under foot of men . good 013 010 Jer /^{good /for nothing . good 026 024 Mat /\$ {good /for that man if he had not been born . good 024 019 ISa /^{good /for that thou hast done unto me this day . good 007 009 Est /^{good /for the king , standeth in the house of Haman . Then the king said , Hang him thereon . good 010 029 Num /^{good /for the LORD hath spoken good concerning Israel . good 030 009 Deu /^{good /for the LORD will again rejoice over thee for good , as he rejoiced over thy fathers : good 007 026 ICo /\$ {good /for the present distress , I say , that it is good for a man so to be . good 002 003 Ecc /^{good /for the sons of men , which they should do under the heaven all the days of their life . good 007 008 ICo /\$ {good /for them if they abide even as I . good 018 020 Jer /^{good /for them , and to turn away thy wrath from them . good 018 020 Jer /^{good /for they have digged a pit for my soul . Remember that I stood before thee to speak good for them , and to turn away thy wrath from them . good 009 005 Mar /\$ {good /for us to be here : and let us make three tabernacles ; one for thee , and one for Moses , and one for Elias . good 009 033 Luk /\$ {good /for us to be here : and let us make three tabernacles ; one for thee , and one for Moses , and one for Elias : not knowing what he said . good 017 004 Mat /\$ {good /for us to be here : if thou wilt , let us make here three tabernacles ; one for thee , and one for Moses , and one for Elias . good 001 014 Deu /^{good /for us to do . good 006 019 ITi /\$ {good /foundation against the time to come , that they may lay hold on eternal life . good 003 027 Pro /^{good /from them to whom it is due , when it is in the power of thine hand to do it . good 009 011 Jug /^{good /fruit , and go to be promoted over the trees ? good 007 018 Mat /\$ {good /fruit . good 006 043 Luk /\$ {good /fruit . good 007 017 Mat /\$ {good /fruit ; but a corrupt tree bringeth forth evil fruit . good 003 010 Mat /\$ {good /fruit is hewn down , and cast into the fire . good 007 019 Mat /\$ {good /fruit is hewn down , and cast into the fire . good 003 009 Luk /\$ {good /fruit is hewn down , and cast into the fire . good 003 017 Jam /\$ {good /fruits , without partiality , and without hypocrisy . good 001 017 Jam /\$ {good /gift and every perfect gift is from above , and cometh down from the Father of lights , with whom is no variableness , neither shadow of turning . good 007 011 Mat /\$ {good /gifts unto your children , how much more shall your Father which is in

heaven give good things to them that ask him ? good 011 013 Luk /\$ {good /gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? good 011 012 Zec /^{good /give me my price ; and if not, forbear . So they weighed for my price thirty pieces of silver . good 013 008 Mat /\$ {good /ground , and brought forth fruit , some an hundredfold , some sixtyfold , some thirtyfold . good 004 008 Mar /\$ {good /ground , and did yield fruit that sprang up and increased ; and brought forth , some thirty , and some sixty , and some an hundred . good 008 008 Luk /\$ {good /ground , and sprang up , and bare fruit an hundredfold . And when he had said these things , he cried , He that hath ears to hear , let him hear . good 004 020 Mar /\$ {good /ground ; such as hear the word , and receive it , and bring forth fruit , some thirtyfold , some sixty , and some an hundred . good 008 015 Luk /\$ {good /ground are they , which in an honest and good heart , having heard the word , keep it , and bring forth fruit with patience . good 013 023 Mat /\$ {good /ground is he that heareth the word , and understandeth it ; which also beareth fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . good 007 009 Ezz /^{good /hand of his God upon him . good 002 008 Neh /^{good /hand of my God upon me . good 008 018 Ezz /^{good /hand of our God upon us they brought us a man of understanding , of the sons of Mahli , the son of Levi , the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; good 036 004 Psa /^{good /he abhorreth not evil . good 040 016 Gen /^{good /he said unto Joseph , I also was in my dream , and , behold , I had three white baskets on my head : good 001 113 Jo /\$ {good /He that doeth good is of God : but he that doeth evil hath not seen God . good 043 028 Gen /^{good /health , he is yet alive . And they bowed down their heads , and made obeisance . good 008 015 Luk /\$ {good /heart , having heard the word , keep it , and bring forth fruit with patience . good 012 009 Ecc /^{good /heed , and sought out , and set in order many proverbs . good 023 011 Jos /^{good /heed therefore unto yourselves , that ye love the LORD your God . good 004 015 Deu /^{good /heed unto yourselves ; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : good 002 004 Deu /^{good /heed unto yourselves therefore : good 031 018 Pro /^{good /her candle goeth not out by night . good 100 005 Psa /^{good /his mercy is everlasting ; and his truth endureth to all generations . good 002 016 IITh /\$ {good /hope through grace , good 007 018 Rom /\$ {good /I find not . good 001 008 ITi /\$ {good /if a man use it lawfully ; good 022 015 Exo /^{good /if it be an hired thing , it came for his hire . good 020 019 IIKi /^{good /if peace and truth be in my days ? good 021 023 ICh /^{good /in his eyes : lo , I give thee the oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all . good 002 024 Ecc /^{good /in his labour . This also I saw , that it was from the hand of God . good 003 012 Ecc /^{good /in his life . good 019 013 ICh /^{good /in his sight . good 002 026 Ecc /^{good /in his sight wisdom , and knowledge , and joy : but to the sinner he giveth travail , to gather and to heap up , that he may give to him that is good before God . This also is vanity and vexation of spirit . good 024 016 IICH /^{good /in Israel , both toward God , and toward his house . good 029 009 Isa /^{good /in my sight , as an angel of God : notwithstanding the princes of the Philistines have said , He shall not go up with us to the battle . good 029 006 Isa /^{good /in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . good 041 037 Gen /^{good /in the eyes of Pharaoh , and in the eyes of all his servants . good 002 017 Mal /^{good /in the sight of the LORD , and he delighteth in them ; or , Where is the God of judgment ? good 006 018 Deu /^{good /in the sight of the LORD : that it may be well with thee , and that thou mayest go in and possess the good land which the LORD sware unto thy fathers , good 003 012 Ecc /^{good /in them , but for a man to rejoice , and to do good in his life . good 019 027 IISa /^{good /in thine eyes . good 010 005 IIKi /^{good /in thine eyes . good 051 018 Psa /^{good /in thy good pleasure unto Zion : build thou the walls of Jerusalem . good 011 026 Mat /\$ {good /in thy sight . good 010 021 Luk /\$ {good /in thy sight . good 038 003 Isa /^{good /in thy sight . And Hezekiah wept sore . good 020 003 IIKi /^{good /in thy sight . And Hezekiah wept sore . good 019 008 Gen /^{good /in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . good 013 048 Mat /\$ {good /into vessels , but cast the bad away . good 015 023 Pro /^{good /is it ! good 021 016 Job /^{good /is not in their hand : the counsel of the wicked is far from me . good 001 113 Jo /\$ {good /is of God : but he that doeth evil hath not seen God . Good 020 019 IIKi /^{Good /is the word of the LORD which thou hast spoken . And he said , Is it not good , if peace and truth be in my days ? Good 039 008 Isa /^{Good /is the word of the LORD which thou hast spoken . He said moreover , For there shall be peace and truth in my days . good 005 011 Ecc /^{good /is there to the owners thereof , saving the beholding of them with their eyes ? good 038 020 Psa /^{good /is . good 119 006 Psa /^{good /judgment and knowledge : for I have believed thy commandments . good 027 009 Gen /^{good /kids of the goats ; and I will make them savoury meat for thy father , such as he loveth : good 041 026 Gen /^{good /kine are seven years ; and the seven good ears are seven years : the dream is one . good 005 006 ICo /\$ {good /Know ye not that a little leaven leaveneth the whole lump ? good 030 022 IICH /^{good /knowledge of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . good 008 007 Deu /^{good /land , a land of

brooks of water , of fountains and depths that spring out of valleys and hills ; good 028 008 ICh /^{good /land , and leave it for an inheritance for your children after you for ever . good 014 015 IKi /^{good /land , which he gave to their fathers , and shall scatter them beyond the river , because they have made their groves , provoking the LORD to anger . good 001 035 Deu /^{good /land , which I swear to give unto your fathers , good 004 021 Deu /^{good /land , which the LORD thy God giveth thee for an inheritance : good 014 007 Num /^{good /land . good 004 022 Deu /^{good /land . good 003 008 Exo /^{good /land and a large , unto a land flowing with milk and honey ; unto the place of the Canaanites , and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites . good 003 025 Deu /^{good /land that is beyond Jordan , that goodly mountain , and Lebanon . good 009 006 Deu /^{good /land to possess it for thy righteousness ; for thou art a stiffnecked people . good 008 010 Deu /^{good /land which he hath given thee . good 023 016 Jos /^{good /land which he hath given unto you . good 011 017 Deu /^{good /land which the LORD giveth you . good 001 025 Deu /^{good /land which the LORD our God doth give us . good 006 018 Deu /^{good /land which the LORD swear unto thy fathers , good 023 013 Jos /^{good /land which the LORD your God hath given you . good 023 015 Jos /^{good /land which the LORD your God hath given you . good 143 010 Psa /^{good /lead me into the land of uprightness . good 003 011 IPe /\$ {good /let him seek peace , and ensue it . good 119 012 Psa /^{good /let not the proud oppress me . good 017 022 Pro /^{good /like a medicine : but a broken spirit drieth the bones . good 039 004 Job /^{good /liking , they grow up with corn ; they go forth , and return not unto them . good 004 006 Psa /^{good /LORD , lift thou up the light of thy countenance upon us . good 030 018 ICh /^{good /LORD pardon every one good 007 013 Rom /\$ {good /made death unto me ? God forbid . But sin , that it might appear sin , working death in me by that which is good ; that sin by the commandment might become exceeding sinful . good 023 050 Luk /\$ {good /man , and a just : good 018 027 IISa /^{good /man , and cometh with good tidings . good 011 024 Act /\$ {good /man , and full of the Holy Ghost and of faith : and much people was added unto the Lord . good 007 012 Joh /\$ {good /man : others said , Nay ; but he deceiveth the people . good 037 023 Psa /^{good /man are ordered by the LORD : and he delighteth in his way . good 007 002 Mic /^{good /man is perished out of the earth : and there is none upright among men : they all lie in wait for blood ; they hunt every man his brother with a net . good 013 022 Pro /^{good /man leaveth an inheritance to his children's children : and the wealth of the sinner is laid up for the just . good 012 002 Pro /^{good /man obtaineth favour of the LORD : but a man of wicked devices will he condemn . good 006 045 Luk /\$ {good /man out of the good treasure of his heart bringeth forth that which is good ; and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . good 012 035 Mat /\$ {good /man out of the good treasure of the heart bringeth forth good things : and an evil man out of the evil treasure bringeth forth evil things . good 014 014 Pro /^{good /man shall be satisfied from himself . good 112 005 Psa /^{good /man sheweth favour , and lendeth : he will guide his affairs with discretion . good 005 007 Rom /\$ {good /man some would even dare to die . good 015 033 ICo /\$ {good /manners . Good 019 016 Mat /\$ {Good /Master , what good thing shall I do , that I may have eternal life ? Good 010 017 Mar /\$ {Good /Master , what shall I do that I may inherit eternal life ? Good 018 018 Luk /\$ {Good /Master , what shall I do to inherit eternal life ? good 045 001 Psa /^{good /matter : I speak of the things which I have made touching the king : my tongue is the pen of a ready writer . good 003 008 Rom /\$ {good /may come ? whose damnation is just . good 006 038 Luk /\$ {good /measure , pressed down , and shaken together , and running over , shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . good 001 008 Tit /\$ {good /men , sober , just , holy , temperate ; good 002 020 Pro /^{good /men , and keep the paths of the righteous . good 004 006 ITi /\$ {good /minister of Jesus Christ , nourished up in the words of faith and of good doctrine , whereunto thou hast attained . good 002 022 Rut /^{good /my daughter , that thou go out with his maidens , that they meet thee not in any other field . good 007 001 Ecc /^{good /name is better than precious ointment ; and the day of death than the day of one's birth . good 022 001 Pro /^{good /name is rather to be chosen than great riches , and loving favour rather than silver and gold . good 014 021 Rom /\$ {good /neither to eat flesh , nor to drink wine , nor any thing whereby thy brother stumbleth , or is offended , or is made weak . good 001 012 Zep /^{good /neither will he do evil . good 025 025 Pro /^{good /news from a far country . good 053 003 Psa /^{good /no , not one . good 014 003 Psa /^{good /no , not one . good 003 012 Rom /\$ {good /no , not one . good 018 019 Luk /\$ {good /none is good , save one , that is , God . good 013 022 IISa /^{good /nor bad : for Absalom hated Amnon , because he had forced his sister Tamar . good 017 026 Pro /^{good /nor to strike princes for equity . good 125 004 Psa /^{good /O LORD , unto those that be good , and to them that are upright in their hearts . good 002 005 Tit /\$ {good /obedient to their own husbands , that the word of God be not blasphemed . good 003 013 Ecc /^{good /of all his labour , it is the gift of God . good 005 018 Ecc /^{good /of all his labour that he taketh under the sun all the days of his life , which God giveth him : for it is his portion . good 045 020 Gen /^{good /of all the land of Egypt is yours . good 019 004 ISa /^{good /of David unto Saul his father , and said unto him , Let not the king sin

against his servant , against David ; because he hath not sinned against thee, and because his works have been to thee-ward very good : good 029 003 Ich /^{good /of gold and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house , good 128 005 Psa /^{good /of Jerusalem all the days of thy life . good 009 012 Ezr /^{good /of the land , and leave it for an inheritance to your children for ever . good 001 019 Isa /^{good /of the land : good 045 018 Gen /^{good /of the land of Egypt , and ye shall eat the fat of the land . good 032 039 Jer /^{good /of them, and of their children after them: good 106 005 Psa /^{good /of thy chosen , that I may rejoice in the gladness of thy nation , that I may glory with thine inheritance . good 001 003 Son /^{good /ointments thy name is as ointment poured forth , therefore do the virgins love thee. good 025 008 Gen /^{good /old age , an old man , and full of years; and was gathered to his people . good 008 032 Jug /^{good /old age , and was buried in the sepulchre of Joash his father , in Ophrah of the Abiezrites . good 029 028 Ich /^{good /old age , full of days , riches , and honour : and Solomon his son reigned in his stead. good 015 015 Gen /^{good /old age . good 011 024 Rom /\$ {good /olive tree : how much more shall these , which be the natural branches, be grafted into their own olive tree ? good 003 004 Mar /\$ {good /on the sabbath days , or to do evil ? to save life , or to kill ? But they held their peace . good 027 033 Lev /^{good /or bad , neither shall he change it: and if he change it at all , then both it and the change thereof shall be holy ; it shall not be redeemed . good 005 010 IICo /\$ {good /or bad . good 031 024 Gen /^{good /or bad . good 031 029 Gen /^{good /or bad . good 027 014 Lev /^{good /or bad : as the priest shall estimate it, so shall it stand . good 027 012 Lev /^{good /or bad : as thou valuest it, who art the priest , so shall it be. good 013 019 Num /^{good /or bad ; and what cities they be that they dwell in , whether in tents , or in strong holds ; good 024 013 Num /^{good /or bad of mine own mind ; but what the LORD saith , that will I speak ? good 041 023 Isa /^{good /or do evil , that we may be dismayed , and behold it together . good 012 033 Mat /\$ {good /or else make the tree corrupt , and his fruit corrupt : for the tree is known by his fruit . good 009 011 Rom /\$ {good /or evil , that the purpose of God according to election might stand , not of works , but of him that calleth ; good 006 009 Luk /\$ {good /or to do evil ? to save life , or to destroy it? good 042 006 Jer /^{good /or whether it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . good 012 014 Ecc /^{good /or whether it be evil . good 010 042 Luk /\$ {good /part , which shall not be taken away from her . good 034 014 Eze /^{good /pasture , and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold , and in a fat pasture shall they feed upon the mountains of Israel . good 034 018 Eze /^{good /pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? good 002 009 Pro /^{good /path . good 024 004 Eze /^{good /piece , the thigh , and the shoulder ; fill it with the choice bones . good 016 003 Ich /^{good /piece of flesh , and a flagon of wine. good 006 019 IISa /^{good /piece of flesh , and a flagon of wine. So all the people departed every one to his house . good 003 025 IIKi /^{good /piece of land cast every man his stone , and filled it; and they stopped all the wells of water , and felled all the good trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. good 003 019 IIKi /^{good /piece of land with stones . good 002 003 Jam /\$ {good /place ; and say to the poor , Stand thou there , or sit here under my footstool : good 002 013 Php /\$ {good /pleasure . good 001 011 IITH /\$ {good /pleasure of his goodness , and the work of faith with power : good 001 005 Eph /\$ {good /pleasure of his will , good 012 032 Luk /\$ {good /pleasure to give you the kingdom . good 051 018 Psa /^{good /pleasure unto Zion : build thou the walls of Jerusalem . good 001 009 Eph /\$ {good /pleasure which he hath purposed in himself : good 011 027 Pro /^{good /procureth favour : but he that seeketh mischief , it shall come unto him. good 006 012 ITi /\$ {good /profession before many witnesses . good 008 056 IKi /^{good /promise , which he promised by the hand of Moses his servant . good 003 006 ITH /\$ {good /remembrance of us always , desiring greatly to see us , as we also to see you : good 011 002 Heb /\$ {good /report . good 006 008 IICo /\$ {good /report : as deceivers , and yet true ; good 004 008 Php /\$ {good /report ; if there be any virtue , and if there be any praise , think on these things . good 010 022 Act /\$ {good /report among all the nation of the Jews , was warned from God by an holy angel to send for thee into his house , and to hear words of thee . good 015 030 Pro /^{good /report maketh the bones fat . good 001 123 Jo /\$ {good /report of all men, and of the truth itself : yea , and we also bear record ; and ye know that our record is true . good 022 012 Act /\$ {good /report of all the Jews which dwelt there, good 003 007 ITi /\$ {good /report of them which are without ; lest he fall into reproach and the snare of the devil . good 002 024 ISa /^{good /report that I hear : ye make the LORD'S people to transgress . good 011 039 Heb /\$ {good /report through faith , received not the promise : good 004 009 Ecc /^{good /reward for their labour . good 021 010 Jer /^{good /saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . good 018 019 Luk /\$ {good /save one , that is, God . good 013 038 Mat /\$ {good /seed are the children of the kingdom ; but the tares are the children of the wicked one; good 013 024 Mat /\$ {good /seed in his field : good 013 027 Mat /\$ {good /seed in thy field ? from whence then hath it tares ? good 013 037 Mat /\$ {good /seed is the Son

of man ; good 017 013 Jug /^{good /seeing I have a Levite to my priest . good 034 014 Psa /^{good /seek peace , and pursue it . good 019 017 Luk /\$ {good /servant : because thou hast been faithful in a very little , have thou authority over ten cities . good 013 021 Pro /^{good /shall be repayed . good 022 021 Job /^{good /shall come unto thee . good 027 046 Gen /^{good /shall my life do me ? good 010 014 Joh /\$ {good /shepherd , and know my sheep , and am known of mine . good 010 011 Joh /\$ {good /shepherd : the good shepherd giveth his life for the sheep . good 010 011 Joh /\$ {good /shepherd giveth his life for the sheep . good 135 003 Psa /^{good /sing praises unto his name ; for it is pleasant . good 002 013 Son /^{good /smell . Arise , my love , my fair one , and come away . good 009 002 Ecc /^{good /so is the sinner ; and he that sweareth , as he that feareth an oath . good 037 003 Psa /^{good /so shalt thou dwell in the land , and verily thou shalt be fed . good 017 008 Eze /^{good /soil by great waters , that it might bring forth branches , and that it might bear fruit , that it might be a goodly vine . good 002 003 ITi /\$ {good /soldier of Jesus Christ . good 024 012 Gen /^{good /speed this day , and shew kindness unto my master Abraham . good 009 020 Neh /^{good /spirit to instruct them , and withheldst not thy manna from their mouth , and gavest them water for their thirst . good 009 013 Neh /^{good /statutes and commandments : good 004 010 IPe /\$ {good /stewards of the manifold grace of God . good 001 008 Jos /^{good /success . good 001 023 Isa /^{good /tarry until thou have weaned him ; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him . good 119 006 Psa /^{good /teach me thy statutes . good 003 026 Lam /^{good /that a man should both hope and quietly wait for the salvation of the LORD . good 013 023 Jer /^{good /that are accustomed to do evil . good 025 030 Isa /^{good /that he hath spoken concerning thee , and shall have appointed thee ruler over Israel ; good 004 028 Eph /\$ {good /that he may have to give to him that needeth . good 013 009 Job /^{good /that he should search you out ? or as one man mocketh another , do ye so mock him ? good 033 009 Jer /^{good /that I do unto them : and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it . good 032 042 Jer /^{good /that I have promised them . good 029 032 Jer /^{good /that I will do for my people , saith the LORD ; because he hath taught rebellion against the LORD . good 007 019 Rom /\$ {good /that I would I do not : but the evil which I would not , that I do . good 052 007 Isa /^{good /that publisheth salvation ; that saith unto Zion , Thy God reigneth ! good 008 022 Eze /^{good /that seek him ; but his power and his wrath is against all them that forsake him . good 007 013 Rom /\$ {good /that sin by the commandment might become exceeding sinful . good 002 018 Gen /^{good /that the man should be alone ; I will make him an help meet for him . good 006 018 ITi /\$ {good /that they be rich in good works , ready to distribute , willing to communicate ; good 086 017 Psa /^{good /that they which hate me may see it , and be ashamed : because thou , LORD , hast holpen me , and comforted me . good 026 016 Isa /^{good /that thou hast done . As the LORD liveth , ye are worthy to die , because ye have not kept your master , the LORD'S anointed . And now see where the king's spear is , and the cruse of water that was at his bolster . good 007 018 Ecc /^{good /that thou shouldest take hold of this ; yea , also from this withdraw not thine hand : for he that feareth God shall come forth of them all . good 022 013 Exo /^{good /that which was torn . good 005 009 Neh /^{good /that ye do : ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies ? good 008 003 Hos /^{good /the enemy shall pursue him . good 007 016 Isa /^{good /the land that thou abhorrest shall be forsaken of both her kings . good 030 026 Job /^{good /then evil came unto me : and when I waited for light , there came darkness . good 002 012 Gen /^{good /there is bdellium and the onyx stone . good 010 018 Mar /\$ {good /there is none good but one , that is , God . good 019 017 Mat /\$ {good /there is none good but one , that is , God : but if thou wilt enter into life , keep the commandments . good 004 013 Hos /^{good /therefore your daughters shall commit whoredom , and your spouses shall commit adultery . good 009 036 Neh /^{good /thereof , behold , we are servants in it : good 004 022 Jer /^{good /they have no knowledge . good 007 018 Rom /\$ {good /thing : for to will is present with me ; but how to perform that which is good I find not . good 006 008 Eph /\$ {good /thing any man doeth , the same shall he receive of the Lord , whether he be bond or free . good 001 046 Joh /\$ {good /thing come out of Nazareth ? Philip saith unto him , Come and see . good 008 009 IIKi /^{good /thing of Damascus , forty camels burden , and came and stood before him , and said , Thy son Benhadad king of Syria hath sent me to thee , saying , Shall I recover of this disease ? good 019 016 Mat /\$ {good /thing shall I do , that I may have eternal life ? good 013 009 Heb /\$ {good /thing that the heart be established with grace ; not with meats , which have not profited them that have been occupied therein . good 092 001 Psa /^{good /thing to give thanks unto the LORD , and to sing praises unto thy name , O most High : good 014 013 IKi /^{good /thing toward the LORD God of Israel in the house of Jeroboam . good 033 014 Jer /^{good /thing which I have promised unto the house of Israel and to the house of Judah . good 001 006 Phm /\$ {good /thing which is in you in Christ Jesus . good 021 045 Jos /^{good /thing which the LORD had spoken unto the house of Israel ; all came to pass . good 026 011 Deu /^{good /thing which the LORD thy God hath given unto thee , and unto thine house , thou , and the Levite , and the stranger that is among you . good 001 014 ITi /\$ {good /thing which was committed unto thee keep by the Holy Ghost which dwelleth in

us . good 084 011 Psa /^{good /thing will he withhold from them that walk uprightly . good 004 018 Gal /\$good /thing, and not only when I am present with you . good 018 022 Pro /^{good /thing, and obtaineth favour of the LORD . good 034 010 Psa /^{good /thing. good 010 015 Rom /\$good /things ! good 016 025 Luk /\$good /things , and likewise Lazarus evil things : but now he is comforted , and thou art tormented . good 006 006 Gal /\$good /things . good 012 035 Mat /\$good /things : and an evil man out of the evil treasure bringeth forth evil things . good 002 003 Tit /\$good /things ; good 001 053 Luk /\$good /things ; and the rich he hath sent empty away . good 012 034 Mat /\$good /things ? for out of the abundance of the heart the mouth speaketh . good 023 015 Jos /^{good /things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things , until he have destroyed you from off this good land which the LORD your God hath given you. good 019 003 IICH /^{good /things found in thee, in that thou hast taken away the groves out of the land , and hast prepared thine heart to seek God . good 005 025 Jer /^{good /things from you. good 028 010 Pro /^{good /things in possession . good 045 023 Gen /^{good /things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . good 010 001 Heb /\$good /things to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . good 009 011 Heb /\$good /things to come , by a greater and more perfect tabernacle , not made with hands , that is to say , not of this building ; good 007 011 Mat /\$good /things to them that ask him ? good 023 014 Jos /^{good /things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. good 006 011 Deu /^{good /things, which thou filledst not, and wells digged , which thou diggedst not, vineyards and olive trees , which thou plantedst not; when thou shalt have eaten and be full ; good 022 018 Job /^{good /things: but the counsel of the wicked is far from me. good 103 005 Psa /^{good /things; so that thy youth is renewed like the eagle's . good 004 008 Ecc /^{good /This is also vanity , yea, it is a sore travail . good 007 009 IIKi /^{good /tidings , and we hold our peace : if we tarry till the morning light , some mischief will come upon us: now therefore come , that we may go and tell the king's household . good 040 009 Isa /^{good /tidings , get thee up into the high mountain ; O Jerusalem , that bringest good tidings , lift up thy voice with strength ; lift it up , be not afraid ; say unto the cities of Judah , Behold your God ! good 004 010 IISa /^{good /tidings , I took hold of him, and slew him in Ziklag , who thought that I would have given him a reward for his tidings : good 040 009 Isa /^{good /tidings , lift up thy voice with strength ; lift it up , be not afraid ; say unto the cities of Judah , Behold your God ! good 001 015 Nah /^{good /tidings , that publisheth peace ! O Judah , keep thy solemn feasts , perform thy vows : for the wicked shall no more pass through thee; he is utterly cut off . good 052 007 Isa /^{good /tidings , that publisheth peace ; that bringeth good tidings of good , that publisheth salvation ; that saith unto Zion , Thy God reigneth ! good 001 042 IKi /^{good /tidings . good 018 027 IISa /^{good /tidings . good 041 027 Isa /^{good /tidings . good 052 007 Isa /^{good /tidings of good , that publisheth salvation ; that saith unto Zion , Thy God reigneth ! good 002 010 Luk /\$good /tidings of great joy , which shall be to all people . good 003 006 ITH /\$good /tidings of your faith and charity , and that ye have good remembrance of us always , desiring greatly to see us , as we also to see you : good 061 001 Isa /^{good /tidings unto the meek ; he hath sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; good 018 005 Pro /^{good /to accept the person of the wicked , to overthrow the righteous in judgment . good 145 009 Psa /^{good /to all: and his tender mercies are over all his works . good 003 001 ITH /\$good /to be left at Athens alone ; good 004 018 Gal /\$good /to be zealously affected always in a good thing, and not only when I am present with you . good 050 020 Gen /^{good /to bring to pass , as it is this day , to save much people alive . good 025 027 Pro /^{good /to eat much honey : so for men to search their own glory is not glory . good 015 002 Rom /\$good /to edification . good 024 023 Pro /^{good /to have respect of persons in judgment . good 002 007 Mic /^{good /to him that walketh uprightly ? good 011 017 Pro /^{good /to his own soul : but he that is cruel troubleth his own flesh . good 003 019 IISa /^{good /to Israel , and that seemed good to the whole house of Benjamin . good 073 001 Psa /^{good /to Israel , even to such as are of a clean heart . good 019 010 Mat /\$good /to marry . good 001 003 Luk /\$good /to me also , having had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus , good 004 002 Dan /^{good /to shew the signs and wonders that the high God hath wrought toward me. good 147 001 Psa /^{good /to sing praises unto our God ; for it is pleasant ; and praise is comely . good 015 038 Act /\$good /to take him with them , who departed from them from Pamphylia , and went not with them to the work . good 015 028 Act /\$good /to the Holy Ghost , and to us , to lay upon you no greater burden than these necessary things ; good 002 010 Rom /\$good /to the Jew first , and also to the Gentile : good 005 017 Ezz /^{good /to the king , let there be search made in the king's treasure house , which is there at Babylon , whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . good 018 012 IICH /^{good /to the king with one assent ; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . good 018 004 Jer /^{good /to the

potter to make it. good 035 012 Psa /^{good /to the spoiling of my soul . good 004 029 Eph /\$ {good /to the use of edifying , that it may minister grace unto the hearers . good 003 019 IISa /^{good /to the whole house of Benjamin . good 024 021 Job /^{good /to the widow . good 021 002 IKi /^{good /to thee , I will give thee the worth of it in money . good 007 018 Ezr /^{good /to thee, and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God . good 003 011 Est /^{good /to thee. good 005 044 Mat /\$ {good /to them that hate you , and pray for them which despitefully use you , and persecute you ; good 008 028 Rom /\$ {good /to them that love God , to them who are the called according to his purpose . good 006 033 Luk /\$ {good /to them which do good to you , what thank have ye ? for sinners also do even the same . good 006 027 Luk /\$ {good /to them which hate you , good 006 033 Luk /\$ {good /to you , what thank have ye ? for sinners also do even the same . good 020 012 ISa /^{good /toward David , and I then send not unto thee, and shew it thee; good 028 012 Deu /^{good /treasure , the heaven to give the rain unto thy land in his season , and to bless all the work of thine hand : and thou shalt lend unto many nations , and thou shalt not borrow . good 006 045 Luk /\$ {good /treasure of his heart bringeth forth that which is good ; and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . good 012 035 Mat /\$ {good /treasure of the heart bringeth forth good things : and an evil man out of the evil treasure bringeth forth evil things . good 003 019 IIKi /^{good /tree , and stop all wells of water , and mar every good piece of land with stones . good 007 017 Mat /\$ {good /tree bringeth forth good fruit ; but a corrupt tree bringeth forth evil fruit . good 006 043 Luk /\$ {good /tree bringeth not forth corrupt fruit ; neither doth a corrupt tree bring forth good fruit . good 007 018 Mat /\$ {good /tree cannot bring forth evil fruit , neither can a corrupt tree bring forth good fruit . good 003 025 IIKi /^{good /trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. good 069 016 Psa /^{good /turn unto me according to the multitude of thy tender mercies . good 025 003 ISA /^{good /understanding , and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . Good 013 015 Pro /^{Good /understanding giveth favour : but the way of transgressors is hard . good 111 010 Psa /^{good /understanding have all they that do his commandments: his praise endureth for ever . good 003 004 Pro /^{good /understanding in the sight of God and man . good 006 010 Gal /\$ {good /unto all men, especially unto them who are of the household of faith . good 024 022 IISa /^{good /unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . good 015 026 IISa /^{good /unto him. good 018 007 IICh /^{good /unto me, but always evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. good 018 017 IICh /^{good /unto me, but evil ? good 005 004 Est /^{good /unto the king , let the king and Haman come this day unto the banquet that I have prepared for him. good 022 013 IKi /^{good /unto the king with one mouth : let thy word , I pray thee, be like the word of one of them, and speak that which is good . good 005 029 Joh /\$ {good /unto the resurrection of life ; and they that have done evil , unto the resurrection of damnation . good 024 004 ISa /^{good /unto thee . Then David arose , and cut off the skirt of Saul's robe privily . good 010 003 Job /^{good /unto thee that thou shouldest oppress , that thou shouldest despise the work of thine hands , and shine upon the counsel of the wicked ? good 040 004 Jer /^{good /unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . good 019 037 IISa /^{good /unto thee. good 014 040 ISa /^{good /unto thee. good 014 036 ISa /^{good /unto thee. Then said the priest , Let us draw near hither unto God . good 019 038 IISa /^{good /unto thee: and whatsoever thou shalt require of me, that will I do for thee. good 010 015 Jug /^{good /unto thee; deliver us only, we pray thee, this day . good 003 025 Lam /^{good /unto them that wait for him, to the soul that seeketh him. good 015 025 Act /\$ {good /unto us , being assembled with one accord , to send chosen men unto you with our beloved Barnabas and Paul , good 025 015 ISA /^{good /unto us, and we were not hurt , neither missed we any thing , as long as we were conversant with them, when we were in the fields : good 013 002 ICh /^{good /unto you, and that it be of the LORD our God , let us send abroad unto our brethren every where, that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: good 011 010 ISA /^{good /unto you. good 019 024 Jug /^{good /unto you: but unto this man do not so vile a thing . good 002 018 Neh /^{good /upon me; as also the king's words that he had spoken unto me. And they said , Let us rise up and build . So they strengthened their hands for this good work. good 001 018 ITi /\$ {good /warfare ; good 006 016 Jer /^{good /way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. good 006 027 IICh /^{good /way , wherein they should walk ; and send rain upon thy land , which thou hast given unto thy people for an inheritance . good 018 022 Jug /^{good /way from the house of Micah , the men that were in the houses near to Micah's house were gathered together , and overtook the children of Dan . good 021 016 Gen /^{good /way off , as it were a bowshot : for she said , Let me not see the death of the child . And she sat over against him, and lift up her voice , and wept .

good 008 030 Mat /\${good /way off from them an herd of many swine feeding . good 008 036 IKi /^{good /way wherein they should walk , and give rain upon thy land , which thou hast given to thy people for an inheritance . good 014 021 Mar /\${good /were it for that man if he had never been born . good 005 004 Lev /^{good /whatsoever it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. good 024 017 Isa /^{good /whereas I have rewarded thee evil . good 018 010 Jer /^{good /wherewith I said I would benefit them. good 018 018 Act /\${good /while , and then took his leave of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . good 046 029 Gen /^{good /while . good 015 007 Act /\${good /while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . good 001 015 Php /\${good /will : good 002 013 Mal /^{good /will at your hand . good 006 007 Eph /\${good /will doing service , as to the Lord , and not to men : good 033 016 Deu /^{good /will of him that dwelt in the bush : let the blessing come upon the head of Joseph , and upon the top of the head of him that was separated from his brethren . good 002 014 Luk /\${good /will toward men . good 002 010 Joh /\${good /wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . good 002 010 Joh /\${good /wine until now . good 007 011 Ecc /^{good /with an inheritance : and by it there is profit to them that see the sun . good 002 017 IITh /\${good /word and work . good 012 025 Pro /^{good /word maketh it glad . good 006 005 Heb /\${good /word of God , and the powers of the world to come , good 029 010 Jer /^{good /word toward you, in causing you to return to this place . good 001 013 Zec /^{good /words and comfortable words . good 016 018 Rom /\${good /words and fair speeches deceive the hearts of the simple . good 012 007 IKi /^{good /words to them, then they will be thy servants for ever . good 010 007 IICh /^{good /words to them, they will be thy servants for ever . good 003 001 Tit /\${good /work , good 001 010 Col /\${good /work , and increasing in the knowledge of God ; good 005 010 ITi /\${good /work . good 002 021 IITi /\${good /work . good 003 001 ITi /\${good /work . good 009 008 IICo /\${good /work : good 001 006 Php /\${good /work in you will perform it until the day of Jesus Christ : good 014 006 Mar /\${good /work on me . good 001 016 Tit /\${good /work reprobate . good 013 021 Heb /\${good /work to do his will , working in you that which is wellpleasing in his sight , through Jesus Christ ; to whom be glory for ever and ever . Amen . good 026 010 Mat /\${good /work upon me . good 010 033 Joh /\${good /work we stone thee not ; but for blasphemy ; and because that thou , being a man , makest thyself God . good 002 018 Neh /^{good /work. good 005 016 Mat /\${good /works , and glorify your Father which is in heaven . good 013 003 Rom /\${good /works , but to the evil . Wilt thou then not be afraid of the power ? do that which is good , and thou shalt have praise of the same : good 006 018 ITi /\${good /works , ready to distribute , willing to communicate ; good 002 010 Eph /\${good /works , which God hath before ordained that we should walk in them . good 002 012 IPe /\${good /works , which they shall behold , glorify God in the day of visitation . good 002 010 ITi /\${good /works . good 003 017 IITi /\${good /works . good 002 014 Tit /\${good /works . good 003 008 Tit /\${good /works . These things are good and profitable unto men . good 010 024 Heb /\${good /works : good 002 007 Tit /\${good /works : in doctrine shewing uncorruptness , gravity , sincerity , good 005 010 ITi /\${good /works ; if she have brought up children, if she have lodged strangers , if she have washed the saints feet , if she have relieved the afflicted , if she have diligently followed every good work . good 009 036 Act /\${good /works and almsdeeds which she did . good 003 014 Tit /\${good /works for necessary uses , that they be not unfruitful . good 010 032 Joh /\${good /works have I shewed you from my Father ; for which of those works do ye stone me ? good 005 025 ITi /\${good /works of some are manifest beforehand ; and they that are otherwise cannot be hid . good 041 035 Gen /^{good /years that come , and lay up corn under the hand of Pharaoh , and let them keep food in the cities . goodlier 009 002 Isa /^{goodlier /person than he: from his shoulders and upward he was higher than any of the people . goodliest 020 003 IKi /^{goodliest /are mine. goodliest 008 016 Isa /^{goodliest /young men , and your asses , and put them to his work . goodliness 040 006 Isa /^{goodliness /thereof is as the flower of the field : goodly 009 002 Isa /^{goodly /and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . goodly 002 002 Jam /\${goodly /apparel , and there come in also a poor man in vile raiment ; goodly 018 014 Rev /\${goodly /are departed from thee , and thou shalt find them no more at all . goodly 024 005 Num /^{goodly /are thy tents , O Jacob , and thy tabernacles , O Israel ! goodly 007 021 Jos /^{goodly /Babylonish garment , and two hundred shekels of silver , and a wedge of gold of fifty shekels weight , then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. goodly 039 028 Exo /^{goodly /bonnets of fine linen , and linen breeches of fine twined linen , goodly 031 010 Num /^{goodly /castles , with fire . goodly 017 023 Eze /^{goodly /cedar : and under it shall dwell all fowl of every wing ; in the shadow of the branches thereof shall they dwell . goodly 080 010 Psa /^{goodly /cedars . goodly 002 002 Exo /^{goodly /child, she hid him three months . goodly 006 010 Deu /^{goodly /cities , which thou buildedst not, goodly 011 016 Jer /^{goodly /fruit : with the noise of a great tumult he hath kindled fire upon it, and the

branches of it are broken . goodly 016 006 Psa /^{goodly /heritage . goodly 003 019 Jer /^{goodly /heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . goodly 010 003 Zec /^{goodly /horse in the battle . goodly 008 012 Deu /^{goodly /houses , and dwelt therein; goodly 010 001 Hos /^{goodly /images . goodly 023 021 IISa /^{goodly /man : and the Egyptian had a spear in his hand ; but he went down to him with a staff , and plucked the spear out of the Egyptian's hand , and slew him with his own spear . goodly 001 006 IKi /^{goodly /man; and his mother bare him after Absalom . goodly 003 025 Deu /^{goodly /mountain , and Lebanon . goodly 013 045 Mat /\$ {goodly /pearls : goodly 039 006 Gen /^{goodly /person, and well favoured . goodly 003 005 Joe /^{goodly /pleasant things : goodly 011 013 Zec /^{goodly /price that I was prized at of them. And I took the thirty pieces of silver , and cast them to the potter in the house of the LORD . goodly 027 015 Gen /^{goodly /raiment of her eldest son Esau , which were with her in the house , and put them upon Jacob her younger son : goodly 021 005 Luk /\$ {goodly /stones and gifts , he said , goodly 016 012 ISa /^{goodly /to look to . And the LORD said , Arise , anoint him: for this is he. goodly 023 040 Lev /^{goodly /trees , branches of palm trees, and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . goodly 036 010 IICH /^{goodly /vessels of the house of the LORD , and made Zedekiah his brother king over Judah and Jerusalem . goodly 036 019 IICH /^{goodly /vessels thereof. goodly 017 008 Eze /^{goodly /vine . goodly 039 013 Job /^{goodly /wings unto the peacocks ? or wings and feathers unto the ostrich ? goodly 049 021 Gen /^{goodly /words . goodman 007 019 Pro /^{goodman /is not at home , he is gone a long journey : goodman 020 011 Mat /\$ {goodman /of the house , goodman 014 014 Mar /\$ {goodman /of the house , The Master saith , Where is the guestchamber , where I shall eat the passover with my disciples ? goodman 022 011 Luk /\$ {goodman /of the house , The Master saith unto thee , Where is the guestchamber , where I shall eat the passover with my disciples ? goodman 024 043 Mat /\$ {goodman /of the house had known in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . goodman 012 039 Luk /\$ {goodman /of the house had known what hour the thief would come , he would have watched , and not have suffered his house to be broken through . goodness 035 026 IICH /^{goodness /according to that which was written in the law of the LORD , goodness 033 009 Jer /^{goodness /and for all the prosperity that I procure unto it. goodness 107 008 Psa /^{goodness /and for his wonderful works to the children of men ! goodness 107 031 Psa /^{goodness /and for his wonderful works to the children of men ! goodness 107 015 Psa /^{goodness /and for his wonderful works to the children of men ! goodness 107 021 Psa /^{goodness /and for his wonderful works to the children of men ! goodness 002 004 Rom /\$ {goodness /and forbearance and longsuffering ; not knowing that the goodness of God leadeth thee to repentance ? goodness 009 017 Zec /^{goodness /and how great is his beauty ! corn shall make the young men cheerful , and new wine the maids . goodness 023 006 Psa /^{goodness /and mercy shall follow me all the days of my life : and I will dwell in the house of the LORD for ever . goodness 144 002 Psa /^{goodness /and my fortress ; my high tower , and my deliverer ; my shield , and he in whom I trust ; who subdueth my people under me. goodness 011 022 Rom /\$ {goodness /and severity of God : on them which fell , severity ; but toward thee , goodness , if thou continue in his goodness : otherwise thou also shalt be cut off . goodness 145 007 Psa /^{goodness /and shall sing of thy righteousness . goodness 001 011 IITH /\$ {goodness /and the work of faith with power : goodness 065 011 Psa /^{goodness /and thy paths drop fatness . goodness 034 006 Exo /^{goodness /and truth , goodness 032 032 IICH /^{goodness /behold, they are written in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . goodness 020 006 Pro /^{goodness /but a faithful man who can find ? goodness 016 002 Psa /^{goodness /extendeth not to thee; goodness 005 022 Gal /\$ {goodness /faith , goodness 015 014 Rom /\$ {goodness /filled with all knowledge , able also to admonish one another . goodness 068 010 Psa /^{goodness /for the poor . goodness 011 022 Rom /\$ {goodness /if thou continue in his goodness : otherwise thou also shalt be cut off . goodness 003 005 Hos /^{goodness /in the latter days . goodness 006 004 Hos /^{goodness /is as a morning cloud , and as the early dew it goeth away . goodness 052 001 Psa /^{goodness /of God endureth continually . goodness 002 004 Rom /\$ {goodness /of God leadeth thee to repentance ? goodness 010 001 Hos /^{goodness /of his land they have made goodly images . goodness 031 012 Jer /^{goodness /of the LORD , for wheat , and for wine , and for oil , and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. goodness 033 005 Psa /^{goodness /of the LORD . goodness 027 013 Psa /^{goodness /of the LORD in the land of the living . goodness 065 004 Psa /^{goodness /of thy house , even of thy holy temple . goodness 011 022 Rom /\$ {goodness /otherwise thou also shalt be cut off . goodness 033 019 Exo /^{goodness /pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious , and will shew mercy on whom I will shew mercy . goodness 031 014 Jer /^{goodness /saith the LORD . goodness 025 007 Psa /^{goodness /sake, O LORD . goodness 008 066 IKi /^{goodness /that the LORD had done for David his servant , and for Israel his people . goodness 007 010 IICH /^{goodness /that the LORD had shewed unto David ,

*and to Solomon , and to Israel his people . goodness 009 035 Neh /^{goodness /that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works . goodness 010 032 Num /^{goodness /the LORD shall do unto us, the same will we do unto thee. goodness 002 007 Jer /^{goodness /thereof; but when ye entered , ye defiled my land , and made mine heritage an abomination . goodness 021 003 Psa /^{goodness /thou settest a crown of pure gold on his head . goodness 063 007 Isa /^{goodness /toward the house of Israel , which he hath bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . goodness 007 028 IISa /^{goodness /unto thy servant : goodness 017 026 ICh /^{goodness /unto thy servant : goodness 008 035 Jug /^{goodness /which he had shewed unto Israel . goodness 018 009 Exo /^{goodness /which the LORD had done to Israel , whom he had delivered out of the hand of the Egyptians . goodness 031 019 Psa /^{goodness /which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men ! goods 014 016 Gen /^{goods /and also brought again his brother Lot , and his goods , and the women also, and the people . goods 014 012 Gen /^{goods /and departed . goods 035 003 Num /^{goods /and for all their beasts . goods 003 017 Rev /\$ {goods /and have need of nothing ; and knowest not that thou art wretched , and miserable , and poor , and blind , and naked : goods 002 045 Act /\$ {goods /and parted them to all men, as every man had need . goods 022 011 Exo /^{goods /and the owner of it shall accept thereof, and he shall not make it good . goods 014 016 Gen /^{goods /and the women also, and the people . goods 001 006 Ezz /^{goods /and with beasts , and with precious things , beside all that was willingly offered . goods 001 004 Ezz /^{goods /and with beasts , beside the freewill offering for the house of God that is in Jerusalem . goods 011 021 Luk /\$ {goods /are in peace : goods 006 030 Luk /\$ {goods /ask them not again . goods 006 008 Ezz /^{goods /even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . goods 012 029 Mat /\$ {goods /except he first bind the strong man ? and then he will spoil his house . goods 003 027 Mar /\$ {goods /except he will first bind the strong man ; and then he will spoil his house . goods 019 008 Luk /\$ {goods /I give to the poor ; and if I have taken any thing from any man by false accusation , I restore him fourfold . goods 028 011 Deu /^{goods /in the fruit of thy body , and in the fruit of thy cattle , and in the fruit of thy ground , in the land which the LORD sware unto thy fathers to give thee. goods 005 011 Ecc /^{goods /increase , they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes ? goods 010 034 Heb /\$ {goods /knowing in yourselves that ye have in heaven a better and an enduring substance . goods 012 019 Luk /\$ {goods /laid up for many years ; take thine ease , eat , drink , and be merry . goods 024 010 Gen /^{goods /of his master were in his hand : and he arose , and went to Mesopotamia , unto the city of Nahor . goods 014 011 Gen /^{goods /of Sodom and Gomorrah , and all their victuals , and went their way . goods 007 026 Ezz /^{goods /or to imprisonment . goods 001 013 Zep /^{goods /shall become a booty , and their houses a desolation : they shall also build houses , but not inhabit them; and they shall plant vineyards , but not drink the wine thereof. goods 020 028 Job /^{goods /shall flow away in the day of his wrath . goods 038 012 Eze /^{goods /that dwell in the midst of the land . goods 015 012 Luk /\$ {goods /that falleth to me. And he divided unto them his living . goods 013 003 ICo /\$ {goods /to feed the poor, and though I give my body to be burned , and have not charity , it profiteth me nothing . goods 038 013 Eze /^{goods /to take a great spoil ? goods 014 021 Gen /^{goods /to thyself. goods 009 025 Neh /^{goods /wells digged , vineyards , and oliveyards , and fruit trees in abundance : so they did eat , and were filled , and became fat , and delighted themselves in thy great goodness . goods 031 018 Gen /^{goods /which he had gotten , the cattle of his getting , which he had gotten in Padanaram , for to go to Isaac his father in the land of Canaan . goods 046 006 Gen /^{goods /which they had gotten in the land of Canaan , and came into Egypt , Jacob , and all his seed with him: good 720 * goodlier 1 - goodliest 2 - goodliness 1 - goodly 33 - goodman 6 - goodness 50 - goods 42 - good And God saw the light, that [it was] {good}: and God divided the light from the darkness. good And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] {good}. good And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] {good}. good And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] {good}. good And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] {good}. good And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] {good}. good And God saw every thing that he had made, and, behold, [it was] very {good}. And the evening and the morning were the sixth day. good And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and {good} for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. good And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of {good} and evil.*

good And the gold of that land [is] {good}: there [is] bdellium and the onyx stone. good But of the tree of the knowledge of {good} and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. good And the LORD God said, [It is] not {good} that the man should be alone; I will make him an help meet for him. good For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing {good} and evil. good And when the woman saw that the tree [was] {good} for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. good And the LORD God said, Behold, the man is become as one of us, to know {good} and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: good And thou shalt go to thy fathers in peace; thou shalt be buried in a {good} old age. good And Abraham ran unto the herd, and fetched a calf tender and {good}, and gave [it] unto a young man; and he hastened to dress it. good Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] {good} in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. good And she went, and sat her down over against [him] a {good} way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept. good And he said, O LORD God of my master Abraham, I pray thee, send me {good} speed this day, and show kindness unto my master Abraham. good Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or {good}. good Then Abraham gave up the ghost, and died in a {good} old age, an old man, and full [of years]; and was gathered to his people. good That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but {good}, and have sent thee away in peace: thou [art] now the blessed of the LORD. good Go now to the flock, and fetch me from thence two {good} kids of the goats; and I will make them savoury meat for thy father, such as he loveth: good And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what {good} shall my life do me? good And Leah said, God hath endued me [with] a {good} dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. good And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either {good} or bad. good It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either {good} or bad. good And thou saidst, I will surely do thee {good}, and make thy seed as the sand of the sea, which cannot be numbered for multitude. good When the chief baker saw that the interpretation was {good}, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head: good And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and {good}. good And I saw in my dream, and, behold, seven ears came up in one stalk, full and {good}: good And the thin ears devoured the seven {good} ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me. good The seven {good} kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one. good The seven good kine [are] seven years; and the seven {good} ears [are] seven years: the dream [is] one. good And let them gather all the food of those {good} years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. good And the thing was {good} in the eyes of Pharaoh, and in the eyes of all his servants. good And they answered, Thy servant our father [is] in {good} health, he [is] yet alive. And they bowed down their heads, and made obeisance. good And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for {good}? good And take your father and your households, and come unto me: and I will give you the {good} of the land of Egypt, and ye shall eat the fat of the land. good Also regard not your stuff; for the {good} of all the land of Egypt [is] yours. good And to his father he sent after this [manner]; ten asses laden with the {good} things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. good And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a {good} while. good And he saw that rest [was] {good}, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute. good But as for you, ye thought evil against me; [but] God meant it unto {good}, to bring to pass, as [it is] this day, to save much people alive. good And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a {good} land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. good And Moses' father in law said unto him, The thing that thou doest [is] not {good}. good The owner of the pit shall make [it] {good}, [and] give money unto the owner of them; and the dead [beast] shall be his. good Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] {good}. good If it

be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make {good} that which was torn. good And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] {good}. good But] if the owner thereof [be] with it, he shall not make [it] {good}: if it [be] an hired [thing], it came for his hire. good Or if a soul swear, pronouncing with [his] lips to do evil, or to do {good}, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these. good And he that killeth a beast shall make it {good}; beast for beast. good He shall not alter it, nor change it, a good for a bad, or a bad for a {good}: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. good He shall not alter it, nor change it, a {good} for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. good And the priest shall value it, whether it be {good} or bad: as thou valuest it, [who art] the priest, so shall it be. good And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be {good} or bad: as the priest shall estimate it, so shall it stand. good He shall not search whether it be {good} or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. good And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken {good} concerning Israel. good And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee {good}: for the LORD hath spoken good concerning Israel. good And what the land [is] that they dwell in, whether it [be] {good} or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds; good And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of {good} courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes. good And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding {good} land. good God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it {good}? good If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] {good} or bad of mine own mind; [but] what the LORD saith, that will I speak? good And ye answered me, and said, The thing which thou hast spoken [is] {good} [for us] to do. good And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a {good} land which the LORD our God doth give us. good Surely there shall not one of these men of this evil generation see that {good} land, which I sware to give unto your fathers, good Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between {good} and evil, they shall go in thither, and unto them will I give it, and they shall possess it. good And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye {good} heed unto yourselves therefore: good I pray thee, let me go over, and see the {good} land that [is] beyond Jordan, that goodly mountain, and Lebanon. good Take ye therefore {good} heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire: good Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that {good} land, which the LORD thy God giveth thee [for] an inheritance: good But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that {good} land. good And houses full of all {good} [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; good And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the {good} land which the LORD sware unto thy fathers, good And thou shalt do [that which is] right and {good} in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, good And the LORD commanded us to do all these statutes, to fear the LORD our God, for our {good} always, that he might preserve us alive, as [it is] at this day. good For the LORD thy God bringeth thee into a {good} land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; good When thou hast eaten and art full, then thou shalt bless the LORD thy God for the {good} land which he hath given thee. good Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee {good} at thy latter end; good Understand therefore, that the LORD thy God giveth thee not this {good} land to possess it for thy righteousness; for thou [art] a stiffnecked people. good To keep the commandments of the LORD, and his statutes, which I command thee this day for thy {good}? good And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the {good} land which the LORD giveth you. good Observe and hear all these words which I

command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] {good} and right in the sight of the LORD thy God. good And thou shalt rejoice in every {good} [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. good The LORD shall open unto thee his {good} treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. good And it shall come to pass, [that] as the LORD rejoiced over you to do you {good}, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou go est to possess it. good And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee {good}, and multiply thee above thy fathers. good And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for {good}: for the LORD will again rejoice over thee for good, as he rejoic ed over thy fathers: good And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for {good}, as he rejoic ed over thy fathers: good See, I have set before thee this day life and {good}, and death and evil; good Be strong and of a {good} courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee. good And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a {good} courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. good And he gave Joshua the son of Nun a charge, and said, Be strong and of a {good} courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee. good And for the precious things of the earth and fulness thereof, and [for] the {good} will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his bret hren. good Be strong and of a {good} courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. good This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have {good} success. good Have not I commanded thee? Be strong and of a {good} courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest. good Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a {good} courage. good And now, behold, we [are] in thine hand: as it seemeth {good} and right unto thee to do unto us, do. good And Joshua said unto them, Fear not, nor be dismayed, be strong and of {good} courage: for thus shall the LORD do to all your enemies against whom ye fight. good There failed not ought of any {good} thing which the LORD had spoken unto the house of Israel; all came to pass. good Take {good} heed therefore unto yourselves, that ye love the LORD your God. good Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this {go od} land which the LORD your God hath given you. good And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the {good} things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. good Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this {good} land which the LORD you r God hath given you. good Therefore it shall come to pass, [that] as all {good} things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD you r God hath given you. good When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly f rom off the {good} land which he hath given unto you. good If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you {good}. good And Gideon the son of Joash died in a {good} old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites. good But the fig tree said unto them, Should I forsake my sweetness, and my {good} fruit, and go to be promoted over the trees? good And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth {good} unto thee; deliver us only, we pray thee, this day. good Then said Micah, Now know I that the LORD will do me {good}, seeing I have a Levite to [my] priest. good And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very {good}: and [are] ye still? be not slothful to go, [and] to enter to possess the land. good [And] when they were a {good} way from the house of Micah, the men that [were] in the houses near

to Micah's house were gathered together, and overtook the children of Dan. good Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth {good} unto you: but unto this man do not so vile a thing. good And Naomi said unto Ruth her daughter in law, [It is] {good}, my daughter, that thou go out with his maidens, that they meet thee not in any other field. good <ISA1 -23> And Elkanah her husband said unto her, Do what seemeth thee {good}; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. good <ISA2 -24> Nay, my sons; for [it is] no {good} report that I hear: ye make the LORD's people to transgress. good <ISA3 -18> And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him {good}. good <ISA11 -10> Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth {good} unto you. good <ISA12 -23> Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the {good} and the right way: good <ISA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth {good} unto thee. Then said the priest, Let us draw near hither unto God. good <ISA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth {good} unto thee. good <ISA15 -9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] {good}, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destr oyed utterly. good <ISA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward very {good}: good <ISA19 -4> And Jonathan spake {good} of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward very good: good <ISA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] {good} toward David, and I then send not unto thee, and show it thee; good <ISA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem {good} unto thee. Then David arose, and cut off the skirt of Saul's robe privily. good <ISA24 -17> And he said to David, Thou [art] more righteous than I: for thou hast rewarded me {good}, whereas I have rewarded thee evil. good <ISA24 -19> For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee {good} for that thou hast done unto me this day. good <ISA25 -3> Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of {good} understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb. good <ISA25 -8> Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a {good} day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. good <ISA25 -15> But the men [were] very {good} unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: good <ISA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for {good}. good <ISA25 -30> And it shall come to pass, when the LORD shall have done to my lord according to all the {good} that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; good <ISA26 -16> This thing [is] not {good} that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol ster. good <ISA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] {good} in my sight: for I have not found evil in thee since the day of thy comi ng unto me unto this day: nevertheless the lords favour thee not. good <ISA29 -9> And Achish answered and said to David, I know that thou [art] {good} in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle. good <2SA3 -19> And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed {good} to Israel, and that seemed good to the whole house of Benjamin. good <2SA3 -19> And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed {good} to the whole house of Benjamin. good <2SA4 -10> When one told me, saying, Behold, Saul is dead, thinking to have brought {good} tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: good <2SA6 -19> And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a {good} piece [of flesh], and a flagon [of wine]. So all the people departed every one to his ho use. good <2SA10 -12> Be

of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him {good}. good <2SA10 -12> Be of {good} courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good. good <2SA13 -22> And Absalom spake unto his brother Amnon neither {good} nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. good <2SA14 -17> Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern {good} and bad: therefore the LORD thy God will be with thee. good <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] {good} for me [to have been] there still: now therefore let me see the king 's face; and if there be [any] iniquity in me, let him kill me. good <2SA15 -3> And Absalom said unto him, See, thy matters [are] {good} and right; but [there is] no man [deputed] of the king to hear thee. good <2SA15 -26> But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth {good} unto him. good <2SA16 -12> It may be that the LORD will look on mine affliction, and that the LORD will requite me {good} for his cursing this day. good <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not {good} at this time. good <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the {good} counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. good <2SA18 -27> And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with {good} tidings. good <2SA18 -27> And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a {good} man, and cometh with good tidings. good <2SA19 -18> And there went over a ferry boat to carry over the king's household, and to do what he thought {good}. And Shimei the son of Gera fell down before the king, as he was come over Jordan; good <2SA19 -27> And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] {good} in thine eyes. good <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between {good} and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? good <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem {good} unto thee. good <2SA19 -38> And the king answered, Chimham shall go over with me, and I will do to him that which shall seem {good} unto thee: and whatsoever thou shalt require of me, [that] will I do for thee. good <2SA24 -22> And Araunah said unto David, Let my lord the king take and offer up what [seemeth] {good} unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. good <1KI1 -42> And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest {good} tidings. good <1KI2 -38> And Shimei said unto the king, The saying [is] {good}: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. good <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] {good}. good <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between {good} and bad: for who is able to judge this thy so great a people? good <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the {good} way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. good <1KI8 -56> Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his {good} promise, which he promised by the hand of Moses his servant. good <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak {good} words to them, then they will be thy servants for ever. good <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] {good} thing toward the LORD God of Israel in the house of Jeroboam. good <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this {good} land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger. good <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem {good} to thee, I will give thee the worth of it in money. good <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy {good} concerning me,

but evil. And Jehoshaphat said, Let not the king say so. good <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] {good}. good <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] {good} unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. good <1KI22 -18> And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no {good} concerning me, but evil? good <2KI3 -19> And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every {good} piece of land with stones. good <2KI3 -19> And ye shall smite every fenced city, and every choice city, and shall fell every {good} tree, and stop all wells of water, and mar every good piece of land with stones. good <2KI3 -25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the {good} trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it. good <2KI3 -25> And they beat down the cities, and on every {good} piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it. good <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of {good} tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. good <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every {good} thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? good <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] {good} in thine eyes. good <2KI20 -3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] {good} in thy sight. And Hezekiah wept sore. good <2KI20 -19> Then said Hezekiah unto Isaiah, {Good} [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days? good <2KI20 -19> Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [{good}], if peace and truth be in my days? good <1CH4 -40> And they found fat pasture and {good}, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old. good <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] {good} unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: good <1CH16 -3> And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a {good} piece of flesh, and a flagon [of wine]. good <1CH16 -34> O give thanks unto the LORD; for [he is] {good}; for his mercy [endureth] for ever. good <1CH19 -13> Be of {good} courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight. good <1CH19 -13> Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] {good} in his sight. good <1CH21 -23> And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] {good} in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. good <1CH22 -13> Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of {good} courage; dread not, nor be dismayed. good <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this {good} land, and leave [it] for an inheritance for your children after you for ever. good <1CH28 -20> And David said to Solomon his son, Be strong and of {good} courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD. good <1CH29 -3> Moreover, because I have set my affection to the house of my God, I have of mine own proper {good}, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, good <1CH29 -28> And he died in a {good} old age, full of days, riches, and honour: and Solomon his son reigned in his stead. good <2CH5 -13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] {good}; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; good <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy

people Israel, when thou hast taught them the {good} way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance. good <2CH7 -3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] {good}; for his mercy [endureth] for ever. good <2CH10 -7> And they spake unto him, saying, If thou be kind to this people, and please them, and speak {good} words to them, they will be thy servants for ever. good <2CH14 -2> And Asa did [that which was] {good} and right in the eyes of the LORD his God: good <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied {good} unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. good <2CH18 -12> And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou {good}. good <2CH18 -12> And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] {good} to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. good <2CH18 -17> And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy {good} unto me, but evil? good <2CH19 -3> Nevertheless there are {good} things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. good <2CH19 -11> And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the {good}. good <2CH24 -16> And they buried him in the city of David among the kings, because he had done {good} in Israel, both toward God, and toward his house. good <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The {good} LORD pardon every one good <2CH30 -22> And Hezekiah spake comfortably unto all the Levites that taught the {good} knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. good <2CH31 -20> And thus did Hezekiah throughout all Judah, and wrought [that which was] {good} and right and truth before the LORD his God. good And they sang together by course in praising and giving thanks unto the LORD; because [he is] {good}, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. good Now therefore, if [it seem] {good} to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter. good For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the {good} hand of his God upon him. good And whatsoever shall seem {good} to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God. good And by the {good} hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; good For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for {good} that seek him; but his power and his wrath [is] against all them that forsake him. good Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the {good} of the land, and leave [it] for an inheritance to your children for ever. good Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of {good} courage, and do [it]. good And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the {good} hand of my God upon me. good Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] {good} [work]. good Then I told them of the hand of my God which was {good} upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. good Also I said, It [is] not {good} that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? good Think upon me, my God, for {good}, [according] to all that I have done for this people. good Also they reported his {good} deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear. good Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, {good} statutes and commandments: good Thou gavest also thy {good} spirit to instruct them, and withholdest not

thy manna from their mouth, and gavest them water for their thirst. good Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the {good} thereof, behold, we [are] servants in it: good Remember me, O my God, concerning this, and wipe not out my {good} deeds that I have done for the house of my God, and for the offices thereof. good And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for {good}. good And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth {good} to thee. good And Esther answered, If [it seem] {good} unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. good And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken {good} for the king, standeth in the house of Haman. Then the king said, Hang him the reon. good And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a {good} day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. good Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a {good} day, and of sending portions one to another. good As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a {good} day: that they should make them days of feasting and joy, and of sending portions one to a nother, and gifts to the poor. good But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive {good} at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips. good Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy {good}. good O remember that my life [is] wind: mine eye shall no more see {good}. good Now my days are swifter than a post: they flee away, they see no {good}. good Is it [is] {good} unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? good Is it {good} that he should search you out? or as one man mocketh another, do ye [so] mock him? good Should he reason with unprofitable talk? or with speeches wherewith he can do no {good}? good Lo, their {good} [is] not in their hand: the counsel of the wicked is far from me. good Yet he filled their houses with {good} [things]: but the counsel of the wicked is far from me. good Acquaint now thyself with him, and be at peace: thereby {good} shall come unto thee. good He evil entreateth the barren [that] beareth not: and doeth not {good} to the widow. good When I looked for {good}, then evil came [unto me]: and when I waited for light, there came darkness. good Let us choose to us judgment: let us know among ourselves what [is] {good}. good Their young ones are in {good} liking, they grow up with corn; they go forth, and return not unto them. good There be] many that say, Who will show us [any] {good}? LORD, lift thou up the light of thy countenance upon us. good To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth {good}. good They are all gone aside, they are [all] together become filthy: [there is] none that doeth {good}, no, not one. good {Good} and upright [is] the LORD: therefore will he teach sinners in the way. good Wait on the LORD: be of {good} courage, and he shall strengthen thine heart: wait, I say, on the LORD. good Be of {good} courage, and he shall strengthen your heart, all ye that hope in the LORD. good O taste and see that the LORD [is] {good}: blessed [is] the man [that] trusteth in him. good The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any {good} [thing]. good What man [is he that] desireth life, [and] loveth [many] days, that he may see {good}? good Depart from evil, and do {good}; seek peace, and pursue it. good They rewarded me evil for {good} [to] the spoiling of my soul. good The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do {good}. good He deviseth mischief upon his bed; he setteth himself in a way [that is] not {good}; he abhorreth not evil. good Trust in the LORD, and do {good}; [so] shalt thou dwell in the land, and verily thou shalt be fed. good The steps of a [{good}] man are ordered by the LORD: and he delighteth in his way. good Depart from evil, and do {good}; and dwell for evermore. good They also that render evil for {good} are mine adversaries; because I follow [the thing that] good [is]. good They also that render evil for good are mine adversaries; because I follow [the thing that] {good} [is]. good I was dumb with silence, I held my peace, [even] from {good}; and my sorrow was stirred. good To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a {good} matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. good Do {good} in thy good pleasure unto Zion: build thou the walls of Jerusalem. good Do good in thy {good} pleasure unto Zion: build thou the walls of Jerusalem. good Thou lovest evil more than {good}; [and] lying rather than to speak righteousness. Selah. good I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] {good} before thy saints. good To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth {good}. good Every one of them is gone back: they are altogether become filthy; [there is] none that doeth {good}, no, not one. good I will freely sacrifice unto thee: I will praise thy name,

O LORD; for [it is] {good}. good Hear me, O LORD; for thy lovingkindness [is] {good}: turn unto me according to the multitude of thy tender mercies. good A Psalm of Asaph. Truly God [is] {good} to Israel, [even] to such as are of a clean heart. good But [it is] {good} for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works. good For the LORD God [is] a sun and shield: the LORD will give grace and glory: no {good} [thing] will he withhold from them that walk uprightly. good Yea, the LORD shall give [that which is] {good}; and our land shall yield her increase. good For thou, Lord, [art] {good}, and ready to forgive; and plenteous in mercy unto all them that call upon thee. good Show me a token for {good}; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me. good A Psalm [or] Song for the sabbath day. [It is a] {good} [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High: good For the LORD [is] {good}; his mercy [is] everlasting; and his truth [endureth] to all generations. good Who satisfieth thy mouth with {good} [things; so that] thy youth is renewed like the eagle's. good That] thou givest them they gather: thou openest thine hand, they are filled with {good}. good Praise ye the LORD. O give thanks unto the LORD; for [he is] {good}: for his mercy [endureth] for ever. good That I may see the {good} of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance. good O give thanks unto the LORD, for [he is] {good}: for his mercy [endureth] for ever. good And they have rewarded me evil for {good}, and hatred for my love. good But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] {good}, deliver thou me. good The fear of the LORD [is] the beginning of wisdom: a {good} understanding have all they that do [his commandments]: his praise endureth for ever. good A {good} man showeth favour, and lendeth: he will guide his affairs with discretion. good O give thanks unto the LORD; for [he is] {good}: because his mercy [endureth] for ever. good O give thanks unto the LORD; for [he is] {good}: for his mercy [endureth] for ever. good Turn away my reproach which I fear: for thy judgments [are] {good}. good Teach me {good} judgment and knowledge: for I have believed thy commandments. good Thou [art] {good}, and doest good; teach me thy statutes. good Thou [art] good, and doest {good}; teach me thy statutes. good It is] {good} for me that I have been afflicted; that I might learn thy statutes. good Be surety for thy servant for {good}: let not the proud oppress me. good Because of the house of the LORD our God I will seek thy {good}. good Do {good}, O LORD, unto [those that be] good, and [to them that are] upright in their hearts. good Do good, O LORD, unto [those that be] {good}, and [to them that are] upright in their hearts. good The LORD shall bless thee out of Zion: and thou shalt see the {good} of Jerusalem all the days of thy life. good A Song of degrees of David. Behold, how {good} and how pleasant [it is] for brethren to dwell together in unity! good Praise the LORD; for the LORD [is] {good}: sing praises unto his name; for [it is] pleasant. good O give thanks unto the LORD; for [he is] {good}: for his mercy [endureth] for ever. good Teach me to do thy will; for thou [art] my God: thy spirit [is] {good}; lead me into the land of uprightness. good The LORD [is] {good} to all: and his tender mercies [are] over all his works. good Praise ye the LORD: for [it is] {good} to sing praises unto our God; for [it is] pleasant; [and] praise is comely. good Then shalt thou understand righteousness, and judgment, and equity; [yea], every {good} path. good That thou mayest walk in the way of {good} [men], and keep the paths of the righteous. good So shalt thou find favour and {good} understanding in the sight of God and man. good Withhold not {good} from them to whom it is due, when it is in the power of thine hand to do [it]. good For I give you {good} doctrine, forsake ye not my law. good The merciful man doeth {good} to his own soul: but [he that is] cruel troubleth his own flesh. good The desire of the righteous [is] only {good}: [but] the expectation of the wicked [is] wrath. good He that diligently seeketh {good} procureth favour: but he that seeketh mischief, it shall come unto him. good A {good} [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn. good A man shall be satisfied with {good} by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him. good Heaviness in the heart of man maketh it stoop: but a {good} word maketh it glad. good A man shall eat {good} by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence. good {Good} understanding giveth favour: but the way of transgressors [is] hard. good Evil pursueth sinners: but to the righteous {good} shall be repayed. good A {good} [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just. good The backslider in heart shall be filled with his own ways: and a {good} man [shall be satisfied] from himself. good The evil bow before the {good}; and the wicked at the gates of the righteous. good Do they not err that devise evil? but mercy and truth [shall be] to them that devise {good}. good The eyes of the LORD [are] in every place, beholding the evil and the {good}. good A man hath joy by the answer of his mouth: and a word [spoken] in due season, how {good} [is it]! good The light of the eyes rejoiceth the heart: [and] a {good} report maketh the bones fat. good He that handleth a matter wisely shall find {good}: and whoso trusteth in the LORD, happy [is] he. good A violent man enticeth his neighbour, and leadeth him into the way [that is] not {good}. good Whoso rewardeth evil for {good}, evil shall not depart from his house. good He that hath a froward heart findeth no {good}: and he that hath a perverse tongue

falleth into mischief. good A merry heart doeth {good} [like] a medicine: but a broken spirit drieth the bones. good Also to punish the just [is] not {good}, [nor] to strike princes for equity. good It is [not] {good} to accept the person of the wicked, to overthrow the righteous in judgment. good Whoso] findeth a wife findeth a {good} [thing], and obtaineth favour of the LORD. good Also, [that] the soul [be] without knowledge, [it is] not {good}; and he that hasteth with [his] feet sinneth. good He that getteth wisdom loveth his own soul: he that keepeth understanding shall find {good}. good Every] purpose is established by counsel: and with {good} advice make war. good Divers weights [are] an abomination unto the LORD; and a false balance [is] not {good}. good A [{good}] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold. good My son, eat thou honey, because [it is] {good}; and the honeycomb, [which is] sweet to thy taste: good These [things] also [belong] to the wise. [It is] not {good} to have respect of persons in judgment. good But to them that rebuke [him] shall be delight, and a {good} blessing shall come upon them. good As] cold waters to a thirsty soul, so [is] {good} news from a far country. good It is] not {good} to eat much honey: so [for men] to search their own glory [is not] glory. good Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have {good} [things] in possession. good To have respect of persons [is] not {good}: for for a piece of bread [that] man will transgress. good She will do him {good} and not evil all the days of her life. good She perceiveth that her merchandise [is] {good}: her candle goeth not out by night. good I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that {good} for the sons of men, which they should do under the heaven all the days of their life . good There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy {good} in his labour. This also I saw, that it [was] from the hand of God. good For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] {good} before God. This also [is] vanity and vexation of spirit. good For [God] giveth to a man that [is] {good} in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit. good I know that [there is] no {good} in them, but for [a man] to rejoice, and to do good in his life. good I know that [there is] no good in them, but for [a man] to rejoice, and to do {good} in his life. good And also that every man should eat and drink, and enjoy the {good} of all his labour, it [is] the gift of God. good There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of {good}? This [is] also vanity, yea, it [is] a sore travail. good Two [are] better than one; because they have a {good} reward for their labour. good When goods increase, they are increased that eat them: and what {good} [is there] to the owners thereof, saving the beholding [of them] with their eyes? good Behold [that] which I have seen: [it is] {good} and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. good Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the {good} of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. good If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with {good}, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. good Yea, though he live a thousand years twice [told], yet hath he seen no {good}: do not all go to one place? good For who knoweth what [is] {good} for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? good A {good} name [is] better than precious ointment; and the day of death than the day of one's birth. good Wisdom [is] {good} with an inheritance: and [by it there is] profit to them that see the sun. good It is] {good} that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. good For [there is] not a just man upon earth, that doeth {good}, and sinneth not. good All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the {good}, so [is] the sinner; [a nd] he that sweareth, as [he] that feareth an oath. good All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the {good} and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [a nd] he that sweareth, as [he] that feareth an oath. good Wisdom [is] better than weapons of war: but one sinner destroyeth much {good}. good In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike {good}. good And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave {good} heed, and sought out, [and] set in order many proverbs. good For God shall bring every work into judgment, with every secret thing, whether [it be] {good}, or whether [it be] evil. good Because of the savour of thy {good} ointments

thy name [is as] ointment poured forth, therefore do the virgins love thee. good The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. good If ye be willing and obedient, ye shall eat the {good} of the land: good Woe unto them that call evil {good}, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! good Woe unto them that call evil good, and {good} evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! good Butter and honey shall he eat, that he may know to refuse the evil, and choose the {good}. good For before the child shall know to refuse the evil, and choose the {good}, the land that thou abhorrest shall be forsaken of both her kings. good And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] {good} in thy sight. And Hezekiah wept sore. good Then said Hezekiah to Isaiah, {Good} [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days. good O Zion, that bringest {good} tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! good O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest {good} tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! good They helped every one his neighbour; and [every one] said to his brother, Be of {good} courage. good Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do {good}, or do evil, that we may be dismayed, and behold [it] together. good The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth {good} tidings. good How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth {good} tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! good How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of {good}, that publisheth salvation; that saith unto Zion, Thy God reigneth! good How beautiful upon the mountains are the feet of him that bringeth {good} tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! good Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] {good}, and let your soul delight itself in fatness. good The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach {good} tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; good I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not {good}, after their own thoughts; good For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do {good} they have no knowledge. good Your iniquities have turned away these [things], and your sins have withholden {good} [things] from you. good Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the {good} way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. good We looked for peace, but no {good} [came; and] for a time of health, and behold trouble! good They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do {good}. good This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is {good} for nothing. good Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do {good}, that are accustomed to do evil. good Then said the LORD unto me, Pray not for this people for [their] {good}. good Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no {good}; and for the time of healing, and behold trouble! good For he shall be like the heath in the desert, and shall not see when {good} cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. good And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed {good} to the potter to make [it]. good If it do evil in my sight, that it obey not my voice, then I will repent of the {good}, wherewith I said I would benefit them. good Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings {good}. good Shall evil be recompensed for {good}? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them. good Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak {good} for them, [and] to turn away thy wrath from them. good For I have set my face against this city for evil, and not for {good}, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. good One basket [had] very {good} figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not

be eaten, they were so bad. good Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the {good} figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. good Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very {good}; and the evil, very evil, that cannot be eaten, they are so evil. good Thus saith the LORD, the God of Israel; Like these {good} figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. good Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] {good}. good For I will set mine eyes upon them for {good}, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. good As for me, behold, I [am] in your hand: do with me as seemeth {good} and meet unto you. good For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my {good} word toward you, in causing you to return to this place. good Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the {good} that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. good And I will give them one heart, and one way, that they may fear me for ever, for the {good} of them, and of their children after them: good And I will make an everlasting covenant with them, that I will not turn away from them, to do them {good}; but I will put my fear in their hearts, that they shall not depart from me. good Yea, I will rejoice over them to do them {good}, and I will plant them in this land assuredly with my whole heart and with my whole soul. good For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the {good} that I have promised them. good And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the {good} that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. good The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] {good}; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. good Behold, the days come, saith the LORD, that I will perform that {good} thing which I have promised unto the house of Israel and to the house of Judah. good Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for {good}; and they shall be [accomplished] in that day before thee. good And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem {good} unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. good And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth {good} and convenient for thee to go, thither go. good Whether [it be] {good}, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. good Behold, I will watch over them for evil, and not for {good}: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. good The LORD [is] {good} unto them that wait for him, to the soul [that] seeketh him. good It is] {good} that [a man] should both hope and quietly wait for the salvation of the LORD. good It is] {good} for a man that he bear the yoke in his youth. good Out of the mouth of the most High proceedeth not evil and {good}? good And they were haughty, and committed abomination before me: therefore I took them away as I saw [{}good{}]. good It was planted in a {good} soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. good As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not {good} among his people, lo, even he shall die in his iniquity. good Wherefore I gave them also statutes [that were] not {good}, and judgments whereby they should not live; good Gather the pieces thereof into it, [even] every {good} piece, the thigh, and the shoulder; fill [it] with the choice bones. good I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a {good} fold, and [in] a fat pasture shall they feed upon the mountains of Israel. good I will feed them in a {good} pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. good Seemeth it] a small thing unto you to have eaten up the {good} pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? good Then shall ye remember your own evil ways, and your doings that [were] not {good}, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

good I thought it {good} to show the signs and wonders that the high God hath wrought toward me. good They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] {good}: therefore your daughters shall commit whoredom, and your spouses shall commit adultery. good Israel hath cast off [the thing that is] {good}: the enemy shall pursue him. good Seek {good}, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. good Hate the evil, and love the {good}, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. good And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for {good}. good For the inhabitant of Maroth waited carefully for {good}: but evil came down from the LORD unto the gate of Jerusalem. good O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do {good} to him that walketh uprightly? good Who hate the {good}, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; good He hath showed thee, O man, what [is] {good}; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? good The {good} [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. good The LORD [is] {good}, a strong hold in the day of trouble; and he knoweth them that trust in him. good Behold upon the mountains the feet of him that bringeth {good} tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. good And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do {good}, neither will he do evil. good And the LORD answered the angel that talked with me [with] {good} words [and] comfortable words. good And I said unto them, If ye think {good}, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver. good And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with {good} will at your hand. good Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] {good} in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? good And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth {good} fruit is hewn down, and cast into the fire. good Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth {good} for nothing, but to be cast out, and to be trodden under foot of men. good Let your light so shine before men, that they may see your {good} works, and glorify your Father which is in heaven. good But I say unto you, Love your enemies, bless them that curse you, do {good} to them that hate you, and pray for them which despitefully use you, and persecute you; good That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the {good}, and sendeth rain on the just and on the unjust. good If ye then, being evil, know how to give {good} gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? good If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give {good} things to them that ask him? good Even so every {good} tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. good Even so every good tree bringeth forth {good} fruit; but a corrupt tree bringeth forth evil fruit. good A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth {good} fruit. good A {good} tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. good Every tree that bringeth not forth {good} fruit is hewn down, and cast into the fire. good And there was a {good} way off from them an herd of many swine feeding. good And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of {good} cheer; thy sins be forgiven thee. good But Jesus turned him about, and when he saw her, he said, Daughter, be of {good} comfort; thy faith hath made thee whole. And the woman was made whole from that hour. good Even so, Father: for so it seemed {good} in thy sight. good Either make the tree {good}, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit. good Either make the tree good, and his fruit {good}; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit. good O generation of vipers, how can ye, being evil, speak {good} things? for out of the abundance of the heart the mouth speaketh. good A good man out of the good treasure of the heart bringeth forth {good} things: and an evil man out of the evil treasure bringeth forth evil things. good A {good} man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. good A good man out of the {good} treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. good But other fell into {good} ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. good But he that received seed into the {good} ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold,

some sixty, some thirty. good Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed {good} seed in his field: good So the servants of the householder came and said unto him, Sir, didst not thou sow {good} seed in thy field? from whence then hath it tares? good He answered and said unto them, He that soweth the {good} seed is the Son of man; good The field is the world; the {good} seed are the children of the kingdom; but the tares are the children of the wicked [one]; good Which, when it was full, they drew to shore, and sat down, and gathered the {good} into vessels, but cast the bad away. good But straightway Jesus spake unto them, saying, Be of {good} cheer; it is I; be not afraid. good Then answered Peter, and said unto Jesus, Lord, it is {good} for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. good His disciples say unto him, If the case of the man be so with [his] wife, it is not {good} to marry. good And, behold, one came and said unto him, {Good} Master, what good thing shall I do, that I may have eternal life? good And, behold, one came and said unto him, Good Master, what {good} thing shall I do, that I may have eternal life? good And he said unto him, Why callest thou me good? [there is] none {good} but one, [that is], God: but if thou wilt enter into life, keep the commandments. good And he said unto him, Why callest thou me {good}? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments. good Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am {good}? good So those servants went out into the highways, and gathered together all as many as they found, both bad and {good}: and the wedding was furnished with guests. good His lord said unto him, Well done, [thou] {good} and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. good His lord said unto him, Well done, {good} and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. good When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a {good} work upon me. good The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been {good} for that man if he had not been born. good And he saith unto them, Is it lawful to do {good} on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. good And other fell on {good} ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. good And these are they which are sown on {good} ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. good For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of {good} cheer: it is I; be not afraid. good And Peter answered and said to Jesus, Master, it is {good} for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. good Salt is] {good}: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another. good And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, {Good} Master, what shall I do that I may inherit eternal life? good And Jesus said unto him, Why callest thou me {good}? there is] none good but one, that is], God. good And Jesus said unto him, Why callest thou me good? there is] none {good} but one, that is], God. good And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of {good} comfort, rise; he calleth thee. good And Jesus said, Let her alone; why trouble ye her? she hath wrought a {good} work on me. good For ye have the poor with you always, and whensoever ye will ye may do them {good}: but me ye have not always. good The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! {good} were it for that man if he had never been born. good It seemed {good} to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, good He hath filled the hungry with {good} things; and the rich he hath sent empty away. good And the angel said unto them, Fear not: for, behold, I bring you {good} tidings of great joy, which shall be to all people. good Glory to God in the highest, and on earth peace, {good} will toward men. good And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth {good} fruit is hewn down, and cast into the fire. good Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do {good}, or to do evil? to save life, or to destroy it]? good But I say unto you which hear, Love your enemies, do {good} to them which hate you, good And if ye do good to them which do {good} to you, what thank have ye? for sinners also do even the same. good And if ye do {good} to them which do good to you, what thank have ye? for sinners also do even the same. good But love ye your enemies, and do {good}, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to] the evil. good Give, and it shall be given unto you; {good} measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. good For a {good} tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. good For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth {good} fruit. good A good man out of the {good} treasure of his heart bringeth forth that which is

good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. good A {good} man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. good A good man out of the good treasure of his heart bringeth forth that which is {good}; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. good And other fell on {good} ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. good But that on the good ground are they, which in an honest and {good} heart, having heard the word, keep it], and bring forth fruit with patience. good But that on the {good} ground are they, which in an honest and good heart, having heard the word, keep it], and bring forth fruit with patience. good And he said unto her, Daughter, be of {good} comfort: thy faith hath made thee whole; go in peace. good And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is {good} for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. good In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed {good} in t hy sight. good But one thing is needful: and Mary hath chosen that {good} part, which shall not be taken away from her. good If ye then, being evil, know how to give {good} gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? good Fear not, little flock; for it is your Father's {good} pleasure to give you the kingdom. good Salt is] {good}: but if the salt have lost his savour, wherewith shall it be seasoned? good But Abraham said, Son, remember that thou in thy lifetime receivedst thy {good} things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. good And a certain ruler asked him, saying, {Good} Master, what shall I do to inherit eternal life? good And Jesus said unto him, Why callest thou me {good}? none is] good, save one, that is], God. good And Jesus said unto him, Why callest thou me good? none is] {good}, save one, that is], God. good And he said unto him, Well, thou {good} servant: because thou hast been faithful in a very little, have thou authority over ten cities. good And, behold, there was] a man named Joseph, a counsellor; and he was] a {good} man, and a just: good And Nathanael said unto him, Can there any {good} thing come out of Nazareth? Philip saith unto him, Come and see. good And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the {good} wine until now. good And saith unto him, Every man at the beginning doth set forth {good} wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. good And shall come forth; they that have done {good}, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. good And there was much murmuring among the people concerning him: for some said, He is a {good} man: others said, Nay; but he deceiveth the people. good I am the {good} shepherd: the good shepherd giveth his life for the sheep. good I am the good shepherd: the {good} shepherd giveth his life for the sheep. good I am the {good} shepherd, and know my sheep], and am known of mine. good Jesus answered them, Many {good} works have I showed you from my Father; for which of those works do ye stone me? good The Jews answered him, saying, For a {good} work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. good These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of {good} cheer; I have overcome the world. good If we this day be examined of the {good} deed done to the impotent man, by what means he is made whole; good Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of {good} works and almsdeeds which she did. good And they said, Cornelius the centurion, a just man, and one that feareth God, and of {good} report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. good How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing {good}, and healing all that were oppressed of the devil; for God was with him. good For he was a {good} man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. good Nevertheless he left not himself without witness, in that he did {good}, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. good And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a {good} while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. good It seemed {good} unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, good For it seemed {good} to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; good But Paul thought not {good} to take him with them, who departed from them from Pamphylia, and went not with them to the work. good And Paul after this] tarried there] yet a {good} while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. good And

one Ananias, a devout man according to the law, having a {good} report of all the Jews which dwelt there], good And Paul, earnestly beholding the council, said, Men and] brethren, I have lived in all {good} conscience before God until this day. good And the night following the Lord stood by him, and said, Be of {good} cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. good And now I exhort you to be of {good} cheer: for there shall be no loss of any man's] life among you, but of the ship. good Wherefore, sirs, be of {good} cheer: for I believe God, that it shall be even as it was told me. good Then were they all of {good} cheer, and they also took some] meat. good But glory, honour, and peace, to every man that worketh {good}, to the Jew first, and also to the Gentile: good And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do evil, that {good} may come? whose damnation is just. good They are all gone out of the way, they are together become unprofitable; there is none that doeth {good}, no, not one. good For scarcely for a righteous man will one die: yet peradventure for a {good} man some would even dare to die. good Wherefore the law is] holy, and the commandment holy, and just, and {good}. good Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is {good}; that sin by the commandment might become exceeding sinful. good Was then that which is {good} made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. good If then I do that which I would not, I consent unto the law that it is] {good}. good For I know that in me that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how] to perform that which is {good} I find not. good For I know that in me that is, in my flesh,) dwelleth no {good} thing: for to will is present with me; but how] to perform that which is good I find not. good For the {good} that I would I do not: but the evil which I would not, that I do. good I find then a law, that, when I would do {good}, evil is present with me. good And we know that all things work together for {good} to them that love God, to them who are the called according to his] purpose. good For the children] being not yet born, neither having done any {good} or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) good And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of {good} things! good For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a {good} olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? good And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is] that {good}, and acceptable, and perfect, will of God. good Let] love be without dissimulation. Abhor that which is evil; cleave to that which is {good}. good Be not overcome of evil, but overcome evil with {good}. good For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is {good}, and thou shalt have praise of the same: good For rulers are not a terror to {good} works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: good For he is the minister of God to thee for {good}. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath upon him that doeth evil. good Let not then your {good} be evil spoken of: good It is] {good} neither to eat flesh, nor to drink wine, nor any thing] whereby thy brother stumbleth, or is offended, or is made weak. good Let every one of us please his] neighbour for his] {good} to edification. good For they that are such serve not our Lord Jesus Christ, but their own belly; and by {good} words and fair speeches deceive the hearts of the simple. good For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is {good}, and simple concerning evil. good <1CO5 -6> Your glorying is] not {good}. Know ye not that a little leaven leaveneth the whole lump? good <1CO7 -1> Now concerning the things whereof ye wrote unto me: It is] {good} for a man not to touch a woman. good <1CO7 -8> I say therefore to the unmarried and widows, It is {good} for them if they abide even as I. good <1CO7 -26> I suppose therefore that this is {good} for the present distress, I say], that it is] good for a man so to be. good <1CO7 -26> I suppose therefore that this is good for the present distress, I say], that it is] {good} for a man so to be. good <1CO15 -33> Be not deceived: evil communications corrupt {good} manners. good <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] {good} or bad. good <2CO6 -8> By honour and dishonour, by evil report and {good} report: as deceivers, and yet] true; good <2CO9 -8> And God is] able to make all grace abound toward you; that ye, always having all sufficiency in all things], may abound to every {good} work: good <2CO13 -11> Finally, brethren, farewell. Be perfect, be of {good} comfort, be of one mind, live in peace; and the God of love and peace shall be with you. good But it is] good to be zealously affected always in a] {good} thing], and not only when I am present with you. good But it is] {good} to be zealously affected always in a] good thing], and not only when I am present with you. good Let him that is taught in the word communicate unto him that teacheth in all {good} things. good As we have therefore opportunity, let us do

{good} unto all men], especially unto them who are of the household of faith. good Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the {good} pleasure of his will, good Having made known unto us the mystery of his will, according to his {good} pleasure which he hath purposed in himself: good For we are his workmanship, created in Christ Jesus unto {good} works, which God hath before ordained that we should walk in them. good Let him that stole steal no more: but rather let him labour, working with his] hands the thing which is {good}, that he may have to give to him that needeth. good Let no corrupt communication proceed out of your mouth, but that which is {good} to the use of edifying, that it may minister grace unto the hearers. good With {good} will doing service, as to the Lord, and not to men: good Knowing that whatsoever {good} thing any man doeth, the same shall he receive of the Lord, whether he be] bond or free. good Being confident of this very thing, that he which hath begun a {good} work in you will perform it] until the day of Jesus Christ: good Some indeed preach Christ even of envy and strife; and some also of {good} will: good For it is God which worketh in you both to will and to do of his] {good} pleasure. good But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of {good} comfort, when I know your state. good Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of {good} report; if there be] any virtue, and if there be] any praise, think on these things. good That ye might walk worthy of the Lord unto all pleasing, being fruitful in every {good} work, and increasing in the knowledge of God; good <1TH3 -1> Wherefore when we could no longer forbear, we thought it {good} to be left at Athens alone; good <1TH3 -6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have {good} remembrance of us always, desiring greatly to see us, as we also to see] you: good <1TH3 -6> But now when Timotheus came from you unto us, and brought us {good} tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see] you: good <1TH5 -15> See that none render evil for evil unto any man]; but ever follow that which is {good}, both among yourselves, and to all men]. good <1TH5 -21> Prove all things; hold fast that which is {good}. good <2TH1 -11> Wherefore also we pray always for you, that our God would count you worthy of this] calling, and fulfil all the {good} pleasure of his] goodness, and the work of faith with power: good <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and {good} hope through grace, good <2TH2 -17> Comfort your hearts, and stablish you in every {good} word and work. good <1TI1 -5> Now the end of the commandment is charity out of a pure heart, and of] a {good} conscience, and of] faith unfeigned: good <1TI1 -8> But we know that the law is] {good}, if a man use it lawfully; good <1TI1 -18> This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a {good} warfare; good <1TI1 -19> Holding faith, and a {good} conscience; which some having put away concerning faith have made shipwreck: good <1TI2 -3> For this is] {good} and acceptable in the sight of God our Saviour; good <1TI2 -10> But which becometh women professing godliness) with {good} works. good <1TI3 -1> This is] a true saying, If a man desire the office of a bishop, he desireth a {good} work. good <1TI3 -2> A bishop then must be blameless, the husband of one wife, vigilant, sober, of {good} behaviour, given to hospitality, apt to teach; good <1TI3 -7> Moreover he must have a {good} report of them which are without; lest he fall into reproach and the snare of the devil. good <1TI3 -13> For they that have used the office of a deacon well purchase to themselves a {good} degree, and great boldness in the faith which is in Christ Jesus. good <1TI4 -4> For every creature of God is] {good}, and nothing to be refused, if it be received with thanksgiving: good <1TI4 -6> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of {good} doctrine, whereunto thou hast attained. good <1TI4 -6> If thou put the brethren in remembrance of these things, thou shalt be a {good} minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. good <1TI5 -4> But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is {good} and acceptable before God. good <1TI5 -10> Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every {good} work. good <1TI5 -10> Well reported of for {good} works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. good <1TI5 -25> Likewise also the {good} works of some] are manifest beforehand; and they that are otherwise cannot be hid. good <1TI6 -12> Fight the {good} fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. good <1TI6 -12> Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a {good} profession before many witnesses. good <1TI6 -13> I give thee charge in the sight of God, who quickeneth all things, and before] Christ Jesus, who before Pontius Pilate witnessed a {good} confession; good <1TI6 -18> That they do

good, that they be rich in {good} works, ready to distribute, willing to communicate; good <1TI6 -18> That they do {good}, that they be rich in good works, ready to distribute, willing to communicate; good <1TI6 -19> Laying up in store for themselves a {good} foundation against the time to come, that they may lay hold on eternal life. good <2TI1 -14> That {good} thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. good <2TI2 -3> Thou therefore endure hardness, as a {good} soldier of Jesus Christ. good <2TI2 -21> If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and] prepared unto every {good} work. good <2TI3 -3> Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are {good}, good <2TI3 -17> That the man of God may be perfect, thoroughly furnished unto all {good} works. good <2TI4 -7> I have fought a {good} fight, I have finished my] course, I have kept the faith: good But a lover of hospitality, a lover of {good} men, sober, just, holy, temperate; good They profess that they know God; but in works they deny him], being abominable, and disobedient, and unto every {good} work reprobate. good The aged women likewise, that they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of {good} things; good To be] discreet, chaste, keepers at home, {good}, obedient to their own husbands, that the word of God be not blasphemed. good In all things showing thyself a pattern of {good} works: in doctrine showing] uncorruptness, gravity, sincerity, good Not purloining, but showing all {good} fidelity; that they may adorn the doctrine of God our Saviour in all things. good Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of {good} works. good Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every {good} work, good This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are {good} and profitable unto men. good This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain {good} works. These things are good and profitable unto men. good And let ours also learn to maintain {good} works for necessary uses, that they be not unfruitful. good That the communication of thy faith may become effectual by the acknowledging of every {good} thing which is in you in Christ Jesus. good But strong meat belongeth to them that are of full age, even] those who by reason of use have their senses exercised to discern both {good} and evil. good And have tasted the {good} word of God, and the powers of the world to come, good But Christ being come an high priest of {good} things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; good For the law having a shadow of {good} things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. good And let us consider one another to provoke unto love and to {good} works: good For by it the elders obtained a {good} report. good Therefore sprang there even of one, and him as {good} as dead, so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. good And these all, having obtained a {good} report through faith, received not the promise: good Be not carried about with divers and strange doctrines. For it is] a {good} thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. good But to do {good} and to communicate forget not: for with such sacrifices God is well pleased. good Pray for us: for we trust we have a {good} conscience, in all things willing to live honestly. good Make you perfect in every {good} work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be] glory for ever and ever. Amen. good Every {good} gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. good And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a {good} place; and say to the poor, Stand thou there, or sit here under my footstool: good Who is] a wise man and endued with knowledge among you? let him show out of a {good} conversation his works with meekness of wisdom. good But the wisdom that is from above is first pure, then peaceable, gentle, and] easy to be entreated, full of mercy and {good} fruits, without partiality, and without hypocrisy. good Therefore to him that knoweth to do {good}, and doeth it] not, to him it is sin. good <1PE2 -12> Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your] {good} works, which they shall behold, glorify God in the day of visitation. good <1PE2 -18> Servants, be] subject to your] masters with all fear; not only to the {good} and gentle, but also to the froward. good <1PE3 -10> For he that will love life, and see {good} days, let him refrain his tongue from evil, and his lips that they speak no guile: good <1PE3 -11> Let him eschew evil, and do {good}; let him seek peace, and ensue it. good <1PE3 -13> And who is] he that will harm you, if ye be followers of that which is {good}? good <1PE3 -16> Having a {good} conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. good <1PE3 -16> Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your {good} conversation in Christ. good <1PE3 -21> The like figure whereunto even] baptism

doth also now save us not the putting away of the filth of the flesh, but the answer of a {good} conscience toward God,) by the resurrection of Jesus Christ: good <1PE4 -10> As every man hath received the gift, even so] minister the same one to another, as {good} stewards of the manifold grace of God. good <1JO3 -17> But whoso hath this world's {good}, and seeth his brother have need, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? good <3JO1 -11> Beloved, follow not that which is evil, but that which is {good}. He that doeth good is of God: but he that doeth evil hath not seen God. good <3JO1 -11> Beloved, follow not that which is evil, but that which is good. He that doeth {good} is of God: but he that doeth evil hath not seen God. good <3JO1 -12> Demetrius hath {good} report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our record is true.

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I 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof {I} may glory, glorying, rejoicing.[ql a 2146 # euprosopo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.[ql a 2573 # kalos {kaloce'}; adverb from 2570; well (usually morally): -- (in {a}) good (place), honestly, + recover, (full) well.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a-}far) (off), good (great) way off.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql at 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be {at} charges, consume, spend.[ql at 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper {at} home.[ql be 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- {be} at charges, consume, spend.[ql be 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated.[ql be 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.[ql be 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- {be} of good cheer (merry).[ql be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, ({be}, bear, give, obtain) witness.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, {be} well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql behaviour 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good {behaviour}, modest.[ql benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done.[ql benevolence 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- {benevolence}, good will.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql blessedness 3108 # makarismos {mak-ar-is-mos'}; from 3106; beatification, i.e. attribution of good fortune: -- {blessedness}.[ql blessedness 3108 # makarismos {mak-ar-is-mos'}; from 3106; beatification, i.e. attribution of good fortune: -- {blessedness}.[ql boast 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql bring 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good

news ("evangelize") especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).[ql charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at {charges}, consume, spend.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.[ql cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully.[ql cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}].[ql cheer 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good {cheer} (merry).[ql comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.[ql comfort 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}].[ql consume 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at charges, {consume}, spend.[ql convenient 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure ({convenient} time), spend time.[ql declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - {declare}, bring (declare, show) glad (good) tidings, preach (the gospel).[ql declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring ({declare}, show) glad (good) tidings, preach (the gospel).[ql deed 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good {deed} done.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}].[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}].[ql do 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) {do} good (well).[ql done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, good deed {done}].[ql easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.[ql eat 1089 # geuomai {ghyoo'-om-ah-ee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- {eat}, taste.[ql evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql full 2573 # kalos {kal-oc-ee'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.[ql gift 0334 # anathema {an-ath'-ay-mah}; from 394 [like 331, but in a good sense]; a votive offering: -- {gift}].[ql give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, {give} [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, {give}, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from

3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, {give} (have) testimony, (be, bear, give, obtain) witness.[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.[ql glad 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) {glad} (good) tidings, preach (the gospel).[ql glory 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may {glory}, glorying, rejoicing.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql glorying 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, {glorying}, rejoicing.[ql glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to {glory} (of), glorying, rejoice(-ing).[ql glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), {glorying}, rejoice(-ing).[ql good 2109 # euergeteo {yoo-erg-et-eh'-o}; from 2110; to be philanthropic: -- do {good}.[ql good 0014 # agathoergeo {ag-ath-er-ghel'-o}; from 18 and 2041; to work good: -- do {good}.[ql good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done).[ql good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.[ql good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql good 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- {good} report.[ql good 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, {good} will.[ql good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.[ql good 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of {good} things.[ql good 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of {good} men. [ql good 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do {good} (well).[ql good 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of {good} behaviour, modest. [ql good 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, {good} deed done.[ql good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql good 2573 # kalos {kal-oc'e}; adverb from 2570; well (usually morally): -- (in a) {good} (place), honestly, + recover, (full) well.[ql good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.[ql good 0865 # aphilagathos {af-il-ag'-ath-os}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of those that are {good}.[ql good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.[ql good 5544 # chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- gentleness, {good}(-ness), kindness.[ql good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.[ql good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql good 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of {good} cheer (merry).[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql good 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel).[ql good 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or

thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql good 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.[ql good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}.[ql gospel 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, preach (the {gospel}).[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}. [ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql have 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- {have} leisure (convenient time), spend time.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give ({have}) testimony, (be, bear, give, obtain) witness.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, {have} (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql havens 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- fair {havens}.[ql hire 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- {hire}, reward, wages.[ql hired 3411 # misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or bad): -- {hired} servant, hireling.[ql hireling 3411 # misthotos {mis-tho-tos'}; from 3409; a wage- worker (good or bad): -- hired servant, {hireling}.[ql home 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper at {home}.[ql honestly 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), {honestly}, + recover, (full) well.[ql honest 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good ({honest}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql in 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- ({in} a) good (place), honestly, + recover, (full) well.[ql intreated 2138 # euprepeia {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}.[ql joy 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql keeper 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- {keeper} at home.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql leisure 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have {leisure} (convenient time), spend time.[ql love 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- {love} of good men. [ql make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a

compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql may 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.[ql meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql men 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of good {men}].[ql merry 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good cheer ({merry}).[ql merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[ql mightily 2159 # eutonon {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql modest 2887 # kosmos {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good behaviour, {modest}. [ql more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, {obtain}) witness.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have ({obtain}, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- {of} good report.[ql of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully. [ql of 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.[ql of 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be {of} good cheer (merry).[ql of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.[ql of 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher {of} good things.[ql of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).[ql of 2887 # kosmos {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- {of} good behaviour, modest. [ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported {of}, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, {of}) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompence {of} reward.[ql of 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love {of} good men.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}].[ql olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql place 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql preach 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news

("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, {preach} (the gospel).[ql ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute.[ql recompence 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- {recompence} of reward.[ql recompence 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- {recompence}, render, repay.[ql record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql recover 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + {recover}, (full) well.[ql reference 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.[ql rejoice 2165 # euphaino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.[ql rejoicing 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, {rejoicing}.[ql rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).[ql render 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompence, {render}, repay. [ql repay 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompence, render, {repay}. [ql report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.[ql report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}.[ql report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reported 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reward 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompence of {reward}.[ql reward 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, {reward}, wages.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql servant 3411 # misthotos {mis-tho-tos'}; from 3409; a wage- worker (good or bad): -- hired {servant}, hireling.[ql shame 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, {shame}.[ql show 2146 # euprosopo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.[ql show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel).[ql spend 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.[ql spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}.[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql taste 1089 # geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}.[ql teacher 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- {teacher} of good things.[ql testify 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, {testify}, give (have) testimony, (be, bear, give, obtain) witness.[ql testimony 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) {testimony}, (be, bear, give, obtain) witness.[ql the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully.[ql the 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach ({the}

gospel).[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql things 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of good {things}].[ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql tidings 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) {tidings}, preach (the gospel).[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}].[ql to 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy {to} be intreated.[ql to 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready {to} distribute.[ql to 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) {to} glory (of), glorying, rejoice(-ing).[ql tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}].[ql vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}].[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql wages 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, {wages}].[ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql well 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do good ({well}).[ql well 2573 # kalos {kal-occe'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, (full) {well}].[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql well 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql when 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- ({when}) do good (well).[ql whereof 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, {whereof} I may glory, glorying, rejoicing.[ql whereof 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, ({whereof}) to glory (of), glorying, rejoice(-ing).[ql will 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, good {will}].[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}].[ql with 4910 # suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}].[ql witness 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) {witness}].[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}].[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}].[ql

* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

good -0014 do, {good}, good -0015 did, do, doeth, doing, {good}, well, good -0018 benefit, {good}, well, good -0515 count, counted, desire, {good}, worthy, good -0865 despisers, {good}, good -0979 {good}, life, living, good -2095 {good}, well, good -2097 brought, declare, declared, glad, {good}, gospel, preach, preached, preacheth, preaching, tidings, good -2106 {good}, pleased, pleasure, thought, well, willing, good -2107 {good}, pleasure, seemed, will, good -2108 benefit, deed, {good}, good -2109 doing, {good}, good -2133 benevolence, {good}, will, good -2140 do, {good}, good -2162 {good}, report, good -2163 {good}, report, good -2425 able, {good}, great, large, long, many, much, security, sore, sufficient, worthy, good -2480 able, availeth, can, could, couldest, do, {good}, might, prevailed, righteous, strength, whole, work, good -2567 {good}, good -2570 better, {good}, honest, meet, well, worthy, good -2573 better, {good}, goodly, honestly, recover, well, good -2750 {good}, graveclothes, good -3112 afar, far, {good}, off, way, good -4851 better, brought, expedient, {good}, profit, profitable, together, good -5358 {good}, lover, good -5543 easy, {good}, goodness, gracious, kind, good -5544 gentleness, {good}, goodness, kindness, goodly -2573 better, good, {goodly}, honestly, recover, well, goodly -2986 bright, clear, gay, {goodly}, white, goodman -3617 {goodman}, house, householder, goodness -0019 {goodness}, goodness -5543 easy, good, {goodness}, gracious, kind, goodness -5544 gentleness, good, {goodness}, kindness, goods -4147 {goods}, increased, made, rich, waxed, goods -4632 {goods}, sail, vessel, vessels, goods -5223 {goods}, substance, goods -5224 {goods}, hast, possessed,

good -1319 bear, bringest, bringeth, brought, carry, forth, {good}, messenger, preach, preached, publish, published, shew, tidings, good -1390 gibeah, {good}, good -1580 bestowed, bountifully, deal, dealt, did, do, doeth, done, {good}, recompense, requite, reward, rewarded, ripening, served, weaned, yielded, good -2492 dream, dreamed, dreamer, dreamers, dreameth, {good}, liking, recover, good -2617 favour, {good}, goodliness, goodness, kindly, kindness, lovingkindness, lovingkindnesses, mercies, merciful, mercy, pity, reproach, wicked, good -2623 godly, {good}, holy, merciful, saints, good -2869 fine, {good}, well, good -2895 {good}, please, pleased, well, good -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, {good}, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasurable, precious, prosperity, ready, sweet, wealth, welfare, well, good -2898 fair, gladness, {good}, goodness, goods, joy, well, good -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, {good}, merry, please, pleased, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, good -3191 {good}, seem, good -3276 forward, {good}, profit, profitable, profiteth, good -3474 brought, direct, directeth, fitted, {good}, meet, right, straight, upright, uprightly, good -3788 equity, {good}, right, good -3966 diligent, diligently, especially, exceeding, exceedingly, far, fast, {good}, great, greatly, louder, might, mightily, mighty, much, quickly, set, so, sore, utterly, very, well, years, good -5750 again, any, being, besides, else, ever, further, furthermore, {good}, henceforth, long, longer, more, moreover, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, good -6743 break, came, come, effected, {good}, made, meet, over, profitable, prosper, prospered, prospereth, prosperity, prosperous, prosperously, went, good -7368 away, cast, far, flee, go, {good}, keep, loosed, put, refrain, remove, removed, too, withdraw, good -7522 acceptable, acceptance, accepted, delight, desire, favour, {good}, own, pleasure, selfwill, voluntary, will, good -7965 did, doest, familiar, familiars, fare, favour, {good}, health, peace, peaceable, peaceably, prospered, prosperity, prosperous, rest, safe, safely, salute, welfare, well, wholly, good -7999 again, amends, end, ended, finished, full, give, {good}, pay, payed, payeth, peace, peaceable, perfect, perform, performed, performeth, prospered, prosperous, recompense, recompensed, recompenses, render, renderest, rendereth, repay, repayed, repayeth, requite, requited, restitution, restore, reward, rewarded, rewardeth, good -8232 acceptable, {good}, pleased, goodlier -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, {goodlier}, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodliest -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, {goodliest}, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodliness -2617 favour, good, {goodliness}, goodness, kindly, kindness, lovingkindness, lovingkindnesses, mercies, merciful, mercy, pity, reproach, wicked, goodly -0117 excellent, famous, gallant, glorious, {goodly}, lordly, mightier, mighty, nobles, principal, worthies, goodly -0145 {goodly}, robe, goodly -0155 garment, glory, {goodly}, mantle, robe, goodly -0410 god, gods, {goodly}, great, idols, might, mighty, power, strong, goodly -1926 beauties, beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty, goodly -1935 beauty, comeliness, glorious, glory, {goodly}, honour, honourable, majesty, goodly -2530 beauty, beloved, covet, coveted, delectable, delight, desire, desired, desireth, {goodly}, lust, pleasant, precious, goodly -2532 desire, desired, {goodly}, pleasant, precious, goodly -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, {goodly}, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodly -4261 beloved, desire, {goodly}, lovely, pleasant, goodly -4758 apparently, appearance, appearances, appeareth, beauty, countenance, countenances, fair, favoured, form, {goodly}, look, pattern, see, seem, sight, soon, visage, vision, goodly -6287 beauty, bonnets, {goodly}, ornaments, tire, tires, goodly -6643 beautiful, beauty, glorious, glory, {goodly}, pleasant, roe, roebuck, roebucks, roes, goodly -7443 {goodly}, peacocks, goodly -8231 down, {goodly}, goodly -8233 {goodly}, goodman -0376 another, any, certain, consent, each, either, every, fellow, {goodman}, high, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, goodness -2617 favour, good, goodliness, {goodness}, kindly, kindness, lovingkindness, lovingkindnesses, mercies, merciful, mercy, pity, reproach, wicked, goodness -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, {goodness}, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goodness -2898 fair, gladness, good, {goodness}, goods, joy, well, goods -0202 force, {goods}, might, strength, substance, goods -2428 able, activity, armies, army, band, company, forces, {goods}, host, hosts, might, mighty, power, riches, soldiers, strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, goods -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, {goods}, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, goods -2898 fair, gladness, good, goodness, {goods}, joy, well, goods -4399 business, cattle, {goods}, labour, made, occupation, stuff, thing, use, work, workmanship, works, goods -5232 {goods}, goods -7075 getting, {goods}, riches, substance, goods -7399 {goods}, riches, substance,

good 0239 -- /azan -- give {good} head. good 0553 -- /amats -- confirm, be courageous (of {good}) courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). good 0829 -- /eshpar -- {good} piece (of flesh). good 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell {good}) tidings. good 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, carry, preach, {good}, tell good) tidings. good 1580 -- gamal -- bestow on, deal bountifully, do ({good}), recompense, requite, reward, ripen, + serve, mean, yield. good 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of {good} (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. good 2492 -- chalam -- (cause to) dream(-er), be in {good} liking, recover. good 2617 -- checed -- favour, {good} deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. good 2623 -- chaciyd -- godly (man), {good}, holy (one), merciful, saint, [un-]godly. good 2869 -- tab -- fine, {good}. good 2895 -- towb -- be (do) better, cheer, be (do, seem) {good}, (make) goodly, X please, (be, do, go, play) well. good 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -- lier, -- liest, -- ly, -- ness, -- s), joy, go well with. good 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -- lier, -- liest, -- ly, -- ness, -- s), joy, go well with. good 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) {good} ([-ness]), be (make) merry, please (+ well), shew more [kindness], skillfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. good 3191 -- y@tab -- seem {good}. good 3276 -- ya|al -- X at all, set forward, can do {good}, (be, have) profit, (able). good 3474 -- yashar -- direct, fit, seem {good} (meet), + please (will), be (esteem, go) right (on), bring (look, make, take) the straight (way), beupright(-ly). good 3788 -- kishrown -- equity, {good}, right. good 3966 -- m@|od -- diligently, especially, exceeding(-ly), far, fast, {good}, greatly, X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well. good 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, {good}), purpose, thing, whereby(-fore, -in, -to, -with), (for) why. good 5459 -- e@gullah -- jewel, peculiar (treasure), proper {good}, special. good 5750 -- lowd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, ({good}, the) while (having) being, (as, because, whether, while) yet (within). good 6743 -- tsalach -- break out, come (mightily), go over, be {good}, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). good 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make {good}, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-)make sure(-ly), (be) up(-hold, -rising). good 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send {good} speed. good 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betow, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a {good} way (off). good 7399 r@kuwsh -- -- {good}, riches, substance. good 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, ({good}) pleasure, (own, self, voluntary) will, as...(what) would. good 7919 sakal -- -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have {good} success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly. good 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, ({good}) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. good 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make {good}, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely. good 8232 -- sh@phar -- be acceptable, please, + think {good}. good 8458 -- tachbulah -- {good} advice, (wise) counsels. good 0014 ** agathoergeo ** do {good}. good 0015 ** agathopoieo ** (when) do {good} (well). good 0018 ** agathos ** benefit, {good}(-s, things), well. good 0515 ** axioo ** desire, think {good}, count (think) worthy. good 0865 ** philagathos ** despiser of those that are {good}. good 0979 ** bios ** {good}, life, living. good 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, throw. good 2095 ** eu ** {good}, well (done). good 2097 ** euaggelizo ** declare, bring (declare, show) glad ({good}) tidings, preach (the gospel). good 2106 ** eudokeo ** think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing. good 2106 ** eudokeo ** think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing. good 2107 ** eudokia ** desire, good pleasure (will), X seem {good}. good 2107 ** eudokia ** desire, {good} pleasure (will), X seem good. good 2108 ** euergesia ** benefit, {good} deed done. good 2109 ** euergeteo ** do {good}. good 2114 ** euthumeo ** be of {good} cheer (merry). good 2115 ** euthumos ** of {good} cheer, the more cheerfully. good 2133 ** eunoia ** benevolence, {good} will. good 2140 ** eupoia ** to do {good}. good 2162 ** euphemia ** {good} report. good 2163 ** euphemos ** of {good} report. good 2174 ** cupsuchoe ** be of {good} comfort. good 2293 ** tharseo ** be of {good} cheer (comfort). good 2425 ** hikanos ** able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. good 2480 ** ischuo ** be able, avail, can do (-not), could, be {good}, might, prevail, be of strength, be whole, + much work. good 2565 ** kallielaios ** {good} olive tree. good 2567 ** kalodidaskalos ** teacher of {good} things. good 2570 ** kalos ** X better, fair, {good} (-ly), honest, meet, well, worthy. good 2573 ** kalos ** (in a) {good} (place), honestly, + recover, (full) well. good 2887 ** kosmios ** of {good} behaviour, modest. good 3112 ** makran ** (a-)far (off), {good} way off. good 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. good 3870 ** parakaleo ** beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray. good 4851 ** sumphero ** be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). good 5358 ** philagathos ** love of {good} men. good 5542 ** chrestologia ** {good} words. good 5543 ** chrestos ** better, easy, {good} (-ness), gracious, kind. good 5544 ** chrestotes ** gentleness, {good} (-ness), kindness. good 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, ([good-], great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. goodly 0117 -- /addiyr -- excellent, famous, gallant, glorious, {goodly}, lordly, mighty(-ier one), noble, principal, worthy. goodly 0145 -- /eder -- {goodly}, robe. goodly 0155 -- /addereth -- garment, glory, {goodly}, mantle, robe. goodly 0410 -- /el -- God (god), X {goodly}, X great, idol, might(-y one), power, strong. goodly 1926 -- hadar -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. goodly 1935 -- howd -- howd -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. goodly 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing). goodly 2532 -- chemdah -- desire, {goodly}, pleasant, precious. goodly 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) {goodly}, X please, (be, do, go, play) well. goodly 2918 -- tiyrh -- ({goodly}) castle, habitation, palace, row. goodly 3303 -- yapheh -- + beautiful, beauty, comely, fair(-est, one), + {goodly}, pleasant, well. goodly 4261 -- machmad -- beloved, desire, {goodly}, lovely, pleasant (thing). goodly 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (upon) (to), look[-eth], pattern, to see, seem, sight, visage, vision. goodly 6287 -- p@/er -- beauty, bonnet, {goodly}, ornament, tire. goodly 6643 -- ts@biy -- beautiful(-ty), glorious (-ry), {goodly}, pleasant, roe(-buck). goodly 7443 renen -- -- X {goodly}. goodly 8231 -- shaphar -- X {goodly}. goodly 8233 -- shepher -- X {goodly}. goodly 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured, form, X {goodly}, X resemble, visage. goodly 2986 ** lampros ** bright, clear, gay, {goodly}, gorgeous, white. goodman 3617 ** oikodespotes ** {goodman} (of the house), householder, master of the house. goodness 0019 ** agathosune ** {goodness}. goods 0202 -- /own -- force, {goods}, might, strength, substance. goods 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). goods 5232 -- n@kac -- {goods}, goods 7075 qinyan -- -- getting, {goods}, X with money, riches, substance, goods 3776 ** usia ** {goods}, substance, goods 4147 ** plouteo ** be increased with {goods}, (be made, wax) rich. goods 4632 ** skeuos ** {goods}, sail, stuff, vessel. goods 5223 ** huparxis ** {goods}, substance. goods 5224 ** huparchonta ** {goods}, that which one has, things which (one) possesseth, substance, that hast.

good A good 0018 -agathos-> good a good 0018 -agathos-> good a good 2425 -hikanos-> good a good 2565 -kallielaios-> good a good 2570 -kalos-> good A good LUK 0018 -agathos-> good a good report 3140 -martureo-> good and a good 0018 -agathos-> good and by good 5542 -chrestologia-> good and good 0018 -agathos-> good and good 2162 -euphemia-> good and he was a good 0018 -agathos-> good and him as good as dead 3499 -nekroo-> good and of a good 0018 -agathos-> good and of good 0018 -agathos-> good and of good 2570 -kalos-> good and on the good 0018 -agathos-> good And there was a good 3112 -makran-> good and to good 2570 -kalos-> good as a good 2570 -kalos-> good as good 2570 -kalos-> good be of good cheer 2114 -euthumeo-> good be of good cheer 2293 -tharseo-> good Be of good cheer 2293 -tharseo-> good be of good comfort 2293 -tharseo-> good be of good comfort 3870 -parakaleo-> good but be of good cheer 2293 -tharseo-> good But it is good 2570 -kalos-> good but that which is good 0018 -agathos-> good done , good 0018 -agathos-> good done , thou good 0018 -agathos-> good for a good 0018 -agathos-> good For a good 2570 -kalos-> good for good 0018 -agathos-> good For he was a good 0018 -agathos-> good for his good 0018 -agathos-> good For it is a good 2570 -kalos-> good for that is good 2570 -kalos-> good For the good 0018 -agathos-> good good 0014 -agathoergeo-> good good 0015 -agathopoieo-> Good Good 0018 -agathos-> good good 0018 -agathos-> good good 0979 -bios-> good good 2107 -eudokia-> good good 2109 -euergeteo-> good good 2140 -eupoia-> good good 2480 -ischuo-> good good 2570 -kalos-> good good 2573 -kalos-> good good 5543 -chrestos-> good good 5544 -chrestotes-> good good in thy sight 1715 -emprosthen-> good good pleasure 2106 -eudokeo-> good good to me also 2504 -kago-> good good to the Holy 0040 -hagios-> good good unto us , being assembled 1096 -ginomai-> good hath good report 3140 -martureo-> good having a good report 3140 -martureo-> good He is a good 0018 -agathos-> Good him , Good 0018 -agathos-> good how that a good while 2250 -hemera-> good I say , that it is good 2570 -kalos-> good in a good 2570 -kalos-> good in a good 2573 -kalos-> good in good 2570 -kalos-> good in me by that which is good 0018 -agathos-> good is good 0018 -agathos-> good is good 2570 -kalos-> good is good 2750 -keiria-> good is not good 2570 -kalos-> good is that good 0018 -agathos-> good it be good 0018 -agathos-> good it good 2106 -eudokeo-> good It is good 2570 -kalos-> good it is good 2570 -kalos-> good it is good 2750 -keiria-> good it is not good 4851 -sumphero-> good may be of good comfort 2174 -eupsuchoe-> good of a good 0018 -agathos-> good of for good 2570 -kalos-> good of good 0018 -agathos-> good of good 2107 -eudokia-> good of good 2567 -kalodidaskalos-> good of good 2570 -kalos-> good of good 5358 -philagathos-> good of good behaviour 2887 -kosmios-> good of good cheer 2114 -euthumeo-> good of his good pleasure 2107 -eudokia-> good of that which is good 0018 -agathos-> good of the good 2108 -euergesia-> good of those that are good 0865 -aphilagathos-> good out of a good 2570 -kalos-> good out of the good 0018 -agathos-> good that good 0018 -agathos-> good That good 2570 -kalos-> good that it is good 2570 -kalos-> good that which is good 0018 -agathos-> good that which is good 2570 -kalos-> good the good 2570 -kalos-> good the good pleasure 2107 -eudokia-> good the thing which is good 0018 -agathos-> good them good 2095 -eu-> good things , thou shalt be a good 2570 -kalos-> good things are good 2570 -kalos-> good things are of good 2163 -euphemos-> good thou good 0018 -agathos-> good thou me good 0018 -agathos-> good thought not good 0515 -axioo-> good thy good 0018 -agathos-> good to good 0018 -agathos-> good to his good pleasure 2107 -eudokia-> good to that which is good 0018 -agathos-> good to the good 0018 -agathos-> good to the good pleasure 2107 -eudokia-> good to thee for good 0018 -agathos-> good unto good 0018 -agathos-> good unto him , Be of good comfort 2293 -tharseo-> Good unto him , Good 0018 -agathos-> good unto me : It is good 2570 -kalos-> good unto that which is good 0018 -agathos-> good unto them , Be of good cheer 2293 -tharseo-> good unto you ; good 2570 -kalos-> good us good 2097 -euaggelizo-> good with good 0018 -agathos-> good With good 2133 -eunoia-> good ye do good 0015 -agathopoieo-> good you good 2097 -euaggelizo-> good you to be of good cheer 2114 -euthumeo-> goodly and goodly 2986 -lampros-> goodly goodly 2573 -kalos-> goodly in goodly 2986 -lampros-> goodly with goodly 2573 -kalos-> goodman the goodman 3617 -oikodespotes-> goodman unto the goodman 3617 -oikodespotes-> goodman ye to the goodman 3617 -oikodespotes-> goodness goodness 0019 -agathosune-> goodness in his goodness 5544 -chrestotes-> goodness of goodness 0019 -agathosune-> goodness of his goodness 0019 -agathosune-> goodness of his goodness 5544 -chrestotes-> goodness that the goodness 5543 -chrestos-> goodness the goodness 5544 -chrestotes-> goodness thee , goodness 5544 -chrestotes-> goods and goods 5223 -huparxis-> goods and my goods 0018 -agathos-> goods goods 0018 -agathos-> goods goods 5224 -huparchonta-> goods his goods 4632 -skeuos-> goods his goods 5224 -huparchonta-> goods my goods 5224 -huparchonta-> goods of goods 3776 -ousia-> goods of my goods 5224 -huparchonta-> goods thy goods 4674 -sos-> goods unto them his goods 5224 -huparchonta-> goods with goods 4147 -pluteo->

good 0239 ## >azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i. e. (figuratively) ponder: -- give {good} head. [ql good 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of {good} courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql good 0829 ## >eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- {good} piece (of flesh). [ql good 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth. (bear, bring, carry, preach, good, tell {good}) tidings. [ql good 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do ((good)), recompense, requite, reward, ripen, + serve, mean, yield. [ql good 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- (cause to) dream(-er), be in {good} liking, recover. [ql good 2623 ## chacyd {khaw-seed'}; from 2616; properly, kind, i. e. (religiously) pious (a saint): -- godly (man), {good}, holy (one), merciful, saint, [un-]godly. [ql good 2869 ## tab (Aramaic), {tabw}; from 2868; the same as 2896; good: -- fine, {good}. [ql good 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) {good}, (make) goodly, X please, (be, do, go, play) well. [ql good 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql good 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) {good}([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql good 3191 ## y@tab (Aramaic) {yet-ab'}; corresponding to 3190: -- seem {good}. [ql good 3276 ## yayish {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql goodly 0117 ## >addiyar {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, {goodly}, lordly, mighty(-ier one), noble, principal, worthy. [ql goodly 0145 ## >eder {eh'-der'}; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: -- {goodly}, robe. [ql goodly 0155 ## >addereth {ad-deh'-reth'}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, {goodly}, mantle, robe. [ql goodly 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X {goodly}, X great, idol, might(-y one), power, strong. Compare names in "-el." [ql goodly 1926 ## hadar {haw-daw'}; from 1921; magnificence, i.e. ornament or splendor: -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. [ql goodly 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty. [ql goodly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing). [ql goodly 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- desire, {goodly}, pleasant, precious. [ql goodly 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) {goodly}, X please, (be, do, go, play) well. [ql goodly 2918 ## tyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- ((goodly)) castle, habitation, palace, row. [ql goodly 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair(-est, one), + {goodly}, pleasant, well. [ql goodly 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, {goodly}, lovely, pleasant (thing). [ql goodly 4758 ## mar-eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision. [ql goodly 6287 ## p@>er {peh-ayr'}; from 6286; an embellishment, i. e. fancy head-dress: -- beauty, bonnet, {goodly}, ornament, tire. [ql goodly 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), {goodly}, pleasant, roe(-buck). [ql goodly 7443 ## renen {reh-nen'}; from 7442; an ostrich (from its wail): -- X {goodly}. [ql goodly 8231 ## shaphar {shaw-far'}; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: -- X {goodly}. [ql goodly 8233 ## shepher {sheh'-fer'}; from 8231; beauty: -- X {goodly}. [ql goodly 8389 ## to>ar {to'-ar'}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X {goodly}, X resemble, visage. [ql goodly 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, {goodly}, gorgeous, white. [ql goodman 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- {goodman} (of the house), householder, master of the house. [ql goodness 0019 # agathosune {ag-ath-o-soo'-nay}; from 18; goodness, i.e. virtue or beneficence: -- {goodness}. [ql goods 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance. [ql goods 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). [ql goods 5232 ## n@kac (Aramaic) {nek-as'}; corresponding to 5233: -- {goods}. [ql goods 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, {goods}, X with money, riches, substance. [ql goods 3776 # ouisia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance. [ql goods 4147 # plouteo {plooh-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich. [ql goods 4632 # skeuos {skeyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel. [ql goods 5223 # huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance. [ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast. [ql



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good Interlinear Index Study good GEN 001 004 And God <00430 +>elohiym > saw <07200 +ra>ah > the light <00216 +>owr > , that [it was] {good} <02896 +towb > : and God <00430 +>elohiym > divided <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > . good GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [land] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > together of the waters <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 018 And to rule <04910 +mashal > over the day <03117 +yowm > and over the night <03915 +layil > , and to divide <00914 +badal > the light <00216 +>owr > from the darkness <02822 +choshek > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] {good} <02896 +towb > . good GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 + , and , behold <02009 +hinneh > , [it was] very <03966 +m@ {good} <02896 +towb > . And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of {good} <02896 +towb > and evil <07451 +ra< > . good GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and {good} <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . good GEN 002 012 And the gold <02091 +zahab > of that land <00776 +>erets > [is] {good} <02896 +towb > : there <08033 +sham > [is] bdellium <00916 +b@dolach > and the onyx <07718 +shoham > stone <68> . good GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of {good} <02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . good GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [It is] not {good} <02896 +towb > that the man <00120 +>adam > should be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . good GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > {good} <02896 +towb > and evil <07451 +ra< > . good GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [was] {good} <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . good GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > {good} <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > ,

and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : good GEN 015 015 And thou shalt go <00935 +bow> > to thy fathers <1> in peace <07965 +shalowm > ; thou shalt be buried <06912 +qabar > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > . good GEN 018 007 And Abraham <85> ran <07323 +ruwts > unto the herd <01241 +baqar > , and fetcht <03947 +laqach > a calf tender <07390 +rak > and {good} <02896 +towb > , and gave <05414 +nathan > [it] unto a young <05288 +na man ; and he hastened <04116 +mahar > to dress <06213 + it . good GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] {good} <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . good GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [him] a {good} <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [him] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . good GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > thee , send <07136 +qarah > me {good} speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > Abraham <85> . good GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > {good} <02896 +towb > . good GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . good GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but {good} <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . good GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > {good} <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : good GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > {good} shall my life <02416 +chay > do me ? good GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a {good} <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlwn > . good GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either {good} <02896 +towb > or <05704 + bad <07451 +ra< > . good GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee {good} <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . good GEN 040 016 When the chief <08269 +sar > baker <00644 +>aphah > saw <07200 +ra>ah > that the interpretation <06623 +pithrown > was {good} <02896 +towb > , he said <00559 +>amar > unto Joseph <03130 +Yowceph > , I also <00637 +>aph > [was] in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , [I had] three <07969 +shalowsh >

white <02751 +choriy > baskets <05536 +cal > on <05921 + my head <07218 +ro>sh > : good GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +shenyi > time : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and {good} <02896 +towb > . good GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male> > and {good} <02896 +towb > : good GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > {good} <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] none <00369 +>ayin > that could declare <05046 +nagad > [it] to me . good GEN 041 026 The seven <07651 +sheba< > good <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > {good} <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > . good GEN 041 026 The seven <07651 +sheba< > {good} <02896 +towb > kine <06510 +parah > [are] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [are] seven <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [is] one <00259 +>echad > . good GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > {good} <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . good GEN 041 037 And the thing <01697 +dabar > was {good} <03190 +yatab > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of all <03605 +kol > his servants <05650 + . good GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [is] in {good} <07965 +shalowm > health <07965 +shalowm > , he [is] yet <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . good GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for {good} <02896 +towb > ? good GEN 045 018 And take <03947 +laqach > your father <1> and your households <01004 +bayith > , and come <00935 +bow> > unto me : and I will give <05414 +nathan > you the {good} <02898 +tuwb > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and ye shall eat <00398 +>akal > the fat <02459 +cheleb > of the land <00776 +>erets > . good GEN 045 020 Also regard not your stuff <03627 +k@liy > ; for the {good} <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] yours . good GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the {good} <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . good GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a {good} <05750 + while <05750 + . good GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] {good} <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . good GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto {good} <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . good EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a {good} <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites

<06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > . good EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not {good} <02896 +towb > . good EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] {good} <07999 +shalam > . good EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [then] let him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make {good} <07999 +shalam > that which was torn <02966 +t@rephah > . good EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba thereof [being] not with it , he shall surely make [it] {good} <07999 +shalam > . good EXO 022 015 [But] if <00518 +>im > the owner <01167 +ba thereof [be] with it , he shall not make [it] {good} <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > . good LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . good LEV 024 018 And he that killeth <05221 +nakah > a beast shall make it {good} <07999 +shalam > ; beast <05315 +nephesh > for beast <00929 +b@hemah > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a {good} <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a {good} <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . good LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . good LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . good LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be {good} <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {good} <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee {good} <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . good NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] {good} <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; good NUM 013 020 And what <04100 +mah > the land <00776

+>erets > [is], whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood
 <06086 + therein , or not . And be ye of {good} courage <02388 +chazaq > , and bring <03947 +laqach > of the
 fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117
 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . good NUM 014 007 And they spake <00559
 +>amar > unto all <03605 +kol > the company <05712 + of the children <01121 +ben > of Israel <03478
 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed
 <05674 + through to search <08446 +tuwr > it , [is] an exceeding <03966 +m@ {good} <02896 +towb > land
 <00776 +>erets > . good NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should
 lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162
 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696
 +dabar > , and shall he not make it {good} ? good NUM 024 013 If <00518 +>im > Balak <01111 +Balaq >
 would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701
 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310
 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] {good} <02896 +towb > or <00176
 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD
 <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? good DEU 001 014 And ye
 answered <06030 + me , and said <00559 +>amar > , The thing <01697 +dabar > which <00834 +>aher >
 thou hast spoken <01696 +dabar > [is] {good} <02896 +towb > [for us] to do <06213 + . good DEU 001 025
 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands
 <03027 +yad > , and brought <03381 +yarad > [it] down <03381 +yarad > unto us , and brought <07725
 +shuwb > us word <01697 +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [It is] a {good}
 <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > doth give <05414 +nathan > us . good DEU 001 035 Surely <00518 +>im > there shall
 not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil
 <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that {good} <02896 +towb > land <00776
 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers
 <1> , good DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559
 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in
 that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between {good} <02896 +towb
 > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I
 give <05414 +nathan > it , and they shall possess <03423 +yarash > it . good DEU 002 004 And command
 <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [are] to pass <05674 + through
 the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 +
 , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take
 ye {good} <03966 +m@ heed <08104 +shamar > unto yourselves therefore : good DEU 003 025 I pray <04994
 +na> > thee , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the {good} <02896 +towb > land
 <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb >
 mountain <02022 +har > , and Lebanon <03844 +L@banown > . good DEU 004 015 Take ye therefore {good}
 <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no
 <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD
 <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432
 +tavek > of the fire <00784 +>esh > : good DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was
 angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and swear <07650 +shaba< > that I
 should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> >
 in unto that {good} <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159
 +nachalah > : good DEU 004 022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776
 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over
 <05674 + , and possess <03423 +yarash > that {good} <02896 +towb > land <00776 +>erets > . good DEU
 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > {good} <02898 +tuwb > [
 things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged
 <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754
 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ;
 when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; good DEU 006 018 And thou shalt
 do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight

<05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , good DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and {good} <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , good DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our {good} <02896 +towb > always , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > . good DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a {good} <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022 +har > ; good DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . good DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee {good} <03190 +yatab > at thy latter <00319 +>achariyth > end ; good DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this <02063 +zo>th > {good} <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . good DEU 010 013 To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > for thy {good} <02896 +towb > ? good DEU 011 017 And [then] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . good DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] {good} <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . good DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > {good} <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . good DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his {good} <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . good DEU 028 063 And it shall come <01961 +hayah > to pass , [that] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you {good} <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . good DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee {good} <03190 +yatab > , and multiply <07235 +rabah

> thee above thy fathers <1> . good DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine
 hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529
 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah
 > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice
 <07797 +suws > over <05921 + thee for {good} <02896 +towb > , as he rejoiced <07797 +suws > over
 <05921 + thy fathers <1> : good DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine
 hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529
 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah
 > , for {good} <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice
 <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921
 + thy fathers <1> : good DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440
 +paniym > thee this day <03117 +yowm > life <02416 +chay > and {good} <02896 +towb > , and death
 <04194 +maveth > and evil <07451 +ra< > ; good DEU 031 006 Be strong <02388 +chazaq > and of a {good}
 courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with
 thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . good DEU 031 007
 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said
 <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong
 <02388 +chazaq > and of a {good} courage <00553 +>amats > : for thou must go <00935 +bow> > with this
 <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou
 shalt cause them to inherit <05157 +nachal > it . good DEU 031 023 And he gave Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said
 <00559 +>amar > , Be strong <02388 +chazaq > and of a {good} courage <00553 +>amats > : for thou shalt
 bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with thee .
 good DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness
 <04393 +m@lo> > thereof , and [for] the {good} <07522 +ratsown > will <07522 +ratsown > of him that
 dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow> > upon the
 head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +godqod > of the head
 <06936 +godqod > of him [that was] separated <05139 +naziyr > from his brethren <00251 +>ach > . good
 JOS 001 006 Be strong <02388 +chazaq > and of a {good} courage <00553 +>amats > : for unto this <02088
 +zeh > people <05971 + shalt thou divide for an inheritance <05157 +nachal > the land <00776 +>erets > ,
 which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them .
 good JOS 001 008 This <02088 +zeh > book <05612 +ceph > of the law <08451 +towrah > shall not depart
 <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day
 <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +
 according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt
 make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have
 {good} success <07919 +sakal > . good JOS 001 009 Have not I commanded <06680 +tsavah > thee ? Be strong
 <02388 +chazaq > and of a {good} courage <00553 +>amats > ; be not afraid <06206 + , neither <00408
 +>al > be thou dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > [is] with thee whithersoever thou goest <03212 +yalak > . good JOS 001 018 Whosoever [he be]
 that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085
 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah >
 him , he shall be put to death <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a
 {good} courage <00553 +>amats > . good JOS 009 025 And now <06258 + , behold <02005 +hen > , we [are]
 in thine hand <03027 +yad > : as it seemeth <05869 + {good} <02896 +towb > and right <03477 +yashar >
 unto thee to do <06213 + unto us , do <06213 + . good JOS 010 025 And Joshua <03091 +Y@howshuwa< >
 said <00559 +>amar > unto them , Fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865
 +chathath > , be strong <02388 +chazaq > and of {good} courage <00553 +>amats > : for thus <03602
 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341
 +>oyeb > against whom ye fight <03898 +lacham > . good JOS 021 045 There failed <05307 +naphal > not

ought <01697 +dabar > of any <03605 +kol > {good} <02896 +towb > thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to pass <00935 +bow> > . good JOS 023 011 . Take {good} <03966 +m@ heed <08104 +shamar > therefore unto yourselves <05315 +nephesh > , that ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . good JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > {good} <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . good JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the {good} <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . good JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > {good} <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . good JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > {good} <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . good JOS 023 016 When ye have transgressed <05674 + the covenant <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 + the {good} <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > unto you . good JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra the son <01121 +ben > of Joash <03101 +Yow>ash > died <04191 +muwth > in a {good} <02896 +towb > old <07872 +seybah > age <07872 +seybah > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of Joash <03101 +Yow>ash > his father <1> , in Ophrah <06084 + of the Abiezrites <33> . good JUDG 009 011 But the fig <08384 +t@>en > tree <06086 + said <00559 +>amar > unto them , Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my {good} <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? good JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou unto us whatsoever <03605 +kol > seemeth <05869 + {good} <02896 +towb > unto thee ; deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > . good JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , Now <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me {good} <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Leviyiy > to [my] priest <03548 +kohen > . good JUDG 018 009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 + up against <05921 +

them : for we have seen <07200 +ra>ah > *the land* <00776 +>erets > , *and , behold* <02009 +hinneh > , *it [is] very* <03966 +m@ {good} <02896 +towb > : *and [are] ye still* <02814 +chashah > ? *be not slothful* <06101 + to go <03212 +yalak > , [and] *to enter* <00935 +bow> > *to possess* <03423 +yarash > *the land* <00776 +>erets > . *good JUDG 018 022 [And] when they were a {good}* <07368 +rachaq > *way from the house* <01004 +bayith > *of Micah* <04318 +Miykah > , *the men* <00582 +>enowsh > *that [were] in the houses* <01004 +bayith > *near* <05973 + to Micah s <04318 +Miykah > *house* <01004 +bayith > *were gathered* <02199 +za together , and overtook <01692 +dabaq > *the children* <01121 +ben > *of Dan* <01835 +Dan > . *good JUDG 019 024 Behold* <02009 +hinneh > , [*here is*] *my daughter* <01323 +bath > *a maiden* <01330 +b@thuwlah > , *and his concubine* <06370 +piylegesh > ; *them I will bring* <03318 +yatsa> > *out now* <04994 +na> > , *and humble* <06031 + ye them , and do <06213 + with them what seemeth <05869 + {good} <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . *good RUT 002 022 And Naomi* <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > *her daughter* <01323 +bath > *in law* <03618 +kallah > , [*It is*] *{good}* <02896 +towb > , *my daughter* <01323 +bath > , *that thou go* <03318 +yatsa> > *out with his maidens* <05291 +na , that they meet <06293 +paga< > thee not in any other <00312 +>acher > field <07704 +sadeh > . *good ISA 001 023 And Elkanah* <00511 +>Elqanah > *her husband* <00376 +>iysh > *said* <00559 +>amar > unto her , *Do* <06213 + what seemeth <05869 + thee {good} <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > *the LORD* <03068 +Y@hovah > *establish* <06965 +quwm > *his word* <01697 +dabar > . *So the woman* <00802 +>ishshah > *abode* <03427 +yashab > , *and gave her son* <01121 +ben > *suck* <03243 +yanaq > *until* <05704 + she weaned <01580 +gamal > him . *good ISA 002 024 Nay* <00408 +>al > , *my sons* <01121 +ben > ; *for [it is] no* <03808 +lo> > *{good}* <02896 +towb > *report* <08052 +sh@muw that I hear <08085 +shama< > : ye make the LORD S <03068 +Y@hovah > people <05971 + to transgress <05674 + . *good ISA 003 018 And Samuel* <08050 +Sh@muw>el > *told* <05046 +nagad > *him every* <03605 +kol > *whit* <01697 +dabar > , *and hid* <03582 +kachad > *nothing* <03808 +lo> > *from him* . *And he said* <00559 +>amar > , *It [is] the LORD* <03068 +Y@hovah > : *let him do* <06213 + what seemeth <05869 + him {good} <02896 +towb > . *good ISA 011 010 Therefore the men* <00582 +>enowsh > *of Jabesh* <03003 +Yabesh > *said* <00559 +>amar > , *To morrow* <04279 +machar > *we will come* <03318 +yatsa> > *out unto you , and ye shall do* <06213 + with us all <03605 +kol > that seemeth <05869 + {good} <02896 +towb > unto you . *good ISA 012 023 Moreover* <01571 +gam > *as for me , God forbid* <02486 +chaliylah > *that I should sin* <02398 +chata> > *against the LORD* <03068 +Y@hovah > *in ceasing* <02308 +chadal > *to pray* <06419 +palal > *for you : but I will teach* <03384 +yarah > *you the {good}* <02896 +towb > *and the right* <03477 +yashar > *way* <01870 +derek > : *good ISA 014 036 . And Saul* <07586 +Sha>uwl > *said* <00559 +>amar > , *Let us go* <03381 +yarad > *down* <03381 +yarad > *after* <00310 +>achar > *the Philistines* <06430 +P@lishtiy > *by night* <03915 +layil > , *and spoil* <00962 +bazaz > *them until* <05704 + the morning <01242 +boqer > *light* <00216 +>owr > , *and let us not leave* <07604 +sha>ar > *a man* <00376 +>iysh > *of them* . *And they said* <00559 +>amar > , *Do* <06213 + whatsoever <03605 +kol > seemeth <05869 + {good} <02896 +towb > unto thee . *Then said* <00559 +>amar > *the priest* <03548 +kohen > , *Let us draw near* <07126 +qarab > *hither* <01988 +halom > *unto God* <00430 +>elohiyim > . *good ISA 014 040 Then said* <00559 +>amar > *he unto all* <03605 +kol > *Israel* <03478 +Yisra>el > , *Be ye on one* <00259 +>echad > *side* <05676 + , and I and Jonathan <03129 +Yownathan > *my son* <01121 +ben > *will be on the other* <00259 +>echad > *side* <05676 + . *And the people* <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , *Do* <06213 + what seemeth <05869 + {good} <02896 +towb > unto thee . *good ISA 015 009 But Saul* <07586 +Sha>uwl > *and the people* <05971 + spared <02550 +chamal > *Agag* <90> , *and the best* <04315 +meytab > *of the sheep* <06629 +tso>n > , *and of the oxen* <01241 +baqar > , *and of the fatlings* <04932 +mishneh > , *and the lambs* <03733 +kar > , *and all* <03605 +kol > [*that was*] *{good}* <02896 +towb > , *and would* <14> *not utterly destroy* <02763 +charam > *them : but every* <03605 +kol > *thing* <04399 +m@la>kah > [*that was*] *vile* <05240 +n@mibzeh > *and refuse* <04549 +macac > , *that they destroyed* <02763 +charam > *utterly* . *good ISA 019 004 And Jonathan* <03083 +Y@hownathan > *spake* <01696 +dabar > *good* <02896 +towb > *of David* <01732 +David > *unto Saul* <07586 +Sha>uwl > *his father* <1> , *and said* <00559 +>amar > *unto him , Let not the king* <04428 +melek > *sin* <02398 +chata> > *against his servant* <05650 + , against David <01732 +David > ; *because* <03588 +kiy > *he hath not sinned* <02398 +chata> > *against thee , and because* <03588 +kiy > *his works* <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ {good} <02896 +towb > : *good ISA 019 004 And Jonathan* <03083 +Y@hownathan > *spake* <01696 +dabar > *{good}* <02896 +towb > *of David* <01732 +David > *unto Saul* <07586 +Sha>uwl > *his father* <1> , *and said* <00559 +>amar > *unto him , Let not the*

king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : good ISA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <I> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] {good} <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; good ISA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him as it shall seem {good} <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . good ISA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me {good} <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > . good ISA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee {good} <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . good ISA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of {good} <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . good ISA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a {good} <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . good ISA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@ {good} <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we any <03972 +m@uwmah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : good ISA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath required <07725 +shuwb > me evil <07451 +ra< > for {good} <02896 +towb > . good ISA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the {good} <02896 +towb > that he hath spoken <01696 +dabar > concerning <05921 + thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; good ISA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not {good} <02896 +towb > that thou hast done <06213 + . [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 +m@ra>ashah > . good ISA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] {good} <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . good ISA 029 009 And

Achish <00397 +>Akiysh > answered <06030 + and said <00559 +>amar > to David <01732 +David > , I know <03045 +yada< > that thou [art] {good} <02896 +towb > in my sight <05869 + , as an angel of God <00430 +>elohiym > : notwithstanding <00389 +>ak > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > have said <00559 +>amar > , He shall not go <05927 + up with us to the battle <04421 +milchamah > . good 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrow > all <03605 +kol > that seemed <05869 + good <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 + {good} <02896 +towb > to the whole <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyamiyn > . good 2SA 003 019 And Abner <74> also <01571 +gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron <02275 +Chebrow > all <03605 +kol > that seemed <05869 + {good} <02896 +towb > to Israel <03478 +Yisra>el > , and that seemed <05869 + good to the whole <03605 +kol > house <01004 +bayith > of Benjamin <01144 +Binyamiyn > . good 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +>aher > [thought] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : good 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 + , [even] among the whole <03605 +kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a {good} piece <00829 +>eshpar > [of flesh <00829 +>eshpar >] , and a flagon <00809 +>ashiyshah > [of wine] . So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > . good 2SA 010 012 Be of good courage <02388 +chazaq > , and let us play the men <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and the LORD <03068 +Y@hovah > do <06213 + that which seemeth <05869 + him {good} <02896 +towb > . good 2SA 010 012 Be of {good} courage <02388 +chazaq > , and let us play the men <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiym > : and the LORD <03068 +Y@hovah > do <06213 + that which seemeth <05869 + him good <02896 +towb > . good 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > {good} <02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnown > , because he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . good 2SA 014 017 Then thine handmaid <08198 +shipchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiym > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > {good} <02896 +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will be with thee . good 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] {good} <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . good 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [are] {good} <02896 +towb > and right <05228 +nakoach > ; but [there is] no <00369 +>ayin > man [deputed] of the king <04428 +melek > to hear <08085 +shama< > thee . good 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , let him do <06213 + to me as seemeth <05869 + {good} <02896 +towb > unto him . good 2SA 016 012 It may be that the LORD <03068 +Y@hovah > will look <07200 +ra>ah > on mine affliction <06040 + , and that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me {good} <02896 +towb > for his cursing <07045 +q@lalah > this <02088 +zeh > day <03117 +yowm > . good 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 +

that Ahithophel <00302 +>Achiythophel > hath given <03289 +ya [is] not {good} <02896 +towb > at this <02063 +zo>th > time <06471 +pa . good 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the {good} <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . good 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the running <04794 +m@ruwtsah > of Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [is] a good <02896 +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with {good} <02896 +towb > tidings <01309 +b@sowrah > . good 2SA 018 027 And the watchman <06822 +tsaphah > said <00559 +>amar > , Me thinketh <07200 +ra>ah > the running <04794 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the running <04794 +m@ruwtsah > of Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king <04428 +melek > said <00559 +>amar > , He [is] a {good} <02896 +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with good <02896 +towb > tidings <01309 +b@sowrah > . good 2SA 019 018 And there went <05674 + over <05674 + a ferry <05679 + boat <05679 + to carry <05674 + over <05674 + the king s <04428 +melek > household <01004 +bayith > , and to do <06213 + what he thought <05869 + {good} <02896 +towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniym > the king <04428 +melek > , as he was come <05674 + over <05674 + Jordan <03383 +Yarden > ; good 2SA 019 027 And he hath slandered <07270 +ragal > thy servant <05650 + unto my lord <00113 +>adown > the king <04428 +melek > ; but my lord <00113 +>adown > the king <04428 +melek > [is] as an angel <04397 +mal>ak > of God <00430 +>elohiym > : do <06213 + therefore [what is] {good} <02896 +towb > in thine eyes <05869 + . good 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > {good} <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? good 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall seem {good} <02896 +towb > unto thee . good 2SA 019 038 And the king <04428 +melek > answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 + over with me , and I will do <06213 + to him that which shall seem {good} <02896 +towb > unto thee : and whatsoever thou shalt require <00977 +bachar > of me , [that] will I do <06213 + for thee . good 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king <04428 +melek > take <03947 +laqach > and offer <05927 + up what [seemeth <05869 +] {good} <02896 +towb > unto him : behold <07200 +ra>ah > , [here be] oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173 +mowrag > instruments and [other] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 + . good 1KI 001 042 And while he yet <05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him , Come <00935 +bow> > in ; for thou [art] a valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319 +basar > {good} <02896 +towb > tidings <01319 +basar > . good 1KI 002 038 And Shimei <08096 +Shim said <00559 +>amar > unto the king <04428 +melek > , The saying <01697 +dabar > [is] {good} <02896 +towb > : as my lord <00113 +>adown > the king <04428 +melek > hath said <01696 +dabar > , so <03651 +ken > will thy servant <05650 + do <06213 + . And Shimei <08096 +Shim dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > . good 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the

LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] {good} <02896 +towb > . good 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > between <00996 +beyn > {good} <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kated > a people <05971 + ? good 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the {good} <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . good 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his {good} <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . good 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 + unto this <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them , and answer <06030 + them , and speak <01696 +dabar > {good} <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 + for ever . good 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarobshall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [some] {good} <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . good 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > {good} <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , because <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka . good 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem {good} <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . good 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > {good} <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . good 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] {good} <02896 +towb > . good 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him ,

saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] {good} <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <02896 +towb > . good 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > {good} <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > ? good 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 + , and every <03605 +kol > choice <04005 +mibchar > city <05892 + , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 + , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > {good} <02896 +towb > piece <02513 +chelqah > of land with stones <68> . good 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 + , and every <03605 +kol > choice <04005 +mibchar > city <05892 + , and shall fell <05307 +naphal > every <03605 +kol > {good} <02896 +towb > tree <06086 + , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> . good 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the {good} <02896 +towb > trees <06086 + : only in Kirharaseth <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it . good 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > {good} <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 + : only in Kirharaseth <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it . good 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of {good} tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . good 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > {good} <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? good 2KI 010 005 And he that [was] over <05921 + the house <01004 +bayith > , and he that [was] over <05921 + the city <05892 + , the elders <02205 +zaqen > also , and the bringers <00539 +>aman > up [of the children] , sent <07971 +shalach > to Jehu <03058 +Yehuw> > , saying <00559 +>amar > , We [are] thy servants <05650 + , and will do <06213 + all <03605 +kol > that thou shalt bid <00559 +>amar > us ; we will not make any <00376 +>iysh > king <04427 +malak > : do <06213 + thou [that which is] {good} <02896 +towb > in thine eyes <05869 + . good 2KI 020 003 I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 + [that which is] {good} <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . good 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > unto Isaiah <03470 +Y@sha , Good <02896 +towb > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559

+>amar > , [Is it] not [{good}] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth >
 be in my days <03117 +yowm > ? Good 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396
 +Chizqiyah > unto Isaiah <03470 +Y@sha , {Good} <02896 +towb > [is] the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559
 +>amar > , [Is it] not [good] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth >
 be in my days <03117 +yowm > ? good 1CH 004 040 And they found <04672 +matsa > > fat <08082 +shamen >
 pasture <04829 +mir and {good} <02896 +towb > , and the land <00776 +>erets > [was] wide , and quiet
 <08252 +shaqat > , and peaceable <07961 +shalev > ; for [they] of Ham <02526 +Cham > had dwelt <03427
 +yashab > there <08033 +sham > of old <06440 +paniyim > . good 1CH 013 002 And David <01732 +David >
 said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el
 > , If <00518 +>im > [it seem] {good} <02895 +towb > unto you , and [that it be] of the LORD <03068
 +Y@hovah > our God <00430 +>elohiyim > , let us send <07971 +shalach > abroad <06555 +parats > unto
 our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land
 <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and
 Levites <03881 +Leviyy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they
 may gather <06908 +qabats > themselves unto us : good 1CH 016 003 And he dealt <02505 +chalaq > to every
 <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , both man <00376 +>iysh > and woman
 <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread
 <03899 +lechem > , and a {good} piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon
 <00809 +>ashiyshah > [of wine] . good 1CH 016 034 O give thanks <03034 +yadah > unto the LORD <03068
 +Y@hovah > ; for [he is] {good} <02896 +towb > ; for his mercy <02617 +cheded > [endureth] for ever
 <05769 + . good 1CH 019 013 Be of good courage <02388 +chazaq > , and let us behave <02388 +chazaq >
 ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430
 +>elohiyim > : and let the LORD <03068 +Y@hovah > do <06213 + [that which is] {good} <02896 +towb >
 in his sight <05869 + . good 1CH 019 013 Be of {good} courage <02388 +chazaq > , and let us behave <02388
 +chazaq > ourselves valiantly <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our
 God <00430 +>elohiyim > : and let the LORD <03068 +Y@hovah > do <06213 + [that which is] good <02896
 +towb > in his sight <05869 + . good 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar >
 unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and let my lord <03068 +Y@hovah > the
 king <04428 +melek > do <06213 + [that which is] {good} <02896 +towb > in his eyes <05869 + : lo <07200
 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 + offerings ,
 and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the
 meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . good 1CH 022 013 Then
 <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed
 <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which
 <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with
 concerning <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of {good} courage
 <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > .
 good 1CH 028 008 Now <06258 + therefore in the sight <05869 + of all <03605 +kol > Israel <03478
 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience
 <00241 +>ozen > of our God <00430 +>elohiyim > , keep <08104 +shamar > and seek <01875 +darash > for
 all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430
 +>elohiyim > : that ye may possess <03423 +yarash > this {good} <02896 +towb > land <00776 +>erets > ,
 and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after
 <00310 +>achar > you for ever <05769 + . good 1CH 028 020 And David <01732 +David > said <00559
 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of
 {good} courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al >
 be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > , [even] my
 God <00430 +>elohiyim > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo >
 forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work
 <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068
 +Y@hovah > . good 1CH 029 003 Moreover <05750 + , because I have set my affection <07521 +ratsah > to
 the house <01004 +bayith > of my God <00430 +>elohiyim > , I have <03426 +yesh > of mine own proper
 <05459 +c@gullah > {good} , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have given
 <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiyim > , over <05921 + and above

<04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house
 <01004 +bayith > , good 1CH 029 028 And he died <04191 +muwth > in a {good} <02896 +towb > old <07872
 +seybah > age <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <06239 + , and
 honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427
 +malak > in his stead <08478 +tachath > . good 2CH 005 013 It came <01961 +hayah > even to pass , as the
 trumpeters <02689 +chatsots@rah > and singers <07891 +shiyir > [were] as one <00259 +>echad > , to make
 one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal >
 and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [
 their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627
 +k@liy > of musick <07892 +shiyir > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying
] , For [he is] {good} <02896 +towb > ; for his mercy <02617 +checed > [endureth] for ever <05769 + : that
 [then] the house <01004 +bayith > was filled <04390 +male> > with a cloud <06051 + , [even] the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > ; good 2CH 006 027 Then hear <08085 +shama< > thou
 from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants
 <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught
 <03384 +yarah > them the {good} <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they
 should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776
 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an
 inheritance <05159 +nachalah > . good 2CH 007 003 And when all <03605 +kol > the children <01121 +ben >
 of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad >
 down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house
 <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground
 <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised
 <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] {good} <02896 +towb > ; for his
 mercy <02617 +checed > [endureth] for ever <05769 + . good 2CH 010 007 And they spake <01696 +dabar >
 unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896 +towb > to this <02088 +zeh >
 people <05971 + , and please <07521 +ratsah > them , and speak <01696 +dabar > {good} <02896 +towb >
 words <01697 +dabar > to them , they will be thy servants <05650 + for ever . good 2CH 014 002 And Asa
 <00609 +>Aca> > did <06213 + [that which was] {good} <02896 +towb > and right <03477 +yashar > in
 the eyes <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > : good 2CH 018 007 And
 the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092
 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we
 may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he
 never <00369 +>ayin > prophesied <05012 +naba> > {good} <02896 +towb > unto me , but always evil
 <07451 +ra< > : the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of
 Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the
 king <04428 +melek > say <00559 +>amar > so <03651 +ken > . good 2CH 018 012 And the messenger
 <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw >
 spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697
 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb > to the king <04428 +melek >
 with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994
 +na> > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou
 {good} <02896 +towb > . good 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak
 > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559
 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [
 declare] {good} <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310
 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad >
 of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > . good 2CH 018 017 And the
 king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092
 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [that] he would not prophesy <05012 +naba> >
 {good} <02896 +towb > unto me , but evil <07451 +ra< > ? good 2CH 019 003 Nevertheless <61> there are
 {good} <02896 +towb > things <01697 +dabar > found <04672 +matsa> > in thee , in that thou hast taken
 <01197 +ba away <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast
 prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > .
 good 2CH 019 011 And , behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh

> priest <03548 +kohen > [is] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [shall be] officers <07860 +shoter > before <06440 +paniym > you . Deal <06213 + courageously <02388 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the {good} <02896 +towb > . good 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had done <06213 + {good} <02896 +towb > in Israel <03478 +Yisra>el > , both toward <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith > . good 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 + , [even] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > , had not cleansed <02891 +taher > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The {good} <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one good 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the {good} <02896 +towb > knowledge <07922 +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . good 2CH 031 020 And thus <02063 +zo>th > did <06213 + Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah <03063 +Y@huwdah > , and wrought <06213 + [that which was] {good} <02896 +towb > and right <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . good EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] {good} <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadawl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . good EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] {good} <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . good EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the {good} <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . good EZR 007 018 And whatsoever shall seem <03191 +y@tab > {good} <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 + with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + after the will <07470 +r@uwth > of your God <00426 +>elahh > . good EZR 008 018 And by the {good} <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ; good EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for {good} <02896 +towb > that

seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [is] against <05921 + all <03605 +kol > them that forsake <05800 + him . good EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the {good} <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 + . good EZR 010 004 Arise <06965 +quwm > ; for [this] matter <01697 +dabar > [belongeth] unto thee : we also [will be] with thee : be of {good} courage <02388 +chazaq > , and do <06213 + [it] . good NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates <08179 +sha of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 + , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me , according to the {good} <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me . good NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] {good} <02896 +towb > [work] . good NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was {good} <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] . good NEH 005 009 Also I said <00559 +>amar > , It [is] not {good} <02896 +towb > that ye do <06213 + : ought ye not to walk <03212 +yalak > in the fear <03374 +yir>ah > of our God <00430 +>elohiym > because of the reproach <02781 +cherpah > of the heathen <01471 +gowy > our enemies <00341 +>oyeb > ? good NEH 005 019 Think <02142 +zakar > upon me , my God <00430 +>elohiym > , for {good} <02896 +towb > , [according] to all <03605 +kol > that I have done <06213 + for this <02088 +zeh > people <05971 + . good NEH 006 019 Also <01571 +gam > they reported <00559 +>amar > his {good} <02896 +towb > deeds before <06440 +paniym > me , and uttered <03318 +yatsa> > my words <01697 +dabar > to him . [And] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 +yare> > . good NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciyay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah > , {good} <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : good NEH 009 020 Thou gavest <05414 +nathan > also thy {good} <02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them , and withheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <06310 +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > . good NEH 009 036 Behold <02009 +hinneh > , we [are] servants <05650 + this day <03117 +yowm > , and [for] the land <00776 +>erets > that thou gavest <05414 +nathan > unto our fathers <1> to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the {good} <02898 +tuwb > thereof , behold <02009 +hinneh > , we [are] servants <05650 + in it : good NEH 013 014 Remember <02142 +zakar > me , O my God <00430 +>elohiym > , concerning <05921 + this <02088 +zeh > , and wipe <04229 +machah > not out my {good} <02617 +checed > deeds that I have done <06213 + for the house <01004 +bayith > of my God <00430 +>elohiym > , and for the offices <04929 +mishmar > thereof . good NEH 013 031 And for the wood <06086 + offering <07133 +qorban > , at times <06256 + appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for {good} <02896 +towb > . good EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph > [is] given <05414 +nathan > to thee , the people <05971 + also , to do <06213 + with them as it seemeth <05869 + {good} <02896 +towb > to thee . good EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [it seem] {good} <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I have prepared

<06213 + for him . good EST 007 009 And Harbonah <02726 + Charbowna > , one <00259 + > echad > of the chamberlains <05631 + cariyc > , said <00559 + > amar > before <06440 + paniym > the king <04428 + melek > , Behold <02009 + hinneh > also <01571 + gam > , the gallows <06086 + fifty <02572 + chamishshiyim > cubits <00520 + > ammah > high <01364 + gaboahh > , which <00834 + > aher > Haman <02001 + Haman > had made <06213 + for Mordecai <04782 + Mord@kay > , who <00834 + > aher > had spoken <01696 + dabar > {good} <02896 + towb > for the king <04428 + melek > , standeth <05975 + in the house <01004 + bayith > of Haman <02001 + Haman > . Then the king <04428 + melek > said <00559 + > amar > , Hang <08518 + talah > him thereon <05921 + . good EST 008 017 And in every <03605 + kol > province <04082 + m@diynah > , and in every <03605 + kol > city <05892 + , whithersoever the king s <04428 + melek > commandment <01697 + dabar > and his decree <01881 + dath > came <05060 + naga < > , the Jews <03064 + Y@huwdiy > had joy <08057 + simchah > and gladness <08342 + sasown > , a feast <04960 + mishteh > and a {good} <02896 + towb > day <03117 + yowm > . And many <07227 + rab > of the people <05971 + of the land <00776 + > erets > became <03054 + yahad > Jews <03054 + yahad > ; for the fear <06343 + pachad > of the Jews <03064 + Y@huwdiy > fell <05307 + naphal > upon them . good EST 009 019 Therefore the Jews <03064 + Y@huwdiy > of the villages <06521 + p@raziy > , that dwelt <03427 + yashab > in the unwalled <06519 + p@razah > towns <05892 + , made <06213 + the fourteenth day <03117 + yowm > of the month <02320 + chodesh > Adar <00143 + > Adar > [a day of] gladness <08057 + simchah > and feasting <04960 + mishteh > , and a {good} <02896 + towb > day <03117 + yowm > , and of sending <04916 + mishlowach > portions <04490 + manah > one <00376 + > iysh > to another <07453 + rea < > . good EST 009 022 As the days <03117 + yowm > wherein <00834 + > aher > the Jews <03064 + Y@huwdiy > rested <05117 + nuwach > from their enemies <00341 + > oyeb > , and the month <02320 + chodesh > which <00834 + > aher > was turned <02015 + haphak > unto them from sorrow <03015 + yagown > to joy <08057 + simchah > , and from mourning <60 > into a {good} <02896 + towb > day <03117 + yowm > : that they should make <06213 + them days <03117 + yowm > of feasting <04960 + mishteh > and joy <08057 + simchah > , and of sending <04916 + mishlowach > portions <04490 + manah > one <00376 + > iysh > to another <07453 + rea < > , and gifts <04979 + mattanah > to the poor <34 > . good JOB 002 010 But he said <00559 + > amar > unto her , Thou speakest <01696 + dabar > as one <00259 + > echad > of the foolish <05039 + n@balah > women speaketh <01696 + dabar > . What <01571 + gam > ? shall we receive <06901 + qabal > {good} <02896 + towb > at the hand <00854 + > eth > of God <00430 + > elohiyim > , and shall we not receive <06901 + qabal > evil <07451 + ra < > ? In all <03605 + kol > this <02063 + zo > th > did not Job <00347 + > Iyowb > sin <02398 + chata > > with his lips <08193 + saphah > . good JOB 005 027 Lo <02009 + hinneh > this <02063 + zo > th > , we have searched <02713 + chaqar > it , so <03651 + ken > it [is] ; hear <08085 + shama < > it , and know <03045 + yada < > thou [it] for thy {good} . good JOB 007 007 . O remember <02142 + zakar > that my life <02416 + chay > [is] wind <07307 + ruwach > : mine eye <05869 + shall no <03808 + lo > > more <07725 + shuwb > see <07200 + ra > ah > {good} <02896 + towb > . good JOB 009 025 . Now my days <03117 + yowm > are swifter <07043 + qalal > than <04480 + min > a post <07323 + ruwts > : they flee <01272 + barach > away , they see <07200 + ra > ah > no <03808 + lo > > {good} <02896 + towb > . good JOB 010 003 [Is it] {good} <02896 + towb > unto thee that thou shouldest oppress <06231 + , that thou shouldest despise <03988 + ma > ac > the work <03018 + y@giya < > of thine hands <03709 + kaph > , and shine <03313 + yapha < > upon the counsel <06098 + of the wicked <07563 + rasha < > ? good JOB 013 009 Is it {good} <02896 + towb > that he should search <02713 + chaqar > you out ? or as one man <00582 + > enowsh > mocketh <02048 + hathal > another , do ye [so] mock <02048 + hathal > him ? good JOB 015 003 Should he reason <03198 + yakach > with unprofitable <05532 + cakan > talk <01697 + dabar > ? or with speeches <04405 + millah > wherewith he can do <05953 + no <03808 + lo > > {good} <03276 + ya ? good JOB 021 016 Lo <02005 + hen > , their {good} <02898 + tuwb > [is] not in their hand <03027 + yad > : the counsel <06098 + of the wicked <07563 + rasha < > is far <07350 + rachowq > from me . good JOB 022 018 Yet he filled <04390 + male > > their houses <01004 + bayith > with {good} <02896 + towb > [things] : but the counsel <06098 + of the wicked <07563 + rasha < > is far <07350 + rachowq > from me . good JOB 022 021 . Acquaint <05532 + cakan > now <04994 + na > > thyself with him , and be at peace <07999 + shalam > : thereby {good} <02896 + towb > shall come <00935 + bow > > unto thee . good JOB 024 021 He evil <07462 + ra > entreateth the barren <06135 + [that] beareth <03205 + yalad > not : and doeth not {good} <03190 + yatab > to the widow <00490 + > almanah > . good JOB 030 026 When <03588 + kiy > I looked <06960 + qavah > for {good} <02896 + towb > , then evil <07451 + ra < > came <00935 + bow > > [unto me] : and when I waited <03176 + yachal > for light <00216 + > owr > , there came <00935 + bow > > darkness <00652 + > ophel > . good JOB 034 004 Let us choose <00977 + bachar > to us judgment <04941 + mishpat > : let us know <03045 + yada < > among <00996 + beyn > ourselves what <04100 + mah > [is] {good} <02896 + towb > . good JOB 039 004 Their young <01121

+ben > ones are in {good} <02492 +chalam > liking <02492 +chalam > , they grow <07235 +rabah > up with
 corn <01250 +bar > ; they go <03318 +yatsa > > forth <03318 +yatsa > > , and return <07725 +shuwb > not
 unto them . good PSA 004 006 . [There be] many <07227 +rab > that say <00559 +>amar > , Who <04310
 +miy > will shew <07200 +ra>ah > us [any] {good} <02896 +towb > ? LORD <03068 +Y@hovah > , lift
 <05375 +nasa > > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon us . good
 PSA 014 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool
 <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin >
 God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta
 works <05949 + , [there is] none <00369 +>ayin > that doeth <06213 + {good} <02896 +towb > . good PSA
 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [all] together
 <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] none <00369 +>ayin >
 that doeth <06213 + {good} <02896 +towb > , no , not one <00259 +>echad > . Good PSA 025 008 . {Good}
 <02896 +towb > and upright <03477 +yashar > [is] the LORD <03068 +Y@hovah > : therefore will he teach
 <03384 +yarah > sinners <02400 +chatta > > in the way <01870 +derek > . good PSA 027 014 Wait <06960
 +qavah > on the LORD <03068 +Y@hovah > : be of {good} courage <02388 +chazaq > , and he shall
 strengthen <00553 +>amats > thine heart <03820 +leb > : wait <06960 +qavah > , I say , on the LORD
 <03068 +Y@hovah > . good PSA 031 024 Be of {good} courage <02388 +chazaq > , and he shall strengthen
 <00553 +>amats > your heart <03824 +lebab > , all <03605 +kol > ye that hope <03176 +yachal > in the
 LORD <03068 +Y@hovah > . good PSA 034 008 O taste <02938 +ta and see <07200 +ra>ah > that the LORD
 <03068 +Y@hovah > [is] {good} <02896 +towb > : blessed <00835 +>esher > [is] the man <01397 +geber
 > [that] trusteth <02620 +chacah > in him . good PSA 034 010 The young <03715 +k@phiyr > lions <03715
 +k@phiyr > do <06213 + lack <07326 +ruwsh > , and suffer hunger <07456 +ra : but they that seek <01875
 +darash > the LORD <03068 +Y@hovah > shall not want <02637 +chacer > any <03605 +kol > {good}
 <02896 +towb > [thing] . good PSA 034 012 What <04310 +miy > man <00376 +>iysh > [is he that]
 desireth <02655 +chaphets > life <02416 +chay > , [and] loveth <00157 +>ahab > [many] days <03117
 +yowm > , that he may see <07200 +ra>ah > {good} <02896 +towb > ? good PSA 034 014 Depart <05493
 +cuwr > from evil <07451 +ra< > , and do <06213 + {good} <02896 +towb > ; seek <01245 +baqash > peace
 <07965 +shalowm > , and pursue <07291 +radaph > it . good PSA 035 012 They rewarded <07999 +shalam >
 me evil <07451 +ra< > for {good} <02896 +towb > [to] the spoiling <07908 +sh@kowl > of my soul <05315
 +nephesh > . good PSA 036 003 The words <01697 +dabar > of his mouth <06310 +peh > [are] iniquity
 <00205 +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919 +sakal
 > , [and] to do {good} <03190 +yatab > . good PSA 036 004 He deviseth <02803 +chashab > mischief <00205
 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [
 that is] not {good} <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > . good PSA 037
 003 Trust <00982 +batach > in the LORD <03068 +Y@hovah > , and do <06213 + {good} <02896 +towb > ; [
 so] shalt thou dwell <07931 +shakan > in the land <00776 +>erets > , and verily <00530 +>emuwnah > thou
 shalt be fed <07462 +ra . good PSA 037 023 The steps <04703 +mits of a [{good}] man <01397 +geber > are
 ordered <03559 +kuwn > by the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his
 way <01870 +derek > . good PSA 037 027 Depart <05493 +cuwr > from evil <07451 +ra< > , and do <06213
 + {good} <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 + . good PSA 038 020 They also
 that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853
 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] {good} <02896 +towb > [
 is] . good PSA 038 020 They also that render <07999 +shalam > evil <07451 +ra< > for {good} <02896 +towb
 > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing
 that] good <02896 +towb > [is] . good PSA 039 002 I was dumb <00481 +>alam > with silence <01747
 +duwmiyah > , I held <02714 +cheqer > my peace <02814 +chashah > , [even] from {good} <02896 +towb >
 ; and my sorrow <03511 +k@>eb > was stirred <05916 + . good PSA 045 001 . To the chief Musician <05329
 +natsach > upon Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of Korah <07141 +Qorach >
 , Maschil <07919 +sakal > , A Song <07892 +shiyr > of loves <03039 +y@diyd > . My heart <03820 +leb > is
 inditing <07370 +rachash > a {good} <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of
 the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown >
 [is] the pen <05842 + of a ready <04106 +mahiyr > writer <05608 +caphar > . good PSA 051 018 Do good
 <03190 +yatab > in thy {good} pleasure <07522 +ratsown > unto Zion <06726 +Tsiyown > : build <01129
 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . good PSA 051 018 Do
 {good} <03190 +yatab > in thy good pleasure <07522 +ratsown > unto Zion <06726 +Tsiyown > : build

<01129 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . good PSA 052
 003 Thou lovest <00157 +>ahab > evil <07451 +ra< > more than {good} <02896 +towb > ; [and] lying
 <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542
 +celah > . good PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 + , because <03588 +kiy >
 thou hast done <06213 + [it] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [it is]
 {good} <02896 +towb > before <05048 +neged > thy saints <02623 +chaciyd > . good PSA 053 001 . To the
 chief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > , Maschil <07919 +sakal >
 , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart
 <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . Corrupt <07843 +shachath > are
 they , and have done abominable <08581 +ta iniquity <05766 + : [there is] none <00369 +>ayin > that doeth
 <06213 + {good} <02896 +towb > . good PSA 053 003 Every <03605 +kol > one of them is gone <05472
 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach > filthy
 <00444 +>alach > ; [there is] none <00369 +>ayin > that doeth <06213 + {good} <02896 +towb > , no , not
 one <00259 +>echad > . good PSA 054 006 I will freely <05071 +n@dabah > sacrifice <02076 +zabach > unto
 thee : I will praise <03034 +yadah > thy name <08034 +shem > , O LORD <03068 +Y@hovah > ; for [it is]
 {good} <02896 +towb > . good PSA 069 016 Hear <06030 + me , O LORD <03068 +Y@hovah > ; for thy
 lovingkindness <02617 +checed > [is] {good} <02896 +towb > : turn <06437 +panah > unto me according to
 the multitude <07230 +rob > of thy tender mercies <07356 +racham > . good PSA 073 001 . A Psalm <04210
 +mizmowr > of Asaph <00623 +>Acaph > . Truly <00389 +>ak > God <00430 +>elohiym > [is] {good}
 <02896 +towb > to Israel <03478 +Yisra>el > , [even] to such as are of a clean <01249 +bar > heart <03824
 +lebab > . good PSA 073 028 But [it is] {good} <02896 +towb > for me to draw near <07132 +q@rabah > to
 God <00430 +>elohiym > : I have put <07896 +shiyth > my trust <04268 +machaceh > in the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > , that I may declare <05608 +caphar > all <03605 +kol > thy works
 <04399 +m@la>kah > . good PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [is
] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414
 +nathan > grace <02580 +chen > and glory <03519 +kabowd > : no <03808 +lo> > {good} <02896 +towb >
 [thing] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym
 > . good PSA 085 012 Yea <01571 +gam > , the LORD <03068 +Y@hovah > shall give <05414 +nathan > [
 that which is] {good} <02896 +towb > ; and our land <00776 +>erets > shall yield <05414 +nathan > her
 increase <02981 +y@buwl > . good PSA 086 005 For thou , Lord <00136 +>Adonay > , [art] {good} <02896
 +towb > , and ready to forgive <05546 +callach > ; and plenteous <07227 +rab > in mercy <02617 +checed >
 unto all <03605 +kol > them that call <07121 +qara> > upon thee . good PSA 086 017 Shew <06213 + me a
 token <00226 +>owth > for {good} <02896 +towb > ; that they which hate <08130 +sane> > me may see
 <07200 +ra>ah > [it] , and be ashamed <00954 +buwsh > : because <03588 +kiy > thou , LORD <03068
 +Y@hovah > , hast holpen <05826 + me , and comforted <05162 +nacham > me . good PSA 092 001 . A Psalm
 <04210 +mizmowr > [or] Song <07892 +shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > .
 [It is a] {good} <02896 +towb > [thing] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah
 > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O most <05945 +>elyown > High
 <05945 +>elyown > : good PSA 100 005 For the LORD <03068 +Y@hovah > [is] {good} <02896 +towb > ;
 his mercy <02617 +checed > [is] everlasting <05769 + ; and his truth <00530 +>emuwnah > [endureth] to
 all generations <01755 +dowr > . good PSA 103 005 Who satisfieth <07646 +saba< > thy mouth <05716 + with
 {good} <02896 +towb > [things ; so that] thy youth <05271 +na is renewed <02318 +chadash > like the eagle
 s <05404 +nesher > . good PSA 104 028 [That] thou givest <05414 +nathan > them they gather <03950
 +laqat > : thou openest <06605 +pathach > thine hand <03027 +yad > , they are filled <07646 +saba< > with
 {good} <02896 +towb > . good PSA 106 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . O give
 thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > : for his
 mercy <02617 +checed > [endureth] for ever <05769 + . good PSA 106 005 That I may see <07200 +ra>ah >
 the {good} <02896 +towb > of thy chosen <00972 +bachiyr > , that I may rejoice <08055 +samach > in the
 gladness <08057 +simchah > of thy nation <01471 +gowy > , that I may glory <01984 +halal > with thine
 inheritance <05159 +nachalah > . good PSA 107 001 . O give thanks <03034 +yadah > unto the LORD <03068
 +Y@hovah > , for [he is] {good} <02896 +towb > : for his mercy <02617 +checed > [endureth] for ever
 <05769 + . good PSA 109 005 And they have rewarded <07760 +suwm > me evil <07451 +ra< > for {good}
 <02896 +towb > , and hatred <08135 +sin>ah > for my love <00160 +>ahabah > . good PSA 109 021 . But do
 <06213 + thou for me , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > , for thy name s <08034
 +shem > sake <04616 +ma : because <03588 +kiy > thy mercy <02617 +checed > [is] {good} <02896 +towb

> , deliver <05337 +natsal > thou me . good PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a {good} <02896 +towb > understanding <07922 +sekel > have all <03605 +kol > they that do <06213 + [his commandments] : his praise <08416 +t@hillah > endureth <05975 + for ever <05769 + . good PSA 112 005 A {good} <02896 +towb > man <00376 +>iysh > sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl > his affairs <01697 +dabar > with discretion <04941 +mishpat > . good PSA 118 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > : because <03588 +kiy > his mercy <02617 +cheched > [endureth] for ever <05769 + . good PSA 118 029 O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > : for his mercy <02617 +cheched > [endureth] for ever <05769 + . good PSA 119 039 . Turn <05674 + away my reproach <02781 +cherpah > which <00834 +>aher > I fear <03025 +yagor > : for thy judgments <04941 +mishpat > [are] {good} <02896 +towb > . good PSA 119 066 Teach <03925 +lamad > me {good} <02898 +tuwb > judgment <02940 +ta andknowledge <01847 +da : for I have believed <00539 +>aman > thy commandments <04687 +mitsvah > . good PSA 119 068 . Thou [art] good <02896 +towb > , and doest {good} <02895 +towb > ; teach <03925 +lamad > me thy statutes <02706 +choq > . good PSA 119 068 . Thou [art] {good} <02896 +towb > , and doest good <02895 +towb > ; teach <03925 +lamad > me thy statutes <02706 +choq > . good PSA 119 071 . [It is] {good} <02896 +towb > for me that I have been afflicted <06031 + ; that I might learn <03925 +lamad > thy statutes <02706 +choq > . good PSA 119 122 +Be surety <06148 + for thy servant <05650 + for {good} <02896 +towb > : let not the proud <02086 +zed > oppress <06231 + me . good PSA 122 009 Because <04616 +ma of the house <01004 +bayith > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > I will seek <01245 +baqash > thy {good} <02896 +towb > . good PSA 125 004 . Do good <02895 +towb > , O LORD <03068 +Y@hovah > , unto [those that be] {good} <02896 +towb > , and [to them that are] upright <03477 +yashar > in their hearts <03826 +libbah > . good PSA 125 004 . Do {good} <02895 +towb > , O LORD <03068 +Y@hovah > , unto [those that be] good <02896 +towb > , and [to them that are] upright <03477 +yashar > in their hearts <03826 +libbah > . good PSA 128 005 The LORD <03068 +Y@hovah > shall bless <01288 +barak > thee out of Zion <06726Tsiyown > : and thou shalt see <07200 +ra>ah > the {good} <02898 +tuwb > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . good PSA 133 001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01732 +David > . Behold <02009 +hinneh > , how <04100 +mah > {good} <02896 +towb > and how <04100 +mah > pleasant <05273 +na [it is] for brethren <00251 +>ach > to dwell <03427 +yashab > together <03162 +yachad > in unity <03162 +yachad > ! good PSA 135 003 Praise <01984 +halal > the LORD <03050 +Yahh > ; for the LORD <03068 +Y@hovah > [is] {good} <02896 +towb > : sing <02167 +zamar > praises unto his name <08034 +shem > ; for [it is] pleasant <05273 +na . good PSA 136 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] {good} <02896 +towb > : for his mercy <02617 +cheched > [endureth] for ever <05769 + . good PSA 143 010 Teach <03925 +lamad > me to do <06213 + thy will <07522 +ratsown > ; for thou [art] my God <00430 +>elohiym > : thy spirit <07307 +ruwach > [is] {good} <02896 +towb > ; lead <05148 +nachah > me into the land <00776 +>erets > of uprightness <04334 +miyshowr > . good PSA 145 009 The LORD <03068 +Y@hovah > [is] {good} <02896 +towb > to all <03605 +kol > : and his tender mercies <07356 +racham > [are] over <05921 + all <03605 +kol > his works <04639 +ma . good PSA 147 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > : for [it is] {good} <02896 +towb > to sing <02167 +zamar > praises unto our God <00430 +>elohiym > ; for [it is] pleasant ; [and] praise <08416 +t@hillah > is comely <05000 +na>veh > . good PRO 002 009 Then <00227 +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [yea] , every <03605 +kol > {good} <02896 +towb > path <04570 +ma . good PRO 002 020 That thou mayest walk <03212 +yalak > in the way <01870 +derek > of {good} <02896 +towb > [men] , and keep <08104 +shamar > the paths <00734 +>orach > of the righteous <06662 +tsaddiyq > . good PRO 003 004 So shalt thou find <04672 +matsa> > favour <02580 +chen > and {good} <02896 +towb > understanding <07922 +sekel > in the sight <05869 + of God <00430 +>elohiym > and man <00120 +>adam > . good PRO 003 027 . Withhold <04513 +mana< > not {good} <02896 +towb > from them to whom it is due <01167 +ba , when it is in the power <00410 +>el > of thine hand <03027 +yad > to do <06213 + [it] . good PRO 004 002 For I give <05414 +nathan > you {good} <02896 +towb > doctrine <03948 +leqach > , forsake <05800 + ye not my law <08451 +towrah > . good PRO 011 017 . The merciful <02617 +cheched > man <00376 +>iysh > doeth <01580 +gamal > {good} <01580 +gamal > to his own soul <05315 +nephesh > : but [he that is] cruel <00394 +>akzariy > troubleth <05916 + his own flesh <07607 +sh@>er > . good PRO 011 023 . The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [is]

only <00389 +>ak > {good} <02896 +towb > : [but] the expectation <08615 +tiqvah > of the wicked <07563 +rasha > [is] wrath <05678 + . good PRO 011 027 . He that diligently <07836 +shachar > seeketh <07836 +shachar > {good} <02896 +towb > procureth <01245 +baqash > favour <07522 +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra < > , it shall come <00935 +bow > > unto him . good PRO 012 002 . A {good} <02896 +towb > [man] obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha < > . good PRO 012 014 . A man <00376 +>iysh > shall be satisfied <07646 +saba < > with {good} <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <03027 +yad > shall be rendered <07725 +shuwb > unto him . good PRO 012 025 . Heaviness <01674 +d@>agah > in the heart <03820 +leb > of man <00376 +>iysh > maketh it stoop <07812 +shachah > : but a {good} <02896 +towb > word <01697 +dabar > maketh it glad <08056 +sameach > . good PRO 013 002 . A man <00376 +>iysh > shall eat <00398 +>akal > {good} <02896 +towb > by the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : but the soul <05315 +nephesh > of the transgressors <00898 +bagad > [shall eat] violence <02555 +chamac > . Good PRO 013 015 . {Good} <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > . good PRO 013 021 . Evil <07451 +ra < > pursueth <07291 +radaph > sinners <02400 +chatta > > : but to the righteous <06662 +tsaddiyq > {good} <02896 +towb > shall be repayed <07999 +shalam > . good PRO 013 022 . A {good} <02896 +towb > [man] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata > > [is] laid <06845 +tsaphan > up for the just <06662 +tsaddiyq > . good PRO 014 014 . The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba < > with his own ways <01870 +derek > : and a {good} <02896 +towb > man <00376 +>iysh > [shall be satisfied] from himself . good PRO 014 019 . The evil <07451 +ra < > bow <07817 +shachach > before <06440 +paniyim > the {good} <02896 +towb > ; and the wicked <07563 +rasha < > at the gates <08179 +sha of the righteous <06662 +tsaddiyq > . good PRO 014 022 . Do they not err <08582 +ta that devise <02790 +charash > evil <07451 +ra < > ? but mercy <02617 +checed > and truth <00571 +>emeth > [shall be] to them that devise <02790 +charash > {good} <02896 +towb > . good PRO 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [are] in every <03605 +kol > place <04725 +maqom > , beholding <06822 +tsaphah > the evil <07451 +ra < > and the {good} <02896 +towb > . good PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma of his mouth <06310 +peh > : and a word <01697 +dabar > [spoken] in due season <06256 + , how <04100 +mah > {good} <02896 +towb > [is it] ! good PRO 015 030 . The light <03974 +ma>owr > of the eyes <05869 + rejoiceth <08055 +samach > the heart <03820 +leb > : [and] a {good} <02896 +towb > report <08052 +sh@muw maketh the bones <06106 + fat <01878 +dashen > . good PRO 016 020 . He that handleth <05921 + a matter <01697 +dabar > wisely <07919 +sakal > shall find <04672 +matsa > > {good} <02896 +towb > : and whoso trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , happy <00835 +>esher > [is] he . good PRO 016 029 . A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <07453 +rea < > , and leadeth <03212 +yalak > him into the way <01870 +derek > [that is] not {good} <02896 +towb > . good PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <07451 +ra < > for {good} <02896 +towb > , evil <07451 +ra < > shall not depart <04185 +muwsh > from his house <01004 +bayith > . good PRO 017 020 . He that hath a froward <06141 + heart <03820 +leb > findeth <04672 +matsa > > no <03808 +lo > > {good} <02896 +towb > : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra < > . good PRO 017 022 . A merry <08056 +sameach > heart <03820 +leb > doeth {good} <03190 +yatab > [like] a medicine <01456 +gehah > : but a broken <05218 +nake > > spirit <07307 +ruwach > drieth <03001 +yabesh > the bones <01634 +gerem > . good PRO 017 026 . Also <01571 +gam > to punish <06064 + the just <06662 +tsaddiyq > [is] not {good} <02896 +towb > , [nor] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > . good PRO 018 005 . [It is] not {good} <02896 +towb > to accept <05375 +nasa > > the person <06440 +paniyim > of the wicked <07563 +rasha < > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mishpat > . good PRO 018 022 . [Whoso] findeth <04672 +matsa > > a wife <00802 +>ishshah > findeth <04672 +matsa > > a {good} <02896 +towb > [thing] , and obtaineth <06329 +puwq > favour <07522 +ratsown > of the LORD <03068 +Y@hovah > . good PRO 019 002 . Also <01571 +gam > , [that] the soul <05315 +nephesh > [be] without <03808 +lo > > knowledge <01847 +da , [it is] not {good} <02896 +towb > ; and he that hasteth <00213 +>uwts > with [his] feet <07272 +regel > sinneth <02398 +chata > > . good PRO 019 008 . He that getteth <07069 +qanah > wisdom <03820 +leb > loveth <00157

+>ahab > his own soul <05315 +nephesh > : he that keepeth <08104 +shamar > understanding <08394
 +tabuwn > shall find <04672 +matsa> > {good} <02896 +towb > . good PRO 020 018 . [Every] purpose
 <04284 +machashabah > is established <03559 +kuwn > by counsel <06098 + : and with {good} advice
 <08458 +tachbulah > make <06213 + war <04421 +milchamah > . good PRO 020 023 . Divers weights <68> [
 are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > ; and a false <04820 +mirmah >
 balance <03976 +mo>zen > [is] not {good} <02896 +towb > . good PRO 022 001 . A [{good}] name <08034
 +shem > [is] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 + , [and]
 loving <02896 +towb > favour <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab
 > . good PRO 024 013 . My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > ,
 because <03588 +kiy > [it is] {good} <02896 +towb > ; and the honeycomb <05317 +nopheth > , [which is]
 sweet <04966 +mathowq > to thy taste <02441 +chek > : good PRO 024 023 . These <00428 +>el - leh > [
 things] also <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not {good} <02896 +towb > to
 have respect <05234 +nakar > of persons <06440 +paniym > in judgment <04941 +mishpat > . good PRO 024
 025 But to them that rebuke <03198 +yakach > [him] shall be delight <05276 +na , and a {good} <02896
 +towb > blessing <01293 +B@rakah > shall come <00935 +bow> > upon them . good PRO 025 025 . [As]
 cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315 +nephesh > , so [is] {good} <02896
 +towb > news <08052 +sh@muw from a far <04801 +merchaq > country <00776 +>erets > . good PRO 025
 027 . [It is] not {good} <02896 +towb > to eat <00398 +>akal > much <07235 +rabah > honey <01706
 +d@bash > : so [for men] to search <02714 +cheqer > their own glory <03519 +kabowd > [is not] glory
 <03519 +kabowd > . good PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686
 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307
 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym
 > shall have {good} <02896 +towb > [things] in possession <05157 +nachal > . good PRO 028 021 . To have
 respect <05234 +nakar > of persons <06440 +paniym > [is] not {good} <02896 +towb > : for for a piece
 <06595 +path > of bread <03899 +lechem > [that] man <01397 +geber > will transgress <06586 +pasha< >
 . good PRO 031 012 She will do <01580 +gamal > him {good} <02896 +towb > and not evil <07451 +ra< > all
 <03605 +kol > the days <03117 +yowm > of her life <02416 +chay > . good PRO 031 018 She perceiveth
 <02938 +ta that her merchandise <05504 +cachar > [is] {good} <02896 +towb > : her candle <05216 +niyr
 > goeth <03518 +kabah > not out by night <03915 +layil > . good ECC 002 003 I sought <08446 +tuwr > in
 mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting
 <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270
 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [
 was] that {good} <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834
 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557
 +micpar > the days <03117 +yowm > of their life <02416 +chay > . good ECC 002 024 [There is] nothing
 <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398
 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy
 <07200 +ra>ah > {good} <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam >
 I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . good ECC
 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in
 his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057
 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather
 <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is]
 {good} <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also
 <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . good
 ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] {good} <02896
 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy
 <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to
 gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that
 is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also
 <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . good
 ECC 003 012 I know <03045 +yada< > that [there is] no <00369 +>ayin > good <02896 +towb > in them ,
 but for [a man] to rejoice <08055 +samach > , and to do <06213 + {good} <02896 +towb > in his life <02416
 +chay > . good ECC 003 012 I know <03045 +yada< > that [there is] no <00369 +>ayin > {good} <02896
 +towb > in them , but for [a man] to rejoice <08055 +samach > , and to do <06213 + good <02896 +towb > in

his life <02416 +chay > . good ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the {good} <02896 +towb > of all <03605 +kol > his labour <05999 + , it [is] the gift <04991 +mattath > of God <00430 +>elohiym > . good ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheni > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of {good} <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . good ECC 004 009 Two <08147 +sh@nayim > [are] better <02896 +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a {good} <02896 +towb > reward <07999 +shalam > for their labour <05999 + . good ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > {good} <03788 +kishrown > [is there] to the owners <01167 +ba thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 + ? good ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the {good} <02896 +towb > of all <03605 +kol > his labour <05999 + that he taketh <05998 + under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > . good ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] {good} <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + that he taketh <05998 + under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > . good ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with {good} <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > than he . good ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [told] , yet hath he seen <07200 +ra>ah > no <03808 +lo> > {good} <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm > ? good ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] {good} <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? good ECC 007 001 . A {good} name <08034 +shem > [is] better <02896 +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > . good ECC 007 011 . Wisdom <02451 +chokmah > [is] {good} <02896 +towb > with an inheritance <05159 +nachalah > : and [by it there is] profit <03148 +yowther > to them that see <07200 +ra>ah > the sun <08121 +shemesh > . good ECC 007 018 [It is] {good} <02896 +towb > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > forth <03318 +yatsa> > of them all <03605 +kol > . good ECC 007 020 For [there is] not a just <06662 +tsaddiyq > man <00120 +>adam > upon earth <00776 +>erets > , that doeth <06213 + {good} <02896 +towb > , and sinneth <02398 +chata> > not . good ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076

+zabach > not : as [is] the {good} <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that
 sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw . good ECC
 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one
 <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563
 +rasha< > ; to the {good} <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931
 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is]
 the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650
 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw . good ECC 009 018 Wisdom
 <02451 +chokmah > [is] better <02896 +towb > than weapons <03627 +k@liy > of war <07128 +q@rab > :
 but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6> much <07235 +rabah > {good} <02896
 +towb > . good ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera<
 > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest
 <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or
 <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259
 +>echad > {good} <02896 +towb > . good ECC 012 009 And moreover <03148 +yowther > , because the
 preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the
 people <05971 + knowledge <01847 +da ; yea , he gave {good} heed <00238 +>azan > , and sought <02713
 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > .
 good ECC 012 014 For God <00430 +>elohiyim > shall bring <00935 +bow> > every <03605 +kol > work
 <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether
 <00518 +>im > [it be] {good} <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > .
 good SON 001 003 Because of the savour <07381 +reyach > of thy {good} <02896 +towb > ointments <08081
 +shemen > thy name <08034 +shem > [is as] ointment <08081 +shemen > poured <07324 +ruwq > forth ,
 therefore do the virgins <05959 + love <00157 +>ahab > thee . good SON 002 013 The fig <08384 +t@>en >
 tree putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the
 vines <01612 +gephen > [with] the tender grape <05563 +c@madar > give <05414 +nathan > a [{good}]
 smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and
 come <03212 +yalak > away . good ISA 001 019 If <00518 +>im > ye be willing <14> and obedient <08085
 +shama< > , ye shall eat <00398 +>akal > the {good} <02898 +tuwb > of the land <00776 +>erets > : good
 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896
 +towb > , and {good} <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822
 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put
 <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for
 bitter <04751 +mar > ! good ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil
 <07451 +ra< > {good} <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760
 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness
 <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and
 sweet <04966 +mathowq > for bitter <04751 +mar > ! good ISA 007 015 Butter <02529 +chem>ah > and
 honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse
 <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the {good} <02896 +towb > . good
 ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse <03988
 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the {good} <02896 +towb > , the land
 <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both <08147
 +sh@nayim > her kings <04428 +melek > . good ISA 038 003 And said <00559 +>amar > , Remember <02142
 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , how
 <00834 +>aher > I have walked <01980 +halak > before <06440 +paniyim > thee in truth <00571 +>emeth >
 and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 + [that which is] {good}
 <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore
 <01419 +gadawl > . Good ISA 039 008 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > to Isaiah
 <03470 +Y@sha , {Good} <01319 +basar > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah
 > which <00834 +>aher > thou hast spoken <01696 +dabar > . He said <00559 +>amar > moreover , For
 there shall be peace <07965 +shalowm > and truth <00571 +>emeth > in my days <03117 +yowm > . good ISA
 040 009 . O Zion <06726 +Tsiyown > , that bringest <01319 +basar > good <01319 +basar > tidings <01319
 +basar > , get <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har > ; O
 Jerusalem <03389 +Y@ruwshalaim > , that bringest <01319 +basar > {good} tidings <01319 +basar > , lift

<07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach > ; lift <07311 +ruwm > [it] up ,
 be not afraid <03372 +yare> > ; say <00559 +>amar > unto the cities <05892 + of Judah <03063
 +Y@huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym > ! good ISA 040 009 . O Zion
 <06726 +Tsiyown > , that bringest <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > , get
 <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har > ; O Jerusalem <03389
 +Y@ruwshalaim > , that bringest <01319 +basar > good tidings <01319 +basar > , lift <07311 +ruwm > up
 thy voice <06963 +qowl > with strength <03581 +koach > ; lift <07311 +ruwm > [it] up , be not afraid
 <03372 +yare> > ; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah > , Behold
 <02009 +hinneh > your God <00430 +>elohiym > ! good ISA 041 006 They helped <05826 + every <00376
 +>iysh > one <00376 +>iysh > his neighbour <07453 +rea< > ; and [every <00376 +>iysh > one <00376
 +>iysh >] said <00559 +>amar > to his brother <00251 +>ach > , Be of {good} <01390 +Gib courage
 <02388 +chazaq > . good ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah >
 hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiym >
 : yea <00637 +>aph > , do {good} <01319 +basar > , or do evil <07489 +ra , and behold <07200 +ra>ah > [it
 it] together <03162 +yachad > . good ISA 041 027 The first <07223 +ri>shown > [shall say] to Zion <06726
 +Tsiyown > , Behold <02009 +hinneh > , behold <02009 +hinneh > them : and I will give <05414 +nathan > to
 Jerusalem <03389 +Y@ruwshalaim > one that bringeth <01319 +basar > {good} <01319 +basar > tidings
 <01319 +basar > . good ISA 052 007 . How <04100 +mah > beautiful <04998 +na>ah > upon the mountains
 <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb >
 tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth
 <01319 +basar > good <02896 +towb > tidings <01319 +basar > of {good} <02896 +towb > , that publisheth
 <08085 +shama< > salvation <03444 +y@shuw ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > ,
 Thy God <00430 +>elohiym > reigneth <04427 +malak > ! good ISA 052 007 . How <04100 +mah > beautiful
 <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth
 <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace
 <07965 +shalowm > ; that bringeth <01319 +basar > {good} <02896 +towb > tidings <01319 +basar > of
 good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw ; that saith <00559
 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > ! good
 ISA 052 007 . How <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet
 <07272 +regel > of him that bringeth <01319 +basar > {good} <02896 +towb > tidings <01319 +basar > , that
 publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896
 +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation
 <03444 +y@shuw ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym
 > reigneth <04427 +malak > ! good ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal >
 money <03701 +keceph > for [that which <00834 +>aher > is] not bread <03899 +lechem > ? and your
 labour <03018 +y@giya< > for [that which <00834 +>aher >] satisfieth <07654 +sob not ? hearken <08085
 +shama< > diligently unto me , and eat <00398 +>akal > ye [that which <00834 +>aher > is] {good} <02896
 +towb > , and let your soul <05315 +nephesh > delight <06026 + itself in fatness <01880 +deshen > . good ISA
 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon
 me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach
 <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent
 <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara> >
 liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach >
 of the prison <06495 +p@qach - qowach > to [them that are] bound <00631 +>acar > ; good ISA 065 002 I
 have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto
 a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way <01870 +derek > [
 that was] not {good} <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ;
 good JER 004 022 For my people <05971 + [is] foolish <00191 +>eviyl > , they have not known <03045
 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo>
 > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do evil <07489 +ra have turned
 <05186 +natah > away these <00428 +>el - leh > [things] , and your sins <02403 +chatta>ah > have
 withholden <04513 +mana< > {good} <02896 +towb > [things] from you . good JER 006 016 Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870
 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb
 > , where <00335 +>ay > [is] the {good} <02896 +towb > way <01870 +derek > , and walk <03212 +yalak >

therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [therein] . good JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <00369 +>ayin > {good} <02896 +towb > [came ; and] for a time <06256 + of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! good JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is {good} <06743 +tsalach > for nothing . good JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do {good} <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra for [their] {good} <02896 +towb > . good JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [there is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [there is] no <00369 +>ayin > {good} <02896 +towb > ; and for the time <06256 + of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! good JER 017 006 For he shall be like the heath <06176 + in the desert <6160 , and shall not see <07200 +ra>ah > when <03588 +kiy > {good} <02896 +towb > cometh <00935 +bow> > ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 +midbar > , [in] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . good JER 018 004 And the vessel <03627 +k@liy > that he made <06213 + of clay <02563 +chomer > was marred <07843 +shachath > in the hand <03027 +yad > of the potter <03335 +yatsar > : so he made <06213 + it again <07725 +shuwb > another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 + {good} <03474 +yashar > to the potter <03335 +yatsar > to make <06213 + [it] . good JER 018 010 If it do <06213 + evil <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the {good} <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them . good JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma {good} <03190 +yatab > . good JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > {good} <02896 +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them . good JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for {good} <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them . good JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for {good} <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . good JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ {good} <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . good JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200

+ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ;
 the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ {good} <02896 +towb > ; and the evil
 <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398
 +>akal > , they are so evil <07455 +roa< > . good JER 024 003 Then said <00559 +>amar > the LORD
 <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414
 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the {good} <02896 +towb > figs
 <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966
 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455
 +roa< > . good JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896
 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried
 <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher
 > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776
 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] {good} <02896 +towb > . good JER 024 005 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > {good} <02896 +towb > figs <08384 +t@>en > ,
 so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive
 <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach >
 out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778
 +Kasdiy > for [their] good <02896 +towb > . good JER 024 006 For I will set <07760 +suwm > mine eyes
 <05869 + upon them for {good} <02896 +towb > , and I will bring <07725 +shuwb > them again <07725
 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129 +banah > them , and not
 pull <02040 +harac > [them] down ; and I will plant <05193 +nata< > them , and not pluck <05428 +nathash
 > [them] up . good JER 026 014 As for me , behold <02005 +hen > , I [am] in your hand <03027 +yad > : do
 <06213 + with me as seemeth <05869 + {good} <02896 +towb > and meet <03477 +yashar > unto you . good
 JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after
 <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon
 <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my {good} <02896 +towb
 > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088
 +zeh > place <04725 +maqowm > . good JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad >
 Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall
 not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this
 <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the {good}
 <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > ; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against
 <05921 + the LORD <03068 +Y@hovah > . good JER 032 039 And I will give <05414 +nathan > them one
 <00259 +>echad > heart <03820 +leb > , and one <00259 +>echad > way <01870 +derek > , that they may
 fear <03372 +yare> > me for ever , for the {good} <02896 +towb > of them , and of their children <01121 +ben
 > after <00310 +>achar > them : good JER 032 040 And I will make <03772 +karath > an everlasting <05769
 + covenant <01285 +b@riyth > with them , that I will not turn <07725 +shuwb > away from them , to do them
 {good} <03190 +yatab > ; but I will put <05414 +nathan > my fear <03374 +yir>ah > in their hearts <03824
 +lebab > , that they shall not depart <05493 +cuwr > from me . good JER 032 041 Yea , I will rejoice <07797
 +suws > over <05921 + them to do them {good} <02895 +towb > , and I will plant <05193 +nata< > them in
 this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol >
 heart <03820 +leb > and with my whole <03605 +kol > soul <05315 +nephesh > . good JER 032 042 For thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935
 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > upon this
 <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol
 > the {good} <02896 +towb > that I have promised <01696 +dabar > them . good JER 033 009 And it shall be
 to me a name <08034 +shem > of joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour <08597
 +tiph>arah > before all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > , which
 <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > the {good} <02896 +towb > that I do
 <06213 + unto them : and they shall fear <06342 +pachad > and tremble <07264 +ragaz > for all <03605 +kol
 > the goodness <02896 +towb > and for all <03605 +kol > the prosperity <07965 +shalowm > that I procure

<06213 + unto it . good JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > : for the LORD <03068 +Y@hovah > [is] {good} <02896 +towb > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + : [and] of them that shall bring <00935 +bow > > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . good JER 033 014 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow > > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will perform <06965 +quwm > that {good} <02896 +towb > thing <01697 +dabar > which <00834 +>aher > I have promised <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > . good JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow > > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for {good} <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . good JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow > > with me into Babylon <00894 +Babel > , come <00935 +bow > > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra {good} <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . good JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + {good} <02896 +towb > unto thee to come <00935 +bow > > with me into Babylon <00894 +Babel > , come <00935 +bow > > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . good JER 042 006 Whether <00518 +>im > [it be] {good} <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . good JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for evil <07451 +ra< > , and not for {good} <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of them . good LAM 003 025 The LORD <03068 +Y@hovah > [is] {good} <02896 +towb > unto them that wait <06960qavah > for him , to the soul <05315 +nephesh > [that] seeketh <01875 +darash > him . good LAM 003 026 [It is] {good} <02896 +towb > that [a man] should both hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw of the LORD <03068 +Y@hovah > . good LAM 003 027 [It is] {good} <02896 +towb > for a man <01397 +geber > that he bear <05375 +nasa> > the yoke <05923 +

in his youth <05271 +na . good LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and {good} <02896 +towb > ? good EZE 016 050 And they were haughty <01361 +gabahh > , and committed <06213 + abomination <08441 +tow before <06440 +paniym > me : therefore I took <05493 +cuwr > them away <05493 +cuwr > as I saw <07200 +ra>ah > [{good}] . good EZE 017 008 It was planted <08362 +shathal > in a {good} <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . good EZE 018 018 [As for] his father <1> , because <03588 +kiy > he cruelly <06233 + oppressed <06231 + , spoiled <01497 +gazal > his brother <00251 +>ach > by violence

<01499 +gezel > , and did <06213 + [that] which <00834 +>aher > [is] not {good} <02896 +towb >
 among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , even he shall die <04191 +muwth
 > in his iniquity <05771 + . good EZE 020 025 Wherefore I gave <05414 +nathan > them also <01571
 +gam > statutes <02706 +choq > [that were] not {good} <02896 +towb > , and judgments <04941
 +mishpat > whereby they should not live <02421 +chayah > ; good EZE 024 004 Gather <00622
 +>acaph > the pieces <05409 +nethach > thereof into it , [even] every <03605 +kol > {good} <02896
 +towb > piece <05409 +nethach > , the thigh <03409 +yarek > , and the shoulder <03802 +katheph > ;
 fill <04390 +male >> [it] with the choice <04005 +mibchar > bones <06106 + . good EZE 034 014 I
 will feed <07462 +ra them in a good <02896 +towb > pasture <04829 +mir , and upon the high <04791
 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be
 : there <08033 +sham > shall they lie <07257 +rabats > in a {good} <02896 +towb > fold <05116
 +naveh > , and [in] a fat <08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the
 mountains <02022 +har > of Israel <03478 +Yisra>el > . good EZE 034 014 I will feed <07462 +ra them
 in a {good} <02896 +towb > pasture <04829 +mir , and upon the high <04791 +marowm > mountains
 <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham
 > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [in] a fat
 <08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har >
 of Israel <03478 +Yisra>el > . good EZE 034 018 [Seemeth <05869 + it] a small <04592 +m@ thing
 unto you to haveeaten <07462 +ra up the {good} <02896 +towb > pasture <04829 +mir , but ye must
 tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your
 pastures <04829 +mir ? and to have drunk <08354 +shathah > of the deep <04950 +mishqa< > waters
 <04325 +mayim > , but ye must foul <007515 + +raphas the residue <03498 +yathar > with your feet
 <07272 +regel > ? good EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451
 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [were] not {good} <02896 +towb > ,
 and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities
 <05771 + and for your abominations <08441 +tow . good DAN 004 002 I thought it {good} <08232
 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh >
 that the high <05943 + God <00426 +>elahn > hath wrought <05648 + toward <05974 + me . good HOS
 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har
 > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib , under <08478
 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > ,
 because <03588 +kiy > the shadow <06738 +tsel > thereof [is] {good} <02896 +towb > : therefore your
 daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your
 spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . good HOS
 008 003 Israel <03478 +Yisra>el > hath cast <02186 +zanach > off [the thing that is] {good} <02896
 +towb > : the enemy <00341 +>oyeb > shall pursue <07291 +radaph > him . good AMO 005 014 Seek
 <01875 +darash > {good} <02896 +towb > , and not evil <07451 +ra< > , that ye may live <02421
 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of
 hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > . good AMO 005 015
 Hate <08130 +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the {good} <02896 +towb
 > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha : it may be
 that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be
 gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > .
 good AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy
 > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command
 <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set
 <07760 +suwm > mine eyes <05869 + upon them for evil <07451 +ra< > , and not for {good} <02896
 +towb > . good MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth >
 waited <02342 +chuwl > carefully <02470 +chalah > for {good} <02896 +towb > : but evil <07451
 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the
 gate <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . good MIC 002 007 O [thou that art] named
 <00559 +>amar > the house <01004 +bayith > of Jacob <03290 +Ya , is the spirit <07307 +ruwach > of
 the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [are] these <00428 +>el - leh > his
 doings <04611 +ma ? do not my words <01697 +dabar > do {good} <03190 +yatab > to him that walketh

<01980 +halak > uprightly <03477 +yashar > ? good MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the {good} <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er > from off <05921 + their bones <06106 + ; good MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] {good} <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ? good MIC 007 002 The {good} <02623 +chaciyd > [man] is perished <6> out of the earth <00776 +>erets > : and [there is] none <00369 +>ayin > upright <03477 +yashar > among men <00120 +>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . good NAH 001 007 The LORD <03068 +Y@hovah > [is] {good} <02896 +towb > , a strong <04581 +ma hold <04581 +ma in the day <03117 +yowm > of trouble <06869 +tsarah > ; and he knoweth <03045 +yada< > them that trust <02620 +chacah > in him . good NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > {good} <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more pass <05674 + through thee ; he is utterly <03605 +kol > cut <03772 +karath > off . good ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 + , [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do {good} <03190 +yatab > , neither <03808 +lo> > will he do evil <07489 +ra

the angel <04397 +mal>ak > that talked <01696 +dabar > with me [with] {good} <02896 +towb > words <01697 +dabar > [and] comfortable <05150 +nichuwmm > words <01697 +dabar > . good ZEC 011 012 And I said <00559 +>amar > unto them , If <00518 +>im > ye think <05869 + {good} <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <00518 +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiyim > [pieces] of silver <03701 +keceph > . good MAL 002 013 And this have ye done <06213 + again <08145 +sheniy > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any more <05750 + , or receiveth <03947 +laqach > [it] with {good} <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . good MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 + evil <07451 +ra< > [is] {good} <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? good MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . good MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> {good} <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . good MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 - emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> {good} <2570 -kalos -> works <2041 - ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . good MAT 005

044 But I say <3004 -lego -> unto you , Love <0025 - agapao -> your <5216 -humon -> enemies <2190 - echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraoimai -> you , do <4160 -poieo -> {good} <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 - epereazo -> you , and persecute <1377 -dioko -> you ; good MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 - helios -> to rise <0393 -anatello -> on <1909 - epi -> the evil <4190 -poneros -> and on the {good} <0018 - agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> . good MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 - posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> {good} <0018 -agathos -> things to them that ask <0154 - aiteo -> him ? good MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 - poneros -> , know <1492 -eido -> how to give <1325 -didomi -> {good} <0018 -agathos -> gifts <1435 - doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 - ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? good MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 - poieo -> forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapro -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> . good MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> {good} <0018 - agathos -> tree <1186 -dendron -> bringeth <4160 - poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapro -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> . good MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> . good MAT 007 018 A {good} <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 - poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> . good MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> {good} <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 - ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . good MAT 008 030 And there was a {good} <3112 -makran -> way <3112 -makran -> off <0575 -apo -> from them an herd <0034 - agele -> of many <4183 -polus -> swine <5519 -choiros -> feeding <1006 -bosko -> . good MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 - rheo -> unto the sick <3885 - paralutikos -> of the palsy <3885 - paralutikos -> ; Son <5043 -teknon -> , be of {good} cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 - aphiemi -> thee . good MAT 009 022 But Jesus <2424 - Iesous -> turned <1994 - epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of {good} comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . good MAT 011 026 Even so <3779 -houto -> , Father <3962 -pater -> : for so <3779 -houto -> it seemed <2107 -eudokia -> {good} <2107 - eudokia -> in thy sight <1715 -emprosthen -> . good MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> {good} <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> . good MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 - dendron -> {good} <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 - karpos -> . good MAT 012 034 O generation <1081 -gennema -> of vipers <2191 - echidna -> , how <4459 -pos

-> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> {good} <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . good MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> {good} <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . good MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the {good} <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . good MAT 012 035 A {good} <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . good MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> {good} <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . good MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the {good} <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemmi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . good MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -speiro -> {good} <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> : good MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> {good} <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanon -> ? good MAT 013 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , He that soweth <4687 -speiro -> the {good} <2570 -kalos -> seed <4690 -sperma -> is the Son <5207 -huios -> of man <0444 -anthropos -> ; good MAT 013 038 The field <0068 -agros -> is the world <2889 -kosmos -> ; the {good} <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizanon -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [one] ; good MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the {good} <2570 -kalos -> into <1519 -eis -> vessels <0030 -agegeion -> , but cast <0906 -ballo -> the bad <4550 -saproos -> away <1854 -exo -> . good MAT 014 027 But straightway <2112 -eutheos -> Jesus <2424 -Iesous -> spake <2980 -laleo -> unto them , saying <3004 -lego -> , Be of {good} cheer <2293 -tharseo -> ; it is I ; be not afraid <5399 -phobeo -> . good MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is {good} <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> . good MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not {good} <4851 -sumphero -> to marry <1060 -gameo -> . good MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> {good} <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? Good MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , {Good} <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ? good MAT 019 017 And he said <2036 -epo -> unto him , Why

<5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> {good} <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . good MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me {good} <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . good MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> {good} <0018 -agathos -> ? good MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and {good} <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . good MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] {good} <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . good MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , {good} <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . good MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a {good} <0018 -agathos -> work <2041 -ergon -> upon me . good MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> {good} <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . good MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> {good} <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . good MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> {good} <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . good MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> {good} <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . good MAR 006 050 For they all <3956 -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of {good} cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> . good MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is {good} <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <4160 -poieo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> . good MAR 009 050 Salt <0217 -halas -> [is] {good} <2750 -keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltness <0358 -analos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 -heautou -> , and have peace <1518 -eirenopoios -> one <0240 -allelon -> with another <0240 -allelon -> . Good MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -

eis -> the way <3598 - hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , {Good} <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? good MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> {good} <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> . good MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me {good} <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> . good MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of {good} comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee . good MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a {good} <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me . good MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them {good} <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> . good MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! {good} <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . good LUK 001 003 It seemed <1380 -dokeo -> {good} to me also <2504 -kago -> , having had perfect <10199 -akribos -> understanding <3877 -parakoloutheo -> of all <3956 -pas -> things from the very first <10509 -anoteren -> , to write <1125 -grapho -> unto thee in order <2517 -kathexes -> , most <2903 -kratistos -> excellent <2903 -kratistos -> Theophilus <2321 -Theophilos -> , good LUK 001 053 He hath filled <1705 -empiplemi -> the hungry <3983 -peinao -> with {good} <0018 -agathos -> things ; and the rich <4147 -plouteo -> he hath sent <1821 -exapostello -> empty <2756 -kenos -> away <1821 -exapostello -> . good LUK 002 010 And the angel <10032 -aggelos -> said <2036 -epo -> unto them , Fear <5399 -phobeo -> not : for , behold <2400 -idou -> , I bring <2097 -euaggelizo -> you {good} <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of great <3173 -megas -> joy <5479 -chara -> , which <3748 -hostis -> shall be to all <3956 -pas -> people <2992 -laos -> . good LUK 002 014 Glory <1391 -doxa -> to God <2316 -theos -> in the highest <5310 -hupsistos -> , and on <1909 -epi -> earth <1093 -ge -> peace <1515 -eirene -> , {good} <2107 -eudokia -> will <2107 -eudokia -> toward <1722 -en -> men <0444 -anthropos -> . good LUK 003 009 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : every <3956 -pas -> tree <1186 -dendron -> therefore <3767 -oun -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> {good} <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . good LUK 006 009 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , I will ask <1905 -eperotao -> you one <5100 -tis -> thing ; Is it lawful <1832 -exesti -> on the sabbath <4521 -sabbaton -> days to do <0015 -agathopoieo -> {good} <0015 -agathopoieo -> , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to destroy <0622 -apollumi -> [it] ? good LUK 006 027 . But I say <3004 -lego -> unto you which hear <0191 -akouo -> , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , do <4160 -poieo -> {good} <2573 -kalos -> to them which <3588 -ho -> hate <3404 -miseo -> you , good LUK 006 033 And if <1437 -ean -> ye do good <0015 -agathopoieo -> to them which do <0015 -agathopoieo -> {good} <0015 -agathopoieo -> to you , what <4169 -poios -> thank <5485 -charis -> have <2076 -esti -> ye ? for sinners <0268 -hamartolos -> also <2532 -kai -> do <4160 -poieo -> even <2532 -kai -> the same <0846 -autos -> . good LUK 006 033 And if <1437 -ean -> ye do {good} <0015 -agathopoieo -> to them which do <0015 -agathopoieo -> good <0015 -agathopoieo -> to you , what <4169 -poios -> thank <5485 -charis -> have <2076 -esti -> ye ? for sinners <0268 -hamartolos -> also <2532 -kai -> do <4160 -poieo -> even <2532 -kai -> the same <0846 -autos -> . good LUK 006 035 But love <0025 -agapao -> ye your <5216 -humon -> enemies <2190 -echthros -> , and do <0015 -agathopoieo -> {good} <0015 -agathopoieo -> , and lend <1155 -daneizo -> , hoping <0560 -apelpizo -> for nothing <3367 -medeis -> again <0560 -apelpizo -> ; and your <5216 -humon -> reward <3408 -misthos -> shall be great <4183 -polus -> , and ye shall be the children <5207 -huios -> of the Highest <5310 -hupsistos -> : for he is kind <5543 -chrestos -> unto the unthankful <0884 -acharistos -> and [to] the evil <4190 -poneros -> . good LUK 006 038 Give <1325 -didomi -> , and it shall be given <1325 -didomi -> unto you ; {good} <2570 -kalos -> measure <3358 -metron -> , pressed <4085 -piezo -> down , and shaken <4531 -saleuo -> together , and running <5240 -huperekchuno ->

over 5240 - huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 - kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . good LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapro - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - {good} 2570 -kalos - fruit 2590 -karpos - . good LUK 006 043 For a {good} 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapro - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . good LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is {good} 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . good LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -anthropos - out of the {good} 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . good LUK 006 045 A {good} LUK 0018 -agathos - man LUK 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . good LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - {good} 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . good LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and {good} 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . good LUK 008 015 But that on 1722 -en - the {good} 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . good LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of {good} comfort 2293 -tharseo - : thy faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - . good LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is {good} 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - . good LUK 010 021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - {good} in thy sight 1715 -emprosthen - . good LUK 010 042 But one 1520 -heis - thing is needful 5532 -chreia - : and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that {good} LUK 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away LUK 0851 -aphaireo - from her . good LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - {good} 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? good LUK 012 032 Fear 5399 -phobeo - not , little 3398 -mikros - flock 4168 -poimnion - ; for it is your 5216 -

humon - Father s 3962 -pater - {good} pleasure 2106 -eudokeo - to give 1325 - didomi - you the kingdom 0932 - basileia - . good LUK 014 034 Salt LUK 0217 -halas - [is] {good} 2570 - kalos - : but if 1437 -ean - the salt LUK 0217 -halas - have lost 3471 -moraino - his savour 3471 -moraino - , wherewith 5101 -tis - shall it be seasoned 0741 -artuo - ? good LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy {good} LUK 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - . Good LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 - archon - asked 1905 -eperotao - him , saying 3004 -lego - , {Good} LUK 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? good LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [is] {good} LUK 0018 - agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - . good LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me {good} LUK 0018 -agathos - ? none 3762 -oudeis - [is] good LUK 0018 - agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - . good LUK 019 017 And he said 2036 -epo - unto him , Well 2095 - eu - , thou {good} 0018 -agathos - servant 1401 -doulos - : because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . good LUK 023 050 . And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [and he was] a {good} LUK 0018 -agathos - man LUK 0435 -aner - , and a just 1342 -dikaios - : good JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> {good} <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 - eido -> . good JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the {good} <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . good JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> {good} <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . good JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> {good} <0018 -agathos -> , unto the resurrection <0386 - anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> . good JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a {good} <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . good JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> : the {good} <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche -> for the sheep <4263 -probaton -> . good JOH 010 011 I am <1510 -eimi -> the {good} <2570 -kalos -> shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche -> for the sheep <4263 -probaton -> . good JOH 010 014 I am <1510 -eimi -> the {good} <2570 -kalos -> shepherd <4166 -poimen -> , and know <1097 -ginosko -> my [sheep] , and am known <1097 -ginosko -> of mine <1699 -emos -> . good JOH 010 032 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , Many <4183 -polus -> {good} <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo -> me ? good JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 - apokrinomai -> him , saying <3004 -lego -> , For a {good} <2570 - kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 - theos -> . good JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -

thlipsis -> : but be of {good} cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> . good ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the {good} <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ; good ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of {good} <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . good ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of {good} <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . good ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrizo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> {good} <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him . good ACT 011 024 For he was a {good} <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> . good ACT 014 017 Nevertheless <2544 -kaitoige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> {good} <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphosune -> . good ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a {good} while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . good ACT 015 025 It seemed <1380 -dokeo -> {good} unto us , being assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , good ACT 015 028 For it seemed <1380 -dokeo -> {good} to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ; good ACT 015 038 But Paul <3972 -Paulos -> thought not {good} <0515 -axioo -> to take <4838 -sumparalambano -> him with them , who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <2041 -ergon -> . good ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a {good} <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . good ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a {good} report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] , good ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> {good} <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> . good ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood

<2186 -ephistemi -> by him , and said <2036 -epo -> , Be of {good} cheer <2293 -tharseo -> , Paul <3972 - Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> . good ACT 027 022 And now <3568 -nun -> I exhort <3867 - paraineo -> you to be of {good} cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 - apobole -> of [any <3762 - oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> . good ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner -> , be of {good} cheer <2114 -euthumeo -> : for I believe <4100 -pisteuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me . good ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of {good} cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> . good ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> {good} <0018 - agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : good ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos -> , that {good} <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . good ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> {good} <5544 -chrestotes -> , no , not one <1520 -heis -> . good ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha -> for a {good} <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> . good ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 - entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and {good} <0018 - agathos -> . good ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 - ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 - katergazomai -> death <2288 - thanatos -> in me by that which is {good} <0018 -agathos -> ; that sin <0266 - hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 - huperbole -> sinful <0268 -hamartolos -> . good ROM 007 013 Was then <3767 -oun -> that which is {good} <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 - hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 - agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . good ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 - poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] {good} <2570 -kalos -> . good ROM 007 018 For I know <1492 - eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [how] to perform <2716 - katergazomai -> that which is {good} <2570 -kalos -> I find <2147 -heurisko -> not . good ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <3756 -ou -> {good} <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [how] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . good ROM 007 019 For the {good} <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> . good ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> {good} <2570 -kalos -> , evil <2556 -kakos -> is present <3873> with me . good ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 - sunergeo -> for {good} <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] purpose <4286 -prothesis -> . good ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> {good} <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 - ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) good ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me ->

they be sent <0649 - apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of {good} <0018 -agathos -> things <0018 -agathos -> ! good ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a {good} <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? good ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that {good} <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . good ROM 012 009 [Let] love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is {good} <0018 -agathos -> . good ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with {good} <0018 -agathos -> . good ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is {good} <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : good ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to {good} <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : good ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for {good} <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . good ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> {good} <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of : good ROM 014 021 [It is] {good} <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . good ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [his] neighbour <4139 -plesion -> for [his] {good} <0018 -agathos -> to edification <3619 -oikodome -> . good ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by {good} <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . good ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> oneidismos -> unto that which is {good} <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> . good 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [is] not {good} <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ? good 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] {good} <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> . good 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is {good} <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I . good 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [

it is] {good} <2570 -kalos -> for a man <0444 - anthropos -> so <3779 -houto -> to be . good ICO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is {good} <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 - anthropos -> so <3779 -houto -> to be . good ICO 015 033 Be not deceived <4105 -planao -> : evil <2556 -kakos -> communications <3657 -homilia -> corrupt <5351 -phtheiro -> {good} <5543 -chrestos -> manners <2239 -ethos -> . good 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] {good} <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . good 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and {good} <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <0227 -alethes -> ; good 2CO 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> : good 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of {good} comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you . good GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] {good} <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you . good GAL 004 018 But [it is] {good} <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you . good GAL 006 006 Let him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <3956 -pas -> {good} <0018 -agathos -> things . good GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> {good} <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> . good EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 -huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <0848 -hautou -> , according <2596 -kata -> to the {good} pleasure <2107 -eudokia -> of his will <2307 -thelema -> , good EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -mysterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his {good} pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : good EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto {good} <0018 -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 -proetoimazo -> ordained <4282 -proetoimazo -> that we should walk <4043 -peripateo -> in them . good EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is {good} <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . good EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is {good} <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> . good EPH 006 007 With {good} <2133 -eunoia -> will <2133 -eunoia -> doing <1398 -douleuo -> service <1398 -douleuo -> , as to the Lord <2962 -kurios -> , and not to men <0444 -anthropos -> : good EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> {good} <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . good PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a {good} <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : good PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach

<2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of {good} <2107 -eudokia -> will <2107 -eudokia -> : good PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you both <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] {good} pleasure <2107 -eudokia -> . good PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of {good} comfort <2174 -eupsuchoe -> , when I know <1097 -ginosko -> your <5216 -humon -> state <4012 -peri -> . good PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [are] of {good} <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things . good COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> {good} <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ; good 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it {good} <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ; good 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> {good} <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you : good 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us {good} <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you : good 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is {good} <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . good 1TH 005 021 Prove <1381 -dokimazo -> all <3956 -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is {good} <2570 -kalos -> . good 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the {good} pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> : good 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and {good} <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> , good 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> {good} <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> . good 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a {good} <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> : good 1TI 001 008 But we know <1492 -eido -> that the law <3551 -nomos -> [is] {good} <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ; good 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a {good} <2570 -kalos -> warfare <4752 -strateia -> ; good 1TI 001 019 Holding <2192 -echo ->

> faith <4102 -pistis -> , and a {good} <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos ->
> some <5100 -tis -> having put <0683 -apothomai -> away <0683 -apothomai -> concerning <4012 -peri ->
> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> : good ITI 002 003 For
this <5124 -touto -> [is] {good} <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -
enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ; good ITI 002 010 But (which <3739 -hos ->
becometh <0516 -axios -> women <1135 -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia ->
>) with {good} <0018 -agathos -> works <2041 -ergon -> . good ITI 003 001 . This <3588 -ho -> [is] a true
<4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the
office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a {good} <2570 -
kalos -> work <2041 -ergon -> . good ITI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must
<1163 -dei -> be blameless <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -
gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of {good} behaviour <2887 -kosmios -> ,
given to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 - didaktikos -> ; good ITI
003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a {good} <2570 -kalos -> report
<3141 - marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis ->
reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> . good ITI 003 013 For they
that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -
kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a {good} <2570 -kalos -> degree
<0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which
<3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . good ITI 004 004 For every <3956 -pas ->
> creature <2938 -ktisma -> of God <2316 -theos -> [is] {good} <2570 -kalos -> , and nothing <3762 -oudeis
> to be refused <0579 -apobletos -> , if it be received <2983 -lambano -> with thanksgiving <2169 - eucharistia
> : good ITI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance
<5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 - kalos -> minister <1249 -
diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the
words <3056 -logos -> of faith <4102 -pistis -> and of {good} <2570 -kalos -> doctrine <1319 -didaskalia -> ,
whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> . good ITI 004 006 . If thou put <5294 -
hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta ->
things , thou shalt be a {good} <2570 - kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis ->
and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 - hos -> thou hast attained <3877
-parakoloutheo -> . good ITI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192
-echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -
manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios ->
> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is {good} <2570 -kalos -> and
acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . good ITI 005 010 Well <3140
-martureo -> reported <3140 - martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei ->
she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged
<3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the
saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted
<2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas ->
{good} <0018 -agathos -> work <2041 -ergon -> . good ITI 005 010 Well <3140 -martureo -> reported <3140 -
martureo -> of for {good} <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -
teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo ->
strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios ->
feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if
<1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos ->
work <2041 -ergon -> . good ITI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the {good} <2570 -
kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ;
and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> . good ITI 006
012 Fight <0075 -agonizomai -> the good <2570 - kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay
<1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 - epilambanomai -> eternal <0166 -aionios
> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast
professed <3670 -homologeio -> a {good} <2570 -kalos -> profession <3671 -homologia -> before <1799 -
enopion -> many <4183 -polus -> witnesses <3144 -martus -> . good ITI 006 012 Fight <0075 -agonizomai ->

the {good} <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 - epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeō -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> . good ITI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 - ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a {good} <2570 -kalos -> confession <3671 -homologia -> ; good ITI 006 018 That they do <0014 -agathoergeo -> good <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in {good} <2570 -kalos -> works <2041 -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ; good ITI 006 018 That they do <0014 -agathoergeo -> {good} <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in good <2570 -kalos -> works <2041 -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ; good ITI 006 019 Laying <0597 -apothēsaurizo -> up in store <0597 -apothēsaurizo -> for themselves <1438 -heautou -> a {good} <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 - epilambanomai -> on <1949 -epilambanomai -> eternal <0166 - aionios -> life <2222 -zoe -> . good 2TI 001 014 That {good} <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . good 2TI 002 003 Thou therefore <3767 -oun -> endure <2553 -kakopatheo -> hardness <2553 -kakopatheo -> , as a {good} <2570 -kalos -> soldier <4757 -stratiotes -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . good 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 - skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 - despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> . good 2TI 003 003 Without <0794 -astorgos -> natural affection <0794 -astorgos -> , trucebreakers <0786 -aspondos -> , false <1228 -diabolos -> accusers <1228 -diabolos -> , incontinent <0193 -akrates -> , fierce <0434 -anemeros -> , despisers <0865 -aphilagathos -> of those that are {good} <0865 -aphilagathos -> , good 2TI 003 017 That the man <0444 -anthropos -> of God <2316 - theos -> may be perfect <0739 -artios -> , thoroughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> {good} <0018 -agathos -> works <2041 -ergon -> . good 2TI 004 007 I have fought <0075 -agonizomai -> a {good} <2570 -kalos -> fight <0073 -agon -> , I have finished <5055 -teleo -> [my] course <1408 -dromos -> , I have kept <5083 -tereo -> the faith <4102 -pistis -> : good TIT 001 008 But a lover <5382 -philoxenos -> of hospitality <5382 -philoxenos -> , a lover <5358 -philagathos -> of {good} <5358 -philagathos -> men , sober <4998 -sophron -> , just <1342 -dikaios -> , holy <3741 -hosios -> , temperate <1468 -egkrates -> ; good TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> . good TIT 002 003 The aged <4247 -presbutis -> women <4247 - presbutis -> likewise <5615 -hosautos -> , that [they be] in behaviour <2688 -katakstema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not given <1402 -douloo -> to much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -kalodidaskalos -> of {good} <2567 -kalodidaskalos -> things ; good TIT 002 005 [To be] discreet <4998 -sophron -> , chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -oikouros -> home <3626 -oikouros -> , {good} <0018 -agathos -> , obedient <5293 -hupotasso -> to their own <2398 -idios -> husbands <0435 -aner -> , that the word <3056 -logos -> of God <2316 -theos -> be not blasphemed <0987 -blasphemeo -> . good TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of {good} <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> , good TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> {good} <0018 - agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things . good TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a

peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of {good} <2570 -kalos -> works <2041 -ergon -> . good TIT 003 001 . Put <5279 -hupomimnesko -> them in mind <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> , good TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are {good} <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . good TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> {good} <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . good TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> {good} <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> . good PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> {good} <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . good HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> {good} <2570 -kalos -> and evil <2556 -kakos -> . good HEB 006 005 And have tasted <1089 -geuomai -> the {good} <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -aion -> to come <3195 -mello -> , good HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of {good} <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; good HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of {good} <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . good HEB 010 024 And let us consider <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to {good} <2570 -kalos -> works <2041 -ergon -> : good HEB 011 002 For by it the elders <4245 -presbuteros -> obtained <3140 -martureo -> a {good} report <3140 -martureo -> . good HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <1520 -heis -> , and him as {good} as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128 -plethos -> , and as the sand <0285 -amos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> . good HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a {good} report <3140 -martureo -> through <1223 -dia -> faith <4102 -pistis -> , received <2865 -komizo -> not the promise <1860 -epaggelia -> : good HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a {good} <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> . good HEB 013 016 But to do <2140 -eupoia -> {good} <2140 -eupoia -> and to communicate <2842 -koinonia -> forget <1950 -epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 -euairesteo -> pleased <2100 -euairesteo -> . good HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -peitho -> we have <2192 -echo -> a {good} <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -

kalos -> . good HEB 013 021 Make <2675 -katartizo -> you perfect <2675 - katartizo -> in every <3956 -pas -> {good} <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 - thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 - amen -> . good JAS 001 017 Every <3956 -pas -> {good} <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 - teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> . good JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 - kathemai -> thou here <5602 -hode -> in a {good} <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> : good JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos -> -oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a {good} <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 - prautes -> of wisdom <4678 -sophia -> . good JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 - hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and {good} <0018 -agathos -> fruits <2590 - karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . good JAS 004 017 Therefore <3767 -oun -> to him that knoweth <1492 -eido -> to do <4160 -poieo -> {good} <2570 -kalos -> , and doeth <4160 -poieo -> [it] not , to him it is sin <0266 - hamartia -> . good IPE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your <3588 -ho ->] {good} <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . good IPE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 - despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the {good} <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> . good IPE 003 010 For he that will <2309 -thelo -> love <0025 - agapao -> life <2222 -zoe -> , and see <1492 -eido -> {good} <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> : good IPE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -kakos -> , and do <4160 -poieo -> {good} <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it . good IPE 003 013 And who <5101 -tis -> [is] he that will harm <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 - mimetes -> of that which is {good} <0018 -agathos -> ? good IPE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> {good} <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . good IPE 003 016 . Having <2192 -echo -> a {good} <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 - epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . good IPE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 - baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 - apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 - sarx -> , but the answer <1906 -eperotema -> of a {good} <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : good IPE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 - diakoneo -> the same <0846 -autos -> one <1438 - heautou -> to another <1438 -heautou -> , as {good} <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God

<2316 -theos -> . good 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s
<2889 -kosmos -> {good} <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have
<2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of
compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 - agape -> of God <2316 -
theos -> in him ? good 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 - mimeomai -> not that which is
evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 - agathopoieo -> {good}
<0015 -agathopoieo -> is of God <2316 - theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -
kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . good 3JO 001 011 Beloved <0027 -agapetos
-> , follow <3401 - mimeomai -> not that which is evil <2556 -kakos -> , but that which is {good} <0018 -
agathos -> . He that doeth <0015 - agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but
he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -
> . good 3JO 001 012 . Demetrius <1216 -Demetrios -> hath {good} report <3140 -martureo -> of all <3956 -
pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also
<2532 -kai ->] bear record <3140 - martureo -> ; and ye know <1492 -eido -> that our record <3141 - marturia
-> is true <0227 -alethes -> .

good Nah_01_07 /^{good /a strong hold in the day of trouble ; and he knoweth them that trust in him. good
Neh_05_19 /^{good /according to all that I have done for this people . good Pro_20_18 /^{good /advice make war
. good Isa_65_02 /^{good /after their own thoughts ; good Deu_06_24 /^{good /always , that he might preserve us
alive , as it is at this day . good Eze_18_18 /^{good /among his people , lo, even he shall die in his iniquity . good
Rom_12_02 /\$^{good /and acceptable , and perfect , will of God . good 1Ti_05_04 /\$^{good /and acceptable before
God . good 1Ti_02_03 /\$^{good /and acceptable in the sight of God our Saviour ; good Jer_44_27 /^{good /and all
the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine , until there be
an end of them. good Ecc_06_03 /^{good /and also that he have no burial ; I say , that an untimely birth is better
than he. good Luk_06_45 /\$^{good /and an evil man out of the evil treasure of his heart bringeth forth that which is
evil : for of the abundance of the heart his mouth speaketh . good Jud_18_09 /^{good /and are ye still ? be not
slothful to go , and to enter to possess the land . good 1Ki_03_09 /^{good /and bad : for who is able to judge this
thy so great a people ? good 2Sa_14_17 /^{good /and bad : therefore the LORD thy God will be with thee. good
Ecc_05_18 /^{good /and comely for one to eat and to drink , and to enjoy the good of all his labour that he taketh
under the sun all the days of his life , which God giveth him: for it is his portion . good Jer_40_04 /^{good /and
convenient for thee to go , thither go . good Deu_30_15 /^{good /and death and evil ; good Psa_119_006 /^{good
/and doest good ; teach me thy statutes . good Jam_04_01 /\$^{good /and doeth it not , to him it is sin . good
Psa_37_27 /^{good /and dwell for evermore . good Amo_05_15 /^{good /and establish judgment in the gate : it
may be that the LORD God of hosts will be gracious unto the remnant of Joseph . good Deu_01_39 /^{good /and
evil , they shall go in thither, and unto them will I give it, and they shall possess it. good Gen_02_17 /^{good /and
evil , thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . good Gen_02_09 /^{good
/and evil . good Gen_03_05 /^{good /and evil . good Heb_05_14 /\$^{good /and evil . good Gen_03_22 /^{good
/and evil : and now, lest he put forth his hand , and take also of the tree of life , and eat , and live for ever : good
2Sa_19_35 /^{good /and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of
singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? good
Mat_25_21 /\$^{good /and faithful servant : thou hast been faithful over a few things , I will make thee ruler over
many things : enter thou into the joy of thy lord . good Mat_25_23 /\$^{good /and faithful servant ; thou hast been
faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . good
Jer_14_19 /^{good /and for the time of healing , and behold trouble ! good Gen_18_07 /^{good /and gave it unto a
young man ; and he hastened to dress it. good Act_14_17 /\$^{good /and gave us rain from heaven , and fruitful
seasons , filling our hearts with food and gladness . good 1Pe_02_18 /\$^{good /and gentle , but also to the froward
. good Exo_21_34 /^{good /and give money unto the owner of them; and the dead beast shall be his. good
Gen_01_04 /^{good /and God divided the light from the darkness . good Isa_05_20 /^{good /and good evil ; that
put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! good Psa_109_05
/^{good /and hatred for my love . good Gen_26_29 /^{good /and have sent thee away in peace : thou art now the
blessed of the LORD . good Pro_19_02 /^{good /and he that hasteth with his feet sinneth . good Pro_17_20
/^{good /and he that hath a perverse tongue falleth into mischief . good Act_10_38 /\$^{good /and healing all that
were oppressed of the devil ; for God was with him . good Mat_12_33 /\$^{good /and his fruit good ; or else make
the tree corrupt , and his fruit corrupt : for the tree is known by his fruit . good Psa_133_01 /^{good /and how
pleasant it is for brethren to dwell together in unity ! good Jer_24_06 /^{good /and I will bring them again to this
land : and I will build them, and not pull them down ; and I will plant them, and not pluck them up . good
Jer_32_41 /^{good /and I will plant them in this land assuredly with my whole heart and with my whole soul .
good Lev_27_10 /^{good /and if he shall at all change beast for beast , then it and the exchange thereof shall be
holy . good Eze_20_25 /^{good /and judgments whereby they should not live ; good Luk_06_35 /\$^{good /and
lend , hoping for nothing again ; and your reward shall be great , and ye shall be the children of the Highest : for
he is kind unto the unthankful and to the evil . good Isa_55_02 /^{good /and let your soul delight itself in fatness .
good Mic_03_02 /^{good /and love the evil ; who pluck off their skin from off them, and their flesh from off their
bones ; good Psa_52_03 /^{good /and lying rather than to speak righteousness . Selah . good Gen_32_12 /^{good
/and make thy seed as the sand of the sea , which cannot be numbered for multitude . good Jer_26_14 /^{good
/and meet unto you. good Deu_30_05 /^{good /and multiply thee above thy fathers . good Psa_39_02 /^{good
/and my sorrow was stirred . good Amo_05_14 /^{good /and not evil , that ye may live : and so the LORD , the
God of hosts , shall be with you, as ye have spoken . good Pro_31_12 /^{good /and not evil all the days of her life
. good 1Ti_04_04 /\$^{good /and nothing to be refused , if it be received with thanksgiving : good Psa_85_12
/^{good /and our land shall yield her increase . good Tit_03_08 /\$^{good /and profitable unto men . good
Psa_86_05 /^{good /and ready to forgive ; and plenteous in mercy unto all them that call upon thee. good
2Sa_15_03 /^{good /and right ; but there is no man deputed of the king to hear thee. good 2Ch_31_20 /^{good

/and right and truth before the LORD his God . good 2Ch_14_02 /^{good /and right in the eyes of the LORD his God : good Deu_12_28 /^{good /and right in the sight of the LORD thy God . good Jos_09_25 /^{good /and right unto thee to do unto us, do . good 1Jo_03_17 /\$ {good /and seeth his brother have need , and shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? good Mat_05_45 /\$ {good /and sendeth rain on the just and on the unjust . good Eze_36_31 /^{good /and shall lothe yourselves in your own sight for your iniquities and for your abominations . good 2Sa_19_18 /^{good /And Shimei the son of Gera fell down before the king , as he was come over Jordan ; good Rom_16_19 /\$ {good /and simple concerning evil . good Ecc_07_20 /^{good /and sinneth not. good Gen_01_31 /^{good /And the evening and the morning were the sixth day . good Jer_24_03 /^{good /and the evil , very evil , that cannot be eaten , they are so evil . good Pro_24_13 /^{good /and the honeycomb , which is sweet to thy taste : good Gen_49_15 /^{good /and the land that it was pleasant ; and bowed his shoulder to bear , and became a servant unto tribute . good 1Ch_04_40 /^{good /and the land was wide , and quiet , and peaceable ; for they of Ham had dwelt there of old . good 1Sa_12_23 /^{good /and the right way : good Mat_22_10 /\$ {good /and the wedding was furnished with guests . good Pro_14_19 /^{good /and the wicked at the gates of the righteous . good Jer_39_16 /^{good /and they shall be accomplished in that day before thee. good Rom_13_03 /\$ {good /and thou shalt have praise of the same : good Heb_13_16 /\$ {good /and to communicate forget not : for with such sacrifices God is well pleased . good Deu_28_63 /^{good /and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought ; and ye shall be plucked from off the land whither thou goest to possess it. good Ecc_09_02 /^{good /and to the clean , and to the unclean ; to him that sacrificeth , and to him that sacrificeth not: as is the good , so is the sinner ; and he that sweareth , as he that feareth an oath . good Psa_125_04 /^{good /and to them that are upright in their hearts . Good Psa_25_08 /^{Good /and upright is the LORD : therefore will he teach sinners in the way . good Mic_06_08 /^{good /and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? good Pro_16_20 /^{good /and whoso trusteth in the LORD , happy is he. good 1Sa_15_09 /^{good /and would not utterly destroy them: but every thing that was vile and refuse , that they destroyed utterly . good Psa_38_20 /^{good /are mine adversaries ; because I follow the thing that good is. good Heb_11_12 /\$ {good /as dead , so many as the stars of the sky in multitude , and as the sand which is by the sea shore innumerable . good Deu_30_09 /^{good /as he rejoiced over thy fathers : good 1Ki_02_38 /^{good /as my lord the king hath said , so will thy servant do . And Shimei dwelt in Jerusalem many days . good Job_02_10 /^{good /at the hand of God , and shall we not receive evil ? In all this did not Job sin with his lips . good 2Sa_17_07 /^{good /at this time . good Deu_08_16 /^{good /at thy latter end ; good Rom_14_16 /\$ {good /be evil spoken of : good Lev_24_18 /^{good /beast for beast . good Psa_118_01 /^{good /because his mercy endureth for ever . good Ecc_02_26 /^{good /before God . This also is vanity and vexation of spirit . good Psa_52_09 /^{good /before thy saints . good 1Ti_03_02 /\$ {good /behaviour , given to hospitality , apt to teach ; good Psa_34_08 /^{good /blessed is the man that trusteth in him. good Pro_24_25 /^{good /blessing shall come upon them. good 1Th_05_15 /\$ {good /both among yourselves , and to all men. good Mic_01_12 /^{good /but evil came down from the LORD unto the gate of Jerusalem . good Jer_32_40 /^{good /but I will put my fear in their hearts , that they shall not depart from me. good Mar_09_50 /\$ {good /but if the salt have lost his saltness , wherewith will ye season it ? Have salt in yourselves , and have peace one with another . good Luk_14_34 /\$ {good /but if the salt have lost his savour , wherewith shall it be seasoned ? good Rom_13_04 /\$ {good /But if thou do that which is evil , be afraid ; for he beareth not the sword in vain : for he is the minister of God , a revenger to execute wrath upon him that doeth evil . good Mar_14_07 /\$ {good /but me ye have not always . good Mar_10_18 /\$ {good /but one , that is, God . good Mat_19_17 /\$ {good /but one , that is, God : but if thou wilt enter into life , keep the commandments . good Pro_11_23 /^{good /but the expectation of the wicked is wrath . good Pro_12_14 /^{good /by the fruit of his mouth : and the recompence of a man's hands shall be rendered unto him. good Pro_13_02 /^{good /by the fruit of his mouth : but the soul of the transgressors shall eat violence . good Jer_08_15 /^{good /came; and for a time of health , and behold trouble ! good Act_27_36 /\$ {good /cheer , and they also took some meat . good Act_23_11 /\$ {good /cheer , Paul : for as thou hast testified of me in Jerusalem , so must thou bear witness also at Rome . good Act_27_25 /\$ {good /cheer : for I believe God , that it shall be even as it was told me . good Act_27_22 /\$ {good /cheer : for there shall be no loss of any man's life among you , but of the ship . good Mar_06_50 /\$ {good /cheer : it is I ; be not afraid . good Joh_16_33 /\$ {good /cheer ; I have overcome the world . good Mat_14_27 /\$ {good /cheer ; it is I ; be not afraid . good Mat_09_02 /\$ {good /cheer ; thy sins be forgiven thee . good Jer_17_06 /^{good /cometh ; but shall inhabit the parched places in the wilderness , in a salt land and not inhabited . good 2Co_13_11 /\$ {good /comfort , be of one mind , live in peace ; and the God of love and peace shall be with you . good Mar_10_49 /\$ {good /comfort , rise ; he calleth thee . good Php_02_19 /\$ {good /comfort , when I know your state . good Luk_08_48 /\$ {good /comfort : thy faith hath made thee whole ; go in peace . good

Mat_09_22 /\${good /comfort ; thy faith hath made thee whole . And the woman was made whole from that hour .
good Num_10_29 /^{good /concerning Israel . good 1Ki_22_08 /^{good /concerning me, but evil . And
Jehoshaphat said , Let not the king say so. good 1Ki_22_18 /^{good /concerning me, but evil ? good 1Ti_06_13
/\${good /confession ; good 1Ti_01_05 /\${good /conscience , and of faith unfeigned : good Heb_13_18 /\${good
/conscience , in all things willing to live honestly . good 1Pe_03_16 /\${good /conscience ; that , whereas they
speak evil of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ .
good 1Ti_01_19 /\${good /conscience ; which some having put away concerning faith have made shipwreck : good
Act_23_01 /\${good /conscience before God until this day . good Jam_03_13 /\${good /conversation his works
with meekness of wisdom . good 1Pe_03_16 /\${good /conversation in Christ . good 2Sa_17_14 /^{good /counsel
of Ahithophel , to the intent that the LORD might bring evil upon Absalom . good Num_13_20 /^{good /courage ,
and bring of the fruit of the land . Now the time was the time of the firstripe grapes . good Ezr_10_04 /^{good
/courage , and do it. good 1Ch_28_20 /^{good /courage , and do it: fear not, nor be dismayed : for the LORD God
, even my God , will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for
the service of the house of the LORD . good Psa_27_14 /^{good /courage , and he shall strengthen thine heart :
wait , I say, on the LORD . good Psa_31_24 /^{good /courage , and he shall strengthen your heart , all ye that
hope in the LORD . good 1Ch_19_13 /^{good /courage , and let us behave ourselves valiantly for our people , and
for the cities of our God : and let the LORD do that which is good in his sight . good 2Sa_10_12 /^{good /courage
, and let us play the men for our people , and for the cities of our God : and the LORD do that which seemeth him
good . good Deu_31_06 /^{good /courage , fear not, nor be afraid of them : for the LORD thy God , he it is that
doth go with thee; he will not fail thee, nor forsake thee. good Isa_41_06 /^{good /courage . good Jos_01_18
/^{good /courage . good Deu_31_07 /^{good /courage : for thou must go with this people unto the land which the
LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. good Deu_31_23
/^{good /courage : for thou shalt bring the children of Israel into the land which I swear unto them: and I will be
with thee. good Jos_10_25 /^{good /courage : for thus shall the LORD do to all your enemies against whom ye
fight . good Jos_01_06 /^{good /courage : for unto this people shalt thou divide for an inheritance the land , which
I swear unto their fathers to give them. good Jos_01_09 /^{good /courage ; be not afraid , neither be thou
dismayed : for the LORD thy God is with thee whithersoever thou goest . good 1Ch_22_13 /^{good /courage ;
dread not, nor be dismayed . good Est_09_19 /^{good /day , and of sending portions one to another . good
Est_08_17 /^{good /day . And many of the people of the land became Jews ; for the fear of the Jews fell upon
them. good 1Sa_25_08 /^{good /day : give , I pray thee, whatsoever cometh to thine hand unto thy servants , and
to thy son David . good Est_09_22 /^{good /day : that they should make them days of feasting and joy , and of
sending portions one to another , and gifts to the poor . good 1Pe_03_10 /\${good /days , let him refrain his tongue
from evil , and his lips that they speak no guile : good Act_04_09 /\${good /deed done to the impotent man , by
what means he is made whole ; good Neh_06_19 /^{good /deeds before me, and uttered my words to him. And
Tobiah sent letters to put me in fear . good Neh_13_14 /^{good /deeds that I have done for the house of my God ,
and for the offices thereof. good 1Ti_03_13 /\${good /degree , and great boldness in the faith which is in Christ
Jesus . good Psa_109_21 /^{good /deliver thou me. good Ecc_06_06 /^{good /do not all go to one place ? good
Pro_04_02 /^{good /doctrine , forsake ye not my law . good 1Ti_04_06 /\${good /doctrine , whereunto thou hast
attained . good Gen_30_20 /^{good /dowry ; now will my husband dwell with me, because I have born him six
sons : and she called his name Zebulun . good Gen_41_24 /^{good /ears : and I told this unto the magicians ; but
there was none that could declare it to me. good Gen_41_26 /^{good /ears are seven years : the dream is one .
good Isa_05_20 /^{good /evil ; that put darkness for light , and light for darkness ; that put bitter for sweet , and
sweet for bitter ! good Rom_07_21 /\${good /evil is present with me . good Pro_17_13 /^{good /evil shall not
depart from his house . good Tit_02_10 /\${good /fidelity ; that they may adorn the doctrine of God our Saviour in
all things . good 2Ti_04_07 /\${good /fight , I have finished my course , I have kept the faith : good 1Ti_06_12
/\${good /fight of faith , lay hold on eternal life , whereunto thou art also called , and hast professed a good
profession before many witnesses . good Jer_24_02 /^{good /figs , even like the figs that are first ripe : and the
other basket had very naughty figs , which could not be eaten , they were so bad . good Jer_24_05 /^{good /figs ,
so will I acknowledge them that are carried away captive of Judah , whom I have sent out of this place into the
land of the Chaldeans for their good . good Jer_24_03 /^{good /figs , very good ; and the evil , very evil , that
cannot be eaten , they are so evil . good Eze_34_14 /^{good /fold , and in a fat pasture shall they feed upon the
mountains of Israel . good Lev_27_10 /^{good /for a bad , or a bad for a good : and if he shall at all change beast
for beast , then it and the exchange thereof shall be holy . good 1Co_07_01 /\${good /for a man not to touch a
woman . good 1Co_07_26 /\${good /for a man so to be . good Lam_03_27 /^{good /for a man that he bear the
yoke in his youth . good Gen_03_06 /^{good /for food , and that it was pleasant to the eyes , and a tree to be

desired to make one wise , she took of the fruit thereof , and did eat , and gave also unto her husband with her; and he did eat . good Gen_02_09 /^{good /for food ; the tree of life also in the midst of the garden , and the tree of knowledge of good and evil . good Pro_28_21 /^{good /for for a piece of bread that man will transgress . good 2Sa_16_12 /^{good /for his cursing this day . good Psa_118_29 /^{good /for his mercy endureth for ever . good 1Ch_16_34 /^{good /for his mercy endureth for ever . good 2Ch_07_03 /^{good /for his mercy endureth for ever . good Psa_106_01 /^{good /for his mercy endureth for ever . good Psa_107_01 /^{good /for his mercy endureth for ever . good Psa_136_01 /^{good /for his mercy endureth for ever . good Jer_33_11 /^{good /for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD . For I will cause to return the captivity of the land , as at the first , saith the LORD . good 2Ch_05_13 /^{good /for his mercy endureth for ever : that then the house was filled with a cloud , even the house of the LORD ; good Ezzr_03_11 /^{good /for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . good Ecc_06_12 /^{good /for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? good Psa_119_007 /^{good /for me that I have been afflicted ; that I might learn thy statutes . good Psa_73_28 /^{good /for me to draw near to God : I have put my trust in the Lord GOD , that I may declare all thy works . good 2Sa_14_32 /^{good /for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. good Mat_05_13 /\$ {good /for nothing , but to be cast out , and to be trodden under foot of men . good Jer_13_10 /^{good /for nothing. good Mat_26_24 /\$ {good /for that man if he had not been born . good 1Sa_24_19 /^{good /for that thou hast done unto me this day . good Est_07_09 /^{good /for the king , standeth in the house of Haman . Then the king said , Hang him thereon. good Num_10_29 /^{good /for the LORD hath spoken good concerning Israel . good Deu_30_09 /^{good /for the LORD will again rejoice over thee for good , as he rejoiced over thy fathers : good 1Co_07_26 /\$ {good /for the present distress , I say, that it is good for a man so to be . good Ecc_02_03 /^{good /for the sons of men , which they should do under the heaven all the days of their life . good 1Co_07_08 /\$ {good /for them if they abide even as I . good Jer_18_20 /^{good /for them, and to turn away thy wrath from them. good Jer_18_20 /^{good /for they have digged a pit for my soul . Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. good Mar_09_05 /\$ {good /for us to be here : and let us make three tabernacles ; one for thee , and one for Moses , and one for Elias . good Luk_09_33 /\$ {good /for us to be here : and let us make three tabernacles ; one for thee , and one for Moses , and one for Elias : not knowing what he said . good Mat_17_04 /\$ {good /for us to be here : if thou wilt , let us make here three tabernacles ; one for thee , and one for Moses , and one for Elias . good Deu_01_14 /^{good /for us to do . good 1Ti_06_19 /\$ {good /foundation against the time to come , that they may lay hold on eternal life . good Pro_03_27 /^{good /from them to whom it is due , when it is in the power of thine hand to do it. good Jud_09_11 /^{good /fruit , and go to be promoted over the trees ? good Mat_07_18 /\$ {good /fruit . good Luk_06_43 /\$ {good /fruit . good Mat_07_17 /\$ {good /fruit ; but a corrupt tree bringeth forth evil fruit . good Mat_03_10 /\$ {good /fruit is hewn down , and cast into the fire . good Mat_07_19 /\$ {good /fruit is hewn down , and cast into the fire . good Luk_03_09 /\$ {good /fruit is hewn down , and cast into the fire . good Jam_03_17 /\$ {good /fruits , without partiality , and without hypocrisy . good Jam_01_17 /\$ {good /gift and every perfect gift is from above , and cometh down from the Father of lights , with whom is no variableness , neither shadow of turning . good Mat_07_11 /\$ {good /gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? good Luk_11_13 /\$ {good /gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? good Zec_11_12 /^{good /give me my price ; and if not, forbear . So they weighed for my price thirty pieces of silver . good Mat_13_08 /\$ {good /ground , and brought forth fruit , some an hundredfold , some sixtyfold , some thirtyfold . good Mar_04_08 /\$ {good /ground , and did yield fruit that sprang up and increased ; and brought forth , some thirty , and some sixty , and some an hundred . good Luk_08_08 /\$ {good /ground , and sprang up , and bare fruit an hundredfold . And when he had said these things , he cried , He that hath ears to hear , let him hear . good Mar_04_20 /\$ {good /ground ; such as hear the word , and receive it, and bring forth fruit , some thirtyfold , some sixty , and some an hundred . good Luk_08_15 /\$ {good /ground are they , which in an honest and good heart , having heard the word , keep it, and bring forth fruit with patience . good Mat_13_23 /\$ {good /ground is he that heareth the word , and understandeth it; which also beareth fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . good Ezzr_07_09 /^{good /hand of his God upon him. good Neh_02_08 /^{good /hand of my God upon me. good Ezzr_08_18 /^{good /hand of our God upon us they brought us a man of understanding , of the sons of Mahli , the son of Levi , the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; good Psa_36_04 /^{good /he abhorreth not evil . good Gen_40_16 /^{good /he said unto Joseph , I also was in my dream , and, behold, I had three white baskets on my head : good 001 113 Jo /\$ {good /He that doeth good is of

God : but he that doeth evil hath not seen God . good Gen_43_28 /^{good /health , he is yet alive . And they bowed down their heads , and made obeisance . good Luk_08_15 /\${good /heart , having heard the word , keep it, and bring forth fruit with patience . good Ecc_12_09 /^{good /heed , and sought out , and set in order many proverbs . good Jos_23_11 /^{good /heed therefore unto yourselves , that ye love the LORD your God . good Deu_04_15 /^{good /heed unto yourselves ; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : good Deu_02_04 /^{good /heed unto yourselves therefore: good Pro_31_18 /^{good /her candle goeth not out by night . good Psa_100_05 /^{good /his mercy is everlasting ; and his truth endureth to all generations . good 2Th_02_16 /\${good /hope through grace , good Rom_07_18 /\${good /I find not . good 1Ti_01_08 /\${good /if a man use it lawfully ; good Exo_22_15 /^{good /if it be an hired thing, it came for his hire . good 2Ki_20_19 /^{good /if peace and truth be in my days ? good 1Ch_21_23 /^{good /in his eyes : lo , I give thee the oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all . good Ecc_02_24 /^{good /in his labour . This also I saw , that it was from the hand of God . good Ecc_03_12 /^{good /in his life . good 1Ch_19_13 /^{good /in his sight . good Ecc_02_26 /^{good /in his sight wisdom , and knowledge , and joy : but to the sinner he giveth travail , to gather and to heap up , that he may give to him that is good before God . This also is vanity and vexation of spirit . good 2Ch_24_16 /^{good /in Israel , both toward God , and toward his house . good 1Sa_29_09 /^{good /in my sight , as an angel of God : notwithstanding the princes of the Philistines have said , He shall not go up with us to the battle . good 1Sa_29_06 /^{good /in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . good Gen_41_37 /^{good /in the eyes of Pharaoh , and in the eyes of all his servants . good Mal_02_17 /^{good /in the sight of the LORD , and he delighteth in them; or, Where is the God of judgment ? good Deu_06_18 /^{good /in the sight of the LORD : that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers , good Ecc_03_12 /^{good /in them, but for a man to rejoice , and to do good in his life . good 2Sa_19_27 /^{good /in thine eyes . good 2Ki_10_05 /^{good /in thine eyes . good Psa_51_18 /^{good /in thy good pleasure unto Zion : build thou the walls of Jerusalem . good Mat_11_26 /\${good /in thy sight . good Luk_10_21 /\${good /in thy sight . good Isa_38_03 /^{good /in thy sight . And Hezekiah wept sore . good 2Ki_20_03 /^{good /in thy sight . And Hezekiah wept sore . good Gen_19_08 /^{good /in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . good Mat_13_48 /\${good /into vessels , but cast the bad away . good Pro_15_23 /^{good /is it! good Job_21_16 /^{good /is not in their hand : the counsel of the wicked is far from me. good 001113 Jo /\${good /is of God : but he that doeth evil hath not seen God . Good 2Ki_20_19 /^{Good /is the word of the LORD which thou hast spoken . And he said , Is it not good, if peace and truth be in my days ? Good Isa_39_08 /^{Good /is the word of the LORD which thou hast spoken . He said moreover, For there shall be peace and truth in my days . good Ecc_05_11 /^{good /is there to the owners thereof, saving the beholding of them with their eyes ? good Psa_38_20 /^{good /is. good Psa_119_006 /^{good /judgment and knowledge : for I have believed thy commandments . good Gen_27_09 /^{good /kids of the goats ; and I will make them savoury meat for thy father , such as he loveth : good Gen_41_26 /^{good /kine are seven years ; and the seven good ears are seven years : the dream is one . good 1Co_05_06 /\${good /Know ye not that a little leaven leaveneth the whole lump ? good 2Ch_30_22 /^{good /knowledge of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . good Deu_08_07 /^{good /land , a land of brooks of water , of fountains and depths that spring out of valleys and hills ; good 1Ch_28_08 /^{good /land , and leave it for an inheritance for your children after you for ever . good 1Ki_14_15 /^{good /land , which he gave to their fathers , and shall scatter them beyond the river , because they have made their groves , provoking the LORD to anger . good Deu_01_35 /^{good /land , which I sware to give unto your fathers , good Deu_04_21 /^{good /land , which the LORD thy God giveth thee for an inheritance : good Num_14_07 /^{good /land . good Deu_04_22 /^{good /land . good Exo_03_08 /^{good /land and a large , unto a land flowing with milk and honey ; unto the place of the Canaanites , and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites . good Deu_03_25 /^{good /land that is beyond Jordan , that goodly mountain , and Lebanon . good Deu_09_06 /^{good /land to possess it for thy righteousness ; for thou art a stiffnecked people . good Deu_08_10 /^{good /land which he hath given thee. good Jos_23_16 /^{good /land which he hath given unto you. good Deu_11_17 /^{good /land which the LORD giveth you. good Deu_01_25 /^{good /land which the LORD our God doth give us. good Deu_06_18 /^{good /land which the LORD sware unto thy fathers , good Jos_23_13 /^{good /land which the LORD your God hath given you. good Jos_23_15 /^{good /land which the LORD your God hath given you. good Psa_143_10 /^{good /lead me into the land of uprightness . good 1Pe_03_11 /\${good /let him seek peace , and ensue it . good Psa_119_012 /^{good /let not the proud oppress me. good Pro_17_22 /^{good /like a medicine : but a broken spirit drieth the bones . good Job_39_04 /^{good /liking ,

they grow up with corn ; they go forth , and return not unto them. good Psa_04_06 /^{good /LORD , lift thou up the light of thy countenance upon us. good 2Ch_30_18 /^{good /LORD pardon every one good Rom_07_13 /\$ {good /made death unto me ? God forbid . But sin , that it might appear sin , working death in me by that which is good ; that sin by the commandment might become exceeding sinful . good Luk_23_50 /\$ {good /man , and a just : good 2Sa_18_27 /^{good /man , and cometh with good tidings . good Act_11_24 /\$ {good /man , and full of the Holy Ghost and of faith : and much people was added unto the Lord . good Joh_07_12 /\$ {good /man : others said , Nay ; but he deceiveth the people . good Psa_37_23 /^{good /man are ordered by the LORD : and he delighteth in his way . good Mic_07_02 /^{good /man is perished out of the earth : and there is none upright among men : they all lie in wait for blood ; they hunt every man his brother with a net . good Pro_13_22 /^{good /man leaveth an inheritance to his children's children : and the wealth of the sinner is laid up for the just . good Pro_12_02 /^{good /man obtaineth favour of the LORD : but a man of wicked devices will he condemn . good Luk_06_45 /\$ {good /man out of the good treasure of his heart bringeth forth that which is good ; and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . good Mat_12_35 /\$ {good /man out of the good treasure of the heart bringeth forth good things : and an evil man out of the evil treasure bringeth forth evil things . good Pro_14_14 /^{good /man shall be satisfied from himself. good Psa_112_05 /^{good /man sheweth favour , and lendeth : he will guide his affairs with discretion . good Rom_05_07 /\$ {good /man some would even dare to die . good 1Co_15_33 /\$ {good /manners . Good Mat_19_16 /\$ {Good /Master , what good thing shall I do , that I may have eternal life ? Good Mar_10_17 /\$ {Good /Master , what shall I do that I may inherit eternal life ? Good Luk_18_18 /\$ {Good /Master , what shall I do to inherit eternal life ? good Psa_45_01 /^{good /matter : I speak of the things which I have made touching the king : my tongue is the pen of a ready writer . good Rom_03_08 /\$ {good /may come ? whose damnation is just . good Luk_06_38 /\$ {good /measure , pressed down , and shaken together , and running over , shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . good Tit_01_08 /\$ {good /men , sober , just , holy , temperate ; good Pro_02_20 /^{good /men, and keep the paths of the righteous . good 1Ti_04_06 /\$ {good /minister of Jesus Christ , nourished up in the words of faith and of good doctrine , whereunto thou hast attained . good Rut_02_22 /^{good /my daughter , that thou go out with his maidens , that they meet thee not in any other field . good Ecc_07_01 /^{good /name is better than precious ointment ; and the day of death than the day of one's birth . good Pro_22_01 /^{good /name is rather to be chosen than great riches , and loving favour rather than silver and gold . good Rom_14_21 /\$ {good /neither to eat flesh , nor to drink wine , nor any thing whereby thy brother stumbleth , or is offended , or is made weak . good Zep_01_12 /^{good /neither will he do evil . good Pro_25_25 /^{good /news from a far country . good Psa_53_03 /^{good /no, not one . good Psa_14_03 /^{good /no, not one . good Rom_03_12 /\$ {good /no, not one . good Luk_18_19 /\$ {good /none is good , save one , that is, God . good 2Sa_13_22 /^{good /nor bad : for Absalom hated Amnon , because he had forced his sister Tamar . good Pro_17_26 /^{good /nor to strike princes for equity . good Psa_125_04 /^{good /O LORD , unto those that be good , and to them that are upright in their hearts . good Tit_02_05 /\$ {good /obedient to their own husbands , that the word of God be not blasphemed . good Ecc_03_13 /^{good /of all his labour , it is the gift of God . good Ecc_05_18 /^{good /of all his labour that he taketh under the sun all the days of his life , which God giveth him: for it is his portion . good Gen_45_20 /^{good /of all the land of Egypt is yours. good 1Sa_19_04 /^{good /of David unto Saul his father , and said unto him, Let not the king sin against his servant , against David ; because he hath not sinned against thee, and because his works have been to thee-ward very good : good 1Ch_29_03 /^{good /of gold and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house , good Psa_128_05 /^{good /of Jerusalem all the days of thy life . good Ezzr_09_12 /^{good /of the land , and leave it for an inheritance to your children for ever . good Isa_01_19 /^{good /of the land : good Gen_45_18 /^{good /of the land of Egypt , and ye shall eat the fat of the land . good Jer_32_39 /^{good /of them, and of their children after them: good Psa_106_05 /^{good /of thy chosen , that I may rejoice in the gladness of thy nation , that I may glory with thine inheritance . good Son_01_03 /^{good /ointments thy name is as ointment poured forth , therefore do the virgins love thee. good Gen_25_08 /^{good /old age , an old man , and full of years; and was gathered to his people . good Jud_08_32 /^{good /old age , and was buried in the sepulchre of Joash his father , in Ophrah of the Abiezrites . good 1Ch_29_28 /^{good /old age , full of days , riches , and honour : and Solomon his son reigned in his stead. good Gen_15_15 /^{good /old age . good Rom_11_24 /\$ {good /olive tree : how much more shall these , which be the natural branches, be grafted into their own olive tree ? good Mar_03_04 /\$ {good /on the sabbath days , or to do evil ? to save life , or to kill ? But they held their peace . good Lev_27_33 /^{good /or bad , neither shall he change it: and if he change it at all , then both it and the change thereof shall be holy ; it shall not be redeemed . good 2Co_05_10 /\$ {good /or bad . good Gen_31_24 /^{good /or bad . good Gen_31_29 /^{good /or bad . good Lev_27_14 /^{good /or bad : as the priest

shall estimate it, so shall it stand . good Lev_27_12 /^{good /or bad : as thou valuest it, who art the priest , so shall it be. good Num_13_19 /^{good /or bad ; and what cities they be that they dwell in , whether in tents , or in strong holds ; good Num_24_13 /^{good /or bad of mine own mind ; but what the LORD saith , that will I speak ? good Isa_41_23 /^{good /or do evil , that we may be dismayed , and behold it together . good Mat_12_33 /\$ {good /or else make the tree corrupt , and his fruit corrupt : for the tree is known by his fruit . good Rom_09_11 /\$ {good /or evil , that the purpose of God according to election might stand , not of works , but of him that calleth ; good Luk_06_09 /\$ {good /or to do evil ? to save life , or to destroy it? good Jer_42_06 /^{good /or whether it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . good Ecc_12_14 /^{good /or whether it be evil . good Luk_10_42 /\$ {good /part , which shall not be taken away from her . good Eze_34_14 /^{good /pasture , and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold , and in a fat pasture shall they feed upon the mountains of Israel . good Eze_34_18 /^{good /pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? good Pro_02_09 /^{good /path . good Eze_24_04 /^{good /piece , the thigh , and the shoulder ; fill it with the choice bones . good 1Ch_16_03 /^{good /piece of flesh , and a flagon of wine. good 2Sa_06_19 /^{good /piece of flesh, and a flagon of wine. So all the people departed every one to his house . good 2Ki_03_25 /^{good /piece of land cast every man his stone , and filled it; and they stopped all the wells of water , and felled all the good trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. good 2Ki_03_19 /^{good /piece of land with stones . good Jam_02_03 /\$ {good /place ; and say to the poor , Stand thou there , or sit here under my footstool : good Php_02_13 /\$ {good /pleasure . good 2Th_01_11 /\$ {good /pleasure of his goodness , and the work of faith with power : good Eph_01_05 /\$ {good /pleasure of his will , good Luk_12_32 /\$ {good /pleasure to give you the kingdom . good Psa_51_18 /^{good /pleasure unto Zion : build thou the walls of Jerusalem . good Eph_01_09 /\$ {good /pleasure which he hath purposed in himself : good Pro_11_27 /^{good /procureth favour : but he that seeketh mischief , it shall come unto him. good 1Ti_06_12 /\$ {good /profession before many witnesses . good 1Ki_08_56 /^{good /promise , which he promised by the hand of Moses his servant . good 1Th_03_06 /\$ {good /remembrance of us always , desiring greatly to see us , as we also to see you : good Heb_11_02 /\$ {good /report . good 2Co_06_08 /\$ {good /report : as deceivers , and yet true ; good Php_04_08 /\$ {good /report ; if there be any virtue , and if there be any praise , think on these things . good Act_10_22 /\$ {good /report among all the nation of the Jews , was warned from God by an holy angel to send for thee into his house , and to hear words of thee . good Pro_15_30 /^{good /report maketh the bones fat . good 001_123_Jo /\$ {good /report of all men, and of the truth itself : yea , and we also bear record ; and ye know that our record is true . good Act_22_12 /\$ {good /report of all the Jews which dwelt there, good 1Ti_03_07 /\$ {good /report of them which are without ; lest he fall into reproach and the snare of the devil . good 1Sa_02_24 /^{good /report that I hear : ye make the LORD'S people to transgress . good Heb_11_39 /\$ {good /report through faith , received not the promise : good Ecc_04_09 /^{good /reward for their labour . good Jer_21_10 /^{good /saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . good Luk_18_19 /\$ {good /save one , that is, God . good Mat_13_38 /\$ {good /seed are the children of the kingdom ; but the tares are the children of the wicked one; good Mat_13_24 /\$ {good /seed in his field : good Mat_13_27 /\$ {good /seed in thy field ? from whence then hath it tares ? good Mat_13_37 /\$ {good /seed is the Son of man ; good Jud_17_13 /^{good /seeing I have a Levite to my priest . good Psa_34_14 /^{good /seek peace , and pursue it. good Luk_19_17 /\$ {good /servant : because thou hast been faithful in a very little , have thou authority over ten cities . good Pro_13_21 /^{good /shall be repayed . good Job_22_21 /^{good /shall come unto thee. good Gen_27_46 /^{good /shall my life do me? good Joh_10_14 /\$ {good /shepherd , and know my sheep, and am known of mine . good Joh_10_11 /\$ {good /shepherd : the good shepherd giveth his life for the sheep . good Joh_10_11 /\$ {good /shepherd giveth his life for the sheep . good Psa_135_03 /^{good /sing praises unto his name ; for it is pleasant . good Son_02_13 /^{good /smell . Arise , my love , my fair one , and come away . good Ecc_09_02 /^{good /so is the sinner ; and he that sweareth , as he that feareth an oath . good Psa_37_03 /^{good /so shalt thou dwell in the land , and verily thou shalt be fed . good Eze_17_08 /^{good /soil by great waters , that it might bring forth branches , and that it might bear fruit , that it might be a goodly vine . good 2Ti_02_03 /\$ {good /soldier of Jesus Christ . good Gen_24_12 /^{good /speed this day , and shew kindness unto my master Abraham . good Neh_09_20 /^{good /spirit to instruct them, and witheldest not thy manna from their mouth , and gavest them water for their thirst . good Neh_09_13 /^{good /statutes and commandments : good 1Pe_04_10 /\$ {good /stewards of the manifold grace of God . good Jos_01_08 /^{good /success . good 1Sa_01_23 /^{good /tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. good Psa_119_006 /^{good /teach me thy statutes . good Lam_03_26 /^{good /that a man should both hope and quietly wait for the salvation of the LORD . good Jer_13_23 /^{good /that are

accustomed to do evil . good 1Sa_25_30 /^{good /that he hath spoken concerning thee, and shall have appointed thee ruler over Israel ; good Eph_04_28 /\$ {good /that he may have to give to him that needeth . good Job_13_09 /^{good /that he should search you out ? or as one man mocketh another, do ye so mock him? good Jer_33_09 /^{good /that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. good Jer_32_42 /^{good /that I have promised them. good Jer_29_32 /^{good /that I will do for my people , saith the LORD ; because he hath taught rebellion against the LORD . good Rom_07_19 /\$ {good /that I would I do not : but the evil which I would not , that I do . good Isa_52_07 /^{good /that publisheth salvation ; that saith unto Zion , Thy God reigneth ! good Ezr_08_22 /^{good /that seek him; but his power and his wrath is against all them that forsake him. good Rom_07_13 /\$ {good /that sin by the commandment might become exceeding sinful . good Gen_02_18 /^{good /that the man should be alone; I will make him an help meet for him. good 1Ti_06_18 /\$ {good /that they be rich in good works , ready to distribute , willing to communicate ; good Psa_86_17 /^{good /that they which hate me may see it, and be ashamed : because thou, LORD , hast holpen me, and comforted me. good 1Sa_26_16 /^{good /that thou hast done . As the LORD liveth , ye are worthy to die , because ye have not kept your master , the LORD'S anointed . And now see where the king's spear is, and the cruse of water that was at his bolster . good Ecc_07_18 /^{good /that thou shouldest take hold of this; yea, also from this withdraw not thine hand : for he that feareth God shall come forth of them all. good Exo_22_13 /^{good /that which was torn . good Neh_05_09 /^{good /that ye do : ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies ? good Hos_08_03 /^{good /the enemy shall pursue him. good Isa_07_16 /^{good /the land that thou abhorrest shall be forsaken of both her kings . good Job_30_26 /^{good /then evil came unto me: and when I waited for light , there came darkness . good Gen_02_12 /^{good /there is bdellium and the onyx stone . good Mar_10_18 /\$ {good /there is none good but one , that is, God . good Mat_19_17 /\$ {good /there is none good but one , that is, God : but if thou wilt enter into life , keep the commandments . good Hos_04_13 /^{good /therefore your daughters shall commit whoredom , and your spouses shall commit adultery . good Neh_09_36 /^{good /thereof, behold, we are servants in it: good Jer_04_22 /^{good /they have no knowledge . good Rom_07_18 /\$ {good /thing : for to will is present with me ; but how to perform that which is good I find not . good Eph_06_08 /\$ {good /thing any man doeth , the same shall he receive of the Lord , whether he be bond or free . good Joh_01_46 /\$ {good /thing come out of Nazareth ? Philip saith unto him , Come and see . good 2Ki_08_09 /^{good /thing of Damascus , forty camels burden , and came and stood before him, and said , Thy son Benhadad king of Syria hath sent me to thee, saying , Shall I recover of this disease ? good Mat_19_16 /\$ {good /thing shall I do , that I may have eternal life ? good Heb_13_09 /\$ {good /thing that the heart be established with grace ; not with meats , which have not profited them that have been occupied therein . good Psa_92_01 /^{good /thing to give thanks unto the LORD , and to sing praises unto thy name , O most High : good 1Ki_14_13 /^{good /thing toward the LORD God of Israel in the house of Jeroboam . good Jer_33_14 /^{good /thing which I have promised unto the house of Israel and to the house of Judah . good Phm_01_06 /\$ {good /thing which is in you in Christ Jesus . good Jos_21_45 /^{good /thing which the LORD had spoken unto the house of Israel ; all came to pass . good Deu_26_11 /^{good /thing which the LORD thy God hath given unto thee, and unto thine house , thou, and the Levite , and the stranger that is among you. good 2Ti_01_14 /\$ {good /thing which was committed unto thee keep by the Holy Ghost which dwelleth in us . good Psa_84_11 /^{good /thing will he withhold from them that walk uprightly . good Gal_04_18 /\$ {good /thing, and not only when I am present with you . good Pro_18_22 /^{good /thing, and obtaineth favour of the LORD . good Psa_34_10 /^{good /thing. good Rom_10_15 /\$ {good /things ! good Luk_16_25 /\$ {good /things , and likewise Lazarus evil things : but now he is comforted , and thou art tormented . good Gal_06_06 /\$ {good /things . good Mat_12_35 /\$ {good /things : and an evil man out of the evil treasure bringeth forth evil things . good Tit_02_03 /\$ {good /things ; good Luk_01_53 /\$ {good /things ; and the rich he hath sent empty away . good Mat_12_34 /\$ {good /things ? for out of the abundance of the heart the mouth speaketh . good Jos_23_15 /^{good /things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things , until he have destroyed you from off this good land which the LORD your God hath given you. good 2Ch_19_03 /^{good /things found in thee, in that thou hast taken away the groves out of the land , and hast prepared thine heart to seek God . good Jer_05_25 /^{good /things from you. good Pro_28_10 /^{good /things in possession . good Gen_45_23 /^{good /things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . good Heb_10_01 /\$ {good /things to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . good Heb_09_11 /\$ {good /things to come , by a greater and more perfect tabernacle , not made with hands , that is to say , not of this building ; good Mat_07_11 /\$ {good /things to them that ask him ? good Jos_23_14 /^{good /things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. good Deu_06_11

^/good /things, which thou filledst not, and wells digged , which thou diggedst not, vineyards and olive trees , which thou plantedst not; when thou shalt have eaten and be full ; good Job_22_18 ^/good /things: but the counsel of the wicked is far from me. good Psa_103_05 ^/good /things; so that thy youth is renewed like the eagle's . good Ecc_04_08 ^/good /This is also vanity , yea, it is a sore travail . good 2Ki_07_09 ^/good /tidings , and we hold our peace : if we tarry till the morning light , some mischief will come upon us: now therefore come , that we may go and tell the king's household . good Isa_40_09 ^/good /tidings , get thee up into the high mountain ; O Jerusalem , that bringest good tidings , lift up thy voice with strength ; lift it up , be not afraid ; say unto the cities of Judah , Behold your God ! good 2Sa_04_10 ^/good /tidings , I took hold of him, and slew him in Ziklag , who thought that I would have given him a reward for his tidings : good Isa_40_09 ^/good /tidings , lift up thy voice with strength ; lift it up , be not afraid ; say unto the cities of Judah , Behold your God ! good Nah_01_15 ^/good /tidings , that publisheth peace ! O Judah , keep thy solemn feasts , perform thy vows : for the wicked shall no more pass through thee; he is utterly cut off . good Isa_52_07 ^/good /tidings , that publisheth peace ; that bringeth good tidings of good , that publisheth salvation ; that saith unto Zion , Thy God reigneth ! good 1Ki_01_42 ^/good /tidings . good 2Sa_18_27 ^/good /tidings . good Isa_41_27 ^/good /tidings . good Isa_52_07 ^/good /tidings of good , that publisheth salvation ; that saith unto Zion , Thy God reigneth ! good Luk_02_10 /\$good /tidings of great joy , which shall be to all people . good 1Th_03_06 /\$good /tidings of your faith and charity , and that ye have good remembrance of us always , desiring greatly to see us , as we also to see you : good Isa_61_01 ^/good /tidings unto the meek ; he hath sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; good Pro_18_05 ^/good /to accept the person of the wicked , to overthrow the righteous in judgment . good Psa_145_09 ^/good /to all: and his tender mercies are over all his works . good 1Th_03_01 /\$good /to be left at Athens alone ; good Gal_04_18 /\$good /to be zealously affected always in a good thing, and not only when I am present with you . good Gen_50_20 ^/good /to bring to pass , as it is this day , to save much people alive . good Pro_25_27 ^/good /to eat much honey : so for men to search their own glory is not glory . good Rom_15_02 /\$good /to edification . good Pro_24_23 ^/good /to have respect of persons in judgment . good Mic_02_07 ^/good /to him that walketh uprightly ? good Pro_11_17 ^/good /to his own soul : but he that is cruel troubleth his own flesh . good 2Sa_03_19 ^/good /to Israel , and that seemed good to the whole house of Benjamin . good Psa_73_01 ^/good /to Israel , even to such as are of a clean heart . good Mat_19_10 /\$good /to marry . good Luk_01_03 /\$good /to me also , having had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus , good Dan_04_02 ^/good /to shew the signs and wonders that the high God hath wrought toward me. good Psa_147_01 ^/good /to sing praises unto our God ; for it is pleasant ; and praise is comely . good Act_15_38 /\$good /to take him with them , who departed from them from Pamphylia , and went not with them to the work . good Act_15_28 /\$good /to the Holy Ghost , and to us , to lay upon you no greater burden than these necessary things ; good Rom_02_10 /\$good /to the Jew first , and also to the Gentile : good Ezzr_05_17 ^/good /to the king , let there be search made in the king's treasure house , which is there at Babylon , whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . good 2Ch_18_12 ^/good /to the king with one assent ; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . good Jer_18_04 ^/good /to the potter to make it. good Psa_35_12 ^/good /to the spoiling of my soul . good Eph_04_29 /\$good /to the use of edifying , that it may minister grace unto the hearers . good 2Sa_03_19 ^/good /to the whole house of Benjamin . good Job_24_21 ^/good /to the widow . good 1Ki_21_02 ^/good /to thee , I will give thee the worth of it in money . good Ezzr_07_18 ^/good /to thee, and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God . good Est_03_11 ^/good /to thee. good Mat_05_44 /\$good /to them that hate you , and pray for them which despitefully use you , and persecute you ; good Rom_08_28 /\$good /to them that love God , to them who are the called according to his purpose . good Luk_06_33 /\$good /to them which do good to you , what thank have ye ? for sinners also do even the same . good Luk_06_27 /\$good /to them which hate you , good Luk_06_33 /\$good /to you , what thank have ye ? for sinners also do even the same . good 1Sa_20_12 ^/good /toward David , and I then send not unto thee, and shew it thee; good Deu_28_12 ^/good /treasure , the heaven to give the rain unto thy land in his season , and to bless all the work of thine hand : and thou shalt lend unto many nations , and thou shalt not borrow . good Luk_06_45 /\$good /treasure of his heart bringeth forth that which is good ; and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . good Mat_12_35 /\$good /treasure of the heart bringeth forth good things : and an evil man out of the evil treasure bringeth forth evil things . good 2Ki_03_19 ^/good /tree , and stop all wells of water , and mar every good piece of land with stones . good Mat_07_17 /\$good /tree bringeth forth good fruit ; but a corrupt tree bringeth forth evil fruit . good Luk_06_43 /\$good /tree bringeth not forth corrupt fruit ; neither

doth a corrupt tree bring forth good fruit . good Mat_07_18 /\${good /tree cannot bring forth evil fruit , neither can a corrupt tree bring forth good fruit . good 2Ki_03_25 /^{good /trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. good Psa_69_16 /^{good /turn unto me according to the multitude of thy tender mercies . good 1Sa_25_03 /^{good /understanding , and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . Good Pro_13_15 /^{Good /understanding giveth favour : but the way of transgressors is hard . good Psa_111_10 /^{good /understanding have all they that do his commandments: his praise endureth for ever . good Pro_03_04 /^{good /understanding in the sight of God and man . good Gal_06_10 /\${good /unto all men, especially unto them who are of the household of faith . good 2Sa_24_22 /^{good /unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . good 2Sa_15_26 /^{good /unto him. good 2Ch_18_07 /^{good /unto me, but always evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. good 2Ch_18_17 /^{good /unto me, but evil ? good Est_05_04 /^{good /unto the king , let the king and Haman come this day unto the banquet that I have prepared for him. good 1Ki_22_13 /^{good /unto the king with one mouth : let thy word , I pray thee, be like the word of one of them, and speak that which is good . good Joh_05_29 /\${good /unto the resurrection of life ; and they that have done evil , unto the resurrection of damnation . good 1Sa_24_04 /^{good /unto thee . Then David arose , and cut off the skirt of Saul's robe privily . good Job_10_03 /^{good /unto thee that thou shouldest oppress , that thou shouldest despise the work of thine hands , and shine upon the counsel of the wicked ? good Jer_40_04 /^{good /unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . good 2Sa_19_37 /^{good /unto thee. good 1Sa_14_40 /^{good /unto thee. good 1Sa_14_36 /^{good /unto thee. Then said the priest , Let us draw near hither unto God . good 2Sa_19_38 /^{good /unto thee: and whatsoever thou shalt require of me, that will I do for thee. good Jud_10_15 /^{good /unto thee; deliver us only, we pray thee, this day . good Lam_03_25 /^{good /unto them that wait for him, to the soul that seeketh him. good Act_15_25 /\${good /unto us , being assembled with one accord , to send chosen men unto you with our beloved Barnabas and Paul , good 1Sa_25_15 /^{good /unto us, and we were not hurt , neither missed we any thing , as long as we were conversant with them, when we were in the fields : good 1Ch_13_02 /^{good /unto you, and that it be of the LORD our God , let us send abroad unto our brethren every where, that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: good 1Sa_11_10 /^{good /unto you. good Jud_19_24 /^{good /unto you: but unto this man do not so vile a thing . good Neh_02_18 /^{good /upon me; as also the king's words that he had spoken unto me. And they said , Let us rise up and build . So they strengthened their hands for this good work. good 1Ti_01_18 /\${good /warfare ; good Jer_06_16 /^{good /way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. good 2Ch_06_27 /^{good /way , wherein they should walk ; and send rain upon thy land , which thou hast given unto thy people for an inheritance . good Jud_18_22 /^{good /way from the house of Micah , the men that were in the houses near to Micah's house were gathered together , and overtook the children of Dan . good Gen_21_16 /^{good /way off , as it were a bowshot : for she said , Let me not see the death of the child . And she sat over against him, and lift up her voice , and wept . good Mat_08_30 /\${good /way off from them an herd of many swine feeding . good 1Ki_08_36 /^{good /way wherein they should walk , and give rain upon thy land , which thou hast given to thy people for an inheritance . good Mar_14_21 /\${good /were it for that man if he had never been born . good Lev_05_04 /^{good /whatsoever it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. good 1Sa_24_17 /^{good /whereas I have rewarded thee evil . good Jer_18_10 /^{good /wherewith I said I would benefit them. good Act_18_18 /\${good /while , and then took his leave of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . good Gen_46_29 /^{good /while . good Act_15_07 /\${good /while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . good Php_01_15 /\${good /will : good Mal_02_13 /^{good /will at your hand . good Eph_06_07 /\${good /will doing service , as to the Lord , and not to men : good Deu_33_16 /^{good /will of him that dwelt in the bush : let the blessing come upon the head of Joseph , and upon the top of the head of him that was separated from his brethren . good Luk_02_14 /\${good /will toward men . good Joh_02_10 /\${good /wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . good Joh_02_10 /\${good /wine until now . good Ecc_07_11 /^{good /with an inheritance : and by it there is profit to them that see the sun . good 2Th_02_17 /\${good /word and work . good Pro_12_25 /^{good /word maketh it glad . good Heb_06_05 /\${good /word of God , and the powers of the world to come , good Jer_29_10 /^{good /word toward you, in causing you to return to this place . good Zec_01_13 /^{good /words and comfortable words . good Rom_16_18 /\${good /words and

fair speeches deceive the hearts of the simple . good 1Ki_12_07 /^{good /words to them, then they will be thy servants for ever . good 2Ch_10_07 /^{good /words to them, they will be thy servants for ever . good Tit_03_01 /\$ {good /work , good Col_01_10 /\$ {good /work , and increasing in the knowledge of God ; good 1Ti_05_10 /\$ {good /work . good 2Ti_02_21 /\$ {good /work . good 1Ti_03_01 /\$ {good /work . good 2Co_09_08 /\$ {good /work : good Php_01_06 /\$ {good /work in you will perform it until the day of Jesus Christ : good Mar_14_06 /\$ {good /work on me . good Tit_01_16 /\$ {good /work reprobate . good Heb_13_21 /\$ {good /work to do his will , working in you that which is wellpleasing in his sight , through Jesus Christ ; to whom be glory for ever and ever . Amen . good Mat_26_10 /\$ {good /work upon me . good Joh_10_33 /\$ {good /work we stone thee not ; but for blasphemy ; and because that thou , being a man , makest thyself God . good Neh_02_18 /^{good /work. good Mat_05_16 /\$ {good /works , and glorify your Father which is in heaven . good Rom_13_03 /\$ {good /works , but to the evil . Wilt thou then not be afraid of the power ? do that which is good , and thou shalt have praise of the same : good 1Ti_06_18 /\$ {good /works , ready to distribute , willing to communicate ; good Eph_02_10 /\$ {good /works , which God hath before ordained that we should walk in them . good 1Pe_02_12 /\$ {good /works , which they shall behold , glorify God in the day of visitation . good 1Ti_02_10 /\$ {good /works . good 2Ti_03_17 /\$ {good /works . good Tit_02_14 /\$ {good /works . good Tit_03_08 /\$ {good /works . These things are good and profitable unto men . good Heb_10_24 /\$ {good /works : good Tit_02_07 /\$ {good /works : in doctrine shewing uncorruptness , gravity , sincerity , good 1Ti_05_10 /\$ {good /works ; if she have brought up children, if she have lodged strangers , if she have washed the saints feet , if she have relieved the afflicted , if she have diligently followed every good work . good Act_09_36 /\$ {good /works and almsdeeds which she did . good Tit_03_14 /\$ {good /works for necessary uses , that they be not unfruitful . good Joh_10_32 /\$ {good /works have I shewed you from my Father ; for which of those works do ye stone me ? good 1Ti_05_25 /\$ {good /works of some are manifest beforehand ; and they that are otherwise cannot be hid . good Gen_41_35 /^{good /years that come , and lay up corn under the hand of Pharaoh , and let them keep food in the cities . goodlier 1Sa_09_02 /^{goodlier /person than he: from his shoulders and upward he was higher than any of the people . goodliest 1Ki_20_03 /^{goodliest /are mine. goodliest 1Sa_08_16 /^{goodliest /young men , and your asses , and put them to his work . goodliness Isa_40_06 /^{goodliness /thereof is as the flower of the field : goodly 1Sa_09_02 /^{goodly /and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . goodly Jam_02_02 /\$ {goodly /apparel , and there come in also a poor man in vile raiment ; goodly Rev_18_14 /\$ {goodly /are departed from thee , and thou shalt find them no more at all . goodly Num_24_05 /^{goodly /are thy tents , O Jacob , and thy tabernacles , O Israel ! goodly Jos_07_21 /^{goodly /Babylonish garment , and two hundred shekels of silver , and a wedge of gold of fifty shekels weight , then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. goodly Exo_39_28 /^{goodly /bonnets of fine linen , and linen breeches of fine twined linen , goodly Num_31_10 /^{goodly /castles , with fire . goodly Eze_17_23 /^{goodly /cedar : and under it shall dwell all fowl of every wing ; in the shadow of the branches thereof shall they dwell . goodly Psa_80_10 /^{goodly /cedars . goodly Exo_02_02 /^{goodly /child, she hid him three months . goodly Deu_06_10 /^{goodly /cities , which thou buildedst not, goodly Jer_11_16 /^{goodly /fruit : with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken . goodly Psa_16_06 /^{goodly /heritage . goodly Jer_03_19 /^{goodly /heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . goodly Zec_10_03 /^{goodly /horse in the battle . goodly Deu_08_12 /^{goodly /houses , and dwelt therein; goodly Hos_10_01 /^{goodly /images . goodly 2Sa_23_21 /^{goodly /man : and the Egyptian had a spear in his hand ; but he went down to him with a staff , and plucked the spear out of the Egyptian's hand , and slew him with his own spear . goodly 1Ki_01_06 /^{goodly /man; and his mother bare him after Absalom . goodly Deu_03_25 /^{goodly /mountain , and Lebanon . goodly Mat_13_45 /\$ {goodly /pearls : goodly Gen_39_06 /^{goodly /person, and well favoured . goodly Joe_03_05 /^{goodly /pleasant things : goodly Zec_11_13 /^{goodly /price that I was prised at of them. And I took the thirty pieces of silver , and cast them to the potter in the house of the LORD . goodly Gen_27_15 /^{goodly /raiment of her eldest son Esau , which were with her in the house , and put them upon Jacob her younger son : goodly Luk_21_05 /\$ {goodly /stones and gifts , he said , goodly 1Sa_16_12 /^{goodly /to look to . And the LORD said , Arise , anoint him: for this is he. goodly Lev_23_40 /^{goodly /trees , branches of palm trees, and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . goodly 2Ch_36_10 /^{goodly /vessels of the house of the LORD , and made Zedekiah his brother king over Judah and Jerusalem . goodly 2Ch_36_19 /^{goodly /vessels thereof. goodly Eze_17_08 /^{goodly /vine . goodly Job_39_13 /^{goodly /wings unto the peacocks ? or wings and feathers unto the ostrich ? goodly Gen_49_21 /^{goodly /words . goodman Pro_07_19 /^{goodman /is not at home , he is gone a long journey : goodman Mat_20_11 /\$ {goodman /of the house , goodman Mar_14_14 /\$ {goodman /of the house

, The Master saith , Where is the guestchamber , where I shall eat the passover with my disciples ? goodman Luk_22_11 /\${goodman /of the house , The Master saith unto thee , Where is the guestchamber , where I shall eat the passover with my disciples ? goodman Mat_24_43 /\${goodman /of the house had known in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . goodman Luk_12_39 /\${goodman /of the house had known what hour the thief would come , he would have watched , and not have suffered his house to be broken through . goodness 2Ch_35_26 /^{goodness /according to that which was written in the law of the LORD , goodness Jer_33_09 /^{goodness /and for all the prosperity that I procure unto it. goodness Psa_107_08 /^{goodness /and for his wonderful works to the children of men ! goodness Psa_107_31 /^{goodness /and for his wonderful works to the children of men ! goodness Psa_107_15 /^{goodness /and for his wonderful works to the children of men ! goodness Psa_107_21 /^{goodness /and for his wonderful works to the children of men ! goodness Rom_02_04 /\${goodness /and forbearance and longsuffering ; not knowing that the goodness of God leadeth thee to repentance ? goodness Zec_09_17 /^{goodness /and how great is his beauty ! corn shall make the young men cheerful , and new wine the maids . goodness Psa_23_06 /^{goodness /and mercy shall follow me all the days of my life : and I will dwell in the house of the LORD for ever . goodness Psa_144_02 /^{goodness /and my fortress ; my high tower , and my deliverer ; my shield , and he in whom I trust ; who subdueth my people under me. goodness Rom_11_22 /\${goodness /and severity of God : on them which fell , severity ; but toward thee , goodness , if thou continue in his goodness : otherwise thou also shalt be cut off . goodness Psa_145_07 /^{goodness /and shall sing of thy righteousness . goodness 2Th_01_11 /\${goodness /and the work of faith with power : goodness Psa_65_11 /^{goodness /and thy paths drop fatness . goodness Exo_34_06 /^{goodness /and truth , goodness 2Ch_32_32 /^{goodness /behold, they are written in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . goodness Pro_20_06 /^{goodness /but a faithful man who can find ? goodness Psa_16_02 /^{goodness /extendeth not to thee; goodness Gal_05_22 /\${goodness /faith , goodness Rom_15_14 /\${goodness /filled with all knowledge , able also to admonish one another . goodness Psa_68_10 /^{goodness /for the poor . goodness Rom_11_22 /\${goodness /if thou continue in his goodness : otherwise thou also shalt be cut off . goodness Hos_03_05 /^{goodness /in the latter days . goodness Hos_06_04 /^{goodness /is as a morning cloud , and as the early dew it goeth away . goodness Psa_52_01 /^{goodness /of God endureth continually . goodness Rom_02_04 /\${goodness /of God leadeth thee to repentance ? goodness Hos_10_01 /^{goodness /of his land they have made goodly images . goodness Jer_31_12 /^{goodness /of the LORD , for wheat , and for wine , and for oil , and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. goodness Psa_33_05 /^{goodness /of the LORD . goodness Psa_27_13 /^{goodness /of the LORD in the land of the living . goodness Psa_65_04 /^{goodness /of thy house , even of thy holy temple . goodness Rom_11_22 /\${goodness /otherwise thou also shalt be cut off . goodness Exo_33_19 /^{goodness /pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious , and will shew mercy on whom I will shew mercy . goodness Jer_31_14 /^{goodness /saith the LORD . goodness Psa_25_07 /^{goodness /sake, O LORD . goodness 1Ki_08_66 /^{goodness /that the LORD had done for David his servant , and for Israel his people . goodness 2Ch_07_10 /^{goodness /that the LORD had shewed unto David , and to Solomon , and to Israel his people . goodness Neh_09_35 /^{goodness /that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works . goodness Num_10_32 /^{goodness /the LORD shall do unto us, the same will we do unto thee. goodness Jer_02_07 /^{goodness /thereof; but when ye entered , ye defiled my land , and made mine heritage an abomination . goodness Psa_21_03 /^{goodness /thou settest a crown of pure gold on his head . goodness Isa_63_07 /^{goodness /toward the house of Israel , which he hath bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . goodness 2Sa_07_28 /^{goodness /unto thy servant : goodness 1Ch_17_26 /^{goodness /unto thy servant : goodness Jud_08_35 /^{goodness /which he had shewed unto Israel . goodness Exo_18_09 /^{goodness /which the LORD had done to Israel , whom he had delivered out of the hand of the Egyptians . goodness Psa_31_19 /^{goodness /which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men ! goods Gen_14_16 /^{goods /and also brought again his brother Lot , and his goods , and the women also, and the people . goods Gen_14_12 /^{goods /and departed . goods Num_35_03 /^{goods /and for all their beasts . goods Rev_03_17 /\${goods /and have need of nothing ; and knowest not that thou art wretched , and miserable , and poor , and blind , and naked : goods Act_02_45 /\${goods /and parted them to all men, as every man had need . goods Exo_22_11 /^{goods /and the owner of it shall accept thereof, and he shall not make it good . goods Gen_14_16 /^{goods /and the women also, and the people . goods Eze_01_06 /^{goods /and with beasts , and with precious things , beside all that was willingly offered . goods Eze_01_04 /^{goods /and with beasts , beside the freewill offering for the house of God that is in Jerusalem .

goods Luk_11_21 /\${goods /are in peace : goods Luk_06_30 /\${goods /ask them not again . goods Eze_06_08 /^{goods /even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . goods Mat_12_29 /\${goods /except he first bind the strong man ? and then he will spoil his house . goods Mar_03_27 /\${goods /except he will first bind the strong man ; and then he will spoil his house . goods Luk_19_08 /\${goods /I give to the poor ; and if I have taken any thing from any man by false accusation , I restore him fourfold . goods Deu_28_11 /^{goods /in the fruit of thy body , and in the fruit of thy cattle , and in the fruit of thy ground , in the land which the LORD sware unto thy fathers to give thee. goods Ecc_05_11 /^{goods /increase , they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes ? goods Heb_10_34 /\${goods /knowing in yourselves that ye have in heaven a better and an enduring substance . goods Luk_12_19 /\${goods /laid up for many years ; take thine ease , eat , drink , and be merry . goods Gen_24_10 /^{goods /of his master were in his hand : and he arose , and went to Mesopotamia , unto the city of Nahor . goods Gen_14_11 /^{goods /of Sodom and Gomorrah , and all their victuals , and went their way . goods Eze_07_26 /^{goods /or to imprisonment . goods Zep_01_13 /^{goods /shall become a booty , and their houses a desolation : they shall also build houses , but not inhabit them; and they shall plant vineyards , but not drink the wine thereof. goods Job_20_28 /^{goods /shall flow away in the day of his wrath . goods Eze_38_12 /^{goods /that dwell in the midst of the land . goods Luk_15_12 /\${goods /that falleth to me. And he divided unto them his living . goods 1Co_13_03 /\${goods /to feed the poor, and though I give my body to be burned , and have not charity , it profiteth me nothing . goods Eze_38_13 /^{goods /to take a great spoil ? goods Gen_14_21 /^{goods /to thyself. goods Neh_09_25 /^{goods /wells digged , vineyards , and oliveyards , and fruit trees in abundance : so they did eat , and were filled , and became fat , and delighted themselves in thy great goodness . goods Gen_31_18 /^{goods /which he had gotten , the cattle of his getting , which he had gotten in Padanaram , for to go to Isaac his father in the land of Canaan . goods Gen_46_06 /^{goods /which they had gotten in the land of Canaan , and came into Egypt , Jacob , and all his seed with him:

good 720 * goodlier 1 - goodliest 2 - goodliness 1 - goodly 33 - goodman 6 - goodness 50 - goods 42 -

* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 , - good , 1319 , 1390 , 1580 , 2492 , 2617 , 2623 , 2869 , 2895 , 2896 , 2898 , 3190 , 3191 , 3276 , 3474 , 3788 , 3966 , 5750 , 6743 , 7368 , 7522 , 7965 , 7999 , 8232 ,

good And God saw the light, that [it was] {good}: and God divided the light from the darkness. good And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] {good}. good And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] {good}. good And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] {good}. good And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] {good}. good And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] {good}. good And God saw every thing that he had made, and, behold, [it was] very {good}. And the evening and the morning were the sixth day. good And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and {good} for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. good And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of {good} and evil. good And the gold of that land [is] {good}: there [is] bdellium and the onyx stone. good But of the tree of the knowledge of {good} and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. good And the LORD God said, [It is] not {good} that the man should be alone; I will make him an help meet for him. good For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing {good} and evil. good And when the woman saw that the tree [was] {good} for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. good And the LORD God said, Behold, the man is become as one of us, to know {good} and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: good And thou shalt go to thy fathers in peace; thou shalt be buried in a {good} old age. good And Abraham ran unto the herd, and fetched a calf tender and {good}, and gave [it] unto a young man; and he hastened to dress it. good Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] {good} in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. good And she went, and sat her down over against [him] a {good} way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept. good And he said, O LORD God of my master Abraham, I pray thee, send me {good} speed this day, and show kindness unto my master Abraham. good Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or {good}. good Then Abraham gave up the ghost, and died in a {good} old age, an old man, and full [of years]; and was gathered to his people. good That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but {good}, and have sent thee away in peace: thou [art] now the blessed of the LORD. good Go now to the flock, and fetch me from thence two {good} kids of the goats; and I will make them savoury meat for thy father, such as he loveth: good And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what {good} shall my life do me? good And Leah said, God hath endued me [with] a {good} dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. good And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either {good} or bad. good It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either {good} or bad. good And thou saidst, I will surely do thee {good}, and make thy seed as the sand of the sea, which cannot be numbered for multitude. good When the chief baker saw that the interpretation was {good}, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head: good And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and {good}. good And I saw in my dream, and, behold, seven ears came up in one stalk, full and {good}: good And the thin ears devoured the seven {good} ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me. good The seven {good} kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one. good The seven good kine [are] seven years; and the seven {good} ears [are] seven years: the dream [is] one. good And let them gather all the food of those {good} years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. good And the thing was {good} in the eyes of Pharaoh, and in the eyes of all his servants. good And they answered, Thy servant our father [is] in {good} health, he [is] yet alive. And they bowed down their heads, and made obeisance. good And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for {good}? good And take your father and your households, and come unto me: and I will give you the {good} of the land of Egypt, and ye shall eat the fat of the

land. good Also regard not your stuff; for the {good} of all the land of Egypt [is] yours. good And to his father he sent after this [manner]; ten asses laden with the {good} things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. good And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a {good} while. good And he saw that rest [was] {good}, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute. good But as for you, ye thought evil against me; [but] God meant it unto {good}, to bring to pass, as [it is] this day, to save much people alive. good And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a {good} land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. good And Moses' father in law said unto him, The thing that thou doest [is] not {good}. good The owner of the pit shall make [it] {good}, [and] give money unto the owner of them; and the dead [beast] shall be his. good Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] {good}. good If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make {good} that which was torn. good And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] {good}. good But] if the owner thereof [be] with it, he shall not make [it] {good}: if it [be] an hired [thing], it came for his hire. good Or if a soul swear, pronouncing with [his] lips to do evil, or to do {good}, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these. good And he that killeth a beast shall make it {good}; beast for beast. good He shall not alter it, nor change it, a good for a bad, or a bad for a {good}: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. good He shall not alter it, nor change it, a {good} for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. good And the priest shall value it, whether it be {good} or bad: as thou valuest it, [who art] the priest, so shall it be. good And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be {good} or bad: as the priest shall estimate it, so shall it stand. good He shall not search whether it be {good} or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. good And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken {good} concerning Israel. good And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee {good}: for the LORD hath spoken good concerning Israel. good And what the land [is] that they dwell in, whether it [be] {good} or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds; good And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of {good} courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes. good And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding {good} land. good God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it {good}? good If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] {good} or bad of mine own mind; [but] what the LORD saith, that will I speak? good And ye answered me, and said, The thing which thou hast spoken [is] {good} [for us] to do. good And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a {good} land which the LORD our God doth give us. good Surely there shall not one of these men of this evil generation see that {good} land, which I sware to give unto your fathers, good Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between {good} and evil, they shall go in thither, and unto them will I give it, and they shall possess it. good And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye {good} heed unto yourselves therefore: good I pray thee, let me go over, and see the {good} land that [is] beyond Jordan, that goodly mountain, and Lebanon. good Take ye therefore {good} heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire: good Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that {good} land, which the LORD thy God giveth thee [for] an inheritance: good But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that {good} land. good And houses full of all {good} [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; good And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well

with thee, and that thou mayest go in and possess the {good} land which the LORD sware unto thy fathers, good And thou shalt do [that which is] right and {good} in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, good And the LORD commanded us to do all these statutes, to fear the LORD our God, for our {good} always, that he might preserve us alive, as [it is] at this day. good For the LORD thy God bringeth thee into a {good} land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; good When thou hast eaten and art full, then thou shalt bless the LORD thy God for the {good} land which he hath given thee. good Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee {good} at thy latter end; good Understand therefore, that the LORD thy God giveth thee not this {good} land to possess it for thy righteousness; for thou [art] a stiffnecked people. good To keep the commandments of the LORD, and his statutes, which I command thee this day for thy {good}? good And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the {good} land which the LORD giveth you. good Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] {good} and right in the sight of the LORD thy God. good And thou shalt rejoice in every {good} [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. good The LORD shall open unto thee his {good} treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. good And it shall come to pass, [that] as the LORD rejoiced over you to do you {good}, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou go est to possess it. good And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee {good}, and multiply thee above thy fathers. good And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for {good}: for the LORD will again rejoice over thee for good, as he rejoic ed over thy fathers: good And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for {good}, as he rejoic ed over thy fathers: good See, I have set before thee this day life and {good}, and death and evil; good Be strong and of a {good} courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee. good And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a {good} courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. good And he gave Joshua the son of Nun a charge, and said, Be strong and of a {good} courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee. good And for the precious things of the earth and fulness thereof, and [for] the {good} will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his bret hren. good Be strong and of a {good} courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. good This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have {good} success. good Have not I commanded thee? Be strong and of a {good} courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest. good Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a {good} courage. good And now, behold, we [are] in thine hand: as it seemeth {good} and right unto thee to do unto us, do. good And Joshua said unto them, Fear not, nor be dismayed, be strong and of {good} courage: for thus shall the LORD do to all your enemies against whom ye fight. good There failed not ought of any {good} thing which the LORD had spoken unto the house of Israel; all came to pass. good Take {good} heed therefore unto yourselves, that ye love the LORD your God. good Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this {go od} land which the LORD your God hath given you. good And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the {good} things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. good Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this {good} land which the LORD you r God hath given you. good Therefore it shall come to pass, [that] as all {good} things are come upon

you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. good When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the {good} land which he hath given unto you. good If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you {good}. good And Gideon the son of Joash died in a {good} old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites. good But the fig tree said unto them, Should I forsake my sweetness, and my {good} fruit, and go to be promoted over the trees? good And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth {good} unto thee; deliver us only, we pray thee, this day. good Then said Micah, Now know I that the LORD will do me {good}, seeing I have a Levite to [my] priest. good And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very {good}: and [are] ye still? be not slothful to go, [and] to enter to possess the land. good [And] when they were a {good} way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan. good Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth {good} unto you: but unto this man do not so vile a thing. good And Naomi said unto Ruth her daughter in law, [It is] {good}, my daughter, that thou go out with his maidens, that they meet thee not in any other field. good <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee {good}; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. good <1SA2 -24> Nay, my sons; for [it is] no {good} report that I hear: ye make the LORD's people to transgress. good <1SA3 -18> And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him {good}. good <1SA11 -10> Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth {good} unto you. good <1SA12 -23> Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the {good} and the right way: good <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth {good} unto thee. Then said the priest, Let us draw near hither unto God. good <1SA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth {good} unto thee. good <1SA15 -9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] {good}, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly. good <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward very {good}: good <1SA19 -4> And Jonathan spake {good} of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward very good: good <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] {good} toward David, and I then send not unto thee, and show it thee; good <1SA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem {good} unto thee. Then David arose, and cut off the skirt of Saul's robe privily. good <1SA24 -17> And he said to David, Thou [art] more righteous than I: for thou hast rewarded me {good}, whereas I have rewarded thee evil. good <1SA24 -19> For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee {good} for that thou hast done unto me this day. good <1SA25 -3> Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of {good} understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb. good <1SA25 -8> Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a {good} day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. good <1SA25 -15> But the men [were] very {good} unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: good <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for {good}. good <1SA25 -30> And it shall come to pass, when the LORD shall have done to my lord according to all the {good} that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; good <1SA26 -16> This thing [is] not {good} that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol

ster. good <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] {good} in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. good <1SA29 -9> And Achish answered and said to David, I know that thou [art] {good} in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle. good <2SA3 -19> And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed {good} to Israel, and that seemed good to the whole house of Benjamin. good <2SA3 -19> And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed {good} to the whole house of Benjamin. good <2SA4 -10> When one told me, saying, Behold, Saul is dead, thinking to have brought {good} tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: good <2SA6 -19> And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a {good} piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house. good <2SA10 -12> Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him {good}. good <2SA10 -12> Be of {good} courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good. good <2SA13 -22> And Absalom spake unto his brother Amnon neither {good} nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. good <2SA14 -17> Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern {good} and bad: therefore the LORD thy God will be with thee. good <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] {good} for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. good <2SA15 -3> And Absalom said unto him, See, thy matters [are] {good} and right; but [there is] no man [deputed] of the king to hear thee. good <2SA15 -26> But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth {good} unto him. good <2SA16 -12> It may be that the LORD will look on mine affliction, and that the LORD will requite me {good} for his cursing this day. good <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not {good} at this time. good <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the {good} counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. good <2SA18 -27> And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with {good} tidings. good <2SA18 -27> And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a {good} man, and cometh with good tidings. good <2SA19 -18> And there went over a ferry boat to carry over the king's household, and to do what he thought {good}. And Shimei the son of Gera fell down before the king, as he was come over Jordan; good <2SA19 -27> And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] {good} in thine eyes. good <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between {good} and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? good <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem {good} unto thee. good <2SA19 -38> And the king answered, Chimham shall go over with me, and I will do to him that which shall seem {good} unto thee: and whatsoever thou shalt require of me, [that] will I do for thee. good <2SA24 -22> And Araunah said unto David, Let my lord the king take and offer up what [seemeth] {good} unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. good <1KI1 -42> And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest {good} tidings. good <1KI2 -38> And Shimei said unto the king, The saying [is] {good}: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. good <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] {good}. good <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between {good} and bad: for who is able to judge this thy so great a people? good <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the {good} way wherein they should walk, and give rain upon thy

land, which thou hast given to thy people for an inheritance. good <1KI8 -56> Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his {good} promise, which he promised by the hand of Moses his servant. good <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak {good} words to them, then they will be thy servants for ever. good <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] {good} thing toward the LORD God of Israel in the house of Jeroboam. good <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this {good} land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger. good <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem {good} to thee, I will give thee the worth of it in money. good <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy {good} concerning me, but evil. And Jehoshaphat said, Let not the king say so. good <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] {good}. good <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] {good} unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. good <1KI22 -18> And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no {good} concerning me, but evil? good <2KI3 -19> And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every {good} piece of land with stones. good <2KI3 -19> And ye shall smite every fenced city, and every choice city, and shall fell every {good} tree, and stop all wells of water, and mar every good piece of land with stones. good <2KI3 -25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the {good} trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it. good <2KI3 -25> And they beat down the cities, and on every {good} piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it. good <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of {good} tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. good <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every {good} thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? good <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] {good} in thine eyes. good <2KI20 -3> I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] {good} in thy sight. And Hezekiah wept sore. good <2KI20 -19> Then said Hezekiah unto Isaiah, {Good} [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days? good <2KI20 -19> Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [{good}], if peace and truth be in my days? good <1CH4 -40> And they found fat pasture and {good}, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old. good <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] {good} unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: good <1CH16 -3> And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a {good} piece of flesh, and a flagon [of wine]. good <1CH16 -34> O give thanks unto the LORD; for [he is] {good}; for his mercy [endureth] for ever. good <1CH19 -13> Be of {good} courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight. good <1CH19 -13> Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] {good} in his sight. good <1CH21 -23> And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] {good} in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. good <1CH22 -13> Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of {good} courage; dread not, nor be

dismayed. good <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this {good} land, and leave [it] for an inheritance for your children after you for ever. good <1CH28 -20> And David said to Solomon his son, Be strong and of {good} courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD. good <1CH29 -3> Moreover, because I have set my affection to the house of my God, I have of mine own proper {good}, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, good <1CH29 -28> And he died in a {good} old age, full of days, riches, and honour: and Solomon his son reigned in his stead. good <2CH5 -13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] {good}; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; good <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the {good} way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance. good <2CH7 -3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] {good}; for his mercy [endureth] for ever. good <2CH10 -7> And they spake unto him, saying, If thou be kind to this people, and please them, and speak {good} words to them, they will be thy servants for ever. good <2CH14 -2> And Asa did [that which was] {good} and right in the eyes of the LORD his God: good <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied {good} unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. good <2CH18 -12> And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou {good}. good <2CH18 -12> And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] {good} to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. good <2CH18 -17> And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy {good} unto me, but evil? good <2CH19 -3> Nevertheless there are {good} things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. good <2CH19 -11> And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the {good}. good <2CH24 -16> And they buried him in the city of David among the kings, because he had done {good} in Israel, both toward God, and toward his house. good <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The {good} LORD pardon every one good <2CH30 -22> And Hezekiah spake comfortably unto all the Levites that taught the {good} knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. good <2CH31 -20> And thus did Hezekiah throughout all Judah, and wrought [that which was] {good} and right and truth before the LORD his God. good And they sang together by course in praising and giving thanks unto the LORD; because [he is] {good}, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. good Now therefore, if [it seem] {good} to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter. good For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the {good} hand of his God upon him. good And whatsoever shall seem {good} to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God. good And by the {good} hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; good For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for {good} that seek him; but his power and his wrath [is] against all them that forsake him. good Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the {good} of the land, and leave [it] for an inheritance to your children for ever. good Arise; for [this]

matter [belongeth] unto thee: we also [will be] with thee: be of {good} courage, and do [it]. good And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the {good} hand of my God upon me. good Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] {good} [work]. good Then I told them of the hand of my God which was {good} upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. good Also I said, It [is] not {good} that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? good Think upon me, my God, for {good}, [according] to all that I have done for this people. good Also they reported his {good} deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear. good Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, {good} statutes and commandments: good Thou gavest also thy {good} spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. good Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the {good} thereof, behold, we [are] servants in it: good Remember me, O my God, concerning this, and wipe not out my {good} deeds that I have done for the house of my God, and for the offices thereof. good And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for {good}. good And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth {good} to thee. good And Esther answered, If [it seem] {good} unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. good And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken {good} for the king, standeth in the house of Haman. Then the king said, Hang him the reon. good And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a {good} day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. good Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a {good} day, and of sending portions one to another. good As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a {good} day: that they should make them days of feasting and joy, and of sending portions one to a nother, and gifts to the poor. good But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive {good} at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips. good Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy {good}. good O remember that my life [is] wind: mine eye shall no more see {good}. good Now my days are swifter than a post: they flee away, they see no {good}. good Is it [it] {good} unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? good Is it {good} that he should search you out? or as one man mocketh another, do ye [so] mock him? good Should he reason with unprofitable talk? or with speeches wherewith he can do no {good}? good Lo, their {good} [is] not in their hand: the counsel of the wicked is far from me. good Yet he filled their houses with {good} [things]: but the counsel of the wicked is far from me. good Acquaint now thyself with him, and be at peace: thereby {good} shall come unto thee. good He evil entreateth the barren [that] beareth not: and doeth not {good} to the widow. good When I looked for {good}, then evil came [unto me]: and when I waited for light, there came darkness. good Let us choose to us judgment: let us know among ourselves what [is] {good}. good Their young ones are in {good} liking, they grow up with corn; they go forth, and return not unto them. good There be] many that say, Who will show us [any] {good}? LORD, lift thou up the light of thy countenance upon us. good To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth {good}. good They are all gone aside, they are [all] together become filthy: [there is] none that doeth {good}, no, not one. good {Good} and upright [is] the LORD: therefore will he teach sinners in the way. good Wait on the LORD: be of {good} courage, and he shall strengthen thine heart: wait, I say, on the LORD. good Be of {good} courage, and he shall strengthen your heart, all ye that hope in the LORD. good O taste and see that the LORD [is] {good}: blessed [is] the man [that] trusteth in him. good The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any {good} [thing]. good What man [is he that] desireth life, [and] loveth [many] days, that he may see {good}? good Depart from evil, and do {good}; seek peace, and pursue it. good They rewarded me evil for {good} [to] the spoiling of my soul. good The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do {good}. good He deviseth mischief upon his bed; he setteth himself in a way [that is] not {good}; he abhorreth not evil. good Trust in the LORD, and do {good}; [so] shalt thou dwell in the land, and verily thou shalt be fed. good

The steps of a [good] man are ordered by the LORD: and he delighteth in his way. good Depart from evil, and do good; and dwell for evermore. good They also that render evil for good are mine adversaries; because I follow [the thing that] good [is]. good They also that render evil for good are mine adversaries; because I follow [the thing that] good [is]. good I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred. good To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. good Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. good Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. good Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah. good I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints. good To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. good Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one. good I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good. good Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies. good A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart. good But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works. good For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly. good Yea, the LORD shall give [that which is] good; and our land shall yield her increase. good For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee. good Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me. good A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High: good For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations. good Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's. good That thou givest them they gather: thou openest thine hand, they are filled with good. good Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever. good That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance. good O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever. good And they have rewarded me evil for good, and hatred for my love. good But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me. good The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever. good A good man showeth favour, and lendeth: he will guide his affairs with discretion. good O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever. good O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever. good Turn away my reproach which I fear: for thy judgments [are] good. good Teach me good judgment and knowledge: for I have believed thy commandments. good Thou [art] good, and doest good; teach me thy statutes. good Thou [art] good, and doest good; teach me thy statutes. good It is good for me that I have been afflicted; that I might learn thy statutes. good Be surety for thy servant for good: let not the proud oppress me. good Because of the house of the LORD our God I will seek thy good. good Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts. good Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts. good The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. good A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity! good Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant. good O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever. good Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness. good The LORD [is] good to all: and his tender mercies [are] over all his works. good Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely. good Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path. good That thou mayest walk in the way of good [men], and keep the paths of the righteous. good So shalt thou find favour and good understanding in the sight of God and man. good Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it]. good For I give you good doctrine, forsake ye not my law. good The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh. good The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath. good He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him. good A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn. good A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's

hands shall be rendered unto him. good Heaviness in the heart of man maketh it stoop: but a {good} word maketh it glad. good A man shall eat {good} by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence. good {Good} understanding giveth favour: but the way of transgressors [is] hard. good Evil pursueth sinners: but to the righteous {good} shall be repayed. good A {good} [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just. good The backslider in heart shall be filled with his own ways: and a {good} man [shall be satisfied] from himself. good The evil bow before the {good}; and the wicked at the gates of the righteous. good Do they not err that devise evil? but mercy and truth [shall be] to them that devise {good}. good The eyes of the LORD [are] in every place, beholding the evil and the {good}. good A man hath joy by the answer of his mouth: and a word [spoken] in due season, how {good} [is it]! good The light of the eyes rejoiceth the heart: [and] a {good} report maketh the bones fat. good He that handleth a matter wisely shall find {good}: and whoso trusteth in the LORD, happy [is] he. good A violent man enticeth his neighbour, and leadeth him into the way [that is] not {good}. good Whoso rewardeth evil for {good}, evil shall not depart from his house. good He that hath a froward heart findeth no {good}: and he that hath a perverse tongue falleth into mischief. good A merry heart doeth {good} [like] a medicine: but a broken spirit drieth the bones. good Also to punish the just [is] not {good}, [nor] to strike princes for equity. good It is] not {good} to accept the person of the wicked, to overthrow the righteous in judgment. good Whoso] findeth a wife findeth a {good} [thing], and obtaineth favour of the LORD. good Also, [that] the soul [be] without knowledge, [it is] not {good}; and he that hasteth with [his] feet sinneth. good He that getteth wisdom loveth his own soul: he that keepeth understanding shall find {good}. good Every] purpose is established by counsel: and with {good} advice make war. good Divers weights [are] an abomination unto the LORD; and a false balance [is] not {good}. good A [{good}] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold. good My son, eat thou honey, because [it is] {good}; and the honeycomb, [which is] sweet to thy taste: good These [things] also [belong] to the wise. [It is] not {good} to have respect of persons in judgment. good But to them that rebuke [him] shall be delight, and a {good} blessing shall come upon them. good As] cold waters to a thirsty soul, so [is] {good} news from a far country. good It is] not {good} to eat much honey: so [for men] to search their own glory [is not] glory. good Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have {good} [things] in possession. good To have respect of persons [is] not {good}: for for a piece of bread [that] man will transgress. good She will do him {good} and not evil all the days of her life. good She perceiveth that her merchandise [is] {good}: her candle goeth not out by night. good I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that {good} for the sons of men, which they should do under the heaven all the days of their life . good There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy {good} in his labour. This also I saw, that it [was] from the hand of God. good For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] {good} before God. This also [is] vanity and vexation of spirit. good For [God] giveth to a man that [is] {good} in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit. good I know that [there is] no {good} in them, but for [a man] to rejoice, and to do good in his life. good I know that [there is] no good in them, but for [a man] to rejoice, and to do {good} in his life. good And also that every man should eat and drink, and enjoy the {good} of all his labour, it [is] the gift of God. good There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of {good}? This [is] also vanity, yea, it [is] a sore travail. good Two [are] better than one; because they have a {good} reward for their labour. good When goods increase, they are increased that eat them: and what {good} [is there] to the owners thereof, saving the beholding [of them] with their eyes? good Behold [that] which I have seen: [it is] {good} and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. good Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the {good} of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. good If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with {good}, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. good Yea, though he live a thousand years twice [told], yet hath he seen no {good}: do not all go to one place? good For who knoweth what [is] {good} for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? good A {good} name [is] better than precious ointment; and the day of death than the day of one's birth. good Wisdom [is] {good} with an inheritance: and [by it there is] profit to them

that see the sun. good It is [good] that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. good For [there is] not a just man upon earth, that doeth [good], and sinneth not. good All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the [good], so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. good All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the [good] and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. good Wisdom [is] better than weapons of war: but one sinner destroyeth much [good]. good In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike [good]. good And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave [good] heed, and sought out, [and] set in order many proverbs. good For God shall bring every work into judgment, with every secret thing, whether [it be] [good], or whether [it be] evil. good Because of the savour of thy [good] ointments thy name [is as] ointment poured forth, therefore do the virgins love thee. good The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. good If ye be willing and obedient, ye shall eat the [good] of the land: good Woe unto them that call evil [good], and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! good Woe unto them that call evil good, and [good] evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! good Butter and honey shall he eat, that he may know to refuse the evil, and choose the [good]. good For before the child shall know to refuse the evil, and choose the [good], the land that thou abhorrest shall be forsaken of both her kings. good And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] [good] in thy sight. And Hezekiah wept sore. good Then said Hezekiah to Isaiah, [Good] [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days. good O Zion, that bringest [good] tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! good O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest [good] tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! good They helped every one his neighbour; and [every one] said to his brother, Be of [good] courage. good Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do [good], or do evil, that we may be dismayed, and behold [it] together. good The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth [good] tidings. good How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth [good] tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! good How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of [good], that publisheth salvation; that saith unto Zion, Thy God reigneth! good How beautiful upon the mountains are the feet of him that bringeth [good] tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! good Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] [good], and let your soul delight itself in fatness. good The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach [good] tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; good I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not [good], after their own thoughts; good For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do [good] they have no knowledge. good Your iniquities have turned away these [things], and your sins have withholden [good] [things] from you. good Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the [good] way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. good We looked for peace, but no [good] [came; and] for a time of health, and behold trouble! good They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do [good]. good This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is [good] for nothing. good Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do [good], that are accustomed to do evil. good Then said the LORD unto me, Pray not for this people for [their] [good]. good Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no [good]; and for the time of healing, and behold

trouble! good For he shall be like the heath in the desert, and shall not see when {good} cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. good And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed {good} to the potter to make [it]. good If it do evil in my sight, that it obey not my voice, then I will repent of the {good}, wherewith I said I would benefit them. good Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings {good}. good Shall evil be recompensed for {good}? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them. good Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak {good} for them, [and] to turn away thy wrath from them. good For I have set my face against this city for evil, and not for {good}, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. good One basket [had] very {good} figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. good Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the {good} figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. good Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very {good}; and the evil, very evil, that cannot be eaten, they are so evil. good Thus saith the LORD, the God of Israel; Like these {good} figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. good Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] {good}. good For I will set mine eyes upon them for {good}, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. good As for me, behold, I [am] in your hand: do with me as seemeth {good} and meet unto you. good For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my {good} word toward you, in causing you to return to this place. good Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the {good} that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. good And I will give them one heart, and one way, that they may fear me for ever, for the {good} of them, and of their children after them: good And I will make an everlasting covenant with them, that I will not turn away from them, to do them {good}; but I will put my fear in their hearts, that they shall not depart from me. good Yea, I will rejoice over them to do them {good}, and I will plant them in this land assuredly with my whole heart and with my whole soul. good For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the {good} that I have promised them. good And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the {good} that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. good The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] {good}; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. good Behold, the days come, saith the LORD, that I will perform that {good} thing which I have promised unto the house of Israel and to the house of Judah. good Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for {good}; and they shall be [accomplished] in that day before thee. good And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem {good} unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. good And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth {good} and convenient for thee to go, thither go. good Whether [it be] {good}, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. good Behold, I will watch over them for evil, and not for {good}: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. good The LORD [is] {good} unto them that wait for him, to the soul [that] seeketh him. good It is] {good} that [a man] should both hope and quietly wait for the salvation of the LORD. good It is] {good} for a man that he bear the yoke in his youth. good Out of the mouth of the most High proceedeth not evil and {good}? good And they were haughty, and committed abomination before me: therefore I

took them away as I saw [good]. good It was planted in a {good} soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. good As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not {good} among his people, lo, even he shall die in his iniquity. good Wherefore I gave them also statutes [that were] not {good}, and judgments whereby they should not live; good Gather the pieces thereof into it, [even] every {good} piece, the thigh, and the shoulder; fill [it] with the choice bones. good I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a {good} fold, and [in] a fat pasture shall they feed upon the mountains of Israel. good I will feed them in a {good} pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. good Seemeth it] a small thing unto you to have eaten up the {good} pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? good Then shall ye remember your own evil ways, and your doings that [were] not {good}, and shall loathe yourselves in your own sight for your iniquities and for your abominations. good I thought it {good} to show the signs and wonders that the high God hath wrought toward me. good They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] {good}: therefore your daughters shall commit whoredom, and your spouses shall commit adultery . good Israel hath cast off [the thing that is] {good}: the enemy shall pursue him. good Seek {good}, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. good Hate the evil, and love the {good}, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. good And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for {good}. good For the inhabitant of Maroth waited carefully for {good}: but evil came down from the LORD unto the gate of Jerusalem. good O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do {good} to him that walketh uprightly? good Who hate the {good}, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; good He hath showed thee, O man, what [is] {good}; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? good The {good} [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. good The LORD [is] {good}, a strong hold in the day of trouble; and he knoweth them that trust in him. good Behold upon the mountains the feet of him that bringeth {good} tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. good And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do {good}, neither will he do evil. good And the LORD answered the angel that talked with me [with] {good} words [and] comfortable words. good And I said unto them, If ye think {good}, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver. good And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with {good} will at your hand. good Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] {good} in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? good And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth {good} fruit is hewn down, and cast into the fire. good Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth {good} for nothing, but to be cast out, and to be trodden under foot of men. good Let your light so shine before men, that they may see your {good} works, and glorify your Father which is in heaven. good But I say unto you, Love your enemies, bless them that curse you, do {good} to them that hate you, and pray for them which despitefully use you, and persecute you; good That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the {good}, and sendeth rain on the just and on the unjust. good If ye then, being evil, know how to give {good} gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? good If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give {good} things to them that ask him? good Even so every {good} tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. good Even so every good tree bringeth forth {good} fruit; but a corrupt tree bringeth forth evil fruit. good A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth {good} fruit. good A {good} tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. good Every tree that bringeth not forth {good} fruit is hewn down, and cast into the fire. good And there was a {good} way off from them an herd of many swine feeding. good And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of {good} cheer; thy

sins be forgiven thee. good But Jesus turned him about, and when he saw her, he said, Daughter, be of {good} comfort; thy faith hath made thee whole. And the woman was made whole from that hour. good Even so, Father: for so it seemed {good} in thy sight. good Either make the tree {good}, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit. good Either make the tree good, and his fruit {good}; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit. good O generation of vipers, how can ye, being evil, speak {good} things? for out of the abundance of the heart the mouth speaketh. good A good man out of the good treasure of the heart bringeth forth {good} things: and an evil man out of the evil treasure bringeth forth evil things. good A {good} man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. good A good man out of the {good} treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. good But other fell into {good} ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. good But he that received seed into the {good} ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. good Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed {good} seed in his field: good So the servants of the householder came and said unto him, Sir, didst not thou sow {good} seed in thy field? from whence then hath it tares? good He answered and said unto them, He that soweth the {good} seed is the Son of man; good The field is the world; the {good} seed are the children of the kingdom; but the tares are the children of the wicked [one]; good Which, when it was full, they drew to shore, and sat down, and gathered the {good} into vessels, but cast the bad away. good But straightway Jesus spake unto them, saying, Be of {good} cheer; it is I; be not afraid. good Then answered Peter, and said unto Jesus, Lord, it is {good} for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. good His disciples say unto him, If the case of the man be so with [his] wife, it is not {good} to marry. good And, behold, one came and said unto him, {Good} Master, what good thing shall I do, that I may have eternal life? good And, behold, one came and said unto him, Good Master, what {good} thing shall I do, that I may have eternal life? good And he said unto him, Why callest thou me good? [there is] none {good} but one, [that is], God: but if thou wilt enter into life, keep the commandments. good And he said unto him, Why callest thou me {good}? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments. good Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am {good}? good So those servants went out into the highways, and gathered together all as many as they found, both bad and {good}: and the wedding was furnished with guests. good His lord said unto him, Well done, [thou] {good} and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. good His lord said unto him, Well done, {good} and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. good When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a {good} work upon me. good The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been {good} for that man if he had not been born. good And he saith unto them, Is it lawful to do {good} on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. good And other fell on {good} ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. good And these are they which are sown on {good} ground; such as hear the word, and receive it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred. good For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of {good} cheer: it is I; be not afraid. good And Peter answered and said to Jesus, Master, it is {good} for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. good Salt is] {good}: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another. good And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, {Good} Master, what shall I do that I may inherit eternal life? good And Jesus said unto him, Why callest thou me {good}? there is] none good but one, that is], God. good And Jesus said unto him, Why callest thou me good? there is] none {good} but one, that is], God. good And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of {good} comfort, rise; he calleth thee. good And Jesus said, Let her alone; why trouble ye her? she hath wrought a {good} work on me. good For ye have the poor with you always, and whensoever ye will ye may do them {good}: but me ye have not always. good The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! {good} were it for that man if he had never been born. good It seemed {good} to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, good He hath filled the hungry with {good} things; and the rich he hath sent empty away. good And the angel said unto them, Fear not: for, behold, I bring you {good} tidings of great

joy, which shall be to all people. good Glory to God in the highest, and on earth peace, {good} will toward men. good And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth {good} fruit is hewn down, and cast into the fire. good Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do {good}, or to do evil? to save life, or to destroy it]? good But I say unto you which hear, Love your enemies, do {good} to them which hate you, good And if ye do good to them which do {good} to you, what thank have ye? for sinners also do even the same. good And if ye do {good} to them which do good to you, what thank have ye? for sinners also do even the same. good But love ye your enemies, and do {good}, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to] the evil. good Give, and it shall be given unto you; {good} measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. good For a {good} tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. good For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth {good} fruit. good A good man out of the {good} treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. good A {good} man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. good A good man out of the good treasure of his heart bringeth forth that which is {good}; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. good And other fell on {good} ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. good But that on the good ground are they, which in an honest and {good} heart, having heard the word, keep it], and bring forth fruit with patience. good But that on the {good} ground are they, which in an honest and good heart, having heard the word, keep it], and bring forth fruit with patience. good And he said unto her, Daughter, be of {good} comfort: thy faith hath made thee whole; go in peace. good And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is {good} for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. good In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed {good} in t hy sight. good But one thing is needful: and Mary hath chosen that {good} part, which shall not be taken away from her. good If ye then, being evil, know how to give {good} gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? good Fear not, little flock; for it is your Father's {good} pleasure to give you the kingdom. good Salt is] {good}: but if the salt have lost his savour, wherewith shall it be seasoned? good But Abraham said, Son, remember that thou in thy lifetime receivedst thy {good} things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. good And a certain ruler asked him, saying, {Good} Master, what shall I do to inherit eternal life? good And Jesus said unto him, Why callest thou me {good}? none is] good, save one, that is], God. good And Jesus said unto him, Why callest thou me good? none is] {good}, save one, that is], God. good And he said unto him, Well, thou {good} servant: because thou hast been faithful in a very little, have thou authority over ten cities. good And, behold, there was] a man named Joseph, a counsellor; and he was] a {good} man, and a just: good And Nathanael said unto him, Can there any {good} thing come out of Nazareth? Philip saith unto him, Come and see. good And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the {good} wine until now. good And saith unto him, Every man at the beginning doth set forth {good} wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. good And shall come forth; they that have done {good}, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. good And there was much murmuring among the people concerning him: for some said, He is a {good} man: others said, Nay; but he deceiveth the people. good I am the {good} shepherd: the good shepherd giveth his life for the sheep. good I am the good shepherd: the {good} shepherd giveth his life for the sheep. good I am the {good} shepherd, and know my sheep], and am known of mine. good Jesus answered them, Many {good} works have I showed you from my Father; for which of those works do ye stone me? good The Jews answered him, saying, For a {good} work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. good These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of {good} cheer; I have overcome the world. good If we this day be examined of the {good} deed done to the impotent man, by what means he is made whole; good Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of {good} works and almsdeeds which she did. good And they said, Cornelius the centurion, a just man, and one that feareth God, and of {good} report among all

the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. good How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing {good}, and healing all that were oppressed of the devil; for God was with him. good For he was a {good} man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. good Nevertheless he left not himself without witness, in that he did {good}, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. good And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a {good} while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. good It seemed {good} unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, good For it seemed {good} to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; good But Paul thought not {good} to take him with them, who departed from them from Pamphylia, and went not with them to the work. good And Paul after this] tarried there] yet a {good} while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. good And one Ananias, a devout man according to the law, having a {good} report of all the Jews which dwelt there], good And Paul, earnestly beholding the council, said, Men and] brethren, I have lived in all {good} conscience before God until this day. good And the night following the Lord stood by him, and said, Be of {good} cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. good And now I exhort you to be of {good} cheer: for there shall be no loss of any man's] life among you, but of the ship. good Wherefore, sirs, be of {good} cheer: for I believe God, that it shall be even as it was told me. good Then were they all of {good} cheer, and they also took some] meat. good But glory, honour, and peace, to every man that worketh {good}, to the Jew first, and also to the Gentile: good And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do evil, that {good} may come? whose damnation is just. good They are all gone out of the way, they are together become unprofitable; there is none that doeth {good}, no, not one. good For scarcely for a righteous man will one die: yet peradventure for a {good} man some would even dare to die. good Wherefore the law is] holy, and the commandment holy, and just, and {good}. good Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is {good}; that sin by the commandment might become exceeding sinful. good Was then that which is {good} made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. good If then I do that which I would not, I consent unto the law that it is] {good}. good For I know that in me that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how] to perform that which is {good} I find not. good For I know that in me that is, in my flesh,) dwelleth no {good} thing: for to will is present with me; but how] to perform that which is good I find not. good For the {good} that I would I do not: but the evil which I would not, that I do. good I find then a law, that, when I would do {good}, evil is present with me. good And we know that all things work together for {good} to them that love God, to them who are the called according to his] purpose. good For the children] being not yet born, neither having done any {good} or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) good And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of {good} things! good For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a {good} olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? good And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is] that {good}, and acceptable, and perfect, will of God. good Let] love be without dissimulation. Abhor that which is evil; cleave to that which is {good}. good Be not overcome of evil, but overcome evil with {good}. good For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is {good}, and thou shalt have praise of the same: good For rulers are not a terror to {good} works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: good For he is the minister of God to thee for {good}. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath upon him that doeth evil. good Let not then your {good} be evil spoken of: good It is] {good} neither to eat flesh, nor to drink wine, nor any thing] whereby thy brother stumbleth, or is offended, or is made weak. good Let every one of us please his] neighbour for his] {good} to edification. good For they that are such serve not our Lord Jesus Christ, but their own belly; and by {good} words and fair speeches deceive the hearts of the simple. good For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is {good}, and simple concerning evil. good <1CO5 -6> Your glorying is] not {good}. Know ye not that a little leaven leaveneth the whole lump? good <1CO7 -1> Now concerning the things whereof ye wrote unto me: It is] {good} for a man not

to touch a woman. good <1CO7 -8> I say therefore to the unmarried and widows, It is {good} for them if they abide even as I. good <1CO7 -26> I suppose therefore that this is {good} for the present distress, I say], that it is] good for a man so to be. good <1CO7 -26> I suppose therefore that this is good for the present distress, I say], that it is] {good} for a man so to be. good <1CO15 -33> Be not deceived: evil communications corrupt {good} manners. good <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] {good} or bad. good <2CO6 -8> By honour and dishonour, by evil report and {good} report: as deceivers, and yet] true; good <2CO9 -8> And God is] able to make all grace abound toward you; that ye, always having all sufficiency in all things], may abound to every {good} work: good <2CO13 -11> Finally, brethren, farewell. Be perfect, be of {good} comfort, be of one mind, live in peace; and the God of love and peace shall be with you. good But it is] good to be zealously affected always in a] {good} thing], and not only when I am present with you. good But it is] {good} to be zealously affected always in a] good thing], and not only when I am present with you. good Let him that is taught in the word communicate unto him that teacheth in all {good} things. good As we have therefore opportunity, let us do {good} unto all men], especially unto them who are of the household of faith. good Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the {good} pleasure of his will, good Having made known unto us the mystery of his will, according to his {good} pleasure which he hath purposed in himself: good For we are his workmanship, created in Christ Jesus unto {good} works, which God hath before ordained that we should walk in them. good Let him that stole steal no more: but rather let him labour, working with his] hands the thing which is {good}, that he may have to give to him that needeth. good Let no corrupt communication proceed out of your mouth, but that which is {good} to the use of edifying, that it may minister grace unto the hearers. good With {good} will doing service, as to the Lord, and not to men: good Knowing that whatsoever {good} thing any man doeth, the same shall he receive of the Lord, whether he be] bond or free. good Being confident of this very thing, that he which hath begun a {good} work in you will perform it] until the day of Jesus Christ: good Some indeed preach Christ even of envy and strife; and some also of {good} will: good For it is God which worketh in you both to will and to do of his] {good} pleasure. good But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of {good} comfort, when I know your state. good Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of {good} report; if there be] any virtue, and if there be] any praise, think on these things. good That ye might walk worthy of the Lord unto all pleasing, being fruitful in every {good} work, and increasing in the knowledge of God; good <1TH3 -1> Wherefore when we could no longer forbear, we thought it {good} to be left at Athens alone; good <1TH3 -6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have {good} remembrance of us always, desiring greatly to see us, as we also to see] you: good <1TH3 -6> But now when Timotheus came from you unto us, and brought us {good} tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see] you: good <1TH5 -15> See that none render evil for evil unto any man]; but ever follow that which is {good}, both among yourselves, and to all men]. good <1TH5 -21> Prove all things; hold fast that which is {good}. good <2TH1 -11> Wherefore also we pray always for you, that our God would count you worthy of this] calling, and fulfil all the {good} pleasure of his] goodness, and the work of faith with power: good <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and {good} hope through grace, good <2TH2 -17> Comfort your hearts, and stablish you in every {good} word and work. good <1TI1 -5> Now the end of the commandment is charity out of a pure heart, and of] a {good} conscience, and of] faith unfeigned: good <1TI1 -8> But we know that the law is] {good}, if a man use it lawfully; good <1TI1 -18> This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a {good} warfare; good <1TI1 -19> Holding faith, and a {good} conscience; which some having put away concerning faith have made shipwreck: good <1TI2 -3> For this is] {good} and acceptable in the sight of God our Saviour; good <1TI2 -10> But which becometh women professing godliness) with {good} works. good <1TI3 -1> This is] a true saying, If a man desire the office of a bishop, he desireth a {good} work. good <1TI3 -2> A bishop then must be blameless, the husband of one wife, vigilant, sober, of {good} behaviour, given to hospitality, apt to teach; good <1TI3 -7> Moreover he must have a {good} report of them which are without; lest he fall into reproach and the snare of the devil. good <1TI3 -13> For they that have used the office of a deacon well purchase to themselves a {good} degree, and great boldness in the faith which is in Christ Jesus. good <1TI4 -4> For every creature of God is] {good}, and nothing to be refused, if it be received with thanksgiving: good <1TI4 -6> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of {good} doctrine, whereunto thou hast attained. good <1TI4 -6> If thou put the brethren in

remembrance of these things, thou shalt be a {good} minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. good <1TI5 -4> But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is {good} and acceptable before God. good <1TI5 -10> Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every {good} work. good <1TI5 -10> Well reported of for {good} works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. good <1TI5 -25> Likewise also the {good} works of some] are manifest beforehand; and they that are otherwise cannot be hid. good <1TI6 -12> Fight the {good} fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. good <1TI6 -12> Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a {good} profession before many witnesses. good <1TI6 -13> I give thee charge in the sight of God, who quickeneth all things, and before] Christ Jesus, who before Pontius Pilate witnessed a {good} confession; good <1TI6 -18> That they do good, that they be rich in {good} works, ready to distribute, willing to communicate; good <1TI6 -18> That they do {good}, that they be rich in good works, ready to distribute, willing to communicate; good <1TI6 -19> Laying up in store for themselves a {good} foundation against the time to come, that they may lay hold on eternal life. good <2TI1 -14> That {good} thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. good <2TI2 -3> Thou therefore endure hardness, as a {good} soldier of Jesus Christ. good <2TI2 -21> If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and] prepared unto every {good} work. good <2TI3 -3> Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are {good}, good <2TI3 -17> That the man of God may be perfect, thoroughly furnished unto all {good} works. good <2TI4 -7> I have fought a {good} fight, I have finished my] course, I have kept the faith: good But a lover of hospitality, a lover of {good} men, sober, just, holy, temperate; good They profess that they know God; but in works they deny him], being abominable, and disobedient, and unto every {good} work reprobate. good The aged women likewise, that they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of {good} things; good To be] discreet, chaste, keepers at home, {good}, obedient to their own husbands, that the word of God be not blasphemed. good In all things showing thyself a pattern of {good} works: in doctrine showing] uncorruptness, gravity, sincerity, good Not purloining, but showing all {good} fidelity; that they may adorn the doctrine of God our Saviour in all things. good Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of {good} works. good Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every {good} work, good This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are {good} and profitable unto men. good This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain {good} works. These things are good and profitable unto men. good And let ours also learn to maintain {good} works for necessary uses, that they be not unfruitful. good That the communication of thy faith may become effectual by the acknowledging of every {good} thing which is in you in Christ Jesus. good But strong meat belongeth to them that are of full age, even] those who by reason of use have their senses exercised to discern both {good} and evil. good And have tasted the {good} word of God, and the powers of the world to come, good But Christ being come an high priest of {good} things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; good For the law having a shadow of {good} things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. good And let us consider one another to provoke unto love and to {good} works: good For by it the elders obtained a {good} report. good Therefore sprang there even of one, and him as {good} as dead, so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. good And these all, having obtained a {good} report through faith, received not the promise: good Be not carried about with divers and strange doctrines. For it is] a {good} thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. good But to do {good} and to communicate forget not: for with such sacrifices God is well pleased. good Pray for us: for we trust we have a {good} conscience, in all things willing to live honestly. good Make you perfect in every {good} work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be] glory for ever and ever. Amen. good Every {good} gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. good And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a {good} place; and say to the poor, Stand thou there, or sit here under my footstool: good Who is] a wise man and endued with

knowledge among you? let him show out of a {good} conversation his works with meekness of wisdom. good But the wisdom that is from above is first pure, then peaceable, gentle, and] easy to be entreated, full of mercy and {good} fruits, without partiality, and without hypocrisy. good Therefore to him that knoweth to do {good}, and doeth it] not, to him it is sin. good <1PE2 -12> Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your] {good} works, which they shall behold, glorify God in the day of visitation. good <1PE2 -18> Servants, be] subject to your] masters with all fear; not only to the {good} and gentle, but also to the froward. good <1PE3 -10> For he that will love life, and see {good} days, let him refrain his tongue from evil, and his lips that they speak no guile: good <1PE3 -11> Let him eschew evil, and do {good}; let him seek peace, and ensue it. good <1PE3 -13> And who is] he that will harm you, if ye be followers of that which is {good}? good <1PE3 -16> Having a {good} conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. good <1PE3 -16> Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your {good} conversation in Christ. good <1PE3 -21> The like figure whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a {good} conscience toward God,) by the resurrection of Jesus Christ: good <1PE4 -10> As every man hath received the gift, even so] minister the same one to another, as {good} stewards of the manifold grace of God. good <1JO3 -17> But whoso hath this world's {good}, and seeth his brother have need, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? good <3JO1 -11> Beloved, follow not that which is evil, but that which is {good}. He that doeth good is of God: but he that doeth evil hath not seen God. good <3JO1 -11> Beloved, follow not that which is evil, but that which is good. He that doeth {good} is of God: but he that doeth evil hath not seen God. good <3JO1 -12> Demetrius hath {good} report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our record is true.